

V1_0004_21	bhogyam pāsupatānām ahāryyam	a
V7_0065_05	. i - tataḥ // valādhyakṣāya yā dattā - try	a - - - - - tasmai vara - - -
V7_0065_22	dāsadāsīnām tasmai devāya - ite bhūmin	a - - govṛṇḍa- [mahīṣ]īmahīṣādikam //
V1_0262_10	raṇe śāuryyam cintayitvārayo niśam divāniśam	a - - .y. na nidrām lebhire kva cit// tena
V4_0082_23	~ ~ ~ ~ ~ śambhur ivābhavat// guṇair apy	a - - - mānato vinayena yaḥ bhavan iva ~ ~ ~
V4_0255_17	yātau pātratām eka eti yaḥ pṛthivyām maṇir	a . e ~ yaśodharataṭākake ~ dī sa ~ . n. in nāma
V5_0188_09	manaḥ svasthānam yasya ~ ~ ~ vāhyam angam	a - kriyat// yaṃ ~ ~ ~ ~ ~ lakṣmīvāhau mahīm
V1_0057_21	sākṣāt sahasrākṣa ivābabhāse// sṛṣṭyām	a . t satvahite pradhāne ~ ~ . ayānām apakārake
V7_0049_05	- - - - - kṛṣānunā dagdhamanobhave py	a - nūnātānū - - - - - naṣṭo manobhūr iti katra
V4_0066_14	dhātrātisundaraḥ svayaṅ gatāni śāstrāny	a - prayatnenāpi dhīnidhim [yaṅ] gambhīraṃ maṇini[
V6_0091_14	dhātrātisundaraḥ svayaṅ gatāni śāstrāny	a - prayatnenāpi dhīnidhim [yaṅ]gambhīraṃ maṇini[
V5_0254_11	sanmukho makhān// caturmukhamukhāny apy	a - bhikhyākhyāne khīlam śr[ū]taiḥ mukharāny asya
V5_0224_12	rāmaḥ prayatnavān bhinnadviśadvarāṅgas tv	a - yatno taś caturamvudhau// sarvvato
V5_0301_31	tpr[e]rayaty ātmagaṇa ~ ~ ~ ty atra tāvaty	a ~ ~ ~ ~ ~ dhyāpakādhi
V1_0058_11	~ mād yaddvipadānavarṣaiḥ dhāmāgnidagdhanīy	a ~ ~ ~ ~ ~ ~ ~ ~ ~ namradalāny abhūvan [//]
V5_0176_29	lavdhvā yadīty	a ~ sa naityakadurgatin tām ⊙ (K. 156)
V6_0022_02	(K. 341	a 346, 580)
V5_0009_02	sthāpa[yām āsa] ~ ~ ~ ~ ~ (K. 365	a 367, 475, 476, 478, 720 a 722, 876) - - - - ~
V4_0003_02	(K. 148, 149, 436	a 443, 604, 607 a 612) (K. 440)
V4_0003_02	(K. 148, 149, 436 a 443, 604, 607	a 612) (K. 440)
V5_0009_02	~ ~ ~ ~ ~ (K. 365 a 367, 475, 476, 478, 720	a 722, 876) - - - - -
V4_0021_02	- śaktim śaktigaṇā ~ ~ ~ ~ ~ yad vuddher apy	a ~ ~ ~ no ~ m namo stu nīlakanthāya yathanthe
V3_0047_27	dhanāni yathārthibhiḥ kṛtsnaparigrahe py	a - samarthatāgṛhyata śatruḡhyā // sāmānyavṛtter
V5_0255_30	rājño rājyabhājo dvidordalaiḥ hotṛtām	afamat so pi bhrātarau yasya vallabhau// yaś
V1_0105_06	idam inānām yācanam yuktam uktam kṛtibhir	am] ~ ~ ~ ~ ~ śrayato raviṇdam vīyyam mada ~
V4_0089_15	/ vande raviṇdajam [akī]rṇnadalaiḥ pra[phu]ll[	am] ~ ~ ~ yāvat pradānam asmai śivāya
V1_0004_17	saḥ punaś śaivena cidhinā taptvā śaivam pa.	am] ~ ~ ~ to vyadhāt ⊙ virodhapraśame raktair ~ ~ ~
V2_0165_18	yaḥ devarūpasthitim kurva[n] ~ . im .	am] ~ ~ ~ ~ ~ ~ ~ ~ ~ re yaḥ pra ~ ~ ~ ~ ~
V4_0040_10	dānavādhipater dṛḍham jighrkṣur iva taccit[t]	amvi daṃnuk kamrateṅ . . .
V4_0221_01	..... ⊙ śloka	amvi ta gi stuk kaṃ - - - - dau lvoḥ trasai sukk//
V6_0134_26	sre travān krvac cuñ thpal cik to[y] purvva	amvi puṣpāy[udhā..] daṃnuk kamrate[n]
V4_0220_37	pi yais sā dviradair i ~ ~ ~ ~ ~ ⊙ śloka	amveṇnāmā aiśāne - ṇadāhakam // slādyauprabhṛti
V7_0065_28	paścimadiksthitā vāyavye - - - - ~ uttare ca	ah kāmyarūpo yuvā pi yaḥ bhuktāsu vṛddhair
V4_0013_09	]irād iti[//] [śr]i[ta]r[u]ṇ[y]āpariṣ[v]ak[t]	ah tejasā sa bhṛṇeneva nīto hastya - - - kān ⊙
V2_0164_31	! lakṣmākrṣṭo mado yasya vidyayā va - - - .	ah] rājav[rtt]iri[t]e[śa]sya so ṣ[ta]mūrt[t]ir
V1_0033_01	// ilāni[lāgnicandrārka-] sa[l]ilākāśayajvan[	o lokayor dvayoḥ iti śrījayadevyājñā laṅghanīyā
V4_0058_21	- suvarṇarajatādikam// ~ ~ ~ ~ ~ yas sadaṅ[d]	o haṃ ~ . n ta ~ . ena . au ~ kuśāriśūlināḥ
V4_0121_01	yā ~ ~ ~ ~ ~ r asakṛd viśvanīradhau ⊙ vande .	aka ~ ~ ~ ~ ~ kṣuḥ . au . ākhillopamam alakṣayad
V4_0188_22	~ ~ ~ ~ ~ rāmāyaṇādiṣu vilokakutūhalatvāt teṣām	akampanīyam // yasya pradānasamayoditakīrttimālām
V2_0100_04	viśrāmyati yasya dīrgha-dorhātakastambham	akampam ⊙ svasmāt padād vīgaltās sati
V1_0090_28	tāndavapātavam yo nijam prayogan tv avaner	akampyam ⊙ snigdhasīpātanakareṇa yathāvākāśam
V1_0087_12	kṛṣṇa ivāspade yo bhūyas svakīye kṛtavān	akampyā śuddhā yadīyā hasatīva kīrttiḥ ⊙
V4_0211_27	- . m amṛtānśumūrṭti gauratvasāmye pi parair	akampyāḥ prāpus sthitim mūrddhagatas tu bhūbhṛd
V4_0212_18	agrarasālayasya yasyākhilā bhūmibhṛto py	akaroc chriyā yaḥ nirastanāgo malayadrumeṣu nāgo
V4_0211_30	jitarājarāśis tasyābhyanujñām	akarot kṛtajñā ⊙ ta - - - - ~ vad vrataṅ ca
V2_0170_16	- - - - - dyadhikapradāna-vṛṣṭyābhipūrṇṇām	akarot kṛtī ⊙ devān yaś śrīndravarmmaśrī
V1_0101_20	iva karaṇam prakṛtāv anudāsīnaḥ karttavyam	akarot sarāgam naisarggikam svasubhagatvam
V1_0087_22	yañ jayinañ jayaśrīr āliṅgya vakṣasi vṛhaty	akarod ayam samsthāpitāmarāṇāñ ca trayāṇām
V6_0125_24	taṭākakam// triṣkālabhūtasatvānām hitārtham	akarod āśramapadan taṭākatrayasamyutam
V5_0290_01	[pat] ~ ~ ~ ~ ~ viṣṇor arccāñ ca yo yamī//	akarod etad amv iti yena khātam idaṃ mātuḥ
V5_0167_19	taṭākañ cakhāna yaḥ mātus tasya pratidhī	akarod etan tat taṭākañ cakhāna yaḥ mātus tasya
V5_0167_18	dṛḍhīyāmsam ~ ~ ~ ~ ~ suhrddvayaḥ prāsādam	akarod dhvastakāntalakākulam ⊙ yasyādhunāpi na
V1_0095_04	yo bhūbhṛdgahanapāragaḥ digrājarāiyam	akarod yamasadmaśūnyam ⊙ rakṣatsu śakrādiṣu
V1_0231_23	guhya-ṭīkāpathā yad	akaron nūnam anūnām aratiṃ rateḥ//
V1_0149_08	saundaryyam yasya nirmmalam nūtanām	akarol liṅga- pure yas saraso ~
V4_0022_01	~ śrutiḥ yasmin guṇānurāgiṇi ~ ~ ~ ~ ~ āśramān	akalañkaś śaṅkarākhyo vaśī śrīmān
V6_0248_02	ramyagrāmakulāmvarendur	akalañkabhāg yo cyuto py akṛṣṇo pi sahasradṛṣṭiḥ
V4_0238_13	surendrebha ivāvabhāse ⊙ kalābhipūrṇo py	aka [la]ñkavuddhiḥ niśśeṣam uktvā gurugauraveṇa yo
V3_0048_21	śaivethihāsādhyapurānakāvya-śātrāny anekāny	

V1_0223_12
 V5_0092_23
 V3_0183_21
 V4_0038_14
 V3_0226_06
 V1_0040_18
 V5_0156_08
 V1_0203_03
 V1_0203_31
 V1_0091_06
 V4_0215_23
 V1_0098_21
 V4_0217_28
 V4_0252_03
 V1_0083_35
 V7_0174_17
 V4_0089_15
 V1_0004_05
 V1_0236_16
 V1_0253_20
 V2_0033_09
 V2_0049_18
 V6_0304_14
 V6_0161_05
 V1_0059_10
 V1_0165_20
 V1_0098_24
 V4_0080_16
 V6_0230_18
 V1_0257_26
 V1_0103_16
 V5_0254_10
 V1_0082_02
 V1_0078_04
 V1_0063_05
 V2_0059_16
 V4_0238_14
 V4_0090_37
 V4_0013_09
 V4_0218_23
 V1_0205_27
 V3_0184_19
 V1_0231_27
 V4_0240_19
 V1_0101_18
 V3_0160_18
 V6_0200_18
 V5_0251_20
 V1_0092_14
 V6_0134_17
 V6_0134_01
 V7_0172_07
 V6_0263_07
 V4_0090_16
 V1_0232_14
 V4_0090_38
 V5_0308_23
 V3_0144_14
 V6_0003_04

kim u svataḥ yasya kāntyāśritā kāntā kenāpy
 striyam// ** [ya]jñopakarāṇaṁ tasyai samyag
 // pakṣayos surapūjārthaṁ kṣetradāsān
 satya sampat sakā ~~~~~ kīrttisatram
 ~~~bhuktisākṣyaikakāryyāntam akhile ~ m  
 ~~~ chatrapradānādi- sanmānanam  
 parārthasādbhavanty eva dharmmakāryyāny
 sarvvaśāstrārthakuśalo lokaiḥ sarvvair
 vidhim sādḥūkrtyakṛtodyogair yogibhir vyad
 yoṣid ivācirodhā senā dviśāṁ sādḥvasavaty
 smarānte prahlādanam maṇḍarucer
 varjjitam prāpyam aprāptam prāpa yauvanam ⊙
 viphalān tadāsān nāśāṁ vṛthā prānabhṛtām
 yo bhuvanavyavasthām acoditāḥ kena cid apy
 rthāpattisaṁvidbhir abhāvayugbhiḥ kāryyāny
 tādrk -tyāgena nītā gatamūlam antam //
 ~~~~n namatācyutan tam// vande raviṇḍajam [  
 divasprśam samārabhya yaśastambham  
 dhātṛīm śatruṣv adhīnām aha-ad  
 ~~~~~ somavaṁśyaprasū[tā]nām ~\* lopam  
 ~~~~~-~pānigraham  
 undaryyajataḥ jātaś cet kṣudrajantāv  
 tilottamāmūrttividhāv  
 ācāracyāvisālī śilajñānī phalāśī munir  
 // adita vasusamastam bhaktito smin śive sāv  
 puravapaṇavabherikāhalānekaśāṅkhair bhayam  
 kṛtam śāstroktam yaḥ prakṛtavān navīnam  
 ~~~ tanujo tanutejasah ~~~~~ m akhandam  
 vviśeṣair udyātsmayair apy
 yatīnām pravaro guṇaiḥ śālām
 ivāṣṭa mūrttīr
 śatasamkhyamakhodbhavām khandayan nv
 ⊙ strīñān didṛkṣākṣubhitā yadīyam grasaty
 nādan nabhasthorddhvagā sādya śaktir
 śrīharṣavarmmā - - - - - ditaviṣṭapaḥ//
 śaro yo rjunako yudhi kenāpy eko jayī nityam
 ⊙ kalābhipūrṇo py akalaṅkabhāg yo cyuto py
 // kāntyā na kevalam
]i [c]irād iti[//] [śr]ī[ta]r[u]ṇ[y]āpariṣ[v]
 tu rāhuḥ ⊙ anaṅgāsāmyan na ~~~d ya[ś] [ś]
 svabhogyair api bhūbhṛtā manasvimānasamañīn
 matkulādike tatṣetrādhipavānyaiva deveṣv
 śivaś śrījayavarmmadevo rājā rarakṣānīśam
 saha bhūribhogaiḥ nityam rarakṣa kṣitim
 dṛgbhṛṅgī kīrttikusumā- kṛṣṭā nirggantum
 śraddhayā puṁbhir icch[adbhiḥ phala]m
 kṛtā tataḥ puṇyam ivākāśam sarvvatra gatam
 bhānu- vibhābhā bhāratī satī// yuṣmākam
 hrḍyam hrḍi varastrīñām lagnaṁ lkihitam
]nicayaprakṛtiṁ pratītam onkāram aṣṭavidham
 nārāyaṇo namyatām// onkāram aṣṭavidham
 namaḥ ⊙ yasya pracārāntarasannikarśād
 ~~~~~-krośaddhenusamakṣam  
 nītā yā dakṣasṛṣṭiyatisāyaisāṇayā maharṣer  
 manasijo bhuvī jāyamāno yo yoṣito vyadahad  
 // kāntyā na kevalam akelini pañcavāṇa ity  
 mitrodaye dhāmaparan dadhāna[h] - tkāntir  
 uddhataḥ nānādu+khasamanviteṣu narakeṣv  
 (K, 80) jayaty

akalayyat smaram// dagdhadrptadvīṣaddīpa-  
**akalpayat** ~\*~\*~ yanti narake cirakālam patantu te/  
**akalpayat** hotryājakadāsānām vyabhaviḥ jīvitām  
**akalpayat**// calāpi lakṣmīs tiṣṭhantī yasmin yogye  
**akārayat** //  
**akārayat**// ~~~~~-~~~~~  
**akārayat**// dharmmamūrtto pi lokeśaḥ kṛpayā  
**akārayat**// maulo pi bhaktiyukto pi  
**akārayat**// yaccāritrasudhāsvāda- vivarddhitavalā  
**akāri** lakṣmīs tu lagnorasi yena yoddhrā dhṛṣṭā  
**akāryyam** daṇḍe ca śaktiṁ viphalāṁ yamasya  
**akāryyam** pṛṣṭhataḥkāram anuśiṣṭā prajākhilā yena  
**akārṣit** ⊙ nadiśrutinyāyam api pratītam śāstre  
**akārṣit** bhavas tu devasthitaye smareṇa sañcoditas  
**akārṣit** sad asac ca sarvvam ṣadbhiḥ pramāṇair  
**akāladhautam** vilasatsuvarṇṇam sarvvatrikaṁ  
**akī**rṇṇadalaiḥ pra[phu]ll[am] ~~~~~ śrayato  
**akīlayat** rājā śrībhavavarmmeti bhavaty  
**akūtilo** dhaścakārāj-[janetram ⊙ vāgīśvarī  
**akurvvatā** śrīkoṅgavarmma - - ddh ~~~~~~  
**akurvvanō** lakṣ[m]yā yo mṛtamanṭhane avāptalakṣmīm  
**akuśalamalino** lokanāthāntike smin bhūyobhūyā  
**akṛcchrah** tilāṇutulyadyumārggane yat-ṣṛṣṭau  
**akṛta** kṛtīdam yamī sarvvadharmmam//  
**akṛta** ca śikharābham saudhaveśmādrirājāḥ  
**akṛta** ripūṇam yas sadā vādyasaṅghaiḥ ⊙  
**akṛtam** paraiḥ ⊙ prāpya hīnānūvandham yad- guṇam  
**akṛtaśriyah**// ~~~~~ r yyasmād dakṣāt  
**akṛtasmayoktiḥ** tatsaccaraś śrīsamarādināma  
**akṛtā** devasya dakṣiṇopatyakātale ⊙ \*\*  
**akṛtāṣṭamūrtteḥ** ⊙ trailokyalakṣmīr iva  
**akṛtāsamkhyān** akhinnaś sanmukho makhān//  
**akṛtte** sati kānticandram nimeṣacandradviṣi  
**akṛtrimā** bhagavato nārāyaṇī namyatām ⊙ āśid  
**akṛṣṭapacyasa** - \* \* \* tā nīdīśvāni viśvambharā  
**akṛṣṇasuhṛdunnatiḥ**// yaś śrīyaśodharapuram navam  
**akṛṣṇo** pi sahasradṛṣṭiḥ vaśi vṛṣāṅko py  
**akelini** pañcavāṇa ity akṣilakṣagatayā jagatām  
**ak[ṭ]aḥ** kāmyarūpo yuvā pi yaḥ bhuktāsu vṛddhair  
**akto** dhikasvāṅgarucāpanetum nāsyēṣṭa - ntu samah  
**akrīnān** niṣkrayair nayaiḥ// tasyāśic chiṣyavaryyo  
**akṣatadāyakāḥ** // ekārthasūnyamanasā  
**akṣatāṅgam** ⊙ kāntam vapuḥ kauśalam agravīryam  
**akṣatān** tu kṣatrah parikṣit kṣatavān bhujāṅgāt !  
**akṣamā** ⊙ ātmānam īsavaram vaktum yo vāñchann iva  
**akṣayam** puṇyam vījan na kuryyād yaḥ puṇyakṣetre  
**akṣayam**// ata evavidham puṇyam ye lumpanti  
**akṣayā** bhūtīr bhānubhaṭṭārakah kriyāt  
**akṣaram** ⊙ caturdaśaprakārābhīr yyo vidy[ābhīr]  
**akṣaram** āgamajñā yasyāṅgam aṣṭamanusarggakaram  
**akṣaram** ātmamūrttin niśeṣeśavdanicayaprakṛtim  
**akṣāny** athākṣipyā manas samādhou paśyanti rūpaṁ  
**akṣitini** ~~~~~  
**akṣitrayādaravatā** mahiṣītvam uccaiḥ//  
**akṣinipātavāṇaiḥ** pūrvvatra yad  
**akṣilakṣagatayā** jagatām pade ye  
**akṣīnakalābhipūrṇo** yo nyak cakārāmuvjavairi - -[  
**akṣīnapāpātmake** tiṣṭhatv eva sakopajihmitamukhair  
**akhaṇḍārddhaśāṅkamaulir**

|            |                                                            |                                                            |
|------------|------------------------------------------------------------|------------------------------------------------------------|
| V7_0011_09 | ~ - - nau unmīlya yas sa didyas taṭākam                    | <b>akhanaj</b> jagaddhitakṛt ☉ - - ~ nāthasya puraṇdar[    |
| V4_0080_16 | ~ ~ ~ ~ ~ tanujo tanutejasah ~ ~ ~ ~ ~ m                   | <b>akhandam</b> akṛtaśriyah// ~ ~ ~ ~ ~ r yyasmād daksāt   |
| V7_0125_09 | ~ ~ ~ ~ ~ bhūdhair arcitāṅghrī - - āṅir                    | <b>akhāndās</b> suvipulavibhavā bhūridharmā iheva          |
| V5_0254_10 | ~ ~ ~ ~ ~ khandayan nv akṛtāsamkhyān                       | <b>akhinnas</b> sanmukho makhān// caturmmukhamukhāny apy   |
| V1_0167_14 | ~ ~ ~ ~ ~ vāk prahlādayanty                                | <b>akhi</b> [la] - - - - - - - - - - - - - - - -           |
| V1_0004_03 | ~ ~ ~ ~ ~ tanoti tanubhiś śāmbhur yyo ṣṭābhir              | <b>akhilāñ</b> jagat vijitya yaḥ kṣitipatīn                |
| V5_0099_11 | ~ ~ ~ ~ ~ trilokabhavasambhavā// āsīd                      | <b>akhilabhūpāla</b> - maulimālitaśāsanah yaś              |
| V4_0090_07 | ~ ~ ~ ~ ~ iva tanor ddiśi viśvamūrteḥ vyāpte jagaty        | <b>akhilam</b> ekaḡeṇa yasyāś śobhāmayena                  |
| V1_0059_02 | ~ ~ ~ ~ ~ vākpatayo py abhūvan padaṃ padaṃ praty           | <b>akhilaṃ</b> guṇaḡhān nālan nu saṃkhyātum atīvadivya-    |
| V6_0256_09 | ~ ~ ~ ~ ~ bhaktīddhas sādhitam yac chubhaphalam            | <b>akhilaṃ</b> vānmanodehayatnād dātā                      |
| V1_0205_21 | ~ ~ ~ ~ ~ yo grhī grhītaśāstrasāreṇa makheśv               | <b>akhilasiddhidah</b> // sādhuvr̥ṭṭyā janān sarvvān       |
| V5_0217_10 | ~ ~ ~ ~ ~ durāpo raṇe raṇoddr̥ptaṅgā - - - - - kṣmām       | <b>akhilā</b> [m] rarakṣa kṣatāribhī rakṣyam apīndra[okam] |
| V1_0087_02 | ~ ~ ~ ~ ~ arisaṃprayuktāny āstrāny abhedyatanur apy        | <b>akhilāni</b> roddhā khadgāms tu sadvyajanavad           |
| V2_0100_07 | ~ ~ ~ ~ ~ gaditum samihā te saṃkhyaratnanikarān            | <b>akhilāmvrūṣāu</b> tārāḡaṇān ḡaṇayitum ḡaḡaṇe yatante/   |
| V4_0213_05 | ~ ~ ~ ~ ~ api sādhuvr̥ṭṭān santoṣayann apy                 | <b>akhilārthivarggān</b> guṇānurodhena nutas samatve ☉     |
| V5_0189_04 | ~ ~ ~ ~ ~ pariruddhārim āhave pranemur                     | <b>akhile</b> - = pṛthūpāyanapānayaḥ// śauryyasatyā[tyāḡa] |
| V3_0226_06 | ~ ~ ~ ~ ~ so = nīja ~ ~ ~ ~ ~ bhuktisākṣyaikakāryyāntam    | <b>akhile</b> ~ m akārayat //                              |
| V3_0225_12 | ~ ~ ~ ~ ~ // ~ ~ ~ ~ ~ m ariruddhiram āhave pranemur       | <b>akhilorvvīpā</b> pṛthūpāyanapānayaḥ // ~ ~ ~ ~ ~        |
| V6_0256_08 | ~ ~ ~ ~ ~ dānavr̥ṭṭe ca pītā-vāntāvdheḥ kumbhayoner        | <b>agaṇitamahimāsyasthavidyāmvrūṣīḥ</b> bhaktīddhas        |
| V2_0100_06 | ~ ~ ~ ~ ~ pradānasamayoditakīrtimālāṃ yeṣām imām           | <b>agaṇitām</b> gaditum samihā te saṃkhyaratnanikarān      |
| V5_0252_21 | ~ ~ ~ ~ ~ mūrddhā merugirer iva// guṇair                   | <b>agaṇitair</b> gorair api gaurīgurum girim yo gauravan   |
| V6_0198_12 | ~ ~ ~ ~ ~ khyātah prakṛtyāḡner ivoṣṇatā doṣās tv           | <b>agantukā</b> yasya lohasya dravatā yathā// ḥṛdi         |
| V4_0090_28 | ~ ~ ~ ~ ~ iva jātabhayo nv agādham ambhodhimadhyam         | <b>agamat</b> praniletukāmah//                             |
| V2_0169_12 | ~ ~ ~ ~ ~ tam eva - - - - - - - - - - - theva vigaṇyamānām | <b>agamat</b> susiddhim - - - - - - - - - - - bhyamānam    |
| V1_0096_12 | ~ ~ ~ ~ ~ vanagato yatitulyopy arātīrāt na kaś cid         | <b>agaman</b> mokṣam yasmād bhīto bhavād iva ☉ vanam       |
| V4_0237_20 | ~ ~ ~ ~ ~ ca vaktram vivarṇavaktrā girikandarāsu tayor     | <b>agamyāsu</b> karair nu lināḥ ☉ mahaujaso yena jītā      |
| V4_0216_35 | ~ ~ ~ ~ ~ dāśarathis tu rāḡī ☉ svarṇādr̥ijātair            | <b>agarājakāntaiḥ</b> krāntām kṛtair bhāravāfina           |
| V5_0257_01 | ~ ~ ~ ~ ~ bhītyā nāsan ḥṛdi tamānsy api//                  | <b>agastyāt</b> pītakṛtsnāvdheḥ prakṛṣṭam yogam ātmanah    |
| V4_0090_27 | ~ ~ ~ ~ ~ vīkṣyaurvvavahnir iva jātabhayo nv               | <b>agādham</b> ambhodhimadhyam agamat praniletukāmah//     |
| V7_0173_17 | ~ ~ ~ ~ ~ prasthitavān ivāntyam // anekamārggā niragād     | <b>agādḥā</b> vidyā grhīta śravaṇena yasmāt ḡaṅgeva        |
| V1_0232_22 | ~ ~ ~ ~ ~ kāmo pi makarārūḡho yatkāntyutkīrtinīradhau      | <b>agādḥe</b> kevalam magno yad anaḡo mahattarah ☉         |
| V1_0080_06 | ~ ~ ~ ~ ~ nilotpalasyāpi dale yasīva nāsīś chidāśaktim     | <b>agāt</b> pareṣām yasyaiva mantrausadhivīryayogād        |
| V1_0201_12 | ~ ~ ~ ~ ~ śrīr yyena tattulya- dhairryeṇācalatān tv        | <b>agāt</b> // kāleyāḡasadurggāvdhau majjantīm uddharan    |
| V5_0012_09 | ~ ~ ~ ~ ~ chdyās guhā kam ti ruh pñān doṣa kam pi tve      | <b>gāra</b> le guhā (K. 90, 428)                           |
| V4_0014_04 | ~ ~ ~ ~ ~ alpam i[ty a]n[u]śocatī// yaś [śru]t[v]āt[m]     | <b>aguṇān</b> uktān sato py anamayan mukham [aho] sant[i   |
| V5_0217_17 | ~ ~ ~ ~ ~ adhikṛtya cayan dharmme pāṇau lakṣmīr            | <b>agr̥hyata</b> // yaś copahr̥tasauvarṇṇa- dolādis        |
| V4_0210_09 | ~ ~ ~ ~ ~ yasyāḥ ☉ puṣpāyudhāptāpadam                      | <b>agnitaptam</b> vidhūtaaurvalyakalānkajātam dhruvan      |
| V5_0218_03 | ~ ~ ~ ~ ~ āśritam// iti rājñābhyupagatam dvijānām          | <b>agnitejasām</b> varaśāpam samāvaddham agrato            |
| V2_0170_40 | ~ ~ ~ ~ ~ ṣaṭtrimśa - - - - - hema-katṭibhir               | <b>agnidyutisannibhābhīḥ</b> ☉ tyaktam prasūbhīḥ           |
| V1_0089_13 | ~ ~ ~ ~ ~ ☉ dhūmo nu māpayitum                             | <b>agnim</b> upāttahavyam yajñeṣu yasya nabhasā            |
| V7_0174_07 | ~ ~ ~ ~ ~ yasya tiraścakāra dhūmam purोधāya dahantam       | <b>agnim</b> varṣantam uccais stanitān ca megham //        |
| V1_0009_09 | ~ ~ ~ ~ ~ yasyāñ jātās subahavaḥ puruṣā rājasatkṛtāḥ       | <b>agni</b> [sa]tkṛtam ātmānām hlādinyām yaś cakāra ha     |
| V4_0216_08 | ~ ~ ~ ~ ~ janyeṣu niśśeṣanareśavṛṇḡdān dagdhvā śarair      | <b>agnisamair</b> atṛptāḥ śānke dahat pañcaśarānalena      |
| V2_0100_31 | ~ ~ ~ ~ ~ savanagahvarāḥ// [~ ~ ~ ~ ~] prācyām             | <b>agneyā</b> [~ ~ ~ ~ ~] dakṣiṇe [~ ~ ~ ~ ~] stuksñvād    |
| V4_0242_04 | ~ ~ ~ ~ ~ prati bhānudīptir yatkīrttir                     | <b>agrakumudam</b> prati candradīptiḥ dr̥ptārimānasavanam  |
| V1_0231_19 | ~ ~ ~ ~ ~ nāśaṅkitavyasurapūrvvasurapraveśe nerbhītim      | <b>agrakuśalām</b> praṇamantu mūrddhnā ☉                   |
| V6_0116_17 | ~ ~ ~ ~ ~ nujaś śītikanthākhyas tadīyo bhūd analpadhīḥ     | <b>agrajah</b> kārayām āsa tena dharmmamimam harau         |
| V5_0100_10 | ~ ~ ~ ~ ~ iti viśrutah nṛttakāryeṣu kuśalah kulānām        | <b>agrañir</b> abhū//                                      |
| V6_0161_03 | ~ ~ ~ ~ ~ yyuddhe yodhāpatir yyo bhijanajanānām            | <b>agrañis</b> tasya sūnuḥ dharmmī - - - rād               |
| V5_0218_04 | ~ ~ ~ ~ ~ dvijānām agnitejasām varaśāpam samāvaddham       | <b>agrato</b> dharmmakā[rinā]m// tandulānāñ caturdroṇī     |
| V5_0230_23 | ~ ~ ~ ~ ~ sa bhrātā rājavallabhaḥ mantrinām                | <b>agrato</b> dhairryas- senāñir āhave jitah// so          |
| V5_0231_06 | ~ ~ ~ ~ ~ rājñas sa āsīd vāhiṅīpatih yodhānām              | <b>agrato</b> yuddhe sahyadaurdandavīryyakah//             |
| V4_0232_22 | ~ ~ ~ ~ ~ ☉ laṅghitādiyugām ḡam yaḥ praviṣṭam              | <b>agrato</b> ~ punarādiyuge yoktum vaddhayām āsa          |
| V6_0104_09 | ~ ~ ~ ~ ~ vahudhā vahu mene yaḥ kanīyān iva bhūbhṛtā//     | <b>agranīḥ</b> karmmasacivaḥ karmmavyāpārapātavāt          |
| V6_0116_06 | ~ ~ ~ ~ ~ [thā]// āsīd ācāryyavaryyo yas savyākaraṇam      | <b>agranīḥ</b> saśaivaśāstrañ caitanya- śivākhyas tasya    |
| V2_0167_31 | ~ ~ ~ ~ ~ ] pītā sume[ru] ~ ~ ~ ~ dhīrah śrī indra[devy    | <b>a]</b> grabhavā ca ḡaṅgā kampam ya - - - - - jñāḥ !     |
| V2_0169_01 | ~ ~ ~ ~ ~ vitatādḥvaśobhāḥ [☉ crī]indradev[y]              | <b>agrabhavānuśiṣṭā</b> vuddham priyam sādhyam             |
| V4_0024_08 | ~ ~ ~ ~ ~ li - - m                                         | <b>agram</b> saubhāḡya - - - karpaṇa                       |
| V4_0212_17 | ~ ~ ~ ~ ~ jighṛkṣatā sundaratā kṛteva ☉ pādāśritā          | <b>agrarasālayasya</b> yasyākhilā bhūmibhṛto py akampyāḥ   |

V2\_0168\_14 samastān gaṇaya ṽ saukhyam - - - - - kam  
 V1\_0231\_28 akṣatāṅgam ⊙ kāntam vapuḥ kauśalam  
 V5\_0239\_24 adrīndrasutāḃ bhujāṅga-bhugaṅkam āvibhratam  
 V4\_0215\_19 madanena viddhā dhrṣṭādhirūdhā dhavam  
 V1\_0084\_12 bhuvo vibhūtyai saṃmantraṇam mantribhir  
 V1\_0097\_14 pratyayaḃ heyam eva yaḥ guṇeṣu ratnagrahaṇād  
 V1\_0009\_01 v[i]khyātas s[ā]kṣ[ā]d dharmma ṽ - - - -  
 V4\_0058\_09 kalikālena kalevndor nniśā śrīyaḃ// tasyā  
 V6\_0197\_10 / śāntam agryaḃ virāgānāḃ yogināḃ eva gocaram  
 V1\_0079\_24 dhātā samavāyavrttyā yasyākhilāḃ lakṣaṇam  
 V1\_0102\_25 iti viditāḃ līṅgam atraidam  
 V6\_0197\_09 eva dehan nairmmāṅkan name// śāntam  
 V1\_0084\_33 bhāgyam ⊙ svabhāvataḥ prāg api kāntim  
 V1\_0089\_09 samīnām iva gāḃ adhuṣat ⊙ śraddhābhaktyor  
 V5\_0033\_09 ] kāma + karaṇavaikalyād i ṽ - - - - py  
 V1\_0198\_10 // yeṣāḃ vargā navāharniśāsaradudayaṅy  
 V1\_0020\_18 vidhāya bhedabuddhyarthāḃ mṛgāṅko nūnam  
 V5\_0121\_18 kṛṣṇārjite ṽ - - - - - - - - - - - - - kṛtam  
 V3\_0225\_06 ṽ itam manāḃ svasthānaḃ yasya vītaṅgo vāhyam  
 V3\_0046\_14 aṣṭābhir ebhis tanubhis tanoti vyaktaḃ svam  
 V1\_0084\_34 api kāntim agryaḃ yasya vyatānīd apabhūṣam  
 V5\_0239\_26 iva darśayanṭī śaktiprasūtin nijaśaṅgam  
 V3\_0046\_24 // candrārdhacūdāmaṇipaṅkajāḃ ekatvam  
 V4\_0216\_24 ⊙ ninye yamaḃ yo janam ekakūtam apy ekam  
 V1\_0200\_09 iyeṣa yaḃ// riraṅsor yyasya lakṣmyājāv  
 V2\_0183\_20 candram iva pratyādidēśa yaḃ//  
 V5\_0239\_09 indu-khandan dadhe śṛṅgavaraḃ varāṅge  
 V4\_0239\_19 ekīkṛtan nyasya himāḃsum āsye  
 V1\_0079\_24 samavāyavrttyā yasyākhilāḃ lakṣaṇam agryaḃ  
 V4\_0213\_01 yugeṣu yathottaraṅ janmasu vāsudevāḃ  
 V1\_0101\_06 rajomayīm haro yas tu jagannāthas saptasv  
 V4\_0237\_33 triloke na ced anaṅgaṅ jayati sma sarvvair  
 V4\_0212\_24 vikasanmukhāvjaḃ sahāsanāvjenja nitāntatāpād  
 V1\_0057\_31 ṽ - - - - - - - - - - - - - sapratyayā yasya sasādhuśavdā  
 V6\_0091\_07 ṽ - - - - - [ki]ṅjakiṅjalkamāleva kīṛṇā bhāty  
 V4\_0066\_07 ṽ - - - [ki]ṅjakiṅjalkamāleva kīṛṇā bhāty  
 V1\_0232\_03 -nītyausadhena sudṛḍham punar āpa bhaṅgam  
 V1\_0231\_25 śakrādiṣu rājamūrtyā vṛṣaḃ samīkṣya kṣatam  
 V2\_0099\_04 namaś śivāyāstu śivāya yasmād vrahmādir  
 V6\_0084\_12 kamvudeśāntare tyakta- sīmasaḃprāptavān asau  
 V6\_0085\_04 - - pi punyair vividhair vicitrais tair  
 V2\_0099\_09 vapur ivenduvīdhun dadhānāḃ nirmmāṇam  
 V4\_0085\_16 ṽ - - - - yāsyā nalinodare// sa ṽ - - - - - - - - - rty  
 V1\_0148\_06 jagaddhitāya śāśaktu sā śaktir  
 V1\_0231\_04 hūm ⊙ yasyāpy  
 V2\_0171\_29 suvarṇajaḃ pattharam apy  
 V2\_0171\_22 cāmaram apy udāram ⊙ ratnāṅghrivinyāsam  
 V6\_0304\_08 rudradrgagnidāhe hrṣṭo tikāntam aṣṭjad yam  
 V4\_0080\_05 tayor eva bhataru ṽ - - - - - yāny atrāpy  
 V1\_0232\_04 anekanarendradoṣāt tena sma rohatitarām  
 V1\_0093\_08 ya[m] śarat namrarājaśīrorakta- ratnāṅśubhir  
 V4\_0252\_03 ⊙ vṛṣapriyo yo bhuvanavyavasthām  
 V5\_0310\_18 amarāvalīnām purassarasya prativilvam  
 V6\_0310\_43 amarāvalīnām purassarasya prativilvam  
 V1\_0235\_07 vihāram ye nityahūtapuruhūtapurassareṇa  
 V2\_0168\_02 ṽ - - - - - - yad yat tapo duṣkaram u - - - m  
 V2\_0194\_13 ca// [dharmma]pālena tenēha bhagavān ayam  
 V4\_0236\_17 vakṣasi karkaṣe śrīr duḥkhaḃ vasantī dhrumam  
 V1\_0062\_23 śrīyaśovarmmarājendro mahendro mrutām iva//

agravījam saṃvarddhyamānaḃ matikālavṛṣṭyā karma ṽ  
 agravīryyam pūrvvāvanīdrād adhikaḃ yadyam  
 agrasaktim yāsūta sākṣād iva darśayanṭī  
 agrasākham latāgrhe yadripurājarāmā vane pi  
 agrahīd yaḃ ⊙ catvāro pi mahāgabhīragatayo py  
 agrahīd vyasanīkṛtāt ⊙ mārīca iva rāmasya  
 agrāsano narendrāṅḃ śrī pāpyā ṽ ggato bahīḃ  
 agrāsanaś śaivaś śakrasvāmīti nāmataḃ  
 agrāhyānabhilāpyaḃ ca saddharman namatāḃ muneh//  
 agryam āṅge ⊙ kāmas svakāntidinakṛtkiraṅnair  
 agryaḃ gaurīśaurīśvarāṅḃ catasḃbhir abhirāmābhir  
 agryaḃ virāgānāḃ yoginām eva gocaram  
 agryaḃ yasya vyatānīd apabhūṣam āṅgam  
 aghagiribhidor vviṣṇupādāśrayiṅyor ekāntiṅyor  
 āṅka - ttayā ṽ - - - - - - - - - - - - - adhipan  
 āṅkahārāṅi lavdhais tīthyādīṣṭan na vighnaḃ  
 āṅkitaḃ adhyāste yasya hṛdayaḃ naiva kāmo  
 āṅga ṽ - - - - - - - - - - dakṣadaśa ṽ - yasya ṽ - - -  
 āṅgam aśīśriyat // ṽ - - - - - - - - - - lakṣmī ṽ mahīm api  
 āṅgam sa śivo vatād vaḃ // vasundharāḃ mādhavam  
 āṅgam saṃvaddhasarvvābharāṅḃ tu bhūyaḃ kām apy  
 āṅgam// uccaiśīroropitapādalakṣmī  
 āṅgasya yathā dadhānau trailokyanāthau viśadām  
 āṅgīkṛtadaṇḍanīṭh anāgamenailavilas trikūta-  
 āṅge khadgo dviddāhitāḃ paṭiyāḃś codayām bhāvam  
 āṅge naṅgāṅgasaunda[r]yaḃ m aiśvaryyam ṽ - - -  
 āṅge nu bhasmāpi sito vṛṣo me śṛṅgtī yo  
 āṅge śrīyan nirjītakāmadhāma-vīryādihikaḃ yan nv  
 āṅge ⊙ kāmas svakāntidinakṛtkiraṅnair vikīṛṇaiḃ  
 āṅgena yan nirmmitavān anīśas sa mārām īse  
 āṅgeṣu sātvikīm ⊙ niśkāmo pi parasveṣu yo  
 āṅgair anaṅgārīr abhūt sphuṭaḃ yaḃ ⊙  
 āṅgais sudhām lepayati sma nūnam ⊙ sthitho pi yo  
 āṅgopa - - - - - - - - - - prakāśayām āsa mukhe  
 āṅghri - - - [vi]ṣṇun namāmi yatpāṅau  
 āṅghri ṽ - [vi]ṣṇun namāmi yatpāṅau kaṅsebharadano  
 āṅghritrayaḃ kṣatam anekanarendradoṣāt tena sma  
 āṅghribhāṅgāt jātāś śivaś śrījayavarmmadevo rājā  
 āṅśaḃ pratibhūḃ prabhūtaḃ bhinnopadhānād  
 āṅśadeva iti nāmṇā dhītiprājñāḃ kulopamaḃ ⊙  
 āṅśadevasya vimānakalpaḃ ⊙  
 āṅśum iva vajriṅjīnādi loka-saukhyāya vo diśatu  
 acalasthitim sa ṽ - - - - - - - - - - arccām atuṣṭhipat//  
 acalātmaḃ// śrīkamvujendrasantāna-  
 acitprakṛtitaḃ prakṛtir gṇātmā kṣoṅpater iva  
 acintyam ⊙ haiman tathā cumvalam unnatāgraḃ  
 acintyarūpaḃ kamaṅdalum svarṇamayaḃ ca koṣam  
 acintyarūpaḃ saujanyalāvanyavadanyabhāva-bhūmis  
 acirābhābhām lakṣmī[m] lebhe gabhīra -//  
 acireṇa manye ⊙ lakṣmīḃ patiḃ samupagūhitum  
 acodayat ⊙ digjayāyābhīyāto yo valoddhūtena  
 acoditaḃ kena cid apy akārṣīt bhavas tu  
 accham saḃmṛṅjayet tasya surendrapīṭhaḃ yaḃ  
 accham saḃmṛṅjayet tasya surendrapīṭhaḃ yaḃ  
 acchinnaśantatamakhe sukhinā sureṇa kenāhṛtā iva  
 acchaiḃ cakre ṽ - - - - - - - - - - - - - sidham abhyastam  
 acyutaḃ sthāpita x puṅyayaśasā  
 acyutasya yasyāpi ratnatrayabhakticitre snigdhe  
 acyutārūdhapadmādhyas ṽ - - dimukharaṅjitaḃ

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V6_0260_07 | ***** -tārayatu raṇataruṇam                   | <b>aja</b> ***** -harir                                    |
| V5_0223_09 | svasṛṣṭijam aṇam vadan//                      | <b>ajo</b> jayati yo jātim anyajātyurjitan nijam           |
| V4_0239_09 | ⊙ vanyebhalavdaikaśaro py                     | <b>ajaḥ</b> prāg bhuvī praṭītaḥ kim u yas svadhāmnā        |
| V1_0223_27 | arppitavandhuvarge liṅgan dvihastaparimāṇam   | <b>ajadvayasya</b> viṣṇor bhavasya vidhinā pratime         |
| V1_0199_03 | madhyabhāgoptamāṇikya- mahānilopalaśriyaḥ//   | <b>ajan</b> namāmi yo vakti samaṃ vedāṃs caturmukhaiḥ      |
| V1_0149_14 | pārthivānāṃ layan dadhat adbhīs tulyam        | <b>ajany</b> ugraṃ tejo yasyāpi dussaham// jāgrataḥ        |
| V1_0078_32 | rājadharmmānurakto yaś śrīrājendravarmmety    | <b>ajani</b> duhitari tvaṣṭur urvvīpatindrah ⊙ prāg        |
| V4_0091_01 | ddadṛśire yudhikarmmabhiś ca// tatsantatāv    | <b>ajani</b> yo jayavarmmanāmā śrīmān mahendraśikhare      |
| V1_0094_18 | kān[t]āpi yam anaiśid raṇakriyā lakṣmīm       | <b>ajam</b> ananyotkām sunandendumatim iva ⊙ dhātrā        |
| V4_0066_06 | ~~~~~ jyotsnā- dhikarā se ~~~~padmāsanam      | <b>ajaṃ</b> vaṇḍe yasyāṅghri ~~~~[ki]ñjakiñjalkamāleva     |
| V6_0091_06 | ~~~~~ jyotsnā- dhikarā se ~~~~padmāsanam      | <b>ajaṃ</b> vaṇḍe yasyāṅghri ~~~~[ki]                      |
| V5_0223_08 | abdhutam sasarjāmbhojajodbhūtim svasṛṣṭijam   | <b>ajaya</b> vadan// ajo jayati yo jātim anyajātyurjitan   |
| V4_0091_14 | suhrdo vidadhe samaṃ yaḥ// tasyatmajō jayy    | <b>ajayaśriyo</b> yo ripuñjayaś śrījayavarmmanāmā          |
| V4_0008_16 | ≈ dviyam api dayālunā yenāsamhara ~~~~~       | <b>ajayye</b> sarvathā sarvvair yasmin kalibhayād iva      |
| V4_0013_16 | pakṣān in[dr]ād api mahibh[ṛtām/] Face nord   | <b>ajayye</b> sarvathā sarvvair yasmin kalibhayād iva      |
| V3_0200_07 | sthitā lakṣmīr bhujē bhūmir nābhi[padme p]y   | <b>ajas</b> sadā // vrahmābjagandhasantāna- ~~~~~          |
| V1_0086_01 | eva tu meghabhāre ⊙ kṣātrīm bhujāj jātim      | <b>ajasya</b> jātām yas sādhyām āsa parair nniśiddhām      |
| V4_0093_25 | kīrttilatā yādīyā// śaive pure siddham        | <b>ajasya</b> liṅgaṃ siddheśvaram siddhavibhūtiśubhram     |
| V2_0172_39 | mmanorame rarāja śiṣyābhir                    | <b>ajasaracintitā</b> sarasvatī mūrṭtimatīva taddhitā      |
| V1_0088_13 | aviśan davāgnim ⊙ śokānalo netrajalair        | <b>ajasrañ</b> jajvāla yadvairivilāsininām                 |
| V5_0099_26 | / kāruṇyayukto pi matin tanvan bhivanarakṣane | <b>ajasran</b> dasyuvṛṭṭeṣu yo py alan na kṣamām vyadhāt/  |
| V7_0009_12 | svavaśāñ carantaṃ manasturaṅgaṃ viṣayēsv      | <b>ajasram</b> ~~~~~                                       |
| V3_0047_24 | sūkṣmagatipratītaṃ yas athāpāyām āsa manasy   | <b>ajasram</b> // tathā pradānocitamānasena dattāni        |
| V4_0212_05 | karo murāreḥ ⊙ yo lavdhavarṇo pi diśann       | <b>ajasram</b> arthogham arthodadhir arthivṛṇḍe atīva      |
| V2_0100_01 | kalaṅkabhaṅge viveśa śaṅke śaśimaulimaulau//  | <b>ajasram</b> asrasravapaṅkasaṅgī śaṅkhe skhalantī        |
| V3_0048_04 | // utpattināśāmvunidhau jaganti majjanty      | <b>ajasram</b> karuṇārdracetāḥ samīkṣya                    |
| V4_0242_08 | siṃha-hastyādīsaṅkulam alaṅgatavaty           | <b>ajasram</b> kīrttiḥ priyā yad api vīryyagūṇasya yasya   |
| V5_0308_21 | vasundharā dtrī śuśubhe prajābhiḥ nayann      | <b>ajasram</b> kumudaṃ vivṛddhiṃ mitrodaye dhāmaparan      |
| V4_0250_18 | ativīryyabhājo yasyāpṛśantī dviṣato py        | <b>ajasram</b> nakhāṃśunā khaḍgalatānuraktā                |
| V4_0237_30 | ⊙ śriyam vidhātā jagatām                      | <b>ajasram</b> vṛṣapriyo tulyatarāś triloke na ced         |
| V5_0309_04 | ś śailasamucchritāni citāni yo dād guṇavatsv  | <b>ajasram</b> // ~~~~ paṅkajayugaṃ praṇayipriyatvaṃ       |
| V6_0303_36 | hūm hr[ī]kāntikīrttikamalābhir                | <b>ajasrayuktas</b> sastrīkatām adhigato pi                |
| V1_0233_10 | ⊙ bhūbhṛdyasahparimitārtham                   | <b>ajāṇḍakhārī</b> sraṣṭrā kṛtā tadanu tadyaśasi           |
| V3_0047_04 | ripūn mamardda svavāhum ājau viṣame sujātim   | <b>ajātaroṣas</b> tu ya ekavīrah // dṛṣṭipradānena         |
| V1_0237_23 | yo bhāgyo bhavopāsakavṛddhaputraḥ             | <b>ajātaśatruḥ</b> kuladīptadīpas sute pi                  |
| V3_0067_05 | pāyād apāyād vo varīyasah jinānām apy         | <b>ajātānām</b> yā jātā jananī satī // // vande            |
| V6_0133_05 | dharmmo dharmmavidām                          | <b>ajādinidhano</b> vedyo ya eko vibhuḥ sevyo yaś ca       |
| V1_0231_05 | prakṛtir gnātmā kṣoṇīpater iva tarobhir       | <b>ajādyayoniḥ</b> sarvvatra sā bhavati vastucayāya        |
| V1_0203_28 | vidhaye rañjayad dhīyā// śaivañ jyotir        | <b>ajādyair</b> yyas sayatnair lavdhadarśanam              |
| V5_0189_10 | / rāmaśatruḥnaputro yas sumitrāpratimapriyaḥ  | <b>ajānanda</b> sa - ya ≈ m ādhyo daśaratho na tu//        |
| V3_0225_18 | na yaḥ // ~~~~~s sumitrāpratimapriyaḥ         | <b>ajānandakaro</b> py evam ādhyo daśaratho na tu // ~~~~~ |
| V7_0125_05 | śivāyā[stu] namo namasya -pādāmvuyo jasram    | <b>ajābidhir</b> yyah ekasvabhāvo khilabhāva[mūrṭi]r       |
| V5_0239_03 | [na]māmy umājānim                             | <b>ajāmvujākṣa</b> -pārśvastham āsvasthyaharan narāṇam     |
| V1_0091_29 | api yasmin paramagambhīram samyakjñānam       | <b>ajāyata</b> ⊙ śrīyaśojanmabhūmitvan nayan               |
| V2_0194_10 | [ku]le bhāgavatānām yo bhāgadheyād            | <b>ajāyata</b> // ≈ payāsamvibhāgeṇa nayena vinayena ca    |
| V5_0224_03 | // āsīt śrīsūryyavarmmeti rāhāhāv             | <b>ajito</b> jayī sapakṣīndro dviṣatḥkṣemī lakṣmībhrd iva  |
| V1_0099_18 | hotṛbhiḥ sarvvavījam ivām vūptaṃ mahat phalam | <b>ajījanat</b> ⊙ codītau sūtamagadhau purā tuṣṭvatuḥ      |
| V1_0150_20 | nirgatām guruvaktrendoḥ pāyam āyam            | <b>ajrmbhata</b> // kṛtsnāni śavdavidyādi- śāstrāṇi        |
| V6_0230_33 | samavāpā vāggmī// te sthāpayām āsur           | <b>ajeśalingam</b> śambhoś ca devyāḥ pratime vidhānāt      |
| V1_0097_24 | dilīpaṃ yaḥ pratigrhṇantam adhware            | <b>ajaiśit</b> kṣatradharmmeṇa tāṃ pātreṣu tu dattavān !   |
| V1_0104_18 | adites sutatvaṃ straiṇāñ ca viṣṇur bhagavān   | <b>ajo</b> pi śivo jagāmāmvujajanmanas ca tad astu         |
| V1_0092_07 | dikṣv ahāryyam yaśoha[ya]m ⊙ nītyā janitam    | <b>ajñātan</b> dviṭprārambham phalonmukham kuntyeva        |
| V4_0186_09 | paśupati bhadresvarādrau sphutaḥ//            | <b>ajñātasvaśaranyakāms</b> tan ~~~~~ tan dṛṣṭvā           |
| V1_0064_02 | sarvvabhāvānām śakter nnānyaviparyayaḥ yad    | <b>ajvālīt</b> pratāpāgnir yyasyāhlādi yaśnade//           |
| V4_0027_19 | [mra] tāñ durggasvāmi oy ai ta vrah kamratāñ  | <b>añ</b> ---deva ai ta vrah kamratāñ añ śrī prahasi [     |
| V6_0104_19 | dhūli vrah pāda dhūli jeñ vrah kaṃmrateñ      | <b>añ</b> -- sam nu rājapunya vvaṃ jā pi dār vrihi vvaṃ    |
| V6_0134_22 | gi sre jnañ - - - - i - ta tāñ kamrateñ       | <b>añ</b> mahendradevī paṅgaṃ thpvañ nivedana jvañ gi      |
| V4_0027_20 | kamratāñ añ ---deva ai ta vrah kamratāñ       | <b>añ</b> śrī prahasi [teśvara] aṃnoy mratāñ durggasvāmi   |
| V6_0134_24 | thpvañ nivedana jvañ gi sre - - - kaṃmrateñ   | <b>añ</b> śrīcāmpesvara .. vrah pandval pre rājapra        |

|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V7_0021_06 | viñ mok . . . . . teñ                         | <b>añ</b> sū namadhvan dhurjjater anghri- pañkajasya      |
| V4_0187_10 | vivarakhagamanā ~~~~~ siddhis sa sumatir      | <b>añimādyās</b> tāni tāvaccikīrṣuḥ gambhīravedaśadvā[    |
| V1_0223_10 | jagajjāta- rañjanenorjasājayat tīkṣṇān mṛdūn  | <b>añūn</b> sthūlān yo gnīndūdūn ivāñśumān// nāpuḥ        |
| V5_0253_31 | na purābhartī- bhūmabhañgodbhuvām bhīyam//    | <b>añekagunaḍamaṣṭrarho</b> varāhavapurāśritaḥ kṛṣṇavat   |
| V1_0010_08 | sthānaṃ nṛpatīcoditaḥ vibhūtībhīr             | <b>añekābhi</b> x prajvalabhīr ivādhikam ~~~~~            |
| V3_0106_10 | avyayaṃ vyañjayann iva // sarvveśāñ janminām  | <b>añśo</b> yasya sarvvāsu jātiṣu viśiṣṭo jāyate tena     |
| V6_0200_19 | puṇyam ivākāśaṃ sarvvatra gatam akṣayaṃ//     | <b>ata</b> evavidhaṃ puṇyaṃ ye lumpanti nārādhmaḥ tair    |
| V7_0066_05 | - sadā sarvvān grāmān matpuṇyam eva ca //     | <b>ataḥ</b> paraṃ tu rāje śrī- udayādityavarmma[ṇah] [    |
| V5_0301_20 | na tasya// pū[r]vva[m] gabhīro vdhir          | <b>ataḥ</b> prakarṣaṃ gabhīrabhūḥ taddhṛdayāyamaṇah [hr]  |
| V1_0081_24 | eva tābhīr yyas tām adhārayad                 | <b>atatpuruṣaprayagāt</b> ⊙ yasyāñgalagnaṃ vihite         |
| V1_0098_08 | yaśobhīr yyasya diścakra- kīrṇāir dyor apy    | <b>atadgunā</b> ⊙ prak prayuḥyopasarggaṃ yaś śāstrajñah   |
| V1_0077_08 | nuditais tasmai namaś śambhave ⊙ oñkārad      | <b>atanus</b> tanoti jagatām eko pi janmāsthiti-vyastir   |
| V1_0151_08 | adhyaḥpakena cācchinnaṃ vrahmasatram          | <b>atandriṇā</b> // . yo mataḥ kamvujendrasya śaivācāryyo |
| V1_0202_18 | kañ cid guṇaṃ yo guṇavatsalaḥ dhanāny         | <b>atarkeyalābhāni</b> vīvidhāni dadau mudā//             |
| V6_0288_17 | tataḥ ~~~~~ n yajñair viśvair                 | <b>atarppayat</b> ~~~~~                                   |
| V3_0123_18 | tataḥ ~~~~~ n yajñau vvittair                 | <b>atarppayat</b> ~~~~~ rājamañ??tranvayodbhavaḥ ~~~~~    |
| V1_0223_16 | samyu[ktam] ~ dviñmāñsapiṇḍena yaḥ kākāḍin    | <b>atarppayat</b> // tasya śūraś śucir maulo mantrī       |
| V1_0097_13 | ivopāsyo mantriṇāṃ yo natīkramāt ⊙            | <b>atasmims</b> tad iti prāyaḥ pratyayaṃ heyam eva yaḥ    |
| V1_0101_11 | ⊙ śrīr aho niṣṭhūrā yuddhe yatīkucābhyām      | <b>atādayat</b> rugnanighnadarātībha- dantāgraṃ           |
| V1_0097_18 | iva śārngīśvarau tadradohābhyām yāñ cakratur  | <b>atāḍśam</b> ⊙ na kevalaṃ padavidhau yadvāg             |
| V1_0058_32 | trāñatayā vilocyā bhūmau dhruvaṃ svāñśam      | <b>atārayad</b> yam// yasyādbhūtān vākpatayo py abhūvan   |
| V4_0187_06 | sarvvadīgbhyas sarvvāmṛṣṭāñnāpāñair ~ bhir    | <b>atighṛṇo</b> tarppayat so sta -// iha ca pṛthuta ~     |
| V6_0084_13 | ⊙ sarvvalakṣaṇasaṃpannaḥ svātmanam            | <b>aticintayan</b> niṣkṛtya vayaso rdheṇa sarvvadravyena  |
| V5_0255_12 | meror mūrddhany āsannasūryye sthitikṛḍ        | <b>atitarastāpini</b> tadvahisthā// śāñkhe                |
| V2_0085_05 | so dvādaśarātrau jveṣṭhendāv                  | <b>atitulodite</b> kṛṣṇe [ca]turekaṣadgate bde devīyam    |
| V1_0205_07 | prāyaḥ pāñsukṛīdacchīśor api yasya sadmany    | <b>atithayaś</b> śrutvā vismayam āgataḥ// matāñāṃ yo      |
| V2_0171_25 | viṃśatikātīkābhiḥ kṛtañ ca hemnām             | <b>atidīptabhāśām</b> ⊙ haimaṃ samudgaṃ                   |
| V1_0091_10 | tv anenāñsi manāñsi sādhor durātmanām apy     | <b>atiniṣṭhūrāñi</b> malīmasāni prasabhaṃ prakṛtyā yo     |
| V1_0256_11 | rāje yasya kṛtaṃ yugam parokṣam apy           | <b>atipṛityā</b> varttamāñam abhūd iva// yato niryyāya    |
| V2_0166_12 | ~ -hamsādisaṅga ~~~~~ -sarvva[m] hy           | <b>atipr</b> [ī]y. ~~~~~ ⊙ yasyās sum[ātā] ~~~~~          |
| V5_0297_32 | ekam yad ekan dhruvam ātapattra[m] satām      | <b>at</b> [i]bhyekasitātapattram bhūbhṛdbhavāñvayabhavā   |
| V3_0160_06 | api sahañāñtāraktatām āśu hitvā svavapur      | <b>atimanojñam</b> śāñkhakundenduśubhraṃ bahati punar     |
| V5_0189_23 | sukham ihāstu parigr- ai- - ntu duḥkham       | <b>atimātrakṛtmatāpam</b> lumpeyur eta ~ -                |
| V6_0094_05 | ~~~~~ -rauravaḥ kumbhīpākena                  | <b>atirora</b> ~~~~~ rśati yatpūny ~~~~~                  |
| V1_0236_13 | -[śanārtham ⊙ utkṛttakṣatram ājau bhṛgujam    | <b>ativaliṃ</b> vikrame-[ñābhijitya drāg yo dhaḥkṛtya     |
| V4_0085_25 | ~~~~~ ṇusamateja -nandi ~~~~~ vyābhūd         | <b>ativalla</b> [bhaḥ] bh~~~~~ [vai]ṣṇavāñāṃ puras ~~~~~  |
| V5_0309_10 | ~~~~tarīpirāśau śaurīśīryye varāstrair        | <b>ativīśa</b> ~~~~~ tinayavidhāñiḥ                       |
| V4_0250_17 | bhṛśam ālīñge ⊙ dūre jītārer                  | <b>ativīryabhājo</b> yasyāpṛśantī dviśato py ajasram      |
| V2_0049_03 | yasya varāñghridhūlir āvīcikan dhagadhag ity  | <b>ativṛddhavadhāñim</b> nīrīcakāra narakavyāsanāpāhāre   |
| V7_0049_03 | kāñtam unmīli ~~~~~ -ūrvāñalo bhūd            | <b>atiśāñkamāñah</b> palāya ~~~~~ -kṛśāñunā               |
| V1_0192_21 | sa pratyahaṃ sampradadau maheśe idam          | <b>atiśayapuṇyam</b> varddh[ay]eyur janā ye               |
| V1_0088_11 | jaladher vvīpakṣāḥ ke cit tv amuṣmād          | <b>atiśītalo</b> yam itīva tarkkāḍ aviśan davāññim ⊙      |
| V4_0041_27 | kanyā lagne madhor ddine kṛ ~~~~~             | <b>atiṣṭīpad</b> imaṃ sa śrī- nivāśasvāmināṃ harim śrad ~ |
| V1_0033_12 | // sa viṣṇusvāmināñmāñam murārātīm            | <b>atiṣṭhipat</b> viṣṇulokaprayātasya bhūtyai             |
| V7_0065_18 | [r avāpa]yah sukhālayapure ramye devaṃ samyag | <b>atiṣṭhipat</b> ~~~~~ -ḥ                                |
| V2_0059_21 | ~ 1 .. litāñ [d]olāñ samyag avāpa yaḥ// so py | <b>at</b> [i]ṣṭh[īpat] ~~~~~ r . āñ imāñ mudā             |
| V5_0289_14 | // śailapāḍasamīpe smin devībhadreśvarāsanam  | <b>atiṣṭhi</b> [pat] ~~~~~ viṣṇor arccāñ ca yo yamī//     |
| V3_0183_14 | sādhayitvā bhūvaṃ kṛtvā sīmāñ devāñ           | <b>atiṣṭhipat</b> // saptaikaśūnyarūpāvade ṛṭīye          |
| V2_0119_14 | // yaś śāñkarādirūpāñi śivalīñgāny            | <b>atiṣṭhipat</b> ~~~~~                                   |
| V1_0033_05 | ~~~~- rayat// ~~~~~ -st ~ hastam              | <b>atiṣṭhipat</b> ~~~~~                                   |
| V4_0032_12 | śubhaṃ bhaktyartham idam aiśam sā hemalīñgam  | <b>atiṣṭhipat</b> ~~~~~ . yā suvarñam rajatañ ca yat      |
| V5_0167_13 | sa vuddhārccām imāñ bhūyo ḍaśagarbhāñ         | <b>atiṣṭhipat</b> ācāryyabhūvi devena sthāpitām           |
| V1_0004_11 | rājatīñ rājato ladhvā kārayitvāpy             | <b>atiṣṭhipat</b> tatas sa niṣkraman nāñ-                 |
| V5_0290_03 | // khnap 'seññāmani bhūbhāge kṛīte dravyair   | <b>atiṣṭhipat</b> nime viṣṇos samaṃ devyās taṭākañ ca     |
| V1_0167_20 | ~~~~~ -rccām                                  | <b>atiṣṭhipat</b> mātur atīvabhaktah ⊙ vākyaṃṛtena        |
| V3_0144_09 | imāñ ekasamsthā[m] sukṛtaye yo guruñam        | <b>atiṣṭhipat</b> viṣṇucandeśvareśāñ- līñgam tena         |
| V7_0009_02 | catasraś śrīpater arccā janmabhūmāv           | <b>atiṣṭhipat</b> vaiṣṇavīñ pratimāñ aśma- saronāthasya   |
| V5_0107_04 | śukle śrībhaktivikrama ihājam                 | <b>atiṣṭhipat</b> saḥ//                                   |
| V5_0107_08 | śrībhaktivikrama upendram                     | <b>atiṣṭhipat</b> saḥ// (K. 769)                          |

|            |                                              |                                                           |
|------------|----------------------------------------------|-----------------------------------------------------------|
| V1_0101_22 | sthāpitān kalpīte stheyo yajñānge tair       | <b>atiṣṭhipat</b> ⊙ yaśodharataṭāke śrī- yaśovarmmakṛte   |
| V1_0033_02 | ] rājav[ṛtt]īri[t]e[śa]sya so ṣ[ta]mūrt[t]īr | <b>atiṣṭhipat</b> // ~~~~~-~~~~~ nunayann iva ~           |
| V5_0092_18 | nvaham [jayamā]heśvarītyasmin jayakṣetre nv  | <b>atiṣṭhipat</b> // ~~~ varmmapunyāya śrīmmdradevyai     |
| V1_0064_06 | ]bhujām navadhā navahastāntaṃ pratimābhi[r   | <b>ati</b> ṣṭhipat// teṣāṃ vahumato vāggmī śāstār yyo ~   |
| V6_0125_15 | nivedya yaḥ rājñopaskarageṣu sevīvarṇṇe py   | <b>atiṣṭhipat</b> // devyāḥ lokaśvarasyārccām śuddhām     |
| V6_0199_26 | pi yaḥ amarendrapurādyeṣu lokaśādīn          | <b>atiṣṭhipat</b> // yo nekā dikṣu bhuddhārcās siddhā     |
| V5_0256_13 | nujaḥ so nujo hemaśṛṅgasthaṃ śivaliṅgam      | <b>atiṣṭhipat</b> // śrīsūryavarmmaṇo neka-               |
| V5_0224_36 | saḥ suvarṇṇaliṅgaṃ jaladhau dhautavuddhir    | <b>atiṣṭhipat</b> // surapīracitaṃ sanmattavārādilakṣmī   |
| V1_0238_12 | ātmarūpaṃ bhaktyaitayo sahakalatram          | <b>atiṣṭh</b> [i]pad yaḥ ⊙                                |
| V1_0058_24 | ca mānam ugrasya liṅgam navadhā gariṣṭham    | <b>atiṣṭhipad</b> yo navahastaniṣṭham// mahāndhakāro      |
| V4_0092_07 | ca dvīpatale mahābdeḥ śatādhikan devam       | <b>atiṣṭhipad</b> yo yaśodharaṃ sthānam apāñ cakhāna//    |
| V4_0187_14 | śubhā śivaliṅge savaiḥkunthe bhaktyā tasyām  | <b>atiṣṭhipam</b> // śīvayogīśvarais sāndraḥ tūrtikānām   |
| V2_0170_33 | sphuṭau dvau ⊙ sā sā ~~~~.                   | <b>atī</b> vadanyā devārthiśadbhūtāvibhūtiśārā pātrapra   |
| V4_0084_16 | ~// śrīddhaśrījayavarmma ~~~~~rājñorvy       | <b>atīta</b> ~~~~~// yadagrajasya mahīṣī ~~~~~            |
| V6_0202_16 | pāpī kalpeta tatpāpaviṣaṃ sudhāyai yas tām   | <b>atītas</b> tv api puṇyakarmmā jāyeta tatpuṇyasudhām    |
| V1_0233_12 | pradattā yatraiva yatra tu mahāṇḍam          | <b>atītakīrttau</b> mānaṃ parañ kim iva tena mudā         |
| V6_0230_15 | vānagaṇāñ ca jīṣṇuḥ itīva śāśvad vahuvṣṭy    | <b>atītam</b> anāgataṃ varṣati yo gryadānam//             |
| V1_0082_34 | ⊙ kulakramais svair api rājavidyān dīptām    | <b>atītair</b> bhuvī bhāvibhiś ca yo dīpayat prāpya       |
| V4_0250_07 | eva nūnam vuddhvā cirād anuśayī tam          | <b>atīva</b> kāntaṃ bhāgyādhikaṃ yam aśṛjat punar         |
| V1_0235_11 | vividhahaviṣāpi prahrṣyaty                   | <b>atīva</b> pūrvvatrāpūrvvam āsuprahītahītahavir         |
| V4_0219_26 | dharmmavatām varīṣṭhāś śāstur yathā me yam   | <b>atīva</b> yatnaḥ asaṃvidām prāñvīnāśīnām syāt          |
| V7_0174_19 | grāmyapathānuyātam sthīraṃ bhuvī bhrāntam    | <b>atīva</b> yasya yaśaḥ kriyāvyaḥatam apy upāsyam //     |
| V5_0239_16 | vidhātrā yad ayuktārūpaṃ vinirmmitaṃ sarvvam | <b>atīva</b> yo nu tat sādhitārthī vidadhād vivekan na    |
| V1_0092_26 | yyasya śukla ~~~~~~ rājñitā tathāpy          | <b>atīva</b> viditā varjītā varṇṇasañkaraiḥ ⊙             |
| V4_0239_36 | yasya tu kīrtisindhur dhruvaṃ jagadvaktram   | <b>atīva</b> vṛddhaḥ ⊙ yaśovītanāṃ parito vitatyā         |
| V4_0212_07 | ajasram arthogham arthodadhīr arthivṛṇḍe     | <b>atīva</b> vṛddhaḥ kṣaṇam amvurāśir ekarṣipītas         |
| V1_0059_03 | praty akhilaṃ guṇaughān nālan nu saṃkhyātum  | <b>atīvadivya</b> -kālena dhīrā iva śavdarāśīn// tena     |
| V1_0203_23 | uktavate dharmmam api mithyāprayogataḥ       | <b>atīvadharmmatātparyād</b> yo dāt prāyo rthitan dhanam/ |
| V1_0167_20 | ~~~~~~ rccām atiṣṭhipat mātūr                | <b>atīvabhaktaḥ</b> ⊙ vākyāmṛtena paridhautakarā          |
| V2_0194_20 | dvādaśe śuceḥ sahasrakaraje yāte tulām       | <b>atulatejasi</b> // (K. 563 = Corpus, C)                |
| V5_0092_07 | - khacitāṅghrisaroruhāḥ// yatkāntim          | <b>atulām</b> vīkṣya ratir vvismayam āgatā mūrtañ kāmam   |
| V5_0176_13 | niyamavān] nijatattavettā yogy āpa siddhim   | <b>atulām</b> śīvasiddhiśakteḥ ⊙ [yaś śavdaśāstra]        |
| V1_0190_14 | atulyakīrttir jitaśakrakīrttir               | <b>atulyakāntir</b> jitaśakrakāntiḥ dhātrā samāhr̥tya     |
| V1_0190_13 | yo tulyavidyo jitasarvavidvān                | <b>atulyakīrttir</b> jitaśakrakīrttir atulyakāntir        |
| V1_0038_24 | - lakṣmī veśyā yam anvagāt//                 | <b>atulyavikramākrānta</b> - niśṣeṣārphīvidharāḥ          |
| V1_0190_11 | ~~~~~ kīrttiḥ                                | <b>atulyavīryo</b> jitarāmavīryyo yo tulyavidyo           |
| V4_0085_17 | ~ r̥ty acalasthitim sa ~~~~~ m arccām        | <b>atuṣṭhipat</b> // vra~~~~~ d vrahmapadād iva da~~~~    |
| V4_0216_08 | dagdhvā śarair agnisamair                    | <b>atrptah</b> śāñke dahat pañcaśarānalena tatkāminīnām   |
| V1_0038_14 | ~ mūdhābhū ~~~~ kim ayañ kim asāv itī//      | <b>atrptipitam</b> avalā- netrais subhagatāmṛtam yena     |
| V2_0165_24 | citram ekātapatre yad yadrāṅje tāpam         | <b>atyajat</b> ⊙ kratupriyo yas sat - ~ sparddh. ~~~      |
| V4_0241_09 | vṛṣas samantān nadann udīrñnānyavṛṣāñ jigāya | <b>atyantaśubhro</b> vigadīkṛtāśo yo bhūtale byaktam      |
| V5_0167_05 | lebhire yudhā yasya ~~~~~ r̥ mmahaty         | <b>atyantikī</b> satī mā ~~~~~ nn api ratnatraye          |
| V1_0081_13 | yo nīto navaṃ yauvanam ādariṇyā⊙ yā kāntir   | <b>atyanyanarendrasargga</b> -śobhā śīśutve dadṛṣe nu     |
| V6_0004_10 | vidyādevena satriṇā utkramāvasathāyedam      | <b>atyāśraminive</b> [śītam] (K. 49)                      |
| V6_0148_09 | devayoḥ ⊙ parameśvarāryyamaitri-devābhyām    | <b>atra</b> - n mudā bhūmim sakṣetrakīñkarādhyān          |
| V5_0218_08 | pi nārakaiḥ āpacchyatām avīcyādau yo lumped  | <b>atra</b> kalpanām// svarggāpavarggaphalabhā[k] ~       |
| V6_0301_26 | svavandhum vodhā yadi syād ayam              | <b>atra</b> gacched itīva yaḥ                             |
| V1_0167_12 | ~ - dvijendro dvijendravīdyāśramam           | <b>atra</b> cakre ⊙ vaktrenduvimvagalitāmṛtavāhinī vāk    |
| V5_0176_18 | sa yayau khaśāntim ⊙ [kṛtvā guhā]racanam     | <b>atra</b> jalāśrayaṃ ca yat kalpitaṃ yatīhitāya punar   |
| V1_0102_22 | magnānyabhūbhṛtkulamānaśṛṅge py ucchrāyabhāg | <b>atra</b> taṭākpadme yanmānaviṣṇur bhuvanaṃ vilāñghya   |
| V5_0301_31 | - tpr[e]rayaty ātmagaṇa ~~~ ty               | <b>atra</b> tāvaty a ~~~~~ dhyāpakādhi ~~~~~              |
| V1_0032_15 | nīhitam// śrīndreśvarāṅgane py               | <b>atra</b> dr̥śām utsavakāriṇī tvaṣṭur apy avisaṃvādi-   |
| V3_0159_04 | mayā punas saṃskṛtam                         | <b>atra</b> bhaktyā samastadāyasthiram astu sarvva-       |
| V6_0125_21 | divye vauddho gradhīś śaraṇagāṣṭabhir        | <b>atra</b> bhaktyā// śadvyāmaśeśasamyuktam               |
| V5_0276_04 | ādyān devīdīprāsuraḍvīprathamamakhabhujām    | <b>atra</b> rūpāñi cakre// yaś śaivaśailasamsthāyī        |
| V1_0032_12 | Ko , , . tenāgnigagaṇavasubhir vasūpamedam   | <b>atra</b> vasudātrā śrīndreśvara iti liṅgam             |
| V6_0256_06 | ākhyām yo hemadolām uragadharamukhīm         | <b>atra</b> saṃpatsamagraṃ śrīmadvīrāśramam taṃ           |
| V3_0138_07 | yatnataḥ // śāpānugrahaṇaśailam kṛtavān      | <b>atraniścayo</b> ~ yo varddhate ~ liṅgadharmmam         |
| V1_0261_14 | dhikṛto yo yatīśvaraḥ jāṛāṅgaviṣa[ya] - ~ y  | <b>atrādhīpatir</b> ādarāt// jāṛāṅgaviṣayāntair yyo       |

V4\_0080\_05  
V1\_0008\_12  
V1\_0151\_21  
V2\_0027\_06  
V1\_0102\_25  
V1\_0013\_05  
V1\_0204\_10  
V7\_0076\_04  
V4\_0187\_21  
V2\_0101\_19  
V3\_0183\_25  
V5\_0045\_09  
V7\_0172\_07  
V4\_0092\_21  
V7\_0173\_01  
V3\_0047\_24  
V3\_0184\_11  
V5\_0189\_13  
V1\_0236\_16  
V1\_0100\_16  
V3\_0046\_25  
V7\_0007\_09  
V1\_0166\_12  
V1\_0232\_10  
V6\_0305\_26  
V4\_0237\_08  
V2\_0027\_05  
V5\_0092\_19  
V1\_0094\_23  
V2\_0171\_35  
V7\_0065\_07  
V6\_0199\_20  
V7\_0065\_16  
V1\_0151\_04  
V5\_0045\_10  
V4\_0086\_02  
V1\_0080\_21  
V5\_0042\_17  
V1\_0059\_09  
V5\_0154\_37  
V1\_0082\_06  
V6\_0305\_30  
V1\_0104\_17  
V1\_0038\_19  
V1\_0101\_16  
V1\_0234\_04  
V6\_0199\_16  
V2\_0059\_12  
V5\_0223\_06  
V6\_0301\_16  
V1\_0097\_02  
V1\_0204\_19  
V1\_0101\_24  
V5\_0121\_10  
V1\_0151\_15  
V6\_0243\_21  
V3\_0160\_18  
V1\_0149\_14  
V3\_0130\_01

~[śa]ktyobhayos tayor eva bhataru ~~~yāny  
ākāñcīpurānpā = dūre ~ ~ ~ ~ ~  
~śukreṣu yāte daśamāntam indau śeṣe rim  
yo smai kṣetram adā[t] ~ -kaumārāt prabhur  
sa śrīrājendrabhadreśvara iti viditam liṅgam  
caitrasitapakṣanavame sthāpitam  
iva bhuñjānam antakam vairivāhinim tīvrām  
(K. 428)  
mama sarvānām bhūminām . ā ~ tāṅga . ā//  
yācitas sahadvena rājñā dattas sabhūmikah//  
sure // kṣṇapakṣe vyadhād evam yaḥ kṣetram  
hi somatistrī tasyāś [ca] p[u]trās tv  
⊙ yasya pracārāntarasannikarṣād akṣāny  
indrādripāde pratimāś ca devyoḥ//⊙//  
tamāñsi // Kīrṇan taras srastam  
samyak śubhravṣam sūkṣmagatipratītam yas  
hanyāt kalpanām etām sa gurudrohapābhāk //  
nṛpacandramāḥ// subhogyarājyasampattir  
dhātṛīm śatruṣv adhīnām aha-  
daṇḍayato khaṇḍam daṇḍyān dedīpyate yaśaḥ  
yathā dadhānau trailokyanāthau viśadām  
~ ~ ~ rānalam [ya]sya tejo jvalonmadair  
bhīṣaṇam sīnhanādai raṇavanam  
kāmaṃ dviṣantam  
tinandinaḥ mahākālam mahākāla- sthāyikīrttir  
nijakīrttidugdha-sindhau sadā kāman  
y. ~ -tatsthāpitāya devāya yo smai kṣetram  
// ~ ~ ~ varmmapunyāya śrīmmdradevyai sa cāpy  
~ ~ ~ strivivādāt kalāhānir indor iti haro nv  
rūpyamayam suvarṇair ālepitan dundabhim apy  
tasmai vara ~ ~ ~ dharmmiṇe // ~ - ya bhūmin  
vahūn dhenūr yya āśramān bhogān dāsīdāsam  
ca svarṇnadolāmayūrādī- sarvvadantāny  
// tena yajñavarāheṇa saha bhrātrā kanīyasā  
tasyāś [ca] p[u]trās tv atha pautrakāś ca  
~ ~ ~ cucyoda ~ ~ ~ tatsanta ~ ~ ~  
yo devasenām iva kārttikeyaḥ⊙ sadānavārīkṛ  
- rāmābharaṇabhūmayāḥ sa tasmai sarvvam  
kīrttiguṇadhīviryyādhīyatāśālinām//  
~ ~ ~ ṣaṃ sadhanadhānyam// sa samastabhogam  
yasya yā kāśyapī ratir abhūd  
senāpatir dorjagad-vyomendāv  
nārāyaṇasyeva payaḥpayodhau⊙ yato nimittād  
nūnam bhīto mvudhir yyasmai gāmbhīryam  
dhikām yaśaścandrasahasrāṇi yo khaṇḍāny  
amalān tanujān nu kīrttiṃ svarṇnādrimūrttir  
arthayan khārīcatussahasrāṇi dhānyānām  
śatakratuyasāstārā- paṇḍun divam  
hyāyo nijañ jvalat yasya durbhāvasadbhāvam  
bhūddhararājabhānuḥ śaktyā kaleḥ pīḍitam apy  
ivāpannas samaṇdalaḥ dhūmair  
yaḥ prāpa paṇḍitāntan nṛpājñayā//  
⊙ yaśodharataṭāke śrī- yaśovarmmakṛte kṛtī  
// yaśodharataṭākam yaḥ pūritam puṇyavāribhiḥ  
tad idam kila śāsanam// anādeyam  
kuryyād idam anyathā anādeyam parais tasmād  
kartavyaś śraddhayā puṃbhir icch[  
durvvidagdhanām pārthivānām layan dadhat  
prabhur avyayas sa bha[ga]vān kālāt paro py

**atrāpy** acirābhābhām lakṣmī[m] lebhe gabhīra -//  
**atrāsīd** vrāhmaṇo vidvān vedavedā[ṅga]pāragah  
**atrāsthita** mādhavādye yāmye hni devas sa  
**atreti** sa īśvarakumāra[kah] pautras tayor  
**atraidam** agryam gaurīśaurīśvarāñāñ catasr̥bhīr  
**atraiśvaram** liṅgam jayati jagadekahetur  
**atvarayaj** janye yaddhanūravaraudravāk// pṛthvī  
**atha** ~ - nantaram eva bhagabataś śrīcampeśvarasya  
**atha** candrāyaṇagrāma- bhūmiḥ kṛitā mayā dhanaiḥ  
**atha** pañ-ap-gadākeśās seśānaśiva-saṃjñakāḥ ayak-  
**atha** piṇḍitam ṣaṭsahasrair navaśataiḥ ṣaḍviñśai[h]  
**atha** pautrakāś ca adāsabhāvam prajagāma tasmai  
**athākṣipya** manas samādhau paśyanti rūpam  
**athānujas** tasya jāyī yaśīśṭhas sodaryyajamā  
**athāndhakāram** ramyā diśo lokadr̥śm prasādaḥ yat  
**athāpayām** āsa manasy ajasram // tathā  
**athāṣṭavedaśūnyendau** phālguṇāśitapakṣake śukre  
**athesāmarsātkr̥tā** iti ~ sarvvadevatvam ātmapatsu  
**ad** akutilo dhaścakārāj-[janetram ⊙ vāgīśvarī  
**adaṇḍyādaṇḍanāmbhodher** induvimvam ivoditam ⊙  
**adabhrām** saṃbhūya bhūtin diśātān tathā vaḥ ⊙ //  
**adahad** duṣṭabhoginaḥ ~ - nya - kulakānti ~ - - r  
**adahad** yo dīptaśastrānalaughaiḥ⊙  
**adahān** nu purā na roṣāt bhūtas sa yo hi bhuvane  
**adāc** chive preyaśrīyuvārājabhūbhṛdanujasyālas  
**adāj** juṣadbhyaḥ ⊙ utsāhacaṇḍānilatāritena  
**adā[t]** ~ -kaumārāt prabhur atreti sa īśvarakumāra[  
**adāt** ~ ~ [i]ndratatākasya raipuṣpacayanālayam// ~  
**adāt** yatnād viniya vīterṣyā yatra  
**adāt** sā devaṇ ca bhadesvaraputrabhūtam  
**adāt** so priyāyai su ~ - vaha sukhālaya  
**adān** munau// tatsthāne sthāpitā sthityai  
**adāpayat** // kṛtajñavallabhan nāma svāmibhakte[r  
**adāyīṣata** bhaktyāsmāi śivāya śivatātaye//  
**adāsabhāvam** prajagāma tasmai prabhāsasomā  
**adi** ~ ~ ~ rendrapa ~ ~ ke// ~ ~ ~ varmmābhi ~  
**adikprayāto** nāgendrabhīmo bhagavān iveśaḥ  
**adita** nirayam yātu yo haret (K. 666)  
**adita** vasusamastam bhaktito smin śive sāv akṛta  
**aditā** pratime sugate sasa ~ ~ ~ bhogam sārāmam  
**aditiprabhūtā** manvantare surapater iva goptur  
**aditeśvare** śivapure sa  
**adites** sutatvam straiṇaṇ ca viṣṇur bhagavān ajo  
**adiśat** karam// yasya yāne valoddhūta- rajasā  
**adiśad** diśi⊙ yadvapussahakārasya lagnā  
**adiśan** nṛpatau maheśe ⊙ dairghyena gambhīratayā  
**adiśan** munau// vāhyam guhyāñ ca saddharmmam  
**adīpayat**// yañ kāntavapuṣam vikṣya kāmakāntā purā  
**adurbhāvam** abhāvayat// vibhāty ambhojanābho yo  
**adr̥śyas** saṃrakṣitum lokam iveśvaro yaḥ  
**adr̥śtaś** channo r̥kko havirbhāgajighr̥kṣayā ⊙  
**adr̥śtapūrvvaśāstrānān** durvedānām parair bhṛśam  
**adr̥śtam** api dharmmam yaḥ pratyakṣam samadarśayat!  
**adr̥śtasyāpi** dharmmasya vyadhād darśandarppane//  
**adeyañ** ca bhūpais tadvallabhair api parirakṣyan  
**adeyam** api sarba[dā] rakṣitabyam sadā puṇyam  
**adbhiḥ** phala[m] akṣayam puṇyam vījan na kuryyād  
**adbhis** tulyam ajany ugram tejo yasyāpi dussaham//  
**adbhu**-tam sūkṣmām mūrttim apāsyā sarvvajagate



|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V4_0239_06 | bhrātrvahiṣkrto yad rāmāśrito nādbhutan       | <b>adbhutan</b> tat jaghāna yac cāmpapatim yavīyān         |
| V6_0264_04 | īṣe ----- bhūd                                | <b>adbhutan</b> tat tasyai bhaktipratāpan na jayati        |
| V5_0029_03 | nṛṇā[m] * * * kena vīryyeṇa tayā satatam      | <b>adbh[utam]</b> * * * śṛṅgākhyasailasya rakṣitaṃ bhūmipa |
| V3_0081_02 | ---. āntam anūnanaṃ citraṃ mudātiṣṭi[i]pad    | <b>adya</b> devam // --- keśvaraliṅgam etat prāsādam       |
| V1_0235_04 | mahatyā vrahmaṇḍam eva sutanūkr̥tam           | <b>adya</b> manye ⊙ yenāśramā viracitāḥ parito vihāraṃ     |
| V1_0038_17 | dhruvam vīkṣya kālāgnirudro pi bhavaty        | <b>adyāpy</b> adhomukhaḥ// sārāpahṛtaye bhūyo              |
| V2_0033_12 | keṇāpi nitarān dikṣu jvalaty                  | <b>adyāpi</b> kāntibhiḥ// (K. 561 = Corpus, )              |
| V3_0107_10 | † - ārnave nimajjanāt. . ipānān nu pānduro    | <b>adyāpi</b> candramāḥ // yuyuts. ~- tīn. sa[m]haran      |
| V1_0100_18 | vitate dhvare paribhramati yatkīrttir         | <b>adyāpi</b> bhuvanatraya ⊙ kamalotkāpihitvaiva           |
| V1_0097_28 | punaḥ yan tu susvaradattāśrī bhāraty          | <b>adyāpi</b> bhūrātā ⊙ parākramaparadvandvam yadyaśo      |
| V1_0021_04 | jātalajja iva dhruvam līno manasi lokānām     | <b>adyāpi</b> makaradhvajāḥ yasya yāne gajendrādī-         |
| V1_0099_25 | vrahmaṇyān adhyājīgamat ⊙ rājapaddhatir       | <b>adyāpi</b> yatpraṇītā prakāśate yayāyātā nṛpatayo       |
| V6_0264_14 | ----- deho nandam                             | <b>adyāpi</b> sadāt// -----                                |
| V5_0224_32 | so tiṣṭhīpal liṅgam aiśvaram                  | <b>adrivedavilaiś</b> śākaiś śivabhaktyekamānasaḥ//        |
| V7_0021_14 | sau jagadgītaguṇām[vu]dhiḥ                    | <b>adrivyādhapureśe</b> dāt śatkāntāḥ pratipakṣakam// ⊙    |
| V4_0233_14 | viśvag- dhṛtam * . onnatam śrītā yam          | <b>adrīndram</b> iva prāpur nānāvārṇās survarṇnatām ⊙      |
| V5_0239_23 | svayam śivaṃ vo vahatād umā sā// namaddhavam  | <b>adrīndrasutām</b> bhujāṅga-bhugaṅgam āvibhṛtam          |
| V1_0096_16 | dṛṣṭvā yasyāsyasmarāṇād dviṣaḥ jyotsnābhir    | <b>adres</b> santaptāś śītale pi śīlātale ⊙ kṛtānurāgaś    |
| V7_0158_04 | [tsare] -- śubhrāṣṭamo --- [di]kṣūrvy         | <b>advayā</b> na pra --- ler abhyastabhūri --- . . .       |
| V6_0199_11 | dvāraṃ vyatarad yo mudā munau//               | <b>advayānuttaram</b> yānam anyeṣāṃ svam ivārjjayan yo     |
| V1_0063_08 | * * * tikuloditāḥ anantaḥ saṃprkto * * * āpy  | <b>advijihvakah</b> // tasyānujo bhūt soda[r]y[ya] * * * * |
| V2_0049_22 | bhayam api ghorāvīcikādiṣu vā duḥkhāny        | <b>adhamāni</b> ca me bhavē bhavē nena mā bhūvan//         |
| V1_0235_22 | vigrahaḥ ⊙ uccair dyutyā samudyan bhuvanam    | <b>adharayan</b> gaurapatrā-[dhikānto                      |
| V6_0304_20 | prodyaddyutipreḥṣivapūjanānām mukhāraṇḍāny    | <b>adharī</b> cakāra iyan dyulakṣmīś ca tayor vviśeṣo      |
| V4_0093_20 | trinetrovuruṣāṃ vidhātṛiṃ smarasya dūrād      | <b>adharī</b> cakāra// anekapānekadhāpaprakṛtair           |
| V2_0011_06 | mahī sahārimūrdhvamanibhiḥ vikramair          | <b>adharīkṛtā</b> jayinā nṛpatīndrena tena                 |
| V1_0081_28 | tejo jvalat tāvad aśoṣayat dvid-vadhūjanānām  | <b>adhare</b> madhūni ⊙ jātam varāṅgābharaṇam bhavasya     |
| V4_0093_37 | yaśassvāmini// dhārmiko bhārati dharmmam      | <b>adharmmo</b> vādhatē yam anayos suvalīyān pūrvva ity    |
| V4_0021_24 | vivṛtādharvakriyāḥ śatādharavatām kīrttim     | <b>adhaḥkartā</b> ---yasya vaitānajair ddānair dvijāś      |
| V4_0252_05 | devasthitaye smareṇa sañcoditas tan tarasāpy  | <b>adhākṣit</b> ⊙ hatvārīnādañ jagatām vidhāya             |
| V4_0239_24 | bhramarābhijūṣṭaḥ padmaś śrīyo nūnam          | <b>adhāyi</b> dhātṛā ⊙ santānasambhūtavibhūtibhāg yas      |
| V1_0081_24 | śadarimūrttibhir eva tābhir yyas tām          | <b>adhārayad</b> ataturuṣaprayagāt ⊙ yasyāṅgalagnaṃ        |
| V1_0008_10 | vihartūkāmena mahīm lok * * * - * *           | <b>adhārmmikajanadhvāntam</b> navoditavivasatā             |
| V6_0256_03 | kīrttisvarvāsivṛkṣan dadhad                   | <b>adhikaguṇacchāyayacchādītāsam</b> rājā                  |
| V6_0260_13 | avatrā * * * * * -vidhuritajaladhir           | <b>adhikatarā</b> ~ ta dharaca * * * * * - //              |
| V1_0235_13 | mantrāt kṛtsnam kṛṣṇārjunābhyām priyam        | <b>adhikam</b> asau khāndave no [cakhāda ⊙ yāminyām        |
| V1_0231_29 | vapuḥ kauśalam agravīryyam pūrvvāvanīndrād    | <b>adhikam</b> yadīyam tīvram sahasrāgnitapaḥ kṛtam kiṃ    |
| V1_0004_06 | akīlayat rājā śrībhavavarmmeti bhavaty        | <b>adhikaśāsanah</b> somavañśyo py aridhvānt-              |
| V1_0096_29 | vidvān yudhiṣṭhira ivādhvaram ⊙ prajarddhir   | <b>adhikā</b> yasya surabhījyām anujjhatāḥ prajālopo       |
| V5_0252_15 | // caturmukhamukhād bhraṣṭā bhāratī nv        | <b>adhikādhībhāk</b> caturāsyam yam āśādyā sukhītābhūt     |
| V1_0063_24 | aviṣṭavān yadīkṣeta vilakṣo yam               | <b>adhikāntam</b> adhomukhaḥ// yo jigāya prabhālolair      |
| V5_0217_17 | vidyārṇavam yasmād guros saṃprāpya dhīmataḥ   | <b>adhikṛtya</b> cayan dharmme pānau lakṣmīr agrhyata//    |
| V1_0083_04 | tu bhūyo bhuvī yo dhikaśrīḥ kanyāsatam bhūr   | <b>adhiketi</b> nākāt ⊙ bhrāntāvarugnamṛdukārmṃmukam       |
| V6_0303_37 | ajasrayuktas sastrīkatām                      | <b>adhigato</b> pi tapasvivṛtīḥ                            |
| V1_0083_36 | sad asac ca sarvvaṃ śadbhiḥ pramāṇair         | <b>adhigamya</b> gamyam ⊙ svacchām vuvāpīkavarīvilāsā      |
| V1_0263_27 | * * * - * * * dvitayamahāśramādhipē kulapatāv | <b>adhītāpasottame</b>                                     |
| V5_0033_11 | py aṅka - ttayā * * * * * - * * * - * * *     | <b>adhipan</b> na trivarggasya * * * * radarśinaḥ * * * *  |
| V1_0204_20 | parair bhṛśam yathāvad vakti yas smārtham     | <b>adhītānām</b> yathāvalāt// uccāirāsanam āsthāya         |
| V5_0121_34 | vaiśvānarīyo yaḥ kṣetrajño vedaśaṭsutaḥ//     | <b>adhīti</b> pañcarātre pi yaḥ pañcāhnikapuñjite          |
| V1_0231_13 | ābhir vedaiś caturbhir api bhūtapater         | <b>adhītaiḥ</b> yena vyadhāyi nijasarggavivādakāle         |
| V1_0236_16 | dhātṛiṃ śatruṣv                               | <b>adhīnām</b> aha-ad akutilo dhaścakārāj-[janetram ⊙      |
| V1_0062_21 | iva cakriṇaḥ// śrīmatām kamvujendrānām        | <b>adhīśo</b> bhūd yaśasvinām śrīyaśovarmmarājendro        |
| V4_0091_37 | -campādīdeśād dharaṇer                        | <b>adhīśah</b> // ambhojanābhasya sunābhipadmaṃ padmāsano  |
| V4_0078_06 | -[//] [rājā śrīja]yavarmmābhūd urvīndrānām    | <b>adhīśvaraḥ</b> [yasya] * jāgramahiṣī śrīyaśovarmmaṇo    |
| V1_0089_08 | yaś śrotṛiyavālavatsām samām samīnām iva gām  | <b>adhukṣat</b> ⊙ śradhābhaktyor aghagiribhidro            |
| V4_0082_16 | * * * mīnyā vīkṣya va * * * bhavat hi cirād   | <b>adhunā</b> nā- ~~~~~n iti// ~~~~~no guṇa --- ~~~~~      |
| V4_0213_41 | tīkṣṇatarovalena supto pi cakrī sutarām       | <b>adhṛṣyaś</b> cakreṇa yuktaḥ kim uta pravuddhaḥ ⊙        |
| V4_0213_39 | ivānuvelam ⊙ sudarśanenāpi parair             | <b>adhṛṣyo</b> yaḥ kim punas tīkṣṇatarovalena supto pi     |
| V4_0251_01 | dvidāśradhāre snapiteva reje ⊙ madād          | <b>adhṛṣyo</b> yudhi bhārggavo yad-vīryāvarugno kṛta       |

V4\_0093\_07  
 V1\_0231\_15  
 V1\_0063\_24  
 V1\_0038\_17  
 V1\_0231\_15  
 V1\_0099\_24  
 V7\_0048\_11  
 V1\_0151\_08  
 V3\_0048\_02  
 V4\_0092\_04  
 V1\_0020\_19  
 V3\_0048\_13  
 V1\_0090\_05  
 V3\_0183\_20  
 V1\_0097\_23  
 V2\_0167\_08  
 V2\_0166\_03  
 V5\_0047\_07  
 V4\_0089\_09  
 V5\_0252\_24  
 V2\_0099\_17  
 V1\_0232\_22  
 V3\_0047\_16  
 V4\_0237\_32  
 V2\_0033\_06  
 V4\_0218\_22  
 V5\_0099\_14  
 V1\_0092\_10  
 V2\_0033\_05  
 V2\_0194\_06  
 V6\_0242\_15  
 V4\_0237\_33  
 V1\_0078\_07  
 V1\_0103\_23  
 V1\_0063\_08  
 V5\_0039\_06  
 V4\_0048\_06  
 V4\_0210\_25  
 V6\_0200\_20  
 V6\_0201\_15  
 V6\_0304\_04  
 V1\_0238\_22  
 V5\_0165\_23  
 V2\_0172\_19  
 V4\_0048\_04  
 V1\_0090\_12  
 V7\_0174\_15  
 V6\_0301\_22  
 V1\_0202\_06  
 V7\_0172\_18  
 V3\_0047\_07  
 V3\_0047\_17  
 V4\_0240\_34  
 V1\_0094\_18  
 V4\_0014\_04  
 V4\_0008\_20  
 V1\_0099\_21  
 V1\_0104\_04  
 V4\_0093\_38

bhujapratīṣṭho raṇe ripakṣakṣatajena digdhaḥ  
 yena vyadhāyī nijasarggavivādakāle viṣṇor  
 aviṣṭavān yadīkṣeta vilakṣo yam adhikāntam  
 vikṣya kālāgnirudro pi bhavaty adyāpy  
 nijasarggavivādakāle viṣṇor adhogatir  
 dvijāt vudhān vyākhyāta vedārthān vrahmaṇyān  
 yasmin bhuvī śīlaśo ---  
 patyā kartavyam ātithyaṃ bhojanādikam  
 tulyavṛttiḥ kṣitiṃ cakārāmaraviprakīrṇṇām  
 itīva śambhuḥ puruṣottamasya hr̥tpadmam  
 bheda buddhyartham mṛgānko nūnam aṅkitaḥ  
 prāpya sukhaprasannaḥ dhyānojjvalatpāvakam  
 priyam rejur apāśya darppam ⊙ apūrvvam  
 imān tatākan devavāpīn ca setūś ca kramam  
 ⊙ sudakṣiṇān dilīpaṃ yaḥ pratigrhṇantam  
 ---sā sādhuvr̥ttiḥ --- rmma --- d.  
 nāmāgrade[vī] --- saundaryarās[ī]r  
 prathito dvijendraḥ pūrvvadvijāticaritād  
 aṣṭata ---ti prakhyāpāyan prakṛtiśaktim  
 yo dhāmnā gharmmaghṛṇir yyathā  
 yaḥ kṣatranakṣatranuto py  
 agādhe kevalam magno yad  
 kāntās svamanānsi ninyus samānayantyo yam  
 ajasraṃ vṛṣapriyo tulyatarās triloke na ced  
 kṛtan tamaḥ// prāk ced anaṅgasya vibhāsa - [  
 . ---chinnārddhaddeho mṛtapas tu rāhuḥ ⊙  
 kānter asamāno manobhavaḥ kva ca kāntir hy  
 yasmin sarvvakāntātiśāyini manojatvam  
 locaneṣu kṛtan tamaḥ// prāk ced  
 yasya rūpaśriyam vīśya manye vismitacetasaḥ  
 saundaryya --- yasya --- sūryyanirmmalam  
 na ced anaṅgañ jayati sma sarvvair aṅgair  
 somākaunḍinyavaṅśyo dadhad  
 tatparikalpit smin velāvīvr̥ddho stv  
 // dhṛtabhogasahasre --- tikuloditaḥ  
 śacī mṛgānvitas soditakanyako guruḥ  
 samasambhavaḥ// --- m  
 tikṣṇatapobhitaptāḥ ⊙ nidrāvaśo viṣṇur  
 nārādhamāḥ tair ghoran nāraḥkaṃ duḥkham  
 calayann īśad āṇanam --- . ām api vadann  
 nitarān nimajjya netrair amocayad  
 yo gryas sabhāpatir  
 / yas tayor bhūbhṛtām bharttror bhrātror āsīd  
 ⊙ sā bhartṛbhaktisudṛḍhā nirrvāsyanty apy  
 ---  
 koṭim api prapede punaḥ punar nūtanatām  
 prthvī tanūkr̥tā vīryyaguṇena yena tṛṣṇāpy  
 yānyan nṛpan tāpayati prajābhiḥ  
 na kṣamaḥ hantum sadvīpabhūśarair api nāram  
 kṣaṇam īśapārśve // pāyāt sa vo viṣṇur  
 āptis sthiteḥ kevaladurlabhāśyāḥ  
 yam anaṅgakāntyā // yasyāṅgalāvanyam  
 kāmān yaduṣṇadyutinīrajākṣaiḥ // ⊙//  
 kān[t]āpi yam anaīśīd raṇakriyā lakṣmīm ajam  
 // yaś [śru]t[v]āt[m]aguṇān uktān sato py  
 --- yaś śrutvātmaguṇān uktān sato py  
 yan tu sarvvam idaṅ jagat ⊙ bhūbhṛty  
 sa bhedyāḥ paramārthavuddhyā bhāseva bhānor  
 bhārati dharmmam adharmmo vādhate yam

**adhokṣajena** kṣubhitasya sāgner llakṣmīm  
**adhogatir** adhovadanair dyudhāmnām ⊙ gaṅgām  
**adhomukhaḥ**// yo jigāya prabhālolair  
**adhomukhaḥ**// sārāpahṛtaye bhūyo  
**adhovadanair** dyudhāmnām ⊙ gaṅgām  
**adhyajīgamat** ⊙ rājapaddhatir adyāpi yatpraṇītā  
**adhyāpakādhyetrkatākṛtārthāḥ** kṛtā ---  
**adhyāpakena** cācchinnaṃ vrahmasatram atandriṇā// .  
**adhyāsitām** punyajanaiva iva dyām //  
**adhyāsta** cirāya yasya// pañcādikūṭeṣv iva  
**adhyāste** yasya hr̥dayam naiva kāmō nirantaram  
**adhyuvāsa** sādhyābhilāśīva sadā munir yyaḥ ⊙ //  
**adhyaiṣṭa** kuto pi yogam yo yena nirddasyu dadhāra  
**adhvani** // pakṣayos surapūjārtham kṣetradāsān  
**adhvare** ajaiṣṭ kṣatradharmanēna tāṃ pātreṣu tu  
**an** tapase --- ⊙ tābhyān na ---kānty.  
**ana** ---sr̥ṣṭim parām ya --- ⊙ bhruvoś  
**ana** - gha - ttaḥ āgantukān dvijaganāmś ca  
**ana** ---yānjalin dadad ive --- kāraṇeṣu// sāksī  
**anaghāpaghaṇo** narghya- ghr̥ṇodghaś śrīghaṇoti yaḥ//  
**anaṅkaś** śrīkamvujendro bhuvanām vujendraḥ//  
**anaṅgo** mahattaraḥ ⊙  
**anaṅgakāntyā** // yasyāṅgalāvanyam ananyalavdhañ  
**anaṅgañ** jayati sma sarvvair aṅgair anaṅgair  
**ana**]ṅgaśobheva jītātmaśobhā trinetranetra ---  
**anaṅgasāmyan** na ---d ya[ś] [ś]akto  
**anaṅgasya** kva ca dravyāśrayo guṇaḥ// jetā  
**anaṅgasya** nivṛtta --- sahasravartmani guṇe  
**anaṅgasya** vibhāsa - [ana]ṅgaśobheva jītātmaśobhā  
**anaṅgasyāṅgapatanād** arativam vṛthā rateḥ// tasmin  
**anaṅgā** --- vikṣya dhruvaṃ sasmāra no rathiḥ  
**anaṅgārīr** abhūt sphuṭam yaḥ ⊙  
**anatanṛpadvādaśādityadīptīś** śrīvālādityabhūpo  
**anātītya** deva-pūjāvidhis tūryyaravormminādaḥ ⊙  
**anantaguṇasamprkto** --- āpy advijihvakaḥ//  
**anantanāmā** samatiṣṭhipad dvijas sa mālavo liṅgam  
**anantaprasargatām**// ---  
**anantabhoge** sthito niśam kāmacaro maheśaḥ juṣṭo  
**anantam** anubhūyate// gr̥hibhir nṇopabhoktavyam  
**anantam** puṇyam āpnuyāt// puṇyāny evākhilās satvās  
**anantaraphenilāmbhaḥ** kāntopamānakṛtaye  
**anantaram** eva naptā bhūpendrapaṇḍitaguroś sa  
**anantaram** campendradivipakṣendra-  
**anantaram** madhyāhnaḥkṛtyasampanne nāthe nirrvāṇam  
**anantas** samasambhavaḥ// ---  
**anantām** ⊙ C. kacagrahāl lagnam ivārilakṣmī-  
**anantārthijanasya** tādr̥k -tyāgena nītā gatamūlam  
**anandayat** sā karaśūnyadikkā samā yam āśā  
**anandyata**// guṇena kena cij jātu- lakṣitā yena  
**ananyajātāñ** jagatsamullaṅghanajāpadānam  
**ananyapūrvveva** mukhe tu yasya kenāpy anāyāsam  
**ananyalavdhañ** ced vikṣya kāmāpadi kāmākāntā  
**ananyasāmānyaguṇam** guṇānām yaṃ prāpya  
**ananyotkām** sunandendumatīm iva ⊙ dhātrā  
**anamayan** mukham [aho] sant[i mahīndrāṇām] ---  
**anamayan** mukham aho santi mahīndrānām ---  
**anamre** vidhvaste svabhūbhṛttvabhayād iva  
**anayāndhakāraḥ** ⊙ labdhā dharitṛi tapasā  
**anayos** suvalīyān pūrvva ity amitadhīr nna yayāce

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V2_0102_30 | tu teṣām utpattir eva sthitiḥ astv ahānir     | <b>analkalpān</b> narake tighore (K. 432 = Corpus, )       |
| V6_0116_16 | yo nujaś śitikanthākhyas tadīyo bhūd          | <b>analkadhīḥ</b> agrajaḥ kārayām āsa tena dharmmamimam    |
| V3_0048_23 | uktvā gurugauraveṇa yo dhyāpayām āsa parān    | <b>analpān</b> // sauvarṇṇadolādivibhūtibhājo dvijasya     |
| V4_0233_24 | nīranidhau nilīno ~~~~~cārī ~ vaty            | <b>anavagitagūṇasya</b> ~~~~~ nītvē ~                      |
| V6_0260_05 | ~~~~~naravaram                                | <b>anavaratam</b> amara ~~~~~                              |
| V1_0200_28 | ninādena yo bhañjat paravāhinim// rājñām      | <b>anaśyad</b> yaṃ prāpya tejo rkan tamasām iva sinhañ     |
| V1_0094_20 | mudādāyī dhruvaṃ yatra kāmakāntir             | <b>anaśvarī</b> ⊙ jijñāsur iva yatkiṛtter ggamimānāñ       |
| V1_0206_04 | sādhuvṛttihitodyataḥ dayālur                  | <b>anasūyaś</b> ca vadanyo yo tithipriyaḥ//                |
| V1_0098_12 | ! yaśaścandrasya janako daśadiggarbhaḡamināḥ  | <b>anasūyānuyāto</b> yo rarājātrir ivāparaḥ⊙               |
| V2_0168_10 | ⊙ lāvanya ~~~~~ [ta]pobhis taptām             | <b>anastām</b> avivarjita ~sādhye durā ~~~~~ n             |
| V6_0230_16 | ca jiṣṇuḥ itīva śaśvad vahuvṛṣṭy atītam       | <b>anāgatam</b> varṣati yo gryadānam//                     |
| V4_0216_25 | janam ekakūṭam apy ekam aṅgikṛtadaṇḍanītiḥ    | <b>anāgamenailavilas</b> triyūṣṭa-sthītān arakṣat tu       |
| V1_0093_06 | āhnikam vyavahāre nirāsthad yo doṣābhāsam     | <b>anāgasah</b> ⊙ yānāyānīndracāpāpi sendracāpeva ya[m]    |
| V1_0085_01 | abhikhyām apuṣat prakāmam⊙ satyopamā nūnam    | <b>anāṭṭaśaktir</b> yasyaṅgakānter bhavitum babhūva        |
| V4_0040_06 | ~ sya ~~~ m . ~~~ m sarvvāsuryaśo mūrttam     | <b>anāda</b> ~~~~~ na yasya dānavadāraṇe dūrān             |
| V4_0082_04 | dṛpta ~~~~~vām ma ~~~~~sya ~~~~~              | <b>anādare</b> ~~~~~// yasyāpākṛ ~~~~~                     |
| V7_0009_11 | śailādhipeneme kiṅkarāḥ kim utetaraiḥ ⊙ //    | <b>anādikālam</b> svavaśaṅ carantaṃ manasturaṅgam          |
| V4_0237_16 | virodhinām apy aviruddharūpam                 | <b>anādimadhyāntam</b> alaṅghanīyam ⊙ samīkṣya sūryyam     |
| V6_0301_09 | prasāde jagatām vimuktir vāllabhyataḥ patyur  | <b>anādivandhāt</b> bhāvānyatāyām api vandhavṛddhir        |
| V7_0012_17 | ~ -vivarācchādānañ caru ~~~~~ -anyair         | <b>anādṛtam</b> api sthitiḥbhaṅgabhājam ~~~~~              |
| V1_0151_15 | tad idam kila śāsanam//                       | <b>anādeyam</b> adeyañ ca bhūpais tadvallabhair api        |
| V6_0243_21 | na mukto y. * yaḥ kuryyād idam anyathā        | <b>anādeyam</b> parais tasmād adeyam api sarba[dā]         |
| V5_0224_15 | sakalāśā yaśombhasā// vidāraṅakṛte nūnam      | <b>anānatamahībhṛtām</b> yasmai mainākarakṣārtham          |
| V1_0203_21 | śakty āprāpitau sadā ānamro bhūpatī rājyam    | <b>anānamro</b> mahāvanam// karttum uktavate dharmmam      |
| V4_0082_14 | * tejasā te* *vatā tulam īritam tapat sarvvaṃ | <b>anānamram</b> ānamraṃ hlādayat sadā// yañ kānta ~-      |
| V4_0217_26 | diśi kāndīśike samīhitam yuddham              | <b>anāptavān</b> yaḥ saṃsmṛtya śaṅke viphalān tadāśān      |
| V1_0095_02 | raṇayajñāya bhītvāyo mitramaṅḍalam prāpto py  | <b>anāmāyapadam</b> priyām bheje jayaśriyam ⊙              |
| V3_0047_08 | ananyapūrvveva mukhe tu yasya kenāpy          | <b>anāyāsam</b> uvāsa vidyā //                             |
| V3_0106_20 | - nijaśīdarśaṇād iva // yat sāniddhyam        | <b>anāsādyā</b> - sāniddhyeṣu susampadā vācānāsuhṛtāñ      |
| V4_0219_07 | bhūvas talāni hatārīrajanya ~~~~~rakṣaty      | <b>anāsthā</b> ripumaṅḍalasthās tān anvayur . ~~~~~⊙       |
| V5_0060_06 | sadā// sa haṅso jñānaśuddhātmā- nam           | <b>anityam</b> vicintayan prati tasmād dharau prādād       |
| V1_0094_15 | sinilotpalenodyan- muktāntaḥkūsumāvalim⊙      | <b>anityam</b> saṃskṛtam sarvvaṃ iti vādan nudann iva      |
| V5_0166_09 | dhanurmmaṅḍala ivā- kāṛṣīt prakṛtimaṅḍale//   | <b>anityam</b> saṃstutam sarvvaṃ prativādam nudann iva     |
| V5_0179_13 | yo mahātapāḥ// śekur vyājai striyā hantum     | <b>anityau</b> vairiṇau surāḥ tān hasann iva dhīdiptyā     |
| V5_0255_18 | mantrī śrīddhaś crījayavarmaṇaḥ               | <b>aninditapure</b> lavdha- janmāmaratarur nṛṇām// sa      |
| V6_0104_05 | prātiṣṭhipad bhaktyā ~~~~~ gnimaṅgale//       | <b>aninditapure</b> vāso ~~~~~ - dvaye abhud vibhut[       |
| V2_0049_06 | madīyanatir astu sahasravāram// - āśīd        | <b>aninditāño</b> yaś śrīsamarendravikhyātaḥ tasyometi     |
| V4_0219_28 | prāṇivināśinām syāt trāṇāya tuṣṭyartham       | <b>aninditānām</b> ⊙ pūrvvaṃ                               |
| V7_0011_13 | yaḥ pūjāvīvrddhiñ kṛtavān vyatānīd            | <b>anindyadhīr</b> amvunidhin taṭākam ⊙ yo kāṛṣīd          |
| V6_0200_29 | // na saṃghais sarvvayajñeṣu gantavyam        | <b>animantritaiḥ</b> svayaṃ prāptā hitenāpi tatraite       |
| V1_0059_11 | sāv akṛta ca śikharābham saudhaveśmādrirājaḥ  | <b>aniyatagatim</b> īśaṅ caikavṛddhokṣam īkṣyam            |
| V4_0082_26 | // vairivānakṛte ka* paraprītiharo raṇe       | <b>aniruddha</b> ~ stīś saurer lakṣmīm babhāra yaḥ         |
| V7_0174_34 | // sadāpadānapratinandyamānām narendravaryyād | <b>anivāryavīryyāt</b> avāpa yo dharmmayaśovatañsām        |
| V4_0240_26 | kṣaṇadāsu naṣtan tejo yaḍīyan tv              | <b>aniśan</b> didīpe yato dvīṣas tatkr̥tadr̥ṣṭimārggā gatā |
| V5_0092_16 | - śaucācārasamanvitāḥ ~~~~~ tāyo py           | <b>aniśan</b> dharmmaḥ bheje bhujārjītam// ~~~~~           |
| V5_0276_10 | tapasyate nākasame mahendra-sānau guhāyām     | <b>aniśan</b> nitasthau// śivasomamunir matimān mānyo      |
| V1_0166_14 | tyaktvā bhṛṅgīva śuṣkaṃ harikajam             | <b>aniśam</b> naṣtavodham viśīrṇam iddhe dhautānanāvje     |
| V5_0301_05 | trividhānumānan nūnan dadhāti vidhudhāryy     | <b>aniśam</b> sa - vyāt prāgāgamāḥ prāgguruṇā praṇītāḥ     |
| V4_0213_01 | janmasu vāsudevaḥ aṅgena yan nirmmitavān      | <b>aniśas</b> sa māram īśe jitavāms tu yadbhūḥ ⊙           |
| V7_0064_09 | tasya jñāṇasya hitakāriṇam yasya [śa]kṭir     | <b>anu</b> - .yā viṣṇvādi - maharddhikṛt//                 |
| V6_0199_37 | buddhadharmmānucār[inī] vauddhānām            | <b>anukartavyā</b> mokṣābhuyudayasiddhaye// ye             |
| V7_0007_08 | kāntiratnacañcala- hemastambavidher iva [     | <b>a]</b> nukarttum avodyuktaṃ paṅḍa ~~~~~ rānalām [ya]    |
| V4_0219_23 | eko bhujagasadanasaṅgāgāḍhatānyāpi tena       | <b>anukuruta</b> ime te nirmmite śrīmatā crī-              |
| V1_0199_18 | dhruvam yasyāvasan mukhāmbhoje sarasvaty      | <b>anukurvatī</b> // sarvvathā sarvvadā lokya- prajānām    |
| V1_0203_12 | yena tyāgaśauryyataḥ// senāpatīn mahāvīrān    | <b>anukūlān</b> yaśodhanān yo nayat saṃpadam bhūmnā        |
| V1_0081_06 | āhlādayitum samasta-lokaṃ vivṛddhābhir        | <b>anukrameṇa</b> vimuktavālyo pi śaśīva sāksāt            |
| V6_0304_25 | svarggacchātā śrījayavarmaṇe pi kulānurāgād   | <b>anugacchatāpi</b> svarggacchataś śrīyuvārājapūrvvān     |
| V1_0105_07 | yat prayuktam tad amṛtam                      | <b>anugamyau</b> dharmmasaṃvarddhanārtham yad              |
| V4_0211_02 | manobhūr gatavān mano pi krodhādibhis svair   | <b>anugair</b> nu dūram nirasya nityasthitaśūlibhītyā      |

V6\_0301\_06  
V5\_0301\_26  
V5\_0257\_13  
V6\_0230\_27  
V1\_0238\_07  
V7\_0008\_09  
V1\_0103\_12  
V4\_0084\_28  
V1\_0096\_29  
V2\_0165\_08  
V4\_0238\_34  
V2\_0134\_04  
V1\_0101\_20  
V3\_0160\_02  
V5\_0047\_09  
V4\_0013\_13  
V4\_0007\_13  
V1\_0084\_29  
V4\_0242\_06  
V1\_0233\_30  
V5\_0011\_08  
V1\_0085\_19  
V6\_0200\_20  
V4\_0220\_33  
V1\_0149\_15  
V1\_0203\_07  
V4\_0250\_07  
V1\_0202\_09  
V1\_0098\_21  
V4\_0007\_26  
V4\_0014\_03  
V4\_0238\_04  
V7\_0085\_09  
V1\_0063\_03  
V3\_0081\_01  
V2\_0183\_12  
V4\_0219\_35  
V6\_0003\_07  
V5\_0165\_17  
V1\_0149\_08  
V5\_0297\_07  
V6\_0305\_10  
V4\_0089\_24  
V2\_0194\_09  
V6\_0304\_39  
V1\_0057\_07  
V4\_0187\_18  
V1\_0232\_03  
V4\_0238\_11  
V4\_0093\_21  
V5\_0310\_21  
V6\_0310\_46  
V7\_0125\_07  
V4\_0092\_27  
V1\_0020\_07  
V4\_0215\_12  
V7\_0173\_17  
V1\_0191\_23  
V4\_0089\_03

eva jñānakriyārūpatayā dvibhedah bhūyo py  
tulyo nu yenāṣṭadine nivṛttau vṛtter  
vibhrad yo nāmnā paramaś śivaḥ// kanīyān  
ca vibharti nāma śrīvīravarmmāpy  
maharddhivibhave ca kuśastalīti sañjāta evam  
ruine abhūtābibhra - - me . ṛ - - . y  
īśvaro vanīśānām śrīharṣavarmanṛpater  
pi yas sādhu samarpitaśrīś śrīharṣavarmāy  
⊙ prajarddhir adhikā yasya surabhījyām  
svayaṃ yātā patyuh \* \* \* \* - śrīs satsv  
⊙ vitanvato yasya maheśvaratvam  
) bhaktyā bhagavataś śambhor mmātāpitror  
vaktum yo vāñchann iva karaṇam prakṛtāv  
pañkajā- nām raktatvam yattadalāgreṣv  
dvijagaṇāṃś ca yathāpradhānam yas tarppayaty  
// [ratnair udanvān iva ya x paripūrṇo py  
// ratnair udanvān iva ya[x] paripūrṇo py  
uccaiḥ ⊙ āmṛtyādhārāyā yaś śriyam  
prati dāvadīptir anyopamām  
abhavan na tadīyarājye ⊙ kṣoṇyām imām  
\* \* \* \* - - - - - trailokyā \* \* \* \* - - - - - stibhir  
puñjīkṛtair ddaivavaleṇa sainyaiḥ  
tair ghoran nāraḥkaṃ duḥkham anantam  
\* \* \* \* - - - - - ⊙ taylor na rakṣām  
// jāgrataḥ ptativarṣāntam śaures śrīr  
yo diśat śivāya sāgnaye sarvva- rasavanty  
s. rāmam upakāriṇam eva nūnam vuddhvā cirād  
nāsmṛtāḥ// sudhāsrutam ivoktiṃ yaṃ muṃcāntam  
prāpa yauvanam ⊙ akāryyaṃ pṛṣṭhataḥkāraṃ  
yaśaḥ dhātāpi nu jagat sṛṣṭam alpam ity  
yaśaḥ [dhātāpi nu ja]gat [sṛ]ṣṭam alpam i[ty  
nighnan pulomānam upāsyamānam indras tv  
]kṣad urvīn cānanyaśāsanām // tasya sūnur  
// tasyājani jaga - \* \* \* \* - nur  
ca pa - - - - - ddhabhaktiḥ - - - . āntam  
arthino rthena tarppitāḥ// tasya sūnur  
enam \* \* \* \* - - - - - vīraṇe kṛtvādhīyām avanīm  
] sadhātrnārāyaṇarudrakoṭir avyāhataś śambhur  
sarvvastraviduṣām varaḥ// tasya sūnur  
yasya nirmmalam nūtanām akaron nūnam  
- - - - - vidita ekakalo py  
vageṇ iti purī vahubhis tadīya-grāmair  
bhuvanakāraṇam ekadehāv avyaktavuddhivad  
pitṛpaitāmahīm anya- mahījitamahīyasī[m // ]  
dvijendraprakṛkas sadevaḥ sagrīṣmavāpādir  
r. \* \* \* \* - - - - - \* \* \* \* - - - - - \* \* \* \*  
tuṅgamātaṅgavājīndra- rathayānāṇy  
punar āpa bhaṅgam aṅghritrayaṃ kṣatam  
yo dānotkaṭaḥ puṣkaravān sakakṣyaḥ  
vidhātrīm smarasya dūrād adharī cakāra//  
punyam idaṃ sayatnaḥ// sandīpyate yāvad  
punyam idaṃ sayatnaḥ// sandīpyate yāvad  
yyaḥ ekasvabhāvo khilabhāva[mūrtil]r  
ca dharmmam ekam vādīva yaḥ kāmam  
tenābhiṣeka[m] guṇavān  
nikhileśvarāṇām śirasthitā pūritakṛtsnalokā  
vālyād ādyād vayah prasthitavān ivāntyam //  
satpunyanaubhām satatam karoti  
//eko py

**anugrāhi** tayāṇuvṛnde vāmādibhedād vahudhā  
**anucāritamūtramātrā**-dau divyalīlām sakalām avāpa  
**anujo** jayya- tejā jātanavismayaḥ sodaraś  
**anujas** tayor yyo yodhāgraṇīr vvaīrimṛge mrgendraḥ/  
**anujah** praṇavopagīto bhadreśvarārcanavidhau  
**anujam** udgatau śrīnarendropakalpasya vrā -  
**anujasya** sa bhūtaye kṛtavān ⊙ siddhā  
**anuje** svakīye nighnan pradoṣeṣu tamo nṛṣu prāk  
**anujhataḥ** prajālopo dilīpasya prāg abhūt  
**anujñayā** yo syāḥ kīrttyā \* \* \* \* - ⊙  
**anujñayā** śaṇḍhajano pi yātaḥ strītvam sadeśasya  
**anujñayā** s[th]āpitaḥ citrasenena \* \* \* \* - - -  
**anudāsinaḥ** kartavyam akarot kṛtī ⊙ devān yaś  
**anudinam** uditam cīrhare x puṣkarīṇyām tan  
**anudinam** vacanānnapānaiḥ varṇātmanā paśupatau  
**anunnataḥ** [pātā] \* \* \* - - pakṣān in[dr]ād api mahibh[  
**anunnatiḥ** pātā - - - i - pa[kṣā]n indrad api  
**anupagataḥ śābhāvām** vivṛddhām prāpat  
**anupamā** prati tu pratītā ⊙  
**anupamām** pratimām suvarṇām  
**anupamitair** vvikramair viśvamūrttir vviśvaksenaś  
**anuprayāto** gajavājivṛṇḍa-sāndraih pratasthe  
**anubhūyate**// gṛhibhir nnopabhoktavyam  
**anuyācita** \* \* \* \* - - - - - na te pi yais sā dviradair i  
**anurāgiṇī** yasya nityappravuddhasya kathābhīr mmā  
**anuvāsaram**// samṛddho yo pi pūrvvebhyo bhūpebhyo  
**anuśayī** tam atīva kāntam bhāgyādhikam yam asṛjat  
**anuśāsane** bhaktito menire bhṛtyā guruṃ vā pitarāv  
**anuśiṣṭā** prajākhilā yena priyahitam prājyam  
**anuśocati**// yasyābhiyāne rajasā valāmarddabhuvā  
a[n[u]socatī// yaś [śru]t[v]āt[m]aguṇān uktān  
**anuhṛdahṛtāstrabhāryaḥ** ⊙ na jātu drpto  
**anūna** - ś śrīndrāyudha itīritāḥ prāg eva campā[  
**anūnadhiḥ** śrīharṣavarmmā - - - \* \* \* \* - ditaviṣṭapaḥ/  
**anūnanama** citran mudātiṣṭ[i]pad adya devam // -  
**anūnarddhi** \* \* \* \* - - - - - śrīyaśovarmmadevākhyāḥ \*  
**anūnavibhavair** durgāṃś ca vaprādikām \* \* \* \* -  
**anūnaśaktiḥ** bhūpatrayasyoruyāso  
**anūnaśrīś** śrīyaśovarmmabhūpatih bhūpatinām patih  
**anūnām** aratiṃ rateḥ// dakṣiṇāpathavinyasta- sāras  
**aneka** kā cid yathātīvitatiś śiva e - - - [āśī]n  
**anekagaṇadāśajanābhīpūrṇā**  
**anekagatiprabhinnau** svarggāpavarggajanakāv iva  
a]nekajanmajanita- vratanirdhūtakarmmanām [ku]le  
**anekadāśo** dattaḥ svayaṃ  
**anekadrṣṭir** dhṛ \* \* \* \* - - - - - \* \* \* \* -  
**anekadhā**// māyā sarvvaṇī śrībhadreśvaraśānkare sā  
**anekanarendradoṣāt** tena sma rohatitarām acireṇa  
**anekapo** goravatamśabhūtaś śucis surendrebha  
**anekapānekadhāpaprayuktair** ddānām vubhiḥ  
**anekapāpi**-bhayānako rauravavahnir ugraḥ tāvat sa  
**anekapāpi**-bhayānako rauravavahnir ugraḥ tāvat sa  
**anekabhāvo** py apīśūnyabhāvaḥ // [ā]sīt  
**anekam** arthan naiyāyiko nirṇayam unnināya//  
**anekam** yaś śrīndravarmmāpad avāryyavīryaḥ  
**anekamārggā** dyugame pi tulye yadīyakīrttir  
**anekamārggā** niragād agādhā vidyā gṛhītā śravaṇena  
**anekasāstrām vudhiparadrṣvā** mātāmaho yasya  
**anekahrdaye** \* \* \* \* - - - - - so pi bhāsvattanau

|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V1_0233_24 | samastā suhrdānanasthā sandr̥śyamāneva janair | <b>anekā</b> kālo yathopādhivīśeṣasamsthaḥ ☉ yad          |
| V3_0048_21 | śaiivethihāsādhyaapurāṇakāvya-śātrāny         | <b>anekāny</b> aka[la]ṅkavuddhiḥ niśśeṣam uktvā           |
| V5_0297_30 | vareṇyam nānādvipendradīkarākarādi-vastūny    | <b>anekāni</b> tadyarājye ekaṃ yad ekan dhruvam           |
| V1_0150_15 | nītā jihvā stutyavijihmatām// śivaliṅgāny     | <b>anekāni</b> sārccāny āśayam ambhasām sthāpayām         |
| V6_0303_15 | kāryyidvayārthaprahītādaro yaḥ dānair         | <b>anekārthihitakriyāyām</b> yat                          |
| V1_0019_06 | parameśāya namo stu paramātmāne yenaikenāpy   | <b>anekesu</b> tiṣṭhatā yugapat pṛthak ātmāpi kriyate     |
| V4_0216_15 | yathārjuno yo jitacitrasenaḥ ☉ guṇair         | <b>anekaiḥ</b> kanakāṇḍapoṭam āvaddham āpūryya ca         |
| V5_0239_36 | pi suniṣkalaṅkaḥ// vaśīkṛtair yyo vivudhair   | <b>anekair</b> guṇair yyathendro vidhṛtāṅghripadmaḥ rājā  |
| V1_0083_18 | āpūryyamānā vivudhair                         | <b>anekaiḥ</b> dharmmyā sudharmmeva divo vatīrṇṇā babhau  |
| V1_0150_26 | ca yo likhac chivasamhitām// mahāguṇair       | <b>anekair</b> yyo guruṇā pṛaḡ vibhūṣitaḥ                 |
| V2_0165_05 | yugam utsr̥jya kṣetra * * * * . āt ☉          | <b>anekograpuraṅ</b> jivvā daya * * * * -ruṣā dahantan    |
| V3_0081_07 | ca vandhuḥ s[u]hṛc cāpi tad astu teṣām //     | <b>anena</b> cāham kuśalena karmmaṇā magnāṅ jagat         |
| V1_0091_09 | bhujiṣyeva bhṛśam rasajñā ☉ tiṣṭham tv        | <b>anenāmsi</b> manāmsi sādhor durātmanām apy             |
| V6_0264_18 | ~~~~~lakṣmīlīlayā kṣmām                       | <b>anaīṣit</b> // ~~~~~ d                                 |
| V1_0094_17 | ☉ puṃvatpragalbhā kān[t]āpi yam               | <b>anaīṣid</b> raṇakriyā lakṣmīm ajam ananyotkām          |
| V5_0188_09 | manah svasthānam yasya * * * vāhyam           | <b>angam</b> a -kriyat// yaṃ * * * * - * lakṣmīvāhau      |
| V3_0100_04 | [r]ddha- danṣṭrāharatu vo hitam               | <b>angtarhimānśuśubhrābhra-</b> karadyutir ivodgatā //    |
| V4_0250_01 | bhuvanasaukhyasukodbhavāya ṣṭele de l'        | <b>angle</b> nord-                                        |
| V4_0231_01 | kamrateṅ . . . . . ṣṭele de l'                | <b>angle</b> -sud-est (K. 597)                            |
| V7_0021_07 | teṅ añ sū namadhvan dhurjjater                | <b>anghri-</b> pañkajasya rajolava[m]                     |
| V1_0204_09 | rūpī kalālayaḥ// nirvvinnam iva bhuñjānam     | <b>antakaṃ</b> vairivāhinīm tivrām atvarayaj janye        |
| V1_0201_21 | samam// rāmārjunaraṇād ūrdhvam                | <b>antakaṃ</b> suvubhuṣitam sopavāsam ivājau yas          |
| V7_0174_16 | tādṛk -tyāgena nītā gatamūlam                 | <b>antam</b> // akāladhautam vilasatsuvārṇam              |
| V2_0194_12 | // * payāsamvibhāgeṇa nayena vinayena ca      | <b>antaram</b> yasya nāsty eva janeṣu rājaneṣu ca// [     |
| V1_0082_30 | anyanṛpo nvaśāt prāñ nipātanāl lakṣaṇam       | <b>antareṇa</b> yo lakṣaṇais saṃskṛtavārṇnavarddhi-padais |
| V6_0200_36 | llokās sukhitā dharmmavarddhanāḥ              | <b>antarbhūtā</b> hi sarvvajāñ- kāye satvāś carācarāḥ//   |
| V1_0009_02 | agrāsano narendrāṇam śrī pāpyā * ggato bahiḥ  | <b>antahkarāṇasaudhe</b> tū vinyastā pena bhāratī kṛta *  |
| V1_0235_16 | cārucāmīkaracamarakacaś candravimvāntikatvat  | <b>antasthānasthitendrapramukhamakhabhujām</b>            |
| V1_0086_18 | lakṣyāḥ☉ . protām pravīrārisārīrayaṣṭim       | <b>andolayitvā</b> diśi narttayanti śaktir yyadiyā        |
| V5_0251_04 | sudurgrahaḥ// namo bhartre vidhātṛader        | <b>andhakadhvāntabhāsvate</b> tripuraidhāgnaye bhūmi-     |
| V5_0255_14 | nirandhrān                                    | <b>andhakārīkṛtasakaladiśo</b> vyomani vyaśnūvānān        |
| V2_0011_12 | haranti dravināni ye te vasanty               | <b>andhatāmisre</b> yāvad arkkendutārakāḥ (K. 29 =        |
| V4_0212_27 | paribhraman mandaram                          | <b>andhavātair</b> viśvambharo vibhramitendusūryyaḥ ☉     |
| V6_0075_03 | kurvvīta dānam sadā vastram cīvaradānam       | <b>annam</b> aśanam pānam satāmṅlakam ārāmam              |
| V6_0094_03 | ~~~~~kramukhādi ca tumvolo                    | <b>annam</b> dattvādy ~~~~~ dadhāpu * * * * ~             |
| V4_0027_12 | dhike ~~~~~ daśadine ~~~~~                    | <b>amnoy</b> mratāñ durggasvāmi ai ta vraḥ                |
| V4_0027_21 | ai ta vraḥ kamratāñ añ śrī prahasi [teśvara]  | <b>amnoy</b> mratāñ durggasvāmi ta ge kloñ ta mratāñ bha  |
| V3_0154_06 | rlāp danlā - pi - ndā .. vadanā .. ṭṭavāñ     | <b>amnyām</b> .. vidyādharmmā .. (K. 54, 55 = Corpus      |
| V2_0149_05 | ḥ // parābhūva yaṃ prāpya manmatho loka[m]    | <b>anmathaḥ</b> // yaḥ pākāśāsana iva kṣitīndrair         |
| V2_0194_08 | mahīm ariśāsini śāsati pitṛpaitāmahīm         | <b>anya-</b> mahījitamahīyāsi[m //] [a]nekajanmajanita-   |
| V5_0231_27 | // haranty anye svayaṃ svaṃ yad dhārayanty    | <b>anyakān</b> yadi nimantrānugatāś cānye                 |
| V5_0223_09 | svasṛṣṭijam ajaṃ vadan// ajo jayati yo jātim  | <b>anyajātyurjjitan</b> nijam sādhayān sūnusaṃbhūtam      |
| V1_0235_16 | antasthānasthitendrapramukhamakhabhujām       | <b>anyajāyāratānām</b> anyatrāśaṅkanāt kā cid aratir      |
| V4_0032_14 | ~~~~~ . yā suvarṇam rajatañ ca yat yad        | <b>anyat</b> kaṅsatāmṛadi śraddhayā kalpitan tayā ~~~~~   |
| V1_0082_16 | sadbhaktivāriṣu tu tatprativilvam             | <b>anyat</b> ☉ nirvvikriyāyām prakṛtau kṛtāyām apy eṣa    |
| V1_0235_17 | anyajāyāratānām                               | <b>anyatrāśaṅkanāt</b> kā cid aratir aparā rāginān nāpa   |
| V6_0243_20 | ā kalpān na mukto y. * yaḥ kuryyād idam       | <b>anyathā</b> anādeyaṃ parais tasmād adeyam api sarba[   |
| V1_0151_18 | ākālpāntād avīcyādaḥ yaḥ kuryyād idam         | <b>anyathā</b> //☉// bhṛṅgodayāt pañcamam ārajīva-        |
| V4_0217_30 | api pratītam śāstre śrīto nyāyavid            | <b>anyathāpi</b> raṇe vabhañja praktikūlavṛttān na        |
| V3_0184_08 | pañditamatkule āyattā devapūjārtham aśakyā    | <b>anyathāptaye</b> // ityuktvyety aśapat sarvān yaḥ      |
| V1_0083_30 | svāśrayatas samantād āguruṇā yaṃ svayam       | <b>anyadiyāḥ</b> gāmbhīryaratnākaram ekapātraṃ            |
| V6_0303_13 | dattasya kin dāturu udārakīrtteḥ apy          | <b>anyadrṣṭābhigamas</b> svakārye                         |
| V5_0300_15 | kva cid eva kaś cit kṣatrānvayo yad dhruvam   | <b>anyadeśāñ</b> jivvā rarājājiṣu tejasā ya[h]            |
| V5_0310_07 | sārvo veśmādi sarvvaṃ pracakāra kāryyam apy   | <b>anyadeśe</b> paripālanotkaḥ kim ātmasantānakṛte        |
| V6_0310_32 | sārvo veśmādi sarvvaṃ pracakāra kāryyam apy   | <b>anyadeśe</b> paripālanotkaḥ kim ātmasantānakṛte        |
| V1_0082_29 | vviparyeti payo hi nābdheḥ☉ rājanvatīty       | <b>anyanṛpo</b> nvaśāt prāñ nipātanāl lakṣaṇam antareṇa   |
| V4_0078_14 | ekenājāvajeneve- ndumatyā vīrabhūbhṛtaḥ//     | <b>anyaprayojanāveksi</b> sahasraṃ surarāddṛśām smare pi  |
| V7_0010_09 | śrīddhasya viṣṇor apinīyajīrṇnam prāsādam     | <b>anyam</b> vidadhe ~ -yo mādhavapurābhikhye grāme       |
| V1_0082_25 | saṅghātatyākṛtalokayātrām☉ mādyanti yair      | <b>anyamahībhṛtas</b> taiś śāśāma ya rājyasukhopabhogaiḥ  |

|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V3_0101_01 | rasāt // namāmi lakṣmīm yā[m]ṣ.dhas sarantīm  | <b>anyasampadah</b> jītacandrām ~ itveva svīcakre         |
| V1_0101_08 | yo vadanyo pi pātavam dātum nālam svam        | <b>anyasmai</b> jagrāhānyasya kevalam ⊙ jayaḥ parājayo    |
| V5_0156_12 | - tāmre bhr̥ngārabhājane bhogāms ca vividhān  | <b>anyān</b> svarṇnarūpyamañims ca tān// ārāmanī          |
| V1_0094_04 | py ekavīro raṇe raṇe simhāvalokitanyāyam      | <b>anyāyam</b> iva yo jahau ⊙ preṅkhadkhadgena yenājau    |
| V4_0218_27 | ⊙ etāvattā yadguṇaratnasiddhir lakṣyā yad     | <b>anyāvanipendrakīrteḥ</b> śrutim prati prāpayati sma    |
| V1_0234_33 | svenānurūpavapuṣi dyupatiḥ praśaktah          | <b>anyāsu</b> yatra vanitāsu yadi prayātaḥ kāntāratim     |
| V5_0232_01 | cānye kurvantīśasvanāśam ye patanty           | <b>anye</b> ca pāpinaḥ kālānalamaḥatejo nārakam           |
| V5_0231_27 | pāpānām pāpiṣṭhā pātayantu vai// haranty      | <b>anye</b> svayam svam yad dhārayanty anyakān yadi       |
| V1_0206_15 | katham apy āsamāpanāt// dvir vā trir vaktam   | <b>anyena</b> sugrahaḥ hitakāmukaiḥ vyākhyeyan tattvato   |
| V3_0225_14 | ~ yasyaitat tritayam priyam rājyalakṣaṇam     | <b>anyeśam</b> sambhavo sambhavo pi vā // ~~~~~           |
| V6_0199_11 | yo mudā munau// advayānuttaram yānam          | <b>anyeśam</b> svam ivārjjayan yo diśan munaye haimam     |
| V1_0192_12 | gatā na ~ śailādhipe naiva tu devadāseṣv      | <b>anyeṣu</b> naiveti matis tadī[ā] rājādhirājo           |
| V7_0009_09 | ekañ ca --- ñ jalaśāyinaṃ ⊙ -- kalpitam       | <b>anyeṣu</b> no vojyāj jaṭilais sadā api śailādhipeneme  |
| V1_0263_18 | ~~~~~ devesv                                  | <b>anyeṣu</b> yaddāna- ~~~~~ gaṇaye vyo ~~~~              |
| V1_0079_22 | ⊙ satvam guṇakarmmadadhānam iddham sāmānyam   | <b>anyeṣu</b> viśeṣam icchan vyadhatta dhātā              |
| V7_0012_17 | ~ ~ ~ vivarācchādānañ caru ~~~~~              | <b>anyair</b> anāḍṭam api sthitibhaṅgabhājam ~~~~~        |
| V2_0040_07 | yajvanā putrapautrair ahartavyam              | <b>anyaiś</b> ca kulavāndhavañ dravyam                    |
| V1_0010_06 | tena satkr̥taḥ dadhāra yas svavañśasya dhuram | <b>anyais</b> sadurddharām [śrīmad] āmrātakesasya         |
| V1_0234_15 | lakṣmīsamās santi sahasrasamkhyāḥ             | <b>anyonyadeśocitaśilpabheda</b> -veśā ruṣā yās sadr̥śā   |
| V1_0199_21 | nnitya- śivatattvāvalokanaḥ// nūnam           | <b>anyonyavikr̥tā</b> yasya tristriya īdṛśaḥ śāntā śrīś   |
| V1_0098_22 | anuśiṣṭā prajākhilā yena priyahitam prājyam   | <b>anyonyasya</b> vyativyadhāt ⊙ tiryakkṛtya kṛtī         |
| V4_0242_06 | dr̥ptārimānasavanaḥ prati dāvādīptir          | <b>anyopamām</b> anupamā prati tu pratīta ⊙               |
| V4_0090_26 | // yeśam pratāpavisaram bhuvaneṣu kīrṇam      | <b>anyaujasām</b> praśamanodyatam iddhavīryyam            |
| V1_0038_23 | śulkābhiśaṅkayevāri- lakṣmī veśyā yam         | <b>anvagāt</b> // atulyavikramākrānta-                    |
| V1_0033_27 | śrīndrāsanaḥ sa svakṛtam śrīndraprāsādam      | <b>anvabhūt</b> //                                        |
| V4_0080_12 | n dr̥gbhūtānyendriya ~~~~~ śavdārthāv         | <b>anvam.</b> ~~~~~ vivr̥ddhāmrtavṛṭni ~~~~~              |
| V1_0062_25 | yah [pra]jāpatir ivābhavat//                  | <b>anvayavyatirekābhya</b> [m bhā]vinām guṇarāśayaḥ       |
| V4_0007_05 | mahī// śrī[matām avanīndrāṇām                 | <b>an</b> ]vayāmvarabhāsvataḥ maṇḍale madhyamasyāpi       |
| V4_0013_05 | [dhau] mahī[ī]// śrī[ī]matām avanīndrāṇām     | <b>anva</b> [yām]vara[bhā]svataḥ maṇḍale madhyamasyāpi    |
| V4_0219_08 | ~ rakṣaty anāsthā ripumaṇḍalasthās tān        | <b>anvayur</b> . ~~~~~ ⊙ kṣobham vidhātā bhuvanasya       |
| V3_0177_08 | dve nām[n]i parameśvara                       | <b>anvarth</b> [e] bhavatān nityam yāvadbhāvagatasya me ! |
| V1_0100_07 | yo bajrīvāmarāvātīm ⊙ śamite py               | <b>anvaśād</b> durggam durggamaḥ yo rimaṇḍale merum       |
| V1_0192_07 | ki]ñkarabhṛtya - - ḥ prasthadvayam tandulam   | <b>anvahan</b> te dātum śive tena niya ~ - ḥ              |
| V1_0150_10 | duḥkhārṇṇavan titr̥śadbhir vyatsadmākulam     | <b>anvahan</b> // kāvyais saccaritair dūre                |
| V2_0167_34 | ~ - jñāḥ ⊙ puna ~ - ya niyuktabhṛtyair        | <b>anviṣṭadr̥ṣṭ.</b> ~~~~~ -vratāvṛ ~~~~~                 |
| V2_0101_19 | rājñā dattas sabhūmikaḥ// atha pañ-           | <b>ap</b> -gadākeśās seśānaśiva-samjñakāḥ ayak-samjñikā   |
| V2_0101_31 | - bhūt teśam rājaśāsanāt apriyattañ ca        | <b>ap</b> -nāmā pañ-nāmā pañcatān gataḥ// avalāyas tu     |
| V1_0057_22 | a . t satvahite pradhāne ~ - . ayānām         | <b>apakārake</b> pi yasmin ~ s[ā]m]khyā virajastamaskāḥ   |
| V4_0250_05 | = ⊙ netrāgnidagdham                           | <b>apakāridhiyā</b> bhavānyā ~s. rāmam upakāriṇam eva     |
| V5_0189_03 | ratnāṇām śataḥ yasmin niveśitam// yam         | <b>apakṣadamārudham</b> pariruddhārim āhave pranemur      |
| V1_0099_28 | ! niṣkalaṅkatayā naiva śaśāṅkam prajahāsa yah | <b>apakṣapātapūrṇṇena</b> maṇḍalenāpy aharnniśam ⊙        |
| V3_0225_16 | vā // ~~~~~ dvijihvadamanodyataḥ tatāpy       | <b>apakṣapātivād</b> vainateyo yathā na yah // ~~~~~      |
| V5_0189_08 | dvijihvadamanodyataḥ tathāpy                  | <b>apakṣapātivād</b> vainateyo yathā na yah//             |
| V6_0197_23 | vyomadvārāṅgarājyabhāk// bhāsvaty             | <b>apakṣapāte</b> pi yatrodyaty upakāriṇi                 |
| V4_0188_18 | ~ . ntuṣu tatprietvāt ramyan tad udyānam      | <b>apañkavāri</b> sannandanodyānam ivānuyātam//           |
| V1_0082_12 | sthitavati svayam eva rāmāt sītām śriyan iv   | <b>apajahāra</b> nahībhr̥to pi ⊙                          |
| V3_0177_05 | na yāti dhyānālayam vanyam                    | <b>apandito</b> ho // jñānapriyāryamaitrīti dve nām[n]i   |
| V1_0084_34 | prāg api kāntim agryām yasya vyatānīd         | <b>apabhūṣam</b> aṅgam samvaddhasarvābharaṇan tu bhūyah   |
| V3_0154_05 | ~ ~ ~ ram ~ āram ~ ān sthāpayati sma yah ~    | <b>apayātavana</b> .. vraī khlā .. parvvar .. teṃ duḥ     |
| V5_0256_19 | sitam chartram hemakarañkañ ca raidolām       | <b>aparan</b> dhanam// bhr̥taras svarggate tasmin sūrau   |
| V4_0236_28 | purastāt ⊙ daṇḍyapratikṣyeṣv                  | <b>aparaprayukto</b> yo yuñkta daṇḍāpacitī vṛṣā tu gāṇ    |
| V1_0236_14 | [ñabhijitya drāg yo dhaḥkṛtya tejasvinam inam | <b>aparam</b> pūritāśāsamūhaḥ                             |
| V1_0235_17 | anyatrāśaṅkanāt kā cid aratir                 | <b>aparā</b> rāginān nāpa citte ⊙ yatra                   |
| V6_0144_11 | ~~~~~ mantrāṇam kṛtir                         | <b>aparādr̥śvanā</b> tasya prasādato lavdho ~~~~~         |
| V1_0089_23 | hutāśo vitataḥ vitānam bhr̥anteṣu paśyatsv    | <b>aparibhramasya</b> yasyānubhāvan na śaśāka dagdhum ⊙   |
| V6_0303_39 | dyugāmi-dr̥ṣṭir vvisandhir                    | <b>apareṇa</b> karodyato yah aurvvanalo janitatāpatayā    |
| V1_0253_28 | niveśitaḥ sasīmo sav. ~~~~~                   | <b>aparyyāptena</b> tenaivam api tat tat prayacchate      |
| V4_0080_09 | kṣa ~~~~~ kair bhr̥tam nirjjitya tān          | <b>apasa</b> ~~~~~ n dr̥gbhūtānyendriya ~                 |
| V1_0198_06 | namadvam// iṣṭam vyomārīrāmair guṇitam        | <b>apahr̥tan</b> tena samvaddhitenai-veṣṭena              |

|            |                                               |                                                                 |
|------------|-----------------------------------------------|-----------------------------------------------------------------|
| V1_0204_32 | śāvdikānām yadālayaḥ pāpāny                   | <b>apākṛtānīva</b> ghoṣayām āsa sarvvadā//                      |
| V5_0115_07 | yo na ~~~~~~ śukṣubhir upāsyam                | <b>apākṛtārtti</b> ti ~~~~~~ diṣu māna -- ⊙ .                   |
| V4_0092_08 | devam atiṣṭhipad yo yaśodharam ṣthānam        | <b>apāñ</b> cakhāna// tasyābhavad viṣṭapaharākārī               |
| V1_0064_14 | avāhyair nniya ~~~~~~ mato nvaham tanūn       | <b>apātoṣṭata</b> ~~~~~~ [pu]poṣa yaḥ// mukhopapīdam            |
| V1_0057_13 | ~~~~~ yasyojjiva ~~~~~~ m                     | <b>apāya</b> mahībhujām majra ~ y. ~ y. dānāya ta ~             |
| V1_0095_26 | . ai ~~~~~~ r. n ~~~~~~ ṇapānam               | <b>apāyayat</b> ⊙ yatpādakalpavṛkṣo pi kāmado nādita            |
| V5_0257_02 | vivakṣur iva śāstrāvdhīn yo lam śiṣyān        | <b>apāyayat</b> // śāsad vudhān mahendrārthe                    |
| V1_0079_32 | udīrṇarasāmīrtārdram sarvvān                  | <b>apāyayata</b> yo vivudhān rasajñāḥ ⊙ yasyāstraśikṣāñ         |
| V3_0067_04 | sa pātu vaḥ // // prajñāpāramitā pāyād        | <b>apāyād</b> vo varīyasah jinānām apy ajātānām yā jātā         |
| V2_0170_05 | nṛpatim vavādhe ~~~~~~ yatnais tārañair       | <b>apāra</b> -vīrām vudhīn taṃ samare vijītya [lavdhābhi]ṣ[     |
| V1_0079_27 | yatkāntisāgaram                               | <b>apāram</b> upetya magno manye karoti makaran                 |
| V1_0095_22 | ~ - jasā jayaśriyam aśalyām yo dharmmarājo nv | <b>apālayat</b> ⊙ yuddhābhimathanāl labdham yaśoratnañ          |
| V4_0080_07 | kṛitī bhagavantam imam viṣṇum mṛte tasminn    | <b>apālayat</b> // ṛgdattam astaiyāt kṣa ~~~~~~ kair            |
| V2_0173_06 | ⊙ yākramya namraśirasoddhṛtarājapādā gaṅgām   | <b>apāstacaranām</b> śivamūrdhni kopāt kāntāsv api              |
| V4_0090_18 | śrutavarmmamūlā maulād                        | <b>apāstavalivandhakṛtābhīmānāḥ</b> sannandakāḥ                 |
| V1_0090_04 | guṇinaṃ guṇaughā duṣṭaṃ priyaṃ rejur          | <b>apāsyā</b> darppam ⊙ apūrvvam adhyaiṣṭa kuto pi              |
| V1_0087_08 | tu na dhārttarāṣṭre cakruḥ kṛpām vyūham       | <b>apāsyā</b> pārthāḥ ⊙ . gomaṇḍalasyopakṛtīñ cikīrṣur          |
| V3_0130_02 | ]vān kālāt paro py adbhutaṃ sūksmām mūrttim   | <b>apāsyā</b> sarvvajagata viśveśvaras tiṣṭhati //              |
| V1_0092_18 | bhūḥ sārsvabhāumasya santāpaṃ sarvvabhūmer    | <b>apāharat</b> ⊙ yasya vinyāsa evāsīd ratnasimhāsane           |
| V7_0007_15 | ~~~~~ . ñ ca raśanāñ gargarīm                 | <b>api</b> ~~~~~~ ṇākaraṣa samarcitahr - st .                   |
| V3_0226_02 | // ~~~~~~ yakṣaṇam upāgataḥ dolām arhām       | <b>api</b> ~~~~~~ s satataṃ guṇatoṣitāt // ~~~~~~               |
| V4_0232_12 | dharmmarājastave yas tu ditsur hastagatām     | <b>api</b> ⊙ tīkṣṇāmśuvamśabhū rāmo dviṣadam                    |
| V4_0186_07 | tadbhaktibhūmādarāt karttuṃ sarvvamahībhṛtām  | <b>api</b> ~~~~~~ gataś śāśvad vo vatu śaktibhiḥ                |
| V7_0142_22 | yo mantrasamhitājāpī rasādyaṣṭavidhair        | <b>api</b> / somyasvabhāvo yo nityam                            |
| V3_0183_30 | kṛṣṇapakṣe catasras tu striyaṣ ṣaṭ puruṣā     | <b>api</b> // ekānnaviñśatin dāsās śivaliṅgādisomape            |
| V3_0184_06 | kuduvānāñ ca kedāram ahād yaḥ pakṣayor        | <b>api</b> // devabhūdāsakedārā dhava pañḍitamatkule            |
| V3_0107_04 | śauryye śaurer vvale vāyos tyāge kalpataror   | <b>api</b> // yadyaśogādhadugdhāvudhau śuddho dṛṣṭaḥ kadā       |
| V3_0201_02 | yasya pra[tā]pe rkko dṛṣṭas candro yaśasy     | <b>api</b> // yasyāṅgasaṅgisaundaryya- visarair hlādītā         |
| V3_0159_19 | [h] saputrapautrasantāna āsaptamakulād        | <b>api</b> // svadattam paradattam vā yo hareta                 |
| V4_0082_23 | ~~~~~ śambhur ivābhavat// guṇair              | <b>apy</b> a ~~~~~~ mānato vinayena yaḥ bhavan iva ~~~~~~       |
| V5_0254_11 | sanmukho makhān// caturmmukhamukhāny          | <b>apy</b> a- bhikhyākhyāne khilam śr[u]taiḥ mukharāny          |
| V4_0021_02 | - śaktim śaktigaṇā ~~~~~~ yad vuddher         | <b>apy</b> a ~~~~~~ no ~~~~~~ m namo stu nilakanthāya yathanthe |
| V4_0252_03 | yo bhuvanavyavasthām acoditaḥ kena cid        | <b>apy</b> akārṣīt bhavas tu devasthitaye smareṇa               |
| V6_0230_18 | vviṣeṣair udyātsmayair                        | <b>apy</b> akṛtasmayoktiḥ tatsaccaraś śrīsamarādināma           |
| V1_0087_02 | arisamprayuktāny āstrāny abhedyatanur         | <b>apy</b> akhilāni roddhā khadgāms tu sadvyajanavad            |
| V4_0213_05 | sadābhirakṣann api sādhuṣṛtān santoṣayann     | <b>apy</b> akhilārthivarggān guṇānuurodhena nutas samatve       |
| V2_0171_29 | catuśrīpratiyātanābhis suvarṇajam pattharam   | <b>apy</b> acintyam ⊙ haiman tathā cumvalam unnatāgram          |
| V3_0067_05 | pāyād apāyād vo varīyasah jinānām             | <b>apy</b> ajātānām yā jātā janāñ satī // // vande              |
| V1_0098_08 | yaśobhir yyasya diścakra- kīrṇair dyor        | <b>apy</b> atadguṇā ⊙ prāk prayujyopasarggam yaś                |
| V1_0091_10 | tv anenāmsi manāmsi sādhor durātmanām         | <b>apy</b> atiniṣṭhurāñi malīmasāni prasabham prakṛtyā          |
| V1_0256_11 | rājye yasya kṛtam yugam parokṣam              | <b>apy</b> atipriyā varttamānam abhūd iva// yato                |
| V2_0171_35 | rūpyamayam suvarṇair ālepitan dundabhim       | <b>apy</b> adāt sā devaṃ ca bhadreśvaraputrabhūtam              |
| V6_0301_16 | bhūddhararājabhāñuḥ śaktyā kaleḥ pīḍitam      | <b>apy</b> adṛśyas samrakṣituṃ lokam iveśvaro yaḥ               |
| V2_0172_19 | ⊙ sā bhartṛbhaktisudṛḍhā nirvvāsyanty         | <b>apy</b> anantaram madhyāhnakṛtyasampanne nāthe               |
| V6_0303_13 | vṛhatkareṇor dattasya kin dātūr udārakīrtteḥ  | <b>apy</b> anyadṛṣṭābhigamas svakāryye                          |
| V5_0310_07 | sārvo veśmādi sarvvaṃ pracakāra kāryyam       | <b>apy</b> anyadeśe paripālanotkaḥ kim ātmasantānakṛte          |
| V6_0310_32 | sārvo veśmādi sarvvaṃ pracakāra kāryyam       | <b>apy</b> anyadeśe paripālanotkaḥ kim ātmasantānakṛte          |
| V1_0084_36 | aṅgam samvaddhasarvvābharaṇan tu bhūyaḥ kām   | <b>apy</b> abhikhyām apuṣat prakāmam ⊙ satyopamā nūnam          |
| V1_0253_23 | + kūdyam [pa]kv[e]ṣṭakacitam mahat himādrer   | <b>apy</b> amūrdhanye ~~~~~~ ~~~~~~ valipuṣpodakādāna           |
| V1_0206_17 | // padyānāñ dhiṣaṇāvadbhir arthan durvedam    | <b>apy</b> aram uktyantena samam vāggmī yas sma vyākyātī        |
| V4_0232_21 | ~~~~~ mahākāruṇiko yas tu svarasair           | <b>apy</b> avarddhayat ⊙ lañghitādiyugām gām yaḥ                |
| V1_0090_02 | yañ jahataṃ śrayanto duṣṭāñ priyāñ            | <b>apy</b> avalokya sarvve śaṅke nukarttuṃ guṇinaṃ              |
| V4_0237_15 | digvyāpakam vāgvibhavavyatītam virodhinām     | <b>apy</b> aviruddharūpam anādimadhyāntam alaṅghanīyam !        |
| V1_0032_16 | py atra dṛśām utsavakāriṇi tvaṣṭur            | <b>apy</b> avisaṃvādi- manovismayadāyini// ilāni[               |
| V5_0254_03 | sma yaḥ// sūro pi yo hatāsamkya- śatrur       | <b>apy</b> ājirājiṣu kṣatradharmmarato pu āsīt paralokād        |
| V1_0098_18 | yasya sadguṇāḥ tathā hi lajjāvyājena mukham   | <b>apy</b> ānatan tadā ⊙ kaumāran dadhatā yo nu                 |
| V1_0206_14 | prādāt pratīkṣya yaḥ praśnaṃ katham           | <b>apy</b> āsamāpanāt// dvir vā trir vaktam anyena              |
| V2_0171_21 | svarṇamayīm śriyañ ca cāmīkarañ cāmaram       | <b>apy</b> udāram ⊙ ratnāñghrivinyāsam acintyarūpaṃ             |
| V7_0174_20 | bhrāntam atīva yasya yaśaḥ kriyāvyaḥatam      | <b>apy</b> upāsyam // tasyāsa sūtrāmaparākramasya               |

|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V1_0104_07 | yad astīdam aśeṣam etat samrakṣaṇīyaṃ kṣaṇam  | <b>apy</b> upekṣyan na syān nipīdyeta yadīha kaiś cit     |
| V7_0012_03 | sarasīn cakāra                                | <b>apy</b> upeto mantri                                   |
| V3_0067_12 | - kṣamādyātmeva                               | <b>apy</b> urjītaṃ kalim                                  |
| V4_0090_40 | pade ye sammohanonmadanamādanaśośadīpāir      | <b>apy</b> urjītair ddadr̥ṣire yudhikarmmabhiś ca         |
| V1_0087_18 | aho yuvaiva svam uraḥ sthiro yam              | <b>apy</b> ekadādān na parāṅganābhyah itīva yasya         |
| V4_0216_24 | śatāvdaih                                     | <b>apy</b> ekam aṅgīkṛtadaṇḍanīṭih anāgamenailavilas      |
| V5_0254_29 | ca tayos śaktir bhūtikṛt samidujjvalā         | <b>apy</b> ekā dvinmanodīprā śamyantarjalitāparā          |
| V1_0082_18 | anyat                                         | <b>apy</b> eṣa yasyāvīr abhūd vikāraḥ haimīva yad         |
| V1_0077_14 | dr̥kśaktidr̥gbhis triṣu racitavapau sūkṣmam   | <b>apy</b> eṣu tasmai tattvajñānāṃ parasmai               |
| V1_0201_23 | yas toṣayām āsa vairibhiḥ                     | <b>api</b> karair ānītaiḥ karadāyibhiḥ yo vadanyo rthino  |
| V1_0104_01 | sarvveṣu vivarddhatām                         | <b>api</b> kart̥bhedo yaḥ kalpitāḥ karmmaphalāni bhettum  |
| V1_0084_33 | bhavya evāsti bhāgyam                         | <b>api</b> kāntim agryam yasya vyatānīd apabhūṣam aṅgam   |
| V7_0173_30 | pi dviṣadindhanānam vidagdhavhūter            | <b>api</b> kāraṇam yaḥ samitsv api prajvalitapratāpaḥ     |
| V4_0186_05 | ~ nīdīha vyomnīva ta śiva                     | <b>api</b> kāraṇan tri                                    |
| V3_0201_05 | iva                                           | <b>api</b> kṛīḍāyām śayane yāne gīyate dyāpi dehibhiḥ     |
| V4_0251_23 | dviṣatsv eva valāvṛtiṃ yaḥ tatāna vandhuṣv    | <b>api</b> kauraveṣu                                      |
| V3_0144_03 | parvvaṭīśrīpatitvena bhinnamūrttidharāv       | <b>api</b> khyātaviryavyāśeṣeṇa śeṣeṇeva mahībhṛtā        |
| V1_0198_07 | tena samvarddhitenaiv-veṣṭena dviddguṇābhyām  | <b>api</b> gaganacaturbhiś śarāmbhonidhibhyām             |
| V5_0251_09 | vvibhāti yo bhūri-                            | <b>api</b> gaṅgādhr̥tau krudhyad-                         |
| V1_0084_15 | vvāhinīvistaraiḥ śrījanmāvanayo pi karttum    | <b>api</b> gām ratnair alam pūrītān nopāyair jalarāśayo   |
| V5_0257_17 | vallabhāntām vadhāra yaḥ                      | <b>api</b> gurvājñām vinā jñānād guṇāstīyā                |
| V5_0254_06 | // kharakhadgasahāyo yo mahāgo mitravatsabhit | <b>api</b> govarddhanotko yaṃ satsahāya itīritāḥ          |
| V5_0252_21 | merugirer iva                                 | <b>api</b> gaurīgurum girim yo gauravan nu gamayed        |
| V2_0049_21 | syām                                          | <b>api</b> ghorāvīcīkādiṣu vā duḥkhāny adhamāni ca me     |
| V2_0150_10 | śrījayavarmma [nā]                            | <b>api</b> ca jñānacandreṇoparjītaṃ tat sarvvaṃ           |
| V1_0009_14 | prakalpitaḥ sitātapanivārādi-                 | <b>api</b> ca sakṛtaḥ vidhinā sthāpitaṃ yena liṅgam       |
| V1_0088_33 | prayāti svaritopagītam                        | <b>api</b> cāpalam svaṇ niḥṣipyā lakṣmīr apunargrahāya    |
| V4_0219_31 | daityatamojayāt tribhuvanādityaś ca tasmād    | <b>api</b> cāmpendro jayaindravarmma vidito vīryyāvālepād |
| V5_0165_22 | jayo janyeṣu durjjayaḥ śrīśānavarmma jayinām  | <b>api</b> jetā virakṣitaḥ                                |
| V1_0253_28 | ~ ~ ~ ~ ~ aparyyāptena tenaivam               | <b>api</b> tat tat prayacchate sadi                       |
| V5_0189_16 | tryakṣarādyām upāgataḥ dolām arhām            | <b>api</b> tatas satataṃ guṇatoṣitāt                      |
| V1_0262_25 | yadvakra                                      | <b>api</b> tadbhṛtā jyeṣṭhena pratirūpakah                |
| V2_0101_28 | -deve dhirāje sahaddevanāmā                   | <b>api</b> tadvākyam śrutvā rājñā vicāritam mantribhis    |
| V2_0193_05 | (1-2: ) siddhair                              | <b>api</b> tapassiddhair yasya                            |
| V6_0202_01 | // samḡhabhoge parikṣiṇe mūrddhasthān         | <b>api</b> tāyinaḥ yo vikretā mañin samḡha-               |
| V4_0213_03 | jitavāṃs tu yadbhūḥ                           | <b>api</b> pūjanārtham                                    |
| V6_0303_32 | jana - tān dharaṇīndravarmma-devābhīdhām      | <b>api</b> daṇḍayan yas sadābhirakṣann api sādhuvr̥ttān   |
| V4_0008_14 | ya                                            | <b>api</b> dadhad                                         |
| V6_0230_11 | yyasya satām kṛteṣṭih kīrtiyām sapatnyām      | <b>api</b> dayālunā yenāsamhara                           |
| V4_0251_06 | ! girau śayāno giriśaḥ payodhir viśrānītaśrīr | <b>api</b> digdrutāyām śuceva lakṣmyā vihītadarābhūt      |
| V6_0201_34 | eva saḥ                                       | <b>api</b> digvidiksthaḥ dinnāga ityādi vacobhir ukto     |
| V1_0063_01 | prayoktarīśāne [sa]mavetā ivānavah            | <b>api</b> durjjanaḥ paśūnām vahvanarthāya dīrghajīvo hi  |
| V4_0210_13 | īso rppitaśauryyaratnam                       | <b>api</b> ap[i] duṣprāpyā [vi]stūrñāśāsu pāvanī kīrttir  |
| V1_0022_09 | gavām vahusahasrāni mahīśāś chāgalā           | <b>api</b> dūrajāni rarakṣa yo vītata māṃsi vīrah         |
| V6_0302_28 | kṣaṇekṣitam saṃyati sugrahāṇām                | <b>api</b> dvīradendrās sagaṇikā bahavas turagās tathā    |
| V1_0101_24 | śrī- yaśovarmmakṛte kṛtī adṛṣṭam              | <b>api</b> dviṣām yasya tu tulyakālam śāstram sakṛn       |
| V4_0251_24 | tatāna vandhuṣv api kauraveṣu                 | <b>api</b> dharmmam yaḥ pratyakṣam samadarśayat           |
| V6_0148_11 | bhūmim sakṣetrakīnkarādhyān tadvandhujanair   | <b>api</b> dharmmarājah                                   |
| V1_0202_05 | bhānunā                                       | <b>api</b> na                                             |
| V4_0093_18 | yyadyā lalitā nisarggāt sahasranetrāny        | <b>api</b> na kṣamaḥ hantum sadvīpabhūśarair api nāram    |
| V1_0201_25 | // samrāji yatra suptānām nṛṇām ekākinām      | <b>api</b> nandayantī kāntin trinetroruruṣām vidhātṛim    |
| V1_0202_06 | manāg api na kṣamaḥ hantum sadvīpabhūśarair   | <b>api</b> nāraṇye kena cid dhasṭāt sahasā riktham        |
| V7_0125_10 | bhūridharmmā iheva                            | <b>api</b> nāram anandyata                                |
| V3_0047_29 | śatrugrhyā                                    | <b>api</b> nutisahitavrahmaviṣṇvādivandyo                 |
| V7_0008_10 | śrīnarendropakalpasya vrā - tamārir ity       | <b>api</b> nurmṛgākṣī kṣudrātmadhāmnaś capalā na yuktā    |
| V1_0013_18 | rājñām samānanīyah puroyātaḥ savalair         | <b>api</b> nṛpatīndropakalpākhyāś śrīmān [ya]             |
| V4_0013_38 | i]kṣamānā varā[ṅganā] [nime]ṣam               | <b>api</b> nṛpasīnhair durllāṅghitaśāsanasya tasyaiva     |
| V4_0007_24 | manohārilāvanyam ikṣamānā varāṅganāḥ nimeṣam  | <b>api</b> netrāṇām arigrhyam amaṃsata                    |
| V7_0175_16 | dehāntarāntagamanād                           | <b>api</b> netrāṇām arigrhyam amaṃsata                    |
|            |                                               | <b>api</b> mahīyo yasya                                   |
|            |                                               | <b>api</b> nai va hāryyam rājñā śaravanan dattaḥ          |



- V5\_0188\_10 kriyat// yaṃ\* \* \* \* -- \* lakṣmīvāhau mahīm  
V3\_0225\_07 aṅgam aśīśriyat // ~~~~~ lakṣmī ~ mahīm  
V3\_0080\_04 namas sa[m]ghāya . ān~ ~~~~~jalāñjalir  
V6\_0302\_06 yato vallabhamantrivarggās trātum na śaktā  
V1\_0151\_15 // anādeyam adeyañ ca bhūpais tadvallabhair  
V6\_0024\_06 teṣu bhūdharah upāsyā ~ ~ ~ ~ smarātām  
V6\_0202\_16 tatpāpaviṣaṃ sudhāyai yas tām aṭitas tv  
V1\_0009\_16 naśyanti sarvvapāpāni yasya nāmasravād  
V1\_0099\_15 rajastamobhyān nirmukto yuktas sarvvaguṇair  
V7\_0173\_31 vidagdhabhūter api kāraṇaṃ yaḥ samitsv  
V4\_0217\_29 prāṇabhṛtām akārṣīt ⊙ nadīśrutinyāyam  
V1\_0090\_11 yasya ca vīryakīrtyoḥ prāptāparāṃ koṭim  
V7\_0174\_40 kalaśaṅ ca haimaṃ pratigrahañ cānyad  
V1\_0099\_29 aharnniśam ⊙ rājyan napuṃsakāvastām  
V3\_0048\_12 // nirjitya śatrūn api rājyalakṣmīm sādhyām  
V1\_0093\_15 ⊙ vivṛddhā vāhinī yasya prāvṛṣṭva śarady  
V5\_0254\_18 svavīhārotkāḥ yo jahāv ahite hataḥ// bhīror  
V3\_0183\_12 rājñah karuṇayā gavām kālanaṣṭām  
V1\_0231\_13 vibhāti vibhābhīr ābhīr vedaiś caturbhīr  
V1\_0205\_26 // yo rccaniyo rccito bhogais svabhogyair  
V4\_0008\_22 ~~~~~l. - yasya - nnābhīr abhiyām  
V1\_0096\_21 prakṛtimaṇḍale ⊙ nihatārātihariṇaṃ rājendor  
V1\_0234\_08 aurvvāgnibhūtair  
V4\_0013\_14 py anunnataḥ] [pātā]~~~~ pakṣān in[dr]ād  
V4\_0007\_14 py anunnatiḥ pātā ~~~~~pa[kṣā]n indrād  
V1\_0203\_22 mahāvanam// karttum uktavate dharmmam  
V6\_0199\_02 bhūpatim nānārājabhayād yena vadhārḥā  
V5\_0256\_35 - sūrivṛddhikāriṇam prayuktam  
V1\_0087\_21 rilakṣmīr aviśad raneṣu ⊙ tīkṣṇāsīdhāram  
V1\_0091\_28 ⊙ puruṣagrahaṇaṃ stānau mithyājñānam pareṣv  
V1\_0205\_06 // vacanaṃ yuktimat prāyaḥ pānsukṛīdacchīsor  
V1\_0093\_05 yenāṣṭādaśapād iva ⊙ niśāyām  
V2\_0165\_22 na kevalaṃ kalim sarvvān yuyutsūn  
V3\_0106\_12 jāyate tena rājīvakṣeṇa jīyatā // sayonir  
V1\_0077\_16 stān namo va ⊙ . pāre satvarajastamskam  
V5\_0240\_16 teṣāṃ samāsaktavatām mahattva-bhāraṃ yavīyān  
V5\_0167\_06 r mmahaty atyantikī satī mā\* \* \* \* ~ ~ ~ ~ nn  
V3\_0048\_09 kalir vvalī cālayitun na śaktaḥ utpātabhūtā  
V1\_0085\_31 mukteṣuvṛṣṭāv abhavaj jigīṣoḥ ārād ivārād  
V1\_0097\_05 ⊙ dānaikārṇṇavamagnāpi dīptā yajñānalair  
V4\_0251\_13 jala ~ ~ hau ⊙ yasyābhīrāmair  
V1\_0082\_33 dharitrīm ⊙ kulakramais svair  
V1\_0088\_06 drutā yasya hatāvaśeṣās tyaktāyudhā yudhy  
V1\_0205\_14 // na kevalaṃ kavītvena mānyo yas sajjanair  
V3\_0048\_11 na hi kampayanti // nirjitya śatrūn  
V4\_0187\_08 // iha ca prthuta ~~~~~ pūrṇaiḥ pratibhavam  
V6\_0304\_34 kulastriyā utsavamangalānām yayā kṛtānām  
V1\_0205\_09 yo nṛpatinā padārthohāpaṭīyasām śāstrṇām  
V1\_0020\_23 tu viśālatvān nivāsana- kṣame vakṣasi saty  
V6\_0201\_15 = kam ekāgrāś calayann iśad āṇanam \* \* \* . ām  
V6\_0301\_10 patyur anādivandhāt bhāvānyatāyām  
V1\_0206\_06 // uktapratyuktabhāvena cireṇa svāntahāriṇī  
V4\_0211\_17 ⊙ kīrtiyām prasannād  
V2\_0183\_21 [ryya]m aiśvaryyam ~ ~ ~ ~ ndriye viruddham  
V4\_0242\_09 alaṅgatavaty ajasram kīrtiḥ priyā yad  
V1\_0100\_23 ⊙ yatpratāpānalo dhākṣīd vāhinyantarggatān  
V3\_0081\_18 saha mahabhyudayaṃ prayāntu nirvvāṇasaukhyam  
V3\_0183\_04 rājño namaskṛtaśivas sadā yo nyadhād  
V1\_0097\_19 ⊙ na kevalaṃ padavidhau yadvāg varṇnavidhāv
- api** nyakkarttum i ~ ~ ~ ~ vasati sma sarasvatī//  
**api** nyakkarttum iva te vāktre vasati sma  
**api** nyasto ~~~~~samvuddharatnaṃ praṇamāmi  
**api** patyur arthe dharmmas tu kāmaṃ svahitārtham  
**api** parirakṣyan tu tat puṇyaṃ yathā  
**api** pāvana yatraiva pavatān same divyasvarga ~ ~  
**api** puṇyakarmā jāyeta tatpuṇyasudhām viśāya ⊙  
**api** punar dhruvapuraṃ prāpya bhīṣaṇāraṇyasaṅkaṭam  
**api** prakṛtir yyo pi vuddhyādeḥ paramaḥ puruṣo  
**api** pratītaṃ śāstre śrīto nyāyavid anyathāpi raṇe  
**api** prapede puṇaḥ punar nūtanatām anantām ⊙ C.  
**api** praśastam // śivasya liṅgaṃ śivayor mūrāreś  
**api** prāptaṃ prajārddhikṛt babhau  
**api** prāpya sukhaprasannaḥ dhyānojjvalatpāvakam  
**api** babhāñja vibhrameṇaiva bhūbhṛto  
**api** bhayaṃ śauryyam aho bhāvayati sphuṭam  
**api** bhuvāñ cakāra punarādivat // yo  
**api** bhūtapater adhītaiḥ yena vyadhāyi  
**api** bhūbhṛtā manasvimānasamañin akrīṇān  
**api** mañinām ~ ~ nudadher ~~~~~śrīśānavarmmaṇā  
**api** maṇḍalam yasya taddayitonmukta- vāspāmbhobhir  
**api** madhyadṛṣṭaiḥ ⊙ yatrāśvasaṃhatisamānatayā  
**api** mahibh[ṛtām//] Face nord ajayye sarvvathā  
**api** mahībhṛtām// pareṣām vittadāreṣu yasya ṇibho  
**api** mithyāprayogataḥ atīvadharmmatātparyād yo dāt  
**api** mocitāḥ// rājākāryyakṛtau dṛṣṭvā yatayo  
**api** yaṃ bhadraṃ bhāvayantaṃ vadanti te// pivato  
**api** yañ jayinañ jayaśrīr āliṅgya vakṣasi vṛhaty  
**api** yasmin paramagambhīraṃ samyakjñānam ajāyata !  
**api** yasya sadmany atithayaś śrūtā viśmayam  
**api** yuñjāno vidhāya vidhim āhnikam vyavahāre  
**api** yo jayat ⊙ bhūmir bhūryyātapatre pi  
**api** yo naṅga- janakenocyate vudhaiḥ  
**api** yo nityan niṣṭaḥ pade traiguṇyena  
**api** yo nyavāhit// sarvvatra dattāni nayena yasya  
**api** ratnatraye pare dve\* \* \* \* ~ ~ ~ ~ v ācāryyau  
**api** ratnaraśmim vātūlasaṃghā na hi kampayanti //  
**api** ratnasūr bhūr vvidūrabhūr eva tu meghabhāre ⊙  
**api** rarājodayamadhyasthā yasya sthitidharā dharā !  
**api** rājakanyā hartuṃ mano nātyarasair na śaktāḥ  
**api** rājavidyān dīptām atītaiḥ bhūvi bhāvibhīś ca  
**api** rājasimhāḥ vidudruvur vvanyakarīndrabhītāḥ  
**api** rājājñāyācñāyanartha- mocinyāpīṣṭadānataḥ//  
**api** rājyalakṣmīm sādhyām api prāpya  
**api** labhyaśrāntir etais tapānsi vivarakhagamanā  
**api** līlayaiva sandargataśrīvibhavānyadevyo-hriyā  
**api** lokānām gurūnām paramo guruḥ// paṇḍitānām  
**api** laulyādiva dhruvaṃ yasya lakṣmīs  
**api** vadann anantaṃ puṇyaṃ āpnuyāt// puṇyāny  
**api** vandhavṛddhir vidyaiva sā vo vatu viśvarūpā  
**api** vān madhurā yena prakṛtevanmāyīta//  
**api** vikṛtāyām tra ~ ~ rākṛanta ~ ~ nato yaḥ  
**api** vibhṛāṇo yo vabhāv avirodhinām// sakalām yaḥ  
**api** vīryyaguṇasya yasya vyaktaṃ priyo nijaguṇo  
**api** vairiṇas saṃmukhīnān kiṃ puṇaḥ  
**api** vauddhapadaṃ paratra //  
**api** vauddhāder jītvā yaṃ = ta kāraṇam // yoge py  
**api** vyāpṛtā nopameyaiva samarthaparibhāṣayā ⊙

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V7_0009_10 | ! - - kalpitam anyeṣu no yojyāj jaṭilais sadā | <b>api</b> śailādhipeneme kiṅkarāḥ kim utetaraiḥ ☉ //      |
| V4_0078_05 | gnau nārir yyatṛā ~~~~~ do jijīviṣum          | <b>api</b> śri - [//] [rājā śrīja]yavarmmābhūd             |
| V2_0150_09 | ----- ṣmin śrīvyomeśvare dattam etad          | <b>api</b> śrīmatā śrījayavarmma [nā] ----- ddam .. yad    |
| V2_0173_07 | apāstacaranām śivamūrdhni kopāt kāntāsv       | <b>api</b> śrutaratāsu nṛpapasādān sārāiḥ                  |
| V5_0251_21 | kriyāt svarggāpavarggadāyī yo bhaktyā jātv    | <b>api</b> saṁsmṛtaḥ// bhānur bhāti nu yo bhakta-          |
| V7_0007_10 | duṣṭabhoginaḥ - - nya - kulakānti - - - r     | <b>api</b> saṁgare - nāpi kathitā yasya - - - kākinī ~ - [ |
| V5_0125_09 | ṛtau yasyāś cārusnigdhatanuśriyam spṛṣann     | <b>api</b> sadā rudro di[yyasu]kha[m] ciraṁ labhet (K. 88  |
| V1_0205_18 | // vidyārthisaṁbhṛtair vvitair tīrnair        | <b>api</b> santatam pātrānurodhatas satsu koṣṭho           |
| V1_0079_06 | tejaḥprakarṣeṇa yo nīcībhāvitavān aṣeṣam      | <b>api</b> santerasvīvṛṇḍāarakam kenāpi                    |
| V5_0254_01 | api// asakto py ātmahāneṣu nītiśāstraviveky   | <b>api</b> sapuṣkaro raṇaratakam paradārīhate sma yaḥ//    |
| V6_0243_21 | idam anyathā anādeyam parais tasmād adevam    | <b>api</b> sarba[dā] rakṣitabyaṁ sadā puṇyam               |
| V3_0160_05 | iha manas sūcayantīva padmāḥ // ciraṁ         | <b>api</b> saḥajāntāratatām āsu hitvā svavapur             |
| V1_0013_12 | jitaśatruḅaṅasya vikrameṇa jita               | <b>api</b> sāgaraparyantā karāvavaddhā harer iva bhū       |
| V4_0213_04 | daṇḍyāna api daṇḍayan yas sadābhiraḅann       | <b>api</b> sādhuvr̥ttān santoṣayann apy akhilārthivarggān  |
| V3_0201_09 | // karaṅkaṅ kalaśaṁ pātran tāraṁ rairāśanām   | <b>api</b> sitacchatrasmitāḥ lakṣmīm yo lebbe              |
| V5_0092_22 | ca dāntakam * * * * * taṁ haimaṁ gandhakārīm  | <b>api</b> striyam// * * [ya]jñopakarāṅan tasyai samyag    |
| V1_0084_13 | yaḥ☉ catvāro pi mahāgabhiragatayo py āśāsv    | <b>api</b> sthāsnavo bhūbhṛdbhaṅakṛto pi                   |
| V7_0012_17 | caru - - - - - anyair anādṛtam                | <b>api</b> sthitibhaṅgabḥāḅam - - - - -                    |
| V7_0007_19 | - - - - - nena nitarām - - . y                | <b>api</b> hi cānanam - - - - -                            |
| V4_0013_32 | śaktyā viṣayamaryādām guruṅam laṅghayann      | <b>api</b> // () ~~~~~                                     |
| V1_0040_26 | ~~~~~ yor                                     | <b>api</b> // ~~~~~                                        |
| V6_0201_11 | - r. ān nivedayet pūjā * * stā. eṣu satsv     | <b>api</b> // * * * ṣana eveṣṭam pradhāna[m]               |
| V4_0007_36 | nītau śavalatām yasya caraṅāv amalāv          | <b>api</b> // ~~~~~ mā vapuṣkānti ~~~~~                    |
| V5_0256_37 | krodhādivahnayo bhītyā nāsan ḥṛdi tamānsy     | <b>api</b> // agastyāt pītākṛtsnāvdeḥ prakṛṣṭam yogam      |
| V5_0253_40 | manumārggāśrito gādī yo mahāyatir ity         | <b>api</b> // asakto py ātmahāneṣu nītiśāstraviveky api    |
| V5_0179_02 | nityodayo divānaktam yo nastastho nśumān      | <b>api</b> // ātmanaḥ praṅidhis tasya tapasyām praty       |
| V1_0202_10 | bhaktito menire bhṛtyā guruṁ vā pitarāv       | <b>api</b> // dātur yasyāpy avicchinnam prādur āsan        |
| V4_0007_20 | śaktyā viṣayamarryādām guruṅam laṅghayann     | <b>api</b> // na sarvāśraya ityuktas sajjanair iyataiva    |
| V1_0200_31 | vilālīnā yathārkkasya candrasya timirāny      | <b>api</b> // bhasmaśeṣo yathā kāṣṭho jvālāvantaṁ          |
| V4_0014_07 | nītau śavalatām yasya caraṅāv amalā[v         | <b>api</b> // [śr]īśānavarmmaṅā tena samare mānavarmmaṅā   |
| V1_0150_12 | yas samutsukayām āsa viduṣas sajjanān         | <b>api</b> // [sa]dassu sadguṅair yasya sajjanāyitum       |
| V4_0007_10 | vṛddhair vvidyāsu [rakta x pariṅat]āsv        | <b>api</b> // svayām ~~~~~ mayitā[pi] yaḥ                  |
| V4_0013_10 | vṛddhair vvidyāsu rakta x pariṅatāsv          | <b>api</b> // [svayām] ~~~~~ mayitāpi yaḥ bhak[ta]         |
| V4_0007_30 | kṛtā rasajñā x pātasya rūḅhamūlāḥ kṣitāv      | <b>api</b> // svārthopasarjjano bhūtvā parārtham           |
| V7_0010_08 | śilāsaronātham ~ - - - śrīddhasya viṣṅor      | <b>apinīyajīrnnaṁ</b> prāsādam anyam vidadhe ~ - -yo       |
| V4_0217_07 | yasya mantripravirā vijitā dviṣo pi           | <b>apipravṛddhābhūdayopabhogā</b> dattodayāt               |
| V1_0093_24 | śilīmukhāḥ vairivaktrāraṅdeṣu raktamadhv      | <b>apivan</b> raṅe☉ raktāktāsilatā yasya kṛttaiś           |
| V7_0125_07 | ekasvabhāvo khilabhāva[mūrti]r anekabhāvo py  | <b>apisūnyabhāvaḥ</b> // [ā]sīt                            |
| V5_0217_11 | kṣmām akhilā[m] rarakṣa kṣatāribhī rakṣyam    | <b>apīndra</b> [okam] * - - - m āpa ratir mṛte smin        |
| V7_0142_14 | yaśomṛtam surān somaṁ samaṁ yajñe asakṛtkṛty  | <b>apīpyata</b> / teṣām uttejakas tejo - jvalanasyeśitā    |
| V1_0088_34 | sapatnyām api cāpalam svan nikṣipyā lakṣmīr   | <b>apunargrahāya</b> hriyava yaṁ prāpya pariṁ gabhīraṅ     |
| V5_0176_23 | vahupāpajuṣṭo yo sau tapānsi yadi kṛty        | <b>apunarbhavāya</b> [bhū]yo lpaṇyavahupāpiphalāni         |
| V1_0084_36 | tu bhūyaḥ kāṁ apy abhikhyām                   | <b>apuṣat</b> prakāmam☉ satyopamā nūnam anāṭṭasaktir       |
| V3_0046_21 | viṣṅor nnamadhvaṅ caturāsyam ādyam            | <b>apūrayad</b> vedapayovdhinīrais svātmanam asthānam      |
| V1_0090_05 | duṣṭam priyam rejur apāsya darppam ☉          | <b>apūrvvam</b> adhyaiṣṭa kuto pi yogam yo yena            |
| V1_0204_30 | yasya dhīdugdhanīradhiḥ prādād                | <b>apūrvvam</b> iṣṭārtham mathito vivudhākaraiḥ//          |
| V1_0233_32 | yo sthāpayad vividhabhogacayair               | <b>apūrvvaiḥ</b> kāṣṭhāmukheṣu ca samaṁ svayaśaḥpratānam   |
| V6_0304_16 | yat-sṛṣṭau dhruvam yatnam                     | <b>apekṣya</b> vedhāḥ yadvāksudhāpūritam induvimvā-        |
| V1_0083_06 | etya rāmaṁ rājyād                             | <b>apetam</b> ariṅāpahṛtā purā śrīḥ yaṅ jānakī kila        |
| V4_0022_08 | tenājau siṅhagāminā īśānapuryy                | <b>apra</b> - kṛta ~~~~~ nā - i . oḥ tatra dattam mahiṣo * |
| V4_0093_30 | // sa divyadr̥svā parameśvarasya hiraṅmayīm   | <b>apratimām</b> vidhānaiḥ upāskṛtemām pratimām pravīṅaḥ   |
| V6_0198_32 | śākyasiṁhātmaḅam prāpya nirmmadās te yam      | <b>aprabhāḥ</b> // yadīyaśīyanāmāpi vādikarṅṅapute patat   |
| V1_0098_20 | kevalam jarasā varjjitam prāpyam              | <b>apṛāptam</b> prāpa yauvanam☉ akāryyam                   |
| V2_0101_31 | / jaṅghāpīdāsīraspīdā- bhūt teṣām rājaśāsanāt | <b>apriyattaṅ</b> ca ap-nāmā pañ-nāmā pañcatān gataḥ//     |
| V4_0121_09 | dadhānaḥ☉ siddhair                            | <b>apsarasān</b> gaṅair dv[i]javarair ādityavat            |
| V1_0163_15 | nīn dadhānaḥ☉ siddhair                        | <b>apsarasān</b> gaṅair dvijavarair ādityavat kinnarair    |
| V1_0087_16 | dviṣato ntarātmā pratasya saṅparivṛto bhṛśam  | <b>apsarobhiḥ</b> ☉ aho yuvaiva svam uraḥ sthiro yam       |
| V1_0200_18 | trāsitas sūryyaḥ kroddehāntarddhībhāḅ         | <b>abūt</b> // punarmmīśreṣu khaṅdeṣu                      |
| V5_0121_24 | ~ - - - tmaḥ// tasya rājñā[s]stutasyādḥ[yā]v  | <b>abūtām</b> pa ~ - - au pradyumnaviṣṅusomākhyau          |

|            |                                              |                                                           |
|------------|----------------------------------------------|-----------------------------------------------------------|
| V5_0223_07 | // vibhāty ambhojanābho yo nābhāv ambhojam   | <b>abdhutam</b> sasarj jāmbhojajodbhūtiṃ svasṛṣṭijam ajam |
| V1_0088_36 | yam prāpya pariṃ gabhīraṃ gāmbhīryyam        | <b>abdher</b> jananāj jahāra ⊙ lakṣmīṃ calatvāt           |
| V4_0219_36 | ca vapradīkāṃ bhāvīśvarān                    | <b>abravīt</b> ⊙ jātoṣāhā yadi purahṛtau durhṛdo          |
| V5_0256_31 | dharmmakotiṃ dhanais sādhyāṃ lavdhum yam     | <b>abhajan</b> sadā// śaṅke sumanmanovāse svarūpe pelave  |
| V1_0100_30 | prthau datvānyeṣu vahukṣīraṃ yasmimṣ iv      | <b>abhayade</b> khilam ⊙ jahatsvārthābhīmukhyena          |
| V1_0085_30 | garjati yasya cāpe mukteṣuvṛṣṭāv             | <b>abhavaj</b> jigīṣoḥ ārad ivārād api ratnasūr bhūr      |
| V1_0257_18 | nīyate dyāpi yas tasyāḥ nimittam             | <b>abhavat</b> kila// śrīyaśovarmmaṇā paśāt svāśrame      |
| V5_0011_24 | sa vipra tasyāpi                             | <b>abhavat</b> tanujā dvija kanyā                         |
| V7_0008_14 | śrīmadrājendravarmmaṇaḥ narendradevīty       | <b>abhavat</b> sarvvābharaṇabhūmibhāk -                   |
| V3_0183_01 | dhātā yatsaṃpanmakaram vyadhāt // bhaktimān  | <b>abhavad</b> bhṛtyas tadīyo gopānyakāḥ yaśodayā rato    |
| V1_0233_29 | kiñcid avakāśaparam pareṣāṃ vādhān gamiṣyad  | <b>abhavan</b> na tadīyarājye ⊙ kṣonyām imām anupamām     |
| V1_0199_28 | sāndhakārite aviśeṣāṇi bhūtāni prak ṣṣṭer    | <b>abhavann</b> iva// yathā sarvvānavadyāṅgī ramaṇī       |
| V1_0084_32 | vṛddhim ekārkkavimvād eva kṣiṇas tv          | <b>abhāgyapavirahitam</b> aho bhavya evāsti bhāgyam ⊙     |
| V1_0091_27 | ⊙ yasya stambhādivad gamyaḥ                  | <b>abhāvagamyo</b> tyantāsan doṣas tu śaśaśṛṅgavat ⊙      |
| V5_0223_06 | jvalat yasya durbhāvasadbhāvam adurbhāvam    | <b>abhāvayat</b> // vibhāty ambhojanābho yo nābhāv        |
| V1_0083_34 | yaś cāravācopamayānumānā-rthāpattisaṃvidbhir | <b>abhāvayugbhiḥ</b> kāryyāny akārṣīt sad asac ca         |
| V3_0046_07 | // nisarggasarggā na bhavanty                | <b>abhāvād</b> yasyā viriñcyādīṭṭṇāvasānāḥ durvodhabhāvā  |
| V5_0255_16 | dyam āyān svarbhānur bhūpadhāmnoruvapur      | <b>abhi</b> nabho sau bhīyā kvāpi līnāḥ ⊙ //āsīd          |
| V1_0084_36 | saṃvaddhasarvvābharaṇan tu bhūyaḥ kām apy    | <b>abhikhyām</b> apuṣat prakāmam ⊙ satyopamā nūnam        |
| V4_0213_29 | na manthanavyākulacetaso pi vyakampayaṃ jātv | <b>abhijātarūpa</b> -ramyan dhruvaṃ sādudharādharāṃ yam ! |
| V5_0061_05 | candramaulis sa jayati yasya līngā           | <b>abhitassaralamūlam</b> saritaś śubharodhasi//          |
| V5_0099_03 | ⊙ //vītarāgam ahaṃ vande yo nvarthām         | <b>abhidhān</b> dadhat saṃsārasāravairāgyāṃ cakāra        |
| V4_0016_03 | lingasya tathā līngapure gireḥ pramāṇam      | <b>abhidhāsye</b> ham ārohapariṇāhataḥ sārddhā x          |
| V6_0260_21 | -dhārādihakaraktacakrakaracakram pratidinam  | <b>abhinavadinakara</b> -vikasitakaravīravimvam vaḥ ⊙ //  |
| V1_0033_14 | bhūtyai śrījayavarmmaṇaḥ//                   | <b>abhinntanvor</b> īśāna- śārṅginoh pratirūpakam kṛtvā   |
| V3_0106_03 | tāmarasotpanna- pañkajākṣakapa[r]d[inah]     | <b>abhinna</b> sthā namas tasyai parasmai paramātmane [// |
| V6_0198_29 | bhūyo jvālayati sma yaḥ// lakṣagraṇṭham      | <b>abhiprajñam</b> yo nveṣya pararāṣṭrataḥ                |
| V1_0105_08 | anugamyau dharmmasaṃvarddhanārthaṃ yad       | <b>abhimatamato</b> han dharmmarāgeṇa yāce ⊙              |
| V1_0064_12 | āpannam vādhvare paśūn                       | <b>abhimukhān</b> muktau yadguṇ // vāhyair                |
| V4_0188_28 | śārmmani dhātva bhinavāni na vismṛtāni//     | <b>abhiyā</b> mama                                        |
| V1_0096_10 | nyastam yena trayan triṣu                    | <b>abhiyāne</b> rajo dharmme satvan dviddhṛdaye tamaḥ ⊙   |
| V4_0008_22 | mahīndrānām yasya - nnābhīr                  | <b>abhiyām</b> api mañinām nudadher                       |
| V4_0241_36 | dvijarājavamśyaḥ () lakṣmīr nitāntam         | <b>abhirāmagaṇair</b> upetā ratnācitāvdhivasanā vasudhā   |
| V1_0102_26 | agryam gaurīśaurīśvarāṇāñ cataṣṭbhir         | <b>abhirāmābhīr</b> arcčābhīr ābhīḥ kīrttiṃ vaktum        |
| V4_0025_19 | pūjāsthitaye dāsādīdhanan tayārppitam aśeṣam | <b>abhivāñchati</b> yo ha[r]tum]                          |
| V3_0182_05 | dvitīyā vā yābhyāṃ vyāptamidañ jagat //      | <b>abhivyākto</b> yayāpy eko dṛṣyate nekaghā śivaḥ        |
| V3_0183_07 | udayādityavarmmaṇā // śrīharṣavarmmadevāder  | <b>abhiṣekavidhau</b> yataḥ parito mandiraṃ yena dhenur   |
| V1_0092_17 | manvavasthābhīr vabhāra bhuvanasthitiṃ ⊙     | <b>abhiṣekāmbhasā</b> yasya siktā katipayāpi bhūḥ         |
| V1_0084_23 | dīścakravālātata vāṣpalakṣyā hemantalakṣmīr  | <b>abhiṣektum</b> āśād yam yogyam ātharvvañikīva siddhiḥ! |
| V6_0148_06 | gradhīḥ śrīyuddhodhatakesarīty               | <b>abhihitas</b> tadbhāgeṇyaḥ pumān nāmnopendra iti       |
| V4_0237_23 | harīn haranti sma valād                      | <b>abhiḥkṣṇam</b> viśvambhareṇeva                         |
| V1_0235_29 | no vaiparītyān kva cit prāyo gītim           | <b>abhiḥpsitām</b> svarakalān gāyanti lokā bhṛṣam ⊙       |
| V6_0104_06 | // aninditapure vāso dvaye                   | <b>abhud</b> vibhut[i] bhuyiṣṭho vasudevābhīdhānadhṛk//   |
| V7_0065_20 | hātalakṣaṇasampūrṇo mānuṣādandhrakair        | <b>abhūt</b> // dviśatan dāsādāsīnām tasmai devāya -      |
| V5_0179_03 | api// ātmanaḥ prañidhis tasya tapasyāṃ praty | <b>abhūt</b> kṣamī gurudavāgnisadbhaktir ācāryyaḥ         |
| V2_0184_02 | yam pradarśayan dharmmaparaḥ prajāpatir      | <b>abhūt</b> paraḥ// dharaṇī dharaṇīnātham r nātham       |
| V1_0009_11 | rmmasvāmīsuto jyeṣṭho bhṛtyaḥ kṣitibhujām    | <b>abhūt</b> prāptas susanmataśaiva[m] yo mahāśvapatīḥ    |
| V1_0096_30 | anujjhataḥ prajālopo dilīpasya prāg          | <b>abhūt</b> projjhataḥ tu tām ⊙                          |
| V4_0237_33 | anaṅgaṃ jayati sma sarvvair aṅgair anaṅgārīr | <b>abhūt</b> sphuṭam yaḥ ⊙ pratāpakalpāntakṛṣānudagdhe    |
| V1_0150_05 | jyautiṣe nayate sma yaḥ// ākhyāyikākṛtir     | <b>abhūt</b> svadeśe yadupakramam nānābhāṣālipijñāś ca    |
| V5_0100_10 | nrttakāryyeṣu kuśalāḥ kulānām agrāṇīr        | <b>abhūt</b> //                                           |
| V4_0218_05 | sasmāra sarvvandadam arthijūṣtam ⊙           | <b>abhūtāpūrvvam</b> bhuvī yasya dhāma dhāma vyadhāt      |
| V7_0008_09 | ruine                                        | <b>abhūtābībhra</b> me . r . y anujam udgatau             |
| V1_0236_19 | bhagavān śivaś ca śaṅke yadīyajanānījanakāv  | <b>abhūtām</b> vāgīśvarī bhagavatīti namaśśivāya-         |
| V5_0256_11 | śrījayavarmmaṇaḥ yadbhāratarau mahājñānāv    | <b>abhūtām</b> satpurohitau// jyeṣṭhas śikhāśivākhyaṭaḥ   |
| V1_0082_06 | tribhuvanābhīyudayāya yasya yā kāśyapī ratir | <b>abhūd</b> aditiprabhūtā manvantare surapater iva       |
| V1_0256_11 | yugam parokṣam apy atipriyā varttamānam      | <b>abhūd</b> iva// yato niryyāya satkīrttir bhūyāśī       |
| V4_0211_24 | -dviṣattamāḥ prādur                          | <b>abhūd</b> jāyārkkaḥ ⊙ daśānanakṣobhakalaṅkapaṅka-      |
| V1_0223_22 | - varmmāntan nāma nāmataḥ sāntānikam         | <b>abhūd</b> bhūmi- patinā tena lambhitaḥ//               |



cakāra ⊙ dhāmābdhihemagirināgavanādi nūnam  
 // śivaliṅgāny anekāni sārccāny āśayam  
 yathāvalam// ācārapūrvvikā vāni ṛṇāny  
 rājanītir yyam āśritā pāvanī bhavinām  
 jayastambhayute guṇādhye ⊙ chedārtham  
 adurbhāvam abhāṇyat// vibhāty  
 -campādideśād dharaneḥ adhiśaḥ//  
 iva yasya śarīram aikyam . ⊙  
 abhāvayat// vibhāty ambhojanābho yo nābhāv  
 jalarāśayo tipatubhir yasyopameyā jadāh⊙  
 vikṣyaurvavahnir iva jātabhayo nv agādham  
 śivasya // mārttnadamandadyutibhūnabhasvad-  
 dvijarājiramyah rājodayāpāditapūrnakāntir  
 kesariṇo valaṅ ca maruto gambhīryyam  
 kesariṇo valaṅ ca [maruto gambhīryyam  
 mahat cakre yo nudinaṃ rucyā bhāsvān  
 prakā \* \* \* - nyadhāt// ya varddhayeyur imam  
 vṛṣakaṅṭakāri ~ [k]āntinidhir  
 mahībhṛc-chiro dhitasthau sukham  
 bhūmiḥ kṣamayā dhairyato calaḥ gāmbhīryād  
 kumbhayonir vinā kena pīto niśśeṣam  
 tvaṅgattaraṅgām ākīrṇa- vidrumām  
 pūjāvivrddhīn kṛtavān vyatānīd anindyadhīr  
 śatarudrapāṇi-pāśair vyadhād viśvasrg  
 arthodadhir arthivṛṇḍe atīva vṛddhaḥ kṣaṇam  
 vairivadhāya yāte viddho diśat paddhatim  
 ~ ~ ~ ~ ~ s sa vṛṣodaye gurur  
 -nāmā pañ-nāmā pañcatān gataḥ// avalāyas tu  
 // atha pañ-ap-gadākeśās seśānaśiva-samjñakāḥ  
 yasmi \* \* \* ~ ~ ~ ~ ~ müdhābhū ~ ~ ~ ~ ~ kim  
 rakṣati dharmma eva ~ ~ ~ ~ ~ yudheva  
 sūkṣmaśarvvaprasādena sadāpaśyad  
 padmarddhīś caturānāno vidhir  
 ca// [dharmma]pālena teneha bhagavān  
 svavandhum vodhā yadi syād  
 // yāsyāmi sugatiṃ paścād astv  
 // triṣkālābhūtasatvānāṃ hitārtham akarod  
 bhaktyā taṃ parameśvara- liṅgam sthāpitavān  
 malīmasāni prasabham prakṛtyā yo yāmsy  
 // sṛṣṭyām a . t satvahite pradhāne \* \* .  
 pālayitā prajānān devādhipatvaṃ suratān nv  
 vinā sakāmā// jitaṃ vidhātrā yad  
 sampradadau maheśe idam atīśayapuṇyam varddh[  
 mayam sarvvaratnopa[śo]bhi[ta]m \* \* mbhobhir  
 // siddhyarthapāṭavodbhāsi- bhūṣāṃ vidyām  
 kṛtvā tatsthāpanavidhau tanayān so py  
 anāgamenailavilas trikūṭa-sthitān  
 śubhradvipendras s[u]manovikīrṇāṃ kṣoṇīm  
 svahitārtham eko dṛṣṭo nuvāllabhyavalād  
 sanmattavārādīlakṣmī-ndrapadapadam  
 anyajāyāratānām anyatrāsānkanāt kā cid  
 yasya nirmmalam nūtanām akaron nūnam anūnām  
 manye vismitacetasaḥ anaṅgasyāṅgapanād  
 / padyānān dhiṣaṇāvadbhir arthan durvedam apy  
 vande śivāya deveśam śrīmadutpannakeś[v]  
 tatsnehād iva bhogendram mahāvdhau lāpayaty  
 bhuvanapriyo yaḥ tārāpatin nirjitavān  
 jāṅghrinīraje yo jasram nīrajobhaktir  
 krameṇa te hy utkramato py

**ambhaśīlebhakalabhpramukhāvaśeṣam** ity āsa  
**ambhasām** sthāpayām āśramāś cāsa yaś ca  
**ambhāmsi** bhūmayah sarvvatra sarvadvā santi  
**ambho-** dhārā tirthālayam yathā// prajānām dayitāś  
**ambhojadṛśā** niyuktaṃ kaṅṭhe ripor bhūṣaṇam eva  
**ambhojanābho** yo nābhāv ambhojam abdhutam  
**ambhojanābhasya** sunābhipadmaṃ padmāsano nityam  
**ambhojabhūr** bhuvī vibhāti vibhābhir ābhir vedaiś  
**ambhojam** abdhutam sasarijāmbhojajodbhūtiṃ  
**ambhodharadhvānagabhīryā** yad-vānyā kakubbhyas  
**ambhodhimadhyam** agamat praniletukāmaḥ//  
**ambhonabhojavabhugātmaḥ** yyaḥ aṣṭābhir ebhis  
**ambhonidhī** ratnanidhir vireje ⊙ yaddhāmavahnir  
**ambhonidhes** sauva ~ ~ ~ ~ ~ aiśvaryyam  
**ambhonidhes** sauva] ~ ~ ~ ~ ~ aiśvaryyam indrā ~  
**ambhoruhām** iva// śāstreṣu śāvdikāś śrutvā  
**amvujadṛṇimādhyam** deśam sadā sukham ihāstu  
**amvujalocanābhaḥ** ⊙ kīrtin divam śatamakhasya  
**amvujākṣaḥ** ⊙ vibhīṣaṇo bhrāṭṛvahiṣkṛto yad  
**amvudhir** dānair nidhīśo yo mahātapāḥ// sekur  
**amvudhim** yas sadbhīr iyatā nūnan nātīdāna  
**amvudhīśriyam**// surūpā vudhasammānyā  
**amvunidhin** tatākam ⊙ yo kāṛṣīd iṣṭakāharmmyan  
**amvumadhye** ⊙ yadaṃśumattejasi digvikīrṇe sarve  
**amvurāśir** ekarṣipītas turasenaśuṣkaḥ ⊙ citram  
**amvurāśiḥ** yasyācalasyāpi sa sañjāhāra sainyair  
**aya[m]** kumbhe saśuktavudhaḥ puṣyeṅḍus sa  
**ayak**-nāmnyas śīraspīdaiva kārītā tadvāndhavās tu  
**ayak**-samjñikā ca te bhūyo vivadante pi tadbhuvah//  
**ayaṅ** kim asāv iti// atṛptipītam avalā- netrais  
**ayaṅ** ca dharmmo ja ~ ~ ~ ~ ~ kṣyo na  
**ayatnakam**// yuktamukto maheśo yas tapasyāsādhanam  
**ayan** devatrayātmā sphuṭam ⊙ dhūmānām samkhyayā  
**ayam** acyutaḥ sthāpita x puṇyayaśasā  
**ayam** atra gacched itīva yaḥ  
**ayam** lokanandanah itīva sa dayāvīṣṭhaḥ kalpayām  
**ayam** samsthāpitāmarāṇāṅ ca trayāṇām snānakarmmaṇ/  
**ayam**// (K. 652)  
**ayaskānta** ivācakarṣa ⊙ naukāvalī yasya rarāja  
**ayānām** apakārake pi yasmin ~ sā[m]khyā  
**ayāsīt** vargeṣu raṅdhrakarāśūnyamanassu rājñām  
**ayuktarūpam** vinirmmitam sarvvam atīva yo nu tat  
**ay**]eyur janā ye tridaśapurānāvāsan te bhajante  
**ayoge** pi sampiṅ[d]i ~ ~ ~ ~ ~ hatām  
**ayojayat** vapuṣānanyalavdhenā- lam aho yo  
**ayojayat**// salīlālokanākalya- valārinayanāvalim  
**araksat** tu gatānyakūṭān ⊙ gurur ninīṣur  
**araksat** tridivam yathendraḥ ⊙ vaktran dhruvam  
**araksat** yasyāṅghriḥ dīdhitir astadiśā namrā  
**arañ** cakre sasadvaryyadharmmaḥ ramaṇaharipure  
**aratir** aparā rāginān nāpa citte ⊙ yatra  
**aratim** rateḥ// dakṣiṇāpathavinyasta- sāras  
**arativam** vṛthā rateḥ// tasmin mahībhṛti mahīm  
**aram** uktyantena samam vāggmī yas sma vyākyāti  
**aram** yasyāge samsthatā nityan- n. rānāk. nirāt. r.  
**aram**// padmajāya namaḥ padmā- padmalīnāharīśayā  
**arāgaḥ** kapipriyo dāśarathis tu rāgī ⊙  
**arājad** rājarājavat// caturbhujabhujābhaujā  
**arāṭeḥ** yenājikhadgāhatavairilupta-

tamaḥ ⊙ vipatsaro vanagato yatitulyopy  
 drutaḥ pāti mahīm samīpo yamīva mokṣārtham  
 vi — sasya jvalatā daghneṣv  
 kṣatradharmmarato pu āsīt paralokād  
 śrījayarājacūdā-maṇau ja[yā]dityapureś[v]  
 dṛṣṭvā narādhipamṛgāḥ prayayur vvanāntam ⊙  
 \* pi śrṇvatām dvīpa ~~~~~vaidhavyam  
 validā yasya jayamahīruhāḥ// () vaidhavyam  
 ~~~~~ āptun tathaiva// dhruvam  
 i]kṣamānā varā[ṅganā] [nime]ṣam api netrāṅām
 iḥsamānā varāṅganāḥ nimeṣam api netrāṅām
 etya rāmaṃ rājyād apetaṃ
 // śaktiḥ kroñcakuladhvaṃsi- ny
 ivāstraśikṣām sinduradīghād
 bhavaty adhikaśāsanah somavaśśyo py
 // rājā śrījayavarmmākhyo varmmāvarmm
 śataṃ yasmin niveśitam // ~~~~~m
 rarāja yaś śrījayavarmmadevaḥ//
 vṛthā rateḥ// tasmin mahībhr̥ti mahīm
 kṛtānekasaṅgaram// khacitas sañkhaśikhariny
 ityuktas sajjanair iyataiva yaḥ doṣair yyad
 ⊙ pratyastrapātapatalair
 tasya bhāḡiney ~~~~~rvo ya * au ~~~~~
 ~ rākṛanta ~ nato yaḥ tathaiva dṛ - sa - . d
 śārīrayaṣṭir utkr̥tya kṛtsnāni śīrāmsy
 dhṛtarājaśabdāḥ siṃhāḥ purīm yadvacanād
 ca sa caturmmukham] [śarv]va[s]ya [śarv]v[
 ~~~~~m ivāsīdhāram ⊙ dyā ~~~~~ ttād  
 dṛṣṭā nu surais sarāgam ⊙ bhinnāriraktair  
 [l]ai[s] tūdayādityarājye tanmūlo vaśśavirudd  
 ⊙ preñkhadhkhadgena yenājau vegotkṛttam  
 samprāpya suprasannan nisarggataḥ  
 narakeṣu rauravādiṣu dāruṅḥ yātanām yāvad  
 pratipādītākhilamahisāmṛājyasampadguṅḥ  
 dravināni ye te vasanty andhatāmisre yāvad  
 yo mitābhāñ jinan dadhau mitaraśmiprakāśānām  
 ~campeśvarasya yām  
 śrīsūryavarmmāvayadharañidharo bhūdharair  
 ~campeśvarasya yām arcām nānāratnabhir  
 aṣṭau navabhis saha saptatiḥ sambhavanty  
 ]śvare dattam asya kṣetradvayasya niṣkṛayaḥ  
 lakṣmīm yaḥ kulapāvanīḥ catasraś śrīpater  
 yaśodharasya niveśitam yena ca līngam  
 atīṣṭhi[pat] ~ - - \* viṣṇor  
 gaurīśaurīśvarāñāñ catasṛbhir abhirāmābhir  
 ~~~~~pty acalasthitim sa ~~~~~m  
 guṅḥḍhyo vāpa yas tataḥ// viṣṇor
 - sthāneśānapurādiṣu / līngāṅy
 cchinnārātīśiromvujaiḥ raṇe ratnālrucirair
 sa taṃ śrībhadre[śvaram] ~ -// ~ * vadyaty
 śāstrajñāḥ pratyayaṃ param dhātor iva ripor
 bhuvī pragalbhā ⊙ dharmmānukūlau kavir
 ekavāram mahādhiyā// padyānān dhiṣāṅavadbhir
 ca dharmmam ekam vādīva yaḥ kāmam anekam
 bhujavīryabhūri-bhūśāghṛtām bhāsayatāt svan
 // yaḥ prakṛṣṭe munau kṣetre pārārthyaphalam
 munim// mokṣadvāre khilāl lokān praveśayitum
 yatibhir jigāya gomūrttim urvīm pṛthum
 yo bhajan dharmma- viruddhañ jātu nākarot//

arātīrāt na kaś cid agaman mokṣam yasmād bhīto
 arātīvarggaḥ // bhuvī prarūḍhād uparuddhatāpād
 arātīviṣayeṣu
 arāttabhīḥ// kharakhadgasahāyo yo mahāgo
 arāyām ⊙ vedāmvaraikendubhir āptarājyo vitto ya[
 arikarikumbhakūṭapaṭu-pātanavighaṭitavimauktikair
 arikāntāsu suhṛtsadmasusampadam ya ~~~~ su ~~~~
 arikāntāsu suhṛt[sadmasusampadam] ya ~~~~ [su]~ ~ *
 arīganamūrddhaprollasan maṅḍalāgro ~~~~~
 arīgr̥hyam amamsata// Face sud mahīyo yasya nissa[
 arīgr̥hyam amamsata// mahīyo yasya nissamkhyam
 arīṅpahr̥tā purā śrīḥ yañ jānakī kila
 arīṅarakadārīṅī guhasyāstā hitāyus tu
 arīdantikumbhāt sandhyāpīśāṅgād gagaṅād ivājau
 arīdhvānta- pradhvaṅsanadvīkaraḥ tasya
 arībhañjakṛt raṇaraṅgeṣu bhogīndra- [bho]
 arīruddhiram āhave pranemur akhilorvvīpā
 arīvakṣassthālodbhṛanta- śrīyāseḥ pātānād bhṛṣam
 arīśāsini śāsati pitṛpaitāmāhim anya-
 arīśekharaśākhībhīḥ nissamkhyo yena khastrīṅam
 arīsam̐parkka- darppād iva na sevitaḥ// yaṃ
 arīsam̐prayuktāny āstrāny abhedyatanur apy
 arīgambhīreśvarasyāśī ~~~~~yo nayana ~
 arīṅān du ~~~~~ . ñ cakāra ⊙ dviṣodaye yasya
 arīṅām khadgī gadābhṛt karikumbhapeṣṭ
 arīṅam̐ sarājālīlām iva rāñjayanti ⊙
 arīdh]vānta- nivṛtāṅam] ~~~~~[pratimeyam
 arībhamū ~~~~~tā jayaśrīḥ sanād . ~~~~~prītyā na
 aruṅā vireje bhujojjvalā yasya raṇe sidhārā
 aruśavahutabhug bhūpasadbhaktisārāḥ
 areś śīraḥ savarggataṃ svāntarātmanām
 arkatviṣa ivādarsam̐ yaṃ vidyā vyadyutan bhṛṣam//
 arkendū kalpa - - - hāpnuyān (K. 953, 954)
 arkkādīn asahiṣṭa bhūrimahasām uccāśrayān āśrayān!
 arkkendutārakāḥ (K. 29 = Corpus,)
 arkkendvor darśanād iva// prajñāpāramitākhyāyai
 arcām nānāratnabhir arcitām rūpātīśayasamyuktām
 arcitāṅghrī - - āñir akhāndās suvipulavibhavā
 arcitām rūpātīśayasamyuktām - - - śrīkarā ~ - t
 arccakakṣetre yenaiva parikalpīte // hotre sapta
 arccana - - - - ṣmin śrīvyomeśvare dattam etad
 arccā janmabhūmāv atīṣṭhipat vaiṣṇavīm pratimām
 arccāḥ// sa divyadr̥ṣvā parameśvarasya hiraṅmayīm
 arccāñ ca yo yamī// akarod āśramapadan
 arccābhir ābhīḥ kīrttim vaktum prasannaṃ mukham
 arccām atūṣṭhipat// vra~~~~ d vrahmapadād
 arccām imām madhye pitṛātra sa niveśitām pūjābhir
 arccās śivādīnām nyadhāl līngapurādiṣu
 arccitā yena dīgvadhūḥ ⊙
 arth . - t tābhir vāñāgnipāntībhiḥ
 artha- pratipattyai padaṃ vyadhāt ⊙
 arthakāmau dharmmañ ca kāmārthakṛtārthayogam
 arthan durvedam apy aram uktyantena samaṃ vāggmī
 arthan naiyāyiko nirṇayam unnināya// pīṭṛṣvasus
 artham ⊙ nidṛāyujām rājyasukhe śrīyāpi dharmmo
 arthayan khārīcatussahasrāñi dhānyānām adīśan
 arthayan rairupyarañjitan dvāram vyatarad yo mudā
 arthayantan drutām girāgnīm bhṛguṅābhīśaptam ⊙
 arthāḍhyā vādīnām vāñī vāntī yasya guṅām vudhau

| | | |
|------------|---|--|
| V2_0171_37 | asthāpayad dundabhisamjñam | arthāt ⊙ cāmpesvarākhye ca sure vimāye vuddhe |
| V4_0041_22 | sadbhir iyatā nūnan nātidāna itiritaḥ yad | arthih ~~~~~ samarppaṇaḥ yo |
| V4_0218_04 | śaśaśṅgatulye sasmāra sarvvandadam | arthijustam ⊙ abhūtapūrvvaṃ bhuvī yasya dhāma |
| V2_0101_02 | rājādhiraḥena bhūmipālena bhūmayāḥ yasminn | arthiṇi gavyākhye bhūyo dattāḥ prasādataḥ// |
| V4_0236_12 | jahāsa ⊙ urvyā svamūrtyā svayam | arthito yo vāggmī kṛtāśrī yatibhir jigāya |
| V2_0183_11 | ~~~~~ iha viprā mānair vudhā vāgbhir | arthino rthena tarppitāḥ// tasya sūnur anūnarddhi |
| V1_0204_14 | sakṛt vaikarttanādivac carmma pūrvvayācanam | arthinām ⊙ tatsūrir āsīd yo vuddhyā |
| V1_0203_09 | bhūpebhyo dhanasañcayam prāyaḥ prāyacchad | arthibhyo dārupātrāvasēṣabhāk// yo |
| V4_0218_03 | ādhyikṛte rāṣṭragaṇe praditsau saty | arthivarge śaśaśṅgatulye sasmāra sarvvandadam |
| V4_0212_06 | pi diśann ajasram arthogham arthodadhir | arthivṛṇḍe atīva vṛddhaḥ kṣaṇam amvurāśir |
| V6_0302_06 | trātum na śaktā api patyur | arthe dharmmas tu kāmāṃ svahitārtham eko drpto |
| V1_0062_04 | tamo jvalat vyāpī vyomeva bhūteṣ[u] sattvam | arth[e] ṣu satsv iva// namo namranabhaścāri- |
| V6_0116_10 | pavitrikṛttavat tanum sarvvāgamānām | artho pi durāpaḥ prāpito nvaham yenārthipuruse |
| V4_0212_06 | murāreḥ ⊙ yo lavdhavarṇo pi diśann ajasram | arthogham arthodadhir arthivṛṇḍe atīva vṛddhaḥ |
| V4_0212_06 | ! yo lavdhavarṇo pi diśann ajasram arthogham | arthodadhir arthivṛṇḍe atīva vṛddhaḥ kṣaṇam |
| V1_0079_12 | niruddhas suto yo garbheśvaraśavdam | arthyam abhṛtānītaṃ guṇair aiśvaraiḥ ⊙ somākhyāt |
| V1_0203_25 | vajritvaṃ sūlitvaṃ śaṅkare harau cakritvam | arthyam īdyaṃ vai tyāgitvaṃ yatra sat tathā// |
| V1_0102_08 | viṣṇupadyāś campeśvarākhyām iva karttum | arthyam ⊙ sitānadīrakṛtāspadāyai dvāratrayaṃ |
| V3_0144_08 | - khyātāḥ khyātakulodgataḥ śaṅkarācyutayor | arddha- śarīrapratimām imāṃ ekasamsthā[m] |
| V2_0049_15 | ca saudaryo hr̥dyacāryābhīdhānadhṛk | arddhaprāsādabhūṣe yaḥ pratyak lokeśvare diśat// |
| V1_0231_10 | śivena sampratyayena mahatāṃ mahasāṃ mahimnā | arddhendudhārivapuśasurasādhitena prāpāmvikāṅgam |
| V1_0232_16 | pūrvvatra yad yuvatihetuvṛhadvipattim | arddhenduśekharadhr̥to nvabhavat sa nindyām ⊙ |
| V3_0183_16 | yaḥ bhārgave hani vṛddhena rājahotreśam | arpayat // rūpavahnidyucandrāvde |
| V3_0183_10 | rājñā śrīdharaṇindreṇa viśvāsād evam | arpitāḥ // śrīsūryavarmmadevasya rājñāḥ karuṇayā |
| V3_0184_05 | // hotre sapta śatais saika- catvāriṅśadbhir | arpitam kuduvānāṃ ca kedāram ahād yaḥ pakṣayor |
| V1_0077_13 | yad raudrīm samhārahetaṃ hutabhuji ca kalām | arppayat triprakārām dṛṣṭan dṛkśaktidṛgbhis triṣu |
| V5_0167_17 | sthāpayām āsa suhr̥d- dvayena sa tu tām punaḥ | arppayitvā dṛḍhīyāmsam ~~~~suhṛddvayaḥ |
| V1_0223_26 | tasmin kṛte sa punar | arppitavandhuvargge līṅgan dvihastaparimāṇam |
| V5_0309_37 | nirmūlayan nyāyyadhiyā sa bhūyo devārhaṇām | arhatamām pracakre// prāḡ vyālajuṣṭho madavāsīto |
| V1_0020_16 | yadi trilokabhavanatvena nūnaṃ bhavitum | arhati dvayaṃ kathan nu samlakṣyam iti dhātrā |
| V3_0226_02 | // ~~~~~ yakṣaṇam upāgataḥ dolām | arhām api - s satataṃ guṇatoṣitāt // ~~~~~ |
| V5_0189_16 | tryakṣarādyām upāgataḥ dolām | arhām api tatas satataṃ guṇatoṣitāt// pitṛto |
| V4_0013_12 |] ~~~~~ n. mayitāpi yaḥ bhak[ta]vat[s] | ala - yu ~~~~~ [sūribhiḥ//] [ratnair udanvān |
| V4_0188_23 | teṣām aka ~~~~~ kṣuḥ . au . ākhillopamam | alakṣayad āśraman taṃ// asmin pradhā ~~~~~ |
| V1_0096_22 | yasya taddayitonmukta- vāṣpāmbhobhir | alakṣyata ⊙ hatānām yadyaśaśauryaṃ gītam |
| V6_0263_11 | ~~~~~ trijagadvibhūṣanam | alan kāntyā guṇaikālaya ~~~~~ |
| V4_0092_02 | sunābhipadmaṃ padmāsano nityam | alaṅkariṣṇuḥ itīva śambhuḥ puruṣottamasya |
| V1_0080_14 | kañ cit ⊙ yasyākalaṅkāś sakalāḥ kalālīr | alaṅkariṣṇoḥ kila vālabhāve candras tulārthīva |
| V2_0049_12 | // [a]laṅcakāra lokeśam | alaṅkāravariprabhaiḥ ratnarairūpyaracitair |
| V5_0011_32 | ca tasyā bhavaca - tāyu ~~~~~ | alaṅkṛtam ye - kulam samasta ~~~~~ |
| V1_0087_26 | īśam ⊙ yam ekam aukas sakalāvaniśriyām | alaṅkṛtāṅgan navayaavanaśriyā prapadya padmā |
| V4_0242_08 | ripuveśma śimha-hastyādīsankulam | alaṅgatavaty ajasram kīrttiḥ priyā yad api |
| V4_0237_16 | apy aviruddharūpam anādimadhyāntam | alaṅghanīyam ⊙ samīkṣya sūryaṃ ripavo yadīyan |
| V5_0252_11 | vyarājata// līlām ākhandalīyām yo lalāv alam | alaṅghayan gurūpadeśam vivudho- |
| V4_0216_13 | jitavān bhujena sāntānikam rājyam | alaṅcakāra yathārjuno yo jitacitrasenaḥ ⊙ |
| V2_0049_12 | ggaurīva mahiṣī śrīmahīdharavarmmaṇaḥ // [| a]laṅcakāra lokeśam alaṅkāravariprabhaiḥ |
| V5_0099_26 | bhivānarakṣaṇe ajasran dasyuvṛtteṣu yo py | alan na kṣamām vyadhāt// yadyajñānaladhumaughā |
| V1_0080_15 | kila vālabhāve candras tulārthīva tulām | alabdhvā -dhunāpi vṛddhau punar eti vālyam ⊙ |
| V1_0078_20 | samastair bhogais svarggapatīṣṭhām | alabhata vilasatkīrttisandīpitāsā ⊙ yā |
| V1_0064_24 | ~~~~~ giśāciram ~~~~~ ṅgam | alabhyata // ~~~~~ ndham amalam |
| V5_0252_11 | vyarājata// līlām ākhandalīyām yo lalāv | alam alaṅghayan gurūpadeśam vivudho- |
| V5_0251_06 | / name trinetaṃ yan netra- jvalano jājalīty | alam uddāmadarppakandarppa- śonitājyāśānād iva// |
| V1_0084_15 | śrījanmāvanayo pi karttum api gām ratnair | alam pūritān nopāyair jalarāśayo tipatubhir |
| V2_0164_15 | raṇaratau kṣaṇapātītarīḥ yo nāpatat sukham | alam ramaṇīm navodhām samprāptavān iva |
| V5_0176_09 | janmakṣayasiddhidā]yinaṃ guhā haraṃ smartum | alam rarāja sā ⊙ [śaktīśvarapratatatuṅgabiśā] |
| V7_0142_24 | gaṇādhīpo - danahā pāralīṇam | alam lale / pūrvvam uccais sa - vo yaḥ - - - - |
| V1_0065_03 | ~ bhūbhṛdarccitāḥ ~~~~~ haralīlām | alam lalau// ~~~~~ tena dhīmatā ~ |
| V5_0252_17 | // vivudhopāsitaś śāstā yas sahasradṛśo py | alam lokeṣu śamyutanayaḥ pratīdhiṣaṇo bhavat// |
| V1_0232_12 | bhuvanapratītam rūpaṃ smarasya sakalan tad | alam vabhāra ⊙ sthāne tarām manasījo bhuvī |

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| V1_0163_29 | indrā ~ ~ ~ ~ ~ hareṣ śriyam | alam śaktiṅ kumārāt parān tyāgan daityapater |
| V4_0121_23 | ~ ~ ~ aiśvaryyam indrā ~ ~ ~ [hareṣ śriyam | alam śaktiṅ kumārāt parān tyāgan dai\|tyapater |
| V4_0241_12 | vṛṣāṅkaḥ ⊙ dhātā na sākyavidhau guṇānām | alam hi kaś cin na tathāvidho pi evaṃ |
| V5_0099_18 | vrahmāṇḍan na bhinatty | alam // svayaśaḥkṣiradugdadhābhi- dhavale |
| V4_0031_19 | + kulanabho hiraṇya ~ ~ ~ ~ ~ tāv | alārṣṭām sthitām pūjām sagu ~ ~ ~ ~ ~ |
| V4_0216_38 | dharitṛim śaṅke punarhātrabhidhānabhīter | alālayad bhūrivibhūtibhir yaḥ ⊙ |
| V1_0091_25 | pade yo yojayat kriyāḥ lopāgamavikārajño py | alopāgamavikriyāḥ ⊙ yasya stambhādivad gamyāḥ * |
| V4_0219_01 | eva yasya ⊙ gāmbhīryayukto hṛdayāvdhir | alpa -vastvamvunā bhaktimato pi p[ū]rṇaḥ |
| V1_0150_01 | - dolādyaḥ satkṛtaḥ kṛtī// ye vṛṃhayanty | alpadhiyām kulavidyādayo madam vyanīnaśat tair |
| V4_0007_26 | upalabhyāmalaṃ yaśaḥ dhātāpi nu jagat sṛṣṭam | alpam ity anuśocati// yasyābhiyāne rajasā |
| V4_0014_03 | [m] yaśaḥ [dhātāpi nu ja]gat [sṛ]ṣṭam | alpam i[ty a]n[u]śocati// yaś [śru]t[v]āt[m] |
| V1_0038_21 | / yasya valoddhūta- rajasā digvisarppinā | alpāham iti medinyā svāṅgikṛta ivārṇavaḥ// |
| V1_0100_03 | prāpya susthitā ⊙ vrahmāṇḍakoṭare py | alpe yaśo yenorudarśitam kṛṣṇenevāsya kuhare |
| V1_0233_28 | harigaṇāś ca gṛheṣu teṣām śrīś cātra kiñcid | avakāśaparam pareṣām vādhān gamiṣyad abhavan na |
| V6_0230_01 | līṅgībhavad bhāti vibhūtikṛd vaḥ// āsīd | avakrakramamaṇḍalarddhi -jyotiṣmmad ā dyāms tamasām |
| V1_0058_26 | dhvaradhūmadhūtyāḥ pracandatejobhir | avagraho bhūt vṛṣṭiḥ prakṛṣṭā vasudantidānair |
| V1_0223_29 | vidhinā pratime vyadhata// tat puram | avati śrīnara-patīndravarmmany ameyamud iha rṣiḥ |
| V6_0260_03 | vāsavasamam | avatu samara ~ ~ ~ ~ ~ |
| V6_0260_12 | ~ ~ ~ ~ ~ -vahirīkṛtabhuvanavivara -mam | avatrā ~ ~ ~ ~ ~ -vidhuritajaladhir |
| V4_0241_32 | satkīrttinādaninadann | avadātapakṣaḥ satsūrimānasasaroruharājahaṃsaḥ |
| V6_0260_09 | aja ~ ~ ~ ~ ~ -harir | avadhirahitasurahita - tu yabā ~ ~ ~ ~ ~ |
| V4_0186_34 | mahimnā sa kṛtvā bhūribhumīr | avadhiviracitair lakṣaṇair lakṣitāntāḥ -ū- |
| V1_0100_08 | durggamam yo rimaṇḍale meruṃ kurvanty | avadhyā hi dhāma vedhoharīśvarāḥ ⊙ pradhānabhūta |
| V5_0092_05 | ddāhaśāntyeva cāṇḍanam// āsīd | avanipālaś śrī- yaśovarmmeti vīryyavān |
| V4_0219_17 | prṣṭha[tala]ṃ vyatārīt ⊙ varṣais tatām | ava [n]ibhāgaharam murārim aindrīn diśam |
| V5_0166_03 | // jyāyān tasya guṇair jyāyān sarvveṣām | avanikṣitām yaś śrīrājendravarmmeti rājedro |
| V5_0297_17 | kṛtānīva lasanty ~ ~ -hirānyalakṣmyām | avanīndradevyām mahīdharam śrījayavarmmade[vam] |
| V4_0007_05 | magneva] drutahemām vudhau mahī// śrī[matām | avanīndrāṇām an[vayām]varabhāsavataḥ maṇḍale |
| V4_0013_05 | drutahemām v[udhau] mah[ī]// śr[ī]matām | avanīndrāṇām anva[yām]vara[bhā]svataḥ maṇḍale |
| V5_0179_22 | uttamam tāram pratigrahaṃ yasmai prādād | avanīndrādhipaḥ // (K. 856) |
| V4_0219_35 | imām enaṃ ~ ~ ~ ~ ~ vīraṇe kṛtvādhyām | avanīm anūnavibhavair durgamś ca vaprādikām ~ ~ ~ |
| V5_0309_07 | nakhamaṇipratimvitānām - - ni namraśirasām | avanīśvarānām śaṅke nyaveśayad |
| V1_0090_28 | tāndavapāṭavam yo nijaṃ prayogan tv | avaner akampam ⊙ svasmāt padād vīgilitās sati |
| V2_0184_03 | paraḥ// dharaṇī dharaṇīnātham * * r nnātham | avapya yam dharmmakāmārthasampūrṇṇā saprajā sa ~ |
| V4_0040_04 | yasya pādarajas svarggaṃ mūrddhasv | avabhṛth ~ ~ ~ ~ ~ sya ~ ~ m . ~ ~ m |
| V5_0121_26 | khyātau vaiṣṇavapuṅgavau// tayor | avarajau vyāsa- jīvasomau yathākramam |
| V1_0033_19 | mahiṣāsura marddanīm saṃbhūya sthāpayām āsur | avarddhavarāṅganāḥ // yāsyāmi sugatiṃ paścād astv |
| V5_0061_09 | pālayati candravindau sthitīr evam | avarddhata // caṇḍeśvarasya bhavanam kṛṣānor |
| V4_0232_21 | * ~ ~ ~ ~ ~ mahākāruṇiko yas tu svarasair apy | avarddhayat ⊙ laṅghitādiyugām gām yaḥ praviṣṭām |
| V1_0094_10 | sthiram puṣkalān puṣṇatī kāmān projodayam | avarddhayat ⊙ pratyādīśantīvākīrttim aindrīm |
| V1_0101_26 | sthāpitānāḥ ca yajvaiko bhūtvā pūjām | avarddhayat ⊙ rājendunā yena yathā yathā śrī- |
| V1_0038_14 | ~ ~ ~ ~ ~ kim ayaṅ kim asāv iti// atṛptipītam | avalā - netrais subhagatāmṛtam yena śośabhayeneva |
| V5_0099_17 | - vāno rāma ivāparaḥ// yatkiṛtikāntāpy | avalā krāntatribhuvanālayā svecchāvatyāvakaśatvād |
| V2_0102_01 | ca ap-nāmā pañ-nāmā pañcatān gataḥ// | avalāyas tu ayak-nāmnyas śiraspidāiva kārītā |
| V2_0049_24 | bhave bhave nena mā bhūvan// nyāyena labdham | avalokītabhūṣanam me sabhrātṛkena racitan |
| V6_0125_18 |]ām bhūpatir dadau// so sthāpayad vipuladhīr | avalokiteśam rūpadvayam suvidhinā saha devīrūpaṃ |
| V1_0082_09 | na sā kṛtasannidhānā ⊙ siṃhāsanaṣṭham | avalokya mahībhṛtam yaṃ hṛṣṭā mahī sumahati |
| V1_0090_02 | yañ jahatam śrayanto duṣṭān priyān apy | avalokya sarvve śaṅke nukarttuṃ guṇinaṃ guṇaughā |
| V5_0099_22 | sarasvatī raktotpaladalābhoṣṭhe tv | avasat serṣyayā dhruvam// tyāgakṣamādiyukto yo |
| V6_0201_24 | santi dehasārthinām satām// deho hy | avaskarasamas sarvvvāśucyālayas sadā tathāpi |
| V1_0081_09 | sākṣāt kalākṣayam yo na vabhāra bhūyaḥ ⊙ | avasthitim śaiśavajām vilupya rājaśriyā |
| V1_0090_15 | ivārilakṣmī-mālyam yaśo yo nu kare sugandhi | avākīrad vāsayitum hatadvid-vasābhīr urvvīn diśi |
| V3_0159_18 | [ti //] sa mūdho narakam yātu kālasūtram | avānśirā [h] saputrapautrasantāna āsaptamakulād |
| V1_0223_32 | svīkuru rakṣaṇadakṣa kṣamam idam iti vādanam | avādīt ⊙ |
| V4_0216_17 | ca kīrttiratnaih hastārjitair yaḥ kṛtavān | avādham valānvitāḥ kvāpi ninīṣur iṣṭe ⊙ |
| V5_0309_33 | sade[śam] śrīsūryavarmmeśvarasuprasādād | avāpa bhūyas sacivo vivekī mahādrumān prāṅgaṇajān |
| V4_0086_13 | somapālasya// śrī ~ ~ ~ ~ ~ pūrvvam nāmadvayam | avāpa yaḥ ~ ~ ~ ~ ~ *kavīndrādi- panditāntam |
| V6_0125_08 |]vāllabhaḥ śrīkavīndrārimathanan nāmānvartham | avāpa yaḥ// tasya bhāryyāpi yā ~ ~ ~ kontīnāmnī |
| V1_0040_14 | tarkkakāvyaḍisaṃbhūtām iddhavuddhim | avāpa yaḥ// purāṇabhāratāśesa- śaivavyākaraṇādiṣu |

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| V1_0150_23 | śaivañ ca gauravaṃ yogaṃ bhrātur jyeṣṭhād | avāpa yaḥ// vidyāsantatyavicchittyai kṛtsnām |
| V2_0059_20 | ***** l .. litān [d]olām samyag | avāpa yaḥ// so py at[i]ṣṭh[īpat] - - - - - r . |
| V7_0174_35 | narendravaryād anivāryavīryyāt | avāpa yo dharmmayaśovatañsām aiśvāryajātām |
| V3_0048_31 | nāmorjjitām patyur | avāpa rājñah // so tiṣṭhipal liṅgam umām murāriṃ |
| V5_0301_27 | anuccāritamūtramātrā-dau divyalīlām sakalām | avāpa saunāganāgas sphuta eṣa bhāṣye |
| V7_0065_17 | // kṛtajñavallabhan nāma svāmibhakte[r | avāpa]yah sukhālayapure ramye devaṃ samyag |
| V1_0040_04 | sprṣṭvaiva mānuṣāḥ sarvvaṭīrthābhīṣekāṇām | avāptam menire phalam// viṣame pi samā yasya loke |
| V4_0212_03 | triloka-saṃkīrtitākīrṇayaśovitānaḥ | avāptaratnākara ratnarāṣī reje karo yasya karo |
| V2_0033_10 | akurvāno lakṣ[m]yā yo mṛtamañṭhane | avāptalakṣmīm yuddhāvadhau na vāhuṃ vahv amanyata// |
| V1_0090_30 | sati pāṛthivatve tyuccaihpadañ ciram | avāptum ivoruvāñchāḥ yasyārayāś |
| V1_0010_01 | punas samantanauvāha- nāmadheyam | avāpya ca yas taritrabhṛtām pañkti- vibhāgajñāḥ |
| V4_0217_18 | śivāvanam bhūtalasatkumāra-janyaṃ śivāsaktam | avāpya bhūpāḥ strībhāvabhūtā nijabhāvam āptam |
| V4_0216_11 | punar yaḥ ☉ sarvvāstravibhoyo stram | avāpya sarvvaṃ sarvvāvanindrāñ jītvān bhujena |
| V3_0159_10 | sārdhamañ yajñadattasya bhojakaḥ śivadattād | avāpyaitat śivaliṅgāya dattavān |
| V1_0020_08 | [m] guṇavān anekamañ yaś śrīndravarmāpad | avāryavīryyaḥ prathamam labdharājyo yaḥ |
| V1_0097_07 | dharā ☉ samastam yo karod rāṣṭram | avāspan namrabhūbhṛtām svasmin haras tu sahate |
| V1_0064_13 | muktau ***** yadguṇ // vāhyair | avāhyair nniya ***** mato nvaham tanūn |
| V1_0207_01 | [va]bhūva// saṃsiktah punyanīrai. r ~ ~ . [| a]vika[l]ai[s] tūdayādityarājye tanmūlo |
| V4_0093_04 | yaśasā variṣṭhaḥ prājñāḥ prabhāvād | avikhañditājñāḥ // kokṣeyako yasya bhujapraṭiṣṭho |
| V4_0220_31 | ca su ~~~~~ ntriṇāḥ bhūbhṛd vaktim | avighrahās samanujās . ~~~~~ ☉ |
| V3_0120_02 | ☉ bhaktisthīrkarttum | avighnakāriṇi dvipañcamūrto śivasomanāmā |
| V1_0202_11 | bhṛtyā guruṃ vā pitarāv api// dātur yasyāpy | avichinnam prādur āsan punaḥ punaḥ |
| V3_0041_27 | / nāśayanti ca ye mūdhā mūdhāndhakapanānvitāḥ | avicyadin narakam ghauran te yānti paramāñ gatim ! |
| V7_0175_08 | hy āsūkṣmakāmṛatakād ācampāviṣayāt parair | avijitā yenaiva śaktyā jīta tena śrījayavarmmañā |
| V1_0199_09 | dhravam// yasmād vapuṣmato nūnañ ced | avidrāvītā ratiḥ vācāpy aśocan nātmīya- |
| V6_0103_04 | *** hmanty | avidhūta ***** - bhramam - ndr. marahūtaśrīnge |
| V4_0238_15 | py akṛṣṇo pi sahasradṛṣṭiḥ vaśi vṛṣāñko py | avināśiteṣṭiḥ kenāpy aśeṣāmaramūrttivittaḥ ☉ |
| V1_0088_16 | vaidhavyasantāpitamānasānām | avindhanam vahnim ivānukurvvan ☉ haṃsās |
| V4_0237_15 | vāgvibhavavyatītam virodhinām apy | aviruddharūpam anādimadhyāntam alaṅghanīyam ☉ |
| V2_0183_21 | ~ ~ - ndriye viruddham api vibhṛāno yo vabhāv | avirodhinām // sakalām yaḥ kalā - ~ ~ punaḥkṛtayu ~ ~ |
| V2_0168_10 | ! lāvanya ~ ~ ~ ~ [ta]pobhis taptām anastām | avivarjita -sādhye durā ~ ~ ~ ~ ~ n santas |
| V1_0087_20 | itīva yasya pratikūlabhāvā vakṣo rilakṣmīr | aviśad raneṣu ☉ tīkṣṇāsīdhāram api yañ jayinañ |
| V1_0088_12 | cit tv amuṣmād atīṣitalo yam itīva tarkkād | aviśan davāgnim ☉ śokānalo netrajalair ajasrañ |
| V1_0199_28 | yadyātroddhūdhūlībhīr bhuvane sāndhakārite | aviśeṣāñi bhūtāni prakṣṭer abhavann iva// |
| V1_0063_23 | // kāmañ kāmo nale raudre vuddhapūrvvam | aviṣṭavān yadīkṣeta vilakṣo yam adhikāntam |
| V1_0032_16 | py atra dṛṣām utsavakāriṇi tvaṣṭur apy | avisamvādi - manovismayādāyini// ilāni[|
| V6_0200_14 | ced vihārasya bhikṣubhīr vvidhivat kṛta | avihāra iti jñeyah koṣṭhāgāras sa eva tu// |
| V7_0010_31 | dattam idamañ haranti te vānmukhās saṃprapantv | avīcīm - gdhopaskṛtavān purandarapura prāsā ~ |
| V1_0151_18 | āpraṣṭavyo stu narakaiḥ ākalpāntād | avīcyādau yaḥ kuryyād idam anyathā//☉// |
| V5_0218_08 | tasya prāpya vālo pi narakaiḥ āpacchayatām | avīcyādau yo lumped atra kalpanām// |
| V5_0239_32 | sūryyamvujojjīrmbhanarocir āsīt// | avītadhīr yyo pi patiḥ prajānām sūrūpadrgbān |
| V4_0215_08 | kathan nilīnāḥ sṛṣṭyādikāryyam yam | avekṣamāñā ekaikakāryyā nu vilajjitās te ☉ |
| V2_0169_02 | [y] agrabhavānuśiṣṭā vuddham priyam sādhyam | avekṣamāñā [duḥkhā]mvutāpānalamadhyavartti- |
| V2_0164_23 | praviṣṭaḥ nūnam smarasyāspadam ity | avekṣya tasyāpi . ī. ṃ prati sābhilāṣah ☉ |
| V4_0242_01 | vasudhā ca bhūyah seviṣyate tam iti saivam | avekṣya vāñi vāllabhyam īpsur iva yaṃ prathamam |
| V1_0200_06 | paraiḥ strīdantanakhapīdās sa yam | avedayad āhave// kadalīdalavad vairi- vīrān |
| V2_0040_12 | dattam śrīrañḍāparvateśvare utsaveṣu[t]s[| ave]sv eva tañḍulañ ca yathocittam nivandhanañca |
| V7_0007_08 | - hemastambhavidher iva [a]nukarttum | avodyuktam pāñḍa ~ ~ ~ rānalām [ya]sya tejo |
| V1_0199_14 | kṣatradharmmasya rakṣārthan nirmmito nv | avjayoninā // vidyā damūnaso nyatra sthitā śokāt |
| V4_0236_31 | girā trīsañkau pratyūham īse smaram | avjayoneḥ ☉ bhujāñgabhedī śaravandhanebhyo yo |
| V2_0080_10 | -----[| a]vdam samudraśaśimūrttisakārttikāñā ~ ~ ~ ~ ~ |
| V4_0219_20 | ekīkṛte bhṛgujakamvujabhūmibhāge dhīram yam | avdaniyatais samakālavarsaiḥ vilasitavidhuv[i] |
| V1_0237_18 | īśvarād yo rājendrapaṇḍitasabhāpatināma | avdhā śrīsūryyapañḍitasabhāpatināma paścād |
| V5_0253_20 | navagrahasamaprabhaḥ navavarṣam vitatyājim | avdhidvinavarājyabhāk // daśānanāritulyaujāḥ |
| V2_0099_12 | // vabhūva bhūpālaśirodhṛtāñghrīr | avdhidvirandhrādhigatādhīrājyah yo vāryavīryyo |
| V4_0089_24 | // vande bhavau bhuvanakāraṇam ekadehāv | avyaktavuddhivad anekagatiprabhinnau |
| V6_0134_13 | namaḥ trayyā girah paraṃ yasya vadanti padam | avyayam vāsudevā[ya] devāya namas tasmai |
| V3_0106_09 | netratrayan dadhat jotiṣam vījam ātmānam | avyayam vyañjayann iva // sarvveṣāñ janminām aṅśo |
| V3_0130_01 | santarpitāgnyarjite lokānām prabhur | avyayas sa bha[ga]vān kālāt paro py adbhū-tam |

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| V6_0003_07 | [h] sadhātṛnārāyaṇarudrakotiṛ | avyāhataś śambhur anūnaśakti[h] |
| V1_0204_07 | saṃsthāpayām āsa yathāvat kartṛvad dhiyā// | avhaktir nirguṇaḥ kāmo dagdhaḥ kāntas triśūlinā |
| V1_0032_08 | Ko , , , , , , , , , , , . na sthātum | aśakad yasya hṛdaye kusumāyudhaḥ |
| V1_0098_01 | - liṅgatvād iva viśrutam ⊙ sitām labdhum | aśakto rir yyasya maṇḍodarīrataḥ |
| V1_0083_08 | ḍṛḍhākṣatakārmṃmukan tu rājyasthirasthitim | aśakyata nāpaharttum ⊙ nyakkarttum icchan |
| V6_0303_19 | prakhyāpane yaṃ samavāpya sabhyāḥ | aśakyavodhārthaniyogalābhād ḍṛṣṭau yathāśāstram |
| V3_0184_08 | dhave paṇḍitamatkule āyattā devapūjārtham | aśakyā anyathāptaye // ityuktvyet aśapat sarvān |
| V2_0167_36 | ~ ~ ~ ~ ~ vratāvṛ ~ ~ ~ ~ ~ vṛtyadhṛṣyā satī hy | aśakyā su. ṛ ~ ~ ~ ~ ~ yantum ⊙ gaurto ~ ~ ~ ~ ~ tam |
| V1_0234_22 | na śubhetarādhyā saṃlakṣyate sma jalaketur | aśaṅki śaṅke ⊙ nilendranīlamanīnīrajārāgarāśī- |
| V6_0075_03 | dānaṃ sadā vastraṃ cīvaradānam annam | aśanam pānaṃ satām̐vūlakam āramam |
| V3_0184_09 | aśakyā anyathāptaye // ityuktvyet | aśapat sarvān yaḥ svakalpitanāśanān yo hanyāt |
| V4_0216_21 | kaler vviśvayaśassutasya viṣṇor ivaitāvad | aśarmma rāje nṛṇāṃ yad āyur niyatam śatāvdaih ⊙ |
| V1_0095_22 | nītvā bhaṅga * * * * ~ jāsā jayaśriyam | aśalyam yo dharmmarājo nv apālayat ⊙ |
| V1_0166_11 | vividhaśarasamūhair ākulam sadvipakṣaiḥ | aśivarutaśivābhīr bhīṣaṇaṃ sinhanādai raṇavanam |
| V3_0225_06 | manaḥ svasthānaṃ yasya vītaṅgo vāhyam aṅgam | aśīśriyat // ~ ~ ~ ~ ~ lakṣmī ~ ~ mahīm api |
| V6_0004_06 | saha ceṭakeṇa gāvōṣṭa ca kramukavṛndam | aśītisaṃkhyā [m] ~ ~ ~ ~ ~ saṃkhyagaṇaitais saha |
| V1_0150_08 | rujaḥ bheṣajadravyavidyābhīr yyo jantūnām | aśīśamat // dīnānāthāndhakṛpaṇa- |
| V4_0081_08 | ⊙ namo ~ ~ ~ ~ ~ | aśe ~ ~ ~ ~ ~ jita ~ ~ kra ~ ~ ~ ~ ~ ja ~ ~ ~ ~ ~ m |
| V3_0200_10 | govindahṛddhāri- ~ ~ ~ ~ ~ nīm śriyam // āśīd | aśeṣabhūpāla - [mastakadhṛ]taśāsanah rājendraś |
| V2_0183_06 | ~ ~ gurubhārggavavālmīki * * * * ~ ~ ~ ~ ~ āśīd | aśeṣabhūpāla - mau[limāli]taśāsanah |
| V1_0079_06 | jayinā tejahprakarṣeṇa yo nīcībhāvitavān | aśeṣam api santejasvivṛṇḍārakam kenāpi |
| V4_0025_18 | x pūjāsthitaye dāsādīdhanan tayārppitam | aśeṣam abhivāñchati yo ha[r]tum] |
| V7_0173_04 | pracandadyutimandadhāmnor yasyodaye tat tad | aśeṣam āsīt // vivarddhamāno pi kalābhīpūrṇṇaḥ |
| V1_0104_06 | dharitrī tapasā bhavadbhīr asyāṃ yad astīdam | aśeṣam etat saṃrakṣaṇīyam kṣaṇam apy upekṣyan na |
| V1_0165_23 | valino stranipātaghātam trastā vidudruvur | aśeṣaripupravīrās tyaktvābhīmānamadam āśu |
| V2_0040_02 | (K. 561 = Corpus,) jayaty | aśeṣalokānān nātha eko maheśvaraḥ pratanoti |
| V4_0216_30 | tamo nvagād yas samayān | aśeṣān ⊙ nayan dviṣan divyagatim śareṇa |
| V3_0225_21 | yo pi varṇṇito nṛpacandramāḥ // ~ ~ ~ ~ ~ | aśeṣām ~ ~ ~ ~ ~ śaśaṅsa sarvvadevā * m ātmavatsu |
| V4_0238_16 | vaśī vṛṣāṅko py avināśiteṣṭiḥ kenāpy | aśeṣāmaramūrttivittaḥ ⊙ rāme svayam |
| V7_0172_26 | viveśo viveśa sṛḥasyeva viṣṇoḥ // āśīd | aśeṣāvanipālamauli - māṅikyakotiḍyutirañjitaṅghriḥ |
| V4_0066_10 | iva vidhvarddhamaṇḍalam āśīd | aśeṣabhūpāla - maulilālitaśāsanah |
| V6_0091_10 | iva vidhvarddhamaṇḍalam āśīd | aśeṣabhūpāla - maulilālitaśāsanah |
| V1_0199_10 | vapuṣmato nūnañ ced avidrāvītā ratih vācāpy | aśocan nātmīya- bharttāram amṛtotthitam// dhātṛ |
| V1_0081_27 | yāvan na jagāma śoṣam tejo jvalat tāvad | aśoṣayat dvid-vadhūjanānām adhare madhūni ⊙ |
| V5_0033_05 | ~ ~ ~ ~ ~ | aśne karkaṭake sasaurasita ~ ~ ~ ~ ~ |
| V7_0009_03 | janmabhūmāv atīṣṭhipat vaiṣṇavīm pratimām | aśma - saronāthasya sadmani bhūyo bhūrivibhām |
| V4_0007_33 | ivoditah// pṛthvādīnām śrutā śaktir | aśraddheyāpi sām̐prataih nītā saṃbhāvyatām yasya |
| V1_0200_26 | saśaraṇo yāvāṃs tāvān mukto dvijo yathā// | aśrāntānyonyaśāstraugha - prahāre pakṣayor vvale |
| V6_0198_06 | piteva yaḥ prasāritakarākāraiś cārair | aśrupramārjjanam ⊙ tasyopāntacaro vidvān |
| V2_0164_28 | tidūran nagarāgame tu ~ ~ ~ ~ ~ puram āpad | aśvaḥ ⊙ sūtrajño yas samāhārād asa * * * ~ ~ sane |
| V1_0092_05 | mana ivākarot ⊙ punaḥ punar ivāriṣsur | aśvamedhakratukri [yām] * * * * ~ ti yo dyāpi dikṣv |
| V6_0199_19 | titheś ca pṛthagāśramān// karīndrān kariṇīr | aśvān mahiṣān vṛṣabhān vahūn dhenūr yya āśramān |
| V4_0212_15 | vabhūva bhūyo guṇāya doṣo pi kṛto dviṣadbhiḥ | aśvidvayena cyavane sukanyāñ jighṛkṣatā sundaratā |
| V2_0092_12 | śāke | aśvinyām uḍunāthe tula |
| V1_0085_09 | ācarācāruḥ pariḥam̐ prayāsyān ⊙ kākṣyābhīr | (K. 158 |
| V5_0253_18 | ca vidyayā aṣṭāśasthayaśā yo nu manor | aśvair iva saptabhīr yyo niryyāya |
| V4_0089_08 | ~ ~ ~ ~ ~ tam bhuvanam | aṣṭaguṇādihikaḥ // navayauvanadrpto yo |
| V7_0065_23 | // tasyāśramasya sīmāś ca pūrvvādīśv | aṣṭata ~ ~ ti prakhyāpayan prakṛtiśaktim ana ~ ~ |
| V5_0290_10 | bhūbhāgāṃs sa ~ ~ ~ ~ ~ sa teṣām | aṣṭadikṣuca kramāt sthitās sadā grāmyās svakulais |
| V6_0134_18 | aṣṭavidham akṣaram āgamajñā yasyāṅgam | aṣṭapuṣpyarthan devānām samakalpayat// // |
| V5_0301_24 | [ya]syaurvvavad vahnivibhordhvabhūtā// yo py | aṣṭamanusarggakaram vadanti// .. 879 śaka pañcamī |
| V6_0134_17 | [vda]nicayaprakṛtim pratītam onkāram | aṣṭamūrttir vidito ṣṭamūrttes tulyo nu |
| V6_0134_01 | sa bhagavān nārāyaṇo namyatām// onkāram | aṣṭavidham akṣaram āgamajñā yasyāṅgam |
| V6_0134_06 | yasyāṅgam onkāran tryakṣarātmakam vadanty | aṣṭavidham akṣaram ātmamūrttin |
| V1_0093_04 | * * * d ekapad dharmmaḥ kalinā vikalaḥ kṛtaḥ | aṣṭavidham śavda- nicayaprabhavāpyayam// |
| V3_0183_05 | vauddhāder jītvā yaṃ * ta kāraṇam // yoge py | aṣṭādaśapadañjēna yenāṣṭādaśapād iva ⊙ nīśyām |
| V1_0103_18 | ⊙ trailokyalakṣmīr iva lokapālair | aṣṭādaśāvdena vayasā yo niyohitaḥ |
| V1_0102_31 | guṇaiś śrī-rājendravarmmeśvara īśvaro yam | aṣṭābhīr āśāditarājabhāvaiḥ puñjīkṛtaiśu |
| V3_0046_13 | -ambhonabhohavyabhugātmabhīr yyaḥ | aṣṭābhīr indrādibhīr ātmabhūtyai bhūpālābhāvas |
| | | aṣṭābhīr ebhis tanubhis tanoti vyaktaṃ svam aṅgam |

yo dhāmnā saptasaptivat//
 . . . y api hi cānam -----
 saptasaptivat// aṣṭārddhador iva guṇair
 iva guṇair aṣṭārddhāsyā ca vidyayā
 V4_0016_05 liṅgam ārohato mitam vyāmā x pañcāsād
 V3_0184_03 - sahasrasya prarohaṇaḥ // kuduvānām śatāny
 V2_0164_29 puram āpad aśvaḥ ☉ sūtrajño yas samāhārād
 V4_0219_27 variṣṭhaś śāstur yathā me yam atīva yatnaḥ
 V7_0064_17 vaktun tadguṇaughan na śakyate damūnasām
 V1_0010_05 punar nṛpatīśāsanāt *** tra dīpanmānair
 V7_0142_14 divya - - yaśomṛtam surān somāḥ samaḥ yajñe
 V4_0120_08 ☉ pātu vo vahudhaikāpi ~~~~~yā ~~~~~r
 V1_0163_02 ~~~~~yā ~~~~~r
 V1_0164_05 stho rāhugrāsabhayād iva ☉ yaddundubhīnām
 V5_0254_01 manumārggāśrito gādī yo mahāyatir ity api//
 V3_0101_12 ~~~~~nityapūrṇṇam yaśo yasya ~~~~~ kṛt
 V6_0230_13 vihitadarābhūt// kāle harir vvarṣati vāryy
 V1_0100_13 rājanyaśatpadaiḥ ☉ mṛdūcakāra yaś śastram
 V4_0091_10 divyaḥ śatamakhasya ca dhūmritābbhām - [
 V2_0119_12 niravadyāṅgam yaḥ svamūrtim nyaveśayat [
 V5_0092_26 te *** āśamsaḥ prāpya svasantānair
 V1_0083_35 abhāvayugbhiḥ kāryyāny akārṣit sad
 V1_0101_10 ity āśānkānyayoddhṛṣu yasmimś tu jaya evāsīd
 V4_0091_34 vīryyaḥ ca ripos taṭākam// tatsūnur āsīd
 V5_0276_03 bhaikṣabhogyaiḥ ātmīyan nityakarmmādbbutam
 V1_0236_06 homārccitāś śānkaraś śreyo gotravaro mahān
 V5_0099_13 rasaśadvasubhūdharaḥ// yadiyavapuṣaḥ kānter
 V3_0107_03 pānduś śītakaro dhuram // trayānām
 V5_0154_10 śāstrakalāviśe[śaḥ] so ti[ṣṭhi]paj jinanimām
 V6_0264_28 para[m] śrīsūryyādrīśiloccaye nyad
 V3_0176_19 yam ity uktvā sarvve satpunyasam bhṛtāḥ
 V1_0099_02 ucyate yaśo nuraktaiś kavibhiḥ koṭikṛtvo py
 V1_0079_08 arkkādīn
 V1_0097_25 tu dattavān ☉ rakṣitam yena saujanyaḥ
 V4_0084_37 ~~~~~ ye - yudhi saṅharau dvau sphurann
 V1_0165_29 yaḥ rājasīnham
 V1_0094_09 merur iva ratnamarīcibhiḥ ☉ jayaśrīr
 V4_0091_11 ddviśatān ca lakṣmīm raktāḥ raṇeśv
 V3_0101_09 ~~~~~ varddhaṇam kro ~~~~~ m //
 V4_0022_13 ~~~~~yāvāt prānabhṛto bhavantv
 V4_0217_09 ☉ kṣitau kṣītīndrāḥ priyatām
 V6_0263_01 kurukṣetra iti pravīṇaḥ - - tās śirasīhitair
 V4_0251_09 ātmacāraiḥ ☉ vasundharā bhūrivāsūny
 V5_0290_18 - - - - - cetasaś surapateḥ kurvantv
 V5_0300_04 caturan narendrā-dityābhidaḥ [ta]m
 V4_0250_08 anuśayī tam atīva kāntam bhāgyādhikam yam
 V6_0304_08 īpsur iva rudradṛggnidāhe hṛṣṭo tikāntam
 V4_0239_20 śriyan nirjītakāmadhāma-vīryādhikam yan nv
 V4_0021_20 rajo jītvārkkatejānsi madhyāhne py
 V2_0166_29 ~~~~~ ☉
 V1_0200_16 bheda- vegotkarṣamudeva tam
 V7_0012_19 ~~~~~ daḥ yu. inam iva dharmmam
 V4_0013_30 ~~~~~ moha ~~~~~ vṛḍam indro py
 V6_0084_11 ☉ kamvudeśāntare tyakta- sīmasamprāptavān
 V1_0038_13 ~~~~~ mūdhābhū ~~~~~ kim ayaḥ kim
 V1_0235_13 kṛtsnam kṛṣṇārjunābhyāḥ priyam adhikam
 V4_0186_14 [ī]bhuvāś śrīyogīśvarapaṇḍitāḥ patir
 V1_0100_21 viśuddho yaś śuddha eva śivas tv
 V6_0264_29 asame śrīsūryyavarmmeśvaram liṅgam samyag

aṣṭārddhador iva guṇair aṣṭārddhāsyā ca vidyayā
 aṣṭārddhadronasaindhavam māsam prati samām ekām
 aṣṭārddhāsyā ca vidyayā aṣṭāśasthayaśā yo nu
 aṣṭāśasthayaśā yo nu manor aṣṭaguṇādhikah//
 aṣṭau ca parito pariṇāhataḥ ā liṅgamūlād ā bhūmer
 aṣṭau navabhis saha saptatiḥ sambhavanti
 asa *** sane sādḥupakāribhāvāc ca sūtraka *
 asaḥvidām prāṇivināśinām syāt trāṇāya tuṣṭyartham
 asakalaḥ kim utā ~~~~~ // kri - mā - - - - le
 asakṛt tena satkṛtāḥ dadhāra yas svavañśasya
 asakṛtkṛty apīpyata / teṣām uttejakas tejo -
 asakṛd viśvanīradhau ☉ vande . o haḥ ~ . n ta
 asakṛd viśvanīradhau ☉ vande. ohaḥ ~ - . n ta
 asakṛnninādair ghorai raṇe gogaṅgobhṛdindrāḥ
 asakto py ātmahāneṣu nīśāstraviveky api
 asaḥkhyā ~~~~~nandita ~~~~~ ddha ~
 asaḥkhyam gatāgataḥ vānagaṇāḥ ca jiṣṇuḥ itīva
 asaḥkhyam saṃyati dviśam haras tu kusumāstraika-
 a]saḥkhyamakhajair ddviśatān ca lakṣmīm raktāḥ
 a]saḥkhyādhvaradhūmālī- vitānaḥ vitātāna yaḥ
 asaḥśayah ☉ (K. 872-874)
 asac ca sarvvaḥ śadbhiḥ pramāṇair adhigamya
 asandigdho raṇe raṇe ☉ śrīr aho niṣṭhurā yuddhe
 asamo yaśasvī yaś śrīyaśovarmmapadan dadhānaḥ
 asamam ivādarśayann evam ādyān
 asamasaddṛṣṭir bhavo jātavān kurrvan vipramadam
 asamāno manobhavaḥ kva ca kāntir hy anaṅgasya kva
 asamānānām yo py evaikas samo mataḥ śauryye
 asamām kṛtvāno guṇavibhūtyā nṛpasammato nṛ ***
 asame śrīsūryyavarmmeśvaram liṅgam samyag asau
 asamai pritin dadur nitrām yogine mokṣakāṅkṣiṇe //
 asaḥbhramaiḥ ☉ etāvātānumeyo yo yoddhā
 asahiṣṭa bhūrimahasām uccāśrayān āśrayān ☉ mātuḥ
 asādhāraṇabhūṣaṇam ratnaḥ kostubhanāmeva hṛdyan
 asir yyaś ~~~~~ parākramas tu// sa kamvujō
 asitīkṣnanakhaprahāran dṛṣṭvā narādhipamrgāḥ
 asidhārāyam yenāpi sthāpitā sthiram puṣkalān
 asilaṭam rudhirair vvibbūtyā śubhrā dīśaś ca
 asu ~~~~~ kenāpi ~~~~~
 asukhinas sañchinnakāyās sadā ~~~~~ ntv ~
 asubhyo yasya pratenuḥ purataś calantīm
 asumatān dī - nudaḥ mandita - - - - -
 asūta dīptaujaśā yasya bhṛṣam sametā
 asūyān ciram// (K. 384)
 asṛjaj jagadinduvimvam śrīsūryyalakṣmīr
 asṛjat punar indumauliḥ ☉ janyotsave yena
 asṛjad yam acintyarūpam
 asṛjad vidhātā ☉ sūryāhitaśrīś śrītavīryyaratno
 asṛjan tamaḥ śāsītur yyasya lokānām śaktis
 ase ~~~~~ ākramya
 asevata dvidhātavā pārśvayor āśu saṃyuge//
 asevatā ~~~~~
 asevita// [prathamo bhūt svṛttānām guru]
 asau aṅśadeva iti nāmnā dhītiprājñāḥ kulopamaḥ ☉
 asāv iti// atṛptipītam avalā- netrais
 asau khāndave no [cakhāda ☉ yāminyām
 asau yas tasya mātranvaye naptā devatapovanendra
 asau śuddhasphaṭikavarṇṇo pi bhūyo bhūn
 asau śrīyādhikajayakṣetre purātiṣṭipat paścāt

V7_0159_05 māyo yatir vviprāḍipūjitaḥ śilām imām
 V2_0165_30 ~ ~ ~ ⊙ susthāpītebhyaḥ kṣita ~ ~ m
 V6_0302_09 arakṣat yasyāṅghriḍād dīdhitir
 V4_0213_19 tarogniḥ ⊙ vadhye vadham mocanam
 V4_0215_02 cen mūrtimān y . ~ ~ ~ yat ⊙ loke śnūvān
 V3_0041_02 (K.216 = Corpus C) //siddhi s[v]
 V2_0203_10 sametya sarvvajñās sarvvajñatvam upeyuṣaḥ//
 V3_0184_16 śricāmpēśvaraśargiṇe // vañśarāmajine py
 V3_0081_04 ~ keśvaraliṅgam etat prāsādam itthañ ca yad
 V2_0069_04 (K. 79 = Corpus,)
 V1_0104_06 ! labdhā dharitī tapasā bhavadbhir asyām yad
 V1_0033_20 avarodhavarāṅganāḥ// yāsyāmi sugatiṃ paścād
 V2_0102_29 svalpadhiyas tu teṣām utpattir eva sthitir
 V5_0218_01 pratiṣṭhitam// * bhū* *yatā tasya vādhāyam
 V3_0081_06 gguruś ca vandhuḥ s[u]hṛc cāpi tad
 V1_0104_20 ajo pi śivo jagāmām vujanmanaś ca tad
 V3_0159_05 saṃskṛtam atra bhaktyā samastadāyasthiram
 V2_0049_05 narakavyasanāpahāre tasmin madīyanatir
 V5_0223_04 sasaptaprakṛtimandalasyātyudayasiddhir
 V4_0080_08 imaṃ viṣṇuṃ mṛte tasminn apālayat// rḡdattam
 V1_0201_03 yan tatatejasam// divyākāreṇa muñcantam
 V4_0212_09 ekarṣipītas turasenaśuṣkaḥ ⊙ citraṃ yad
 V1_0094_07 ūrdhvochalad ivānvagāt ⊙ tejasvino re
 V3_0046_22 adyam apūrayad vedapayovdhinīrais svātmanam
 V2_0172_16 sādhu tatra trigurūn sauvarṇān ratnabhūṣaṅgān
 V2_0172_08 nāmneśvarīn cātra tathāsapūrvām
 V3_0121_04 niyojitājño naladordyucandraiḥ
 V2_0171_37 apy adāt sā devaṃ ca bhadreśvaraputrabhūtam
 V1_0238_09 bhadreśvarārcanavidhau giriśaprayuktaḥ ⊙
 V1_0232_01 pratīrṇaḥ ⊙ naikaṃ vṛṣasya padam
 V1_0149_11 śrīparvvata itīritāḥ// dūre yeṣāṃ manāmsīmām
 V2_0101_08 tu yasmims te hī-pū-ke-sañjñākās trayāḥ
 V1_0205_03 śivāñśāś śisuśītāñśu- śekharam śaśvad
 V3_0041_12 vrahmayajñam mahattaram// sarvvaśāstriguror
 V2_0150_07 nnidhyasya śrivyomeśvarasya kṣetradvayam
 V3_0067_25 dikṣu śokāgnimāramānase hr̥ṣṭahr̥tsu satām
 V5_0189_19 yatkulardhaye// bhuktisākṣī svato - nsa
 V5_0003_06] * * * * ~ ~ ~ vijitya nikhilān deśān
 V5_0122_05 vvidhānavit// dakṣiṇasyām udīcyāñ ca śaurer
 V1_0082_07 manvantare surapater iva goptur
 V1_0238_16 śrīsūryyapañḍitasabhāpatir īśvare dād
 V4_0188_24 . au . ākhillopamam alakṣayad āśraman taṃ//
 V3_0120_06 bhadrām vo stu svakaṃ punyaṃ bhūyād
 V3_0176_13 liṅgam śivadhyanagatā guhāsthāḥ kṣamadhvam
 V7_0175_10 guṇaiḥ sāgram kośasahasram eva dadatādāyīdam
 V5_0047_15 vinākṛta[m] siddheśvarāya tat sarvvam
 V6_0243_15 sthāpayad rājadharmmakam bhūmikṣetrādi - ny
 V7_0065_10 valādhyakṣāyabhūmikam dantada - m
 V1_0004_18 taptvā śaivam pa. aṃ ~ yāvat pradānam
 V1_0190_06 yo bhuvanasya - * saṃsāranirvāṇavibhūtihetur
 V2_0150_08 kṣetradvayam asmin - [āmrātake]śvare dattam
 V5_0254_12 a- bhikhyākhyāne khilam śr[u]taiḥ mukharāṇy
 V3_0144_11 pratiṣṭhitam ekabhoganivaddhāstu tatpūjety
 V6_0243_18 kalpanām iti kalpayet putrapautrās tayor
 V6_0104_15 bhaktyādiśat ⊙ pūjārtham
 V6_0104_17 kiñ cit te basanti narake ciram// pūjārtham
 V7_0143_08 dharmmam rakṣel lumpet tamo rkkavat ity
 V5_0254_19 sphuṭam hariñakṣyo hitānām yad- guhāsv
 V5_0276_17 yogyo yogābhyāso tiyogavin namitāḥ

asau saimīm sthāpayām āsa bhikṣubhiḥ
asta-devebhya ~ ~ ~ ~ ~yatsthāpītās sarvvap[
astadiṣā namrā karāṇāñ jagatīśvareṇa patyus śriyo
astadoṣe sādhou dayām yan dadhatan nirīksya padmā
astarasodayastho yo maṅḍadhāmnī prahitapratāpaḥ
asti 928 śaka ⊙ upanadyālayan nāmñā
asti tribhūvanavajro yogī vinayaviśrutāḥ
asti dāsakṣetram yadarpitam bhaktyā rājñe śivai
asti punyam mātāpitā bhūmipatir gguruś ca vandhuḥ
asti manvādibhūpāla- varṇnamuṣṭir yyaśonidhiḥ
astīdam aśeṣam etat saṃrakṣaṇīyam kṣaṇam apy
astv ayaṃ lokanandanāḥ itīva sa dayāviṣṭhaḥ
astv ahāñir analpakalpān narake
astu kalpitam hotṛ* *ne rājñān tu vṛṭtyedam
astu teṣām // anena cāham kuśalena karmmañā
astu dharmmasthitipālanam vaḥ ⊙ yamābhyupetā
astu sarvva-lokaikanāthasya śivasya liṅgam
astu sahasravāram// - āśid aninditāñśo yaś
astu// ⊙ jitaṃ manojavijitā jyotir hyāyo nijañ
astaiyāt kṣa * ~ ~ ~ kair bhṛtam nirjitya tām
astram ājau yam uddhatam dviṣo vīkṣya maheśādi-
astreṇa vinā dṛḍhāstran dviṣadvalam vāhuvarena
astrair yyo rañjito tīva bhāsuraḥ svabhāvabhāsuro
asthānam ivādadhā yāḥ //
asthāpayac chivapur[e] prataptān iva bhāsvarān ⊙
asthāpayat kalpitadeśabhūmām ⊙ dideśa
asthāpayat padmapurākhyā tīsam hotṛṣabho
asthāpayad dundabhisamjñam arthāt ⊙
asthāpayad bhagavatīm jananiṃ satīm śrī-
asthiram etya yaṃ prān-nītyauśadhena sudṛḍham
asprkṣan kṣmām mahībhṛtām ādarśanapathāt teṣām
asmadbhūmir iti proc[u]s sāhasāt tā jihirśavaḥ//
asmarat// sārāni bhāratādīnām śrotoktāni mudam
asmād vrahmayajñam kṛtan tayā// pādadvayāñ ca
asmin - [āmrātake]śvare dattam asya
asmin devān so tiṣṭhipat samaṃ // // dharmmapriyā
asmin deśe ~ ~ ~ -sāmaśrīkaranārtha * prakā * ~ ~
asmin deśe śilāmayam vṛṣabham sthāpa[yām āsa] * ~ *
asmin nime nime sthāpayitvā pitṛprītyai prāsādān
asmin pūrvvendrasampadi na sā kṛtasannidhānā ⊙
asmin pratiṣṭhitavidhau pranayena pitroḥ ⊙ yo
asmin pradhā ~ ~ ~ ~ ~rājātmajair nṛpakulair
asmin valādhipāḥ rakṣantv idam mudā ye hi
asmin śivatatvabhūtam // sarvvebhya ebhyo
asmin harau // ghosañā somavañśasya rājñāś
asmai dattam ~ ~ ~ -kṣetradāsādīkam dravya * * * *
asmai dāsādāsīyutāni ca tena bodhyarthīnā tāni * ~ *
asmai va - - - vidadāti saḥ // - nāni - - karupyā
asmai śivāya gobhūhiraṇyacāsādi bhogyam
asmai śivāyāstu namaś śivāya ā - ~ ~ - [ja]
asya kṣetradvayasya niṣkṛayaḥ arcana - - - -
asya khidyerañ khalu kāny. ~ ~ ~ -hataśeṣāhitā
asya niścayaḥ dāsakṣetragavādīkam bhagavate
asya bhūmidāsādi pālayan nārakanāmabikhyā - au
asya yat dattam hemarūpyādikan dhaṇam haranti ye
asya yat vaddham pālayatneṇa te naraḥ sugatiṃ
asya rakṣaṇe yajvā na kiñ cid vaktum ihate / (K. 9
asya harīhitāḥ// vihārāhārāhārādi-
asyām etāḥ pratimāḥ parameśvarabhaktaye kṛtavān

- V1_0104_06 ⊙ labdhā dharitrī tapasā bhavadbhir
V4_0046_07 hutvāgniñ ca sadārccayet [pa]ñcatanmātram
V5_0252_37 mmukhyāryuro khanat sañkhakhinnasvakhāny
V2_0100_01 viveśa śaṅke śaśimaulimaulau// ajasram
V5_0224_28 vāyavyāñ ca sthalāvati -- yām -- aiśānyām
V1_0095_24 labdhām yaśoratnañ jagatraye
V1_0236_16 dhātrīm śatruṣv adhīnām
V1_0101_11 tu jaya evāsīd asandigdho raṇe raṇe ⊙ śrīr
V4_0013_08 kānta]vapuṣaṃ dṛṣtvā viśmitevābhavad ratiḥ
V4_0007_08 [vapuṣaṃ dṛṣtvā viśmi]t[e]vādhavad ra[tih]
V1_0084_32 eva kṣīṇas tv abhāgyappravahitam
V5_0254_18 ahite hatāḥ// bhīror api bhayaṃ śauryyam
V1_0087_17 pratasya saṃparivṛto bhṛśam apsarobhiḥ ⊙
V1_0205_31 vidyām ayojayat vapuṣānyalavdhenā lam
V1_0235_21 sā kāntā pratīdayet kucakulaiḥ pīnair
V1_0261_08 yasya kratūn vikṣya śatakratuḥ kin nv
V4_0187_27 ~~~vikritāś cirakālena paratrātmahitotsuke//
V4_0219_14 hi loke ⊙ yudhyāvahe vāraṇarājasamsthāv
V5_0099_03 ⊙ //vītarāgam
V1_0199_08 yaṃ vikṣya dhātety ākulamānasaḥ aho
V6_0197_12 sām bhoginirddiṣṭam dhyānagrāhyaṃ namāmy
V5_0167_22 iha vikīrṇāna tena tābhyāñ ca deve ~nam
V2_0040_07 dattam bhavacandrena yajvanā putrapautrair
V1_0099_28 prajahāsa yaḥ apakṣapātapūrṇṇena maṇḍalenāpy
V4_0219_30 śrīsūryavar~mmā vinā rakṣam rājyam
V2_0102_29 tu teṣām utpattir eva sthitir astv
V3_0184_14 / Face c [pr]thusailaśive ~n dāsatrayam ~ m
V6_0125_31 saś śrīvīrendravikhyātaḥ kontyai sarvvaṃ
V3_0184_06 catvāriṃśadbhir arpitam kuduvānāñ ca kedāram
V1_0004_21 gobhūhiranyaśāsādi bhogyam pāsupatānām
V1_0092_06 [yām] ~ ~ ~ ti yo dyāpi dikṣv
V2_0011_10 kṣetragomahiṣārāma~ bhṛtyādihanasampadaḥ
V4_0232_16 karān hr̥tvā janmānagho yo bhūt sannāgājīvy
V4_0232_17 ⊙]dānto yasya prasaktyorvīm vibhrat pakṣair
V1_0192_04 bhūyo pi deve parameśvarākhye paurohite paur[
V5_0254_17 yad āhave svaḥkāntās svavīhārotkāḥ yo jahāv
V4_0255_14 yat prāpya yām mahāmañitām vrajet
V1_0200_29 rkan tamasām iva sinhañ ca kariṇān tārkyam
V6_0134_03 vadanti yasyārthajātiparamaprakṛter
V7_0009_16 ~ jam vināśītana ~ ~ ~ ~ ~ bhaktiprītir
V1_0199_08 yaṃ vikṣya dhātety ākulamānasaḥ
V1_0064_03 // candrahāsaḥ priyo yasya prakāśo bhuvaneṣv
V4_0014_05 [v]āt[m]aguṇān uktān sato py anamayan mukham [
V4_0008_21 śrutvātmaguṇān uktān sato py anamayan mukham
V1_0095_29 hi vadanyatvan natis sādhatyāśvare⊙
V7_0174_12 iva hemaṃpātrī cireṇa rūḍham kalikālavahner
V6_0014_05 daśaikottare jyeṣṭhasyārkkakujendujā mithunag[
V1_0190_07 asmai śivāyāstu namaś śivāya
V1_0163_07 ~ vañcito yo dahat smaram⊙ udyā. ā ~ na.
V5_0308_02 ūrdhvagair dhvajinīmadyagataṃ yaṃ
V2_0167_11 kānty. ~ ~ ~ tasya ~ ~ ~svadhāmāca[r]yy[
V4_0187_20 sā bhūmir mama sarvāṇām bhūminām .
V4_0021_18 hiṃsrāṇān niṣprakāratvād dhīnsayā daṇḍam
V1_0163_07 ~ vañcito yo dahat smaram⊙ udyā.
V2_0203_02 (K. 214 = Corpus, C-C) Face
V4_0120_02 (K. 263) Face
V2_0031_09 ~ ~ ~ ~ ~ yo rccā sthāpitā tena bhakty[
V5_0289_02 (K. 366) Face
V2_0164_26 ⊙ manośvayor yasya jinaprayāṇe vi .
- asyām** yad astīdam aśeṣam etat samrakṣaṇīyam
asyedaṃ pañcakāman dadāti yañ patreṇa kampitam
asra- salilais sukhayann iva// mānasāsīnasomo yas
asrasravapañkasaṅgī sañkhe skhalantī śataśo
asvacchām vutataḥ kakam// tasmai matimate prādād
asvārtham eva yanāpi śrīdhareṇa vyakīryata⊙ C.
aha- ad akutilo dhaścakārāj-]janetram ⊙
aho niṣṭhurā yuddhe yatkuḥcābhyām atādayat
aho n[u] mithyā vaidhavya- [vañci]tā[sm]i [c]irād
aho nu mithyā vaidhavya- vañcitāsmi cirād iti//
aho bhavya evāsti bhāgyam⊙ svabhāvataḥ prāg api
aho bhāvayati sphuṭam hariṅakṣyo hitānām yad-
aho yuvaiva svam uraḥ sthīro yo apy ekadādān na
aho yo rhayuktaye// śivāgnigurupūjāsu nipunaḥ
aho vighraḥ ⊙ uccair dyutyā samudyan bhuvanam
ahañ cyāvitas tene- tīva cin[t]āparo paraḥ//
ahan tu padamūlena ~~~~~tasmāt tāḥ kritavān
ahaṃ bhavān sāksīni sainyavṛṇḍe ityādhihūto
ahaṃ vande yo nvarthām abhidhān dadhat
ahaṃ vṛhanmohaḥ kāntakāmadhiyā dhruvam// yasmād
aham// vuddhājñā devadaityādi-
aharaṇīyan nākam icchadbhir āptum
ahartavyam anyaiś ca kulavāndhavaiḥ dravyam
aharnniśam⊙ rājyan napuṃsakāvastām api prāptam
aharyudhaiva jagṛhe bhatur yaśovar~mmaṇaḥ bhūmā
ahāñir analpakalpān narake
ahāt yo pi dāsayutām bhūmiṃ śrīcāmpesvaraśargeṇe /
ahād imam// ⊙ // (K.165)
ahād yaḥ pakṣayor api // devabhūdāsakedārā dhve
ahāryyam a
ahāryyam yaśoha[ya]m ⊙ nītyā janitam ajñātan
ahāryyāḥ puruṣair eṣām patayas tāpasā iti śrīmad
ahimsakāḥ [⊙]dānto yasya prasaktyorvīm vibhrat
ahih sthiraḥ ~ya~ . orvya tu bhīto nipatan
ahite nyayunkta devīpurākhye svakṛte pure smin
ahite hatāḥ// bhīror api bhayaṃ śauryyam aho
ahims . ~ prabhava dv[ī]pe vraḥ thkval it[ī]rite
ahīnām śikhino vanam// yasya tejasu bhuvane
ahetor nārāyanāya vibhavāya namo stu tasmai//
aho ~ ~ ā sthagayati prāṇatyajām p ~ ~ ~
aho ahaṃ vṛhanmohaḥ kāntakāmadhiyā dhruvam//
aho tathā hi haste hṛdaye kīrttyām sannihito
aho sant[i mahīndrāṇām] ~~~~~ās[th]āne bhūpa[t]
aho santi mahīndrāṇām ~~~~~]. - yasya -
aho svabhāvo dustyājyo yadvakṣasthāvarīkṛtā
ahnāyā tāpan na vabhāra bhūyāḥ // yādṛkprathimnā
ā ~ ~ ~ ~ ~ śukrasyārkkasuto vṛṣe suraguru +
ā ~ ~ ~ [ja]yavīravarmmā ~ ~ ~
ā ~ ~ ~ ~ ~
ā ~ ~ ~ devāgnim īvārṇṇavotthitam kṣaṇam
ā ~ ~ ~ ~ ~ ta ~ ~ ~ ~ ~ ⊙ sā
ā ~ tāṅga . ā// atha candrāyaṅgrāma- bhūmiḥ
ā ~ dviśadvidhvaṅsino yasya yāne valavimardajam
ā ~ na. ā ~ ~ ~ ~ ~
ā // siddhi svasti ⊙ namo stu paramārthāya
ā //eko pi vahnipavanārkkavisarppitābhir
ā ~ ~ ~ ~ ~
ā ~ ~ ~ ~ ~ yo gu ~ ~ ~ ~ ~ t kaṇ -kālākūṭena
ā . i ~ ~ ~ tator na bhedaḥ bhedo tidūran

| | | |
|------------|---|---|
| V1_0162_05 | mātra ~~~~~. | ā. ibhir vvo bh. ~. āt sa ~. āmvu ~~~ nya. |
| V4_0120_05 | mātrā ~~~~~ [. | ā. ibhir vvo bh. ~. āt sa ~. āmvu ~~~ nya] ! |
| V6_0243_20 | nārakanāmabikhyā - au ghaupapāpabīpākadhṛk | ā kalpān na mukto y. ≠ yaḥ kuryyād idam anyathā |
| V7_0125_12 | // ~~~~~-rm[m] | ā tato vañ - |
| V6_0230_02 | āsīd avakrakramamaṅdalarddhi-jyotiṣmā | ā dyāms tamasām vipakṣaḥ śrīsūryavarmmā |
| V3_0182_02 | (K. 254 = Corpus CC-CC) Face | ā namaś śivāya yacchaktir ādyā puruṣasaṅgatā |
| V4_0239_39 | ca jayendirām yaḥ prādarśaya lālasalāsikām | ā-nartte jayastambhayute guṇāḍhye ⊙ chedārtham |
| V7_0010_10 | ~ yo mādhapurābhikhye grāme nija ~. | ā bhuvī vaddhveṣṭakān tatārāḍhyo mṛte yajvani |
| V4_0016_06 | aṣṭau ca parito pariṅhataḥ ā liṅgamūlād | ā bhūmer girir ārohato mitaḥ dve sahasre ca |
| V1_0056_07 | ~~~~~ | ā. r. ~~~~~ |
| V1_0192_12 | tu devadāseṣv anyeṣu naiveti matis tadīy[| ā] rājādhirājo naganetrarandhre devīpurasthā |
| V4_0016_06 | vyāmā x pañcāśad aṣṭau ca parito pariṅhataḥ | ā liṅgamūlād ā bhūmer girir ārohato mitaḥ dve |
| V2_0167_19 | samā ~~~~~-tvarāpi ~~~~~. | ā vabhau taṭāk. ~~~~~-⊙ sā ~~~~~ |
| V7_0085_05 |] dāhasaṃharaṇād iva // āsīt kṣitipati[rāj] | ā vikramair vyas trivikramaḥ nāmnā śrījaya[varmme] |
| V7_0086_03 | santūnāmnī [p]ure mudā // saṃsthāpya ~~~~ | ā śrīmallingapuresvare sarv[va] ~~~~ ś ca |
| V6_0199_01 | nityaṃ ninye śrīkamvubhūbr̥tam// ~~~. | ā sāntvagarbheṇa yatnenārādhyā bhūpatim |
| V7_0009_16 | ~~~~~ -bhaktiprītir aho ~~~ | ā sthagayati prāṇatyajām p ~~~ |
| V4_0187_20 | bhūmir mama sarvāṅgāṃ bhūmīnāṃ . ā ~ tāṅga . | ā// atha candrāyaṅgrāma- bhūmiḥ krītā mayā |
| V5_0217_05 | //namo stu śavadadehāya śav[d] | ā~ ya śa,[bha]ve ~~~~~ nadaso ~~~~~ |
| V4_0085_34 | () kathai ~~~~~ | ā~~~~~sa cāmikara ~~~~~ |
| V4_0082_09 | ~ ~~~~~ vodgataḥ// āsī[d] [ī]śo vanīśān[| ām] śrīyaśogūṇaśobhitaḥ śrīyaśovarmma ~~~ |
| V6_0075_06 | cāturjātyai - dattaṃ me cālayanti durātmak[| āḥ] narakaviṅśan te śeṣaṃ santānair yyānti |
| V5_0028_05 | (traces) yathā[r]ttha[m āj]ñī | ā]karaṇo juṅglaññ i ~~~~~-bhūyo mahībhujā tena |
| V4_0038_19 | talam ivābhavat// śadarān durjayaṅ ādyā tv | ākalimahārathā ~~~~~ - bhuvam bhubhuje malām// |
| V1_0151_18 | āpraṣṭavyo stu nārakaiḥ | ākalpāntād avīcyādaḥ yaḥ kuryyād idam anyathā//⊙ |
| V1_0008_11 | ~ ~ ~ ~ ~ adhārmikajanadhvāntaṃ navoditavivasvatā | ākāncīpuranrpā ~ ~ ~ ~ ~ atrāsīd |
| V6_0134_07 | nicayaprabhavāpyayam// lakṣitātmacaturvyūha | ākāre yaś caturbhujē sarvvātmā vāsudevāya namaś |
| V7_0172_11 | śarvvaṃ // namadhavam īśān nijam ādirūpam | ākāśam ādarśayateva jātam kumārārocir |
| V1_0234_07 | pathimnā naivāsya vāpī jaladhīyamānā | ākīrṇakārttasvaramapravimvair |
| V1_0063_26 | nnamarājakamaulibhiḥ tvaṅgattaraṅgām | ākīrṇa- vidrumām amvudhīśriyam// surūpā |
| V6_0198_08 | ! tasyopāntacaro vidvān vidyāmbhonidhipāragah | ākīrṇakīrttipūrṇendur ācāryaḥ kīrttipaṇḍitaḥ// |
| V1_0234_19 | māgā ita iti svasstrīnāṃ vinivṛtaye ⊙ | ākīrṇaketanagaṇair gagaṇollasadbhis tāra rarāja |
| V2_0165_28 | jahāse ~ duṣṭasparddhiku ~ ~ ⊙ | ākumāraṅ gatā - ~ dhṛṣṭaivāri ~ ~ ~ |
| V1_0166_10 | mmattamātaṅgasaṅghair vvididhaśarasamūhair | ākulam sadvipakṣaiḥ aśivarutaśivābhīr bhīṣaṅam |
| V1_0199_07 | // sarvvānavadyaṃ yaṃ vikṣya dhātety | ākulamānasaḥ aho ahaṃ vṛhanmohaḥ kāntakāmadihyā |
| V7_0077_14 | . ~~~~~ pyate yāś śrīyāndanam | ākṛṣṭ . (K. 583) |
| V1_0202_20 | // cāritramantravīryeṇa yasya jānapadādīkāḥ | ākṛṣṭasvikṛtā naicchan pratigantum svadeśakān// |
| V5_0257_27 | daśasantānā- nyān yaś śrīsūryavarmmaṅaḥ// | ākoṅgroṅgrāmbhūmeḥ prāg ādhanmanbhūmito diśā |
| V4_0021_32 | rājaprayukto yaś śaktyā campādhipa ~~~ | ākramya ~ sarvvāsvān rājñe dād ~~~ |
| V2_0166_31 | ⊙ ase ~~~~~ | ākramya de ~~~~~⊙ |
| V1_0223_01 | dāhāhlādānaśaktijam// vande viṣṇvaṅghrim | ākṛānta- bhuvanaṃ gaṅgayoddhṛtam sapatnyā |
| V4_0091_27 | cirāya// śimhāsanaṃ ratnamayūkhañjalair | ākṛāmato yasya citan nṛpāṅam mūrddhono bhi pādām |
| V1_0008_13 | [ṅga]pāragah dharmamasvāmīti v[ī]khyātas [| ā]kṣ[ā]d dharmma ~ ~ ~ ~ agrāsano narendrāṅam śrī |
| V6_0003_05 | jayaty akhaṅḍārdhāśāṅkamaulir | ākhaṅḍalānamrakirīṭakoṣa[h] |
| V5_0254_09 | puṣkareṇa tu niśśrīko bhūt tadadbhutam// | ākhandalasya yo bhikhyāṃ śatasamkhyamakhodbhavām |
| V5_0252_11 | vandyas sarvvair vyarājata// līlām | ākhandalīyām yo lalāv alam alaṅghayan gurūpadeśam |
| V4_0188_23 | teṣām aka ~~~~~ kṣuḥ . au . | ākhillopamam alakṣayad āśraman taṃ// asmin pradhā ~ |
| V6_0304_12 | devī yā yat phalaṃ śrījayaḥ vicintyā tad | ākhyayā śrīvijayendralakṣmīḥ |
| V3_0144_07 | śīla- vṛtāśrutaparo munīḥ īśānadatta ity | ākhyā- khyātaḥ khyātakulodgataḥ śaṅkarācyutayor |
| V1_0223_04 | svayambhūrasṭpūrvvakaiḥ ādikāraṅam | ākhyātan namaddhvan dhūtasāśayaḥ// rājā |
| V6_0305_14 | śrīnṛpandrādhīpūrvvikām pativarmmāntikām | ākhyām yo gāt senāgraṇīṭayā yaś |
| V6_0256_06 | dadhati munivare dāt tapasvīndramdhyām | ākhyām yo hemadolām uragadharamukhīm atra |
| V5_0165_14 | garbheśvara itīritah pūrvvoktām paitṛkīm | ākhyām rājyaśriyam ivāpa yaḥ// tanmātulasya |
| V1_0150_05 | tha gāndharvve jyautiṣe nayate sma yaḥ// | ākhyāyikākṛtir abhūt svadeśe yadupakramam |
| V7_0011_10 | jagaddhitakṛt ⊙ ~ ~ ~ nāthasya puraṅḍar[| ākḥ]ye pure puraḥ puṇyaparāyano yaḥ pūjāvīvrddhīn |
| V1_0205_07 | api yasya sadmany atithayaś śrutvā vismayam | āgataḥ// matānām yo nṛpatinā padārthohāpaṭīyasām |
| V2_0172_20 | madhyāhṇakṛtyasaṃpanne nāthe nirvvāṅam | āgatā ⊙ tasyāñ jananyadhiguṇāñ janānandanāyān |
| V6_0116_05 | yasmin rakṣati bharttari saṃvṛddhim | āgatā kṣoṇī purī pauraṅdarī ya[thā]// āsīd |
| V1_0201_07 | // vihāya kṣmābhṛto lakṣmīr jītan ājau yam | āgatā dussādhyendum iva prātas sutarām |

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| V5_0092_07 | // yatkāntim atulām vīkṣya ratir vviismayam | āgatā mūrtañ kāmam ivāpaśyad |
| V4_0187_05 | tathāpi cittan dātārthi ~~~~~n | āgatān sarvvadigbhyas sarvvāmṛṣṭānnapānair ~ |
| V1_0233_02 | cākṣayavāṇatūno rāmaś ca hanta svayam | āgatesuḥ yasyāhatāre raṇa ekavāṇa-gatyaiḥ kiṃ |
| V2_0184_09 | kīrtti ~ ~ ~ dyāpi ~ ~ ~svarggād | āgatya gāñ gopa mahendro yo divaukasām |
| V5_0047_08 | pūrvvadviṅaticaritād ana - gha - ttaḥ | āgantukān dvijagaṇāṃś ca yathāpradhānam yas |
| V6_0134_17 | pratītam oṅkāram aṣṭavidyam akṣaram | āgamajñā yasyāṅgam aṣṭamanusarggakarāṃ vadanti// . |
| V1_0039_12 | punargrahaṇabhītyeva caraṇau ripur | āgamat // pāragāmī guṇāmbhodher |
| V1_0199_17 | pītvā punaḥ puṣṭāsa yatra tu// hr̥tsarasy | āgamasudhā śuddhe haṅsagatin dhruvam yasyāvāsan |
| V4_0013_20 | //] prakṛtipratyayādeśa . * guṇa[v]r[d]dhy[| āgamā]nv[itāḥ] [s]jun[ī]t[i]ś śabdavidyā ca pad * |
| V5_0060_04 | (K. 789) ~ ~ ~ ~ ~ ~ ~ ~ ~ [bh] | āgavataḥ kaviḥ thnalvnaḥpurakule lavdha- janmā |
| V1_0083_30 | cāraḥ ⊙ itas tatas svāśrayatas samantād | āgur guṇā yaṃ svayam anyadiyāḥ |
| V7_0065_26 | le ka - bhūś cā - rkāgne[ye] - tathā diśi ga | āṅkḥbītdakṣiṇadiksthitā naiṛ[te] stukkadamvakam // |
| V5_0240_40 | phsothpalaṃvilnāma ca yatpurāṇi puram ga | āñjroṇ iti santi sapta// kanrācpuran dvīpapurañ |
| V1_0238_28 | yaśase praśastam rūpaikacandrādrībhir | ācakāra |
| V7_0175_08 | pṛthivīpayodhiparikhā hy āsūkṣmakāmṛtākād | ācampāviṣayāt parair avijitā yenaiva śaktyā jitā |
| V1_0238_04 | japahomasoma-yāgādikarmmaphalam | ācaritañ ca pitroḥ ⊙ |
| V7_0008_02 | māsaṃ prati samām ekām dattām pūrvvavad | ācāret namo stu te sarvvata |
| V4_0007_16 | yasya ṇibho nirāspadaḥ sthita + kevalam | ācāra - sukṛtā * takīrttiṣu// dṛḍhamulā durā[rohā] |
| V4_0013_19 | [u yasya ṇibho nirāspadaḥ] [sthita + kevalam | ācāra - sukṛtā * takīrttiṣu//] prakṛtipratyayādeśa |
| V6_0161_04 | sūnuḥ dharmmī ~ ~ ~ rād doṣaguṇaguṇadṛg | ācāracaryyāvīśālī śīlajñānī phalāśī munir akṛta |
| V1_0085_08 | pi nākrāntavān ullikhitam pṛthivīyām | ācāracāruḥ pariḡham prayāsyān ⊙ kakṣyābhir |
| V6_0201_22 | bhyugatās sarvve satkarttavīyā yathāvalam// | ācārapūrvvikā vāni ṛṇāny ambhāṃsi bhūmayāḥ |
| V1_0262_17 | chrī ~ ~ ~ ~ ~ sa eva paramācāryya āryya | ācāryya ~ ~ ~ dvijavidva ~ ~ ~ tapā.r ~ ~ ~ ~ ~ |
| V3_0153_11 | tamaseva divākaraḥ ~ ~ ~ śramācāryya * | ācāryya * va va . iṇaḥ [yasyā]sye rucire ramye |
| V6_0198_08 | ākīrṇnakīrttipūrṇṇendur | ācāryyaḥ kīrttipaṇḍitaḥ// niśśesaśāstrajaladhīn |
| V5_0179_04 | praty abhūt kṣamī gurudavāgnisadbhaktir | ācāryyaḥ kṣīrabhug yamī// vrahmarṣeḥ kamvunāmnā |
| V4_0046_04 | rājādhīrājo yaś śīndravarmmeti viśrutāḥ | ācāryyo nandikācāryyaḥ taddhotā sumahātapāḥ |
| V5_0167_15 | devena sthāpitām uttarāpathe bhuvī devas sa | ācāryyo vimalākaraśamyutaḥ prak sthāpayām āsa |
| V4_0186_22 | ~ nṛpair bhuvam hotā sattamadevavahnivasatām | ācāryyakādhiśvaraḥ śreṣṭhaśīryuva[rāja] ~ ~ ~ ~ |
| V5_0167_14 | imāṃ bhūyo daśagarbhām atīṣṭhipat | ācāryyabhuvī devena sthāpitām uttarāpathe bhuvī |
| V6_0116_06 | āgatā kṣoṇī purī pauraṇī ya[thā]// āsīd | ācāryyavaryyo yas savyākaraṇam agranīḥ |
| V1_0150_28 | bhūyaḥ kamvujabhūbhṛtā// tābhyām | ācāryyavaryyābhyām vyāptāśābhyām yaśoṇśubhiḥ |
| V3_0159_03 | | ācāryyavidyāvinayābhayena mayā punas saṃskṛtam |
| V5_0255_22 | rājñās śtījayavarmmaṇaḥ | ācāryyavyāpināmābhūd yadbhrātā hotṛān garaḥ ⊙ |
| V5_0167_11 | * ~ ~ ~ ~ ~ vuddhavad vauddhapuṅgavau tayor | ācāryyā ~ ~ ~ yogācāryyo yathākramam |
| V1_0257_20 | paśāt svāśrame dhikṛtaḥ punaḥ ya | ācāryyādhipatyena labdhavān pravaraśanam// |
| V5_0256_04 | [rṣavarmmaṇo rājño dvidviddalahmahībhujāḥ * [| āc]āryyāhvayo yāto yadbhrātā hotṛtām bhavet// |
| V5_0167_07 | nn api ratnatraye pare dve ~ ~ ~ ~ ~ ~ ~ ~ ~ | ācāryyau sthāvīrau gurū yasya śrī ~ ~ ~ ~ ~ |
| V7_0175_07 | | ācīnāt pṛthivīpayodhiparikhā hy āsūkṣmakāmṛtākād |
| V1_0238_03 | dorbhyām dideśa giriśe praṇayāt tayor yaḥ | ājanmajanmavidhivaj japahomasoma- |
| V4_0082_34 | ~ lanāt// yo ninditapurodbhūta- vaiṣṇa ~ ~ ~ ~ | ājanmācyutapādābja ~ ~ ~ ~ ~ // duṣkṛtam hr̥daye |
| V3_0046_34 | dadhad vedayamagrahair yyo viśvambharām | ājaladher vabhāra // vijātim āśritya hariḥ |
| V5_0252_25 | śrīgḥaṇoti yaḥ// juṣṭhaḥ punyajanañ | āji - durjayo jāṅghrinīraje yo jasraṃ |
| V5_0254_03 | sma yaḥ// śūro pi yo hatāsaṃkya- śatrur apy | ājirājiṣu kṣatradharmmarato pu āsīt paralokād |
| V1_0094_26 | dantaṣaṇḍojjalānalaiḥ yaś cakre dīpikākoṭim | ājirātrau jayaśrīyaḥ ⊙ vītanidraṃ prajāvṛddhau |
| V4_0250_14 | yad-vakṣo vimarddakṣamam | ājilakṣmīḥ vuddhveva digvāraṇakumbhapīna- |
| V1_0058_16 | galanmauktikalā ~ ~ ~ ~ ~ .yā bhr̥śam | ājilakṣmī [m //] bhāsvatkalāvaddiyutayo ma. e. th. * |
| V4_0251_25 | api dharmmarājaḥ ⊙ śāstrāmvudhir vidhi ~ . | ājivivādañ cala -lapuñjakala ~ ~ ~ ~ ~yat |
| V1_0095_14 | hr̥todadheḥ śrīprie yena tu yaśaś- śrīr | ājer ddīnmukhāmvue ⊙ dṛśī padmadyutiṃ pāṇau |
| V3_0182_09 | // yo yām āpya hatāśeṣa- ripur | ājau jaye diśām tayā vā nācalad ivā- diśat |
| V1_0236_13 | śaṅki saṃrak-[śanārtham ⊙ utkṛttakṣatram | ājau bhr̥gujam ativaliṃ vikrame-[ṇābhijitya drāg |
| V1_0200_14 | prak saṃhr̥ter iva mātrācitacitāñ jantūn | ājau yatkhadgam āvasat// yadbhinnebhapatir bheda |
| V1_0201_07 | ārccayan// vihāya kṣmābhr̥to lakṣmīr jītān | ājau yam āgatā dussādhyendum iva prātas sutarām |
| V1_0201_03 | tatatejasam// divyākāreṇa muñcantam astram | ājau yam uddhatam dviṣo vīkṣya maheśādi- mūrṭtiṃ |
| V5_0300_10 | 2 yo sau parān dhāmabhujena hetuṃ | ājau vinā savyabhujan nu śaktaḥ punar jayan |
| V3_0047_03 | rāmaḥ kapīndrañ ca ripūn mamardda svavāhum | ājau viṣame sujātim ajātarōśas tu ya ekavīraḥ // |
| V5_0224_07 | // jvalatas tejaso yasya vinā ced dhātur | ājñayā cakāra nodayaṃ bhītyā vivasvān iti me |
| V2_0011_08 | jayinā nṛpatīndrena tena śrījayavarmmaṇā | ājñayā satyasandhyena sthītir evan nivaddhyate |
| V5_0028_05 | (traces) yathā[r]ttha[m | āj]ñ[ā]karaṇo juṅglaññ i ~ ~ ~ ~ ~bhūyo mahībhujā |

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| V6_0007_17 | [vyam] [ta]n naiva harttavyam iti kṣitindra | ājñāpayaty ūrjjitaśāsa - rasavasuvīṣayāṇām |
| V6_0202_15 | vimukteḥ svarggasya mārggo nṛpavākyam eta | ājñām imāṃ yo nugato pi pāpī kalpeta tatpāviṣam |
| V7_0095_12 | ca dravyāni vahudhānyaṅ ca rakṣitam | ājñāmāṭṣsurūpakām eva naniṅ cā satipati pancavelā |
| V1_0253_13 | ***** hatām haimim mudrām vṛṣabhalakṣaṇām | ājñāmi vātmano mūrttā[m] ***** bh. |
| V2_0101_24 | pi śrṅvanto mohāt taddharaṇodyataḥ// | ājñāvyatītān nṛpapuṅgavānām tān durddamān |
| V2_0100_25 | tyāgī dhanī dharmmanidhiś ca dhīmān// | ājyādyabhikhyais saha vandhuvarggais sanmānitair |
| V3_0183_27 | mitam // devatraye savahnau yas tandulān | ādhakadvayān ūṇān dvikuduvenaiva pratyahaṃ |
| V5_0189_10 | sumitrāpratimapriyaḥ ajānanda sa - ya = m | ādhyo daśaratho na tu// kṛtavā = . raśamanaḥ |
| V6_0305_24 | yenāśrama[m] kṛtaṃ dāsakṣetradhanārāmair | ādhyam śivapureśvare hemanirmitadivyaṅgan |
| V4_0218_02 | cakāra ☉ yo jasraviśrāṇitavittajātair | ādhyikṛte rāṣṭragaṇe praditsau saty arthivarge |
| V5_0240_01 | śīlānvitas taptasuvārṇṇavarṇṇah// | ādhyikriyāyāviralikṛtāti priyārthivargo pi |
| V6_0201_14 | // ***** kam ekāgraś calayann īśad | āṇanam ***** . ām api vadann anantaṃ puṅyam |
| V7_0125_09 | bhūdharair arcitāṅghrī - - | āṇir akhāndās suvipulavibhavā bhūridharmmā iheva |
| V7_0027_05 | madakalakariṇo raudranirhrādasin[| āt - ndaccakṣurvviśāheḥ prcalajalanidher |
| V2_0165_04 | ~ -karkaśam yugam utsrjya kṣetra ***** . | āt ☉ anekograpuraṅ jivvā daya ***** -ruṣā |
| V1_0162_06 | mātra ~~~~~ . ā. ibhir vvo bh. ~ . | āt sa ~ . āmvu ~~~ nya. ☉ pātu vo |
| V4_0120_06 | mātrā ~~~~~ [. ā. ibhir vvo bh. ~ . | āt sa ~ . āmvu ~~~ nya. ☉ pātu vo |
| V1_0191_26 | nindyapurapradhāna * ~ jāto vinayābhij[n] | ātaḥ rājyam dyuvānāṣṭabhir eva dhātrā * ~ ~ ~ ~ |
| V1_0078_30 | vidalitatasasā pādavinysālīlām | ātanvānena tasyān |
| V5_0297_31 | anekāni tadīyarājye ekaṃ yad ekan dhruvam | ātapattra[m] satām at[i]bhyekasitātapatram |
| V1_0082_14 | yasyaikam eva śuśubhe sitam | ātapatram meror ivoparigatam sakalenduvimvam |
| V1_0021_25 | dattāni devatāsv āsu bhaktitaḥ śivikā | ātapatrāni sauvarṇṇā rājatā ghaṭāḥ vicitrarūpā |
| V4_0014_09 | [jīśānavarmmaṇā tena samare mānavarmmaṇā kh[y] | āta [satkarmma] ~~~~~() [hari ~~~ rccāṅga |
| V6_0302_02 | prāg eva samyag grahaṇāt trivarggān | ātasthuṣo bhāvīkṛtasya yasya śaṅke nukartuś |
| V2_0166_13 | [m] hy atipr[ī]y. ~ ~ ~ ~ ☉ yasyās sum[| ātā ~ ~ ~ ~ -[n]āmnā pitā śrīja ~ ~ ~ ~ -[śrī] |
| V1_0165_16 | vasudhācalat vāyukṣubdhasamudrormmir - . | ātā * r iva saṃhṛtau ☉ paṭupaṭahasumiśrair |
| V5_0220_08 | ca ~ ~ ~ -yo śāke vivaraikachidrama . i . | ātā sth ~ ~ ~ ~ ~ -jīyāstām hariśaṅkarau |
| V7_0065_12 | daśa - ya. au śrīsūryyavarmma - - ya - | āti bhūmi ~ - dakām yasya cittam sakuśa[la]n |
| V6_0201_09 | * * ṇ. sīkṛta s * * mān n. - - * * * * vi ~ . | ātītām // [bha]ktimā sthāyimanasā * * * |
| V1_0151_07 | upāyanam// kulasya patyā kartavyam | ātithyam bhojanādikam adhyāpakena cācchinnaṃ |
| V3_0101_17 | kīrtim kim ~ ~ ~ ~ manya ~ ~ matvā * . | ātt ~ ~ ~ ~ ~ -vāne yasya ~ ~ ~ ~ ~ |
| V1_0020_15 | na laṅghitaḥ yaśo yasyātivistīrṇam | āttarandhram bhaved yadi trilokabhavanatvena |
| V1_0104_29 | vviduśān dṛdhā vaḥ ☉ bhūyāsta yūyaṅ ciram | āttarājyā dharmmotsukās tyāgaguṇair vvarīṣṭhāḥ |
| V1_0098_04 | yo yuktyā pariharann iva sarvvatra vyāpinim | ātma - vibhūtiṃ pratyapādayat ☉ ya eko |
| V4_0236_04 | = ☉ sadvṛttibhir harṣitavandhur | ātma -vīryāptarājyo hatavandhavam yaḥ yudhiṣṭhiram |
| V1_0010_12 | ***** ~ ~ ~ ~ ~ . m liṅ[ga]n . | āt [ma] śreyobikāṃk[sayā] |
| V3_0225_19 | daśaratho na tu // ~ ~ ~ ~ ~ prajāsu * ni . | ātmakaḥ vītahemodayo yo pi varṇṇito nṛpacandramāḥ |
| V5_0240_21 | cārupriyā dikṣu cacāra kīrtiḥ// āpoṣitād | ātmakalābhīr āpa dolām suvarṇṇānkitavarṇṇaśobhām |
| V6_0305_07 | yadbhāgyato nṛpatikāritasīmavandhā yā kā cid | ātmakulavṛṇḍadhanādilavdhā dattīkṛtaiva nṛpater |
| V5_0301_30 | - tpr[e]rayaty | ātmagaṇa ~ ~ ~ ty atra tāvaty a ~ ~ ~ ~ |
| V4_0014_04 |]ṣtam alpam i[ty a]n[u]śocati// yaś [śru]t[v] | āt [m]aguṇān uktān sato py anamayan mukham [aho] |
| V4_0251_08 | ityādi vacobhir ukto vanam druto yadripur | ātmacāraiḥ ☉ vasundharā bhūrivāsūny asūta |
| V1_0237_13 | ☉ śrīsūryyapaṇḍitasabhāpatir | ātmajaś śrī-bhūpendrapaṇḍitaguroḥ kulapadmasūryaḥ |
| V5_0115_05 | () ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ dam | ātmatuṣṭam sandarśitaṅ jagati yo na ~ ~ ~ ~ ~ ~ ~ |
| V1_0150_02 | madam vyanīnaśat tair yugapat pareṣām | ātmanaś ca yaḥ// pātañjalaye kānāde |
| V5_0179_03 | divānaktam yo nastastho nśumān api// | ātmanaḥ praṇidhis tasya tapasyām praty abhūt |
| V3_0176_05 | yam mūrddha- vālasomaṃ varākaram iḍe ham | ātmano ram bhā- vālasomaṃ varākaram // |
| V6_0116_11 | durāpaḥ prāpito nvaham yenārthipuruṣe śaśvad | ātmano rtheṣu kā kathā nirantarārccanasnigdho |
| V5_0257_01 | // agastyāt pītakṛtsnāvdheḥ prakṛṣṭam yogam | ātmanaḥ vivakṣur iva śāstrāvdhīn yo lam śiṣyān |
| V4_0058_18 | nadin tayā dattā devāya ~ ~ ~ ~ ~ punyopacayam | ātmanaḥ // ya ~ ~ ~ ~ ~ n tena dvijena saha bhā[r] |
| V1_0200_02 | tripurānte rayo vikṣya menire nāśam | ātmanaḥ // vijigīṣo raṇe yasya śāstrarāśiḥ |
| V1_0206_09 | vaddhnanti dhvaṅsijīvitāt// sādhutvād | ātmanā sādhye parārthe maṅgale vidhau gurur |
| V6_0198_20 | karttā sarvvabhāveṣu ka[r]mma[su] na tv | ātmane padaṅ jātu kenāpy uktaḥ prayo[jayan //] |
| V5_0189_14 | atheṣāmarsātḥkṛtā iti * sarvvadevatvam | ātmapatsu yadudbhavam// yaś śrīrājopakalpākhyām |
| V1_0206_10 | ātmanā sādhye parārthe maṅgale vidhau gurur | ātmapatrinidhiṃ prāyaḥ prāyunkta yaṃ priyam// |
| V2_0085_09 | rodasyos sādhakānām satatam urudhiyā dhyeyam | ātmaprabuddhyai tena prajñaiṣiṇaitad bhuvi |
| V1_0102_31 | īśvaro yam aṣṭābhīr indrādibhir | ātmabhūtyai bhūpālābhāvas sva ivāgnidikṣṭhā☉ |
| V4_0212_37 | kin nakharandhrasaktam ☉ nārthy | ātmabhogair na ca bhoginībhīr bhītyā śarāgner |
| V6_0134_01 | namyatām// onkāram aṣṭavidham akṣaram | ātmamūrttin niśeṣaśavdanicayaprakṛtim vadanti |

V1_0094_16 sarvvaṃ iti vādan nudann iva nityam
V5_0166_10 sarvvaṃ pravivādaṃ nudann iva nityam
V1_0238_11 padapāṅsulavdhyai śrīśūryapaṇḍitasabhāpatir
V3_0225_22 aśeṣāṃ śaśaṅsa sarvadevā m
V5_0310_08 kāryyam apy anyadeṣe paripālanotkaḥ kim
V6_0310_33 kāryyam apy anyadeṣe paripālanotkaḥ kim
V1_0205_17 satyavācan dhṛtaśaivaṃ sadarccīṣam
V5_0254_01 gādi yo mahāyatir ity api// asakto py
V3_0106_09 - garbhan netratrāyan dadhat jotiṣāṃ vījam
V1_0101_19 kīrttikusumā- kṛṣṭā nirggantum akṣamā
V1_0009_09 subahavaḥ puruṣā rājasatkṛtāḥ agni[sa]kṛtam
V1_0019_07 yenaikenāpy anekeṣu tiṣṭhāt yugapat pṛthak
V1_0103_33 rakṣantu dharmmaṃ svam imam bhavantaḥ
V6_0288_05 n nirvāṇodayasiddhaye m
V5_0276_03 tarpako bhaikṣabhogyaiḥ
V3_0123_05 nirvāṇodayasiddhaye m
V3_0100_06 udadhiparyāṅka- ratanidraś caturbhujāḥ
V1_0201_11 bhinnasvāṅgena yo riṇā//
V1_0084_24 hemantalakṣmīr abhiṣektum āśād yaṃ योग्या
V6_0125_04 ca laukikam lokānugraham ālokyā lokeśarūpam
V4_0013_14 py anunnataḥ [pātā] pakṣān in[dr]
V1_0008_13 [pāragāḥ dharmamasvāmīti v[i]khyātas s[ā]kṣ]
V4_0091_02 jayavarmanāmā śrīmān mahendraśikhare padam
V1_0083_10 icchan nikhilān ivānyān yūno navayauvanam
V4_0093_15 kṛṣṇagateś śubhaśrīḥ kalyānavarṇnasthitim
V1_0261_14 jārāṅgaviṣa[ya] - y atrādhipatir
V1_0081_12 tiṣṭheti kṛtājñāyā yo nīto navaṃ yauvanam
V1_0149_12 yeṣāṃ manāṃsīmām asprkṣan kṣmām mahābhṛtām
V7_0172_11 // namadhavam īsan nijam ādirūpam ākāśam
V3_0200_05 [caraṇām]vu[ja]reṇavaḥ pitāmahamahendr[
V5_0257_18 vinā jñānād guṇaśtiyā gurubhaktimatām
V1_0223_04 nāmabhis sārthais svayambhūrasṭrāpūrvvakaiḥ
V6_0116_02 namadhvaṃ sātvaṃ satva- rajodṛṣṭyai tam
V5_0301_18 dhita yo raśmipratānaṃ vitatāna tiṣṭhan
V5_0297_13 -vibhūṣanārthan nu ya -
V1_0163_15 ⊙ siddhair apsarasān gaṇair dvijavarair
V4_0121_09 ⊙ siddhair apsarasān gaṇair dv[i]javarair
V3_0183_18 // rūpavahnidyucandrāvde vaiśākhāsītapañcame
V5_0053_04 (K. 765)
V5_0240_19 nayena yasya manye vadanyasya dhanāni nityam
V4_0232_11 ivānyat ⊙ rāmaś śrīyaṃ priyāṃtyaktām
V1_0079_04 yyat tena tenāśūmad-vaṅśyānām harir
V5_0106_05 kīṭātipārśvanayanodbhava
V6_0289_12 * - [grā]mam sakiṅkaram * * * * *
V2_0168_36 tāṃ prāpnuvantīm samupetya bhṛtyāḥ - yāgamād
V1_0058_04 paṭukoṭipātaiḥ cūdāmaṇy. - * * * * *
V1_0077_19 pi dedīpyate vandantām bhagavantam
V5_0165_05 śrīghaṇaratnāya jaṅga[mā]ya jagad[dhṛ]te//
V7_0172_10 praṇamantu śarvvaṃ // namadhavam īsan nijam
V1_0232_05 manye ⊙ lakṣmīḥ patim samupagūhitum
V5_0042_09 jayaty ekāgrayuktānām dhyānagamyo manīṣiṇām
V1_0198_05 - - - - tvāt khyātan v vi - malam vandyam
V3_0046_20 viṣṇor nnamadhvañ caturāsyam
V4_0038_19 * yas tat talam ivābhavat// śadarīn durjjayān
V3_0182_03 Face ā namaś śivāya yacchaktir
V7_0173_16 eva vṛddhaḥ mandūkagatyāśrayaṇena vālyād
V5_0276_03 nityakarmādbhutam asamam ivādarśayann evam
V3_0046_10 durvodhabhāvā vivudhair abhedyā sā śaktir
V7_0142_06 vrahmarśikamvuputreṇa jātam śrīśrutavarmanā

ātmayaśo dhatta yaḥ parākramasamskṛtam ⊙
ātmayaśo dhatte yat * * * * * // ghaṇāpakrāriṇo
ātmārūpaṃ bhaktyaitayos sahakalātram atīṣṭh[i]pad
ātmavatsu yadubbhavam // * * * * * yakṣaṇam
ātmasantānakṛte svapuṇye// vāgindrapattanākhyo
ātmasantānakṛte svapuṇye// vāgindrapattanākhyo
ātmāsāmyamudevāgnim yo nvabam haviṣājuhot//
ātmahāneṣu nītiśāstraviveky api sapuṣkaro
ātmānam avyayaṃ vyañjayann iva // sarvveṣāñ
ātmānam īsavaraṃ vaktum yo vāñchann iva karaṇam
ātmānām hlādinyām yaś cakāra ha nirapekṣas
ātmāpi kriyate niyaṃ tasmai sūlabhrte namaḥ
ātmāyam eko vahudhā vibhinne karttopabhoktā ca
ātmīyām mūrttim uttamām * * * * *
ātmīyan nityakarmādbhutam asamam ivādarśayann
ātmīyamūrttim utsu[ka]m * * * * * samsthitam
ātmodaravinidrasya padmasyeva vibhūtaye // bhūtyā
ātmodbhavāvdhyatultair dhairyye bhūpair nu
ātharvvaṅikīva siddhiḥ ⊙ suvarṇavarṇas suravo
ād - - - śrī[rājendrava]rmmeti
ād api mahibh[ṛtām//] Face nord ajayye sarvathā
ād dharmma - - - agrāsano narendrāṇām śrī
ādadhānaḥ koṭyādhvarasya śatayajvajayī yaśiṣṭho
ādadhānaḥ datvā madam yaḥ pramadāmanassu śāntim
ādadhānā vidamvayām āsa rasendralakṣmīm// kāntir
ādarāt// jārāṅgaviṣayāntair yyo nigṛhītvāna
ādarīnyā ⊙ yā kāntir atyanyanarendrasargga-śobhā
ādarśanapathāt teṣāṃ yaṃ samprāpya śirāṃsi tu//
ādarśayateva jātam kumārarcir gagaṇāvataṅso yena
ādi-] śīroratnāśucāraḥ // vande cintyagatim
ādir ukto yas satyavādibhiḥ// dharmma eva dhruvan
ādikāraṇam ākhyātan namaddhvan dhūtasāśayaḥ//
āditaḥ svāṅgīṛtya tamo yena dhṛtiś
ādityanāmnaiva samānamāno [bhā]nur
ā]dityalakṣmyoḥ prak[ṛ]tiḥ kṣitīndra-grāme sthirā
ādityavat kinnarair nityam
ādityavat kinnarair nityam
āditye viṣṇudevyau yaḥ śrīrudrākhyenā cārpayat //
ādityo - - - - - nāv indur - - rddhan tadā
āditsamāneva punas samānā cārupriyā dikṣu cacāra
āditsur svastave śrute dharmmarājastave yas tu
ādideva iva yo vaṅṣe tadīye bhavat ⊙ sañjāto
ādidevaḥ pīthe rthaśailatanubhir vibhūtāsthitaś
ādideśātra śāṅkare * * * * * - t tantenātra
ādipadañ jananyā ninyur yathāvad vitatādhvaśobhāḥ
ādipītham sahasāruṣeva// triśaktiśa - - - - *
ādipurūṣan tam vāsudevaṃ vibhum ⊙
ādimadhyāntakalyānam yo - ī * ramanoramam
ādirūpam ākāśam ādarśayateva jātam kumārarcir
ādṛtā yaṃ mūrdhābhīṣiktanṛpatīn vata vismarantī
ādaḥ yataś ca yatrānte bhūtāni sa maheśvaraḥ
ādyan namadhvam// iṣṭam vyomārīramair guṇitam
ādyan apūrayad vedapayovdhinīrais svātmānam
ādya tv ākalimahārathā * * * * * - bhuvam bhubhuje
ādya puruṣasaṃgatā prakṛtisthā dvitīyā vā yābhyām
ādyaḥ vayaḥ prasthitavān ivāntyam // anekamārggā
ādyaṇ devīdīprāsuraḍvīprathamamakabhujām atra
ādyaḥvatu vaś śivasya //
ādyaṇa kamvujendrānām vrahmaṇā jagatām iva /

V2_0166_23 jñah pr. ādyo . i
 V4_0252_13 haro yaḥ ḍṛktejasā kāmajayīndumaulir
 V7_0125_17 vuddhāya saṅsārā - samamadyasthitāya yaḥ
 V5_0257_27 // ākoṅgroṅgrāmbhūmeḥ prāg
 V1_0040_08 - śaucasatyādayo guṇāḥ yas teṣām eka
 V3_0046_17 durvvodham iddham vivudhair nnamadhvam
 V1_0166_02 ⊙ chinnārījarudhiraughaviliptadhāram
 V2_0165_02 smṛtyā supra . i . ḥ vedhomanubhyām
 V1_0257_06 āsanam padma- dalakesarapaṅktimat yaṭinām
 V4_0090_05 // lakṣmyādhi vo daritam
 V1_0192_10 tena niya ḥ maḍīyasantānaparamparājeṣv
 V5_0092_11 ūṣatuḥ// [ya]sya yajñānaloddhuta- dhūmair
 V3_0225_18 *s sumitrāpratimapriyaḥ ajānandakaro py evam
 V3_0080_03 namas sa[m]ghāya .
 V1_0009_23 tisanma[taḥ] [ya]s samantasārālākhy[
 V6_0201_11 sthāyimanasā * * * ddhvāñjalīnataḥ - r.
 V7_0064_03 mvāy roc karttika nu vraḥ kaṃ -----
 V6_0242_04 svasti om 948 bande nirmmāṅakāyan taṃ * * .
 V3_0154_04 ----- r vikṣya - i ----- ram - āram *
 V7_0021_10] bhūdhṛtām uttamāṅgeṣu nyā[sa]pādanava[dru]m[
 V1_0098_18 sadguṇāḥ tathā hi lajjāvyaḥjēna mukham apy
 V5_0033_19 ----- jitam
 V5_0033_07 ----- jitam
 V1_0039_23 - varmmaṅas tanayātmajaḥ// yasyāṅghrīr
 V1_0105_03 vānī mamaīṣeśvaramūrdhāmālā gambhīram
 V1_0203_21 śivākulaṃ yena dvau śakty āprāpitau sadā
 V4_0082_14 *vatā tulam iritam tapat sarvvaṃ anānamram
 V6_0197_21 ye vodhau vaddhnanti tān bhaje⊙
 V1_0104_35 prāpya patim varaiṣā śālīnatām mārddavam
 V3_0081_14 ----- didattaṃ ye lobhadagdha -----
 V3_0183_08 yataḥ parito mandiraṃ yena dhenur
 V1_0082_10 mahībhṛtaṃ yaṃ hr̥ṣṭā mahī sumahati śriyam
 V1_0004_13 nānā- tīrthāyatanaparvvatān kathān cid
 V1_0201_23 āsa vairibhiḥ// āmārggārddhād api karair
 V4_0241_24 ⊙ yasyāvjarāgamayadaṅdarucā mahāsir
 V4_0014_06 [aho] sant[i] mahīndrāṅām -----ās[th]
 V1_0064_26 * * * ndham amalāṃ yaśaḥ * * * * * .
 V1_0064_16 * * * le babhau dāmodar * * * * * .
 V3_0081_01 dharmyānujaś ca pa - ddhabhaktiḥ ---
 V4_0091_08 jiṣṇur bhujāṅgadamaṅo vṛṣakaṅtakāri - [k]
 V5_0092_14 śrī- jayāyudha itīrtaḥ * * * * nvarthātām
 V5_0240_21 dikṣu cacāra kīrttiḥ// āpoṣitād ātmakalābhīr
 V4_0241_30 samagrās tāḥ prāpya yas tu madam
 V1_0232_02 etya yaṃ prān- nītyauśadhena sudṛḍham punar
 V1_0234_02 kanakāṅgakānter īśāhitātmatayā mahimānam
 V5_0217_12 kṣatāribhī rakṣyam apīndra[okam] * * * m
 V4_0084_30 pradoṣeṣu tamo nṛṣu prāk puṣeva candre punar
 V6_0256_04 rājā śrīsūryavarmamāmvudhibhujavivarair
 V5_0176_13 [yasyām vasan niyamavān] nijatattvavettā yogy
 V5_0218_08 narakās tasya prāpya vālo pi nārakaiḥ
 V2_0101_21 pi tadbhuvah// teṣām tadbhūjihirṣūṅām
 V2_0169_36 sudivyā [samu]ddhariṣyantam iman nimagnām
 V2_0164_28 bhedo tidūran nagarāgame tu - - - - puram
 V6_0302_25 triyāmām dhanus triyāmekṣitam aindram
 V6_0199_07 // ghrṇanirmmitamūrttiṃ yo vauddhatrāṅārtham
 V1_0064_11 pāndūnām * * * * vāruṅih// mūrddhabhiṣekam
 V4_0013_09]tā[sm]i [c]irād iti[//] [śr]ī[ta]r[u]ṅ[y]
 V4_0007_09 vaidhavya- vañcitāsmi cirād iti// śrītaruṅy[
 V1_0261_08 kin nv ahañ cyāvitas tene- tīva cin[t]

ādyo . i
 ādyo paraś
 ādvyo ou śatuskāyaś caturmmārabhayād iva // (K. 9
 ādhanmanbhūmito diśā pretasya pratyag āmudga-
 ādhāro vidhātrevā vinirmmitaḥ// yenādhītāni
 ādhāraṅābhāvam ivātmano yo bhūtādibhūmiḥ kathayan
 ādhārame vya - kṛpāṅam
 ādhikyam sakalā medi[nī] gatā ⊙ nivaddhya yaḥ
 ādhipatyena yo ddyaste sma nṛpājñayā//
 ādhiṣu ghāniṣṭha lakṣmīpater iva tanor ddiśī
 ādhīnatānteṣu gatā na - * śailādhipē naiva tu
 ādhūpitan nabhaḥ * * * bhuvane dyāpi bahutvaṃ
 ādhyo daśaratho na tu // ----- prajāsu * ni .
 ān ----- jalāñjalir api nyasto -----
 ān nā - dhatte puna x patih sarvvpabhogakanṛnām
 ān nivedayet pūjā * * stā. eṣu satsv api// * * *
 ān s ----- gi pandval rājakāryya ta mūla
 ān satvakāraṅān -----
 ān sthāpayati sma yaḥ - apayātavana .. vraī khlā
 ān// nāmnā śrīharsāvarmmā saś
 ānatan tadā⊙ kaumāraṅ dadhatā yo nu
 ānatasāmanta- śiromaṅmaricibhiḥ
 ānatasāmanta- śiromaṅmaricibhiḥ vi[kāsi]pā[
 ānatāneka- jarajjaṭijaṭaruṅah
 ānandayatān mano vo naṅḍākinīvāmvunidhiṃ praviṣṭā!
 ānamro bhūpatī rājyam anānamro mahāvanam//
 ānamram hlādayat sadā// yañ kānta - mīnyā
 ānamrāvanibhṛnmauli- bhṛṅgalīdhāṅghripaṅkajaḥ//
 ānayanti yācñā nijān no vivṛṇoti bhāvam ⊙
 ānalam punar imam prapatantu ghoram
 ānāyi cāgrataḥ // yo rājagopādhipatiḥ kṛtaś
 ānīnāya śimhāsane sthitavati svayam eva rāmāt
 ānīta iha svapnānte śrītrīśūlinā yathā
 ānītaiḥ karadāyibhiḥ yo vadanyo rthino nviṣya
 ānīlanirmmalatarāyasapuṣkaro pi raje tathā na
 āne bhūpa[t]i[ś]ikhā ratnavyatikarānśubhiḥ nītau
 āneṣu prasāritam// * * * * * .
 āntake// uddhṛtyārthām ----- m
 āntam anūnānama citran mudātiṣṭ[i]pad adya devam /
 āntinidhir amvujaḥlocanābhāḥ ⊙ kīrttin divam
 āpa campādivijayo jayī// * * yaśauryyaśauṭīryya-
 āpa dolām suvarṇṅānkītavarṇṅaśobhām yo
 āpa na kiñ cid eva ⊙ yo
 āpa bhaṅgam aṅghritrayam kṣatam
 āpa matveti merur amalān tanujān nu kīrttiṃ
 āpa ratir mṛte smin patyau
 āpa lakṣmīm// puṣye pi rājyaśriyam āptavān yaḥ
 āpa sadrājyalakṣmīm devādiṃ paṅditāntān dadhati
 āpa siddhim atulām śivasiddhiśakteḥ ⊙ [yaś
 āpacchayatām avīcyādaḥ yo lumped atra kalpanām//
 āpattim rājakāritām te paśyanto pi śrṅvanto mohāt
 āpatpayodhau kṣitim abhyakāṅkṣat - - va sa
 āpad aśvaḥ ⊙ sūtrājño yas samāhārād asa * * *
 āpad-vidhāyi kāle vikṛtagrahāṅām kṣaṅekṣitam
 āpadaḥ sthāpitaṃ sthāpayām āsa bhūyo bhagnāsanam
 āpannam * * * * vādhvare paśūn abhimukhān
 āpariṣ[v]ak[t]aḥ kāmyarūpo yuvā pi yaḥ bhuktāsu
 āpariṣvaktah kāmya[r]ū[po]yū[vā] pi yaḥ bhuktāsu
 āparo paraḥ// yasya tribhuvanasthāne sthāne

| | | |
|------------|---|--|
| V6_0303_30 | varggeṣu raṇdhakaraśūnyamanassu rājñām | āpādi teṣu niyamena nijasthitim yaḥ yuktān chriyā |
| V1_0062_15 | jaṭānala// bhāratī [bhā]ti gaurāṅga- yaṣṭir | āpādurastanī gaṅgeva kañjakiñjalka- |
| V1_0063_08 | ~~~~~ tikuloditaḥ anantaḡaṇasaṃprkto ~~~~ | āpy advijihvakaḥ// tasyānujo bhūt soda[r]y[ya] ~~~~ |
| V1_0198_08 | ----- | āpy eva lavdhair uktāś śāktir viditvā namata |
| V1_0094_17 | parākramasaṃskṛtam ⊙ puṃvatpragalbhā kān[t] | āpi yam anaiśid raṇakriyā lakṣmīm ajam ananyotkām |
| V2_0134_05 | bhagavataś śāmbhor mmātāpitror anujñayā s[th] | āpitañ citrasenena ~~~~~-(K. 32 = |
| V1_0065_05 | dhīmatā ~ ~ śarmmaṇā ~~~~~- nā sth[| āpitaṃ li]ṅgam aiśvara[m]// ~~~~~- raś |
| V5_0240_24 | yo raikaraṇkādiyutām irendrād | āpūrṇatām bhānumataś śaśva// |
| V4_0216_16 | ⊙ guṇair anekaiḥ kanakāṇḍapoṭam āvaddham | āpūryya ca kīrtiratnaiḥ hastārjitair yaḥ kṛtavān |
| V1_0083_18 | ṛddham⊙ mahendrasaṃpatparivṛmḥitaśrīr | āpūryyamānā vivudhair anekaiḥ dharmmyā |
| V5_0240_21 | samānā cārupriyā dikṣu cacāra kīrtiḥ// | āpoṣitād ātmakalābhīr āpa dolāṃ |
| V1_0165_03 | kālādhyah śrīddho guṇī khanavamūrttibhir | āptarājyah prājyārīrājavijayī jayavarṃmadevaḥ⊙ |
| V2_0164_09 |]dityapureś[v]arāyām ⊙ vedāmvaraikendubhir | āptarājyo vitto ya[śo]bhīś sa narendravaryyah |
| V3_0080_11 | [j][tāri]ṛṇḍah yo ri[d]viṣaṇmūrttibhir | āptarājyo vivuddhakīrt[t]idyutidīpitāśah // |
| V4_0084_31 | punar āpa lakṣmīm// puṣye pi rājyaśriyam | āptavān yaḥ puṣyābhīśekārdrakamastako pi kenāpy |
| V3_0047_06 | ya ekavīraḥ // dṛṣṭipradānena varāṅgaṇānam | āptis sthiteḥ kevaladurlabhāsyāḥ ananyapūrvveva |
| V6_0264_06 | sa - ya ----- | āptun tathaiva// dhruvam arigaṇamūrdhdhaprollasan |
| V4_0217_19 | avāpya bhūpāḥ strībhāvabhūtā nijabhāvam | āptum īyur yam īśaṃ śaraṇaṃ yathelā ⊙ śāktim |
| V5_0167_22 | ca deve ~ ~ nam aharaṇīyan nākam icchadbhir | āptum narakapatanaduḥkhan tad dharanto labhantu |
| V6_0200_10 | pareṣāṃ hitasiddhyartham sa mahāpuṇyam | āpnuyāt // tribhāgas sarvvasaṃbhogo |
| V6_0201_15 | āṇanam ~~~ . ām api vadann anantaṃ puṇyam | āpnuyāt // puṇyāny evākhilās satvās sa cet kuryyus |
| V5_0232_10 | te ihāmutra sukhaiśvaryyam sarve sadgatim | āpnuyuh (K. 228) |
| V4_0090_10 | udīrṇnakīrtim yasyārkkasomakulasaṅgatim | āpnuvantī satsantatis sakalaśāstratamopahantrī |
| V2_0167_37 | su. ṛ ~ ~ yantum ⊙ gaurto ~ ~ ~ ~ tam | āpnuvantīyā tayānuyātā tada ~ n na vṛtīyā prītāva |
| V3_0182_09 | bhānumadratanadañsitaḥ // yo yām | āpya hatāśeṣa- ripur ājau jaye diśām tayā vā |
| V1_0151_17 | yajvaprakalpitam// praṣṭavyapūrvavavṛtānta | āpraṣṭavyo stu narakaiḥ ākalpāntād avicyādaḥ yaḥ |
| V1_0203_20 | kṛtā// dvayaṃ śivākulaṃ yena dvau śakty | āprāpitau sadā ānamro bhūpatī rājyam anānamro |
| V7_0174_10 | ca megham // yasya svahastarutadānanīrair | āplāvitā bhūr iva hemaḡatī cireṇa rūdham |
| V1_0021_30 | ca rājatāḥ sauvarṇṇakośakhadgās ca ratnāny | ābharaṇāni ca hemarūpyapadādarśā vālvayajanakāni |
| V1_0102_26 | cataśbhir abhirāmābhīr arccābhīr | ābhiḥ kīrtim vaktum prasannaṃ mukham iva |
| V1_0231_12 | . ⊙ ambhojabhūr bhuvi vibhāti vibhābhīr | ābhīr vedaiś caturbhīr api bhūtapater adhītaiḥ |
| V1_0092_15 | akṣaram ⊙ caturddaśaprakārābhīr yyo vidy[| ābhīr] ~ ~ ~ ~ dhāteva manvavasthābhīr vabhāra |
| V5_0310_12 | bhūyāt grhṇantv ete mahatim pūjām | ābhūtasamplavan devāḥ// prakalpitam puṇyam idaṃ k[|
| V6_0310_37 | bhūyāt grhṇantv ete mahatim pūjām | ābhūtasamplavan devāḥ// prakalpitam puṇyam idaṃ k[|
| V6_0201_15 | ~ ~ kam ekāgrāś calayann īśad āṇanam ~~~ . | ām api vadann anantaṃ puṇyam āpnuyāt// puṇyāny |
| V2_0059_21 | yah// so py at[i]ṣṭh[īpat] ~ ~ ~ ~ ~ r . | ām imāṃ mudā vakakākeśvarasya ~ ~ ~ ~ ~ |
| V6_0125_17 | imām yasmai bhūmipater bhaktyā sabhū[ś] | ām bhūpatir dadau// so sthāpayad vipuladhīr |
| V4_0013_18 | svavṛttan nikṣepya ~~~~~- yayuh// [pa]reṣ[| ām vittadā]reṣ[u yasya ṇibho nirāspadaḥ] [sthita |
| V1_0166_29 | ~ . | ām śaśikalām iva varddhamānām gāndī ~ ~ ~ ~ ~ |
| V6_0243_01 | śīrobhiruha ~ ~ ~ ~ ~ ~ ~ ~ ko yathā ti ~ . | ām sanmatir yyasya satkṛśopayasā sadā ~ ~ ~ ~ i |
| V2_0170_29 | yaśo tiśubhram bhuvaneṣu vavruḥ ⊙ kṛtajñat[| ām sā] vitatāna rājñāḥ saṃpatprakāśair bh[u]vi |
| V3_0123_15 | ~~~~~ yo navadyaḡuṇodayah ~~~~~- ~~~~~ | ām hiranmayīm ~~~~~- so dād yasmai mudā nṛpaḥ ~ |
| V1_0201_23 | sopavāsam ivājau yas toṣayām āsa vairibhiḥ// | āmārggārdhdhād api karair ānītaiḥ karadāyibhiḥ yo |
| V5_0257_28 | prāḡ ādhanmanbhūmito diśā pretasya pratyag | āmudga- nadyā bhūmir udak ca yā (K. 176) |
| V1_0084_29 | śikhīva dideśa yasmai jayaśabdām uccaiḥ⊙ | āmṛtyādhārayā yaś śriyam anupagataḡiṇabhāvām |
| V2_0166_14 | ~ ~ ~ ~ ~ ⊙ yasyās sum[ātā] ~ ~ ~ ~ ~ [n] | āmnā pitā śrīja ~ ~ ~ ~ ~ [śrī]rudravarmma ~ [|
| V2_0150_04 | vṛṣārdhdhendau kṛṣṇadvādaśake śuceḥ// śrīmān | āmṛtakeśo yaṃ sthito navamuniśubhiḥ// ~ ~ smin |
| V1_0010_07 | dhuram anyais sadurdharām [śrīmad] | āmṛtakeśasya sthānaṃ nṛpaticoditaḥ vibhūtibhir |
| V2_0149_10 | guṇinām guṇī// teneha stāpito bhaktyā śrīmān | āmṛtakeśvarah // yathā mama śive bhaktiḥ |
| V1_0033_22 | itīva sa dayāviṣṭhaḥ kalpayām āsa nandikam// | āmṛtakeśvarasvāmi- nideśāt saliloddhṛtam śaivan |
| V2_0150_08 | śrivyomeśvarasya kṣetradvayam asmin ~ [| āmṛtake]śvare dattam asya kṣetradvayasya |
| V6_0084_16 | surāsuraganais tu ~ [sva]rggajanitam pu ~ ~ ~ | āmṛtasya kalpitam ⊙ [vi]yadratnasvarānke smin |
| V1_0162_06 | ~ ~ ~ ~ ~ . ā. ibhir vvo bh. ~ . āt sa ~ . | āmvu ~ ~ ~ ~ nya. ⊙ pātu vo vahudhaikāpi ~ ~ ~ ~ |
| V4_0120_06 | ~ ~ ~ ~ ~ [. ā. ibhir vvo bh. ~ . āt sa ~ . | āmvu ~ ~ ~ ~ nya] ⊙ pātu vo vahudhaikāpi ~~~~~-yā |
| V4_0058_04 | vaiśākha punarvvasūna kṣatra vudhadivasavāra | āy kanloñ kāmyārāma .. jayaty ekaśārādhāna- |
| V4_0020_05 | ~ ~ kṣetraṃ rau . i . am yamavahnitah ~~~~~- | āya ~~~~~ dadau puṇah ~~~~~- ~~~~~ kalpitah ~~~ |
| V3_0123_02 | (K.585) ~~~~~- ~ ~ . | āya parātmane ~~~~~- ~ . āya vyomarūpiṇe ~~~~~ |
| V1_0163_09 | ~ | āya ramate tenaiva tatra sthitā ~ ~ ~ ~ ~ ~ ~ ~ |
| V6_0288_03 | ~ | āya vyomarūpiṇe ~ ~ ~ ~ ~ ~ ~ ~ n |

- V3_0123_03 585) āya parātmane . āya parātmane .
V1_0019_04 svasti jaya namaḥ parameśvarāya // niṣka'
V5_0061_11 bhaktaśālaṃ kṛtan tena śilāvandhanam
V3_0184_08 // devabhūdāsakedārā dhava paṇḍitamatkule
V1_0150_20 nirgatām guruvaktrendoḥ pāyaṃ
V4_0017_04 saṃkhyam dvāviṃśati vyāmās triṅśad
V3_0067_29 saḥ karīva vandhanirmuktaś śāntaye vanam
V1_0253_16 śrīvānyor iva dohanyau
V1_0232_19 tejasvinañ cat tam inam samīkṣya nirvvaṇam
V5_0063_07 śatagaṇasahitas svapnaśoṣe himādrer
V4_0220_09 vidheyānya narāḥ
V5_0255_15 nu kajapatir iti grastukāmo dyaṃ
V6_0134_29 pāpakarmmanāḥ uddhareyur vva
V4_0216_22 viṣṇor ivaitāvad aśarmma rājye nṛṇām yad
V2_0085_12 eva praṇihitamanaśā sādhanē satpadavyāḥ//
V5_0220_07 [ma]h[e]ndropendravikramaḥ // yuddam
V3_0201_01 punyāśrayasa rtha
V5_0153_09 r vīkṣya i ram
V3_0154_04 idam anyathā// bhṛṅgodayāt pañcamam
V1_0151_19 smantra iva rāmasyo dayādityamahībrtaḥ//
V1_0206_27 yasya cāpe mukteṣuvṛṣṭāv abhavaj jigīṣoh
V1_0085_31 (K. 77)
V5_0047_02 // śaktimadbhiś śivecchadbhir
V5_0257_11 tatkṣayaṃ kṛtvā viśuddhyai kutra yāsyati//
V6_0202_07 bhāti bhūtale // suvarṇaṃ rajataṃ kṣetram
V3_0201_13 vividhān anyān svarṇarūpyamaṇiś ca tān//
V5_0156_13 vahnau gomahiṣādi tau naranāryyāśramakṣetram
V6_0116_19 cīvaradānam annam aśanaṃ pānaṃ satāmvūlakam
V6_0075_04 niṣkrayaṃ rūpyabhājanaṃ//
V4_0058_17 yas tu devendrabhūbhūbhṛt pakṣa.
V4_0232_27 variṣṭho ś cikitsā
V5_0153_11 yoktuṃ vaddhayām āsa sadguṇaiḥ
V4_0232_24 raṇayajñaṃ yo vasubhir ddivṭpurāhṛtaiḥ
V1_0096_28 dve sahasre ca viṃśāni vyāmāḥ saptaśatāni ca
V4_0016_08 pariṇāhataḥ ā liṅgamūlād ā bhūmer girir
V4_0016_06 sārddhā x pañcadaśavyāmā liṅgam
V4_0016_04 liṅgapure gireḥ pramāṇam abhidhāsyē ham
V1_0201_06 nirīkṣya taṃ ṣarvavaguruṃ tāṃ svamaulibhir
V5_0276_14 yamināṃ yamī guhāvāśī bhagavatpādāmaranād
V1_0205_20 satsu koṣṭho yasyākṣayīkṛtaḥ//
V6_0303_09 yaddānavāri kṣitim
V1_0081_02 yasya jayāmṛtena jātaṃ yaśaḥ kostubharatnam
V3_0107_09 iva // udvamatty amṛtaṃ yasya kalā - ya - ṛ -
V1_0262_17 vyadhāc chrī sa eva paramācāryya
V5_0255_06 śāśī hitveti śrīr nutau bheje narisūriṃ yam
V4_0255_02 (K. 300)
V3_0067_10 mārtaṇḍamaṇḍala. namadhvam
V3_0067_10 r namadhvam āryyamaitreyam
V5_0256_04 rājño dvidviddalahmahībhujah [āc]
V6_0004_09 kṛtsnaparimāṇatayā śat m
V6_0200_37 // pratīyotpādanaṃ vrahmā- ghoṣas saddharmma
V1_0149_18 pi rājadharmmaḥ kalau yuge yaddaṇḍanītim
V6_0243_04 brddho pi hi rāntake m
V1_0232_07 yaṃ mūrddhābhīkṣikṭanṛpatīn vata vismarantī
V1_0087_22 tīkṣṇāsīdhāram api yañ jayinañ jayaśrīr
V4_0250_16 digvāraṇakumbhapīna-kucopamarddam bhṛśam
V4_0214_20 tā jayaśrīḥ sanād . prītyā na
V1_0081_19 jayādhyāñ jayaśrīyāliṅgitam īrṣyayeva yam
- āya vyomarūpiṇe nirvvaṇodayasiddhaye
āya svabhāvena svecchayā dhṛtamūrttaye śivāya
āyatam// (K. 358)
āyattā devapūjārtham aśakyā anyathāptaye //
āyam ajṛmbhata// kṛtsnāni śavdaividyaḍi- śāstrāṇi
āyamata x punaḥ (K. 436)
āyayau //
āyasi[n] nālikāyaṣṭim kamsasthālī[pa]riṣkṛtām
āyā iti kāndīśikaś cārānuniṭaḥ kṣiti pālarāśiḥ
āyāto mokṣaṇārthañ jayati gaṇapatiś tvaddhitāyeva
āyātāḥ parito dīśas sthitamahībhṛdguhya
āyān svarbhānur bhūpadhāmnoruvapur abhi nabho sau
āyantu yāvad
āyur niyataṃ śatāvdaih ninye yamaṃ yo janam
āyur mmāsasahasraṃ sañjīvyā bhīśagvaras tanum
āyudivese jyeṣṭhe ca yo śāke
āyudhayodhādi- madāndhebhendrabhīṣaṇam prāpya
āyurdhanurvedavidāṃ variṣṭho ś cikitsā
āraṃ ān sthāpayati sma yaḥ apayātavana ..
ārajīva-śukreṣu yāte daśamāntam indau śeṣe rim
ārabhya śrījayākhyād dharanidharapater
ārād ivārād api ratnasūr bhūr vvidūrabhūr eva tu
ārāddhya yaṃ bhagavām vidhātā lokam
ārādhyāś śuddhamānasaiḥ śaktyāśeṣajagad vibhrad
ārāmakṣetradāsādyā ratnatritayakalpitāḥ nāyattā
ārāmañ kiṅkaraṃ striyam kalpitam yo haren mohād
ārāmanñ cāsramaṃ dāsī- dāśam gomahiṣan tathā
ārāmaṃ dadatuḥ harau ye nu dharmmam imamghnanti
ārāmaṃ vividhāvaropitatarupuṣpaiḥ phalair nna
ārāmiyā tathā bhūmir uttarena nadin tayā dattā
āri. dr
āruṣaṃ vidvid ye bhāśakti . eṣaṃ pra
ārūḍho hṛdayaṃ nyāyā- pratiṣṭho vuddhabhūdarah
ārebhe vaidikaṃ vidvān yudhiṣṭhira ivādhvaram
ārohata x parimito giriśākhyapure giriḥ sahasram
ārohato mitaḥ dve sahasre ca viṃśāni vyāmāḥ
ārohato mitam vyāmā x pañcāśad aṣṭau ca parito
ārohapariṇāhataḥ sārddhā x pañcadaśavyāmā liṅgam
ārccayan// vihāya kṣmābhṛto lakṣmīr jītan ājau
ārjunajaṭilo piṅgāvāri sacchīlavaro yogyo
ārttviṅṇaḥ kṛto rājñā guṇagrhyeṇa yo grhī
ārdhrabhāvan nayat samastām iti śaṅkyate sma
ārdram trailokyam āhlādayati tridhāikaṃ mūrtaṃ
ārnave nimajjanāt. . ipānān nu pāndur adyāpi
āryya ācāryya dvijavidva tapā.r
āryyajam// śivālayo hariyutaṃ pundarikāsanācitam
āryya[de]śe samutpannaś śivārādhanaatparah yo
āryyamaitreyam ā[r]jyā- karuṇāmuditopekṣā-
ā[r]jyā- karuṇāmuditopekṣā- kṣamādyātmeva
āryyāhvayo yāto yadbhrātā hotṛtām bhavet//
āryyeṇa vidyādevena satriṇā utkramāvasathāyēdam
ārsabhaḥ sūktaś śāntyavadhāraś ca gāthāveda iti
ālamvya pravṛtto skhalitaṃ pathi// tasya
ālamvya ba dyutiḥ tasya rājādhi]
āliṅgane raṇamukhe nukiratkinatvāc chastrāhatau
āliṅgya vakṣasi vṛhaty akarot sarāgam
āliṅge dūre jītarer ativīryabhājo
āliṅge dharmmo nyabhū- kāmābhībhūte
āliṅge guruvānniyuktā kulocitā

V1_0092_24 - harām vīkṣyersyayeva yam śrīr
V2_0171_35 ⊙ bhadreśvare rūpyamayam suvarṇair
V4_0032_20 savāndhavāḥ yātvā ṭe narakeṣv eva vasantv
V4_0021_13 - mayam ekaṃ prajāpātiḥ kāntam
V6_0125_04 mā p[ra]nidhaye ca laukikam lokānugraham
V2_0099_24 // nityābhipūrṇān kila niṣkalaṅkāṃ yatkāntim
V6_0302_34 śrīyā samāliṅgitakāntakāyaṅ kīrttir yam
V4_0216_16 ⊙ guṇair anekaiḥ kanakāṅḍapoṭam
V5_0125_06 namaś śivāya yasyāṅghri- makhadīdhitir
V6_0198_24 yatpravṛtte śaratsuddhe vuddhadharmmendir
V1_0200_14 iva mātrācitacitāṅ jantūn ājau yatkhadgam
V2_0102_24 ye mama kalpanān te svarggāpavarggaṅ ciram
V4_0241_22 te tad vyaktam evāpratimāgradhāma-dhāmatvam
V1_0089_16 udyan sāndro jagāma kakubhāṃ vivareṣu devān
V5_0239_24 namaddhavam adrīndrasutāṃ bhujāṅga-bhugaṅkam
V4_0186_10 dṛṣṭvā jātaghṛṇo jino nu bhagavān sāksād yam
V1_0077_17 traiguṇyena caturvividhena vividhābhivyaktir
V1_0252_07 ~~~~~
V4_0007_28 valāmaraddabhuvā bhuvāḥ varaṇaṃ satvabhedānām
V2_0049_03 ⊙ lokeśvaro jayati yasya varāṅghridhūlir
V1_0093_12 śrīsarggāya rajobhūtā yāne yasyārkkam
V2_0167_14 ~~~~~ ⊙ sā nāthabha[ktā] ~~~~~ m
V2_0166_18 ~~~~~-[⊙]mātāmahaḥ ~~~~~ .
V5_0092_26 ~*~ ca ye ke cit suralokaṃ vrajantu te ~*~
V1_0101_09 kevalam ⊙ jayaḥ parājayo vā syād ity
V5_0300_32 raṅge yenānavekṣitavijivitavairiṇā ced
V1_0200_20 vegacchinmahādviṣāṃ śaithilye klīvam
V5_0301_04 -ko han dṛṣānyakathito nyavidādhiyaivam
V1_0150_15 // śivaliṅgāny anekāni sārccāny
V6_0301_23 anandayat sā karaśūnyadikkā samā yam
V1_0084_23 hemantalakṣmīr abhiṣektum
V7_0173_38 // bhuvī prarūdhād uparuddhatāpād
V1_0063_28 // surūpā vudhasammānyā śivasthitikaronnatā
V7_0173_11 āsādyā vidyodayaśailam
V1_0084_13 yaḥ ⊙ catvāro pi mahāgabhiragatayo py
V1_0167_06 ~~~~~yo. o.
V1_0085_14 ⊙ dvijādhirājāmalamaṅḍalena sphuṭābhīr
V2_0033_02 bhṛṣaṃ yasya vakṣomvuje prītyā yuddheṣv
V1_0237_03 pivati sma hṛdyam pītojjhitaikasaritāmpatir
V6_0264_03 // dagdhum vidvid dharitrīdharavarānikārān
V1_0165_24 aśeṣaripupravirās tyaktvābhīmānamadam
V1_0086_15 yaṃ prāptavatyāḥ praharantam
V1_0200_16 tam asevata dvidhātānvā pārśvayor
V3_0160_05 padmāḥ // ciram api saha jāntāraktatām
V1_0235_12 prahṛṣyaty atīva pūrvvatrāpūrvvam
V5_0047_04 lokaṃ sasarjja sakalaṃ mudita + kṛtārthaḥ
V5_0223_12 devīm umāṃ yasyā janayad vaktrapaṅkajam
V1_0202_14 bhṛtyān saṃbhoyja bhojyāgraiḥ paścād
V1_0263_03 ~*~ ~*~ cakārādritate ramye girīndrāśramam
V4_0188_23 ~~~~~ kṣuḥ . au . ākhillopamam alaṅśayad
V5_0290_01] ~*~ ~*~ viṣṇor arccāṅ ca yo yamī// akarod
V5_0154_39 pratime sugate sasa ~*~ ~*~ bhogam sārāmam
V7_0143_02 liṅgapurādiṣu śrāṅśrayāṅ ca śraminām
V4_0022_01 ~śrutīḥ yasmin guṇānurāgiṇī ~~~~~
V1_0150_16 anekāni sārccāny āśayam ambhasām sthāpayām
V6_0199_20 aśvān mahiṣān vṛṣabhān vahūn dhenūr yya
V6_0256_12 ~*~ samjñā[m] vikhyātām
V2_0102_15 manoharāni sarvvopajīvyāni sukhodayāni tāny
V6_0093_06 840 śaka

ālilinge lagnāṅgi tādrīśi ysām itīśvaram ⊙
ālepitan dundabhim apy adāt sā devaṅ ca
ālokasaṃkṣayāt// (K. 148)
ālokya yaṃ kāma- kāntānaṅgāṅgasamsmṛtiṃ ceto
ālokya lokesārūpam ād - ~*~ ~*~ śrī[rājendrava]rmmeti
ālokya śaśī hriyeva gaṅgānvite dyāpi
ālokya śucātipānduḥ nilīya cetassu nṛṇān tu tatra
āvaddham āpūryya ca kīrttiratnaiḥ hastārjitair
āvabhū namrendramūrdhamauliddha- rakta ~*~ ~*~
āvabhau// nairātmyacittmātrādi- darśanārkkas
āvasat// yadbhinnebhapatir bheda-
āvasantu tadvarddhanārakṣaṇatatarāṅṇāṃ kā cā
āvālanam yadiyam ⊙ yasyāvjarāgamayadaṅḍarucā
āvāhayann iva divaṃ saha vedamantraīḥ ⊙
āvibhratam agrasaktim yāsūta sāksād iva
āvīrbhavan kṛtsnakṣmādhīpatiḥ punaḥ kṛta ~~~~~
āvīrbhavan viśvākāradharo nirastasakalākāro pi
āvīrbhūtacaturbbāhor bbahugoraṇa ~~~~~
āviṣkṛtatamaṃ tamaḥ// yasya śaktitrayavatā nayena
āvīcikan dhagadhag ity ativrdddhavahnim nīrcakāra
āvṛṇot ⊙ tejasvitve samāne pi dhūman dhūmadhvajo
āve ~~~~~vāspai ~~~~~tābhya.
āś ca vipra ~~~~~[rāj]jendralakṣmīr va ~*~
āśamsam prāpya svasantānair asaśāyah ⊙ (K. 872
āśānkānyayoddhṛṣu yasmimṣ tu jaya evāsīd
āśānkito sphutagatir varavairimūrdhanām//
āśānkya tatrasus svavalāni yam// eko viṣṇur
āśānkya yas trinayanān trividhānumānān nūnan
āśayam ambhasām sthāpayām āśramāṃś cāsa yaś ca
āśā paripuraṇena madīyahṛnnīrajanityayoga-
āśād yaṃ yogyam ātharvāṅikīva siddhiḥ ⊙
āśādvijātau diśataḥ phalāni chāyāṃ yatas
āśāprasāritarucir yyatkīrtīndukalā babhau//
āśāṃ ya[h] pūrayām āsa raver ivābhā //
āśāsv api sthāsnavo bhūbhṛdbhaṅakṛto pi
āśīvabhāvanāmṛtarasasvādaprasakto pi san liṅgaṃ
āśīrbhīr udīritābhīḥ jyotsnābhīr iddhābhīr
āśv āśrayaḥ kṛtaḥ// yuddheṣu yena nirmukta-
āśu tāvaj jihvāya kiṅ kila na kumbhabhavo pi
āśu niśśeṣam īse ~~~~~
āśu mahīmahājau ⊙ divyāśraśikhinā yasya
āśu reje raṇorvī paṭadhīva lakṣyāḥ ⊙ . protāṃ
āśu saṃyuge// tatkāle gagaṇe yasmai
āśu hitvā svavapur atimanojṇam
āsuprahītahītahavir mandapālasy mantrāt kṛtsnaṃ
āśṛtya yaṅ ca paripāti haris samastaṃ sa śrīnidhi
āścaryabhāvam bhūteśa- śekharārddhendunā vabhau//
āśnān mitāṅ ca yaḥ// suparvasūpavāsī yo
āśramam ~*~ ~*~ ~*~ ~*~ ~*~ ~*~ ~*~ tayos tu
āśraman taṃ// asmin pradhā ~~~~~rājātmaajair
āśramapadan tatākatrayasamūtam
āśramapadam bhikṣum sthāviraṅ tad uddīśya// ⊙
āśramam pustakāśramam / rājājñāyā liṅgapure
āśramān akarol liṅga- pure yas saraso ~*~
āśramāṃś cāsa yaś ca liṅgapurādiṣu// tasya
āśramān bhogān dāsīdāsam adān munau// tatsthāne
āśramāntān dharaṅidharaśirā yas
āśramāyaiva kṛtāni vuddhe tādrūpake lokapatau ca
āśrame kalpitam eva ta ~*~ ~*~ ~*~ ~*~ ~*~ maṅinā mukhā

| | | |
|------------|---|---|
| V1_0264_01 | ye laṅghayanti parikalpitaṃ | āśrame te lumpanti dattam iha bhūtapatāv haranti |
| V1_0257_10 | toyaṃ vijñāpayāṃ āśa durlabhaṃ bhogyam | āśrame// itivijñāpito yena |
| V4_0187_01 | lakṣitāntāḥ ū-dyārāmara - ye ~~~~~ | āśramais sārddham etāś śrībhadreśādrisambhā ~ . i |
| V1_0166_21 | kīrttilakṣmīnivāsaḥ vivudhamunigaṇānām | āśrayaḥ kalpavṛkṣaḥ kṣitidhara iva viṣṇor āśa |
| V2_0033_02 | bhṛśaṃ yasya vakṣomvjuḥ prītyā yuddheṣv āśv | āśrayaḥ kṛtaḥ// yuddheṣu yena nirmukta- |
| V4_0186_12 | śrīdharaṇḍravarmmanṛpatir dhāmnāñ jayaty | āśrayaḥ// śrīsūryyāvanipendrarājadhuhit[u]ś |
| V1_0079_08 | arkkādīn asahiṣṭa bhūrimahasāṃ uccāśrayān | āśrayān ⊙ mātuḥ kṣatriyavaṇśadugdhajaladher |
| V2_0137_10 | svanekavidyākuśalaḥ kalyānapadam | āśritaḥ bhinnācalābhidhāno yo |
| V6_0242_17 | kṛtā ~ ~ ~ yattejas - sprṣṭā dāhabhiyeba nu | āśrito locanaṃ padmā lalātaṃ śāśimaulinaḥ yattejo |
| V5_0218_02 | hotṛ ~ ~ ne rājñān tu vṛttyedaṃ punyam | āśritam// iti rājñābhypagataṃ dvijānām |
| V6_0198_03 | // sādharmaṇi rājanye rājanītir yyam | āśritā pāvanī bhavinām ambho- dhārā tirthālayaṃ |
| V6_0198_31 | - tantrañ cādhyāpayad yamī// | āśritā bhūbhṛtām pārśve dṛptās tārkkikakuñjarāḥ |
| V2_0100_03 | saṅkhe skhalanti śataśo jayaśrīḥ | āśritya viśrāmyati yasya dīrgha-dorhāṭakastambham |
| V4_0082_28 | ~ yāta [te]jastāpapatāpitāḥ pā ~~~~~ | āśritya sukhitāḥ nṛpāḥ[//] ~~~~~ r vvak |
| V3_0047_01 | viśvambharām ājaladher vvaḥāra // vijātim | āśritya hariḥ khagendraṃ rāmaḥ kapīndrañ ca ripūn |
| V5_0220_13 | bhaktimate janāya dadate - - - - - | āṣṭapuṣpi |
| V4_0255_12 | sahasradvijāgastyā- pītaḥ pūrṇo pi yo niśam | āś . ~ ~ nadī nāma ~~~~~ . ī ~-kāṣṭhaloṣṭhādi yat |
| V5_0189_18 | cātra sthāne viṣṇor ime nime sthāpa[yām | āśa] - - r yyo pratyekaṃ yatkulardhaye// |
| V4_0240_11 | dīptataro pi śaśvat jagaddhitapītikṛd | āśa - yāthāśrayāśo jagadantahetuḥ ⊙ vṛṣapriyo |
| V5_0003_07 | asmin deśe śīlāmayaṃ vṛṣabhaṃ sthāpa[yām | āśa] ~ ~ ~ ~ ~ - (K. 365 a 367, 475, 476, 478, 7 |
| V1_0064_09 | - dvije ~ ~ ~ vaśabhūḥ// tejāmsy uttejayām | āśa ~ ~ ~ ~ ~ bhūbhujām yo dhomyaiva pāndūnām ~ ~ |
| V1_0080_36 | pratītyā kamvupurīm yaśasvī saṃyojayām | āśa jayaśrīyā haḥ ⊙ raṇārṇṇavād yasya jāyāmṛtena |
| V6_0116_17 | tadiyo bhūd analpadhīḥ agrajaḥ kārayām | āśa tena dharmmamimaṃ harau ghṛtassrotāḥ |
| V1_0200_10 | khadgo dviddāhitaḥ paṭiyāṃś codayām bhāvam | āśa danta iva striyāḥ// samudrād utthito vahnir |
| V1_0257_10 | ya uttarendrāśramādhipaḥ toyaṃ vijñāpayām | āśa durlabhaṃ bhogyam āśrame// itivijñāpito yena |
| V5_0255_28 | tadrājye sthēyatāñ gataḥ kalpavit kalpayām | āśa devakṣetreṣu kalpanām// śrīharsavarmanṇo |
| V1_0033_21 | lokanandanaḥ itīva sa dayāviṣṭhaḥ kalpayām | āśa nandikam// āmrātakeśvarasvāmī- nideśāt |
| V4_0091_19 | / vṛddhiṃ guṇaṃ yo guṇavṛddhihīnām vikalpayām | āśa nayan nayādhyāḥ yuktyānuśāstā prakṛtiṃ |
| V1_0257_12 | yena śrīndravarmmāvanīśvaraḥ tatakaṃ kārayām | āśa narair viṣayavāsibhiḥ// taṭāke khanyamāne yat |
| V6_0199_32 | svaparāthaprasiddhaye ~ ~ dīn sthāpayām | āśa navaṣaṇmaṅgale śake// ~ ~ tuma ~ - sarvvaṃ |
| V4_0092_36 | caturbhujam bhāravaho bhujasthaṃ sandarśayām | āśa parākrame yaḥ// śarvvasya liṅgan navadhā |
| V3_0048_23 | niśeṣaṃ uktvā gurugauraveṇa yo dhyāpayām | āśa parān analpān // sauvarṇṇadolādivibhūtibhājo |
| V1_0086_02 | bhujāj jātim ajasya jātām yas sādhyām | āśa parair nniśiddhām |
| V7_0159_05 | śīlām imām asau saimīm sthāpayām | āśa bhikṣubhiḥ - - - - - ne śucisaṃvatsare |
| V5_0255_34 | vyāpārāsyādhipatyē taṃ sthāpayām | āśa bhūdharaḥ// sthāpayām āsatus tau ca |
| V5_0255_32 | kośakoṣṭhaprabhutve taṃ sthāpayām | āśa bhūpatiḥ// śrīvikramavijayākhyo nujo |
| V6_0199_08 | vauddhatrāñārtham āpadaḥ sthāpitaṃ sthāpayām | āśa bhūyo bhagnāsanaṃ munim// mokṣadvāre khilāl |
| V3_0047_24 | śubhravṛṣaṃ sūkṣmagatipratītaṃ yas athāpayām | āśa manasy ajasraṃ // tathā pradānocitamānasena |
| V6_0198_34 | vādikarṇṇapuṭe patat santrāsañ janayām | āśa mantravat sarppamaṅḍale// sāntaḥpuraiḥ |
| V5_0116_03 | ca mūrtin nijabhūmibhāge [saṃ]sthāpayām | āśa mahodarādi- |
| V1_0202_22 | yaḥ pradiṣṭair dhanair yajñāñ kārayām | āśa mānyadhīḥ// yo nāśakad ṛñī dātum uttamarṇyā |
| V1_0149_30 | kuṇḍodhnīr gās ca parvvasu yaḥ pratigrāhayām | āśa māsi māsi dvijanmanah// sadā yaś cāntikasadā |
| V1_0057_32 | aṅgopa - - - - - ~ prakāśayām | āśa mukhe padārthān// tejo. r. - - - - - ~ |
| V1_0204_06 | vidheyāni cirāya yaḥ punaḥ saṃsthāpayām | āśa yathāvat kartṛvad dhiyā// avhaktir nirguṇaḥ |
| V1_0089_31 | ambhaśśīlebhakalabhpramukhāvaśeṣam ity | āśa yuktyanugatā pratigrhṇatām vāg |
| V5_0253_32 | kṛṣṇavat kīrttininadais trāsayām | āśa yo dviṣaḥ// suvarṇnabhūdharo merur nameruḥ |
| V7_0173_12 | āsādya vidyodayaśailam āśām ya[h] pūrayām | āśa raver ivābhā // śīlaśrutācāraguṇaprakarṣād |
| V4_0093_16 | kalyānavarṇnasthitim ādadhānā vidamvayām | āśa rasendralakṣmīm// kāntir yyadīyā lalitā |
| V1_0166_22 | āśrayaḥ kalpavṛkṣaḥ kṣitidhara iva viṣṇor | āśa vāhur yyadīyaḥ ⊙ bhūteśo bhūtaśeṣo |
| V1_0150_12 | dūre nānādvīpāntarasthitāñ yas samutsukayām | āśa viduṣas sajjanāñ api// [sa]dassu sadguṇair |
| V5_0122_04 | pitṛātra sa niveśītām pūjābhīr vvarddhayām | āśa vividhābhīr vvidhānavit// dakṣiṇasyām udīcyāñ |
| V1_0091_03 | sati yasya kaś cit sādṛśyabhit tatkaṣaṇam | āśa vaidyaś caturbhujasyeva caturbhujō pi ⊙ |
| V1_0201_22 | suvubhuṣitam sopavāsam ivājau yas toṣayām | āśa vairibhiḥ// āmārggārdhdhād api karair āñitaiḥ |
| V1_0102_28 | bhāsvadbhīr iddhe śikhitanuvasubhi sthāpayām | āśa śake ⊙ tenānimādyair nnihito guṇaiś śrī- |
| V5_0256_09 | devarūpe ca saṃsthitaḥ tau devau sthāpayām | āśa sa sūris sarvvaśāstravit// |
| V4_0232_23 | agrato ~punarādiyuge yoktuṃ vaddhayām | āśa sadguṇaiḥ ⊙ ārūḍho ḥṛdayaṃ nyāyya- |
| V5_0256_17 | śrīsūryyavarmanṇā dharmmātmā sthāpayām | āśa sapātranavapatrakam// tasmai dharmmeśvaran |
| V1_0204_32 | yadālayaḥ pāpāny apākṛtāñiva ghoṣayām | āśa sarvvaśā// yathoktayākulo yo pi |
| V5_0167_16 | sa ācāryyo vimalākarasaṃyutaḥ prak sthāpayām | āśa suḥṛd- dvayena sa tu tāṃ punaṃ arppayitvā |

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| V1_0234_21 | tārā rarāja sutarām iva dhūmaketuḥ | āsamsitakṣitiśubhā na śubhetarādhyā saṃlakṣyate |
| V7_0065_32 | tān sarvvān svāmīno - - suprasādān mahīpateḥ | āsamhṛya - - kandās tatpautrādyais su . ikṣitān // |
| V4_0041_06 | - tatparasya purohi[taḥ] ~~~~~ ya śrīniv[| āsakavi] ~paurohityam nṛpe yasya pūrvvaṃ |
| V5_0255_35 | taṃ sthāpayām āsa bhūddharaḥ// sthāpayām | āsatus tau ca dharmmasamsaktamānasau dvihastaṃ |
| V1_0009_06 | śrīmadāmrātakesākhyo viprasālā sarasvatī | āsan dharmmapure yasya satrakhātā jalāśayāḥ |
| V1_0202_11 | api// dātūr yasyāpy vicchinnaṃ prādur | āsan punaḥ punaḥ dānaurjjityārjjitānīva vasūni |
| V1_0257_05 | - mālādyābhis susatkṛtaḥ// parārdhhyam | āsanam padma- dalakesarapaṅktimat yatīnām |
| V5_0255_12 | śaityakhinnātha meror mūrddhany | āsannasūryye sthitikṛd atitarastāpinī tadvahisthā/ |
| V3_0159_19 | kālasūtram avānśīrā[h] saputrapautrasantāna | āsaptamakulād api // svadattām paradattām vā yo |
| V1_0206_14 | prādāt pratīkṣya yaḥ praśnaṃ katham apy | āsamāpanāt// dvir vā trir vaktam anyena sugrahaṃ |
| V1_0223_06 | / rājā śrīharṣavarmmasīt sannayāyāgamabhūṣaṇaḥ | āsamudramahindrādri- mūrddhārūḍhāṅghrisudrumaḥ// |
| V3_0041_11 | bhityā dharmmakāraikanirddhamā// | āsahasrāt tu yajñānām vrahmayajñam mahattaram// |
| V1_0103_18 | ⊙ trailokyalakṣmīr iva lokapālair aṣṭābhir | āsāditarājabhāvaiḥ puñjikṛtaiḥ kṣitipena tena |
| V1_0165_22 | ⊙ yātrāmakhānalaśikhodyatadhūmaketor | āsādyā yasya valino stranipātaghātam traṣṭā |
| V7_0173_11 | nirasya sadyas sanmānasāmbhojavijṛmbhahetuḥ | āsādyā vidyodayaśailam āśāṃ ya[h] pūrayām āsa |
| V4_0090_22 | // yān rohanādrim iva rūḍhavidūrabhūmīm | āsādyā sadguṇamanim maṇikārakalpāḥ |
| V5_0252_16 | bhāratī nv adhikādhibhāk caturāsyam yam | āsādyā sukhitābhūt prajāpatim// vivudhopāsitaś |
| V1_0098_06 | eko saṃkhyaguṇavān kutārkkikajigīṣayā prādur | āsīd guṇaguṇi- vyatirekaṃ vadann iva⊙ na |
| V5_0255_17 | abhi nabho sau bhityā kvāpi līnaḥ ⊙ // | āsīd myānāmabhr̥n mantri śrīddhāś |
| V3_0106_22 | ceṣṭā vāgdevī sā punātu vaḥ // āsīd | āsindabhūpāla- maulilālitaśāsanaḥ |
| V3_0182_07 | sā śaktiś śāmbhavī jagat // āsīd | āsindhusamātta- vasudho vasudhādhipaḥ |
| V1_0078_05 | bhagavato nārāyaṇī namyatām ⊙ āsīd | āsindhusīmasphuritasitayaśo rāsīsañcārārājad |
| V6_0242_12 | yebha ~ ~ ~ - - ~ ~ ~ ~ ~ kṛpābahat | āsīc chrīśū[ryyabarmme]ti rājendras sūryatejasā |
| V1_0199_05 | catuspayodhiyugapad- dhvānasyānukṛter iva// | āsīc chrīśūryyavarmmeti rājā rājīvalocanaḥ |
| V5_0230_14 | punardātu- kraṣṭ[u]kāmatayova yaḥ// // | āsīc chrīśūryyavarmmeti varmmaś śrīśūryyavañśajāḥ |
| V6_0124_03 | | āsīc chrīharṣavarmmeti bhūpendroddhṛtaśāsanaḥ |
| V7_0173_04 | yasyodaye tat tad aśeṣam | āsīt // vivarddhamāno pi kalābhipūrṇṇaḥ |
| V3_0101_05 | ni ~~~~~ kṣuvdhāvdeḥ śrīr ivaindavi // | ā[s]i[t] ~~~~~ śironihitaśāsanaḥ śrī ~~~~~ |
| V4_0034_05 | yyayau ~~~~~ syeva na tu ~~~~~ | āsīt kulapatis tasya bhāgīney ~~~~~ rvo ya * |
| V5_0026_06 | [navarmma nṛpati x prājñarataikasaṃśrayaḥ ya | āsīt krāntabhuvanaś śailarājāsamunnatiḥ// * * [|
| V7_0085_05 | kālakūṭaviṣo[ddāma] dāhasaṃharaṇād iva // | āsīt kṣitipati[rāj]ā vikramair yyas trivikramaḥ |
| V5_0254_04 | - śatrur apy ājirājiṣu kṣatradharmmarato pu | āsīt paralokād arāttabhīḥ// kharakhadgasahāyo yo |
| V5_0011_10 | ~ ~ ~ ~ ~ -brahmeti vipraḥ kila kaś cid | āsīt purā ~ ~ ~ ~ ~ -brahmeva yo |
| V6_0074_03 | | āsīt śrīrājabhikṣuḥ pravaranaraśirā - sa. |
| V7_0125_08 | [mūrtri]r anekabhāvo py apīśūnyabhāvāḥ // [| āsīt śrīśūryyavarmmahvayadharaṇidharo bhūddharair |
| V5_0224_03 | lasatkantha- pāśaḥ kanthāvalamvinī// | āsīt śrīśūryyavarmmeti rāhāhāv ajito jayī |
| V5_0256_15 | īśvarasya kṣitau vaddha- mūrtter | āsīt sa hotṛkaḥ// śivalīṅgan trihastaṃ yad- |
| V5_0165_09 | namrāmaraśīroratna- raśmirājivirājītā// | āsīt samudracaturarddhadharādharāpta-rājyodayo |
| V5_0230_20 | mṛgapatiḥ kāntau śaśī vidyāsu yo guruḥ// // | āsīt senāpatir mmantri parameśvarabhūpateḥ |
| V5_0239_30 | sūryyamvujojjṛmbhanarocir | āsīt// avītadhīr yyo pi patiḥ |
| V4_0092_24 | tamasān nihantā kalābhipūrṇno nṛpatīndur | āsīt// yuktyāgamodāharaṇaiḥ prasiddham sādhyam |
| V1_0163_11 | -----⊙ | āsīd |
| V4_0121_05 | - vañcito yo dahat smaram ⊙ | āsīd |
| V5_0099_11 | mūlaprakṛtitulyābhā trilokabhavasambhavā// | āsīd akhilabhūpāla- maulimālitaśāsanaḥ yaś |
| V5_0165_23 | // yas tayor bhūbhṛtām bharttror bhrātror | āsīd anantaram campendrādivipakṣendra- |
| V2_0049_06 | tasmin madīyanatir astu sahasravāram// - | āsīd aninditānśo yaś śrīsamarendravikhyātāḥ |
| V6_0230_01 | līṅgībhavad bhāti vibhūtikṛd vaḥ// | āsīd avakrakramamaṇḍalarddhi-jyotiṣmmad ā dyāṃs |
| V5_0092_05 | ddāhaśāntyeva cāṇḍanam// | āsīd avanipālāś śrī- yaśovarmmeti vīryavān |
| V3_0200_10 | vande govindahṛddhārī- ~~~~~ nīm śrīyam // | āsīd aśeṣabhūpāla- [mastakadhṛ]taśāsanaḥ |
| V2_0183_06 | ~ ~ ~ -gurubhārggavavālmīki ~ ~ ~ ~ ~ | āsīd aśeṣabhūpāla- mau[limāli]taśāsanaḥ |
| V7_0172_26 | nirīkṣya viveśo viveśa sprhasyeva viṣṇoḥ // | āsīd aśeṣāvanipālamauli - |
| V4_0066_10 | iva vidhvarddhamāṇḍalam | āsīd aśesabhūpāla- maulilālitaśāsanaḥ |
| V6_0091_10 | iva vidhvarddhamāṇḍalam | āsīd aśesabhūpāla- maulilālitaśāsanaḥ |
| V4_0091_34 | cakhana vīryaṇ ca rīpos taṭākam// tatsūnur | āsīd asamo yaśasvī yaś śrīyaśovarmmapadan |
| V6_0116_06 | āgatā kṣoṇī purī paurandarī ya[thā]// | āsīd ācāryyavaryyo yas savyākaraṇam agranīḥ |
| V3_0106_22 | ceṣṭā vāgdevī sā punātu vaḥ // | āsīd āsindabhūpāla- maulilālitaśāsanaḥ |
| V3_0182_07 | pratimayevvyāt sā śaktiś śāmbhavī jagat // | āsīd āsindhusamātta- vasudho vasudhādhipaḥ |
| V1_0078_05 | akṛtrimā bhagavato nārāyaṇī namyatām ⊙ | āsīd āsindhusīmasphuritasitayaśo rāsīsañcārārājad |
| V1_0032_06 | [ndhrā]drirājyasthaś śrīndravarmmāvanīśvaraḥ | āsīd indro narendṛānām mahendropendravikramaḥ// |

V4_0082_09
 V3_0153_09
 V5_0252_19
 V7_0007_04
 V4_0032_18
 V7_0142_17
 V5_0252_01
 V1_0204_15
 V1_0038_06
 V7_0021_09
 V5_0231_05
 V1_0039_20
 V5_0231_11
 V6_0301_12
 V5_0297_09
 V3_0080_09
 V3_0048_17
 V4_0007_10
 V1_0021_24
 V6_0230_33
 V1_0033_19
 V4_0040_18
 V7_0175_07
 V4_0091_36
 V1_0206_28
 V1_0087_02
 V4_0014_06
 V1_0204_21
 V1_0232_23
 V4_0239_18
 V1_0102_27
 V5_0239_04
 V1_0090_24
 V2_0169_06
 V1_0020_21
 V1_0022_11
 V4_0008_08
 V5_0230_23
 V5_0189_03
 V3_0225_11
 V5_0254_16
 V1_0200_06
 V1_0150_17
 V1_0256_04
 V2_0170_25
 V2_0172_35
 V2_0169_29
 V1_0201_26
 V3_0176_17
 V1_0014_18
 V1_0081_35
 V1_0093_05
 V1_0079_13
 V1_0082_22
 V1_0081_03
 V4_0090_35
 V1_0081_05
 V2_0101_15
 V7_0010_12

[m] saram di-kṣa ~ rārā ~ ~~~~ vodgatah//
 [tri]lokyāraṇyadāhe yo durviśahyataro nalaḥ [
 bhavat// yas satyatyāgaśauryaṇām
 ~~~~~ ro yo yatir dhārmika + kṛtī sa  
 iva yo dhomyo raghūnām iva vāruṇī /  
 mattā vedaravākulā ☉//  
 carmma pūrvvayācanam arthinām☉ tatsūrir  
 pātām v.....  
 - maul[i]ratnānśudīpīṇa[m]//  
 // śrīsūryavarmmaṇo rājñas sa  
 khilācāryya- vandanīyānghripaṅkajaḥ  
 yyaśorāśir daśāśās tanute bhṛṣam// //  
 vandhavṛddhir vidyaiva sā vo vatu viśvarūpā  
 py aneka kā cid yathātvitatis śiva e ~ - [  
 nirbhinnatā ~~~ striloke ja ~~~~~  
 vidagdho vāgmī vadanyo guṇinām varīṣṭhaḥ  
 bhuktāsu vṛddhair vvidyāsu [rakta x pariṇat]  
 tāni sarvvāṇī dattāni devatāsv  
 samavāpā vāggmī// te sthāpayām  
 mahiśāsuraṃ rādanīm sambhūya sthāpayām  
 ~ gaṇaiḥ sv . ~~~~~ ūya yad  
 ācīnāt pṛthivīpāyodhiparikhā hy  
 yaśasvī yaś śrīyaśovarmmapadan dadhānaḥ  
 dharaṇidharapater ekaśubhṛtapatrād  
 ☉ pratyastrapātapatalair arisaṃprayuktāny  
 mukham [aho] sant[i mahīndrāṇām] ~~~~~  
 smārtham adhītānām yathāvalāt// uccāirāsanam  
 kevalam magno yad anaṅgo mahattarah ☉  
 ekīkṛtan nyasya himāṃśum  
 vaktuṃ prasannaṃ mukham iva muditasordhvam  
 [na]māmy umājānim ajāmviujākṣa-pārsvastham  
 sakalāni śaktā yaṃ sāmīdhenīva nijārtham  
 kṣacintā gajarūpavuddham purā jaṭacchādanam  
 - cūdāmañibhayād iva kṣīrodasāramathanād  
 saganīkā bahavas turagās tathā ye lobhād  
 śakravāraṇaḥ//] ~ dviśad. vijñānā ~~~yam  
 mantrinām agrato dhairyas- senāṇir  
 // yam apakṣadamāruḍham pariruddhārim  
 yasmin niveśitam // ~~~~m ariruddhiram  
 ~ ~ ~ mahatām mahatī vṛttih parārthārthe yad  
 paraiḥ strīdantanakhapīdās sa yam avedayad  
 cāsa yaś ca liṅgapurādiṣu// tasya yajñava  
 svarān// kamvujādhipatī rājñām mūrddhasv  
 śrutasthā dvijātām samīyuh ☉ hṛtā ~ tād  
 yā tilakottare tathā mahībhṛtādhyāpakasattam  
 ] rājopakurvan vijayān nivṛttaḥ ~ ~ ~ to py  
 api nāraṇye kena cid dhatāt sahasā riktham  
 sau satpunyasatram paripālanārtham dadau tad  
 śrīkedāreśadhanam yat kiñ cit kaś cid  
 yasyā-hīndro mañin bhogasahasradīptān  
 iva ☉ niśāyām api yuñjāno vidhāya vidhim  
 sargasārād bhavapurarucirāl liṅgam  
 bhūh☉ kṣoñbhṛtān dīptavati varāṅgeśv  
 jātām yaśaḥ kostubharatnam ārdram trailokyam  
 yeśān tīvrapatāpavisārkkasahasradīptyā  
 mūrttam murārer hṛdayam mudeva☉ kalābhīr  
 // oṣṭhacchedaṃ karacchedaṃ hem-nāmmaḥ pv  
 mṛte yajvani śārṅgīnaḥ prāsādasyā .

āsī[d] [ī]śo vanīśān[ām] śrīyaśogūṇāśobhitaḥ  
 āsī]d ekāntasarvvīyas sarvavānmayagocarah dviyo  
 āsīd ekāśrayas satām mude vrahmācyuteśānām  
 āsīd dakṣadvīśacchakti- - - - vanikṣotām  
 āsīd devapujāyai rudrabhaktir itīritah ~~~~ ye  
 āsīd dvijendramaulir yyo viśvabhānām vataṅsakaḥ  
 āsīd dharādharāśiro- dhṛtapādas taronidhiḥ rāja  
 āsīd yo vuddhyā tadgirāṅgirasopamaḥ  
 āsīd rāja ~ - - ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ śrīndravarmma ~  
 āsīd rājādhīrājō yas tejovanditakī[rṭtanaḥ]  
 āsīd vāhīṇipatīḥ yodhānām agrato yuddhe  
 āsīd vidyāsu niśnātas śivasoma itīritah//  
 āsīd vairī mahīndrasya vo rjuṇo nāma tadvadhe  
 āsīn namadbhūpativṛṇdamauli-  
 āsī]n nṛpaś śrīddhahiranyavarmmā hiranyagarbheṇa  
 āsīn nṛpaś śrīddharavikramaś śrī-rājendravarmmeti [  
 āsīn mañīśī pariśuddhabhaktiś śarvvapriyaś  
 āsv api// svayām ~~~~n. mayitā[pi] yaḥ  
 āsu bhaktiḥ śivikā ātapatrāṇī sauvarṇṇā rājatā  
 āsur ajeśaṅgaṃ śambhoś ca devyāḥ pratime  
 āsur avarodhavarāṅgaṇāḥ// yāyāmi sugatiṃ paścād  
 āsur guṇasaṃpa ~~~~~ vana  
 āsūkṣmakāmṛtakād ācampaviśayāt parair avijitā  
 āsūkṣmakāmṛtapayodhicīna-campādideśād dharaṇer  
 āsūryyākhyān nṛpānām vyajanavaradhan  
 āstrāṇy abhedyatanur apy akhilāni roddhā khadgāms  
 ās[th]āne bhūpa[t]i[ś]ikhā ratnavyatikarāṅśubhiḥ  
 āsthāya śiśyāṇām vodhanam mahat cakre yo nudinaṃ  
 āsphalitadvīpakumbhamukta-muktālavas saṃyati  
 āsye aṅge śriyan nirjitatāmadhāma-vīryādhipakam yan  
 āsyaiś caturbiś śambhor bhāsvadbhir iddhe  
 āsvasthyaharan narāṇām ~ ~ ~ vau yaḥ prathayan  
 āha ☉ trātun trilokīm kalikālakālyāms  
 āharantam ~ ~ ~ ~ . ukarṣaṇotkam punar  
 āharantam śriyam harim jahāseva prabhūtaśrīr yyo  
 āhariṣyanti dattāni śrīndravarmmaṇā te yāntu  
 āhave ~~~~~, ikrāntasaṃ . e ya ~~~  
 āhave jitah// so ninditapuraśreṣṭha-  
 āhave pranemur akhile- ~ pṛthūpāyanapānayaḥ//  
 āhave pranemur akhilorvṛpā pṛthūpāyanapānayaḥ //  
 āhave svaḥkāntās svavīhārotkāḥ yo jahāv ahite  
 āhave// kadalīdalavad vairi- vīrān kṛntan raṇe  
 āhasya vidyānām pāradṛsṇanaḥ khyāto  
 āhitasāsanah śrīndravarmmeti rājā yo dikṣu  
 āhitasatkriyās ca paramparājñāpitavṛttayaś ca  
 āhitā varodhavṛṇḍādhyayanaṃ sadā vyadhāt ☉  
 āhṛtājivarājye prāk chrīyaśovarmmanṛpe tu tena  
 āhṛtam// śrutya yenārayo nītās savāhyābhyantarā  
 āhṛtya śarīrakoṣṭhāt // sāksān nātho yam ity  
 āhṛtya sara[ti] ekāvinśatinarakā-nta +  
 āhṛtya harsād iva vītabhāro bhūśāsu haimīśu  
 āhnikam vyavahāre nirāsthad yo dośābhāsam  
 āhlādanatvam vālādityāt prabhutvan  
 āhlādanī vāg dahanī ca yasya tejomayī  
 āhlādayati tridhāikaṃ mūrttam murārer hṛdayam  
 āhlādayanti parito nu digamvarāṇī  
 āhlādayitum samasta-lokaṃ vivṛddhābhīr anukrameṇa  
 āhvāyasya ca yathā taddoṣataḥ kuryyād iti  
 i - - - māri - jananaḥ ca yaḥ - - - - -



|            |                                                |                                                    |
|------------|------------------------------------------------|----------------------------------------------------|
| V2_0166_23 | ~~~~~ jāṇaḥ pr. ~~~~~ ādya .                   | i ~~~~~ ka ~                                       |
| V2_0164_26 | ⊙ manośvayor yasya jinaprayāṇe vi . ā .        | i ~~~~~ tator na bhedāḥ bhedo tidūran nagarāgame   |
| V6_0243_02 | sanmatir yyasya satkṛśopayasā sadā ~ ~ ~ ~     | i ~ ~ nī ~ ~ ~ ~ yathā ~ ~ ~ ~ brddho pi ~ ~       |
| V2_0193_05 | 1-2: ) siddhair api tapassiddhair yasya ~ nā . | i ~ ~ -sa śrītrailokyasārākhyāḥ khyātaviryya ~ ~ ~ |
| V2_0165_01 | ⊙ yasya prajāpateś śrutya śmṛtyā supra .       | i ~ ~ .ḥ vedhomanubhyām ādhikyaṃ sakalā medi[nī    |
| V2_0170_35 | devārthisādbhūtavibhūtisārā pātrapra ~ ~ ~ .   | i ~ ~ yatnaiḥ pūjāpradīpair nṛpakośatulyaiḥ ⊙      |
| V6_0134_22 | prah snāṃ siddhi gi sre jnaḥ ~ ~ ~ ~           | i ~ ta tāñ kamrateñ añ mahendradevī paṅgam thpvañ  |
| V7_0065_04 | ~~~~~ rmmātmā kalaśaṃ pra .                    | i ~ tataḥ // valādhyakṣāya yā dattā - try a ~ ~ ~  |
| V4_0024_04 | (K. 437) .                                     | i ~ viditās tāni ~~~~~                             |
| V4_0220_35 | ~~~~~ na te pi yais sā dviradair               | i ~~~~~ ⊙ śloka aṃvi puṣpāy[udhā.] . . . . .       |
| V4_0033_04 | 148) //namaś śivāyēddhadhiyo vāhya vṛtsen .    | i ~~~~~ ~ vaga ~ dhy ~ sambhave vāsudevāya         |
| V4_0020_04 | (K. 436) śrī ~ . i ~ ~ kṣetraṃ rau .           | i . aṃ yamavahnitāḥ ~~~~~ āya ~~~~~ dadau puṅgaḥ ~ |
| V5_0220_08 | ca ~ ~ ~ yo śāke vivaraikachidrama .           | i . ātā sth ~ ~ ~ ~ -jīyāstāṃ hariśaṅkarau         |
| V4_0022_08 | siṅhagāminā īśānapury apra ~ kṛta ~ nā ~       | i . oḥ tatra dattaṃ mahiṣo ~ dāsa ~~~~~ svān ~     |
| V3_0226_04 | // ~~~~~ bhaktāpra ~ nṛpaḥ valadeva ~          | i ~ nemaṃ sopāyaṃ yatra so diśat // ~~~~~ so ~     |
| V4_0084_23 | ~ ~~~~~ rā dviṣāṃ// tasyāgrajo jiṣṇur          | i ~~~~~ naśrīḥ kīrttīndudīpto mathite              |
| V5_0297_20 | so janayad yathāgryam kalākalāpan divi ~       | i ~ ~ -tasyāṃ varaśrīdharāñīndravarmmā-vanīśvaram  |
| V4_0034_11 | ~~~~~ yenedaṃ sthāpitaṃ liṅgaṃ rājendra .      | i ~~~~~ ~~~~~ śrīgambhīreśvarasyāsīd dho ~         |
| V4_0255_03 | yo yogenāgataḥ kamvu- deśe smin[n]             | i ~ ~ -śrī bha[dreśvaraśa]mbhor yyo yajanārthaṃ    |
| V3_0154_03 | ~ caturasyendu ~~~~~ ~~~~~ r vīkṣya ~          | i ~ ~ ram ~ āraṃ ~ ān sthāpayati sma yaḥ ~         |
| V4_0186_01 | (K. 258) ⊙ yasmāt kramena sakala .             | i ~ ~ dbhavanti bhūtāni tantuvisarā iva pūlikāyāḥ  |
| V5_0028_05 | ) yathā[r]ttha[m ā]jñ[ā]karaṇo juṅglaññ        | i ~ ~ ~ -bhūyo mahībhujā tena niyukto ~ ~ ~ ~      |
| V1_0253_11 | [śo]bhi[ta]m ~ ~ mbhobhir ayoge pi sampiṅ[d]   | i ~ ~ ~ ~ ~ ~ ~ ~ hatāṃ haimiṃ mudrāṃ              |
| V1_0164_03 | vyadhāt ⊙ yasya yānavaloddhūta- dhūlin.        | i ~ ~ ~ ~ ~ ~ ~ ~ .r mmahat. stho rāhugrāsabhayād  |
| V1_0040_17 | kuśalo yo bhūt tatkārika iva svayam// ~        | i ~ ~ ~ - yasya rājena śrīndravarmmaṇā ~ ~         |
| V5_0033_09 | śrīśānavarmmaṇā] kāma + karaṇavaikalyād        | i ~ ~ py aṅka - ttayā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~          |
| V4_0187_02 | sārdham etāś śrībhadreśādrisambhā ~            | i gada ~ mahādāsadasīsamagraiḥ// tatrānyatra ~ ~ ~ |
| V4_0013_08 | aho n[u] mithyā vaidhavya- [vañci]tā[sm]       | i [c]irād iti[//] [śr]ī[ta]r[u]n[ya]pāriṣ[v]ak[t]  |
| V1_0063_01 | [sa]mavetā ivānavah// sukrām ap[               | i] duṣprāpyā [vi]stīrñāśāsu pāvanī kīrttir         |
| V4_0007_14 | iva ya[x] paripūrṇo py anunnaṭiḥ pātā ~        | i pa[kṣā]n indrād api mahībhṛtām// pareṣām         |
| V4_0214_13 | ~ . aitān tu gato yiyāsuḥ ⊙ rūḍha ~ ~ ~ .      | i bhaṅgaiḥ krīḍ . ~ rgalitopagūḍhaḥ dhāma sma      |
| V6_0104_06 | vāso ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~       | i] bhuyiṣṭho vasudevābhīdhānadhrk// karaṅkadhārī   |
| V4_0211_15 | yaḥ ~ ~ varttakasaṃbhṛteśaḥ ~ ~ ~ .            | i bhūridṛṣṭi-saṅcārasandrītalokavṛtṭiḥ ⊙           |
| V4_0014_05 | uktān sato py anamayan mukham [aho] sant[      | i mahīndrāṇām] ~~~~~ -ās[th]āne bhūpa[t]i[ś]ikhā   |
| V2_0167_29 | tadāgame sa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~    | i mahīva mā[ta] pitā sume[ru] ~ ~ ~ ~ dhīraḥ śrī   |
| V5_0225_10 | ca ratnam// ye varddhayeyus sugatiṃ prayāntv   | i māṃ kalpanān te saha vandhubhis tām ye           |
| V6_0094_07 | yatpuny ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~    | i] yatpunyaṃ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~       |
| V1_0008_06 | lokaṃ piṅga ~ ~ ~ pa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   | i] lokānān duritāpahara x patiḥ yasya              |
| V4_0013_03 | Face est ~~~~~ . v. jayat[                     | i] sa śrīprahasiteśvaraḥ yasyāṅgabhāsā magneva     |
| V5_0309_01 | cikitsa- ~ ~ ~ ntarāyam ~ ~ ~ ~ ~ ~ ~ ~ ~ ~    | i] sakaṅsatāmra-trapūni vastrāṇi sakamvalāni ~ ~ ~ |
| V2_0031_06 | // ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~         | i so nāmnā vāsudevohi karmmidharmmapa [rāyanah] ~  |
| V5_0188_11 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~    | i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      |
| V4_0255_23 | ~~~~~ ~ ~ ~ śrīśānatīrthakam kadā [c]          | i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      |
| V4_0020_04 | (K. 436) śrī ~ .                               | i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      |
| V2_0165_18 | nidhāya yaḥ devarūpasthitim kurva[n] ~ .       | i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      |
| V2_0027_07 | ] pautras tayor nniyogāc ca prāsādaṃ kṛtavān   | i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      |
| V7_0086_06 | śrīrājendravarmmaṇaḥ, ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      | i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      |
| V6_0144_07 | kr ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~         | i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      |
| V6_0264_22 | ~~~~~ ~~~~~                                    | i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      |
| V4_0008_10 | vijñānā ~~~~~yam āhave ~~~~~ ~~~~~             | i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      |
| V4_0013_37 | śakravāraṇaḥ[//] () [yaṃ manohārīlāvaṇyam      | i]kṣamānā varā[ṅgaṇā] [nime]ṣam api netrāṇām       |
| V4_0007_23 | iva na sevitaḥ// yaṃ manohārīlāvaṇyam          | i]kṣamānā varāṅgaṇāḥ nimeṣam api netrāṇām          |
| V7_0065_32 | āsaṃhṛya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~       | i]kṣitān // kalpanāya - kṛtasya ~ ~ ~ yadi         |
| V7_0065_30 | matān punaḥ kṛtāñ chubān ramyañ ~ ~ ~ ~ ~      | i]kṣitān // tān sarvvān svāmīno ~ ~ ~ ~ ~ ~ ~ ~ ~  |
| V4_0014_06 | [i mahīndrāṇām] ~~~~~ -ās[th]āne bhūpa[t]i[ś]  | i]kṣā ratnavyatikarāñśubhiḥ nītau śavalatāṃ yasya  |
| V1_0008_13 | vedavedā[ṅga]pāragaḥ dharmamasvāmīti v[        | i]khyātas s[ā]kṣ[ā]d dharmma ~ ~ ~ ~ ~ ~ ~ ~ ~     |
| V1_0191_20 | nītikanyābhirato manūnāṃ trivarggasaṅgharṣ[    | i]gatin dadhānaḥ saṃsāraduḥkḥarṇṇavasantitīrṣus    |
| V6_0200_04 | māse māse tathā kāryyāḥ krameṇa sukham         | icchatā ⊙ sthāpitān diśi vahneḥ prak-              |
| V6_0200_26 | nānābhogas tadarthāya kalpitaḥ puṅyam          | icchatā// pratyūśādiṣu yat karma yamināṃ           |

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V1_0150_13 | // [sa]dassu sadguṇair yasya sajjanāyitum     | <b>icchatām</b> prasahyāpi dviṣām nīta jihvā               |
| V1_0205_10 | paramo guruḥ// paṇḍitānām vapuḥ kāntam        | <b>icchatām</b> śāśvatam yataḥ ekāntakāntakaraṇaḥ          |
| V3_0159_17 | ~teṣāṇ tena ca dattam yo devasvam hartum      | <b>iccha</b> [ti //] sa mūḍho narakaṃ yātu kālasūtram      |
| V5_0300_12 | jayan savyabhujena kāryyam savyāpasavyāhitam  | <b>icchatī</b> sma// jāto vijāṭiyabhavaṇ bhavesu jetum     |
| V5_0167_22 | tena tābhyān ca deve ~nam aharaṇīyan nākam    | <b>icchadbhir</b> āptum narakapatanaduḥkhan tad dharanto   |
| V3_0160_18 | kartavyaś śraddhayā pumbhir                   | <b>icch</b> [adbhiḥ phala]m akṣayam punyam vijan na        |
| V1_0191_03 | ~rāśiplutām yasya jayaśriyan dauḥ             | <b>icchan</b> ivottārayitum sakhadgaḥ                      |
| V1_0083_09 | aśakyata nāpahartum ⊙ nyakkarttum             | <b>icchan</b> nikhilān ivānyān yūno navayauvanam           |
| V1_0079_22 | iddham sāmānyam anyeṣu viśeṣam                | <b>icchan</b> vyadhata dhātā samavāyavṛtyā yasyākhilam     |
| V4_0031_21 | pūjām sagu ~~~~~~hartum                       | <b>icchanti</b> ye dravyan tayo ~~~~~~                     |
| V4_0121_09 | dadhānaḥ ⊙ siddhair apsarasaṇ gaṇair dv[      | iljavarair ādityavat kinnarair nniyam                      |
| V4_0041_12 | yo laṃ punāti kā coktiś śuddhayā punar        | <b>ijyayā</b> // śānto dānto mahāyogī tyāgī vrahmaguṇair   |
| V1_0103_28 | samāpya daivīm payo divyam ivānnam            | <b>ijyam</b> ⊙ bhaviṣyataḥ kamvujabhūbhujāś śrī-           |
| V4_0013_22 | sa ~~~~~~durārohā bahuśakhā x praro[h]        | <b>i</b> [ṇaḥ] [mantrāmvisuktā validā yasya jayamahīruḥhā/ |
| V3_0153_11 | ~~~~~ śramācāryya = ācāryya = va va .         | <b>iṇaḥ</b> [yasyā]sye rucire ramye reme śāśvat            |
| V1_0234_18 | dhūjas tasya lakṣmīkara ivāgrataḥ tato māgā   | <b>ita</b> iti svastṛīnām vinivṛttaye ⊙                    |
| V2_0040_13 | nivandhanaṇca yas tyaktvā sa tāmisram         | <b>ito</b> gataḥ (K. 417 = Corpus, )                       |
| V1_0083_29 | pūseva dikṣu pracacāra cāraḥ ⊙                | <b>itas</b> tatas svāśrayatas samantād āgur guṇā yam       |
| V2_0040_11 | [ti vṛther eko bhṛtyaḥ paṭadvayam samvatsaram | <b>ito</b> dattam śrīraṇḍāparvateśvare utsaveṣū[t]s[ave]   |
| V1_0020_10 | labdharājyo yaḥ pratijñām kṛtavān iti         | <b>itaḥ</b> pañcadinād ūrdhvaṃ prārapsye khananādikam      |
| V3_0201_14 | kiṅkaram striyam kalpitam yo haren mohād      | <b>ito</b> yātu sa durggam // dvitryaṣṭābde vidhatur       |
| V4_0080_20 | r yyo jāyatānujaḥ ~~~~~~ bh[u]jār[j]          | <b>itaḥ</b> // (K. 686, 687)                               |
| V3_0225_05 | varmmāntākhyo guṇākaraḥ // pra ~~~~~~         | <b>itam</b> manaḥ svasthānam yasya vītaṅgo vāhyam aṅgam    |
| V7_0010_29 | ~~~~~ tenāgrajamākṣatapuspapāṇiḥ sañc[o]d[    | <b>i</b> ]taś śāpam ima[m] vabhāse ye ḡrdhnavo dattam      |
| V4_0013_20 | . = guṇa[v]r[d]dhy[āgamā]nv[                  | <b>itaḥ</b> ] [s]un[t]i[t]iś śabdavidyā ca pad = yasya sa  |
| V3_0080_10 | śrīdharavikramaś śrī-rājendravarmmeti [j]     | <b>i</b> [tāriv]rṇḍaḥ yo ri[d]viṣaṇmūrttibhir āptarājyo    |
| V2_0168_08 | priyapra ~~~~~~ yathomā priyaṅgatā syām       | <b>iti</b> ~~~~~~ ssthā ⊙ lāvanya ~~~~~~ [ta]pobhis        |
| V4_0220_24 | d                                             | <b>iti</b> ⊙ vāpī .....                                    |
| V4_0219_32 | jayaindravarmmavidito vīryāvālepād            | <b>iti</b> ⊙ śrutvā śrījayavarmmadevanrpatir vṛttin        |
| V7_0175_18 | vṛīhyādivāpanāyaitan na cchettavyam parair    | <b>iti</b> // ity evaṇ cāsanam rājnaḥ ye nyathā kurvate    |
| V5_0189_14 | // subhogyarājasampattir atheśamarsātḥkṛtā    | <b>iti</b> = sarvvadevatvam ātmapatu yadubbhavam// yaś     |
| V4_0090_38 | // kāntyā na kevalam akelini pañcavāna        | <b>ity</b> akṣilakṣagatayā jagatām pade ye                 |
| V2_0049_03 | yasya varāṅghridhūlir āvīcikan dhagadhag      | <b>ity</b> ativṛddhavadhahnim nīricakāra                   |
| V4_0007_26 | yaśaḥ dhātāpi nu jagat sṛṣṭam alpam           | <b>ity</b> anuśocati// yasyābhiyāne rajasā                 |
| V4_0014_03 | [m] yaśaḥ [dhātāpi nu ja]gat [sṛ]ṣṭam alpam   | <b>i</b> [ty a]n[u]śocati// yaś [śru]t[v]āt[m]aguṇān       |
| V7_0008_10 | udgatau śrīnarendropakalpasya vrā - tamārir   | <b>ity</b> api nrpatīndropakalpākhyāś śrīmān [ya]          |
| V5_0253_40 | manumārggāsrito gādī yo mahāyatir             | <b>ity</b> api// asakto py ātmahāneṣu nītiśāstraviveky     |
| V4_0093_39 | adharmmo vādhatē yam anayos suvalīyān pūrvva  | <b>ity</b> amitadhīr nna yayāce bhāvinas skṛtino           |
| V2_0164_23 | kāntāhrdayam praviṣṭaḥ nūnam smarasyāspadam   | <b>ity</b> avekṣya tasyāpi . ī. m prati sābhilāṣaḥ ⊙       |
| V7_0143_08 | kārmiko dharmmam rakṣel lumpet tamo rkkavat   | <b>ity</b> asya rakṣaṇe yajvā na kiñ cid vaktum ihate / (  |
| V3_0144_07 | śīla- vṛtāśrutaparo munih īśānadatta          | <b>ity</b> ākhyā- khyātaḥ khyātakulodgataḥ                 |
| V1_0101_09 | kevalam ⊙ jayaḥ parājayo vā syād              | <b>ity</b> āśānkānyayoddhṛṣu yasmims tu jaya evāśid        |
| V1_0089_31 | nūnam ambhaśśīlebhakalabhapramukhāvaśeṣam     | <b>ity</b> āsa yuktyanugatā pratigrhṇatām vāg              |
| V1_0020_09 | prathamam labdharājyo yaḥ pratijñām kṛtavān   | <b>iti</b> itaḥ pañcadinād ūrdhvaṃ prārapsye               |
| V5_0167_12 | = yogācāryyo yathākramam dhīrendrācāryya [    | <b>i</b> ]ty uktaḥ suhṛdau yasya dhīdhanau sa vuddhāreccām |
| V3_0176_18 | tad āhṛtya śārīrakoṣṭhāt // sāksān nātho yam  | <b>ity</b> uktvā sarvve satpunyasam bhṛtāḥ asamai pritin   |
| V1_0103_31 | vidito vadanyaḥ sa yācate yācata              | <b>ity</b> udāram rakṣantu dharmmam svam imam bhavantaḥ !  |
| V6_0124_10 | yad vīkṣya saṅgateś ca = vrasānkād            | <b>ity</b> uvāca tat// utkṛtya kantakam sarvvam            |
| V5_0253_04 | // ekaḥ ko gnisudhābhūta ekakālam dviṣatsatoḥ | <b>ity</b> ekāgrā vudhāḥ pṛṣṭau yam ekañ jagur uttaram//   |
| V7_0175_19 | na cchettavyam parair iti //                  | <b>ity</b> evaṇ cāsanam rājnaḥ ye nyathā kurvate narāḥ     |
| V7_0049_07 | py a ~nūnātanū ~~~~~~naṣto manobhūr           | <b>iti</b> katra divyau ced e ~~~~~~                       |
| V6_0243_17 | = pi bodhaye yas sabāndhabaniṣthesu kalpanām  | <b>iti</b> kalpayet putrapautṛās tayor asya bhūmidāsādi    |
| V1_0232_19 | cat tam inam samīkṣya nirvvāṇam āyā           | <b>iti</b> kāndīśīkaś cārānūnītaḥ kṣīti pālārāśiḥ ⊙        |
| V6_0007_16 | [m] pratipādita[vyam] [ta]n naiva hartavyam   | <b>iti</b> kṣītiṅdra ājñāpayaty ūrjijitāsāsa - -           |
| V6_0243_10 | dhānsamjñī brahaspatir itīritāḥ ~~~~~ .       | <b>iti</b> khyātaḥ pañnarāyābālapanditaḥ ~~~~~             |
| V7_0095_23 | liṅgam bhaktyā dine dine śrīnilakanta         | <b>iti</b> khyātaḥ seve vaiprahuti ~ vit (K. 761)          |
| V5_0217_22 | punyam svapālanātmakam// śivācāryya           | <b>iti</b> khyātaś śiṣyo me tapasādhikaḥ yat tasya         |
| V5_0042_13 | nujo vyādhapuresvaraḥ nāmnā vibhur            | <b>iti</b> khyāto dāntaḥ tyāgī śuśiḥ prabhuḥ teneha        |
| V6_0305_02 | purāvasāno bhinavādideśo madrāy               | <b>iti</b> khyāpitanāmadeśaḥ jayaprasādākhyapuran tadīya   |

|            |                                               |                                                             |
|------------|-----------------------------------------------|-------------------------------------------------------------|
| V5_0255_15 | vyaśnuvānān yasyālokyātāsaṅko nu kajapatir    | <b>iti</b> grastukāmo dyam āyān svarbhānur                  |
| V6_0007_11 | bhāgineyīsutaś śubhaḥ śubhakīrttir            | <b>iti</b> jñāto niyuktaś śubha - - - [sva]                 |
| V6_0200_14 | vihārasya bhikṣubhir vvidhivat kṛta avihāra   | <b>iti</b> jñeyaḥ koṣṭhāgāras sa eva tu// jīvikārthe        |
| V7_0010_25 | ]vatān tāni puṇyāni na karttuḥ kevalm mṛtaḥ   | <b>iti</b> tattvam idaṃ bhūyād bhavatāṃ bhavatāṃ bha[vaḥ]   |
| V2_0102_04 | dattāś ca rājabhiḥ sahadevasya siddhāś tā     | <b>iti</b> tadrājaśāsanam// kṣetrāni cārvār-prabhṛtīni      |
| V2_0101_16 | pv-āhvāyasya ca yathā taddoṣataḥ kuryyād      | <b>iti</b> tadrājaśāsanam// svamātāmahasūnus tu ke-nāmā     |
| V5_0154_29 | ~ ~ ~ ~ ~ takhāri-viṅśatayas santi vastrāṇi// | <b>iti</b> tais tena kṛtvā pavitranāma ~ ~ ~ ~ ~ yo         |
| V1_0020_17 | bhavitum arhati dvayam kathan nu saṃlakṣyam   | <b>iti</b> dhātrā yadānanam vidhāya bhedabuddhyartham       |
| V6_0084_12 | tyakta-śīmasaṃprāptavān asau aṅśadeva         | <b>iti</b> nāmnā dhītiprājñāḥ kulopamaḥ ⊙                   |
| V1_0014_03 | svāyambhuvam mahālīngam śrīkedāreśvara        | <b>iti</b> nāmnā sa[m]sthāpitam vidhinā haimam koṣam        |
| V6_0007_21 | sādhubhiḥ sādhitō yaṃ vidhir                  | <b>iti</b> nṛpadhīkṣye vikṣya tatvaṃ - - - (K.115)          |
| V6_0305_09 | nṛpater nṛviditā sabhāvaḥ khyātā vageṇ        | <b>iti</b> purī vahubhis tadīya-grāmair                     |
| V4_0086_09 | deve vedavidhau kṛte// śrīpṛthivīndracijaya   | <b>iti</b> pūrvvaṃ śrīharṣavarmanṇo mantī somasya vidha     |
| V1_0234_10 | mayā sā saṃjñāsamaśva                         | <b>iti</b> pratimanyamānā tyājyā na sā                      |
| V5_0106_07 | vibhūtāsthitaś śrī-bhadrodāyēśvara            | <b>iti</b> prathitābhīdhānaḥ//                              |
| V1_0238_24 | sa kuśasthaliśrī-bhūpendrapaṇḍita             | <b>iti</b> prathito rasāyām ⊙ sabhyādhipaś                  |
| V6_0261_04 | grāmāḥ kurukṣetrakṛtāgamāya tataḥ kurukṣetra  | <b>iti</b> pravīṇaḥ - - tāś śīrasīhitair asumatān dī -      |
| V5_0100_22 | ]vrajatu ciratarāṃ sukhāvatin tāṃ praṇidhir   | <b>iti</b> prahito stu no munīndre// (K. 94)                |
| V6_0007_05 | yyo jagadrakṣaṇadakṣiṇaḥ sāksāt sahasrākṣa    | <b>iti</b> prājyadhībhi - - - - [ra]kṣatas tasya pṛthivīm   |
| V6_0104_04 | // ~ ~ ~ ~ ~ saś śrībhadreśvarāhvayaṃ         | <b>iti</b> prātiṣṭhipad bhaktyā ~ ~ ~ ~ ~ gñimaṅgale//      |
| V1_0097_13 | mantriṇām yo natikramāt ⊙ atasmimś tad        | <b>iti</b> prāyaḥ pratyaṃ heyam eva yaḥ guṇeṣu              |
| V2_0101_08 | te hī-pū-ke-sañjñakāś trayāḥ asmadbhūmir      | <b>iti</b> proc[u]s sāhasāt tā jīhīrṣavaḥ// golān           |
| V1_0086_31 | ivārkkajadīptirodhī yo jātaśatrur             | <b>iti</b> bhīmagadāvarugna-                                |
| V5_0047_06 | x paśupati x paripātu yuṣmān nāmnā dhulir     | <b>iti</b> bhūvi prathito dvijendraḥ                        |
| V7_0142_30 | ~ ~ ~ -śīśyasātkulaṃ sad - - - - - ~ ~ ~ ~ ~  | <b>iti</b> madhye sabhaṃ vācāṃ - - - - - ~ ~ ~ -śīśyadattām |
| V5_0224_08 | dhātūr ājñayā cakāra nodayaṃ bhītyā vivasvān  | <b>iti</b> me matiḥ// yaśaḥprāsādam uttuṅgaṃ sthāpayan      |
| V1_0038_21 | valoddhūta- rajasā digvisarppīnā alpāham      | <b>iti</b> medinyā svāṅgīkṛta ivārṇavaḥ//                   |
| V1_0204_24 | ūhanam tatkarttaivan nu śakto yaṃ vyākhyātum  | <b>iti</b> menire// sandigdhārthaparikṣiṭā yaṃ gurum        |
| V4_0058_06 | śakrarūpaḥ kavir vipro mahān                  | <b>iti</b> ya ucyate// jayati śrījayadevī yā dhatte         |
| V1_0013_09 | kāmañ jagatsucarita-cchedanam                 | <b>iti</b> yas sa nirddahati yasya jitacakrabhṛto           |
| V5_0167_19 | yaḥ mātus tasya pratinidhī akarod etad amv    | <b>iti</b> yena khātam idaṃ mātuḥ tatākāṃ puṇyavṛddhaye     |
| V5_0218_03 | * *ne rājñān tu vṛttyedaṃ puṇyam āśritam//    | <b>iti</b> rājñābhyupagataṃ dvijānām agnitejasām            |
| V5_0042_15 | liṅgam aiśvaram nāma tasya dvijāś cakrur      | <b>iti</b> rudramahālayam dāsīdāśapaśukṣetrā-               |
| V1_0032_13 | vasūpamedam atra vasudātrā śrīndreśvara       | <b>iti</b> liṅgam tribhuvanacūdāmaṇau nihitam//             |
| V4_0066_13 | / purā tilottamā sṛṣṭā strīrṇasarggasamāpane  | <b>iti</b> vapurūpāṇām yas sṛṣṭo dhātrātisundaraḥ svayaṅ    |
| V6_0091_13 | purā tilottamā sṛṣṭā strīr ṇasarggasamāpane   | <b>iti</b> vapurūpāṇām yas sṛṣṭo dhātrātisundaraḥ svayaṅ    |
| V5_0157_04 | vā te samayāntu gotrais sugatim               | <b>iti</b> vabhāṣe namramūrdhā sa buddhe// (K. 339)         |
| V4_0241_01 | svasṛṣṭir gaditum kathañ cit śakyā kavīnām    | <b>iti</b> vāgyvyatītām sṛṣṭim vidhīsur vidadhe punar       |
| V1_0094_15 | ⊙ anityaṃ saṃskṛtaṃ sarvvam                   | <b>iti</b> vādan nudann iva nityam ātmayaśo dhatta yaḥ      |
| V1_0223_32 | iha rṣiḥ svīkuru rakṣaṇadakṣa kṣamam idaṃ     | <b>iti</b> vādanam avādīt ⊙                                 |
| V1_0102_25 | ⊙ sa śrīrājendrabhadreśvara                   | <b>iti</b> viditaṃ liṅgam atraidam agryaṃ                   |
| V4_0255_07 | vidan sarvvāgamānān tattbvārtham siddharṣir   | <b>iti</b> viśrutaḥ kṣamā ~ ~ sāsānti- śaucasatyena         |
| V5_0100_09 | samaṃ mudā// kuntīputraś ca gunṇavān kumāra   | <b>iti</b> viśrutaḥ nṛttakāryeṣu kuśalaḥ kulānām            |
| V6_0302_15 | surodbhāvitabhūmikampā dviṭnaṣṭaye tair       | <b>iti</b> śaṅkitābhūd daivād iyaṃ kim kim                  |
| V6_0303_10 | kṣitim ārdrabhāvan nayat samastām             | <b>iti</b> śaṅkyate sma lokair idān kin nu vṛhatkareṇor     |
| V2_0032_06 | vyomavrahmāṇḍamandalāḥ // śrīlokanātham       | <b>iti</b> śavdam iman dadhāti yuktaṃ haris                 |
| V5_0309_19 | sadassu dūta ~ ~ ~ ~ ~ - - - - - divāgindra   | <b>iti</b> śrīyādhyā ~ ~ ~ ~ ~ - - - - - ~ ~ ~ -ryyā vihītā |
| V4_0058_22 | // ~ ~ ~ ~ ~ yas sadan[d]o lokayor dvayoh     | <b>iti</b> śrījayadevyājñā laṅghanīyā na ke[na cit//] (K.   |
| V2_0011_10 | ahāryyāḥ puruṣair eṣāṃ patayas tāpasā         | <b>iti</b> śrīmad utpanneśvarasya haranti dravināni ye      |
| V6_0248_07 | yo yogīndrapaṇḍita                            | <b>iti</b> śrutapāracāri vaṅśāmvare dinakaro                |
| V5_0240_40 | ca yatpurāṇi puram gañjroṇ                    | <b>iti</b> santi sapta// kanrācpuran dvipapurañ ca nīpa-    |
| V6_0200_40 | mama mastake tan mūrddhātīva maṅgalya         | <b>iti</b> sarvvājñāśāsanam// grāse vakre tha saṃkrāntau    |
| V4_0242_01 | vasudhā ca bhūyaḥ seviṣyate tam               | <b>iti</b> saivam avekṣya vāñi vāllabhyam īpsur iva yaṃ     |
| V4_0187_12 | [m] pauraṣeyākhilabhuvāṃ vodhārtham           | <b>iti</b> so vṛavīt// yā devakapilagrāmā bhūmihī kṛtā      |
| V5_0301_01 | iva ś[u]bhacān saddharmmavṛṣṭyā sahādrau//    | <b>iti</b> sauṁvīryapaṭalaṃ samāptam ⊙                      |
| V6_0200_38 | ārṣabhaḥ sūktaś śāntyavadhāraś ca gāthāveda   | <b>iti</b> smṛtaḥ// vrahmaghoṣādāyo vidyā yadokrā mama      |
| V3_0159_12 | īdrśam kṛtaṃ nāmābhavat tena rudrāśrama       | <b>iti</b> smṛtam // punas saṃskṛtya tenaiva śrī[damā]      |
| V6_0148_07 | abhihitas tadbhāgineyaḥ pumān nāmnopendra     | <b>iti</b> svakīyakulabhṛt prādād imān devayoh ⊙            |
| V1_0234_18 | tasya lakṣmīkara ivāgrataḥ tato māgā ita      | <b>iti</b> svasstrīnām vinivṛttaye ⊙                        |

|            |                                                 |                                                             |
|------------|-------------------------------------------------|-------------------------------------------------------------|
| V1_0094_23 | ~ ~ ~ ~ ~ strīvivādāt kalāhānir indor           | <b>iti</b> haro nv adāt yatnād viniya vīterṣyā yatra        |
| V4_0082_16 | va ~ ~ bhavat hi cirād adhunā nā ~ ~ ~ ~ ~ n    | <b>iti</b> // ~no guṇa ~ ~ ~ ~ ~ diśā ~ ~ ~ ~ ~//           |
| V1_0038_13 | ~ ~ ~ ~ ~ mūḍhābhū ~ ~ ~ ~ ~ kim ayañ kim asāv  | <b>iti</b> // atṛptipitam avalā- netrais subhagatāmṛtam     |
| V2_0149_11 | // yathā mama śive bhaktiḥ pratijanma bhaved    | <b>iti</b> // ihāpi bhagavān pūrvvaḥ śrīmān                 |
| V2_0101_04 | tadgolasthāpanāñ kṛtvā tasmai dattā imā         | <b>iti</b> // devīśilāvadhigrāmo devīgrāma itīritah         |
| V4_0013_08 | [u] mithyā vaidhavya- [vañci]tā[sm]i [c]irād    | <b>iti</b> // [śr]i[ta]r[u]n[y]āpariṣ[v]ak[t]ah             |
| V4_0007_08 | ] aho nu mithyā vaidhavya- vañcitāsmi cirād     | <b>iti</b> // śrītaruṇ[āpariṣvaktah kāmya]r[ū]po[yu]vā      |
| V1_0257_11 | vijñāpayām āsa durlabhaṃ bhogyam āsrame//       | <b>itvijñāpito</b> yena śrīndravarmmāvanīśvaraḥ tatākam     |
| V5_0217_20 | mānyaḥ kṛtī rājagurur yyamī//                   | <b>itvijñāpito</b> rājā tena rājñā matena saḥ               |
| V1_0096_14 | ripoḥ puram yaḥ padārthaviparyāsam              | <b>itiśabda</b> ivākarot ⊙ pūrṇendun nūditan dṛṣtvā         |
| V1_0262_04 | sarvvaśailādhipādhipaḥ śailādhipam              | <b>itī</b> - y = himavantam ivāhasat//                      |
| V6_0243_09 | kanīyāsī ~ ~ ~ tāsu dhānsamjñī brahaspatir      | <b>itīritah</b> ~ ~ ~ . iti khyātaḥ                         |
| V4_0032_18 | + kṛtī sa āsīd devapūjāyai rudrabhaktir         | <b>itīritah</b> ~ ~ ~ ye lobhāj jihīṣanti savāndhavāḥ       |
| V2_0101_05 | dattā imā iti// devīśilāvadhigrāmo devīgrāma    | <b>itīritah</b> taddevasthāpanāñ cakre yaḥ                  |
| V5_0165_13 | yaḥ// tatsūnus sūryasamkāśo garbheśvara         | <b>itīritah</b> pūrvvoktām paitṛkīm ākhyām rājyaśriyam      |
| V7_0085_09 | // tasya sūnur anūna - ś śrīndrāyudha           | <b>itīritah</b> prāg eva campā[dhipa]ti - grahaṇe           |
| V4_0041_21 | amvudhim yas sadbhīr iyatā nūnan nātīdāna       | <b>itīritah</b> yad arthiḥr ~ ~ ~ ~ ~ samarpaṇaḥ yo         |
| V5_0220_18 | vadanyo dhārmṃmiko vāgmī śivācāryya             | <b>itīritah</b> rājamānyam yatir llabdhvā durgga ~ ~ ~      |
| V1_0205_28 | // tasyāsic chiṣyavyayo yaḥ phalapriya          | <b>itīritah</b> śrīkavīndrādīnāmāpa pañḍitāntan             |
| V1_0149_10 | rthinām yuktaṃ yo yuktinipunaīs śrīparvata      | <b>itīritah</b> // dūre yeṣām manāmsīmām asprkṣan kṣmām     |
| V5_0121_29 | vyāsa ivāparaḥ nārāyaṇārppitamanā vaiśvānara    | <b>itīritah</b> // bhāgineyo guṇādhyasya jīvasomasya        |
| V1_0039_20 | āsīd vidyāsu niṣṇātaś śivasoma                  | <b>itīritah</b> // mahendrādriṣṭhabhūpālā- mātulasya        |
| V5_0254_06 | api govarddhanotko yaṃ satsahāya                | <b>itīritah</b> // sa sainyasyāsyā yāne ṅghri-              |
| V4_0255_14 | ahiṃs . ~ ~ prabhavē dv[ī]pe vrah thkval        | <b>it[ī]rite</b> tasyām dvijātijanit[o] yo bhū[d d]         |
| V5_0092_13 | // ~ ~ ~ ~ ~ lavaro yaś śrī- jayāyudha          | <b>itīrtah</b> ~ ~ ~ ~ ~ nvarthatām āpa campādivijayo jayī/ |
| V1_0057_03 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>itīva</b> ~ ~ ~ se ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |
| V3_0047_15 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>itīva</b> kāntās svamanānsi ninyus samānayantyo yam      |
| V1_0232_32 | cūtena madho rasena sārddhaṅgato smīha          | <b>itīva</b> kāmaḥ yo bhūr hriyāgñiṃ praviśan mukhenduh     |
| V4_0092_34 | nābhyamvujadhātṛdhārī khinno bhaved eṣa         | <b>itīva</b> jiṣṇuḥ caturbhujam bhāravaho bhujasthaṃ        |
| V1_0088_12 | vvipakṣāḥ ke cit tv amuṣmād atīśītalo yam       | <b>itīva</b> tarkkād aviśan davāgñim ⊙ śokānalo             |
| V6_0301_27 | svavandhum vodhā yadi syād ayam atra gacched    | <b>itīva</b> yaḥ kāntijiteśvarārīḥ prāg eva samyag          |
| V1_0087_19 | sthīro yam apy ekadādān na parāṅganābhyah       | <b>itīva</b> yasya pratikūlabhāvā vakṣo rilakṣmir aviśad    |
| V2_0165_14 | kāmo bhīrāmo pi samāyo me pi marmmabhit         | <b>itīva</b> vītamāyo yaḥ sṛṣṭah sraṣṭrā manoramah ⊙        |
| V4_0092_03 | sunābhipadmaṃ padmāsano nityam alaṅkariṣṇuḥ     | <b>itīva</b> śambhuḥ puruṣottamasya hrtpadmam adhyāsta      |
| V6_0230_15 | asaṃkhyam gatāgataṃ vānagaṇāñ ca jiṣṇuḥ         | <b>itīva</b> śaśvad vahuvṛṣṭy atītam anāgataṃ varṣati yo    |
| V1_0033_21 | sugatiṃ paścād astv ayam lokanandanah           | <b>itīva</b> sa dayāviṣṭhaḥ kalpayām āsa nandikam//         |
| V3_0047_22 | vidadhātu nityam sthāsnusthitiṃ sthānur         | <b>itīva</b> samyak śubhravṛṣṭam sūksmagatipratītam yas     |
| V1_0204_08 | nirguṇaḥ kāmo dagdhaḥ kāntas triśūlinā          | <b>itīva</b> sṛṣṭo yo dhātṛā śaivo rūpī kalālayah//         |
| V1_0102_12 | nadyai yathākhyam eṣā tripathena gacchatv       | <b>itīva</b> haimam saha bhūribhogaiḥ ⊙ yaśodharā yena      |
| V4_0121_30 | ⊙ ~ ~ ~ nirddagdho naṅtī- bhū[to ~ no] ~ ~ ~    | <b>itīvājītam</b> īśam yaṃ kāntyā dhātādīkam vyadhāt ⊙      |
| V1_0164_02 | ! ~ ~ ~ nirddagdho naṅtī- bhūto ~ no ~ ~ ~      | <b>itīvājītam</b> īśam yaṃ kāntyā dhātādīkam vyadhāt ⊙      |
| V1_0092_24 | yam śrīr ālilinge lagnāṅgi tāḍṛśī ysām          | <b>itīśvaram</b> ⊙ prakṛtir vyasya śukla ~ ~ ~ ~ ~          |
| V7_0065_21 | // dviśatan dāsādāsīnām tasmai devāya - .       | <b>ite</b> bhūmin a ~ ~ govṛṇḍa- [mahīṣ]īmahiśādīkam //     |
| V3_0081_04 | devam // ~ ~ ~ keśvaralīṅgam etat prāsādam      | <b>itthañ</b> ca yad asti punyam mātāpitā bhūmipatir        |
| V5_0302_05 | [ś]iṣyas sutaś ca supitus suguror narendrā-d[   | <b>i</b> ]tyasya yo yam udīto varuṇārkkava-                 |
| V5_0166_24 | satantiya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   | <b>ityākhyo</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~         |
| V4_0251_07 | viśrāñitaśrīr api digvidiksthaḥ dīnnāga         | <b>ityādi</b> vacobhir ukto vanaṃ druto yadripur            |
| V4_0219_15 | ahaṃ bhavān sāksñiṃ sainyavṛṇḍe                 | <b>ityādhihūto</b> jayaindravarmmā yenottaram pṛṣṭha[       |
| V7_0095_17 | gandhakaṃ puṣpacitravā pūjātriṣkāla             | <b>ityuktam</b> tasmāt sārassvatin dadat rudraloka tathā    |
| V4_0007_21 | guruṇām laṅghayann api// na sarvāśraya          | <b>ityuktas</b> sajjanair iyataiva yaḥ doṣair yyad          |
| V3_0184_09 | āyattā devapūjārtham aśakyā anyathāptaye //     | <b>ityuktvety</b> aśapat sarvān yaḥ svakalpitānāśanān yo    |
| V5_0003_04 | (K. 377) [yaś] [c]                              | <b>it</b> ]ra[s]e[na] ~ ~ ~ bhūt kṛtārjyābh[i]ṣecanaḥ sa    |
| V3_0101_02 | [m]~.dhas sarantīm anyasampadaḥ jītacandrām ~   | <b>iteveva</b> svīcakre madhusūdanaḥ // daśanā ~ ~ ~ veda   |
| V5_0039_07 | dvijas sa mālavo liṅgam umāpater                | <b>idam</b> (K. 109)                                        |
| V6_0303_11 | nayat samastām iti śaṅkyate sma lokair          | <b>idañ</b> kin nu vṛhatkareṇoḥ dattasya kin dātur          |
| V5_0255_36 | dvihastam liṅgam aiśānam                        | <b>idañ</b> ca pratime śubhe// śrīśānavarmmaṇo nāmñā        |
| V4_0014_13 | x pratimā imāḥ//] kārttasvarama[yaliñ]ga[m      | <b>idañ</b> ca sa caturmmukham] [śarv]va[s]ya [śarv]v[      |
| V4_0008_30 | x pra[ti]mā imāḥ//] kārttasvaramayaliṅgam       | <b>idañ</b> ca sa caturmmukham śarvvasya śarvvarīdhvānta    |
| V1_0099_20 | pṛthum stavīti svarasenaiva yan tu sarvvam      | <b>idañ</b> jagat ⊙ bhūbhṛty anamre vidhvaste               |

|            |                                              |                                                          |
|------------|----------------------------------------------|----------------------------------------------------------|
| V1_0104_25 | mama dharmmajivam ☉ ratnādidevasvam          | <b>idañ</b> jighṛkṣur bhūṣāyamānaṃ viṣam eva kas syāt    |
| V5_0310_05 | tasyoruśaktim kathayā vabhūva//              | <b>idañ</b> taṭākam sa cakhāna sārvo veśmādi sarvvaṃ     |
| V6_0310_30 | tasyoruśaktim kathayā vabhūva//              | <b>idañ</b> taṭākam sa cakhāna sārvo veśmādi sarvvaṃ     |
| V4_0008_33 | nṛtṣeśvarasya ca vidhinā sthāpitaṃ sarvvaṃ   | <b>idañ</b> tena mahibhujā// sthāpiteyaṃ pratikṛtir      |
| V4_0014_16 | nṛtṣeśvarasya ca] [vidhinā sthāpitaṃ sarvvaṃ | <b>idañ</b> tena mahibhujā//] [sthāpiteyaṃ pratikṛti]r   |
| V5_0231_21 | (1-8 ) bhaktyā punyam                        | <b>idañ</b> dattaṃ tenaś śrīsūryavarmmaṇe pālyan tat     |
| V1_0151_10 | śaivācāryyo graṇir guruḥ tadadhīnam          | <b>idañ</b> deva- kulaṃ rakṣyaṃ yathāvidhi// rājñi       |
| V3_0027_01 | sūrivandra                                   | <b>idañ</b> devaś śrīyogīsvarapanditāḥ bhṛṅgām           |
| V2_0085_08 | bhiṣajā// [crī]vidyādhāraṇīti prathitaram    | <b>idañ</b> nāmadheyan tu yasyāḥ rodasyos sādhanānām     |
| V1_0192_21 | sa pratyahaṃ sampradadau maheśe              | <b>idañ</b> atīśyapunyaṃ varddh[ay]eyur janā ye          |
| V6_0243_20 | ā kalpān na mukto y. = yaḥ kuryyād           | <b>idañ</b> anyathā anādeyaṃ paraśi tasmād adeyaṃ api    |
| V1_0151_18 | nāraḥkaḥ ākalpāntād avicyādau yaḥ kuryyād    | <b>idañ</b> anyathā//☉// bhṛṅgodayāt pañcamam ārajīva-   |
| V1_0223_32 | iha rṣiḥ svīkuru rakṣaṇadaḥṣa kṣamam         | <b>idañ</b> iti vādanam avādīt ☉                         |
| V1_0105_05 | vo naṇḍākinīvāmvidhiṃ praviṣṭā☉ maraṇam      | <b>idañ</b> inānām yācanaṃ yuktam uktaṃ kṛtibhir         |
| V5_0231_15 | bhaktimate patiḥ// khavānadvārakair lliṅgam  | <b>idañ</b> īśasya yo vyadhāt vraivyaknāmā pure bhaktyā  |
| V1_0014_13 | pūjārthan tena bhaktimatā dattam             | <b>idañ</b> uttarodaya-nāmābhyaṃ tatsvabhāgineyābhyaṃ sa |
| V4_0032_12 | ☉- śrī prabhāsoṃśvaram śubhaṃ bhaktyartham   | <b>idañ</b> aiśam sā hemalīṅgam atīṣṭhipat ~~~~~ . yā    |
| V1_0151_14 | jayavarmanāḥ gurvvarthodyuktamanasaḥ tad     | <b>idañ</b> kila śāsanam// anādeyaṃ adeyañ ca bhūpais    |
| V5_0310_13 | ābhūtasamplavan devāḥ// prakalpitaṃ punyam   | <b>idañ</b> k[u]leṣu dharmmapravṛteṣu nayānviteṣu        |
| V6_0310_38 | ābhūtasamplavan devāḥ// prakalpitaṃ punyam   | <b>idañ</b> k[u]leṣu dharmmapravṛteṣu nayānviteṣu        |
| V2_0060_03 | [vaka]kākeśapuruṣa- pradhānās tebhya eva me  | <b>idañ</b> puṇyaṃ pariṇḍāmi svapuṇyaṃ puṇyabhāgināḥ ☉   |
| V7_0143_04 | liṅgapure śrībhadreśvaraśūlinā niyojitam     | <b>idañ</b> puṇyaṃ miśrabhogañ ca vandhubhiḥ / śonāmā    |
| V4_0157_11 | pālyantān fīrtha]yātrakāḥ varddhayeyur [     | <b>idañ</b> puṇyaṃ ye svarggaṃ] prāpnuvanti te lopayeyuś |
| V4_0157_03 | pālyantān fīrthayātrakāḥ varddhayeyur        | <b>idañ</b> puṇyaṃ ye svarggaṃ prāpnuvanti te lopayeyuś  |
| V2_0173_11 | vahuśrutā sunirmmalā śrījayavarmmadevabhāk   | <b>idañ</b> praśastaṃ vimalaṃ vidhāya sā                 |
| V7_0010_25 | puṇyāni na karttuḥ kevalm mṛtaḥ iti tattvam  | <b>idañ</b> bhūyād bhavatāṃ bhavatāṃ bha[vaḥ] nivarttya  |
| V5_0167_20 | pratinidhī akarod etad amv iti yena khātam   | <b>idañ</b> mātuḥ tatākam puṇyavṛddhaye vasu yad iha     |
| V3_0120_07 | puṇyaṃ bhūyād asmin valādhipāḥ rakṣantv      | <b>idañ</b> mudā ye hi candīnaṃm ṛddhaye sadā ☉          |
| V1_0021_14 | kṣitīm yatra śaureś śauklyam bhaved yadi     | <b>idañ</b> yugaṃ kṛtayugaṃ yathāivābhātī sarvvaṭhā      |
| V4_0158_01 | te svargge me vacanaṃ [sukalpitaṃ]           | <b>idañ</b> ye cānukuryyus sthitās sārddham sadgati[bhis |
| V4_0157_05 | prāpnuvanti te svargge me vacanaṃ sukalpitaṃ | <b>idañ</b> ye cānukuryyus sthitās sārddham sadgatibhis  |
| V4_0027_09 | tena vi ~~~vidhinā sthāpitaṃ                 | <b>idañ</b> liṅgaṃ ~~~~~ pañcaśate dhike ~~~~~           |
| V5_0047_13 | guṇavatā dvijapūṅgavena teṇeha śāmbhavam     | <b>idañ</b> vidhivat suliṅgam nyāyenopājjitadravyam      |
| V6_0248_05 | śrīyogīndrakavis suro rccitaguruḥ prādād     | <b>idañ</b> śāmbhave śrīsūryavarmmanrpaṭīndrapurohito    |
| V1_0059_06 | jyeṣṭhasya dharmasthiti-prāptyai liṅgam      | <b>idañ</b> śivasya paratas saṃkalpitaṃ sthāpitaṃ        |
| V1_0150_29 | yaśoñsubhiḥ bhrātrbhyaṃ sthāpitaṃ liṅgam     | <b>idañ</b> śaivaṃ yathāvidhi// karaṅkarakāmatra-        |
| V5_0310_20 | tasya surendrapīṭhaṃ yaḥ pālayet puṇyam      | <b>idañ</b> sayatnaḥ// sandīpyate yāvad anekapāpi-       |
| V6_0310_45 | tasya surendrapīṭhaṃ yaḥ pālayet puṇyam      | <b>idañ</b> sayatnaḥ// sandīpyate yāvad anekapāpi-       |
| V7_0010_30 | ]taś śāpam ima[m] vabhāṣe ye grdhnavo dattam | <b>idañ</b> haranti te vānmukhās saṃprapantv             |
| V5_0218_10 | sa eveha ca sadbhūtir yyo yaṃ saṃvarddhayed  | <b>idañ</b> // ☉ - - ñ candre saḥīve vṛṣabham inayute    |
| V3_0160_07 | śāṅkhakundenduśubhraṃ bahati punar           | <b>idānīm</b> yad vanaṃ paṅkajānām kuśalakarāṇadaḥṣam    |
| V5_0240_33 | ~ varṇottamatām pradede// devarccanāgārav[   | <b>i]</b> dutvam eva svakāryyasampādanasādhanāma         |
| V1_0077_12 | vibhave śāntāya tasmai namaḥ ☉ vrāhmīm       | <b>idau</b> savitrīm savitari vitatāṃ vaiṣṇavīm pālanīm  |
| V4_0237_12 | samitpriyo vahnir ivādahad yo dviṣṣaṇḍam     | <b>iddhadyutir</b> iṣṭiceṣṭaḥ ☉ stheṣṭhaṃ paraṃ          |
| V1_0078_18 | nijakulatilakenaiśvaram liṅgam               | <b>iddham</b> bhartrā tenaiva vedadvitayamayadrśā        |
| V3_0046_16 | / vasundharām mādhavam uddharantan durvodham | <b>iddham</b> vivudhair nnamadhvam ādhāraṇābhāvam        |
| V1_0079_21 | yasya vālyam☉ satvaṃ guṇakarmmadadhānam      | <b>iddham</b> sāmānyam anyeṣu viśeṣam icchan vyadhata    |
| V4_0233_08 | sevyo yo nato ra[t]n . ~~~~~ tarjjayad       | <b>iddham</b> supriyair iva spriy. ☉ yasyāśākāntayā      |
| V5_0252_04 | lavdhajanmā kalādhyo dhād vidhor             | <b>iddharucis</b> tulām// maheśvaramanohāri tejasān      |
| V4_0090_26 | bhuvaneṣu kīrṇam anyaujasām praśamanodyatam  | <b>iddhavīryyam</b> vikṣyaurvavahnir iva jātabhayo nv    |
| V1_0040_14 | upāsyānyān vipaścītaḥ tarkakāvyaḍisaṃbhūtām  | <b>iddhavuddhim</b> avāpa yaḥ// purāṇabhāratāśesa-       |
| V2_0100_21 | jītavairivīrah// yasya pramātāmaha           | <b>iddhavuddhis</b> tanmātulo lokahitakakṛtyaḥ           |
| V5_0308_14 | ~jaitrāsir                                   | <b>iddhabasitānanakāntirā</b> -sandhyoditasya            |
| V4_0091_32 | ca bhūmau yo tiṣṭhipad dikṣu ca kīrttim      | <b>iddhāñ</b> cakhana vīryyañ ca rīpos taṭākam//         |
| V1_0085_15 | sphuṭābhīr āśīrbhīr udīritābhiḥ jyotsnābhīr  | <b>iddhābhīr</b> ivābhīyānā-rambhe jajṛmbhe kumudākaro   |
| V7_0011_17 | ~ ~ rapracāre kaśmaryakoṭaravane trinadībhīr | <b>iddhām</b> dhīkarmmayonibhīr ivātmatanuṃ parārthaṃ    |
| V1_0166_26 | vah. nadh. raraṇe śaktiyuktaḥ pareṣām        | <b>iddhām</b> lakṣmīm viśālām karikarataṭā ~ ~ ~         |
| V1_0166_15 | harikajam anīśam naṣṭavodham viśīrṇam        | <b>iddhe</b> dhautānanāvje nikhilaguṇanidhau             |
| V1_0102_28 | āsyaiś caturbiś śāmbhor bhāsvadbhīr          | <b>iddhe</b> śīkhitanuvasubhi sthāpayām āsa śāke☉        |

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V3_0080_12 | [d]viṣaṇmūrttibhir āptarāyjo vivuddhakīrt[t]  | <b>idyutidīpitāsah</b> // kāleyagaṃbhīratamaḥpra[va]       |
| V5_0116_01 | yoganiyojitātmā ⊙ --- [m]ū[r]tt[              | i]n tripadasya bhaktyā lakṣmyāś ca mūrttin                 |
| V3_0106_02 | yatra tāmarasotpanna- pañkajākṣakapa[r]d[     | <b>inaḥ</b> ] abhinnā sthā namas tasyai paramai            |
| V1_0079_30 | ! vyākhyāmayim upagamayya hatāndhakārām rākām | <b>inaḥ</b> ] paṭimadīptyanusampraveśāt vidyendumaṇḍalam   |
| V1_0236_14 | -[nābhijitya drāg yo dhaḥkrtya tejasvinam     | <b>inam</b> ] aparaṃ pūritāsāsamūhaḥ                       |
| V7_0012_19 | ----- daṃ yu.                                 | <b>inam</b> ] iva dharmmam asevatā -----                   |
| V1_0232_18 | phalāśī girirandhraśāyī tejasvinaḥ cat tam    | <b>inam</b> ] samīkṣya nirvāṇam āyā iti kāndīśīkaś         |
| V5_0218_12 | idam// ⊙ -- ñ candre saḥjve vṛṣabham          | <b>inayute</b> ] lo ~~~~~ vai -- svarbhānusūnau jha[       |
| V4_0091_05 | // śrīkamvubhūbhṛd                            | <b>inavañśalāmagoptā</b> ] govarddhanoddhṛtikaro           |
| V4_0239_31 | hlādanakāri yasya cetas tu dugdhām vudh[      | i]nā gabhīraṃ suptāmvujākṣam vidadhe vidhātā ⊙             |
| V5_0252_13 | gurūpadeśaṃ vivudho- pakārakaraṇakṣamaḥ//     | <b>ināt</b> ] tejasvino lavdha- kalāsomo pi somavat        |
| V1_0105_05 | praviṣṭā ⊙ maraṇam idam                       | <b>inānām</b> ] yācanaṃ yuktam uktaṃ kṛtibhir              |
| V6_0199_36 | ⊙ eṣā śrījayavarmmājñā buddhadharmmānucār[    | <b>inī</b> ] vauddhānām anukartavyā                        |
| V7_0009_05 | bhūrivibhāṃ bhīma- pure kātyāyīnitanum --     | <b>ine</b> ] pāvite pāda- vinyāsenā pinākīnaḥ              |
| V3_0067_02 | //yo py eko vahudhā bhinno v[                 | i]neyāśānurodhataḥ śāśīva naikanirastha- vimvo             |
| V5_0026_02 | (K. 90, 428)                                  | <b>inteanu</b> ] śrīmān vijayate devas sa                  |
| V5_0239_07 | vibhartti// [na]mantu mandadyutimaulim        | <b>indu</b> -khandan dadhe śṛṅgavaram varāṅge aṅge nu      |
| V4_0089_05 | ~~~~~ so pi bhāsvattanau sakala               | <b>indur</b> ] ivāndha[kāre] ~~~~~ ya//                    |
| V7_0172_32 | mmandākīnīsyanda ivenduvimvāt kṣīrārṇṇavād    | <b>indur</b> ] ivodito yaś śuddhānvayāt saṃpramrjams       |
| V6_0134_29 | uddhareyur vva ~~~~~ āyāntu yāvad             | <b>indudivākarau</b>                                       |
| V4_0212_30 | ⊙ bhūmaṇḍalan dīptataraḥpradīpam              | <b>induprabhāgurayaśovītānam</b> ] jagadvibhūtyai          |
| V4_0250_08 | atīva kāntaṃ bhāgyādīhikam yam aṣṛjat punar   | <b>indumauliḥ</b> ] ⊙ janyotsave yena vapurvilāsa-vāmā     |
| V5_0053_04 | (K. 765) ādityo ~~~~~ nāv                     | <b>indur</b> ] ~ rddhan tadā ~~~~~ vudhas                  |
| V1_0100_16 | dedīpyate yaśaḥ adaṇḍyādaṇḍanāmbhodher        | <b>induvimvam</b> ] ivoditam ⊙ dattebhaśatadānāmvu-        |
| V6_0304_17 | yatnam apekṣya vedhāḥ yadvāksudhāpūritam      | <b>induvimvā</b> ] nukārivaktran dharaṇīdharasya           |
| V5_0239_06 | ~ vau yaḥ prathayan svakāryyaṃ tatsādhanē nv  | <b>induviṣe</b> ] vibhartti// [na]mantu mandadyutimaulim   |
| V5_0308_16 | lakṣmīm vidamvayati yas sma jītārīr           | <b>indo[h]</b> ] - rtuaḥ pramṛṣṭā suyaśāśūdhabhir          |
| V1_0094_23 | prayāti ~ ~ ~ ~ ~ strīvivādāt kalāhānir       | <b>indor</b> ] iti haro nv adāt yatnād vinīya vītersyā     |
| V3_0201_15 | vidhātur mmadhusitadivase yāti kanyādīm       | <b>indau</b> ] meṣaṃ śītetarāñsau savudharavisute meṣam    |
| V1_0151_20 | pañcamam ārajīva-śukreṣu yāte daśamāntam      | <b>indau</b> ] śeṣe rim atrāsthita mādhavādye yāmye hni    |
| V4_0238_04 | svakanyāḥ nighnan pulomānam upāsyamānam       | <b>indras</b> ] tv anuhrādahṛtastrabhāryyaḥ ⊙ na jātu      |
| V1_0032_06 | ]drīrajyasthaś śrīndravarmmāvanīśvaraḥ āśīd   | <b>indro</b> ] narendrānām mahendropendravikramaḥ// ~      |
| V5_0218_15 | ~ padyo mala [~ ~] nilayo yaṃ tapo ~ ~ .      | <b>indrah</b> ]// ~ ~ ~ ~ ~ śaṅkaraṃ hitakaraṃ ramyāspadam |
| V1_0080_29 | amānuṣaṃ yaḥ ⊙ jītvaikavīro dīśam             | <b>indraguptām</b> ] yo dakṣiṇān dehabhṛtān didīpe         |
| V1_0094_11 | ⊙ pratyādīśāntīvākīrttim aindrīm              | <b>indrajitā</b> ] kṛtām yasyavaijayikī kūrṭtir            |
| V7_0142_12 | / kurumvanagarī tuṅgā guptā yena ~ ~ guṇaiḥ   | <b>indrajidbhayavigrastāñ</b> ] jahāsevā[ma]rāvatīm / yo   |
| V5_0092_20 | śrīmmdradevyai sa cāpy adāt ~ ~ [             | i]ndratatākasya raipuṣpacayanālayam// ~ ~ ~                |
| V2_0167_31 | mā[ta] pitā sume[ru] ~ ~ ~ dhīraḥ śrī         | <b>indra</b> [devy a]grabhavā ca gaṅgā kampam ya ~ ~ ~     |
| V2_0169_01 | ninyur yathāvad vitatādhaśobhāḥ [⊙ crī]       | <b>indradev</b> [y] agrabhavānuśīṣṭā vuddham priyaṃ        |
| V4_0238_07 | rcitagotamo yo dānāmvunā plāvitabhūtaḥ pi     | <b>indradvipo</b> ] laṅghitagotamas tu drptaḥ              |
| V1_0262_15 | ~ ~ ~ ~ ~ vikṣobhya yo grhītvārīn puram       | <b>indrapurāhva</b> [yam] dhanāny ~ ~ ~ ~ ~ vyadhāc        |
| V6_0264_10 | ~~~~~ paradharaṇīndrān                        | <b>indralakam</b> ] praninye// ~~~~~                       |
| V1_0033_17 | - valārinayanāvalim indrāñīm                  | <b>indralokastha</b> - mahīṣībhūṭaye karot// tena dattāṃ   |
| V4_0121_22 | ambhonidhes sauva] ~~~~~ aiśvaryyam           | <b>indrā</b> ~~~~~ [hareś śrīyam alaṃ śaktīm kumārāt       |
| V1_0163_28 | sauva ~~~~~ aiśvaryyam                        | <b>indrā</b> ~~~~~ hareś śrīyam alaṃ śaktīm                |
| V1_0033_17 | // salīlālokanākalya- valārinayanāvalim       | <b>indrāñīm</b> ] indralokastha- mahīṣībhūṭaye karot//     |
| V4_0013_14 | x paripūrṇo py anunnataḥ] [pātā] ~ ~ pakṣān   | <b>in</b> [dr]ād api mahībh[ṛtām//] Face nord ajayye       |
| V4_0007_14 | ] paripūrṇo py anunnatīḥ pātā ~ ~ i-pa[kṣā]n  | <b>indrād</b> ] api mahībhṛtām// pareṣām vittadāreṣu yasya |
| V1_0102_31 | śrī-rājendravarmmeśvara īśvaro yam aṣṭābhīr   | <b>indrādībhīr</b> ] ātmabhūṭyai bhūpālābhāvas sva         |
| V4_0092_20 | iḥārecāḥ imāḥ pratiṣṭhāpitāpitavān murārēr    | <b>indrādrīpāde</b> ] pratimāś ca devyoḥ// ⊙// athānujas   |
| V7_0009_07 | ekām tripathagām tanum upatyakāyām            | <b>indrādre</b> [r] - dite tūrtha ~ ~ ~yoganidrālum ekañ   |
| V3_0201_16 | meṣaṃ śītetarāñsau savudharavisute meṣam      | <b>indrāripūjye</b> ] taulaṃ kṣoṇītanūje vṛṣam amaragurau  |
| V5_0115_13 | mahīmahe[n]draḥ ⊙ ~ ~ ~ ~ ~ bhir              | <b>indriyārthe</b> ] virāgatārūḍhaviśuddhavuddhiḥ ~ ~ ~    |
| V1_0103_25 | deva-pūjāvidhis tūryyaravormminādaḥ ⊙         | <b>indreṇa</b> ] tenādīhīkṛtaiḥ payodaiḥ puṃbhis           |
| V4_0013_30 | ouest ~~~~~ moha ~~~~~ vṛīḍam                 | <b>indro</b> ] py asevita// [prathamo bhūṭ svṛtānām guru]  |
| V4_0090_02 | // gaṅgācchaṭā vijayate sphurītācchavindur    | <b>indvarddhakoṭivīṣamān</b> ] nabhasaḥ patantī            |
| V1_0252_03 | ~~~~~ ~~~~~ ~~~~~ svinī śrīkaṇḍ[ḍ]            | i[nyas]ya mahīś yā dakṣa ~ ~ ~ ~ ~                         |
| V4_0240_05 | nu līnam ⊙ yo yojayat tīkṣṇaśaraṃ [v]         | i[pa]kṣ[e] tadvallabhāyām kusumeṣum eva cakrī              |
| V2_0059_21 | [ḍ]olām samyag avāpa yaḥ// so py at[i]ṣṭh[    | <b>ipāt</b> ] ~ ~ ~ ~ ~ r . ām imām mudā                   |

|            |                                               |                                                   |
|------------|-----------------------------------------------|---------------------------------------------------|
| V1_0237_10 | eva samyag bhūpendradeśa iha yas samatiṣṭh[   | i]pat prāk puṇyāya lokanikarasya tataḥ param sa   |
| V3_0081_02 | āntam anūnanama citran mudātiṣṭh[             | i]pad adya devam // keśvaraliṅgam etat            |
| V1_0238_12 | ātmarūpaṃ bhaktyaitayos sahakalatram atiṣṭh[  | i]pad yaḥ rairāśīratnarajatatraputāmraloha-       |
| V3_0107_10 | yasya kalā - ya - ārnave nimajjanāt. .        | ipānān nu pāndur adyāpi candramāḥ // yuyuts.      |
| V4_0219_17 | [tala]ṃ vyatārīt ⊙ varṣais tatām ava[n]       | ibhāgaharam murārim aindrīm diśam samanuyāti      |
| V6_0125_07 | lah// ya tebhyo matimān bh[ū][r]              | ibhāgyo t[i]vallabhaḥ śrīkavīndrārimathanan       |
| V1_0162_05 | mātra mātrā                                   | ibhir vvo bh. āt sa . āmvu nya. !                 |
| V4_0120_05 | mātrā [ . ā                                   | ibhir vvo bh. āt sa . āmvu nya] ⊙                 |
| V6_0302_16 | tair iti śaṅkitābhūd daivād iyaṃ kiṃ kim      | ibhendramardāt udyanti manye ripavo vibhinnās     |
| V5_0300_23 | nu savyāpasavye śatavairivīrau japāv          | ibhau vikṣya viśaṅkya yuddhe prāsādabhedam sma    |
| V5_0297_32 | ekaṃ yad ekan dhruvam ātapattra[m] satām at[  | i]bhye kasitātapattram bhūbhṛdbhavānvayabhavā     |
| V1_0091_22 | ⊙ bhuvanatritayākīrṇāṃ yasya ki[r]t[          | im] - stavaḥ kṛśo pi tapasā gaṅgām bhagīratha     |
| V4_0021_22 | śaktis sañcāraṇī diśām śakalīkṛtya vibhrān[t] | iṃ vyatārīt - nissamkhyādhvarakṛd yo pi na        |
| V7_0010_29 | sañc[o]d[i]taś sāpam                          | ima[m] vabhāṣe ye grdhnavo dattam idaṃ haranti te |
| V6_0116_20 | ārāmaṃ dadatuḥ harau ye nu dharmmam           | imaṃghnanti ye haranti vasūni ca te śeṣanarakam   |
| V1_0206_24 | rājñāḥ kṛtajñas saguroṣ sadvṛttānśam          | imañ jagau// mantri vāgīśanāmāsa                  |
| V7_0012_02 | ivātmatanuṃ parārthaṃ santām ca le .          | imatīm sarasīñ cakāra ⊙ rāṣṭrodayāya svayam apy   |
| V2_0032_06 | // śrīlokanātham iti śavdam                   | iman dadhāti yuktam haris                         |
| V2_0169_35 | tyaktavātī sudivyā [samu]ddharīsyantam        | iman nimagnām āpatpayodhau kṣitim abhyakāṅkṣat    |
| V5_0189_21 | * prakā - nyadhāt// ya varddhayeyur           | imam amvujadrñnimādhyam deśam sadā sukham ihāstu  |
| V6_0103_10 | - d iyaṃ jātyudayaś śrīyaḥ                    | imaṃ dhīmān yāpa - t sakṛdādhunam                 |
| V3_0081_14 | ye lobhadagda - ānalam punar                  | imaṃ prapatantu ghoram samvarddhayanti gu         |
| V1_0103_32 | yācata ity udāram rakṣantu dharmmam svam      | imaṃ bhavantaḥ ⊙ ātmāyam eko vahudhā vibhinne     |
| V3_0081_16 | ca - nā ye dharmmam parātmahitahetum          | imaṃ yathāvat te vandhavais saha mahabhyudayam    |
| V3_0067_26 | tiṣṭhipat samaṃ // // dharmmapriyā dharmmam   | imaṃ rakṣatādharmmarākṣasāt tamāñsi ghnanti lokān |
| V1_0263_21 | sarvvāni vicintya ke nā-bhūtaplavāt kīrttim   | imaṃ vadanti prākāram                             |
| V4_0080_07 | . ī saḥdāsthāpayad kṛitī bhagavantam          | imaṃ viṣṇuṃ mṛte tasmīn apālayat// rḡdattam       |
| V5_0230_04 | //siddhi ⊙ namāmīśam                          | imaṃ vyoma- bharitajyotiṣo rucā jajvalati smṛtir  |
| V4_0041_27 | madhor ddine kṛ - atīṣṭipad                   | imaṃ sa śrī- nivāśasvāminam harim śrad            |
| V5_0309_31 | vidher vvaśāt sūnyam                          | imaṃ sade[śam] śrīsūryyavarmmesvarasuprasādād     |
| V6_0125_31 | śrīvīrendravikhyātaḥ kontyai sarvvam ahād     | imam// ⊙ // (K.165)                               |
| V2_0101_04 | tadgolasthāpanān kṛtvā tasmai dattā           | imā iti// devīśilāvadhigrāmo devīgrāma itīritāḥ   |
| V2_0168_18 | samāpad vratakarśītmā ⊙ vra .                 | imā caranti mahānavamyām pathi sā cacāra tapah    |
| V5_0276_06 | bhaikṣāśī śivasomākhyas so kārayad            | imā nimāḥ// saviṣṇur īśas sagaṇas ca somaḥ phalaṃ |
| V3_0144_08 | śaṅkarācyutayor arddha- śarīrapratimām        | imām ekasamsthā[m] sukṛtaye yo guruṇām atiṣṭhipat |
| V4_0092_19 | vidhinā piṭṭhāñ cāmīkarīr īśvarayor ihārccāḥ  | imāḥ pratiṣṭhāpitāpitavān murārer indrādripāde    |
| V4_0008_29 | vṛṣabhānkasyā - catasra x pra[ti]mā           | imāḥ// kārṭtasvaramayaliṅgam idaṃ ca sa           |
| V4_0014_12 | ] [vṛṣabhānkasya] - [ca]tasra x pratimā       | imāḥ// kārṭtasvarama[yaliṅ]ga[m] idaṃ ca sa       |
| V3_0183_19 | / iṣṭāpūrtaphalārthī ya iṣṭvā yajñair vyadhād | imān taṭākan devavāpiṇ ca setūś ca kramam adhvani |
| V6_0148_07 | pumān nāmnopendra iti svakīyakulabhṛt prādād  | imān devayoḥ ⊙ paramesvarāryyamaitri-devābhyām    |
| V5_0122_06 | nime sthāpayitvā piṭṭhīyāi prāsādān trīn      | imān vyadhāt// rddhyarthī śārīñām eṣām            |
| V2_0100_06 | // yasya pradānasamayoditakīrtimālām yeśām    | imām agaṇitām gaditum samīhā te                   |
| V1_0233_30 | gamiṣyad abhavan na tadīyarājye ⊙ kṣoṇyām     | imām anupamām pratimām suvarṇām                   |
| V7_0159_05 | māyo yatir vviprādīpūjitaḥ śilām              | imām asau saimīm sthāpayām āsa bhikṣubhiḥ         |
| V4_0219_33 | śrījayavarmmadevanṛpatir vṛttin nṛpāñām       | imām enaṃ - vīraṇe kṛtvādhyām avanīm              |
| V7_0142_31 | sabham vācām - śīṣyadattām                    | imām bhūmiṃ - praṇamyā vasudhā                    |
| V5_0167_13 | uktaḥ suhṛdau yasya dhīdhanau sa vuddhārccām  | imām bhūyo daśagarbhām atiṣṭhipat ācāryyabhuvī    |
| V5_0122_03 | guṇādhyo vāpa yas tataḥ// viṣṇor arccām       | imām madhye pitrātra sa niveśitām pūjābhir        |
| V2_0059_21 | // so py at[i]ṣṭh[īpat] - r . ām              | imām mudā vakakākeśvarasya - tena                 |
| V6_0125_16 | / devyāḥ lokeśvarasyārccām śuddhām kaṃsamayīm | imām yasmai bhūmipater bhaktyā sabhū[ś]ām         |
| V6_0202_15 | svarggasya mārggo nṛpavākyam eta ājñām        | imām yo nugato pi pāpī kalpeta tatpāpaviṣam       |
| V4_0219_23 | tena anukuruta                                | ime te nirmmite śrīmatā cī-jayagirijayasindhū     |
| V3_0184_18 | katva- darśanāt phala dattaye // yenaivoktam  | ime dā sā nāyattā matkulādike                     |
| V5_0189_17 | // pitṛto māṛtaś cātra sthāne viṣṇor          | ime nime sthāpa[yām āsa] - r yyo pratyekam        |
| V4_0219_21 | avdaniyatais samakālarṣaiḥ vilasitavidhuv[    | i]mvayālikhacchrṅga eko                           |
| V4_0220_29 | ..... yitum ⊙ kuryyād yogam                   | iyam - kaś cid bhūpatayaś ca su                   |
| V4_0251_24 | yaḥ tatāna vandhuṣv api kauraveṣu *           | īyo dviṣsv api dharmmarājah ⊙ sāstrāmvudhir       |
| V4_0041_21 | vinā kena pīto niśśeṣam amvudhim yas sadbhir  | iyatā nūnan nātidāna itīritāḥ yad arthiḥ          |
| V4_0007_21 | api// na sarvāśraya ityuktas sajjanair        | iyataiva yaḥ doṣair yyad arisamparkka- darppād    |

V6\_0304\_21 mukhāraṅgāny adharī cakāra  
V4\_0014\_15 - nivṛtāṅgaṃ ~[pratimeyaṃ sarasvatyā  
V4\_0008\_32 - nivṛtāṅgaṃ ~-pratimeyaṃ sarasvatyā  
V1\_0102\_14 yena purī parokṣā dharmmārthakāmair  
V6\_0302\_16 dviṅṣṭayā tair iti śaṅkitābhūḍ daivād  
V5\_0012\_05 samādhaye sarvvatapodhanāṅam  
V6\_0103\_09 bhuvanatrayakāyā brahmeśaviṣṇumūrttyā - d  
V5\_0253\_29 nakṣatrarād iva// yadbhujasyaprabhāvād bhūr  
V7\_0175\_12 purandarapure megha - nisvanaiḥ patahair  
V6\_0304\_22 iyan dyulakṣmīś ca tayor vviśeṣo nāsīd  
V1\_0009\_10 yaś cakāra ha nirapekṣas svakāye pi y[  
V1\_0200\_08 kṛtī dambholimayadehāms tān valī cchettum  
V4\_0014\_18 ]r vṛṣa[bhasya ca rājati] [yā mūr]t[  
V1\_0253\_18 ~~~~~~ naktan divaṃ prajvalite [h]  
V7\_0021\_08 rajolava[m] namrāsūrendradevendra- mau[  
V4\_0013\_08 aho n[u] mithyā vaidhavya- [vañci]tā[sm]i [c]  
V4\_0078\_10 // [śrī]harṣavarṃmeti punas tasya sūnur  
V4\_0078\_11 [śa]śāsaikātapatrām yo jītarinikarām  
V5\_0240\_23 yo raikaraṅkādiyutām  
V7\_0064\_19 cakra. ṛ - kaiḥ tasya ----- raḥ pra -  
V1\_0233\_07 -kṣodair vv[  
V1\_0033\_01 // ilāni[lāgnicandrārka-] sa[l]  
V5\_0165\_12 jayavarṃmadevo devādhipendra iva goptum  
V1\_0033\_01 tvaṣṭur apy avisamvādi- manovismayadāyini//  
V4\_0238\_36 pi yātaḥ strītaṃ sadeśasya tu bhūpatīndra  
V1\_0082\_12 sthitavati svayam eva rāmāt sītām śriyan  
V1\_0100\_30 pṛthau datvānyeṣu vahukṣīraṃ yasmims  
V1\_0094\_18 lakṣmīm ajam ananyotkām sunandendumatīm  
V1\_0093\_04 kṛtaḥ aṣṭādaśapadañjēna yenāṣṭādaśapād  
V1\_0164\_04 ~~~~~~r mmahat. stho rūhugrāsabhayād  
V4\_0082\_24 guṇair apy a --- mānato vinayena yaḥ bhavan  
V7\_0142\_06 ādyena kamvujendrānām vrahmaṇā jagatām  
V1\_0032\_09 tatsannihitacandrārddha- cūdāmañibhayād  
V7\_0125\_17 yaḥ ādvayo ou śatuṣkāyāś caturmmārabhayād  
V7\_0085\_04 dadhau kālakūṭaviṣo[ddāma] dāhasamharaṇād  
V3\_0107\_08 ~~~~~ r ddivi bhuvī namrārīrānmauli ~~~~~ nn  
V3\_0106\_07 vidhutrāyaṃ yaḥ pratyekan trilokīhlādanād  
V3\_0100\_10 cakāsati kāntakantha ~~~ viddhvaṅsanaparā  
V3\_0106\_19 vaḥ prollasatkostubhādarśā- nijaśrīdarśaṇād  
V3\_0201\_04 svabhartṛvadhavidhavyāñ jahau sā vañcanām  
V3\_0106\_17 namām mūrdhacandrārddha- raśmisamspārśanād  
V3\_0106\_09 jotiṣām vījam ātmānam avyayaṃ vyañjayann  
V1\_0033\_03 atīṣṭhipat// ~~~~~~ --~~~~~ nunayann  
V1\_0093\_02 candadaṇḍadharandharmma- rājam pratyādśann  
V3\_0123\_12 ~~~~~~ m aujasah (K.586) ~~~~~~ sa.  
V7\_0007\_07 kāntiratnacañcala- hemastambhavidher  
V1\_0235\_24 kaṅṭakenācitāṅgaḥ praśūprāsāda eṣo param  
V1\_0101\_19 ⊙ ātmānam īsavaraṃ vaktum yo vāñchann  
V1\_0102\_08 rodhasi viṣṇupadyāś campeśvarākhyām  
V1\_0084\_30 vivṛddhām prāpat kṛtsnārkkavimvād  
V1\_0080\_20 nināya kīṅṅān diśī kamvusenām yo devasenām  
V1\_0059\_12 īśāñ caikavṛddhokṣam īkṣyaṃ dhanisakham  
V1\_0063\_22 guṇair dhautair vvidhūtāgraiḥ kesa[rair  
V2\_0149\_06 manmatho loka[m]anmathaḥ// yaḥ pākāśāsana  
V6\_0198\_14 yasya kathañ cid yadi jṛmbhitāḥ krīdoragā  
V1\_0020\_20 tatsannihitacandrārddha- cūdāmañibhayād  
V1\_0089\_08 vajñāya yaś śrotriyavālavatsam samām samīnām  
V5\_0253\_17 yo dhāmnā saptasaptivat// aṣṭārddhador  
V5\_0165\_12 vijṛmbhitanayo jayavarṃmadevo devādhipendra

iyān dyulakṣmīś ca tayor vviśeṣo nāsīd iyaṃ  
iyān nṛtteśvarasya ca] [vidhinā sthāpitaṃ sarvvaṃ  
iyān nṛtteśvarasya ca vidhinā sthāpitaṃ sarvvaṃ  
iyān abhyapūri kṛtvā punar bhāratasaṃhiteva  
iyāṃ kiṃ kim ibhendramardāt udyanti manye ripavo  
iyāṃ guhā vaktraguheti nāmnā sā niṣṭhitā  
iyāṃ jātyudayaś śriyaḥ ~~~~~ imaṃ dhīmān yāpa  
iyāṃ bhūrivibhūtibhāk na jajñe nu purābhartṛ-  
iyāṃ ye pañcarātravidhinā bhagavatkutumve  
iyāṃ vātiśayena sādhyā yekīva dattā  
i]yāsur brahmaṇa x padaṃ [dha]rmmasvāmīso  
iyeṣa yaḥ// riraṅsor yyasya lakṣmyājāv aṅge  
i]r [iva] dharmmasya paripūrṇṇā kṛte y[uge//] (K.  
**iraṇmayyau** ca dīpīke saṃhataśuci - - - - -  
i]ratnānśudīpīṇa[m]// āsīd rājādhīrājō yas  
**irād** iti[//] [śr]ī[ta]r[u]ṇ[y]āpari[ś]ak[t]aḥ  
**irādhipaḥ** [śa]śāsaikātapatrām yo jītarinikarām  
**irām**// yenārayo rurudhire karasparśśāj jayaśriyaḥ  
**irendrād** āpūrṇṇatām bhānumataś śaśīva//  
**irnā** ~~~~~ // ~~~~~ rājñā vaktra - -  
i]lakṣitasamagravapurvvikīrñaiḥ  
**ilākāśayajvan**[aḥ] rājav[rt]īrī[t]e[śa]sya so [l  
**ilān** gato yaḥ// tatsūnus sūryyasamkāśo  
**ilāni**[lāgnicandrārka-] sa[l]ilākāśayajvan[aḥ]  
**ilābhīdhāno** vanataḥ kadā cit ⊙ dantastanām  
**iv** apajahāra nahībhṛto pi⊙  
**iv** abhayade khilam⊙ jahatsvārthābhīmukhyena  
**iva** ⊙ dhātrā bhuvanasantāpa-  
**iva** ⊙ niśāyām api yuñjāno vidhāya vidhim  
**iva** ⊙ yaddundubhīnām asakṛnninādair ghorai raṇe  
**iva** --- pūjitasmarāśāsanah// vairivānakṛte ka-  
**iva** / tadvañśyāś śrīndravarmmā śrī -  
**iva** // - \* Prah Ko , , .  
**iva** // (K. 958)  
**iva** // āsīt kṣītipati[rāj]ā vikramair yyas  
**iva** // udvamatty amṛtaṃ yasya kalā - ya ṛ -  
**iva** [//] jiyāc charvo [r]kkavahnīndu- garbhan  
**iva** // tāmrāpā ~~~~~ ra ~~~~~ smitaḥ nirastāśeṣa  
**iva** // yat sānniddhyam anāsādyā- sānniddhyeṣu  
**iva** // yaśo yasya manohāri śāradendukarād api  
**iva** // lakṣmīr vvakrassthitā viṣṇoḥ prabhaviṣṇoḥ  
**iva** // sarvveṣāñ janminām aṅśo yasya sarvvāsu  
**iva** ~~~~~~ --~~~~~ - rayat// ~~~~~~  
i[va] ~~~~~ d ekapad dharmmah kalinā vikalāḥ  
**iva** ~~~~~~ varmmāntām vibhrato bhītām ~~~~~  
**iva** [a]nukarttum avodyuktaṃ pañḍa - - - rānalām [  
**iva** kamalaṃ lakṣitā līnalakṣmīs sṛṣṭaṃ sraṣṭrā  
**iva** karaṇam prakṛtāv anudāsīnaḥ karttavayam akarot  
**iva** karttum arthyām⊙ sitānadītīrakṛtāspadāyai  
**iva** kalaśāśatāt kāladhautāt patantyā puṣye puṣye  
**iva** kārttikeyaḥ⊙ sadānavārīkr adikprayāto  
**iva** kurvvann ekavāsam dhanādhyam/ ⊙ /  
i]va kesarī// kāmañ kāmo nale raudre  
**iva** kṣīṅdrair dhṛtaśāsanah// rājā  
**iva** kṣīpraṃ yayur vvidyāvidheyatā[t //]  
**iva** kṣīrodasāramathanād āharantaṃ śriyaṃ harim  
**iva** gām adhuḥṣat ⊙ śraddhābhaktyor  
**iva** guṇair aṣṭārddhāśyāś ca vidyayā  
**iva** goptum ilān gato yaḥ// tatsūnus sūryyasamkāśo



|            |                                               |                                                          |
|------------|-----------------------------------------------|----------------------------------------------------------|
| V1_0082_07 | abhūd aditiprabhūtā manvantare surapater      | <b>iva</b> goptur asmin pūrvvendrasaṃpadi na sā          |
| V1_0062_20 | vṛṣakaṇṭakajetāro dorddandā                   | <b>iva</b> cakriṇaḥ// śrīmatām kamvujendrānām adhīso     |
| V5_0241_10 | nāmnānukaplitau puttrau vandhūnām             | <b>iva</b> cakṣuṣī// (K. 834)                            |
| V6_0134_10 | vibhartti caturo loka- pālān                  | <b>iva</b> caturbhujam// yasyādbhutatamaṃ yogaṃ vibhūrī  |
| V1_0062_10 | vāhavo viṣṇor mmaṇḍitatrijagacchriyaḥ sunayā  | <b>iva</b> catvāras svamūrtyaṅśā ivoditāḥ//              |
| V7_0172_30 | śrījayavīravarmā // śrīngāt sumeror           | <b>iva</b> candarocir mmandākinīsyanda ivenduvimvāt      |
| V1_0233_08 | karppūracūrṇṇanicayair                        | <b>iva</b> carccito yo lakṣmyā ratau                     |
| V1_0235_08 | acchinnaśantamatamake sukhinā sureṇa kenāhṛtā | <b>iva</b> ciraṃ sthitaye dyulokāḥ ⊙ saptārccir          |
| V1_0099_21 | anamre vidhvaste svabhūbhṛttvabhayād          | <b>iva</b> chinnaśāpadeśena namanti girayo nu yam ⊙      |
| V4_0090_27 | iddhavīryyam vīkṣyaurvavahnir                 | <b>iva</b> jātabhayo nv agāḍham ambhodhimadhyam agamat   |
| V5_0179_08 | kamvuvāṅśajaḥ yo sadvṛtṣe tapaś cakre kaler   | <b>iva</b> jigīṣayā// tejasā yo tidiptena jagat pātun    |
| V1_0094_02 | yo bhāṃkṣid bhujabareṇa jambhārīr             | <b>iva</b> jimbhitaḥ ⊙ sakalanyāyakuśalo py ekavīro      |
| V4_0040_10 | dānavādhipater dṛḍham jigṛkṣur                | <b>iva</b> taccit[t]jaṃ re yaḥ                           |
| V4_0090_06 | vo duritam ādhiṣu ghāniṣṭha lakṣmīpater       | <b>iva</b> tanor ddiśi viśvamūrteḥ vyāpte jagaty         |
| V1_0231_05 | acitprakṛtitaḥ prakṛtir gnātmā kṣoṇīpater     | <b>iva</b> tarobhir ajādyayoniḥ sarvvatra sā bhavati     |
| V3_0225_08 | // lakṣmī mahīm api nyakkarttum               | <b>iva</b> te vāktre vasatī sma sarasvatī // na          |
| V1_0233_13 | tu mahāṇḍam atītakīrttau mānaṃ paraṅ kim      | <b>iva</b> tena mudā pradeyam ⊙                          |
| V4_0085_18 | atuṣṭhipat// vra d vrahmapadād                | <b>iva</b> daiva dvījanmanā// tada                       |
| V5_0239_25 | āvibhratam agraśaktim yāsūta sākṣād           | <b>iva</b> darśayanti śaktiprasūtin nījasaṅgam aṅgam//   |
| V5_0224_14 | - vanarāśis taronalaiḥ yo siṅcad              | <b>iva</b> dāhena sakalāśā yaśombhaśā// vidāraṇakṛte     |
| V2_0164_12 | mmuktā[kalā]pair                              | <b>iva</b> digvadhūnām ⊙                                 |
| V1_0089_16 | jagāma kakubhām vivareṣu devān āvāhayann      | <b>iva</b> divaṃ saha vedamantraīḥ ⊙ śacīkace hāri na    |
| V6_0264_38 | karikalpaḥ yo - air mmaḍād                    | <b>iva</b> diśo diśo - aiḥ// śrīsūryavarmmadeve          |
| V1_0094_28 | prajāvṛddhau yasya bhramati śāsanam smaraṇād  | <b>iva</b> daityā[r]e viśvasaṃhṛtaḥ ⊙ dīkṣito            |
| V1_0253_15 | sugāmbhīrye mahatyau parimaṇḍale śrīvāṅyor    | <b>iva</b> dohanyau āyāsī[n]                             |
| V3_0048_02 | adhyāsītām punyajanaīr                        | <b>iva</b> dyām // utpattināśāmvunidhau jaganti majjanty |
| V5_0240_10 | śaktidharo dharāyā nāhasya senānya            | <b>iva</b> dyubhartuḥ tasyājīṣaṇḍārigajādhidāne          |
| V4_0233_28 | ! nīṭve tasvaḥ priy . kṣṇor                   | <b>iva</b> dviṭ suhṛdo nyaḥ ⊙ saṃrakṣito                 |
| V7_0173_24 | kṣmādharaḍāraṇam yas tejas sadāpainaḍra       | <b>iva</b> dvipendraḥ // kāle bhivaṛṣaṃ                  |
| V7_0012_19 | daṃ yu. inam                                  | <b>iva</b> dharmmam asevatā                              |
| V4_0089_25 | anekagatiprabhinnaū svarggāpavarggajanakāv    | <b>iva</b> dharmmamārggau hṛdyau                         |
| V4_0014_18 | [r vṛṣa[bhasya ca rājati] [yā mūr]tt[i]r [    | <b>iva</b> dharmmasya paripūrṇā kṛte y[uge//] (K. 441)   |
| V4_0008_35 | pratikṛtir vṛṣabhasya ca rājati yā mūrṭtir    | <b>iva</b> dharmmasya paripūrṇā kṛte yuge// ḍalle du     |
| V1_0021_05 | yasya yāne gajendrādi- bharaḍhedabhayād       | <b>iva</b> dhātrā bhogīndrapāśena vavandhe vasudhā       |
| V5_0179_14 | hantum anityau vaiṛiṇau surāḥ tān hasann      | <b>iva</b> dhīdiptyā śatrūn nityān jigāya yaḥ// kṣīrāśī  |
| V1_0234_20 | gagaṇollasadbhis tāṛā rarāja sutarām          | <b>iva</b> dhūmaketuḥ āsaṃsitakṣitīśubhā na              |
| V1_0200_01 | // pūrṇākṛṣṭadhanurmmadhya- sthitam yam       | <b>iva</b> dhūrjjaṭim tripurānte rayo vikṣya menire      |
| V1_0021_03 | iva yena saundaryavijito jātalajja            | <b>iva</b> dhruvam līno manasi lokānām adyāpi            |
| V1_0084_19 | kakubbhyas tvaritās samantāt samāyayur nadya  | <b>iva</b> dhvajinyo drāk prāvṛṣā veditayātrayāptaiḥ ⊙   |
| V4_0007_22 | yaḥ doṣair yyad arisaṃparkka- darppād         | <b>iva</b> na sevitaḥ// yaṃ manohārīlavānyam ikṣamānā    |
| V1_0094_15 | ! anityaṃ saṃskṛtaṃ sarvvam iti vādan nudann  | <b>iva</b> nityam ātmayaśo dhatta yaḥ parākramasaṃskṛtam |
| V5_0166_09 | / anityaṃ saṃstutaṃ sarvvam prativādaṃ nudann | <b>iva</b> nityam ātmayaśo dhatte yat                    |
| V1_0020_27 | tu diśapheṇo na dṛṣyate vrahmāṇḍād            | <b>iva</b> nirggantum śaṅke vartmābhikāṅkṣinī            |
| V6_0116_12 | nirantarārccanasnigdho yasmai miśrānanād      | <b>iva</b> niśṣeṣaṃ sarvvarikhānām vaste nu kakubhā      |
| V4_0092_05 | adhyāsta cirāya yasya// pañcādrīkūṭeṣv        | <b>iva</b> pañcameru-kūṭeṣu ca dvīpatale mahābdeḥ        |
| V1_0104_32 | tejoḍhikāḥ kośavalarddhimantaḥ karandhamādyā  | <b>iva</b> pūrvvabhūpāḥ ⊙ kulīnam utkā kulajeva kanyā    |
| V4_0186_02 | sakala . i dbhavanti bhūtāni tantuvisarā      | <b>iva</b> pūlikāyāḥ yatraivatāni nidha nidīha           |
| V1_0231_21 | munimastakāli-mālānataṃ kajam                 | <b>iva</b> praṇamantu santah                             |
| V3_0107_12 | tīn. sa[m]haran saṅgare ripūn sa m            | <b>iva</b> pratyādideśa yaḥ //                           |
| V2_0183_19 | kalāmanditamandalaḥ vṛddhakṣīṇakalaṅ candram  | <b>iva</b> pratyādideśa yaḥ// aṅge naṅgāṅgasaunda[ryya]m |
| V2_0183_15 | pi candra - pratāpaiḥ kim                     | <b>iva</b> prājyair yyo da - udyuktaṃ yaṃ                |
| V1_0201_08 | lakṣmīr jītān ājau yam āgatā dussādhyendum    | <b>iva</b> prātas sutarām tikṣṇatejasam// lakṣmyā        |
| V4_0233_14 | - dhṛtaṃ . onnataṃ śrītā yam adrīndram        | <b>iva</b> prāpur nānāvārṇṇās survarṇṇatām ⊙             |
| V2_0170_14 | jagaddhitokā - sutaponi - gaṅgām              | <b>iva</b> prāptanṛpendranāthā - dyadhikapradāna         |
| V1_0095_18 | bibhrad vilasadratnabhūṣaṇam yasya viṣṇor     | <b>iva</b> babhau vakṣaś śrīratimaṇḍiram ⊙               |
| V3_0067_06 | satī // vande lokeśvaram bhaktyā- mitābha     | <b>iva</b> bha - yasyottuṅga - bajrī jayati              |
| V1_0202_04 | saṃpadaḥ karasparśena padmāni projjimbhām     | <b>iva</b> bhānunā// duḥkhāni sādhubhṛtyānām yo manāg    |
| V5_0099_06 | māramāstsaryyatamasām saṃhṛtāv                | <b>iva</b> bhāskarāḥ// caturbhujadharam vande lokeśvaram |
| V2_0172_16 | asthāpayac chivapur[e] prataptān              | <b>iva</b> bhāsvārān ⊙ mātarām pitaram bhrātṛ-           |

|            |                                               |                                                                 |
|------------|-----------------------------------------------|-----------------------------------------------------------------|
| V5_0166_06 | tulyavikramah nṛpendrārikarīndrāṇām mrgendra  | <b>iva</b> bhīṣaṇaḥ// doṣocāraṃ guṇotkarṣaṃ vaṅśajānām          |
| V1_0204_09 | yo dhātṛā śaivo rūpī kalālayaḥ// nirvvinnam   | <b>iva</b> bhuñjānam antakaṃ vairivāhinīm tīvram                |
| V1_0236_01 | lokā bhṛṣam ⊙ yatkīrttyām vāgūrāyām           | <b>iva</b> bhuvī vitatāyān gatā rājasinhā danyā ye              |
| V1_0078_08 | śrīvālādityabhūpo valayam                     | <b>iva</b> bhuvo maṇḍalam līlayā yaḥ ⊙ yām                      |
| V1_0013_13 | jitā api sāgaraparyyantā karāvavaddhā harer   | <b>iva</b> bhū rājā śrījayavarmmā śrīpatir iva sarvvadā         |
| V6_0104_08 | vahudhā vahu mene yaḥ kanīyān                 | <b>iva</b> bhūbhṛtā// agranīḥ karmmasacivaḥ                     |
| V5_0230_11 | yo bhogi- bhujo bhītyabhiśaṅkitam tatsnehād   | <b>iva</b> bhogendraṃ mahāvadhau lāpayaty aram//                |
| V1_0200_13 | / didhakṣan kālahutabhuk prāyah prak saṃhṛter | <b>iva</b> mātrācitacitān jantūn ājau yatkhadgam āvasat//       |
| V1_0093_18 | vyūhaṃ yo viśac cakrarakṣitam garudmān        | <b>iva</b> māhendrañ jayāmṛtajighṛkṣaya ⊙                       |
| V1_0102_27 | ābhiḥ kīrttiṃ vaktum prasannaṃ mukham         | <b>iva</b> muditasyordhvam āsyaiś caturbiś śambhor              |
| V4_0233_12 | sudarśanasudharmāgryā yasya dyaur             | <b>iva</b> medinī ⊙ kramorubhūdhairis viśvag- dhṛtam *          |
| V4_0013_13 | - yu * ~~~~~ [sūribhiḥ//] [ratnair udanvān    | <b>iva</b> ya x paripūrṇo py anunnataḥ] [pātā] ~~~              |
| V4_0007_13 | - yu* ~~~~~ sūribhiḥ// ratnair udanvān        | <b>iva</b> ya[x] paripūrṇo py anunnatih pātā -ri-pa[            |
| V4_0242_02 | tam iti saivam avekṣya vāñi vāllabhyam īpsur  | <b>iva</b> yaṃ prathamam siṣeve ⊙ satsvāntanīrajakulam          |
| V1_0100_02 | lakṣmīr amṛtamanthane abhrāntam merum         | <b>iva</b> yaṃ suvarṇam prāpya susthitā ⊙                       |
| V1_0190_17 | nāpūya candro vihito malīti tenānutāpād       | <b>iva</b> yaḥ punas tāḥ pūtvākalaṅkī janito tikāntaḥ           |
| V1_0089_32 | pratigrhātām vāg ratnādyasamkhyam             | <b>iva</b> yacchati yatra dikṣu ⊙ yenārthinām                   |
| V1_0094_21 | yatra kāmakāntir anaśvarī ⊙ jijñāsaur         | <b>iva</b> yatkiṛtter ggamānāñ jagattraye                       |
| V6_0264_26 | ~~~~~ - - - - - prathayitum                   | <b>iva</b> yatnāna nirmmito nirmmalo yaḥ// ekam                 |
| V1_0095_08 | yudhi cchinnadviṇmūrdhamaulayaḥ dattā bhūṣā   | <b>iva</b> yaśo- gāyidivyāṅganāgane ⊙                           |
| V1_0092_28 | sabhām veṣī viveśāgnis tṛṭiya                 | <b>iva</b> yas tayoh ⊙ yo gīto gurur eko pi laghudaṇḍo          |
| V1_0205_25 | dehinām śaranyāḥ prārthanādānāt tannātha      | <b>iva</b> yas sadā// yo rccaniyo rccito bhogais                |
| V4_0021_16 | vyalīyata kaliḥ kvāpi nāmaśrutibhayād         | <b>iva</b> yasmin vitanvati kṣemaṃ prajāsu pṛthuvikrame         |
| V1_0058_20 | paryyavasān didṛkṣu[r] bbambhramyate dikṣv    | <b>iva</b> yasya kīrttiḥ// vicitrayañ cittavatān nu             |
| V1_0079_20 | mahendrato labdhamahābhīṣekaṃ rarāja śaurer   | <b>iva</b> yasya vālyam ⊙ satvaṃ guṇakarmmadadhānam             |
| V1_0231_11 | prāpāmvikāṅgam                                | <b>iva</b> yasya śarīram aikyam . ⊙ ambhojabhūr bhuvī           |
| V1_0021_02 | yaddhāmadhūmadhāmālī- dhūlikṛtibhayād         | <b>iva</b> yena saundaryavijito jātalajja iva dhruvam           |
| V4_0232_04 | * jaśritas svasantāpān vadabhir               | <b>iva</b> yo ~ ⊙ sārvasaumikasamṛpatsu yo nissaṅgo pi          |
| V1_0094_04 | raṇe raṇe simhāvalokitanyāyam anyāyam         | <b>iva</b> yo jahau ⊙ preñkhadhkhadgena yenājau                 |
| V7_0142_16 | tejo - jvalanasyeṣitā vidheḥ pāndūnām         | <b>iva</b> yo dhomyo raghūṇām iva vāruṇīḥ / āsīd                |
| V1_0149_28 | yogañ ca pratyahaṃ yogyas svapoṣam            | <b>iva</b> yo puṣat// hiranyāni ca vāsāmsi kuṇḍodhnīr           |
| V1_0079_04 | yyat tena tenānśumad-vaṅśyānām harir ādideva  | <b>iva</b> yo vaṅṣe tadīye bhavat ⊙ sañjāto vijayī              |
| V1_0094_13 | ⊙ jaghānārībhakumbhālīm bhinnām śrīkavarīm    | <b>iva</b> yo sinilotpalenodyan- muktāntaḥkusumāvalim ⊙         |
| V1_0094_08 | rañjito tīva bhāsuraḥ svabhāvabhāsure merur   | <b>iva</b> ratnamarīcibhiḥ ⊙ jayaśrīr asidhārāyam               |
| V1_0091_20 | nirmmalacchatravaktrām striyam                | <b>iva</b> ramayām yaḥ kṣmāñ cakārānuraktām ⊙                   |
| V1_0078_31 | devyām vaivasvatākhyo manur                   | <b>iva</b> raviṇā rājadharmmānurakto yaś                        |
| V1_0088_20 | simhāḥ purīm yadvacanād arīṇām sarājālīlām    | <b>iva</b> rāñjayanti ⊙ dhāmāgnidagdā                           |
| V1_0097_15 | agrahīd vyasanīkṛtāt ⊙ māṛica                 | <b>iva</b> rāmasya nāmādyekākṣaraśravā yasyārīrājo vīro         |
| V1_0206_26 | vāgīśanāmāsa choktrakvānpuravān vaśī smantra  | <b>iva</b> rāmasyo- dayādityamahībṛtaḥ// ārabhya                |
| V1_0098_10 | yaś śāstrajñāḥ pratyayam param dhātor         | <b>iva</b> ripor artha- pratipattiyai padam vyadhāt ⊙           |
| V1_0062_12 | punantu vaḥ yoganidrā[yā ni]drāyā drohād      | <b>iva</b> ripor vvadhe// namāmy umām mukham yasyā              |
| V6_0304_07 | cātmamatiḥīnarucan nirīkṣya tan naṣtam īpsur  | <b>iva</b> rudradṛggnidāhe hrṣto tikāntam asṛjad yam            |
| V4_0090_21 | harer iva vāhudaṇḍāḥ// yān rohanādrim         | <b>iva</b> rūdhavidūrabhūmīm āsādyā sadguṇamanim                |
| V5_0224_04 | jayī sapakṣīndro dviṣatḥkṣemī lakṣmībhṛd      | <b>iva</b> lakṣmīśaḥ// kṣatrasantānasaṅbhūta-                   |
| V1_0103_17 | mūrttīr akṛtāṣtamūrtteh ⊙ trailokyalakṣmīr    | <b>iva</b> lokapālair aṣṭābhīr āsāditarājabhāvaiḥ               |
| V2_0099_09 | vapur ivenduvidhun dadhānaḥ nirmmāṇam aṅsum   | <b>iva</b> vajrijinādi loka-saukhyāya vo diśatu śarmma sa       |
| V1_0166_29 | ~ - - - - - - - - - - - . ām śaśikalām        | <b>iva</b> varddhamānām gāndī ~ - - - - - - - - - - - ⊙ * ~ - - |
| V2_0099_06 | vahudheva bhinnō nānyas svabhāvād             | <b>iva</b> vāribhānuḥ// yo nādimaddhyanidhanas                  |
| V7_0142_16 | vidheḥ pāndūnām iva yo dhomyo raghūṇām        | <b>iva</b> vāruṇīḥ / āsīd dvijendramaulir yyo                   |
| V1_0232_26 | yattatparāṇām surasundarīṇām vyarthotsukānām  | <b>iva</b> vāspavinduḥ ⊙ yaṃ saṃpradhāryātmabhuvā na            |
| V4_0090_20 | mūrtās cakāsati harer                         | <b>iva</b> vāhudaṇḍāḥ// yān rohanādrim iva                      |
| V5_0253_06 | sahasradṛk dvijihvamarddī dvijarād dvitīya    | <b>iva</b> vikramaiḥ// trivarggaphalabhān nītyā                 |
| V4_0066_09 | bhabhau vidhantudamukhodgīrṇam                | <b>iva</b> vidhvarddhamāṇḍalam āsīd aśesabhūpāla-               |
| V6_0091_09 | babhau vidhantudamukhodgīrṇam                 | <b>iva</b> vidhvarddhamāṇḍalam āsīd aśesabhūpāla-               |
| V7_0152_04 | (K. 969) yaś śrīmahendravarmmeti mahendra     | <b>iva</b> viśrutāḥ sa śaṅkarataṭākākhyāñ cakhānemañ            |
| V1_0097_30 | dikstrīṣu raktaṃ praval- līngatvād            | <b>iva</b> viśrutam ⊙ sītām labdhum aśakto rir yyasya           |
| V1_0166_22 | āśrayaḥ kalpavṛkṣaḥ kṣitidhara                | <b>iva</b> viṣṇor āsa vāhur yyadīyaḥ ⊙ bhūteśo                  |
| V2_0164_16 | sukham alam ramaṇīm navodhām saṃprāptavān     | <b>iva</b> vihīnakalāvakāśām ⊙ viśoṣya dṛṣṭidviṣatām            |
| V1_0081_35 | maṇīn bhogasahasradīptān āhṛtya harṣād        | <b>iva</b> vītabhāro bhūṣāsu haimīṣu vavandha sarvvān ⊙         |

|            |                                               |                                                         |
|------------|-----------------------------------------------|---------------------------------------------------------|
| V4_0091_16 | ripuñjayaś śrījayavarmanamā vṛddhapriyatvād   | <b>iva</b> vṛddhavidyā-rāgī yuvā śrītaruñiviraktaḥ//    |
| V1_0223_08 | yo lam saptaprakṛtimandalam saptadvīpam       | <b>iva</b> vyāpa saptasaptir ivāñsubhīḥ// tejasvino     |
| V4_0078_17 | valabhīti-vibhrad yo bhuvanam kṛtsnam viṣṇor  | <b>iva</b> śa ~ [//] nimeṣarāhau yatkānti- śaśinañ      |
| V4_0008_16 | ~ajayye sarvathā sarvvair yasmin kalibhayād   | <b>iva</b> śaṅke svarvṛttan nikṣepya ~~~~~[yayuh//] ya  |
| V4_0013_16 | ajayye sarvvathā sarvvair yyasmin kalibhayād  | <b>iva</b> śaṅke svavṛttan nikṣepya ~~~~~yayuh// [pa]   |
| V1_0059_04 | nālan nu samkhyātum ativadivya-kālena dhīrā   | <b>iva</b> śavdarāśin// tena śrījayavarmanā vijayinā    |
| V1_0097_17 | ! CC. nānākārasvadehārdha- sandhyanādarīṇāv   | <b>iva</b> śārngīśvarau tadradohābhyām yāñ cakratur     |
| V5_0257_02 | prakṛṣṭam yogam ātmanah vivakṣur              | <b>iva</b> śāstrāvdhīn yo lam śiṣyān apāyayat// śāsad   |
| V1_0164_30 | ~ ~ ~ ~ ~ ca vṛttir drṣṭā rajanyām            | <b>iva</b> śubham śrīyā śatrunāśi vinā śeṣam            |
| V5_0252_07 | pāvakeḥ// śaiśavam śuśubhe yasya śaurer       | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V5_0300_40 | dhāmanānyadantīndrayato śanir                 | <b>iva</b> śubham śrīyā śatrunāśi vinā śeṣam            |
| V1_0078_14 | śrīnṛpatīndravarmmanpateś śauryeṇa śaurer     | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0164_18 | bhū ~ ~ ~ ~ ~ bhīr u ~ bhir                   | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0165_16 | vāyukṣubdhasamudrormmi- . ātā ~ r             | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V4_0091_21 | prakṛtiṃ patiṣṭho mṛjīm vidhitsann            | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0085_09 | parigham prayāsyān ☉ kakṣyābhīr aśvair        | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V4_0089_13 | ~~~~~vovudhīti yaḥ prādivivāka                | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V3_0100_08 | stu vibhavāya vaḥ gaṅgāpatanasakṣaṇa- vidhor  | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0098_03 | ☉ sūnyānātmādivādāṃ yo uktyā pariharann       | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0013_15 | harer iva bhū rājā śrījayavarmanā śrīpatir    | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V5_0309_35 | mahādrumān prāṅgañjān bhujāṅga-saṃvegarośād   | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0101_02 | parārthapratipādane vṛttir yasya samāsādir    | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0200_28 | / rājñām anaśyad yaṃ prāpya tejo rkan tamasām | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V4_0187_24 | prāsādā[ś ci]traśobhanāḥ śambhor              | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V3_0183_02 | gopanāyakaḥ yaśodayā rato loka nandagopa      | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0200_10 | paṭiyāṃś codayām bhāvam āsa danta             | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0236_11 | caikārṇṇavasya toyādāne kṣaṇena druhinakṛta   | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V4_0233_08 | ra[t]n . ~~~~~tarjjayad iddham supriyair      | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0093_21 | ☉ yo dhūnvan nuddhvanidhanur dhanurvveda      | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0040_16 | śāstreṣu kuśalo yo bhūt tatkārika             | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0222_05 | dadhad vahnividhū bhavaḥ karmma kurvann       | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0091_16 | gaṅgāmvuvegena visāritāntar-nnītā samantād    | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V2_0137_08 | bhūpatīndreṇa vanditaḥ śrīsūryya              | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0233_16 | vvireje vāhur harer                           | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V7_0174_10 | / yasya svahastasrutadānanīrair āplāvītā bhūr | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0098_06 | prādur āsid guṇaguṇi- vyatirekaṃ vadann       | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0096_12 | na kaś cid agaman mokṣam yasmād bhīto bhavād  | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0078_10 | patnīm sarasvatīm vipro vasiṣṭho rundhatīm    | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0062_22 | śrīyaśovarmmarājendro mahendro mrutām         | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0199_04 | catuṣpayodhiyugapad- dhvānāsyānukṛter         | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0033_09 | cakāra lalitākārān dharmmavijāñkurān          | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V5_0252_20 | mude vrahmācyuteśānām mūrddhā merugirer       | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V4_0082_30 | ~ gīśvaravaktre yasyām pṛīti ~ ror            | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V2_0059_06 | ddadhau kālakūṭaviṣoddāma- dāhasaṃharaṇād     | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0040_06 | śuddhadhī gagaṇārūdhā rucīś śubhrarucer       | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V5_0230_05 | jajvalati smṛtir yoga- yujām yasya raver      | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0062_04 | vyomeva bhūteṣ[u] sattvam arth[e]ṣu satsv     | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V4_0038_16 | yasmin yogye ca ~~~~~yryānukaraṇād            | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V2_0203_07 | mitaraśmiprakāśānām arkkendvor darśanād       | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V5_0252_37 | asra- salilais sukhayann                      | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0256_11 | parokṣam apy atipriyā varttamānam abhūd       | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0199_28 | aviśeṣāni bhūtāni prak ṣṛṣṭer abhavann        | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V5_0253_28 | kalāḍhyo vandito lokair yo pi nakṣatrarād     | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V5_0179_10 | dagdhum eva tapasyan tam aurvam vīdvo hasann  | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0223_14 | niśam yattejodahano dīptyā jayaśrīdarśanād    | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0062_08 | vadanyodanvatā dattā vālacandrārvvudā         | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0223_02 | sapatnyā janakādrīndra- tuṅgataḥkṣepanād      | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V5_0251_07 | alam uddāmadarppakandarppa- śonitājyāśanād    | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |
| V1_0204_22 | cakre yo nudinaṃ rucyā bhāsvān ambhoruhām     | <b>iva</b> ś[ita]raśmeḥ ☉ mahīpates tasya babhūva putro |

|            |                                                |                                                                                     |
|------------|------------------------------------------------|-------------------------------------------------------------------------------------|
| V5_0289_04 | t kaṅ -kālākūṭena - - - * ṣṭh . * * nyabhāg    | <b>iva</b> // sthitvā liṅgapure liṅge * * * eṣu yo bhuvi                            |
| V7_0095_09 | sārassvatīṅ ca saṃyogāt putr[ī]ṃ sārassvatīm   | <b>ivaḥ</b> putrapautrakulān sarvvān dhanyaṃ saṃrakṣitaṃ                            |
| V1_0263_23 | prakāram - - - - - - - - - - - - - - - - - -   | <b>ivaddhaṃ</b> // rāmarttuvasuśākena raktapāṣānarañjitaṃ                           |
| V5_0241_06 | yo dadhat śrīsūryavarmmasenānī raṇe sūra       | <b>ivarjunaḥ</b> // yaś śauryyatyāgadhikīrtti-                                      |
| V6_0125_07 | // * * ya tebhyo matimān bh[ū][r]ibhāgyo t[    | <b>i]</b> vallabhaḥ śrīkavīndrārimathanan nāmānvartham                              |
| V1_0096_20 | vañśajānām śubhān gatim yo dhanurmmaṇḍala      | <b>ivā-</b> kārṣīt prakṛtimaṇḍale ⊙ nihatārāṭihariṇaṃ                               |
| V5_0166_08 | vañśajānām śubhān gatim yo dhanurmmaṇḍala      | <b>ivā-</b> kārṣīt prakṛtimaṇḍale// bhityaṃ saṃstutaṃ                               |
| V3_0182_10 | - ripur ājau jaye diśān tayā vā nācalad        | <b>ivā-</b> diśat sadbhyp mudaṃ bhavadīkalpasambhūta-                               |
| V1_0092_04 | goparigrahe yo dānavārisaṃsaktaṃ karaṃ mana    | <b>ivākarot</b> ⊙ punaḥ punar ivāriṣur                                              |
| V1_0096_14 | ripoḥ puram yaḥ padārthaviparyāsam itisabda    | <b>ivākarot</b> ⊙ pūrṇendun nūḍitan drṣṭvā                                          |
| V6_0197_07 | sādhyam siddhyai maharṣibhiḥ// kalpadrumam     | <b>ivākālpa-</b> lokābhyarthitadāyinaṃ drṣyaṃ sukṛtinām                             |
| V1_0103_04 | harir hārī tribhuvanakevalakānti-prakara       | <b>ivākāri</b> tenāsmiṅ ⊙ śrīharṣadevajananī-jayadevyās                             |
| V6_0200_18 | jñaptis sādhunā vidhinā kṛtā tataḥ puṇyam      | <b>ivākāśaṃ</b> sarvvatra gatam akṣayaṃ// ata evavidhaṃ                             |
| V1_0102_32 | indrādibhir ātmabhūtyai bhūpālābhāvas sva      | <b>ivāgnidikṣṭhaḥ</b> ⊙ rājendravisvarūpe-śvaro pi                                  |
| V1_0234_17 | ⊙ vātoddhūto dhūjas tasya lakṣmīkara           | <b>ivāgrataḥ</b> tato māgā ita iti svasstrīnām                                      |
| V5_0307_10 | maulim ~ ~ ~ ~ - - - kṣiṇān nākasadām          | <b>ivānghri-</b> pīthānī bhaktyā dadhire dhara ~ ~ itaṃ                             |
| V1_0223_08 | saptadvīpam iva vyāpa saptasaptir              | <b>ivānśubhiḥ</b> // tejasvino jagajjāta-                                           |
| V1_0223_10 | tīkṣṇān mrdūn aṇūn sthūlān yo gnīndūdūn        | <b>ivānśumān</b> // nāpuḥ prakṛtayas trāsaṃ parato pi kim                           |
| V1_0091_12 | prasabhaṃ prakṛtyā yo yāmsy ayaskānta          | <b>ivācakarṣa</b> ⊙ naukāvalī yasya rarāja yāne pūrṇā                               |
| V1_0091_05 | caturbhūjo pi ⊙ parānmukhī yoṣid               | <b>ivācirodhā</b> senā dviṣāṃ sādvasavaty akāri lakṣmīs                             |
| V1_0086_10 | aridantikumbhāt sandhyāpīśaṅgād gagaṇād        | <b>ivājau</b> tejasvino yasya karāsibhinnāt papāta                                  |
| V1_0201_22 | ūrdhvam antakaṃ suvubhuksitam sopavāsam        | <b>ivājau</b> yas toṣayām āsa vairibhiḥ// āmārggārddhād                             |
| V1_0191_07 | kalidoṣarāśeḥ kalyudgatāpattibhayād            | <b>ivājño</b> vyadhād dhiyaṃ yasya śubhāsyacandre * - ~                             |
| V7_0012_01 | trinadībhir iddhām dhīkarmmayonibhir           | <b>ivātmatanuṃ</b> parārthaṃ santāṃ ca le ~ . imatīm                                |
| V3_0046_17 | iddhaṃ vivudhair nnamadhvam ādhāraṇābhāvam     | <b>ivātmano</b> yo bhūtādibhūmiṃ kathayan vibharti//                                |
| V1_0093_27 | vabhau ⊙ yasyāsivapuṣī drṣṭvā- ntakālajñā      | <b>ivātmanaḥ</b> vyagāhantārayo gaṅgā-                                              |
| V3_0046_22 | vedapayovdhinīrais svātmanam asthānam          | <b>ivādadhā</b> yaḥ // candrārddhadūdāmaṇipānkajākṣāv                               |
| V1_0149_26 | saṃprāpya suprasannaṃ nisarggataḥ arkatviṣa    | <b>ivādarśaṃ</b> yaṃ vidyā vyadyutan bhṛṣam//                                       |
| V5_0276_03 | ātmīyan nityakarmmadbhutam asamam              | <b>ivādarśayann</b> evam ādyān                                                      |
| V4_0237_11 | śaktisakhas sakhaḍgaḥ samitpripriyo vahnir     | <b>ivādahad</b> yo dviṣāṇḍam iddhadyutir iṣṭiceṣṭhaḥ ⊙                              |
| V4_0233_10 | candrakāntyeva candāṃśos sthityāntāgner        | <b>ivādbhutam</b> ⊙ gurunītīsucir divya- vibhū                                      |
| V1_0088_31 | tirohitaṃ yasya yaśo nyadīyam vridād           | <b>ivādyāpi</b> samāhṛtaṃ sat kvāpi prayāti                                         |
| V4_0239_16 | sitatvam haimaṃ hiraṇyatvam                    | <b>ivādrirājam</b> ⊙                                                                |
| V1_0010_08 | vibhūtibhir aṇekābhi x prajvalabhir            | <b>ivādhikam</b> * * * * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                        |
| V1_0079_11 | ca pitur bhāsvatkule bhāsvataḥ kāntya kāma     | <b>ivādhiko</b> pi niravadyāṅgo niruddhas suto yo                                   |
| V1_0096_28 | ārebhe vaidikaṃ vidvān yudhiṣṭhira             | <b>ivādhvaram</b> ⊙ prajarddhir adhikā yasya                                        |
| V1_0099_04 | yo yoddhā śāstravidāṃ varaḥ dviṣāṃ sāṅgam      | <b>ivānaṅgaṃ</b> yac cicchedāsīdhārayā ⊙ jātāḥ                                      |
| V4_0232_10 | punaḥ śāstravṛtyāstataddoṣo yaḥ pāṇinir        | <b>ivānayat</b> ⊙ rāmaś śriyaṃ priyāmtiyaktām āditsur                               |
| V1_0062_26 | guṇarāśayaḥ yasmin prayoktarīśāne [sa]mavetā   | <b>ivānavah</b> // sukr̥tām ap[i] duṣprāpyā [vi]                                    |
| V1_0088_16 | avindhanaṃ vahnim                              | <b>ivānukurvvan</b> ⊙ haṃsās sitacchatraruco vanebhāḥ                               |
| V1_0088_27 | yyā jayaghoṣanāyai taddhvānamudvīcir           | <b>ivānukurvvan</b> dandhvanyate sindhudhavo dhunāpi ⊙                              |
| V4_0188_19 | tad udyānam apaṅkavāri sannandanodyānam        | <b>ivānuyātāṃ</b> // ramyāśrama ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                 |
| V4_0213_38 | sudhābhāvitavakravimvād utsarpipīyūṣam         | <b>ivānuvelam</b> ⊙ sudarśanenāpi parair adhr̥ṣyo yaḥ                               |
| V3_0046_06 | abhedam ghaṭām vudhinyastam udanvadamvu-rāśāv  | <b>ivānekarasaprabhinnam</b> // nisarggasarggā na                                   |
| V7_0173_16 | vālyād ādyād vayah prasthitavān                | <b>ivāntyam</b> // anekamārggā niragād agāḍhā vidyā                                 |
| V4_0089_05 | ~~~~~ so pi bhāsvattanau sakala indur          | <b>ivāndha</b> [kāre] ~~~~~ ya//                                                    |
| V1_0103_28 | pātravaśāt samāpya daivīm payo divyaṃ          | <b>ivānnam</b> ijjām ⊙ bhaviṣyataḥ kamvujabhūbhujās                                 |
| V4_0240_37 | gatās te guṇinām yathāsvaṃ viśeṣam uṣṇāśsum    | <b>ivānyabhāvāḥ</b> ⊙ nūnaṃ vidhātābhimatā pi sarvvā                                |
| V1_0083_09 | nāpaharttum ⊙ nyakkarttum icchan nikhilān      | <b>ivānyān</b> yūno navayauvanam ādadhānaḥ datvā madam                              |
| V1_0094_06 | savarggataṃ svāntarātmānaṃ ūrdhvochalad        | <b>ivānvagāt</b> ⊙ tejasvino rer astrair yyo rañjito                                |
| V5_0165_14 | pūrvvoktām paitṛkīm ākhyām rājyaśriyam         | <b>ivāpa</b> yaḥ// tanmātulasya tanayo                                              |
| V1_0083_32 | ekapātraṃ satvābhipūrṇān nikhilā               | <b>ivāpah</b> ⊙ yaś cāravācopamayānumānā-                                           |
| V1_0097_01 | tu tām ⊙ yasyādhvarāgnisaṃparkkaṃ              | <b>ivāpannas</b> samaṇḍalaḥ dhūmair adhr̥ṣṭās channo rkko                           |
| V7_0142_18 | vataṅsakaḥ vāggaṅgāpāvitajagan maheśvara       | <b>ivāparaḥ</b> / sarvvavidyām vudhīnām yo                                          |
| V6_0144_13 | * * * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~      | <b>ivāparaḥ</b> kṛtvāśramaṃ kṛtārtaṃ tu * * * * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0121_28 | // vyāsasya bhāgineyo bhūd vidvān vyāsa        | <b>ivāparaḥ</b> nārāyaṇārppitamanā vaiśvānara itīritāḥ//                            |
| V7_0095_07 | syāninditāḥ rudraśaktisamākīrṇo rudraloka      | <b>ivāparaḥ</b> śrīṣṭāśrīśānavarmmā yo vālasvasya sa                                |
| V4_0255_09 | sattamaḥ dhiyā yo bhūpatiḥ gurur vvaśīṣṭharṣir | <b>ivāparaḥ</b> sa[r]vv . ~ ~ nadīdhārā- pūrīto                                     |
| V1_0164_14 | yaḥ vavarṣa śaradhāraughān raṇe śakra [        | <b>ivāparaḥ</b> ⊙ ] * * haṇāniloddhūtās śālmalitūlavad                              |

|            |                                                |                                                           |
|------------|------------------------------------------------|-----------------------------------------------------------|
| V1_0098_12 | anasūyānuyāto yo rarājātrir                    | <b>ivāparaḥ</b> ⊙ purānārthānurakto pi vṛddhavānīpriyo    |
| V5_0179_06 | vidyayā tapasā kṣāntiyā dānaiḥ kamvur          | <b>ivāparaḥ</b> // dharmmaksayakṛto dharmmī vrahmarṣiḥ    |
| V1_0039_26 | yas sadā dakṣiṇācāraḥ kumbhayonir              | <b>ivāparaḥ</b> // phalanisspṛhacitto pi                  |
| V5_0253_26 | yo vabhau śambhur                              | <b>ivāparaḥ</b> // maheśvaraśirassthāyī- pādaśrīr         |
| V5_0099_16 | yo vāmadakṣiṇakṣipta- vāno rāma                | <b>ivāparaḥ</b> // yatkiṛttikāntāpy avalā                 |
| V5_0257_04 | girām yo dhiṣṭhātā sadasyānām vācaspatir       | <b>ivāparaḥ</b> // yadādūtajite yasmai                    |
| V5_0257_22 | prabhuḥ paracakrapadādhāro yo hiśatrur         | <b>ivāparaḥ</b> // līngam ekādaśam śaivam ṣoḍaśī pratimā  |
| V1_0040_12 | // śāsako yasya bhagavān rudro rudra           | <b>ivāparaḥ</b> // vidyayā vayasā vṛddhān upāsyānyān      |
| V4_0078_09 | ≡ vakṣovasakṭaśrīc sūraś śaurir                | <b>ivāparaḥ</b> // [śrī]harṣavarmmeti punas tasya sūnur   |
| V1_0039_14 | kakṣmīm uvāha yo nityān caturvvāhur            | <b>ivāparaḥ</b> // śrutvā yasya guṇotkarṣān jagadgītān    |
| V4_0255_18 | * dī sa * . ṇ. in nāma saptalokam              | <b>ivāparam</b> satapomandirām yu - līngārccābhīś         |
| V1_0204_26 | śrītāḥ śreyolobhāya niśśānkā damūnasam         | <b>ivāparam</b> // codito dhyetṛkakulair mmedhīro yas     |
| V5_0178_08 | mataḥ trīśaktiśūlavān mānyo yaś śānkara        | <b>ivāparaḥ</b> // gurupriyāḥ kṛpācāryaḥ kṛtavarmmā       |
| V5_0092_08 | vīkṣya ratir vviṣmayam āgatā mūrtañ kāmam      | <b>ivāpaśyad</b> vidhramabhṛulātāśrīyā//                  |
| V1_0101_15 | kiṛtīmaṇḍāramañjarīḥ ⊙ bhūṣām vaddhnann        | <b>ivāpūrvvām</b> khaṇḍabhūṣe bhave dhikām                |
| V1_0099_09 | yasya tu te khilāḥ ⊙ yamasya mahiṣākaraśād     | <b>ivāptun</b> dharmmarājatām yasyorvī mahiṣī hṛdyā       |
| V2_0169_18 | ~~~~~ deśam bhartrāyatā sparddham              | <b>ivāpnuvantī</b> ~~~~~ bhāsā sandarśitātmā              |
| V1_0057_20 | — nyakṛtām varīṣṭhas sākṣāt sahasrākṣa         | <b>ivābabhāse</b> // sṛṣṭyām a . t satvahite pradhāne *   |
| V1_0096_18 | vṛttorur vyāyastheyān yas svavāhur             | <b>ivābabhau</b> ⊙ doṣoddhāraṇ guṇotkarṣam vañśajānām     |
| V1_0095_12 | mahībhṛnmūrdhni yasyājñā prabhā bhānor         | <b>ivābabhau</b> ⊙ śrīs sthitorahkuvalaye śrīdhareṇa      |
| V1_0039_30 | dagdhāntardhvāntanirdhauta- jñānāgyarccir      | <b>ivābabhau</b> // pavitrafūrthasandoha- nirggamadvāri   |
| V1_0039_24 | abhyastadyānadahana- jvālālīḍha                | <b>ivābabhau</b> // śāstrārṇnavam pivan kṛtsnam           |
| V1_0092_02 | ca yaḥ pañcānām pāndusūnūnām ekādeśa           | <b>ivābhavat</b> ⊙ sākṣātṛte śive śāntān kṛtārthaṇ        |
| V1_0062_24 | varṇnasthitividhātā yaḥ [pra]jāpatir           | <b>ivābhavat</b> // anvayavyatirekābhyā[m bhā]vinām       |
| V4_0082_22 | ~~~~~ tadīyan dadhat vṛṣasthiti ~~~~ ≡ śambhur | <b>ivābhavat</b> // guṇair apy a ~~~~ mānato vinayena yaḥ |
| V5_0255_08 | rambhāḍhyaṇ dviṭpuram yasya svargasthānam      | <b>ivābhavat</b> // nityāravdhādhvarāgnes samamuditavati  |
| V6_0197_28 | same kāladhvāntaniruddhe yo madyāhnārkkka      | <b>ivābhavat</b> // śauryādayo guṇā yatra tādātmyena      |
| V4_0038_18 | yad vrahmaṇā tapaḥ ~~~~~ yas tat talam         | <b>ivābhavat</b> // śadarīn durjijayān ādyā tv            |
| V7_0173_12 | vidyodayasāilam āśām ya[h] pūrayām āsa raver   | <b>ivābhā</b> // śīlaśrutācāraguṇaprakarṣād yaś           |
| V1_0085_15 | āśīrbhir udīritābhiḥ jyotsnābhir iddhābhir     | <b>ivābhiyānā</b> -rambhe jajrmbhe kumudākaro yaḥ ⊙       |
| V1_0033_25 | aurvāgnibhayaparyyasta- nijasthānam            | <b>ivāmuvudhim</b> // śrīmatsinhāsanam śrīndra- yānam     |
| V6_0201_26 | mataḥ// dahyamānād yathāgārān majjatkaulād     | <b>ivāmuvudhau</b> dehād vināśināś śīghram grāhyo         |
| V1_0099_18 | hutam yasyāpi hotṛbhiḥ sarvvavījam             | <b>ivāmuvūptam</b> mahat phalam ajījanat ⊙ coditau        |
| V7_0085_08 | - - s sārvas sarvvaḡuṇākaraḥ ekagrāman         | i[vāra]kṣad urvviñ cānanyaśāsanām // tasya sūnur          |
| V1_0085_31 | cāpe muktesuvṛṣṭāv abhavaj jigīṣoḥ ārād        | <b>ivārād</b> api ratnasūr bhūr vvidūrabhūr eva tu        |
| V1_0092_05 | karam mana ivākarot ⊙ punaḥ punar              | <b>ivāripsur</b> aśvamedhakatrukri[yām] * * * * ti yo     |
| V1_0090_13 | nūtanatām anantām ⊙ C. kacagrahāl lagnam       | <b>ivārilakṣmī</b> -mālyam yaśo yo nu kare sugandhi       |
| V6_0303_01 | tu dūrān dūran na yasyānyaguṇair               | <b>ivāres</b> suvṛṣṭyanāvṛṣṭikṛto viśeṣaḥ dṛṣṭe           |
| V1_0086_30 | yoddhā yudhiṣṭhira                             | <b>ivārkkajadīptirodhī</b> yo jātaśatrur iti              |
| V1_0082_36 | prāpya viśeṣato syan tamāmsi madyāhna          | <b>ivārkkabhāsam</b> ⊙ na bhūbhṛto bhūt pariṇīya          |
| V6_0199_11 | munau// advayānuttaram yānam anyeṣām svam      | <b>ivārjjayan</b> yo diśan munaye haimam rājatam          |
| V1_0038_21 | digvisarppiṇā alpāham iti medinyā svāngīkṛta   | <b>ivārṇnavah</b> // raṇebhakumbhanirbheda-               |
| V1_0102_18 | yaśovarmmanṛpasya yogā-cāroktavijñaptir        | <b>ivārthasūnyā</b> dharmmyā svadharmmoddharaṇoddhātena   |
| V7_0173_28 | lokabhujām bhuvam yas sākṣāt sahasrākṣa        | <b>ivāvātīrṇṇah</b> // samploṣaṇo pi dviśadindhanānam     |
| V4_0082_12 | yaś ca ~~~~ rṇṇā *gabhūmim                     | <b>ivāvanim</b> // ~~~~ tejasā te *vatā tulam īritam      |
| V4_0238_12 | anekapo goravataṃsabhūtaś śucis surendrebha    | <b>ivāvabhāse</b> ⊙ kalābhīpūrṇo py akalānkabhāg yo       |
| V7_0021_12 | śrīyābhīnavayā juṣṭaś śrīnivāsa                | <b>ivāvabhau</b> // kamvujendrādhirājo sau                |
| V6_0198_26 | tiraskṛtaḥ mithyādrṣṭiniśā yasmin bhūyo dina   | <b>ivāvabhau</b> // śāstram madhyavibhāgādyam dīpam       |
| V1_0091_23 | ] ~ - stavaḥ kṛśo pi tapasā gaṅgām bhagīratha  | <b>ivāvahat</b> ⊙ pūrṇṇe varṇṇasamūhena pade yo           |
| V1_0103_16 | mūrdhenduniṣṭhyūtasudhorudhārā                 | <b>ivāṣṭa</b> mūrṭtīr akṛtāṣṭamūrṭteḥ ⊙                   |
| V1_0089_11 | madhye gaṅgāravitanayayor devanadyor           | <b>ivāsa</b> ślāghyā yasya                                |
| V4_0214_16 | dhāma sma ~~~~~ ccho vyadhā ~~~~               | <b>ivāsīdhāram</b> ⊙ dyā ~~~~~ ttād arībhāmū ~~~~         |
| V4_0086_11 | śrīharṣavarmmaṇo mantrī somasya vidha          | <b>ivāsīd</b> vudhas sutas somapālasya// śrī ~~~~~        |
| V1_0086_08 | puṣṭā kusumāstraśaktim vasantasamprāptir       | <b>ivāstraśikṣām</b> sindūradigdhād aridantikumbhāt       |
| V1_0087_11 | bhūmibhṛtam bhujena govarddhanam kṛṣṇa         | <b>ivāspade</b> yo bhūyas svakīye kṛtavān akampyam ⊙      |
| V2_0165_10 | ] bhāsvān svabhāśā yo rkendu- dīptam merum     | <b>ivāha</b> [sat] ⊙ vaśīkṛtākṣas sadrājyo                |
| V1_0257_22 | niṣkalānkañ kalāvantañ kalānkañkam             | <b>ivāhasat</b> // prāñiprāṇaparitrāna-                   |
| V1_0262_04 | śailādhipam itī - y * himavantam               | <b>ivāhasat</b> // śrīharṣavarmmanāmā yo rājā             |
| V5_0099_30 | yaḥ puraṇḍarapurābhikhyān divas sākṣād         | <b>ivāhṛtām</b> // yaśodharatatākāntas- sthale            |

V4\_0089\_10 prakṛtisaktim ana ~yāñjalīnadad  
V2\_0099\_22 naivānyatejo vasaro vasarttum tejjassahasrair  
V5\_0257\_08 myaṅñādīnām mahassatām namerūṅām  
V1\_0104\_28 eva kas syāt śrīkaṅṭhakaṅṭhasthitakālakūṭam  
V2\_0099\_08 svasukhopabhoge sām̐bhogikam vapur  
V7\_0172\_31 sumeror iva candarocir mmandākinīsyanda  
V1\_0080\_22 adikprayaṭo nāgendrabhīmo bhagavān  
V1\_0096\_06 kāmasya darppaṅ jetāram ekadā pratyādiśann  
V1\_0083\_26 ☉ traikālyavijñānavato pi yasya sāksād  
V6\_0301\_17 kaleḥ pīḍitam apy adṛśyas samrakṣitum lokam  
V5\_0099\_07 // caturbhujadharam vande lokeśvaram  
V1\_0099\_30 babhau vijitavairīndraim yasya jiṣṇor  
V7\_0174\_28 samrakṣaṇe nītidharo dharāyā bhūyoguoṅa neka  
V1\_0083\_23 ca kāmārthakṛtārthayogam trivarggam ekāntam  
V4\_0216\_21 doṣān kaler vviśvayaśassutasya viṣṇor  
V3\_0101\_04 ni ~~~~~ kṣuvdhāvdeśe śrīr  
V1\_0202\_09 guṇagr̥hyeṇa nāsmṛtāḥ// sudhāsrutam  
V7\_0173\_39 diśataḥ phalāni chāyām yatas tuṅgataror  
V1\_0163\_20 tasyānvayo yo rirasāśṭaśāke mahīdharo viṣṇur  
V4\_0121\_14 ! tasyānva[yo yo risāśṭaśāke mahīdharo viṣṇur  
V1\_0191\_03 ~rāsiplutām yasya jayaśrīyan dauḥ icchan  
V1\_0149\_04 magnā durgge gambhīrabhīṣaṇe prāpya pāram  
V7\_0172\_32 ivenduvimvāt kṣīrārṇṇavād indur  
V1\_0093\_20 tejasā jayan raṇaraṅgāmvarārūḍho reje ravir  
V1\_0063\_18 ca yaḥ \* \* n \* \* \* - - \* \* \* \* \* tir  
V4\_0007\_32 ya x praṇetābhavad dravye guṇaśabda  
V1\_0100\_16 yaśaḥ adaṇḍyādaṇḍanāmbhodher induvimvam  
V1\_0062\_10 sunayā iva catvāras svamūrttyaṅśā  
V3\_0100\_04 vo hitam angtarhimāṅśuśubhrābhra- karadyutir  
V1\_0253\_07 \* \* \* \* \* - nāham \* \* śrīngam  
V4\_0089\_34 ~samkrāntarāgapariraktam  
V1\_0082\_15 yasyaikam eva śuśubhe sitam ātapatram meror  
V1\_0089\_20 amarair vimuktam samyanmakhe sarvvam  
V1\_0097\_12 - guṇārkkendukarānvitāḥ sandhyodaya  
V1\_0090\_30 sati pārthivatve tyuccaiḥpadañ ciram avāptum  
V1\_0201\_16 dhāmnēśasyābhimatadāḥ prajā mantrā  
V6\_0229\_06 yaś śikhayeva vahniḥ manāsthito neka  
V4\_0232\_25 vuddhabhūddharāḥ yasya dharmmo dhṛti ~m  
V6\_0198\_11 // saujanyādiguṇāḥ khyātāḥ prakṛtyāgner  
V6\_0197\_30 tattejasā parasmin nu vahnau loha  
V4\_0013\_21 . \* guṇa[v]r[d]dhy[āgamā]nv[itāḥ] [s]un[t]i[t]  
V4\_0014\_06 [i mahīndrāṅām] ~~~~~ās[th]āne bhūpa[t]  
V5\_0003\_04 [yaś] c[it]ra[s]e[na] - - - bhūt kṛtarājyābh[  
V5\_0061\_10 avarddhata// caṇḍeśvarasya bhavanam kṛśānor  
V7\_0011\_14 anindiyadhīr amvunidhin taṭākam ☉ yo kārṣīd  
V4\_0236\_09 dharaṇī tapantī tapāṃsī yāntī guṇaraśim  
V1\_0198\_02 ~ vi ~ malam vandyam ādyan namadhvam//  
V1\_0198\_06 cakre ~ - - - - - siddham abhyastam  
V2\_0168\_04 viṣṇudevyau yaḥ śrīrudrākhyenā cārpayat //  
V3\_0183\_19 yasya dhīdugdhanīradhiḥ prādād apūrvvam  
V1\_0204\_30 vahnir ivādahad yo dviṣṭaṇḍam iddhadyutir  
V4\_0237\_12 yaḥ kṛtavān avādham valānvitāḥ kvāpi ninīṣur  
V4\_0216\_18 cārpayat // iṣṭāpūrtaphalārthī ya  
V3\_0183\_19 litān [d]olām samyag avāpa yaḥ// so py at[  
V2\_0059\_21 nānāguṇavinītāni nānāguṇigurur dadau// [ś]  
V5\_0302\_04 yas sarvvakāranasārakah vṛśadhvajo -  
V6\_0084\_10 kāntikāntāsīt sā ~ ~ ~ - mataḥ yā [dhāb]  
V6\_0243\_08 cittam svam eva samakalpayat//

ive ~ kārāṇeṣu// sāksī bhavan vyavahṛtau pariṇā ~  
ive saptasapteh// nityābhīpūrṇnān kila  
**ivetānām** sathalam yaṃ suramyatā// jyeṣṭhānuho  
**iveti** vuddhir vviduṣaṅ dṛdhā vaḥ☉ bhūyāsta  
**ivenduvimvāt** dadhānaḥ nirmāṇam aṅsum iva  
**ivenduvimvāt** kṣīrārṇṇavād indur ivodito yaś  
**iveśaḥ** vrāhmaīr vvidhānaḥ parirakṣīto yo  
**iveśam** yo jayatsarvvendriyais sadā ☉  
**iveśasya** narendramūrtteḥ netrīkṛtas  
**iveśvaro** yaḥ dagdhasmaras tannṛpabhāvaśānkā-nude  
**iveśvaram** darśayatam svaviṣṇutvañ caturyugadhare  
**ivehitam**☉ bhramitā maṇḍarabhrāntīyā lakṣmīr  
**ivaikamūrttiḥ** // tasyorukīrttiḥ kila dharmmapatnī  
**ivaikavarggam** yo sevatoḍaraphalānvudham ☉  
**ivaitavad** aśarma rājye nṛṇām yad āyur niyatam  
**ivaindavi** // ā[s]i[t] ~ ~ ~ ~ ~ śīronihitaśāsanāḥ  
**ivoktim** yaṃ muṃcantam anuśāsane bhaktito menire  
**ivocaiḥ** padepsayāsevata rājadharmmaḥ //  
**ivojvalaśrīḥ** rājendravarmmāvanīpendra - - - - -  
**ivojja**||laśrīḥ rājendravarmmāvanīpendra ~ ~ ~ ~ ~  
**ivottārayitum** sakhadgaḥ  
**ivottuṅgam** yaṃ samāśyāśiḥ prajāḥ//  
**ivodito** yaś śuddhānvayāt sampramṛjams tamānsi //  
**ivoditaḥ**☉ yo dhūnvan nuddhvanidhanur  
**ivoditaḥ**//  
**ivoditaḥ**// pṛthvādīnām śrutā śaktir aśraddheyāpi  
**ivoditam** ☉ dattebhaśatadānāmvu- matteva vitate  
**ivoditaḥ**// caturmmukhamukhodgīrṇṇa- vedadhvānāḥ  
**ivodgatā** // jayaty udadhiparyānka- ratanidraś  
**ivoddhṛtam** \* \* \* \* \* - - - \* m  
**ivonnakhāreccih**// gaṅgācchaṭā vijayate  
**ivoparigatam** sakalenduvimvam sadbhaktivāriṣu tu  
**ivopariṣṭāt** ☉ pradakṣiṇāvarttasikhaś śikhābhīr  
**ivopāsyō** mantriṇām yo natikramāt ☉ atasmimś tad  
**ivoruvāñchāḥ** yasyārāyaś caraṇapañkajareṇavaś ca  
**ivorjjitāḥ**// bhāsvanmūrttiḥ paṭurucir yyo pi  
**ivormmimālī**-kallolacancadvidhuvimvatulyaḥ// yaj  
**ivorvīdharabhū** ~☉ śikhībūś śikhī ~ ~ haraṇaś ~  
**ivoṣṇatā** doṣāś tv agantukā yasya lohasya dravatā  
**ivoṣṇatā**// vārayitrāpi yatnena parastriharaṇāt  
i]ś śabdavidyā ca pad \* yasya sa ~-dṛḍhamulā  
i]ś]ikhā ratnavyatikarāñśubhiḥ nītau śavalatām  
i]ś]ecanaḥ sa [ś]r[īmahendravarmmeti] \* \* \* \* \* - - -  
**iṣṭakāmayaṃ** bhaktāśālam kṛtan tena śilāvandhanam  
**iṣṭakāharmmyan** devārīñjayaśārṇṇiṅgaḥ dhāmnāś  
**iṣṭam** yam ekam ekaikaguṇān nu kṛṣṇān tapasyayā  
**iṣṭam** vyomāmavunidhiguṇitam samhṛtan trir bhavaty  
**iṣṭam** vyomārīramair guṇitam apahṛtan tena  
**iṣṭam** sulabham hi - raiḥ ☉ rāmapra - - - - - r[e]  
**iṣṭāpūrtaphalārthī** ya iṣṭvā yajñair vyadhād imān  
**iṣṭārtham** mathito vivudhākaraḥ// śavdair  
**iṣṭiceṣṭaḥ** ☉ stheṣṭham param vrahmayāśāś ca  
**iṣṭe** ☉ vitanvato yasya kṛtan nirasya doṣān  
**iṣṭvā** yajñair vyadhād imān taṭākan devavāpiñ ca  
i]ṣṭh[īpat] - - - \* \* \* \* r . ām imām mudā  
**iṣyas** sutaś ca supitus suguror narendrā-d[i]tyasya  
**is** sūkṣmaś ca name han tasya padrajaḥ ☉  
**isamjñikā** bṛddhā leṃsamjñikā kanīyāśī ~ ~ ~ tāsu  
**iha** ~ ~ ~ nya vandhor vvā kasya cic ca vā svam ~ ~ ~

V4\_0187\_07 ~ bhīr atighṛṇo tarppayat so sta --//  
 V2\_0049\_29 vandhusuhṛdanyajanā madiyaṃ ye puṇyam etad  
 V5\_0063\_05 nyena śaktyā vaddho vai śrīkhalābhīś ciram  
 V3\_0201\_18 ca lagne sa śrītrilokyanāthas sthita  
 V1\_0264\_02 parikalpitaṃ āsrame te lumpanti dattam  
 V3\_0160\_04 tvayāsyāṃ dharmme tetyantaśuklā nihitam  
 V3\_0201\_11 // tenaiva sthāpito bhaktyā bhagavān  
 V1\_0237\_10 pratikṛtiṃ svayam eva samyag bhūpendradeśa  
 V1\_0223\_30 avati śrīnara-patīndravarmmaṃ ameyamud  
 V5\_0167\_21 idaṃ mātuḥ tatākaṃ puṇyavṛddhaye vasu yad  
 V2\_0183\_10 // samare samavṛtyeṇa \* \* \* \* \*  
 V7\_0175\_17 rājñā śaravān dattañ cārtham yad gavāṃ  
 V1\_0004\_14 yathā pradārśitaṃ svapne dṛṣṭavān  
 V5\_0055\_08 liṅgaṃ śrīprabhāsomeśvaraḥ śrīmān liṅgarūpam  
 V1\_0004\_13 nānā- tīrthāyatanaparvvatān kathāñ cid ānīta  
 V5\_0275\_07 tāś ca te deyaśur munaye tapasyata  
 V2\_0204\_09 lobhāt prasahya lumpanti ye smākaṃ kalpanām  
 V3\_0204\_23 lobhāt prasahya lumpanti ye smākaṃ kalpanām  
 V2\_0119\_07 - \* \* \* \* t prak trimūrtīdhr̥k \* \* dārtham  
 V4\_0041\_10 praśasyakamvudeśānām pāvanārtham  
 V5\_0107\_04 śukle śrībhaktivikrama  
 V2\_0150\_01 mama śive bhaktiḥ pratijāna bhaved iti//  
 V1\_0151\_12 vijñāpanais sapta kṛtvo duṣṭasya nigrāhaiḥ  
 V5\_0232\_10 cānye matkulānīdaṃ supunyaṃ varddhayanti te  
 V4\_0092\_18 vidhinā pitṛñāñ cāmīkarīr īśvarayor  
 V6\_0202\_13 // grāhayaṃ vudhenāparavaktramātram  
 V5\_0257\_20 dharmmāvāsāhvayañ karttu- kāmo nvartham  
 V5\_0189\_22 imam amvujadṛṇimādhyam deśam sadā sukham  
 V7\_0125\_09 āñir akhāndās suvipulavibhavā bhūridharmma  
 V6\_0014\_07 kanyā[m] mṛgārddhodaye śrīśambho + pratimām  
 V6\_0125\_11 = kontināmnī yaśasvinī tasyā yo mātulaś śrīv  
 V5\_0254\_13 kāny. ~ ~ ~ hataśeśāhitā yasya nirthā .  
 V4\_0080\_06 lakṣmī[m] lebhe gabhīra -// śrīsarvva .  
 V4\_0255\_12 pūrṇo pi yo nīśam āś . \* \* \* \* nādī nāma \* \* \* \* .  
 V5\_0165\_05 ]ya jagad[dhr̥]te// ādimadhyāntakalyānaṃ yo -  
 V2\_0164\_24 nūnaṃ smarasyāspadam ity avekṣya tasyāpi .  
 V3\_0177\_07 ho // jñānapriyāryamaitrīti dve nām[n]  
 V4\_0013\_04 yasyāṅgabhāsā magneva drutahemāmvu[dhau] mah  
 V7\_0095\_19 kulaiḥ prasādaṃ bhūpater vāla - putr  
 V7\_0095\_09 sa vīryadhṛk sārassvatīñ ca samyogāt putr  
 V1\_0033\_02 [aḥ] rājav[rtt]īri[t]e[śa]sya so ṣ[ta]mūrt[t]  
 V6\_0303\_36 hūm hr  
 V1\_0098\_15 ⊙ niṣkale pi śive nitya- samsaktas sakal  
 V5\_0239\_13 nūnaṃ vinamrā svayam  
 V1\_0059\_11 aniyatagatim īśañ caikavṛddhokṣam  
 V2\_0166\_01 devā vi - - - - - ⊙ tasyābhava[c ch]r  
 V3\_0067\_15 - prājyārājyo vabhūva yaḥ [rājā śr  
 V2\_0163\_06 dhimokṣais sugatādisāmyāt sādhyā[n] tam  
 V3\_0176\_05 jitam īśena yaṃ mūrddha- vālasomaṃ varākaram  
 V3\_0101\_05 \* \* \* \* \* kṣuvdhāvdheś śrīr ivaindavī // ā[s]  
 V5\_0308\_01 ivāṅghri-pīthāni bhaktyā dadhire dhara ~ ~  
 V4\_0013\_09 - [vañci]tā[sm]i [c]jirād iti[//] [śr  
 V2\_0167\_06 - ⊙ striyāḥ paran nā ~ ~ ~ ~ ~  
 V4\_0013\_21 . = guṇa[v]r[d]dhy[āgamā]nv[itāḥ] [s]un  
 V2\_0027\_09 kṣetraṃ kṛtan tathāṅga -bhuṣaṇam sthānam  
 V1\_0199\_21 // nūnam anyonyavikṛtā yasya tristriya  
 V3\_0159\_11 dattavān nānātarugaṇākīrnnam devāyatanam  
 V4\_0090\_14 // merām udārayaśasaṃ surasundarīṇām  
 V4\_0089\_31 punar vvireje// vāgīśvarīcāraṇapañkajayugmam  
**iha** ca pṛthuta ~ ~ ~ pūrṇaiḥ pratibhavam api  
**iha** devapuram prayantu jātiṃ prati  
**iha** patito yaṃ stuvañ chailaruddhaḥ tan dṛṣṭvā  
**iha** bhagavān vo vibhūtiṃ vidheyāt // gi mratāñ  
**iha** bhūtapatāv haranti  
**iha** manas sūcayantiva padmāḥ // ciram api  
**iha** mādhaveḥ sa śrītrilokyanāthākhyo yaś śrīryā  
**iha** yas samatiṣṭh[i]pat prak puṇyāya  
**iha** rṣiḥ svīkuru rakṣaṇadakṣa kṣamam idam iti  
**iha** vikīrṇan tena tābhyāñ ca deve ~ nam  
**iha** viprā mānair vudhā vāgbhir arthino rthena  
**iha** vrīthyādivāpanāyaitan na cchettavyaṃ parair  
**iha** śānkaram liṅgam padaṃ goṣpadañ ca bhasma  
**iha** samjñayā maṅgalaṃ sthāpito bhūmau sokhyaṃ te  
**iha** svapnānte śrītrīśūlinā yathā pradārśitaṃ  
**iha** svargāpavargau sadā// yaś cākhyāṃ somaniṣṭhām  
**iha**// kṣetrādikiṅkarasunartakaturyakānām  
**iha**// kṣetrādikiṅkarasunartakaturyakānām  
**ihaloke** \* \* g jñānena samyama[h] [ca]  
**ihāgataḥ** vrāhmāyena janmanā tāvat pavitreṇa  
**ihājam** atiṣṭhipat saḥ//  
**ihāpi** bhagavān pūrvaḥ śrīmān rudramahālayaḥ//  
**ihāmutra** bubhūśadbhis sadbhis tat paripālyatām//  
**ihāmutra** sukhaiśvaryaṃ sarve sadgatim āpnuyuḥ (K.  
**ihārccāḥ** imāḥ pratiṣṭhāpitāpitavān murārera  
**ihārthasiddhyai** kila kaic śid uktar prāg eva  
**ihāsritah**// vinatādhivināśī su- pakṣīśo bhoginām  
**ihāstu** parigr~ ai~ - ntu duḥkham  
**ihēva** ~ ~ ~ ~ ~ api  
**ihāiva** nihitām ~ ~ ~ ~ ~  
**ī**- r[e]ndravikhyātānāmadr̥k// śrīmataś  
**ī** ~ ~ ~ śaṅke śauryaspr̥hāmohād guhā \* \* ~ ~ ~  
**ī** ~ ~ ~ sahr̥dāsthāpayad kṛtī bhagavantam imam  
**ī** ~ ~ ~ kāṣṭhaloṣṭhādi yat prāpya yāṃ mahāmañitām  
**ī** \* ramanoramam svāntāndhakāravidhvānsam dharmma[  
**ī** . m prati sābhilāṣaḥ ⊙ manośvayor yasya  
**ī** parameśvara anvarth[e] bhavatān nityam  
**ī**// śr[ī]matām avanīndrāṇām anva[yām]vara[bhā]  
**ī**m sārassvatīn dadat bhavapurābhīdhāvarṇo  
**ī**m sārassvatīm ivaḥ putrapautrakulān sarvvān  
**ī**r atiṣṭhipat// \* \* \* \* ~ ~ ~ \* \* \* \* nunayann  
**ī**kāntikīrttikamalābhīr ajasrayuktas sastrīkatām  
**ī**kṛte sakalām yaḥ kalām prāpa candrārddho na tu  
**īkṣamānā** vilāṅghanenāpi vinā sakāmā// jitam  
**īkṣyam** dhanisakham iva kurvvann ekavāsam  
**ījayarāja**[d[e]vī nāmāgrade[vī] ~ ~ ~ ~ ~  
**ījāvarmmeti** jayaśrīliṅgīto nīśam // \* \* \* \* \*  
**ī**de jagadekakāyam ⊙ jināya  
**īde** ham ātmano raṃ bhā- vālasomaṃ varākaram //  
**ī**[t] ~ ~ ~ ~ ~ śironihitaśāsanah śrī ~ ~ ~ ~ ~ \* \*  
**ītam** svatarobhir ūrdhvagair dhvajinīmadhyagataṃ  
**ī**[ta]r[u]ṇ[y]āpariṣ[v]ak[t]aḥ kāmyarūpo yuvā pi  
**īti** prati ~ ~ ~ ~ ~ sā sādhuvr̥ttiḥ ~ ~ ~ ~ ~ rmma ~  
**ī**[t]i[ś] śabdavidyā ca pad = yasya sa ~ ~ ~ dṛḍhamulā  
**īdr̥k** ca bhaktyā tena kṛtam sva[yam] (K. 36 =  
**īdr̥śah** śāntā śrīś ca bhṛśam paṭvī vāk kīrttir  
**īdr̥śam** kṛtam nāmābhavat tena rudrāśrama iti  
**īde** trilokaguruṇāpi hareṇa nītā yā  
**īde** vidvanmanassarasi rūdham upāttarāgam

|            |                                                  |                                                             |
|------------|--------------------------------------------------|-------------------------------------------------------------|
| V1_0062_17 | kañjakiñjalka- piñjarodgatasaikaṭā// kamvum      | <b>īde</b> samagrān yo vidhatte kamvujādhīpān               |
| V1_0231_07 | paścāt tan nannamīmi jagatām patim īsam          | <b>īdyam</b> ☉ vande kuśeśayadr̥ṣaṃ sadr̥ṣaṃ śivena         |
| V1_0203_25 | śūlitvaṃ śaṅkare harau cakrītvam arthyam         | <b>īdyam</b> vai tyāgitvaṃ yatra sat tathā//                |
| V6_0305_29 | satkīrtibhārālayaḥ vīraś śr[                     | ī]dharāñīndravarmmamahitas senāpatir dorjagad-              |
| V4_0255_18 | a . eṣ yaśodharataṭāke ṣ dī sa ṣ . ṇ.            | <b>īn</b> nāma saptalokam ivāparam satapomandirāṃ yu -      |
| V2_0168_30 | hi citte mahatān na sampat - - - - - t[          | ī]ndravarmmā lavodayeśo lavavadvīnītaḥ - - - - -            |
| V5_0309_13 | ca yasmin - - - - - - - - - - [mah]              | ī]pa]tes tasya nayaratītas sadbhakti - - - - -              |
| V4_0255_14 | mahāmañitām vrajet ahiṃs . ṣ- prabhava dv[       | ī]pe vraḥ thkval it[ī]rite tasyāṃ dvijātījanit[o]           |
| V4_0242_02 | tam iti saivam avekṣya vāñī vāllabhyam           | <b>īpsur</b> iva yaṃ prathamam siṣeve ☉                     |
| V6_0304_07 | cātmamatihīnarucan nirīkṣya tan naṣtam           | <b>īpsur</b> iva rudradṛgagnidāhe hr̥ṣto tikāntam aśṛjad    |
| V1_0040_20 | ṣ - - - - - - - - - - - - - - - [śr]             | <b>ībhadreśvarasamjñitam</b> // ṣ - - - - - - - - - -       |
| V4_0186_13 | [u]ś śrīvīralakṣm[                               | ī]bhuvāś śrīyogīśvarapañḍitaḥ patir asau yas                |
| V5_0224_05 | // kṣatrasantānaśaṅbhūta- śrīndravarnnamah[      | ī]bhṛtaḥ yo mātrvañśasambhūtas tilakaḥ                      |
| V4_0013_05 | magneva druthahemāmvu[dhau] mah[ī]// śr[         | ī]matām avanīndrāñam anva[yām]vara[bhā]svataḥ               |
| V7_0065_22 | devāya - īte bhūmin a - - govṛṇḍa- [mahiṣ]       | <b>īmahiśādīkam</b> // tasyāśramasya sīmāś ca pūrvvādīṣv    |
| V5_0003_05 | [na] - - - bhūt kṛtarājyābh[ī]śecanaḥ sa [ś]r[   | <b>īmahendravarmmeti</b> ] ṣ - - - - - - - vijitya nikhilān |
| V2_0166_12 | haṃsādīsaṅga - - - - - sarvva[m] hy atīpr[       | ī]y . - - - - - ☉ yasyās sum[ātā] - - - - - [n]             |
| V4_0217_20 | bhūpāḥ strībhāvabhūta nijabhāvam āptum           | <b>īyur</b> yam īsaṃ śaraṇam yathelā ☉ śaktim smarāres      |
| V2_0166_03 | [e]vī nāmāgrade[vī] - - - - - saundaryarāś[      | ī]r ana - - - - - sr̥ṣṭim parāṃ ya - - - - - ☉              |
| V5_0253_38 | mahāvanirato rāja- sinho yo yuktam               | <b>īritah</b> // kāntārāgāśrayo bhūti- bhūṣito              |
| V4_0082_13 | ivāvanim// ṣ- tejasā te ṣ- vatā tulam            | <b>īritam</b> tapat sarvvam anānamram ānamram hlādayat      |
| V4_0255_14 | ahiṃs . ṣ- prabhava dv[ī]pe vraḥ thkval it[      | ī]rite tasyāṃ dvijātījanit[o] yo bhū[d d]                   |
| V1_0033_02 | - ] sa[l]ilākāśayajvan[ah] rājavar[rtt]          | <b>īri</b> [t[e]śa]sya so ṣ[ta]mūrt[t]ir atīṣṭhipat// ṣ- ṣ  |
| V1_0081_18 | dikpālajaye jayādhyāñ jayaśrīyālingitam          | <b>īrṣyaveva</b> yam ālīlīṅge guruvāñniyuktā kulocitā       |
| V5_0308_03 | dhvajinīmadyagataṃ yam ā - - - - - devāgnim      | <b>īvarṇṇavotthitam</b> kṣaṇam udvīkṣya vidudruve - - -     |
| V4_0252_11 | riḥ ☉ [d]vāv īsvarau bhūtiyujau vṛṣasthāv        | <b>īso</b> mahībhṛdduhitur haro yaḥ ḍṛktejasā               |
| V4_0238_22 | ! yat samstute nena vimohitās smaḥ kiñ citram    | <b>īso</b> muninātmamūrdhni vrahmātmāsargge pi              |
| V4_0210_12 | trilokyās tilakaṃ vidhīsur vyadhāt yam           | <b>īso</b> rppitaśauryaratnam ☉ sahasramittṛaṇy api         |
| V4_0210_17 | pārsāvarttam ☉ gaṅgādharaḥ krodhahutāśam         | <b>īsaś</b> śivānviṭaḥ kāmavadhāya ḍṛṣṭyā mumoca            |
| V4_0251_20 | nijavidher ḍṛḍhatārthavāmaṃ dhātā tam            | <b>īśajayinam</b> vidadhe punar yam ☉ sarvvatra saktō       |
| V1_0059_11 | śikharābham saudhaveśmādrirājah aniyatagatim     | <b>īsañ</b> caikavṛddhokṣam īkṣyam dhanisakham iva          |
| V7_0172_10 | taṃ praṇamantu śarvvam // namadhavam             | <b>īsan</b> nijam ādirūpam ākāśam ādarśayateva jātam        |
| V7_0172_17 | spṛśantī tapase yathāsīt tathekṣamāñā kṣaṇam     | <b>īsapārsve</b> // pāyāt sa vo viṣṇur ananyajātañ          |
| V1_0087_24 | udāharantī gaurīva dagdhamakaradhvajadeham       | <b>īsam</b> ☉ yam ekam aukas sakalāvāñśrīyām                |
| V1_0231_07 | paścāt tan nannamīmi jagatām patim               | <b>īsam</b> īdyam ☉ vande kuśeśayadr̥ṣaṃ sadr̥ṣaṃ śivena    |
| V1_0167_08 | - - - - - - - - - - - - - - - nakṛ - .           | <b>īsam</b> dvijendrāhvayam ☉ nidhāya bhūyaḥ pratimām       |
| V4_0121_30 | naṅgī- bhū[to ṣ no] - - - - - itivājītam         | <b>īsam</b> yaṃ kāntyā dhātādīkam vyadhāt ☉ did             |
| V1_0164_02 | naṅgī- bhūto ṣ no - - - - - itivājītam           | <b>īsam</b> yaṃ kāntyā dhātādīkam vyadhāt ☉ yasya           |
| V4_0217_20 | strībhāvabhūta nijabhāvam āptum īyur yam         | <b>īsam</b> śaraṇam yathelā ☉ śaktim smarāres               |
| V3_0121_04 | naladordyucandraiḥ asthāpayat padmapurākhyā      | <b>īsam</b> hotṣṣabho rājapurohitendraḥ //                  |
| V1_0101_19 | - kṛṣṭā nirgantum akṣamā☉ ātmānam                | <b>īsavaram</b> vaktum yo vāñchann iva karaṇam prakṛtāv     |
| V5_0276_07 | so kārayad imā nimāḥ// saviṣṇur                  | <b>īsas</b> sagaṇas ca somaḥ phalaṃ pṭadātum                |
| V1_0021_21 | sūryādaḥ pratimās svaśilparacitā                 | <b>īsasya</b> devyās ca tāḥ tisras sthāpitavān bhave        |
| V5_0231_15 | patih// khavānadvārakair lliṅgam idam            | <b>īsasya</b> yo vyadhāt vraivyaknāmnā pure bhaktyā         |
| V4_0022_15 | - - - - - ntv - ye kiṃ cit para - - - - - yur    | <b>īśā</b> - - - - - dharmmaikacintāparāḥ - - - kṣām        |
| V1_0033_14 | bhūtyai śrījayavarmmaṇaḥ// abhinnatanvor         | <b>īśāna-</b> śārṅginoḥ pratirūpakam kṛtvā                  |
| V2_0100_34 | tathā chdiñcrās uttara uttara- grāma             | <b>īśānatas</b> tathā// pāraṃparyaprasiddhyaitā bhūmiḥ      |
| V3_0144_07 | yaḥ pratitapapāś śīla- vṛttasrutaparo munih      | <b>īśānadatta</b> ity ākhyā- khyātaḥ khyātakulodgataḥ       |
| V4_0027_17 | taḥ kamratāñ bhagavat pāda ukk śāla tnaḥ ai      | <b>īśā</b> [napura] - tmur gui krapī gui sre gui daṃriñ     |
| V4_0027_22 | bha - - - - - gui ta caṃ ta gui śāla tnaḥ ai     | <b>īśānapura</b> (K. 439)                                   |
| V4_0022_08 | ṣ- śrīmadvikramasinhena tenājau sinhagāminā      | <b>īśānapuryy</b> apra - ṣ kṛta - ṣ nā - i . oḥ tatra       |
| V4_0014_08 | śavalatām yasya caraṇāv amalā[v api//] [śr]      | <b>īśānavarmmaṇā</b> tena samare mānavarmmaṇā kh[y]āta[     |
| V1_0234_02 | ☉gaurīgurur mmadasamaḥ kanakāñgakānter           | <b>īśāhitātmaijatayā</b> mahimānam āpa matveti merur        |
| V6_0264_03 | vidvid dharitrīdharavarānikārāñ āśu niśśeṣam     | <b>īse</b> - - - - - - - - - - - bhūd adbhutan              |
| V4_0213_02 | aṅgena yan nirmmītavāñ anīśas sa māram           | <b>īse</b> jītavāṃs tu yadbhūḥ ☉ dharmmeṇa daṇḍyāna         |
| V4_0236_31 | gāñ gādhīputrasya girā trīśāñkau pratyūham       | <b>īse</b> smaram avjayoneḥ ☉ bhujāñgabhedī                 |
| V3_0176_04 | om namaś śivāya // jītam                         | <b>īsena</b> yaṃ mūrdha- vālasomaṃ varākaram īde ham        |
| V4_0082_09 | dīkṣa - ṣ rārā - ṣ - - - - - vodgataḥ// āsī[d] [ | ī]śo vanīśāñ[ām] śrīyaśogūṇasobhitaḥ                        |
| V2_0027_03 | savāndha[vam] sthāpito yena vidhinā bhagavāñ     | <b>īsvarah</b> pra[bhuh] syālas tasya cidoknāmnā            |





V1\_0149\_14  
 V4\_0238\_29  
 V1\_0058\_23  
 V1\_0164\_17  
 V1\_0204\_21  
 V1\_0079\_08  
 V1\_0235\_22  
 V6\_0263\_17  
 V4\_0053\_11  
 V1\_0084\_28  
 V4\_0090\_16  
 V6\_0229\_10  
 V5\_0239\_27  
 V1\_0057\_19  
 V1\_0089\_35  
 V7\_0173\_20  
 V7\_0142\_25  
 V7\_0174\_08  
 V4\_0211\_06  
 V1\_0020\_13  
 V1\_0102\_22  
 V1\_0080\_04  
 V1\_0099\_01  
 V4\_0058\_06  
 V4\_0080\_20  
 V4\_0032\_07  
 V1\_0191\_05  
 V2\_0092\_12  
 V4\_0013\_09  
 V1\_0231\_31  
 V4\_0213\_42  
 V4\_0240\_23  
 V5\_0029\_03  
 V7\_0009\_14  
 V7\_0064\_17  
 V1\_0080\_08  
 V2\_0138\_04  
 V7\_0009\_10  
 V5\_0254\_11  
 V1\_0104\_33  
 V1\_0236\_13  
 V6\_0124\_11  
 V1\_0080\_26  
 V6\_0303\_04  
 V6\_0004\_10  
 V5\_0179\_21  
 V1\_0202\_23  
 V1\_0190\_03  
 V7\_0021\_10  
 V6\_0288\_05  
 V2\_0100\_34  
 V2\_0100\_34  
 V1\_0096\_25  
 V5\_0253\_04  
 V5\_0167\_14  
 V7\_0011\_15  
 V7\_0065\_28  
 V6\_0125\_02  
 V4\_0058\_17

pārthivānām layan dadhat adbhīṣ tulyam ajany  
 vihatātmaśakteḥ ☉ vālye pi yaḥ portriṇam  
 nu cetas sañcūrṇayan mānahr̥tāñ ca mānam  
 bhhrāmanto gahanām vare ☉ yena śaktibhir  
 vakti yas smārtham adhītānām yathāvalāt//  
 arkkādīn asahiṣṭa bhūrimahasām  
 kucakulāiḥ pīnair aho vighraḥ ☉  
 ~~~~~ dā yadiyah// dorddād udyad  
 ~~~~~ kā śī -..... r yyaśobhir  
 śikhīva dideśa yasmai jayaśabdā  
 maharṣer akṣitrayādaravatā mahiṣītvam  
 bhāsvannabhasvan mṛgavan nabhassu jyotis tad  
 darśayanti śaktiprasūtin nijasaṅgam āngam//  
 uddrṣṭavadvṛtravalārddano yaḥ  
 dānapravṛtṭiḥ kramaśaḥ prayuktā  
 yasmāt gaṅgeva jahnor j jagatām hitārtham  
 - danahā pārālīnam alaṃ lale / pūrvvam  
 dhūmam purodhāya dahantam agniṃ varṣantam  
 ☉ ekasya rājño pi karenā sindhur  
 bheje yas svadhiyā kṛtam tathāprathayad  
 trayīvā ☉ magnānyabhūbhṛtkulamānaśṛṅge py  
 sakṛtkr̥pāṇam laghupātayan yaḥ kim  
 ☉ yasyāpi nityavīpsārtham kevalan na dvir  
 śakrarūpaḥ kavir vipro mahān iti ya  
 ~~~~~ r yyo jāyatānujaḥ ~~~~~ bh[  
 pi sthito yo jas sahomayā ~~~~~ .
 setūkr̥tōkr̥ttaripūttamāṅgaḥ dharmmārppitair
 śāke aśvinyām
 - [vañci]tā[sm]i [c]irād iti[//] [śr]i[ta]r[
 sahasrāgnitapaḥ kṛtam kim śāstrāntarenāpy
 pi cakrī sutarām adhr̥ṣyaś cakrena yuktaḥ kim
 vālye pi gataprayāśaḥ bhogīndrabhoge kim
 [m] * * * kena vīryeṇa tayā satatam adbh[
 ~~~~~ -ttenāntini - yate tan[  
 na śakyate damūnasām asakalan kim  
 mantrauśadhivīryayogād vajropamāyām kim  
 pi viśeṣataḥ na vināśayati dravyam kim  
 sadā api śailādhipeneme kiṅkarāḥ kim  
 apy a- bhikhyākhyāne khilam śr[  
 karandhamādyā iva pūrvvabhūpāḥ ☉ kulīnam  
 śāñki samrak-[śanārtham ☉  
 saṅgateś ca \* vrasaṅkād ity uvāca tat//  
 roṣāt ☉ śarān tarikṛtya śarīrayaṣṭīr  
 drṣṭe payodasvajanākṣitoye krameṇa te hy  
 ~~~~~ m āryeṇa vidyādevena satrīṇā  
 // hemadaṇḍam sitacchatram māyūrañ chatram
 kārayām āsa mānyadhīḥ// yo nāśakad ṛṇī dātum
 ☉ śītāṅgagaṅgādhara
 yas tejovanditakī[rttanah] bhūdhṛtām
 ~~~~~ m ātmīyām mūrttim  
 srevrai vāyavyatas tathā chdiñcrās uttara  
 -bhūmī srevrai vāyavyatas tathā chdiñcrās  
 śāsanam ☉ nigrahānugrahaḥ bhāsvān mārggāv  
 ity ekāgrā vudhāḥ pṛṣṭau yam ekañ jagur  
 atīṣṭhipat ācāryyabhūvi devena sthāpitām  
 devārīñ jayaśārīṅgaḥ dhāmnāś śīlāsaroviṣṇor  
 / vnam vraḥ paścimadiksthitā vāyavye ~~~~~  
 vadhiḥ paścime sthālamārggañ ca travānslvād  
 rūpyabhājanam// āramīyā tathā bhūmir

**ugraṃ** tejo yasyāpi dussaham// jāgrataḥ  
**ugravīryyan** drutāgatam mānavamarddanotkam jaghāna  
**ugrasya** liṅgan navadhā gariṣṭham atīṣṭhipad yo  
**ugrābhir** ddārītā bhū ~~~~~ bhir u \*  
**uccāirāsanam** āsthāya śīsyānām vodhanam mahat  
**uccāirayān** āśrayān ☉ mātuḥ  
**uccair** dyutyā samudyan bhuvanam adharayan  
**uccaiḥ** prapuratararuci prekṣya tejo yadiyam pro  
**uccair** vvinayanato ya// (K. 904)  
**uccaiḥ** ☉ āmṛtyādhārayā yaś śriyam  
**uccaiḥ**// śrikamvubhūbharabhṛtaś śrutavarmmamūlā  
**uccaiśśāśīsekharasya** liṅgabhavad bhāti vibhūtikṛd  
**uccaiśśiropitapādalakṣmīr**  
**uccaiḥpad.** - nyakṛtām varīṣṭhas sākṣāt  
**uccaiḥpadārohanalampātānām** rarāja  
**uccaiḥpadārthañ** ca mahīpātīnām // yadābhiṣiktaḥ  
**uccais** sa - vo yaḥ ~~~~~ abhūṣayat  
**uccais** stanitāñ ca megam // yasya  
**uccaissthitasyādhigatapravṛddhiḥ** rājñām  
**ucchrāya**- śobhām yasyāpi vikramaḥ yathā  
**ucchrāyabhāg** atra taṭakapadme yanmānaviṣṇur  
**ucyate** mānsamaye ridehe ☉ nilotpalasyāpi dale  
**ucyate** yaśo nuraktaiś kavibhiḥ koṭikṛtvo py  
**ucyate**// jayati śrījayadevī yā dhatte  
**u**[jār][j]itah// (K. 686, 687)  
**ujāvanim** susthitām rakṣati nṛpe tasmin  
**ujjvalavīryyavaryyair** uddhūtaavidvit kalidoṣarāśeḥ  
**uḍunāthe** tula ..... (K. 158 =  
**u**[ṇ][y]āpariś[v]ak[t]ah kāmyarūpo yuvā pi yaḥ  
**uta** tat kṛtam syāt ☉ yo bhūtibhūto samadrṣṭīr  
**uta** pravuddhaḥ ☉ purā vidhātuś caturāsyabhūṣā  
**uta** pravṛddho vālah pravāle śayito hi viṣṇuḥ ☉  
**utam**] \* \* \* śṛṅgākhyāśailasya rakṣitam bhūmipa ~  
**u**[tayā yaś cā ~~~~~ jam vināśitana  
**utā** ~~~~~ // kri - mā ~~~~~ le so bhajac  
**utānśayaṣṭau** ☉ dhanur dhanurvvedavidam varo pi  
**utānyo** pi mānavah (K. 493 = Corpus, )  
**utetaraiḥ** ☉ // anādikālam svavaśaṅ carantam  
**u**[taiḥ mukharāṇy asya khidyerañ khalu kāny. ~ ~ ~  
**utkā** kulajeva kānyā bhavadvidham pṛāpya patim  
**utkr̥ttakṣatram** ājau bhrgujam ativalim vikrame-[  
**utkr̥tya** kantakam sarvvam vicchidyograñ ca kānanam  
**utkr̥tya** kṛtsnāni śīrāmsy arīṇām khadgī gadābhṛt  
**utkramato** py arāṭeḥ yenājikhadgāhatavairilupta-  
**utkramāvasathāyedam** atyāśraminive[śitam] (K. 49)  
**uttamam** tāram pratigrahaṃ yasmai pṛādād  
**uttamarṇāya** rikthakam ṛnamuktyai dhanan tasmai yo  
**uttamāṅge** nāhlādane yo bhuvanasya - \*  
**uttamāṅgeṣu** nyā[sa]pādanava[dru]m[ān]// nāmnā  
**uttamām** \* \* \* \* samsthitam liṅgam  
**uttara**- grāma īśānatas tathā//  
**uttara** uttara- grāma īśānatas tathā//  
**uttaradakṣiṇau** yaḥ paryyāyēṇa saṅgrānto madhye  
**uttaram**// dvibhujo pi caturvāhur dvinetro pi  
**uttarāpathe** bhūvi devas sa ācāryyo  
**uttarāśākṛtasthiteḥ** ☉ yo durllabhāmbhasi sa ~ ~ ~  
**uttare** ca amvennāmā aiśāne - ṇādāhakam //  
**uttare** pi ca// = bhāti lok ~ ~ ~ mā p[ra]nidhaye  
**uttarena** nadin tayā dattā devāya ~~~~~ puṇyopacayam

|            |                                               |                                                             |
|------------|-----------------------------------------------|-------------------------------------------------------------|
| V1_0257_09 | yogena dadṛṣe śive// śrīndravarmmaniyukto ya  | <b>uttarendrāśramādhipaḥ</b> toyam vijñāpāyām āsa           |
| V1_0014_13 | pūjārthan tena bhaktimatā dattam idam         | <b>uttarodaya</b> -nāmābhyām tatsvabhāgīneyābhyām sa        |
| V5_0224_09 | bhītyā vivasvān iti me matiḥ// yaśaḥprāsādam  | <b>uttuṅgam</b> sthāpayan raṇa - - - - -vairīndramakuṭaṇi   |
| V7_0142_15 | samaṃ yajñe asakṛtkṛty apīpyata / teṣām       | <b>uttejakas</b> tejo - jvalanasyeśītā vidheḥ pāndūnām      |
| V1_0064_09 | - dviḥje * * * * - vaṅśabhūh// tejāmsy        | <b>uttejayām</b> āsa * * * * - bhūbhujām yo dhomyaiva       |
| V1_0094_01 | ⊙ ghaṇāpakāriṇo bhūbhṛt- pakṣān               | <b>utthānavegīnaḥ</b> yo bhāmksīd bhujabājreṇa jambhāriḥ    |
| V3_0107_06 | ca na majjanān majjanān ma = bhānumā punar    | <b>utthitaḥ</b> // yāne yasya valoddhūta * * * * - r ddivi  |
| V1_0200_11 | bhāvam āsa danta iva striyāḥ// samudrād       | <b>utthito</b> vahnir bhūtānān dahanakṣamaḥ yathā           |
| V5_0300_38 | lalitaniśītaśaṣṭrāgre viyaty                  | <b>utpatan</b> yaḥ jvaladanalanibho                         |
| V2_0102_29 | eva lumpanti ye svalpadhiyas tu teṣām         | <b>utpattir</b> eva sthitir astv ahānir analpakalpān        |
| V3_0048_03 | adhyāsitām punyajanaḥ iva dyām //             | <b>utpattināśāmvunidhau</b> jaganti majjanty ajasraṃ        |
| V6_0278_10 | eva cakre kajāsanakajākṣaṅkarpaddimūrttim     | <b>utpattipālanavināśanimitakam</b> yaḥ//                   |
| V2_0011_11 | puruṣair eṣām patayas tāpasā iti śrīmad       | <b>utpānneśvarasya</b> haranti dravināni ye te vasanty      |
| V3_0048_09 | ca dharmme kalir vvalī cālayitun na śaktāḥ    | <b>utpātabhūtā</b> api ratnaraśmim vātūlasaṃghā na hi       |
| V6_0200_24 | evan tat kṛtvā manasi bhaktiḥ vidvān          | <b>utpādya</b> vidhivad vihāraṃ dūratas sthitaḥ ⊙           |
| V1_0166_03 | ādhārame * * * * - vya - - - - kṛpānam        | <b>utphullanīrajarajoruṇitaṅghripānir</b> yyasya sthitā     |
| V6_0085_01 | eva so smai prādāc ca bhaktiḥ ⊙ [             | <b>utphu</b> ]lanetrasphuritānāno yat kalih pracaṇḍa * * *  |
| V5_0045_09 | // rājaprasādena hi somatistrī tasyāś [ca] p[ | <b>uttrās</b> tv atha pautrakāś ca adāśabhāvam prajāgāma    |
| V4_0214_24 | * * - yacitte sthānāntaraprāptata * * - mam   | <b>utsargga</b> * * - ⊙ ruddhāniruddho dhṛtad .. ṭ. - . . . |
| V4_0213_38 | dhātṛā sudhābhāvitavaktravimvād               | <b>utsarpipīyūṣam</b> ivānuvelam ⊙ sudarśanenāpi            |
| V1_0032_15 | nihitam// śrīndreśvarāṅgane py atra dṛśām     | <b>utsavakāriṇi</b> tvaṣṭur apy avisamvādi-                 |
| V6_0304_33 | - nāmnas saha śrīyuvārājāvācā kulastriyā      | <b>utsavamangalānām</b> yayā kṛtānām api līlayaiva          |
| V2_0040_12 | saṃvatsaram ito dattam śrīraṇḍāparvateśvare   | <b>utsaveṣū</b> [t][s][ave]sv eva taṇḍulaṇ ca yathocittam   |
| V4_0237_09 | -sindhau sadā kāman adāj juṣadbhyaḥ ⊙         | <b>utsāhacaṇḍānilatāritena</b> mahaujasā śaktisakhas        |
| V3_0123_05 | * * * * - m ātmīyamūrttim                     | <b>utsu</b> [ka]m * * * * - samsthitam liṅgam * * * * -     |
| V2_0165_04 | kṛtayugam goṣu kṛ * * * * - karkaśam yugam    | <b>utsrjya</b> kṣetra * * * * - . āt ⊙ anekograpuraṇ        |
| V5_0257_28 | diśā pretasya pratyag āmudga- nadyā bhūmir    | <b>udak</b> ca yā (K. 176)                                  |
| V5_0224_16 | yasmai mainākarakṣārtham gāmbhiryam           | <b>udadhir</b> dadau// dahamānatapobhir yo ripūṇām * *      |
| V5_0255_10 | śikhābhir yyatkṛtīr lavdhadhā dhruvam         | <b>udadhipayasthaurvavahniprataptā</b>                      |
| V3_0100_05 | - karadyutir ivodgatā // jayaty               | <b>udadhiparyānka</b> - ratanidraś caturbhujāḥ              |
| V3_0046_05 | yatra vibharty abhedam ghaṭām vudhinyastam    | <b>udanvadamvu</b> -rāśāv ivānekarasaprabhinam //           |
| V4_0013_13 | ]vat[s]ala - yu * * * * [sūribhiḥ//] [ratnair | <b>udanvān</b> iva ya x paripūrṇṇo py anunnataḥ] [pātā] * * |
| V4_0007_13 | bhaktavatsala - yu * * * * sūribhiḥ// ratnair | <b>udanvān</b> iva ya[x] paripūrṇṇo py anunnatiḥ pātā -     |
| V3_0080_17 | paramām vibhūtīm divāka - va ra - - - //      | <b>udapādi</b> tasya bhṛtyo bhadro bhadraśīyanāmā           |
| V4_0091_29 | bhi pādām makuṭāni petur bhānīva bhānor       | <b>udayan</b> nabhastāḥ// śrīndreśvaraṃ liṅgam umāpateś     |
| V1_0223_24 | / vīrendravarmmavihitam bhūpe śrījayavarmmani | <b>udayādityarājye</b> tu cūnyam yad vraḥḍam nappuram//     |
| V7_0066_05 | matpunyam eva ca // atāḥ param tu rājye śrī-  | <b>udayādityavarmma</b> [ṇaḥ] [yasya bhā]ktis - - vaddhā    |
| V3_0183_06 | vayasā yo niyohitaḥ devadvijopacārtham        | <b>udayādityavarmmaṇā</b> // śrīharṣavarmmadevāder          |
| V4_0186_15 | yas tasya mātranvaye naptā devatapovanendra   | <b>uda</b> [yādit]yābhidher bhūbhṛtāś                       |
| V5_0307_04 | * * * * * - y                                 | <b>udastā</b> ruṣeṣumālā pa * * * * - - - - - ṣṭasya        |
| V1_0088_29 | sindhudhavo dhunāpi ⊙ yaśobhir udyadbhir      | <b>udāttagītais</b> tirohitam yasya yaśo nyādīyam vṛdād     |
| V6_0303_12 | idaṇ kin nu vṛhatkareṇoḥ dattasya kin dātur   | <b>udārakīrtteḥ</b> apy anyadṛṣṭābhigamas svakārye          |
| V1_0206_23 | // vadanyād dhanyavṛttādhyād dharmmaśīlād     | <b>udāragoḥ</b> rājñāḥ kṛtajñas saguros sadvṛttānām         |
| V2_0171_21 | svarṇamayīm śrīyaṇ ca cāmīkaraṇ cāmaram apy   | <b>udāram</b> ⊙ ratnāṅghrivinyāsam acintyarūpaṃ             |
| V1_0103_31 | vidito vadanyaḥ sa yācate yācata ity          | <b>udāram</b> rakṣantu dharmmaṃ svam imaṃ bhavantaḥ ⊙       |
| V4_0090_13 | tejasvinī mṛdukarā kalayābhipūrṇṇā// merām    | <b>udārayaśasaṃ</b> surasundarīṇām īde trilokaguruṇāpi      |
| V5_0309_08 | namraśirasām avanīśvarānām śāṅke nyaveśayad   | <b>udārarucātmaniddheḥ</b> * * - taripirāśau śauriśrīrye    |
| V1_0087_23 | akarot sarāgam naisarggikam svasubhagatvam    | <b>udāharantī</b> gaurīva dagdhamakaradhvajadeham īśam !    |
| V6_0264_12 | praninye// * * * * - - - - -                  | <b>udita</b> hitahimānśau śaurir unmajjanārthī * * * * -    |
| V5_0302_05 | supitus suguror narendrā-d[i]tyasya yo yam    | <b>udito</b> varuṇārkkava-viṇṣatyatītavayasā                |
| V1_0198_11 | lavdhais tithyādīṣṭan na vighnam hrtamalam    | <b>uditan</b> tat saśeṣo nīkahār. - - - - -                 |
| V3_0160_02 | - nām raktatvam yattadalāgreṣv anudinam       | <b>uditam</b> cṛihare x puṣkariṇyām tan nīśeṣam             |
| V3_0041_06 | vabhūva yā saiva maddhyadeśeti saṃjñayā       | <b>uditā</b> dharmmakāmārtha- vatīva parameśvarī// satī     |
| V1_0078_22 | ⊙ yā tatkulīnāvanipālavanāśa-paramparāyām     | <b>uditā</b> mahatyā.n mahendradevīti mahīva gurvī devī     |
| V5_0253_23 | yo daśāśātano nṛṇām// yo navadyodayo vidvān   | <b>uditoditavanśajāḥ</b> pratarddanadilīpādi-               |
| V2_0169_32 | * kāro duritātigurvvyās trāṇe bhuvāḥ kālam    | <b>udīkṣya</b> tasthau - - - veva pratilabhya yatnair       |
| V5_0122_05 | āsa vividhābhir vvidhānavit// dakṣiṇasyām     | <b>udīcyān</b> ca śaurer asmin nime nime sthāpayitvā        |
| V6_0198_18 | dhī - - kvāpi ṣaṭpīṭakārthādhyo yas sūribhir  | <b>udīrita</b> [ḥ //] yaḥ parasmai padaṇ karttā             |
| V1_0201_17 | // bhāsvanmūrttiḥ paṭurucir yyo pi sadbhir    | <b>udīritāḥ</b> bhṛtyeṣv amṛtasāraugha- varṣī rājendur      |

V1\_0085\_14 spṛuṭābhīr āśīrbhīr  
V1\_0079\_31 paṭimadīṭṭyanusampraveśāt vidyendumaṇḍalam  
V4\_0090\_09 kā vāk svāyambhuvan namata kamvum  
V4\_0241\_08 ⊙ samrakṣito yena vṛṣas samantān nadann  
V7\_0008\_09 ruine abhūtābhīra - - me . ṛ - - . y anujam  
V1\_0162\_04 eko pi vahnipavanārkkavisarppitābhīr  
V4\_0120\_04 ā //eko pi vahnipavanārkkavisarppitābhīr  
V5\_0251\_07 trinetaṃ yan netra- jvalano jājvalīty alam  
V1\_0004\_10 - tatvārthakṛtaniścayaḥ śrāyasīm gatim  
V5\_0154\_40 sārāmam āśramapadaṃ bhikṣuṃ sthviran tad  
V1\_0009\_18 dhruvapuraṃ prāpya bhīṣaṇāraṇyasaṅkaṭam  
V1\_0057\_18 // bibhrad dhan [us sva]n dhṛtasarvavarṇam  
V1\_0083\_16 vivṛddhibhājā samudraveleva tathā tathoccair-  
V3\_0144\_13 ṛṣṇākampitamānasaḥ khalajano yas saṃharaty  
V1\_0201\_03 // divyākāreṇa muñcantam astram ājau yam  
V4\_0158\_04 ]r lohamayaiḥ [prahāritatanūgrāḥ] kiṅkarair  
V4\_0157\_08 [ai]r lohamayaiḥ prahāritatanūgrāḥ kiṅkarair  
V1\_0201\_13 tv agāt// kāleyāgasadurgāvdhau majjantīm  
V3\_0046\_15 sa śivo vatād vaḥ // vasundharāṃ mādhavam  
V6\_0198\_02 kalidoṣamahodadhau yaś śrutismṛtiastābhīyām  
V6\_0134\_28 // cuñ - - - thm - - ye narāḥ pāpakarmmanaḥ  
V2\_0101\_10 tāsu susiddhān rājasāsanāt niyuktas svayam  
V3\_0080\_14 // kāleyagaṃbhīratamaḥpra[va]ndhād  
V1\_0191\_06 dharmmārppitair ujjvalavīryavaryyair  
V1\_0257\_14 sauvarṇṇagurumandalam pūrvvopanihitam bhūmāv  
V1\_0064\_17 dāmodar ~ ~ ~ ~ ~ . āntake//  
V4\_0211\_23 yasya raṇe vṛṣaṅka-vṛṇḍatriyamīkṛtavāsarābhe  
V1\_0234\_29 dānāmva yasya savane jaladhīyamānam  
V1\_0163\_07 - vañcito yo dahat smaram ⊙  
V1\_0199\_26 sūryyābhīdhānena yadbhṛtyāmbhojabhūtayaḥ  
V1\_0163\_24 ~ ~ ~ ⊙ sāmādiyogaparivarddhitadinmukhaśrīr  
V4\_0121\_18 ~ ~ ~ ⊙ sāmādiyogaparivarddhitadi[n]mukhaśrīr  
V6\_0263\_17 ~ ~ ~ ~ ~ - - - - - dā yadīyaḥ// dorddād  
V1\_0088\_29 sindhudhavo dhunāpi ⊙ yaśobhir  
V1\_0234\_27 -bhājādhayo nu gaṇakasya muhuḥ kriyante ⊙  
V3\_0046\_29 -nikṣiptapādaś samitānyatejāḥ  
V1\_0231\_32 tat kṛtam syāt ⊙ yo bhūtibhūto samadṛṣṭir  
V1\_0089\_14 yajñeṣu yasya nabhasā hutigandhir  
V6\_0302\_17 daivād iyaṃ kiṃ kim ibhendramardāt  
V1\_0009\_04 vratan na dāmbhikopetaṃ yasmin kali-  
V6\_0230\_18 gryadānam// vidyānvavāyapramukhair vviśeṣair  
V4\_0188\_18 ~ ~ ~ ~ ~ . ntuṣu tatpriyatvāt rāmyan tad  
V2\_0183\_16 pratāpaiḥ kim iva prājyair yyo da ~ ~ ~ ~ ~  
V3\_0107\_09 ddivi bhuvī namrārīrānmauli ~ ~ ~ ~ ~ nn iva //  
V1\_0081\_30 ⊙ jātam varāṅgābharaṇam bhavasya navendum  
V5\_0308\_04 ā ~ ~ ~ devāgnim īvārṇṇavotthitam kṣaṇam  
V4\_0220\_37 i ~ ~ ~ ~ ~ ⊙ śloka amvi puṣpāy[  
V4\_0058\_15 // tasmai devāya dattāni kṣetrāni vas[  
V1\_0087\_10 pārthāḥ ⊙ . gomaṇḍalasyopakṛtiṅ cikīrṣur  
V7\_0065\_24 sthitās sadā grāmyās svakulais tu ~ ~ .  
V1\_0064\_27 ~ ~ . āneṣu prasāritam// ~ ~ ~ ~ ~ .  
V4\_0013\_21 . ~ guṇa[v]r[d]dhya[āgamā]nv[itāḥ] [s]  
V2\_0049\_17 gandhair unmāditālir naranayanamanchāris  
V2\_0171\_30 apy acintyam ⊙ haiman tathā cumvalam  
V1\_0098\_17 candrārddho na tu jādyathaḥ ⊙ svīkurvanty  
V4\_0092\_28 yaḥ kāmam anekam arthan naiyāyiko nirṇayam  
V6\_0264\_12 ~ ~ ~ ~ ~ - - - - - udita hitahimāṅśau śaurir  
V6\_0229\_04 siddhi svasti śivo jayaty  
V1\_0148\_05 viśvato vyaśnūvānāya vyomarūpāya śambhave//

**udṛitābhīḥ** jyotsnābhīr iddhābhīr ivābhīyānā-  
**udṛiṇṇarasāmṛtārdram** sarvvān apāyayata yo  
**udṛiṇṇakīrtīm** yasyārkkasomakulasāngatim  
**udṛiṇṇanyavṛṣāṅ** jigāya atyantaśubhro vīgadīkṛtāśo  
**udgatau** śrīnarendropakalpasya vrā - tamārīr ity  
**udgīthavarṇṇaranāntasvarasaṅgātābhīḥ** mātra ~ ~ ~ ~  
**udgīthavarṇṇaranāntasvarasaṅgātābhīḥ** mātra ~ ~ ~ ~ ~  
**uddāmadarppakandarppa-** sonitājyāśanād iva//  
**uddīśya** śrīsiddheśapraṇālikāṃ rājatīm rājato  
**uddīśya**// ⊙ (K. 452)  
**uddṛptapurūṣāvāsam** ya x pāti nirupadrava[m]  
**uddṛṣṭavadvṛtravalārdano** yaḥ uccaiḥpad. -  
**uddytidṛṣṭāṅ** guṇaratnam ṛddham ⊙  
**uddhataḥ** nānādu+khasamanviteṣu narakeṣv  
**uddhatam** dviṣo vīkṣya maheśādī- mūrtīm matvā  
**uddhataiḥ**// (K. 260)  
**uddhataiḥ**// devayogī[śvarasyota  
**uddharan** dharām yo pi dviṣadbhīr mmadhuhbhit-  
**uddharantan** durvodham iddham vivudhair  
**uddharet** satyatāṅganām// sādharānāpi rājanye  
**uddhareyur** vva ~ ~ ~ ~ ~ āyantu yāvad  
**uddhartum** hem-nāmnā pū-samāhvayaḥ// sahadevena  
**uddhārito** dharmmanaye[na] yena krameṇa nītaḥ  
**uddhūtaividvit** kalidoṣarāśeḥ kalyudgatāpattibhayād  
**uddhṛtam** khaṇānīdharaiḥ// yenedam pratimāyai tac  
**uddhṛtyārtham** ~ ~ ~ ~ ~ m yaś ca ~ ~  
**udbhāsītadvastajaganmukhāśa-** dviṣattamāḥ prādur  
**udbhūtabhūrīvivudhādbhūtabhūtibhūmṇā**  
**udya.** ā ~ na. ā ~ ~ ~ ~ ~  
**udyatā** varddhitā yena vādhitam vairikaumudam//  
**udyatpratāpakaramaṇḍitamaṇḍalāgrah** padmadayā ~ ~ ~  
**udyatpratāpakaramaṇḍitamaṇḍalāgrah**] padmodayāya  
**udyad** uccaiḥ prapuratararuci prekṣya tejo yadīyam  
**udyadbhir** udāttagītais tirohitam yasya yaśo  
**udyadvṛhadvitakīrtisuradrūmena** dānāmva yasya  
**udyān** dyutidyotitadikkalaṅkaś śrīsūryavarmmeva  
**udyān** vṛṣasthito gotravarapratītaḥ durggāgamekṣī  
**udyān** sāndro jagāma kakubhām vivareṣu devān  
**udyanti** manye ripavo vibhinnās śakreṇa yat  
**udyamaḥ** śrīmadāmṛtakeśākhya viprasālā sarasvatī  
**udyātsmayair** apy akṛtasmayoktiḥ tatsaccaras  
**udyānam** apānkavāri sannandanodyānam ivānuyātam//  
**udyuktam** yaṃ samudvīkṣya ~ ~ ~ ~ ~ -bhītyā sa  
**udvamatty** amṛtam yasya kalā - ya ṛ - ārnave  
**udvīkṣya** navārkkavimvam cūdāmaṇībhūya nu yasya  
**udvīkṣya** vidudruve ~ - tis tathā na  
**udhā..]** ..... daṃṇuk kamrate[n] .....  
**u]**dheśayā śrībhhaveśvarasātṛtyā niṣkṛayam  
**un** mūlayan bhūmibhṛtam bhujena govarddhanam kṛṣṇa  
**unam** // pūrvve - le ka - bhūś cā- rkāgne[ye] -  
**unālīhrdayaṅgamām** ~ ~ ~ ~ ~ yasyoccais  
**un[ī]t[i]ś** śābdavidyā ca pad ~ yasya sa ~  
**undaryyajātaḥ** jātaś cet kṣudrajantāv  
**unnatāgram** samsthāpīte caṣṭamahābhayānām  
**unnatīm** sarvvām varṇṇitā yasya sadguṇāḥ tathā hi  
**unnināya**// pīṛṣvasus tasya patiḥ paṭiṣṭhaś  
**unmajjanārthī** ~ ~ ~ ~ ~  
**unmanayaikadhāmā** tedekavad yaś śikhayeva vahnīḥ  
**unmanā** yā satī kāntā nitāntaśivasamgatā



|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V5_0239_03 | [na]māmy                                      | <b>umājānim</b> ajāmvujākṣa-pārśvastham āsvasthyaharan    |
| V5_0092_03 | [jayat]y                                      | <b>umāpatir</b> yasya bhasma vakṣasi rājate               |
| V5_0039_07 | samatiṣṭhipad dvijas sa mālavo liṅgam         | <b>umāpater</b> idaṃ (K. 109)                             |
| V4_0091_30 | udayan nabhastah// śrīndreśvaraṃ liṅgam       | <b>umāpates</b> śrī-dharāmvikādeḥ pratimāś ca bhūmau yo   |
| V2_0119_10 | [va]bhūva bhūbhṛdunmauli- maṇitārāvirañjitaḥ  | <b>umāptau</b> kāmadahaṇā- nayo nu paramēśvaraḥ           |
| V1_0231_16 | adhogatir adhovanair dyudhāmnām ⊙ gaṅgām      | <b>umābhayadhiyeva</b> śaśāṅkamauli-kauṭīrakotāravane     |
| V5_0251_09 | bhuvanaprabhuḥ api gaṅgādhr̥tau krudhyad-     | <b>umābhrūbhaṅgajātabhīḥ</b> // namo stu śibaliṅgāya      |
| V5_0125_08 | - rakta * * * odgatā namāmy                   | <b>umām</b> ṛtau yasyāś cārusnigdhatanuśriyam spr̥śann    |
| V3_0106_16 | // śrīkanthakanthasamśleṣa- militākṣikajām    | <b>umām</b> namām mūrdhacandrādha- raśmisaṃsparśanād iva  |
| V1_0062_13 | [yā ni]dr̥yā drohād iva ripor vvadhe// namāmy | <b>umām</b> mukhaṃ yasyā vikṣya pūrṇavidhum priyam        |
| V3_0048_32 | patyur avāpa rājñāḥ // so tiṣṭhipal liṅgam    | <b>umām</b> murāriṃ trivikramaṃ vājimukhaṃ makheddhaḥ     |
| V5_0223_11 | bhūteśaṃ samayācata// vande devīm             | <b>umām</b> yasyā janayad vaktraṃkajam āścaryabhāvam      |
| V2_0149_04 | (K. 493 = Corpus, ) jayaty                    | <b>umārddhakāyo</b> pi yoginām prabhavo ~ ḥ //            |
| V5_0251_12 | // nṛśiṅho hantu vo ṅhānsi hiranyakaśipor     | <b>urah</b> nināya dvāratām mṛtyor mṛtyor yyaḥ kharair    |
| V1_0087_17 | bhṛśam apsarobhīḥ ⊙ aho yuvaiva svam          | <b>urah</b> sthiro yam apy ekadādān na parāṅganābhyaḥ     |
| V6_0256_06 | dāt tapasvīndramdhyām ākhyām yo hemadolām     | <b>uragadharamukhīm</b> atra saṃpatsamagraṃ               |
| V7_0027_07 | durmmadakrūrācakraṭ dṛptaikāgārikauḡhād       | <b>urudavadahanāt</b> kṣipra ~ ~ ~ ~ nna. odvignas        |
| V2_0085_09 | tu yasyāḥ rodasyos sādhanām satatam           | <b>urudhiyā</b> dhyeyam ātmaprabuddhyai tena              |
| V3_0160_20 | vījan na kuryād yaḥ puṇyakṣetre maheśvare     | <b>urusampatvalsāvāpti-</b> nirāśa ~ ha ca (K. 139 =      |
| V2_0165_32 | devebhya ~ ~ ~ ~ ~yatsthāpitās sarvvap[       | <b>u]re</b> ~ ~ ~ n devā vi ~ ~ ~ ~ ~ ⊙ tasyābhava[       |
| V7_0086_02 | lavan tat sthāpi[tavān] - santūnāmi [p]       | <b>ure</b> mudā // saṃsthāpya ~ ~ ~ ā                     |
| V5_0220_05 | ~ ~ ~ ~ ~ ghaṭamu ~ ka -[g]                   | <b>urau</b> saṃsthithe meṣe bhārggavabhomasaurasahite     |
| V5_0300_33 | āśānkito sphutagatir varavairimūrdhanām//     | <b>urkṛttamūrddhodhdhatavidviṣām</b> yac-cakreṇa          |
| V3_0067_12 | y ~ ~ ~ valabhidā tena jayann apy             | <b>urjjitam</b> kalim // ~ senāmarendratvaṃ valavyūhaiś   |
| V4_0090_40 | pade ye saṃmohanonmadanamādanaśoṣadīpair apy  | <b>urjjitair</b> ddadṛśire yudhikarmabhiś ca//            |
| V4_0236_14 | yo vāggmī kṛtāśir yatibhir jigāya gomūrttim   | <b>urvīm</b> pṛthum arthayantan drutām girāgṇim           |
| V4_0236_12 | nu kṛṣṇān tapasyayā pañcapatīñ jahāsa ⊙       | <b>urvyā</b> svamūrtyā svayam arthito yo vāggmī kṛtāśir   |
| V7_0085_08 | sarvvaguṇākaraḥ ekagrāman i[vāra]kṣad         | <b>urvvīñ</b> cānanyaśāsanām // tasya sūnur anūna - ś     |
| V1_0090_16 | avākīrad vāsayitum hatadvid-vasābhir          | <b>urvvīñ</b> diśi visratāṅgīm ⊙                          |
| V4_0078_06 | api śrī -[//] [rājñā śrīja]yavarmmābhūd       | <b>urvvīndrāṅām</b> adhiśvaraḥ [yasya] * jāgramahiśī      |
| V1_0078_32 | śrīrājendravarmmety ajani duhitari tvaṣṭur    | <b>urvvīpatīndrah</b> ⊙ prāg vedābhyasanam dvijena        |
| V3_0121_02 | idaṃ mudā ye hi candīnaṃ rddhaye sadā ⊙       | <b>urvvībhujā</b> śrījayavarmmanāmnā niyojitājño          |
| V5_0310_13 | devāḥ// prakalpitaṃ puṇyam idaṃ k[            | <b>u]leṣu</b> dharmmapravṛtṣeṣu nayānviteṣu mahībhujē     |
| V6_0310_38 | devāḥ// prakalpitaṃ puṇyam idaṃ k[            | <b>u]leṣu</b> dharmmapravṛtṣeṣu nayānviteṣu mahībhujē     |
| V1_0085_07 | yo viṣṇuvad vikṣitavikramo pi nākrāntavān     | <b>ullikhitam</b> pṛthivyām ācāracāruḥ pariḡham           |
| V6_0124_10 | yad vikṣya saṅgateś ca * vrasānkād ity        | <b>uvāca</b> tat// utkṛtya kantakaṃ sarvvam               |
| V3_0047_08 | mukhe tu yasya kenāpy anāyāsam                | <b>uvāsa</b> vidyā // yadānanorvīdhararājaśrīṅgād         |
| V1_0039_14 | guṇāmbhodher dharaṇīdhāraṇoddhuraḥ kakṣmīm    | <b>uvāha</b> yo nityāñ caturvāhur ivāparaḥ// śrutvā       |
| V6_0230_20 | tatsaccaraś śrīsamārādīnāma savīravarmmāntam  | <b>uvāha</b> vīraḥ// suvarṇnatārācitakāṇḍakhaṇḍā          |
| V1_0090_26 | trilokīm kalikālakālyāṃs sandarśayan nṛttam   | <b>uvāha</b> sarvvam vārṣadhvajān tāndavapāṭavaṃ yo       |
| V4_0093_08 | adhokṣajena kṣubhitasya sāgner llakṣmīm       | <b>uvāhām</b> vunidhau mahādreh// bhrātā tadīyo vayasā    |
| V2_0170_30 | [ām sā] vitātāna rājñāḥ saṃpatprakāśair bh[   | <b>u]vi</b> bhūdharo pi saṃpat[p]rado ~ ḥ na saṃpado      |
| V4_0186_13 | āśrayaḥ// śrīsūryāvanipendrarājaduhit[        | <b>u]ś</b> śrīvīralakṣm[ī]bhuvaś śrīyogīśvarapaṇḍitaḥ     |
| V5_0224_21 | rājñā jaṅghāla ~ ~ ~ // vanīse pratītas[      | <b>u]śuddhe</b> sañjāto jātavikramaḥ jātadharmmo          |
| V4_0014_03 | [dhātāpi nu ja]gat [sṛ]ṣṭam alpam i[ty a]n[   | <b>u]śocatī</b> // yaś [śru]t[v]āt[m]aguṇān uktān sato py |
| V4_0240_37 | guṇā gatās te guṇinām yathāsvam viśeṣam       | <b>uṣṇāñsum</b> ivānyabhāvāḥ ⊙ nūnaṃ vidhātābhimatā pi    |
| V4_0213_32 | ! śatrau niśīthe pi dadhad vivodham sakampam  | <b>uṣṇocchvasitānuvandham</b> yaddhāmavahnir na vabhūva   |
| V1_0087_04 | tu sadvyajanavad bhramitān marudbhīr          | <b>uṣmacchido</b> sahata yo raṇaraṅgataptaḥ ⊙             |
| V2_0101_08 | -pū-ke-saññakās trayāḥ asmadbhūmir iti proc[  | <b>u]s</b> sāhasāt tā jihirṣavaḥ// golān saṃsthāpitān     |
| V1_0057_17 | r. ~ śopayañ ca // bibhrad dhan [             | <b>us</b> sva]n dhṛtasarvvavarṇnam                        |
| V5_0301_16 | tato dhikam yaṃ bhajate sma bhūtaḥ// b[       | <b>u]hāgrhe</b> dhvāntaghaṇe dhītā yo raśmipratānam       |
| V3_0081_06 | mātāpitā bhūmipatir gguruś ca vandhuḥ s[      | <b>u]hṛc</b> cāpi tad astu teṣām // anena cāham kuśalena  |
| V1_0040_28 | ~ ~ ~ ~ ~ padaṃ ś. ~.                         | <b>ū</b> ~ vidhau vyadhāt[//]                             |
| V4_0187_01 | avadhiviracitair lakṣaṇair lakṣitāntāḥ -      | <b>ū</b> -dyārāmara - ye ~ ~ ~ ~ ~āśramais sārddham etāś  |
| V3_0101_18 | ~ matvā ~ . ātt ~ ~ ~ ~ ~vāne yasya ~         | <b>ū</b> ~ ~ ~ ~ ~                                        |
| V1_0099_08 | punar dṛṣtvā dvau purūravasaḥ purā vivudhāv   | <b>ūcatuḥ</b> kṣīnām rddhām yasya tu te khilāḥ ⊙          |
| V3_0183_28 | devatraye savahnau yas tandulān ādhakadvayān  | <b>ūñān</b> dvikuduvenaiva pratyahaṃ samakalpayat //      |
| V4_0007_09 | cirād iti// śrītaruṇy[āpariṣvaktāḥ kāmya]r[   | <b>ū]po[yu]vā</b> pi yaḥ bhuktāsu vṛddhair vvidyāsu [     |
| V4_0040_18 | ~ ~ ~ ~ ~ gaṇaiḥ sv. ~ ~ ~ ~ ~                | <b>ūya</b> yad āsur guṇasaṃpa ~ ~ ~ ~ ~                   |

V6\_0125\_07                    \* \* \* \* \* lah// \* \* \* ya tebhyo matimān bh[  
 V4\_0237\_04                    pareṣu lakṣmīpatibhārabhārī javī virād  
 V6\_0007\_17                    ]n naiva harttavayam iti kṣitīndra ājñāpayaty  
 V6\_0007\_02                    [jītam]  
 V4\_0219\_02                    hrdayāvvdhir alpa-vastvamvunā bhaktimato pi p[  
 V1\_0096\_01                    - hāriṇī śrīh kṣaṇam kṣaṇam ⊙ [p]  
 V5\_0116\_01                    yo nirāmayam yoganiyojitātmā ⊙ - - - [m]  
 V1\_0094\_06                    areṣ śiraḥ savarggataṃ svāntarātmānaṃ  
 V1\_0020\_26                    gambhīratvena yasyāpi sadṛśasya mahodadheḥ  
 V1\_0039\_29                    // yogam vidadhato yasya mūrddhato jyotir  
 V5\_0308\_01                    bhaktyā dadhire dhara ~ ~ itaṃ svatarobhir  
 V2\_0164\_33                    bhṛṇeneva nīto hastya ~ ~ kān ⊙ ūrdhvam  
 V5\_0300\_26                    vighnā[h] yasyārim ekaṃ śaraśīghranītam  
 V1\_0201\_21                    - śociśāhlādayat samam// rāmārjunaraṇād  
 V2\_0164\_33                    sa bhṛṇeneva nīto hastya ~ ~ kān ⊙  
 V1\_0020\_10                    yaḥ pratijñam kṛtavān iti itaḥ pañcadinād  
 V1\_0253\_08                    \* \* śṛṅgam ivoddhṛtam \* \* \* \* \* m  
 V7\_0010\_04                    ~ -cakrahates tanū dve ca tanayābhyudayaḥkṣame  
 V7\_0049\_03                    kāntam unmlī - - - - -  
 V5\_0092\_10                    yal lakṣmī bhārati prityā yasmin dve ciram  
 V1\_0204\_23                    // śāstreṣu śāvdikāś śrutvā yasyānyādhikam  
 V7\_0008\_09                    ruine abhūtābibhra - - me .  
 V3\_0137\_13                    // ~ ~ ~ ~ ~ samyak tathā vibhavaviṣṭaraiḥ ~ ~ ~ .  
 V2\_0167\_36                    - - ~ ~ ~ vṛttyadhṛṣyā satī hy aśakyā su.  
 V3\_0107\_09                    nn iva // udvamatty amṛtam yasya kalā - ya -  
 V7\_0064\_18                    ~ - // kri - mā - - - - le so bhajac cakra.  
 V1\_0207\_01                    kiñcid [va]bhūva// saṃsiktah puṇyanīrai.  
 V5\_0165\_21                    vikhyāto vīryavistaraiḥ//  
 V6\_0134\_20                    śaka pañcamī ket puṣya vrahastativāra revatī  
 V4\_0032\_04                    ~ ~ ~ ~ ~ so ~ ~ ~ ~ ~ bhājīm  
 V2\_0200\_04                    (K. 582 = Corpus, C) - - - - - [m]  
 V4\_0080\_08                    imam viṣṇum mṛte tasminn apālayat//  
 V1\_0077\_04                    // yo nāśakad ṛṇī dātum uttamarṇāya rikthakam  
 V1\_0202\_24                    yyajñān kārayām āsa mānyadhīḥ// yo nāśakad  
 V1\_0202\_23                    śrī-rājendravarmmeti [j]i[tāriv]  
 V3\_0080\_10                    ] [pātā] ~ ~ ~ pakṣan in[dr]ād api mahibh[  
 V4\_0013\_14                    nu ya ~ ~ ~ -[ā]dityalakṣmyoḥ prak[  
 V5\_0297\_13                    - rakta \* \* ~ ~ ~ odgatā namāmy umām  
 V5\_0125\_08                    -] sa[l]ilākāśayavan[ah] rājav[  
 V1\_0033\_02                    kalpitam eva ta \* \* \* ~ ~ ~ -maṇinā mukhā -  
 V6\_0093\_07                    tathā tathocair-uddiyotidṛṣṭaṇ guṇaratnam  
 V1\_0083\_16                    rakṣantv idam mudā ye hi candiṇam  
 V3\_0120\_07                    viśadānavāyē jāto vadāto na yathā śaśāṅkaḥ  
 V3\_0046\_33                    dvau purūravasaḥ purā vivudhāv ūcatuḥ kṣīnām  
 V1\_0099\_08                    yenotsukā kulabhavā jayasidhuvastrā  
 V4\_0242\_13                    pitṛprītyai prāsādān trīn imān vyadhāt//  
 V5\_0122\_07                    takīrttiṣu//] prakṛtipratyayādeśa . \* guṇa[v]  
 V4\_0013\_20                    -bhayānako rauravavahnir ugraḥ tāvat sa  
 V5\_0310\_23                    -bhayānako rauravavahnir ugraḥ tāvat sa  
 V6\_0310\_48                    prakarotu ~ ~ ~ ~ ~ trā ~ ~  
 V4\_0022\_18                    ~ ~ ~ ~ ~ -naṣto manobhūr iti katra divyau ced  
 V7\_0049\_08                    ekakalo py aneka kā cid yathāvitatisīva  
 V5\_0297\_08                    yasya bhramati śāsanam smaraṇād iva daityā[r]  
 V1\_0094\_28                    līnam ⊙ yo yojayat tūkṣṇasaram [v]i[pa]kṣ[  
 V4\_0240\_05                    ~ - rṣer bhṛtyena rājyodayatpareṇa - - ~ t[  
 V2\_0169\_27                    ājīlakṣmī[m //] bhāsvatkalāvaddyutayo ma.  
 V1\_0058\_17                    // . . . . . na toy kalpanā g[  
 V7\_0086\_13                    sauvarṇān ratnabhūṣaṇān asthāpayac chivapur[  
 V2\_0172\_16                    ū][r]ibhāgyo t[i]vallahāh śrīkavīndrārimathanan  
**ūrjītapakṣapaṅktiḥ** ⊙ smarāṅgasaundaryyaharo pi  
**ūrjītaśāsa** - rasavasuvīṣayāṇam sannipātena  
**ūrjītaśauryeṇa** rājñā śrījayayarmmaṇā cācalāpi  
**ū]**ṛṇaḥ yasyānīśam bhaktirateṣu ha-na puṣpahetor h .  
**ū]**ṛṇen[do rāhuṇā grastāt kāmāl līdhān nu vahniṇā  
**ū]**ṛ[tt[i]n tripadasya bhaktyā lakṣmyāś ca mūrttin  
**ūrdhvocchalad** ivānvagāt ⊙ tejasvino rer astrair  
**ūrdhvagaṃ** guṇaratnan tu diśapheṇo na dṛṣyate  
**ūrdhvagam** dagdhāntardhvāntanirdhauta-  
**ūrdhvagair** dhvajinīmadyagatam yam ā ~ ~ ~  
**ūrdhvaṅgatā** yasya kīrttimālā [prabhā]svarā vabhau  
**ūrdhvan** drutan drāg valamandalebhyaḥ mṛtāmṛtānām  
**ūrdhvam** antakaṃ suvubhukṣitam sopavāsam ivājau  
**ūrdhvam** ūrdhvaṅgatā yasya kīrttimālā [prabhā]  
**ūrdhvam** prāpṣye khaṇādikam śrīmatsinhāsanam  
**ūrdhvasthasyānśumālīnaḥ** [rā]jñām \* \* ~ so mauli \*  
**ūrmmiprasyandinināmnīm** vāhinīn nikaṣāṭavim  
**ūrvānalo** bhūd atīśāṅkamānaḥ palāya - - - ~ ~ ~  
**ūṣatuḥ**// [ya]sya yajñānaloddhuta- dhūmair  
**ūhanam** tatkarttaivan nu śakto yaṃ vyākhyātum iti  
**ṛ** - - . y anujam udgatau śrīnarendropakalpasya  
**ṛ** - . etaṃ dharmman\*nya śivam yayau  
**ṛ** - ~ yantum ⊙ gaurto ~ ~ ~ tam āpnuvantiyā  
**ṛ** - ārnave nimajjanāt . . ipānān nu pāndur adyāpi  
**ṛ** - kaiḥ tasya - - - - - raḥ pra - irnā - - ~ ~  
**ṛ** ~ ~ . [a]vika[l]ai[s] tūdayādityarājye tanmūlo  
**ṛājā** tasyānujo jasra- jayo janyeṣu durjayaḥ  
**ṛkṣa** .. nu mratān śrīnrpabhaktivallabha  
**ṛkṣatulodaye** ~ ~ ~ ~ ~ pañkajaḥ sa haro  
**ṛgapatisahite** lagnabhāvaprayāte taule  
**ṛgdattam** astaiyāt kṣa ~ ~ ~ ~ ~ kair bhṛtam  
**ṛgbhir** vvahniśikhākālāpavisaravyaktābhir aindrīn  
**ṛṇamuktyai** dhanan tasmai yo dāt prāyo nukampayā//  
**ṛṇī** dātum uttamarṇāya rikthakam ṛṇamuktyai dhanan  
**ṛṇḍaḥ** yo ri[d]viṣaṇmūrttibhir āptarājyo  
**ṛtām**// Face nord ajayye sarvathā sarvvair  
**ṛ]**tiḥ kṣitīndra-grāme sthirā yasya ~ ~ ~ - -  
**ṛtau** yasyāś cārusnigdhatanuśrīyam sprśann api  
**ṛtt]**iri[t]e[śa]sya so ṣ[ta]mūrt[t]ir atīṣṭhipat//  
**ṛttena** \* ta \* \* ~ ~ ~ -mahiṣādi - - - rryam  
**ṛddham** ⊙ mahendrasampatparivṛmhitāśrīr  
**ṛddhaye** sadā ⊙ urvvibhujā  
**ṛddhān** dadhad vedayamagrahair yyo viśvambharām  
**ṛddhām** yasya tu te khilāḥ ⊙ yamasya mahiṣākārṣād  
**ṛddhotsave** tatavikāsiyaśovitāne hastāhṛtā  
**ṛddhyarthī** śārñiṇām eṣām svakṛtāyatanāsanām sa  
**ṛ]**[d]dhy[āgamā]nv[itāḥ] [s]un[ī]t[i]ś śābdavidyā  
**e** - ~ va - prakāmaṃ yo syaiva puṇyasya vināśahe[  
**e** - ~ va - prakāmaṃ yo syaiva puṇyasya vināśahe[  
**e** - r - ṇān (K. 437)  
**e** - - - ~ ~ ~ ~ ~ -narendramadyam vijayāntam eṣān  
**e** - - - [āsī]n nṛpaś śrīddhahiranyavarmmā  
**e** \* \* \* \* \* viśvasamhṛtaḥ ⊙ dikṣito raṇayajñāya  
**e]** tadvallahāyām kusumeṣum eva cakrī tanuṃ  
**e]** tyāśu narādhīpa[n] ta[m] rājopakurvan vijayān  
**e.** th. \* .yas sadetyasya tadātmakatvāt tāsām  
**e]** dau ta naraka lvah - - (K. 697)  
**e]** prataptān iva bhāsvarān ⊙ mātaram pitaram





|            |                                               |                                                          |
|------------|-----------------------------------------------|----------------------------------------------------------|
| V6_0264_27 | iva yatnāna nirmmito nirmmalo yaḥ//           | <b>ekam</b> śrīśikhareśvarādriśikhare śrīśānatūrthe para\| |
| V2_0172_03 | ca śive diśad dundabhim ekam                  | <b>ekam</b> sā svarṇalīptam kṛtarūpyapūrvvam ⊙ sā        |
| V4_0212_08 | arthivṛṇḍe atīva vṛddhaḥ kṣaṇam amvurāśir     | <b>ekarṣipītas</b> turasenaśuṣkaḥ ⊙ citram yad astreṇa   |
| V1_0233_03 | ca hanta svayam āgateṣuḥ yasyāhatāre raṇa     | <b>ekavāṇa</b> -gatyaiva kiṃ bhūriśareṇa                 |
| V1_0206_16 | hitakāmukaiḥ vyākhyeyan tattvato yena tv      | <b>ekavāraṃ</b> mahādhiyā// padyānān dhiṣaṇāvadbhir      |
| V1_0059_12 | iḥṣyaṃ dhanisakham iva kurvann                | <b>ekavāsaṃ</b> dhanādhyam/ ⊙ /                          |
| V1_0198_20 | // śivānte kālavahnyādāv ekāhaṃ yadgatāgatam  | <b>ekaviṇśatisāhasraṃ</b> ṣaṭṣatan taṃ śivan name//      |
| V2_0150_06 | dhanam// [yo ha]ret sa naro yāyād narakān     | <b>ekaviṇśatim</b> // - - - - - nnidhyasya               |
| V3_0047_04 | ājau viśame sujātim ajātorasas tu ya          | <b>ekavīraḥ</b> // drṣṭipradānena varāṅgaṇānam āptis     |
| V1_0094_03 | iva jmbhitaḥ ⊙ sakalanyāyakuśalo py           | <b>ekavīro</b> raṇe raṇe śiṃhāvalokitanyāyā anyāyā iva   |
| V1_0262_23 | vyacarad di - - - - - x x x x x x x x x x     | <b>ekavrahmanidhānam</b> yad viṣṇunābhisaroruham         |
| V4_0058_05 | āy kanloṇ kāmyārāma .. jayaty                 | <b>ekaśārādhāna</b> - nirddagdhatripureśvaraḥ śakrarūpaḥ |
| V1_0206_27 | // ārabhya śrījayākhyād dharaṇidharapater     | <b>ekaśubhrātapatrād</b> āsūryākhyān nṛpānām             |
| V2_0163_03 | \|\| ⊙ \|\| śrīdharmmakāyān janayan ya               | <b>ekas</b> sa[mbhoga]nirmmaṇātanuṇ caturdhā bhinno      |
| V3_0144_09 | śaṅkarācyutayor arddha- śarīrapratimām imāṃ   | <b>ekasamsthā</b> [m] sukṛtaye yo guruṇām atīṣṭhipat     |
| V1_0092_21 | bhāras tu yattey * * * * * dhṛtam             | <b>ekasitacchatraṃ</b> yasya mūrddhni vyarājata          |
| V4_0211_05 | tān yasya citte vahiraṅgalīnaḥ ⊙              | <b>ekasya</b> rājño pi kareṇa sindhur                    |
| V6_0201_17 | tato dhikam saddharmmadhāriṇaḥ puṇyam         | <b>ekasyety</b> uktavān munih// tasmāt                   |
| V7_0125_06 | namasya -pādāmvuyo jasram ajābidhir yyaḥ      | <b>ekasvabhāvo</b> khilabhāva[mūrti]r anekabhāvo py      |
| V5_0254_29 | ca tayos śaktir bhūtikṛt samidujjvalā apy     | <b>ekā</b> dviṇmanodīprā śamyantarjalitāparā//           |
| V1_0201_25 | samakalpayat// samrāji yatra suptānām nṛṇām   | <b>ekākinām</b> api nāraṇye kena cid dhasāt sahasā       |
| V6_0201_14 | sadā sarvvatra varddhate// * * * * * kam      | <b>ekāgrāś</b> calayann iśad āṇanam * * * . ām api       |
| V5_0042_08 | jayaty                                        | <b>ekāgrayuktānām</b> dhyānagamyo manīṣiṇām ādau yataś   |
| V5_0253_04 | ko gnisudhābhūta ekakālām dviṣatsatoḥ ity     | <b>ekāgrā</b> vudhāḥ pṛṣṭau yam ekañ jagur uttaram//     |
| V2_0165_24 | pi pūrvvarāje titāpabhāk citram               | <b>ekātapatre</b> yad yadrāje tāpam atyajat ⊙            |
| V5_0257_23 | yo hiśatrur ivāparaḥ// liṅgam                 | <b>ekādaśam</b> śaivaṃ ṣodaśī pratimā samā               |
| V1_0092_02 | dhīdhanas ca yaḥ pañcānām pāndusūnūnām        | <b>ekādeśa</b> ivābhavat ⊙ sāksātḥṛte śive śāntān        |
| V1_0083_02 | ⊙ na bhūbhṛto bhūt pariṇīya kanyām            | <b>ekān</b> nu nāke parameśvaraḥ prak bhūtvā tu bhūyo    |
| V1_0205_11 | vapuḥ kāntam icchatām śāśvatam yataḥ          | <b>ekāntakāntakaraṇaṇ</b> karaṇaṇ gadyapadyayoḥ//        |
| V1_0232_09 | śatadrśam smarati sma śakram ⊙                | <b>ekāntakāntakuśumāyudhakāntikāmāt</b> kāmam dviṣantam  |
| V1_0083_23 | dharmmañ ca kāmārthakṛtārthayogam trivarggam  | <b>ekāntam</b> ivaikavarggam yo sevatoḍārāphalanuvandham |
| V4_0031_03 | yāv                                           | <b>ekāntamanoddhṛta</b> ~~~~~ cyutau//                   |
| V3_0153_09 | yo durviśahyataro nalaḥ [āśi]d                | <b>ekāntasarvvīyas</b> sarvavāṇmayagocaraḥ dvijo         |
| V1_0089_10 | aghagiribhidor vviṣṇupādāśrayiṇyor            | <b>ekāntinyor</b> vvidhijalanidhiṃ bhinnayos             |
| V3_0183_31 | catasras tu striyaṣ ṣaṭ puruṣā api //         | <b>ekānnaviṇśatin</b> dāsās śivaliṅgādisomape            |
| V6_0303_24 | duṣṭabhāve na cāsti tejohayataḥ prajānām      | <b>ekāpi</b> duṣṭaprakṛtir vvimṛṣṭā jyeṣṭhasya sa        |
| V1_0233_22 | hareḥ ⊙ amūrttir                              | <b>ekāpi</b> yadīyakīrttir vvibhus samastā               |
| V7_0009_06 | - vinyāseṇa pinākiṇaḥ vakakākeśvarabhakter    | <b>ekām</b> tripathagām tanum upatyakāyām indrādre[r] -  |
| V7_0008_02 | aṣṭārdhdhadroṇasaindhavam māsaṃ prati samām   | <b>ekām</b> dattām pūrvvavad ācaret . . . . .            |
| V1_0080_32 | cetasi sottarāñ ca na rājasūyāya tu jiṣṇur    | <b>ekām</b> ⊙ pratyantaprthvīm sakalām vijitya vālo pi   |
| V1_0084_31 | puṣye bhiṣikto vidhur upagataḥ vṛddhim        | <b>ekārkkavimvād</b> eva kṣiṇas tv abhāgyapavirahitam    |
| V3_0184_20 | deveṣv akṣatadāyakāḥ //                       | <b>ekārthaśūnyamanasā</b> parakīrttikathāśrutau          |
| V1_0014_19 | yat kiñ cit kaś cid āhṛtya sara[ti]           | <b>ekāviṇśatinarakā</b> -nta + khānalatāpito             |
| V5_0224_11 | khadgenādrim cakāra yaḥ// vavandha setum      | <b>ekāvdhau</b> purā rāmaḥ prayatnavān                   |
| V5_0252_19 | bhavat// yas satyatyāgaśauryyāṇām āsīd        | <b>ekāśrayas</b> satām mude vrahmācyuteśānām mūrddhā     |
| V1_0198_19 | mokṣāyeśo niyujyate// śivānte kālavahnyādāv   | <b>ekāhaṃ</b> yadgatāgatam ekaviṇśatisāhasraṃ ṣaṭṣatan   |
| V4_0239_18 | ⊙ lakṣmīdharārdhdhendudharārdhdhadeham        | <b>ekīkṛtan</b> nyasya himāṃsum āsye aṅge śriyan         |
| V4_0219_19 | aindrīn diśam samanuyāti harir harantam       | <b>ekīkṛte</b> bhṛgujakamvujabhūmibhāge dhīraṃ yam       |
| V1_0237_25 | sute pi sāmānyasamānadoṣaḥ ⊙                  | <b>ekūnaviṇśativayo</b> janakāptavidyo vid yas           |
| V1_0097_10 | - śaṅkāṃ śāṅgī nu nāśayan cakrāma kṛtsnam     | <b>ekena</b> vikrameṇa punar jagat ⊙                     |
| V4_0078_13 | // yenārayo rurudhire karasparśśāj jayaśriyaḥ | <b>ekenājāvajeneve</b> - ndumatyā vīrabhūbhṛtaḥ//        |
| V4_0215_09 | nilīnāḥ srṣṭyādikāryyam yam avekṣamānā        | <b>ekaikakāryyā</b> nu vilajjitās te ⊙ vihīnahiṃsrā      |
| V4_0236_10 | tapāṃsī yāntī guṇaraśim iṣṭam yam ekam        | <b>ekaikaguṇān</b> nu kṛṣṇān tapasyayā pañcapatīñ jahāsa |
| V2_0081_03 | * * * * * -sarāṅgi pañca rūpyāni              | <b>ekaikapañcapra</b> [s]thakam * * * * * - - - - -      |
| V4_0241_29 | loke hetur madasya mahato sakalāḥ pareṣām     | <b>ekaikaśo</b> pi paripūrnakalāḥ samagrās tāḥ prāpya    |
| V1_0256_08 | ratnasinhāsanam yasya dviguṇīkṛtaśobhanam//   | <b>ekaikāṣṭaśakāvāpta</b> - rājyaśrīś śrīyāsonidheḥ      |
| V4_0220_27 | rataḥ                                         | <b>ekaikāsu</b> . . . . . opāya .                        |
| V4_0220_21 | ~~~~~ yābh . - ⊙                              | <b>eko</b> . . . . .                                     |
| V1_0236_09 | samkhyayā syād yadi ghanamahimā megha         | <b>eko</b> [dhvarāṇām dhūmaprārabhyamāno navasaravivaro  |

|            |                                                   |           |                                                          |
|------------|---------------------------------------------------|-----------|----------------------------------------------------------|
| V4_0089_03 |                                                   | //        | <b>eko</b> py anekahṛdaye ~~~~~~ so pi                   |
| V1_0077_08 | śambhave ⊕ onkārād atanus tanoti jagatām          |           | <b>eko</b> pi janmashīti-vyastir                         |
| V1_0093_01 | ṛṭīya iva yas tayoḥ ⊕ yo gīto gurur               |           | <b>eko</b> pi laghudaṅḇo nvaśāt prajāṃ                   |
| V1_0162_03 |                                                   | Face ā // | <b>eko</b> pi vahnipavanārkkavisarppitābhir              |
| V4_0120_03 |                                                   |           | <b>eko</b> pi vahnipavanārkkavisarppitābhir              |
| V2_0170_07 | ~vīrāmvudhin taṃ samare vijitya [lavdhābhi]ś[     |           | e]ko vijayādijityā bhuvam viśuddhām vubhujē              |
| V1_0098_05 | vyāpinīm ātma- vibhūtiṃ pratyapādayat ⊕ ya        |           | <b>eko</b> samkhyagunāvān kutārkkikajigīṣayā prādūr āśid |
| V1_0063_14 | saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[         |           | e]ṇa jiṣṇuneva [yaśa]svinā// tatpituḥ sv. ~~~            |
| V2_0168_05 | sulabham hi - raiḥ ⊕ rāmapra - - ~ ~ r[           |           | e]ṇa rāmaṃ prāptāṃ viyuktāñ ca sa ~ ~ sītām              |
| V2_0092_02 | // (K. 134 et 135 = Corpus,                       |           | et ) oṃ namo bhagavate vāsurevāya//                      |
| V2_0092_02 | navadvīśadvibhūtaśakābde// (K. 134                |           | et 135 = Corpus, et ) oṃ namo bhagavate                  |
| V4_0039_02 | sandadhe sādhvase pi yaḥ// (K. 829                |           | et 923)                                                  |
| V5_0189_24 | ntu duḥkham atimātrakṛtātmapaṇo lumpeyur          |           | eta ~ ~ - mukhayānaye-(K. 706-708)                       |
| V6_0202_14 | vimukteḥ svargasya mārḡgo nṛpavākyaṃ              |           | eta ājñām imāṃ yo nugato pi pāpī kalpeta                 |
| V3_0081_03 | [i]pad adya devam // ~~- keśvaralingam            |           | etat prāsādam itthañ ca yad asti punyam mātāpitā         |
| V1_0104_06 | tapasā bhavadbhir asyām yad astīdam aśeṣam        |           | etat samrakṣaṇīyaṃ kṣaṇam apy upekṣyan na syān           |
| V5_0121_08 | kandarppāpadi piṇḍitam sandarśayitum              |           | etatra śāṅke yasmin svasarggaje//                        |
| V2_0150_09 | arccana - - - - śmin śrīvyomeśvare dattam         |           | etad api śrīmatā śrījayavarṃma [ṇā] - - - ddham ..       |
| V5_0167_19 | cakhāna yaḥ mātus tasya pratinidhī akarod         |           | etad amv iti yena khātam idaṃ mātuḥ tatākam              |
| V2_0049_29 | vandhusuhṛdanyajanā madīyaṃ ye punyam             |           | etad iha devapuram prayāntu jātīm prati                  |
| V6_0199_33 | navaṣaṃmaṅgale śake// ~ ~ tuma ~ - sarvvaṃ        |           | etad rājājñayaiva saḥ ~ h. śa ~ y. - - ~                 |
| V5_0167_18 | ~ ~ ~ ~ suhṛddvayaḥ prāsādam akarod               |           | etan tat taṭākāñ cakhāna yaḥ mātus tasya                 |
| V3_0137_13 | ~ ~ ~ samyak tathā vibhavaviṣṭaraiḥ ~ ~ ~ . ṛ ~ . |           | etaṃ dharmman-nya śīvam yayau                            |
| V5_0276_17 | yogyo yogābhyāso tiyogavin namitah asyām          |           | etaḥ pratimāḥ parameśvarabhaktaye kṛtavān vraḥ           |
| V3_0041_25 | sagotrakalavāndhāvāḥ trivarggapha[la]dām          |           | etān te yānti paramāñ gatim// nāśayanti ca ye            |
| V5_0224_29 | // tasmai matimate prādād                         |           | etaṃ bhūmiṃ mahīpatiḥ dharmmeṇa vahuna - tya mā ~        |
| V3_0184_10 | yaḥ svakalpitanāśanān yo hanyāt kalpanām          |           | etaṃ sa gurudrohaḇābhāk // athaṣṭavedaśūnyendau          |
| V5_0240_06 | // ya eka eva prathitah pṛthivyām                 |           | etāvātā kāntiguṇena kāmāḥ loke tadā yat suciram          |
| V1_0096_03 | drutā mukhāmbhoje yasyāṅge cābhaye śrītā ⊕        |           | etāvātā vudhair ukto padajñāś śābdiko pi yaḥ             |
| V1_0099_03 | kavibhiḥ koṭikṛto py asaṃbhramaiḥ ⊕               |           | etāvātānumeyo yo yoddhā śastravidām varaḥ dviṣam         |
| V5_0092_09 | kāmam ivāpaśyad vidhramabhrūlatāśrīyā//           |           | etāvātānumeyāśya paṭutā kāntatā dhruvam yal              |
| V6_0302_37 | nṛṇān tu tatra-sthitihrievānanato drutāśāḥ        |           | etāvataivāsamatāñ jaganti vruvanti yasya                 |
| V4_0218_26 | samaḥ pravāda-pramārjanāśaktatayāpi loke ⊕        |           | etāvattā yadguṇaratnasiddhir lakṣyā yad                  |
| V2_0085_11 | vividhadhanan dānaśīlena tasyai prādāyy           |           | etāvad eva praṇihitamanaśā sādhanē satpadavyāḥ//         |
| V4_0187_01 | -ū-dyārāmara - ye ~~~~~-āsramais sārddham         |           | etāś śrībhadreśādrisambhā ~ . i gada ~                   |
| V4_0255_16 | sthitah dvau ta ~ ~ bhuvau yātau pātratām eka     |           | eti yaḥ pṛthivyām maṇir a . e ~ yaśodharataṭākake ~      |
| V1_0080_16 | tulām alabdhvā-dhunāpi vṛddhau punar              |           | eti vālyam ⊕ mūrddhābhiṣīktas sukumārabbhāvo             |
| V6_0200_02 | viṣamā vṛṣṭivāyavaḥ devā nāgāś samāś tv           |           | ete dharmmiṣṭhān ramayanti ca// satvārthāya tataś        |
| V5_0310_11 | deśo yaṃ śrīmaharddhībḥg bhūyāt grḥnantv          |           | ete mahatiṃ pūjām ābhūtasamplavan devāḥ//                |
| V6_0310_36 | deśo yaṃ śrīmaharddhībḥg bhūyāt grḥnantv          |           | ete mahatiṃ pūjām ābhūtasamplavan devāḥ//                |
| V4_0187_08 | ~ ~ pūrṇaiḥ pratibhavam api labhyaśrāntir         |           | etaś tapānsi vivarakhagamanā ~ ~ ~ ~ siddhis sa          |
| V1_0232_01 | pratīrṇṇaḥ ⊕ naikaṃ vṛṣasya padam asthiram        |           | etya yaṃ prāñ-nītyauśadhena sudṛḍham punar āpa           |
| V1_0083_05 | nākāt ⊕ bhrāntāvaruḅnamṛdukārmṃmukam              |           | etya rāmāṃ rājyād apetaṃ ariṇāpahṛtā purā śrīḥ           |
| V2_0170_23 | śrutasya hānyā viṣayaiḥ pramattāḥ rājñe ni[v]     |           | edyāśu tayā vigata-vandhāḥ śrutasthā dvijatām            |
| V7_0103_01 | vṛtaḥ prāgdiśi - - sti sīmā tatākam yuja .        |           | ena - - yasmasyāṃ - - . yā praticyāṃ                     |
| V5_0003_04 | (K. 377) [yaś] c[it]ra[s]                         |           | e[na] - - ~ bhūt kṛtarājyābḥ[i]ṣecanaḥ sa [ś]r[          |
| V4_0121_01 | ⊕ vande . o haṃ ~ ~ . n ta ~ ~ .                  |           | ena . au ~ ~ kuśārīśūlināḥ keśād vīthīśa ~ ~ ~ n . ⊕     |
| V1_0163_03 | ⊕ vande. ohaṃ ~ ~ . n ta - .                      |           | ena. au ~ ~ kuśārīśūlināḥ keśād vīthīśa - ~ ~ ~ ~        |
| V1_0252_05 | ~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ṇ[                     |           | e]na svodūkr̥tap ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~         |
| V4_0219_34 | śrījayavarṃmadevanṛpatir vṛttin nṛpāñam imām      |           | enam ~~~~~~ vīraṇe kṛtvādhyām avanīm                     |
| V1_0236_03 | mandaujovāgurāyān nabhasi kajaduvā tv ekam        |           | enam samīkṣya tān tyaktvā prīdaye dyāpi nanu             |
| V6_0125_11 | yaśasvinī tasyā yo mātulaś śrīv[ī]- r[            |           | e]ndravikhyātānāmadr̥k// śrīmataś śrīkavīndrāri-         |
| V3_0200_11 | ]taśāśanaḥ rājendraś śrīyaśovarmṃmā [ma]h[        |           | e]ndropendravikramaḥ // yuddam āyudhayodhādi-            |
| V3_0046_13 | -ambhonabhohavyabhuḅgātmabhir yyaḥ aṣṭābhir       |           | ebhis tanubhis tanoti vyaktaṃ svam aṅgaṃ sa śivo         |
| V3_0176_14 | asmin śivatatvabhūtam // sarvvebhya               |           | ebhyo jagadīśvareśa-sujñānanaiyogasaṃāśrito sau          |
| V1_0192_21 | maheśe idam atiśayapuṇyaṃ varddh[ay]              |           | eyur janā ye tridaśapurānīvaśan te bhajante              |
| V5_0301_30 | śavdārthavitsarvvabhujāṅgasaṅgham - tpr[          |           | e]rayaty ātmagaṇa ~ ~ ~ ty atra tāvatya a ~ ~ ~          |
| V2_0169_10 | ~ ~ va jvalantaṃ vahniṃ samīkṣyāḅgnigṛhe tam      |           | eva ~ ~ ~ ~ ~ ~ ~ ~ ~ theva vigānyamānām agamat          |
| V4_0233_30 | ~~~~~ nyaḥ ⊕ samrakṣīto rakṣati dharmma           |           | eva ~~~~~ yudheva ayañ ca dharmmo ja ~ ~                 |

|            |                                                  |                                                         |
|------------|--------------------------------------------------|---------------------------------------------------------|
| V4_0241_30 | tāḥ prāpya yas tu madam āpa na kiñ cid           | eva ⊙ yo yuktuyuktijaladugdhabihbhāgadakṣas             |
| V1_0166_04 | yyasya sthitā priyatam                           | eva kare jyaśrīḥ ⊙ vidhūtakhadgāgrabhayād               |
| V5_0300_14 | bhavesu jetum samarthaḥ kva cid                  | eva kaś cit kṣattrānvayo yad dhruvam anyadeśañ          |
| V1_0104_26 | idañ jighrṣur bhūṣāyamānam viṣam                 | eva kas syāt śrīkaṇṭhakaṇṭhasthitakālākūṭam iveti       |
| V6_0302_31 | dadhatā gatāsūn prajñāsina nirjītam              | eva kāmañ kenāpi kāntyā jayatāpi śāntiḥ śriyā           |
| V1_0098_14 | pi vṛddhavanīpriyo pi yaḥ navārtha               | eva kenāpi kāvye rāmkṣiṇ manohare ⊙ niṣkale pi          |
| V1_0084_32 | vidhur upagatavān vṛddhim ekārkkavimvād          | eva kṣiṇas tv abhāgyapravirahitam aho bhavya            |
| V6_0197_09 | name// śāntam agryaṃ virāgānām yoginām           | eva gocaram agrāhyānabhilāpyaṃ ca saddharmman           |
| V4_0211_37 | yo krūrasevyo harir                              | eva gopaḥ ⊙ vidāritārindrakulas triloka-                |
| V7_0066_04 | parito - sadā sarvān grāmān matpunyam            | eva ca // ataḥ paraṃ tu rājye śrī-                      |
| V6_0125_28 | - caṃpokdvāy- dilok yaṃ kṣetram                  | eva ca// kaṃvañ vavoñ tu rañgañ ca voḥmankṣetram        |
| V6_0125_27 | pamokjamvūkṣetram evāpi canloñ-kṣetram           | eva ca// slākrāñstukkṛ - caṃpokdvāy- dilok yaṃ          |
| V4_0240_02 | ambhojadṛśā niyuktaṃ kaṇṭhe ripor bhūṣaṇam       | eva cakram dattvā bhuje yasya bhīyātmaśaktiṃ pāde       |
| V4_0240_06 | [v]i[pa]kṣ[e] tadvallabhāyām kusumeṣum           | eva cakrī tanuṃ vṛtttracadhāya -bhūtān tu               |
| V6_0278_08 | [ci]vāya kartu-kāmaḥ purātivahudhā ratim eka     | eva cakre kajāsanakajāksankaparaddimūrttim              |
| V7_0085_10 | sūnur anūna - ś śrīndrāyudha itīritaḥ prāg       | eva campā[dhipa]ti - grahaṇe labdhavikramaḥ //          |
| V2_0194_12 | nayena vinayena ca antaraṃ yasya nāsty           | eva janeṣu rājaneṣu ca// [dharmma]pālena teneha         |
| V6_0301_04 | om ⊙ namaś śivāyāstu ya eka                      | eva jñānakriyārūpatayā dvibhedah bhūyo py               |
| V6_0093_06 | 840 śaka āśrame kalpitam                         | eva ta * * * ~ ~ ~ ~ ~ mañinā mukhā - ṛttena * ta * * * |
| V2_0040_12 | śrīraṇḍāparvateśvare utsavesū[t]s[ave]ṣv         | eva taṇḍulañ ca yathocittam nivandhanañca yas           |
| V5_0179_10 | yo tidiptena jagat pātun tapo karot dagdhum      | eva tapasyan tam aurvam vidvo hasann iva//              |
| V1_0081_23 | grhītaḥ rājyaśriyaṃ ṣadarimūrttibhir             | eva tābhīr yyas tām adhārayad atatpuruṣaprayagāt!       |
| V1_0085_32 | ārād ivārād api ratnasūr bhūr vvidūrabhūr        | eva tu meghabhāre ⊙ kṣātrīm bhujāj jātim ajasya         |
| V3_0137_08 | [śrī]jayaśrīdharaṇī[ndra- śrīsūryyadibhir        | eva tu [rāj]abhiḥ pūjitaś śasvat sarvvaṃ                |
| V3_0135_06 | // śrījayaśrīdharaṇī[ndra- śrīsūryyadibhir       | eva tu rāj]abhiḥ pūjitas sasvat sarvvaṃ                 |
| V6_0200_14 | kṛta avihāra iti jñeyaḥ koṣṭhāgāras sa           | eva tu// jīvikārthe kṛtas so ya[m] na parārthe na       |
| V4_0078_15 | pi tat samaṃ yasmin saundaryyan draṣṭum          | eva tu// jyeṣṭhas tasyābhavad bhrātā vīrasya            |
| V7_0175_10 | sarvvāvanīndrān guṇaiḥ sāgraṃ kośasahasram       | eva dadatādāyīdam asmin harau // ghosañā                |
| V6_0197_08 | - lokābhyaṛthitadāyīnam dṛṣyaṃ sukṛtīnām         | eva dehan nairmmāṇikan name// śāntam agryaṃ             |
| V5_0156_08 | yo dharmmaikarasīkṛtān parārthasādbhavanty       | eva dharmmakāryyāṇy akārayat// dharmmamūrtto pi         |
| V1_0191_27 | jāto vinayābhij[n]ātaḥ rājyaṃ dyuvānāṣṭabhir     | eva dhātrā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ yo dhyāpakatve         |
| V5_0257_19 | ādir ukto yas satyavādibhiḥ// dharmma            | eva dhruvan dharmma- svabhāvo yaḥ pure sthitam          |
| V1_0102_10 | dvāratrayaṃ yo diśad                             | eva nadyai yathākhyam eṣā tripathena gacchatv           |
| V7_0095_12 | vahudhānyañ ca rakṣitaṃ ājñāmāṭṣsurūpakām        | eva naniñ cā satipati pancavelā tathā yatraṃ            |
| V1_0238_22 | yo gryas sabhāpatir anantaram                    | eva naptā bhūpendrapaṇḍitaguro sa kuśasthalīśrī-        |
| V4_0250_06 | apakāridhiyā bhavānyā -s. rāmam upakāriṇam       | eva nūnam vuddhvā cirād anuśayī tam atīva kāntaṃ        |
| V2_0168_24 | hṛtavān kareṇa ta.r ~ ~ ~ ~ ~ n[                 | e]va pakṣaṃ prākāśayad yānam upāhiteṣṭam - - ~          |
| V1_0262_17 | * * ~ ~ ~ ~ ~ vyadhāc chrī ~ ~ ~ ~ ~ sa          | eva paramācāryya āryya ācāryya ~ ~ ~ dvijavidva ~       |
| V1_0020_04 | supraśamanan netuṃ sadāśakyata dvābhyām          | eva parāñmukhena śaraṇaṃ prāptena jīvārthinā            |
| V2_0085_11 | dānaśīlena tasyai prādāy etāvad                  | eva prañihitamanaśā sādhanē satpadavyāḥ// āyur          |
| V5_0240_05 | niratyaṃ prāha guṇapriyatvam// ya eka            | eva prathitaḥ pṛthivyām etāvata kāntiguṇena kāmaḥ       |
| V7_0076_04 | (K. 428) atha - - nantaram                       | eva bhagabataś śrīcampeśvarasya yadupariṣṭhasya         |
| V4_0080_04 | ca pu ~ ~ ~ ~ ~ [śa]ktyobhayos tayor             | eva bhattaru ~ ~ ~ ~ ~ yāny atrāpy acirābhābhām lakṣmī[ |
| V3_0067_27 | tamañsi ghnanti lokān hi bhās karoty             | eva bhāskaraḥ // // dāsīn dāsañ ca bhūmyādī-            |
| V2_0060_02 | * ~ ~ ~ ~ ~ [vaka]kākeśapurusa- pradhānās tebhya | eva me idam puṇyaṃ pariṇḍāmi svapuṇyaṃ                  |
| V1_0097_13 | ⊙ atasmims tad iti prāyaḥ pratyayaṃ heyam        | eva yaḥ guṇeṣu ratnagrahañād agrahīd vyasanīkṛtāt       |
| V5_0176_20 | yatihitāya punar mmayā tat [sevanta]             | eva yatayas tapasām prasiddhyai siddhiṃ                 |
| V1_0095_24 | labdham yaśoratañ jagattraye asvārtham           | eva yanāpi śrīdhareṇa vyakīryyata ⊙ C. yas              |
| V4_0218_37 | sarvvatra gatā nikāmañ jayas tu hastasthita      | eva yasya ⊙ gāmbhīryyayukto hrdayāvdhīr alpa-           |
| V6_0202_09 | vandhuṣu// vāhyadvārāt prabhṛty                  | eva yāvad abhyantare narāḥ na prahāryyāḥ kaśenāpi       |
| V1_0082_11 | śriyam ānināya siṃhāsane sthitavati svayam       | eva rāmāt sītām śriyan iv apajahāra nahībhrto pi!       |
| V4_0236_19 | snigdhe sukhan niścalam                          | eva reme ⊙ svarṇādribhārair vahuśo yadīyais             |
| V1_0198_08 | ----- āpy                                        | eva lavdhair uktās śaktīr viditvā namata                |
| V2_0102_27 | teṣām// puṇyaṃ mama svārthaparārtham             | eva lumpanti ye svalpadhiyas tu teṣām utpattir          |
| V4_0241_27 | yathājau ⊙ vidyāvibhūtidhanasampada              | eva loke hetur madasya mahato sakalāḥ pareṣām           |
| V5_0042_03 | durvuddhiḥ niraye sa ciraṃ vaset santānam        | eva vañcan yaḥ vyāsasatvināśakṛt yāvat sūryyaś          |
| V4_0251_22 | sakto haraṇe pi lakṣmyāḥ bhṛṣan dviṣatsv         | eva valāvṛtiṃ yaḥ tatāna vandhuṣv api kauraveṣu ~       |
| V4_0032_20 | jihīṣanti savāndhavāḥ yātvā ṭe narakeṣv          | eva vasantv ālokasaṃkṣayāt// (K. 148)                   |
| V4_0212_33 | kṛtī mantram upācarad yaḥ ⊙ prāsaṅgikāny         | eva vasūni lispor jayāmṛtaṃ yasya samitsamudrāt         |

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V2_0171_02 | ⊙ tyaktam prasūbhīḥ kṣatam                    | <b>eva</b> vālā-vṛṇḍam grhītvā śataśaḥ sutābham            |
| V5_0290_13 | syāparapūjanasya --- ś śreyasam               | <b>eva</b> vidvān samjñānīdiṣṭam paramam jagāma //hanyuh   |
| V7_0173_14 | yaś śaiśāvanantaram                           | <b>eva</b> vṛddhaḥ mandūkagatyāśrayaṇena vālyād ādyād      |
| V1_0100_21 | ⊙ vrahmārthito viśuddho yaś śuddha            | <b>eva</b> śivas tv asau śuddhasphaṭikavarṇṇo pi bhūyo     |
| V1_0082_14 | yasyaikam                                     | <b>eva</b> śuśubhe sitam āpatratram meror ivoparigatam     |
| V4_0220_13 | ----- dviṭ sa-⊙ -- koṣṭhas ~                  | <b>eva</b> śuśkadṛṣadas t . ~~~~~ vabhre                   |
| V6_0201_33 | yaḥ mātur yyauvanavṛkṣasya ṭaṅkaś chedārtham  | <b>eva</b> saḥ// jāyate gāḍhaduḥkhāya kalpāyur api         |
| V3_0144_15 | narakeṣv akṣīṇapāpātmake tiṣṭhatv             | <b>eva</b> sakopajihmitamukhair abhyāhataḥ kiṅkarai[h]     |
| V4_0174_06 | dharmmasantataye cittam svam                  | <b>eva</b> samakalpayat// iha ~~~~~nya vandhor vvā kasya   |
| V6_0302_01 | itīva yaḥ kāntijiteśvarīḥ prāg                | <b>eva</b> samyag grahaṇāt trivarggān ātasthuḥso           |
| V1_0237_09 | ⊙ līngam param pratikṛtiṃ svayam              | <b>eva</b> samyag bhūpendradeśa iha yas samatiṣṭh[i]pat    |
| V6_0202_14 | iḥārthasiddhyai kila kaic śid uktaḥ prāg      | <b>eva</b> sarvvajñamatam vimukteḥ svargasya mārggo        |
| V7_0008_03 | ..... namo stu te sarvvata                    | <b>eva</b> sarvvaṃ ⊙ ..... valoddhata                      |
| V2_0169_14 | ~~~~~ bhyamānaḥ bhīmātikāntam priyam          | <b>eva</b> sāksāt ~~~~~ duḥkham sukḥāyamānaḥ               |
| V1_0235_04 | vata tadutthitayā mahatyā vrahmāṇḍam          | <b>eva</b> sutanūkṛtam adya manye ⊙ yenāśramā              |
| V6_0084_18 | smin kāle tat sthāpayat tadā * * sadravīṇāny  | <b>eva</b> so smai prādāc ca bhaktitah ⊙ [utphu]           |
| V2_0102_29 | lumpanti ye svalpadhiyas tu teṣāṃ utpattir    | <b>eva</b> sthitir astv ahāṇir analpakalpān narake         |
| V5_0240_33 | pradede// devarccanāgārav[i]dvtvam            | <b>eva</b> svakāryyasampādanasādhunāma                     |
| V5_0290_11 | aṣṭapūṣpyarthan devānāḥ samakalpayat// //     | <b>evam</b> vidhakarma ~~~ ndre samrakṣate                 |
| V1_0237_20 | avdhā śrīsūryyapaṇḍitasabhāpatināma paścād    | <b>evam</b> vidhair vijitapūrvvagurur yaśobhīḥ ⊙           |
| V7_0175_19 | na cchettavyam parair iti // ity              | <b>evāñ</b> cāsanaḥ rājnaḥ ye nyathā kurvvate narāḥ        |
| V6_0200_23 | mantrādyāḥ na tu sāmghikam// sarvvajñavākyaṃ  | <b>evan</b> tat kṛtvā manasi bhaktitah vidvān utpādyā      |
| V2_0011_08 | ājñayā satyasandhyena sthitir                 | <b>evan</b> nivaddhyate kṣetragomahiṣārāma-                |
| V1_0238_07 | maharddhivibhave ca kuśastalīti sañjāta       | <b>evam</b> anujaḥ praṇavopagīto bhadreśvarārcanavidhau    |
| V3_0183_10 | rājñā śrīdharaṇīndreṇa viśvāsād               | <b>evam</b> arpitaḥ // śrīsūryyavarmmadevasya rājñah       |
| V5_0061_09 | dvisahasrakam pālayati candravindau sthitir   | <b>evam</b> avarddhata// caṇḍeśvarasya bhavanaḥ kṛṣānor    |
| V5_0276_03 | nityakarmādbhutam asamam ivādarśayann         | <b>evam</b> ādyān devīdīprāsurasadvitprathamamakabhujām    |
| V3_0225_18 | ~~~~~s sumitrāpratimapriyaḥ ajānandakaro py   | <b>evam</b> ādhyo daśaratho na tu // ~~~~~ prajāsū *       |
| V4_0241_13 | guṇānām alaṃ hi kaś cin na tathāvidho pi      | <b>evam</b> parivādakathāḥ vidhātūr mamārja yas            |
| V3_0183_25 | sitapakṣe diśat sure // kṛṣṇapakṣe vyadhād    | <b>evam</b> yaḥ kṣetram atha piṇḍitam ṣaṭsahasrair         |
| V4_0038_12 | padmāni va * šara ~~~~vakraṇi sūcayanty       | <b>evam</b> yasya yāmavidhiṃ prati// yo viṣṭapasadas       |
| V6_0200_19 | ivākāśam sarvvatra gatam akṣayam// ata        | <b>evavidham</b> puṇyam ye lumpanti nārādhamaḥ tair        |
| V6_0201_16 | api vadann anantaḥ puṇyam āpnuyāt// puṇyāny   | <b>evākhilās</b> satvās sa cet kuryyus tato dhikam         |
| V1_0100_29 | vedavat ⊙ bhītā bhīṣayamāne bhūḥ kiñ cid      | <b>evādiśat</b> prthau datvānyeṣu vahukṣīraḥ yasmims iv    |
| V4_0007_07 | dussahaḥ// yaḥ kāṇṭha[vapuṣam ḍṛṣtvā vismi]t[ | e]vādhavād ra[tiḥ] aho nu mithyā vaidhavya-                |
| V6_0125_27 | ca jāvarkṣetraḥ ca pīdakam pamokjamvūkṣetram  | <b>evāpi</b> canloṅ-kṣetram eva ca// slākṛānštukkrā -      |
| V4_0241_21 | jayaḥ varmma ca bhejire te tad vyaktam        | <b>evāpratimāgradhāma</b> -dhāmatvam āvālaṇam yaḍiyam !    |
| V1_0257_25 | rāgī vītārāgo pi śivatvaikatveditah// sa      | <b>evāmarabhāvākhyo</b> yatīnāḥ pravaro guṇaiḥ śālām       |
| V1_0101_10 | syād ity āśānkānyayodhṛṣu yasmims tu jaya     | <b>evāsīd</b> asandigdho raṇe raṇe ⊙ śrīr aho niṣṭhurā     |
| V1_0092_19 | sarvvabhūmer apāharat ⊙ yasya vinyāsa         | <b>evāsīd</b> ratnasimḥāsane padoḥ bhūbhṛnmūrdhdhasu       |
| V1_0084_32 | eva kṣīṇas tv abhāgyapavirahitam aho bhavya   | <b>evāsti</b> bhāgyam ⊙ svabhāvataḥ prāg api kāntim        |
| V3_0041_22 | samakṣya pradadau mudā// paripālāṇam          | <b>evāsyāś</b> śivapādasya jajvanah kalpaṇam rakṣatimāñ    |
| V2_0166_01 | ~~~~~ ⊙ tasyābhava[c ch]r[ī]jayarāja]d[       | e]vī nāmāgrade[vī] ~~~~~-saundaryarāś[ī]r                  |
| V6_0201_12 | pūjā * * stā. eṣu satsv api// * * * * * šana  | <b>eveṣṭam</b> pradhāna[m] dharmmasādhanē * * * * * tāḥ    |
| V5_0218_10 | [k] * * bhavatu bhūriśaḥ sa                   | <b>eveha</b> ca sadbhūtir yyo yaḥ samvarddhayed idam// !   |
| V1_0100_25 | kiṃ punaḥ kāṣṭhāntaradrutān ⊙ eka             | <b>evaikajaladhau</b> prasuptaḥ puruṣottamaḥ               |
| V3_0107_03 | dhrumam // trayānām asamānānām yo py          | <b>evaikas</b> samo mataḥ śaurye śaurer vvale vāyos        |
| V1_0033_02 | -] sa[l]ilākāśayajvan[ah] rājav[rtt]īri[t]    | e[śa]sya so ṣ[ta]mūrt[t]īr atīṣṭhipat// * * * * *          |
| V4_0089_19 | k[e]saradantarājyā// siddhin dadhātu [para]m[ | e]śvaraśārṅgimūrttiś śli[ṣṭa]prabhām parisareṇa            |
| V5_0122_09 | vāvadītīti haitukīm// ~~~ naḥ pālayitavya     | e[śa] * - suhṛḍbhīr vvīvā ~~~~~                            |
| V4_0092_34 | // cirāya nābhyamvujadhāṭṛdhārī khinno bhaved | <b>eṣa</b> itīva jiṣṇuḥ caturbhujam bhāravaho bhujastham   |
| V5_0301_28 | divyalīlām sakalām avāpa saunāganāgas sphuta  | <b>eṣa</b> bhāṣye śavdārthavitsarvvabhujāṅgasaṅgham -      |
| V1_0082_18 | anyat ⊙ nirvvikriyāyām prakṛtau kṛtāyām apy   | <b>eṣa</b> yasyāvīr abhūd vikārah haimīva yad              |
| V5_0154_13 | nr * * * * * śa[ra]śūnyarandhreṣu//           | <b>eṣa</b> śrījaya varmma pātram mañihemaratnarupyādi ka * |
| V1_0237_12 | lokanikarasya tataḥ param sa svaryāta         | <b>eṣa</b> suramandirapāvanārtham ⊙                        |
| V7_0049_09 | e ~~~~~ narendramadyam vijayāntam             | <b>eṣāñ</b> cādyam ~~~~~-tasyāptabhṛtyo                    |
| V4_0218_29 | śrutim prati prāpayati sma lokān vādhīryam    | <b>eṣā</b> kanakāṇḍajāṇḍe ⊙                                |
| V1_0102_11 | dvārātrayam yo diśad eva nadyai yathākhyam    | <b>eṣā</b> tripathena gacchatv itīva haimam saha           |
| V5_0176_11 | ]laramya-kṣāntyakṣayākṣatataṭindraguhālam     | <b>eṣā</b> [yasyām vasan niyamavān] nijatattvavettā yogy   |

V6\_0199\_36  
V2\_0172\_18  
V6\_0202\_11  
V1\_0104\_10  
V2\_0011\_10  
V5\_0153\_12  
V5\_0122\_07  
V4\_0251\_29  
V4\_0232\_03  
V1\_0077\_14  
V5\_0309\_28  
V5\_0289\_05  
V6\_0201\_11  
V1\_0062\_04  
V1\_0235\_24  
V1\_0253\_22  
V4\_0089\_18  
V4\_0250\_01  
V4\_0231\_01  
V4\_0013\_02  
V5\_0189\_22  
V1\_0057\_27  
V1\_0095\_26  
V4\_0027\_17  
V4\_0027\_22  
V4\_0027\_12  
V4\_0027\_19  
V4\_0027\_20  
V7\_0064\_07  
V6\_0264\_37  
V6\_0264\_38  
V7\_0064\_21  
V1\_0099\_11  
V1\_0231\_11  
V1\_0204\_13  
V4\_0214\_12  
V6\_0302\_25  
V1\_0077\_04  
V4\_0219\_18  
V1\_0094\_11  
V4\_0157\_08  
V4\_0158\_04  
V1\_0262\_02  
V5\_0218\_14  
V7\_0086\_01  
V1\_0163\_17  
V4\_0121\_11  
V4\_0032\_12  
V5\_0255\_36  
V7\_0065\_28  
V5\_0224\_28  
V6\_0288\_06  
V5\_0224\_31  
V5\_0042\_14  
V5\_0251\_10  
V1\_0065\_05  
V1\_0079\_12  
V7\_0174\_36  
V2\_0183\_20

śa ≈ y. -- ≈ piṇḍasyāgneḥ prabhāvataḥ ⊙  
- suhrdvandhukulāni ca jñātāni jñāpitāny  
prahāryyāḥ kaśenāpi durvvācā vāpi doṣiṇaḥ//  
⊙ kṣatāt paritrānavidhānaliṅgā kṣatroktir  
- bhṛtyādīdhanasampadaḥ ahāryyāḥ puruṣair  
- - - - āruṣaṃ vidvid - - - - ye bhāśakti .  
tīn imān vyadhāt// ṛddhyarthī śārñiṇām  
- - - - ⊙ sūkṣmārthaśāstraparidrṣṭasubhā .  
⊙ . . . . . mbh . . . . . ca .  
triṣu racitavapus sūkṣmam apy  
- - - - - t[  
≈ nyabhāg iva// sthitvā liṅgapure liṅge ≈ ≈  
nataḥ - r. ān nivedayet pūjā ≈ ≈ stā.  
jvalat vyāpi vyomeva bhūteṣ[u] sattvam arth[  
kaṇṭakenācitāṅgaḥ praṇsūprāsāda  
≈ ≈ ≈ ≈ kurvvāpēna bahi + kūdyam [pa]kv[  
- madhukhetabhayor jhāsa - - - v. sa - k[  
ṣṭe de l'angle nord-  
. . . . . ṣṭe de l'angle-sud-  
(K.442) Face  
deśam sadā sukham ihāstu parigr  
saṃyogavadbhis samāvayakāle dravyasya sar .  
prāyaś calaccandrārkhalocanām .  
] tnaḥ kamratān bhagavat pāda ukk śāla tnaḥ  
bha - - - - - gui ta caṃ ta gui śāla tnaḥ  
- - - - - amnoy mratān durgasvāmi  
gui gui neḥ - [mra] tān durgasvāmi oy  
oy ai ta vraḥ kamratān añ - - - - deva  
jyāyo vrahmādisevitam sañsārālaṅgha - - - .  
- - - - - karikalpaḥ yo - - - - -  
yo - - - - - air mādād iva diśo diśo -  
sya sau - - - h grahaṇe tasya - - - - m  
sadānvagāt ⊙ yasya praśāsato rāṣṭre py  
prāpāmvikāṅgam iva yasya śārīram  
paritā parito yena pāṇigeva supālītā// ya  
vindhyo cal . - - - na ruddho dvi - - .  
darśayatas triyāmām dhanus triyāmekṣitam  
rgbhir vvahniśikhākālāpavisaravyaktābhir  
⊙ varṣais tatām ava[n]ibhāgaharam murārim  
avaradhayat ⊙ pratyādīsantivākīrttim  
pi ghoranarake ye pīdayantas sthitāḥ dand[  
pi ghoranarake ye pī]dayantas sthitāḥ dand[  
hṛtas svāmiguruguruḥ dhairyāc chivapure [ś]  
jagati śivakaram dvitpradam liṅgam  
cakāra saḥ // tataś śivājñayā [liṅga]m  
nnataḥ svarggadvārapurodito pi jagatām  
nnataḥ svarggadvārapurodito pi jagatā[m  
prabhāsomesvaram śubham bhaktyartham idam  
ca dharmmasaṃsaktamānasau dvihastam liṅgam  
vāyavye - - - - uttare ca amveñnāmā  
vāyavyāñ ca sthālāvātī - - yām - -  
uttamām - - - - - samsthitam liṅgam  
// lakṣmīndrapadapuryyām so tiṣṭhipal liṅgam  
teneha vidhinā samyak sthāpitam liṅgam  
// namo stu śibaliṅgāya yadādijyotir  
śarmmañā - - - - - nā sth[āpitam li]ṅgam  
garbheśvaraśavdam arthyaṃ abhṛtānītam guṇair  
avāpa yo dharmmayaśovatañsām  
yaḥ// aṅge naṅgāṅgasaunda[rhya]m

eṣā śrījayavarmmājñā buddhadharmmānucār[inī]  
eṣā sarvatrāsthāpayat sudhīḥ ⊙ sā  
eṣājñā dhimato mārḡgas smṛtimedhādisādhane  
eṣābjabhuvo bhujād vaḥ prasūtibhājām  
eṣām patayas tāpasā iti śrīmad utpannesvarasya  
eṣām pra - - - - mātamaho yasya rane vi - -  
eṣām svakṛtāyatanāsanām sa sādhuṇ sūnṛtām vānīm  
eṣu - - - - - drṣṭasṛteṣu - - - yāni  
eṣu . . . . . jaśritas svasantāpān  
eṣu tasmai tattvajñānām parasmai pariḥtarajase  
e]ṣu yasmin viduṣām varīṣhe saṃkhyāya - - - -  
eṣu yo bhuvī kṣasthas sūryya - vāmas sa taṃ  
eṣu satsv api// ≈ ≈ ≈ ṣana eveṣṭam pradhāna[m]  
e]ṣu satsv iva// namo namranabhaścāri-  
eṣo param iva kamalaṃ lakṣitā līnalakṣmīs sṛṣṭam  
e]ṣṭakacitam mahat himādrer apy amūrddhanye ≈ ≈ ≈  
e]saradantarājyā// siddhin dadhātu [para]m[e]  
est  
est (K. 597)  
est - - - . v. jayat[i] sa śrīprahasiteśvaraḥ  
ai - - - ntu duḥkham atimātrakṛtmatāpaṃ lumpeyur  
ai - - - vaiḥ prāk prāyena yasyānaśānī babhūve//  
ai - - - r. n ≈ ≈ ṇapāṇam apāyayat ⊙  
ai īśā[napura] - - - tmur gui krapī gui sre gui daṃṛiñ  
ai īśānapura (K. 439)  
ai ta vraḥ - - - - - sruk mratān - - - - vraḥ  
ai ta vraḥ kamratān añ - - - - deva ai ta vraḥ  
ai ta vraḥ kamratān añ śrī prahasi [teśvara]  
ai vā - - - dikāraṇam // - - - - - tasya jñāṇasya  
air mādād iva diśo diśo - aiḥ//  
aiḥ// śrīsūryyavarmmadeve ≈ ≈ ≈ ≈ ≈ ≈ ≈ ≈ ≈ ≈  
aikadeśakṛt // tataḥ prabhṛti punyo sau - śuddho  
aikāgārikavarjite kenāpi drṣṭayā kantiyā hṛtam  
aikyam . ⊙ ambhojabhūr bhuvī vibhāti vibhābhir  
aicchat prārthibhir dāne kṛcchram na gamitas  
aitān tu gato yiyāsuh ⊙ rūḍha - - - . i  
aindram āpad-vidhāyi kāle vikṛtagrahaṇām  
aindrīn diśam prodyadvāyusamīritena yajuṣā yo  
aindrīn diśam samanuyāti harir harantam ekīkṛte  
aindrīm indrajitā kṛtām yasyavaijayikī kīrttir  
ai]r lohamayaiḥ prahāritatanūgraḥ kiñkarair  
ai]r lohamayaiḥ [prahāritatanūgrāḥ] kiñkarair  
ai[lā]- dhipatis sarvvavarññiṇām// punyepsau  
aiśam - - - - - padyo mala [- ] nilayo yaṃ tapo  
aiśan niṣkalaliṅgataḥ lavan tat sthāpi[tavān] -  
aiśam padan dīpayañ - - liṅgaśatam vibhajya - -  
aiśam padan dīpayañ - - liṅgaśatam vibhajya - -  
aiśam sā hemaliṅgam atīṣṭhipat - - - . yā  
aiśānam idaṃ ca pratime śubhe// śrīśānavarmmaṇo  
aiśāne - ṇadāhakam // slādyauprabhṛti - - - n  
aiśānyām asvacchām vututākakam// tasmai matimate  
aiśvaram - - - - - bhaktebhyah saṃprayaccha[  
aiśvaram adrivedavilaiś śākaiś  
aiśvaram nāma tasya dvijās cakrur iti  
aiśvaram niśśreyasābhuyadayayos siddhyai  
aiśvara[m]// ≈ ≈ ≈ ≈ ≈ raś śaken - - - -  
aiśvaraiḥ ⊙ somākhyāt sarggasārād  
aiśvāryajātām vividhām vibhūtim //  
aiśvāryam - - - - ndriye viruddham api vibhṛāno yo

|            |                                                |                                                             |
|------------|------------------------------------------------|-------------------------------------------------------------|
| V4_0121_22 | gambhīryam ambhonidhes sauva] ~~~~~            | <b>aiśvaryyam</b> indrā ~~~~~ [hareś śriyam alaṃ            |
| V1_0163_28 | ambhonidhes sauva ~~~~~                        | <b>aiśvaryyam</b> indrā ~~~~~ hareś śriyam                  |
| V5_0026_08 | [bhadrāyu]dhākhyena bhṛtyenāyudhavṛtīnā yad    | <b>aiśvaryyasthitāyāpi</b> dattaṃ tad yātu śauraye// ~      |
| V1_0207_01 | // samsiktaḥ puṇyanīrai. ṛ ~ . [a]vika[1]      | <b>ai[s]</b> tūdayādityarāje tanmūlo vaṅśavīrudd            |
| V1_0167_06 | ⊙ ~~~~~ yo.                                    | <b>o.</b> āśivabhāvanāmṛtarasasvādaprasakto pi san          |
| V4_0255_15 | ]pe vrah thkval it[ī]rite tasyāṃ dvijātījanit[ | <b>o]</b> yo bhū[d d] vaipāyanas sthitaḥ dvau ta ~          |
| V6_0133_03 | !!/ siddhi svastiomṃ namo bhagavate vāsudevāya | <b>om</b> ~ - namaḥ yaś                                     |
| V7_0172_03 |                                                | <b>om</b> ⊙ dṛśor nimeṣaṇonmeṣau nirviśeṣcakāra yaḥ         |
| V6_0301_03 |                                                | <b>om</b> ⊙ namaś śivāyāstu ya eka eva                      |
| V6_0278_06 |                                                | <b>om</b> //nityan namaś śivakarāya [ci]vāya kartu-kāmaḥ    |
| V6_0242_03 | siddhi svasti                                  | <b>om</b> 948 bande nirmāṇakāyan tam ~ . ān                 |
| V4_0232_08 | ! ~ mārḥau ravividhū yasya vāmaka ~ naḥ ~ .    | <b>oḥ</b> karatale yathā na cen navatamohatiḥ ⊙             |
| V4_0022_08 | īśānapuryy apra ~ kṛta ~ nā ~ i .              | <b>oḥ</b> tatra dattaṃ mahiṣo ~ dāsa ~ svān ~ no            |
| V5_0217_11 | akhilā[m] rarakṣa kṣatāribhī rakṣyam apīndra[  | <b>okam]</b> ~ ~ m āpa ratir mṛte smin patyau               |
| V6_0134_05 | namo stu tasmai// namo haraye yasyāṅgam        | <b>oṅkāran</b> tryakṣarātmakam vadanty aṣṭavidhaṃ śavda     |
| V6_0134_17 | niśśeṣaśa[vda]nicayaprakṛtiṃ pratītam          | <b>oṅkāram</b> aṣṭavidham akṣaram āgamajñā yasyāṅgam        |
| V6_0134_01 | sa bhagavān nārāyaṇo namyatām//                | <b>oṅkāram</b> aṣṭavidham akṣaram ātmamūrtin                |
| V1_0077_08 | tais sa nuditais tasmai namaś śambhave ⊙       | <b>oṅkārad</b> atanus tanoti jagatām eko pi janmasthiti-    |
| V1_0201_18 | bhṛtyeṣv amṛtasāraugha- varṣi rājendur         | <b>ojasā</b> // yas sūryyendumayo lokan                     |
| V7_0010_29 | ~ ~ ~ ~ ~ tenāgrajanmākṣatapuṣpapāṇiḥ sañc[    | <b>o]</b> [d[i]taś śāpam ima[m] vabhāse ye gṛdhnavao dattam |
| V7_0073_02 |                                                | <b>oditena</b> śrījayasiṅghavarmma[ṇa]                      |
| V5_0125_07 | āvabhū namrendramūrdhamaulīddha- rakta ~ ~ ~   | <b>odgatā</b> namāmy umām ṛtau yasyāś                       |
| V7_0027_08 | urudavadahanāt kṣipra ~ ~ ~ nna.               | <b>odvignas</b> tathocairativipadi yathā yo nṛtāt           |
| V4_0233_13 | ⊙ kramorubhūdhairai viśvag- dhṛtam ~ .         | <b>onnatam</b> śritā yam adrīndram iva prāpur               |
| V4_0220_28 | ekaikāsu .....                                 | <b>opāya</b> ..... yitum ..... ⊙ kuryyād yogam              |
| V5_0223_03 |                                                | <b>om</b> namaś śivādibhyo gurubhyaḥ                        |
| V3_0176_03 |                                                | <b>om</b> namaś śivāya // jitam īsena yaṃ mūrddha-          |
| V1_0222_03 |                                                | <b>om</b> namaś śivāya // jīyān netravarāṅgabhyaṅ dadhad    |
| V4_0094_04 | sādhujanā vahukṛtvo jñāpanai rājñām//          | <b>om</b> namaś śivāya// (K. 262, 263)                      |
| V2_0092_04 | (K. 134 et 135 = Corpus, et )                  | <b>om</b> namo bhagavate vāsudevāya// śrījayavarmmaṇi       |
| V4_0027_19 | damrīn gui gui neḥ ---[mra] tāñ durgasvāmi     | <b>oy</b> ai ta vrah kamratān añ ---deva ai ta vrah         |
| V7_0021_04 | vrah . . . . .                                 | <b>oy</b> sruk . . . . . viñ mok . . . . .                  |
| V4_0232_18 | vibhrat pakṣair ahiḥ sthiraḥ *ya~ .            | <b>orvyā</b> tu bhīto nipatan pakṣibhir hṛtaḥ ~ ~ ~ ~ ~     |
| V2_0059_20 | ~ ~ ~ ~ ~ l .. litān [d]                       | <b>olām</b> samyag avāpa yaḥ// so py at[i]ṣṭh[īpat] - - ~   |
| V2_0101_15 | -samjñakādīnām dṛṣṭan tad duṣkṛtam sphuṭam//   | <b>oṣṭhacchedam</b> karacchedam hem-nāmmaḥ pv-āhvāyasya     |
| V1_0163_03 | ~ ~ ~ ~ ~ r asakṛd viśvanīradhau ⊙ vande.      | <b>oḥam</b> ~ ~ . n ta ~ . ena. au ~ ~ kuśārīśūlinah        |
| V4_0188_23 | teṣām aka ~~~~~ kṣuḥ .                         | <b>au</b> . ākhillopamam alakṣayad āsraman tam// asmin      |
| V1_0163_03 | ⊙ vande. oḥam ~ ~ . n ta ~ . ena.              | <b>au</b> ~ ~ kuśārīśūlinah keśād vīthīśa ~ ~ ~ ~ ~ ⊙       |
| V4_0121_01 | ⊙ vande . o ḥam ~ ~ . n ta ~ . ena .           | <b>au</b> ~kuśārīśūlinah keśād vīthīśa ~ ~ ~ n . ⊙          |
| V4_0021_34 | yaḥ pūjāpradānanamāna- ~ yano ~ .              | <b>au</b> ~tyāgadharmmārthavīryyāni yaśaśśaurya ~           |
| V4_0034_06 | tasya bhāginey ~~~~~ rvo ya ~                  | <b>au</b> ~~~~~ arīgambhīreśvarasyāśī ~~~~~ yo              |
| V6_0243_19 | asya bhūmidāsādi pālayan nārakanāmabikhyā -    | <b>au</b> gaurapāpabipākadhṛk ā kalpān na mukto y. ~        |
| V5_0121_24 | rājña[s]stutasyādḥ[yā]v abūtām pa ~ ~ ~        | <b>au</b> pradyumnaviṣṇusomākhyau khyātau                   |
| V7_0065_11 | // - nāni ~ - karupyā - rthāni daśa - ya.      | <b>au</b> śrīsūryavarmma ~ - ya - āti bhūmi ~ - dakām       |
| V1_0087_25 | dagdhamakaradhvajadeham īśam ⊙ yam ekam        | <b>aukas</b> sakalāvaniśriyām alankṛtāṅgan                  |
| V3_0123_10 | ~~~~~ no vasudhādharah ~~~~~ m                 | <b>aujasah</b> (K.586) ~~~~~ sa. iva ~~~~~                  |
| V4_0233_15 | iva prāpur nānāvārṇṇās survarṇṇatām ⊙ ~ .      | <b>aujasā</b> tīkṣṇa ~~~~~ yayau ~~~~~                      |
| V6_0264_08 | maṅḍalāgro ~~~~~ lakṣmīsaṅgam                  | <b>autsukyavegāt</b> ~~~~~                                  |
| V1_0200_04 | // vijigīṣo raṇe yasya śastrarāśiḥ pareritaḥ   | <b>autsukyābhimukhīkarttā</b> kāntāpātitamālyavat//         |
| V5_0302_15 | dānebhendre gaṇito [vi]cārakair yyo vicā -     | <b>auryyah</b>                                              |
| V5_0179_10 | pātun tapo karot dagdhum eva tapasyan tam      | <b>aurvam</b> vīdvo hasann iva// vācaspatir dhiyā bhūmiḥ    |
| V4_0213_23 | tu kīrttiḥ ⊙ dviḍraktapūrṇam raṇasindhum       | <b>aurvva</b> -vahniprataptām vunidhin nu matvā kīrttir     |
| V1_0033_25 | cakārendra- tatakañ kīrttidarppaṇam            | <b>aurvvāgnibhayaparyyasta</b> - nijasthānam ivām vudhim//  |
| V1_0234_08 | jaladhīyamānā ākīrṇakārttasvaramapravimvair    | <b>aurvvāgnibhūtair</b> api madhyadṛṣṭaiḥ ⊙                 |
| V6_0304_01 | dṛṣṭir vvisandhir apareṇa karodyato yaḥ        | <b>aurvvānalo</b> janitatāpatayā nu yasya tejonalena        |
| V4_0217_16 | ripūṇam tejonalo laṃ sahasaiva dagdhum         | <b>aurvvānalas</b> tu pralayapratīkṣaḥ ⊙ śivāvanam          |
| V5_0308_37 | ~ gṛhītadehā ni ~~~~~ ~ ~ ~                    | <b>auśadhbihīḥ</b> prabhūtaiś cikitsa- ~ ~ ~ ntarāyam ~     |
| V6_0192_08 | cake ca gaṃmryānpradeśabahubhūmyatapovana[     | <b>m]</b>                                                   |
| V1_0009_18 | uddṛptapuruṣāvāsam ya x pāti nirupadrava[      | <b>m]</b> īśvaro varajas tasya narendraparicāraḥ bhūya      |

|            |                                                         |                                                         |
|------------|---------------------------------------------------------|---------------------------------------------------------|
| V5_0045_05 | ~ ~ ~ ~ ~ s sa vṛṣodaye gurur aya[                      | m] kunbhe sauktavudhaḥ puṣyeṇḍus sa tulādhare           |
| V6_0305_23 | śrīnṛpendrāśramābhikhyān dattam yenāśrama[              | m] kṛtam dāsakṣetradhanārāmair ādhyam                   |
| V5_0301_20 | [bhā]nur guhādhvāntajitau na tasya// pū[r]vva[          | m] gabhīro vdhir atah prakarṣam gabhīrabhūs             |
| V1_0020_07 | svayambhuvāropitadevarājyaḥ tenābhiṣeka[                | m] guṇavān anekam yaś śrīndravarmmāpad                  |
| V5_0125_09 | spṛśann api sadā rudro di[yyasu]kha[                    | m] ciraṃ labhet (K. 887)                                |
| V6_0197_04 | vyaktaṃ svacchāśayajalāśaye bhrājīṣṇu[                  | m] dharmmakāyenduṃ vimuktaṃ skandharāhuṇā//             |
| V6_0201_12 | eṣu satsv api// ~ ~ ~ ṣana eveṣṭam pradhāna[            | m] dharmmasādhane ~ ~ ~ ~ ~ tāṃ dharmmas sadā           |
| V6_0200_15 | sa eva tu// jīvikārthe kṛtas so ya[                     | m] na parārthe na sāntaye vrahmapuṇyan na               |
| V7_0021_07 | dhurjater anghri- paṅkajasya rajolava[                  | m] namrāsurrendradevendra- maul[i]ratnānśudīpīna[m]     |
| V4_0255_05 | cirakālan tam abhyarcya prayayau parama[                | m] pa[dam] tadva[ñśajo] bhavad dhīmān mānyo             |
| V4_0187_11 | gambhīravedaśavdā[nām] sva[r]asampūrītāśayā[            | m] pauraṣeyākhilabhuvam̐ vodhārtham̐ iti so vṛavīt//    |
| V6_0007_15 | ~ ~ ~ dvipāccatuṣpādvanabhūmidāva -kṣetrādīpuṇya[       | m] pratipādita[vyam̐] [ta]n naiva hartavyam̐ iti        |
| V4_0239_33 | ⊙ śuśko bhavat kumbhabhavyasya vaktra[                  | m] pravīśya sadyaḥ payasān nivāśaḥ bhūyastayā           |
| V5_0253_10 | lakṣmīś caturpūyajñān catura[                           | m] prāpya niścalā// pañcānāno rināgendre pañceṣur       |
| V2_0092_05 | nṛpatau śāsati pṛthvīm samudraparyyantā[                | m] brahmakṣatrānśabhave natanṛpadhṛtaśāsane             |
| V5_0257_16 | śrī- sūryavarmmanāghripaṅkaje śrīpūrvvā[                | m] bhūpatīndrākhyam̐ vallabhāntāṃ vadhāra yaḥ//         |
| V6_0305_19 | sarasvatīm mono hare nidadhatā yena sāka[               | m] manohare manohareṇa lokānām grāmas sṛṣṭo             |
| V6_0014_06 | ~ ~ ~ śukrasyārkkasuto vṛṣe suraguru + kanyā[           | m] mṛgārddhodaye śrīśambho + pratimām̐ ihaiva           |
| V4_0014_02 | sud mahīyo yasya nissa[m̐]khyam̐ upalabhyāmala[         | m] yaśaḥ [dhātāpi nu ja]gat [sṛ]ṣṭam̐ alpam̐ i[ty a]    |
| V1_0009_12 | kṣitibhujām̐ abhūt prāptas susanmataśaiva[              | m] yo mahāśvapatīḥ kṛtaḥ . bhūyaś                       |
| V5_0217_10 | raṇe raṇoddrptaivalā ~ ~ ~ ~ ~ kṣmām̐ akhilā[           | m] rarakṣa kṣatāribhī rakṣyam̐ apīndra[okam̐] ~ ~ ~     |
| V2_0169_27 | ~ ~ ~ ~ ~ t[e] tyāśu narādhipa[n] ta[                   | m] rājopakurvvan vijayān nivṛttaḥ ~ ~ ~ to py           |
| V4_0080_05 | ~ ~ ~ ~ ~ yāny atrāpy acirābhābhām̐ lakṣmī[             | m] lebbe gabhīra -// śrīsarvva . ī ~ ~ ~                |
| V7_0010_29 | sañc[o]d[i]taś śāpam̐ ima[                              | m] vabhāṣe ye gṛdhnavo dattam̐ idaṃ haranti te          |
| V6_0256_11 | kṣitidharatilakasyāparā ~ ~ ~ samjñā[                   | m] vikhyātām̐ āśramāntān dharañidharaśīrā yas           |
| V5_0231_04 | napṭṛnaptā yaś śrīparākramavīrakam̐ devādī[             | m] vidadhan nāma yat savarmmāvasanakam̐//               |
| V6_0201_29 | ~ ~ ~ dīpaśobhānavasthitam̐ jīvita[                     | m] vikṣate vidvān tasya nākāryyakāritā// jadāpi         |
| V6_0200_16 | vrahmapuṇyan na tatrāsti yena sarvvajñatā[              | m] vrajet// vihāśasya yadā jñaptis sādhunā              |
| V1_0093_07 | ⊙ yānāyānīndracāpāpi sendracāpeva ya[                   | m] śarat namrarājaśīrorakta- ratnānśubhir               |
| V6_0264_27 | śrīśikhareśvarādriśikhare śrīśānatīrthe para[           | m] śrīsūryyādriśiloccaye nyad asame                     |
| V5_0297_31 | tadīyarājye ekaṃ yad ekan dhruvam̐ ātapattra[           | m] satām̐ at[i]bhyesakītatāpatram̐                      |
| V6_0200_06 | mahāmuneḥ triṣkālāṃ pratyahaṃ pāndī[                    | m] sampūjyākotayed yam̐// taddhvanīm̐ pāvanam̐          |
| V4_0082_07 | ~ ~ ~ ~ ~ ḥ// nṛsīnhavapuṣo ~ ~ ~ ~ ~ ka[               | m] saram̐ di-kṣa ~ ~ ~ rārā ~ ~ ~ ~ ~ vodgataḥ// āsī[d] |
| V3_0144_09 | arddha- śarīrapratimām̐ imām̐ ekasam̐sthā[              | m] sukṛtaye yo guruṇām̐ atīṣṭhipat                      |
| V2_0164_14 | saukhya[                                                | m] spṛśan raṇaratau kṣaṇapātītīriḥ yo nāpatat           |
| V2_0166_12 | ~ ~ ~ ~ ~ -haṃsādīsāṅga ~ ~ ~ ~ ~ -sarvva[              | m] hy atipr[ī]y. ~ ~ ~ ~ ~ ⊙ yasyās sum[ātā] ~ ~ ~      |
| V7_0021_08 | namrāsurrendradevendra- maul[i]ratnānśudīpīna[          | m]// āsīd rājādhirājō yas tejovanditakī[r]rtanaḥ]       |
| V3_0101_01 | ~ ~ ~ ~ ~ rmmā ~ ~ ~ ~ ~ rasāt // namāmī lakṣmīm̐ yā[   | m] ~ ~ ~ .dhas sarantīm̐ anyasampadaḥ jitacandrām̐ ~    |
| V2_0027_07 | pautras tayor nniyogāc ca prāsādam̐ kṛtavān i[          | mam̐] yājñopakaraṇāñ cātra kṣetraṃ kṛitan tathāṅga      |
| V1_0014_04 | mahāliṅgam̐ śrīkedāreśvara iti nāmnā sa[                | m]sthāpitaṃ vidhinā haimam̐ kośam̐ makuṭam̐             |
| V3_0107_11 | adyāpi candramāḥ // yuyuts. ~ ~ ~ tīn. sa[              | m]haran saṅgare ripūn sa ~ ~ ~ ~ ~ m iva                |
| V1_0164_20 | ~ ~ ~ ~ ~ muktāphalaprakaradanturatīkṣṇadhāra[          | h] ~ ~ ~ ~ ~ yudhi                                      |
| V5_0308_22 | vivṛddhiṃ mitrodaye dhāmaparan dadhāna[                 | h] - tkāntir akṣīṅgakalābhīpūrṇṇo yo nyak               |
| V5_0308_16 | lakṣmīm̐ vidamvayati yas sma jītarī indo[               | h] - rttuaḥ pramṛṣṭā suyaśaśūdhabhir                    |
| V7_0066_06 | bha]ktis ~ ~ ~ vaddhā prathitā kathitā ~ ~ ~            | h // (K. 403, 404, 512, 965, 977)                       |
| V2_0149_04 | ) jayaty umārddhakāyo pi yoginām̐ prabhavo ~ ~ ~        | h // parābabbhūva yam̐ prāpya manmatho loka[m̐]         |
| V6_0198_18 | kvāpi ṣaṭpītakārthādhyo yas sūribhir udīrita[           | h //] yaḥ parasmai padañ karttā sarvvabhāveṣu ka[       |
| V4_0189_07 | bhūmipe gabhrannapuraksitih// ~ ~ ~ kaku ~ ~ ~          | h ~ ntāsl ~ vasudhā tathā ṣadvimśa bhūmayas             |
| V4_0255_19 | satapomandirām̐ yu - liṅgārccābhīś cakrāra ya[          | h] ~ ~ ~ ~ ~ nānām̐ pañcādīnām̐ havirbhujām̐ [ma]dhye   |
| V2_0164_37 | ⊙ vṛṣapriyo mahākṣetra- vījāropasamuts[uka]             | h kṣetrībūtām̐ bhuvanā cakre yo dordandapu[nyair]       |
| V1_0191_13 | ~ ~ ~ ~ ~ kādih ~ ~ ~ ~ ~                               | h khacavdā ~ ~ ~ ~ ~                                    |
| V7_0064_20 | // ~ ~ ~ ~ ~ rājñā vaktra ~ ~ ~ ~ ~ sya sau ~ ~ ~       | h grahaṇe tasya ~ ~ ~ ~ ~ m aikadeśakṛt //              |
| V4_0084_19 | ~ ~ ~ ~ ~ m// khavānavasubhir vva ~ ~ ~ ~ ~             | h cakre tribhuvanasthānam̐ yas surasthitinirbharam̐/    |
| V2_0119_07 | ~ ~ ~ ~ ~ dārtham̐ ihaloke ~ ~ ~ ~ ~ g jñānena samyama[ | h] [ca]ndrarūpāṅgadīptaśrīś śrīyaśovarmmabhūpa[         |
| V6_0075_15 | ~ ~ ~ ~ ~ mānsamedhakāḥ ~ ~ ~ ~ ~                       | h jīvatihiṅsakādhamāḥ saviphuriṣṭhā narakāḥ pare        |
| V5_0300_16 | dhruvam̐ anyadeśāñ jītvā rarājājīṣu tejasā ya[          | h] nikṛttavidviddviradottamāṅgam̐ raktārṇave yena       |
| V5_0230_21 | parameśvarabhūpateḥ padmanāmābhīdhāno ya[               | h] padmāpatiparākramah// rājadarāśarasvatyās sa         |
| V7_0173_12 | āsādya vidyodayaśailam̐ āśām̐ ya[                       | h] pūrayām̐ āsa raver ivābhā //                         |
| V1_0192_06 | pure smin sam̐sthāpī[tāḥ ki]nkarabhṛtya ~ ~ ~           | h prasthadvayam̐ tandulam̐ anvahan te dātum̐ śive       |

|            |           |                                                |                                                         |
|------------|-----------|------------------------------------------------|---------------------------------------------------------|
| V1_0040_24 | ]         | śrīśūryabarmmadebo yan nr̥pabr̥ṇdena bandita[  | h] prātiṣṭhipan punaḥ//                                 |
| V6_0243_23 |           | te śeṣaṃ santānair̥ yvānti saptabhi[           | h] prādāc chr̥ībarddhane bhūmiṃ sute dhābyā             |
| V6_0075_07 |           | avyāhataś śambhur̥ anūnaśakti[                 | h] b - - trikonā narakā                                 |
| V6_0003_07 |           | anvahan te dātum śive tena niya                | h] bhūpatrayasyoruyaśo                                  |
| V1_0192_08 |           | parameśvarākhye                                | h] mādiyasantānaparamparājeṣv ādhīnatānteṣu gatā        |
| V1_0191_30 |           | yuddhe prāsādabhedam̥ sma caranti vighnā[      | h] yaṃ śadrasaiśvāryadharādharāś śrī-[rāje]             |
| V5_0300_24 |           | prajāpateś śrutyā smṛtyā supra . i             | h] yasyārim ekam̥ śaraśīghranītam ūrdhvan drutan        |
| V2_0165_01 |           | atiṣṭhipat                                     | h] vedhomanubhyām̥ ādhikyaṃ sakalā medi[nī gatā]        |
| V7_0065_19 |           | trailokyā                                      | h] śatalakṣaṇasampūrṇo mānuṣādandhrakair̥ abhūt //      |
| V6_0242_07 |           | śrī prathivīndravarmmatanayo ya[               | h] śrībajrapāṇaye yā                                    |
| V7_0158_11 |           | śarveṇa                                        | h] śrībhavavarmmandrasamas tasya ca rājyodbhave         |
| V2_0170_21 |           | eva sakopajihmitamukhair̥ abhyāhataḥ kiṅkarai[ | h] śrutasya hānyā viśayaiḥ pramattāḥ rājñe ni[v]        |
| V3_0144_15 |           | ākhaṇḍalānamrakir̥ītakōṣa[                     | h] śtele de ḍivakara (K. 34 = C. CC-CC)                 |
| V6_0003_05 | //        | sa mūḍho narakam̥ yātu kālasūtram̥ avānśīrā[   | h] sadhātr̥nārāyaṇarudrakōṭir̥ avyāhataś śambhur̥       |
| V3_0159_18 | //        | dānaśīlākṣamāvīrya- dhyānaprajñādayo gunā[     | h] saputrapautrasantāna āsaptamakulād api //            |
| V3_0067_20 |           | muditādyāḥ praviṣṭā ye saptabhūmi[             | h] sāmīkṛtāḥ pravṛttyaiva yasya - vahīṣṭkṛtāḥ //        |
| V6_0197_18 |           | svāmyanuraktas tyāgī śūro vijitaśatru[         | h] stavīmi tām// mātr̥vad duḥkhitam̥ vikṣya jagat       |
| V1_0013_21 | h. tākṣa- | śvetaiḥ pur̥bhis samṛddhibhi[                  | h] svasvāmīna x prasādāt sa ca                          |
| V1_0262_12 |           | sarvvāvanatasarvvā                             | h]// karaṅkāmatrabhr̥ṅgāra- kṣomacīnānśukā              |
| V4_0082_06 |           | kennāpi śāḍgunyayutā gunaughā[                 | h]// sam̥[va]rddhamānai                                 |
| V1_0057_24 |           | piṇḍitam̥ ṣaṭsahasrair̥ navaśataiḥ ṣaḍvīnśai[  | h]// karmma - - s                                       |
| V3_0183_26 |           | nt . . .                                       | h]vkuduvair̥ mitam // devatraye savahnau yas            |
| V1_0008_02 |           | dāsān dāsi                                     | k . . . . . śrīpi[                                      |
| V7_0077_07 |           | gūḍhārthā tatra yanmatih̥                      | k. - - - ca svāmīrājā dine ṣṭame - vanokācyuto          |
| V4_0086_20 | !         | śloka . . . . . daṃnu[                         | k . . . . . dinetare//                                  |
| V4_0220_40 |           | śūreṣu gu                                      | k . . . . . ve                                          |
| V1_0253_03 |           | i                                              | k] . . . . . C                                          |
| V2_0166_25 |           | svakulais tu                                   | k . . . . . rājñā śrī                                   |
| V7_0065_25 |           | ghaṭamu                                        | ka - bhūś cā - rkāgne[ye] - tathā diśi ga               |
| V5_0220_05 | [k]       | C                                              | ka - [g]urau sam̥sthitē meṣe                            |
| V4_0220_41 |           | śloka                                          | ka] . . . . . daṃnu                                     |
| V5_0154_15 |           | śrījayavarmmā pātram̥ mañihemaratarupyādi      | ka x x x x x x x x x x x x riś                          |
| V6_0134_25 |           | pandval pre rājapra tyaya nu rañhvañ nā e[     | ka mo]k sān gol ta gi sre travān krvac cuñ thpal        |
| V5_0224_34 |           | sthāpitā tena bhāratyarcca ca dhimatā          | ka ruñādhyas sa lakṣmīndra- tatakaṃ sañcakhāna          |
| V2_0167_25 |           | nyāśīda.r.                                     | ka sañjñān tapotivṛddhā                                 |
| V3_0153_06 |           | paradhāriṇe cakre cakreṇa yo rājeś cakrasya    | ka - namaddhvan dhvāntavidhvañsam̥ śaṅkaram̥            |
| V4_0082_25 |           | iva                                            | ka - paraprītiharo raṇe aniruddha                       |
| V7_0064_03 | 97 x      | śaka mvāy roc karttika nu vraḥ                 | ka - stiś śaurer                                        |
| V6_0134_27 |           | cuñ thpal cik to[y] pur̥vva aṃvi ta gi stuk    | ka - ān s - gi pandval                                  |
| V4_0082_07 |           | h/ nṛśnhavapuṣo                                | ka - dau lvoḥ trasai sukk// cuñ - thm                   |
| V4_0027_16 |           | vnur dñān tanmeñ                               | ka[m] saram diḥkṣa                                      |
| V6_0125_29 |           | campokdvāy- dilok yaṃ kṣetram̥ eva ca//        | ka - rārā                                               |
| V3_0138_17 | //        | kudya ta līṅga madhyasthaḥ tai                 | ka - vodgataḥ//                                         |
| V1_0253_16 |           | āyasi[n] nālikāyaṣṭim̥                         | ka - vañ cam̥pok ta jmaḥ                                |
| V5_0253_03 |           | vāksomaprīṇitaprajah// ekaḥ                    | ka - [śāla] tñah kamratāñ                               |
| V5_0300_14 |           | bhaveṣu jetum̥ samarthāḥ kva cid eva           | ka - vavon tu raṅgañ ca voḥmankṣetram̥ tathaiva         |
| V1_0091_02 |           | sadṛśo pi kaiś cit sāmīpyamāne sati yasya      | ka - vau .. tai sliṣṭā nu 3 (K. = 22 = Corpus           |
| V1_0096_12 | !         | vipatsaro vanagato yatitulyopy arātirāt na     | ka - msasthālī[pa]riṣṭkṛtām̥ srotasvatīṃ pra            |
| V5_0011_10 |           | brahmeti viprah̥ kila                          | ka - gnīsudhābhūta ekakālam̥ dviṣatsatoḥ ity ekāgrā     |
| V1_0014_18 |           | devasya śrīkedāreśadhanam̥ yat kiñ cit         | ka - ś cit kṣatṛānvayo yad dhruvam̥ anyadeśāñ jītvā     |
| V5_0063_04 | (K. 358)  | ya +                                           | ka - ś cit agaman̥ mokṣam̥ yasmād bhīto bhavād iva      |
| V4_0220_30 | ⊙         | kuryyād yogam̥ iyam̥                           | ka - ś cid āsīt purā                                    |
| V4_0241_12 | ⊙         | dhātā na sākalyavidhau guṇānām̥ alam̥ hi       | ka - ś cid āhṛtya sara[ti] ekāvinśatinarakā-nta +       |
| V3_0225_03 |           |                                                | ka - ś cid dānavendra x paraviṣayaḥaro nirjīto          |
| V2_0027_06 | ] v       | kaumārāt prabhur̥ atreti sa īśvarakumāra[      | ka - ś cid bhūpatayaś ca su                             |
| V6_0242_20 |           | rñeba kiṃ dvidhā śīrobhiruha                   | ka - ś cin na tathāvidho pi evam̥ parivādakathām̥       |
| V2_0170_07 |           | taṃ samare vijitya [lavdhābhi]ś[e]             | ka - naraiḥ rājā śrījayavīrādi- varmmāntākhyo           |
| V5_0301_03 | ⊙         | padmāsanāvjanayanaikyagato pi dṛṣṭai-          | ka - h] pautras tayor̥ nniyogāc ca prāsādam̥ kṛtavān i[ |
| V4_0189_07 |           | bhūmipe gabhr̥mannaupuraksitih//               | ka - ko yathā ti                                        |



|            |                                              |                                                            |
|------------|----------------------------------------------|------------------------------------------------------------|
| V1_0084_18 | jadāh⊙ ambhodharadhvānagabhirayā yad-vānyā   | <b>kakubbhyas</b> tvaritās samantāt samāyayur nadya iva    |
| V6_0116_13 | iva niśṣeṣaṃ sarvvarikthānām vaste nu        | <b>kakubhā</b> bhavaḥ yo nukaguṇnavatve na                 |
| V2_0099_20 | tejahprasair yyadiyair nirantarālaṅ          | <b>kakubhām</b> makheṣu naivānyatejo vasaro vasarttun      |
| V1_0089_15 | nabhasā hutigandhir udyan sāndro jagāma      | <b>kakubhām</b> vivareṣu devān āvāhayann iva divaṃ saha    |
| V5_0154_33 | śrīmannirvāṇanāthākhye// prāsād * * * *      | <b>kakṛtaṃ</b> valabhīvalayānvitaṃ sa tatrādāt             |
| V1_0039_14 | / pāragāmī guṇāmbhodher dharaṅdhāraṇoddhuraḥ | <b>kaḥsmīm</b> uvāha yo nityān caturvāhur ivāparaḥ//       |
| V1_0085_09 | pṛthivyām ācārācāruḥ pariḡaṃ prayāsyān⊙      | <b>kaḥsyābhir</b> aśvair iva saptabhir yyo nirryāya        |
| V4_0038_21 | bhubhuje malām// śārngajyāghātajanituṅ       | <b>kagahanāvṛte</b> ~~~ ndum bhudharenāpi sandadhe         |
| V4_0032_14 | ~~~~ . yā suvarṇaṃ rajataṅ ca yat yad anyat  | <b>kaṅsatāmṛādi</b> śraddhayā kalpitan tayā ~~~~~ sikās    |
| V1_0238_14 | ]pad yaḥ ⊙ rairāśīratnarajatatraputāmraloha- | <b>kaṅsadvipendrabhr̥ṣabhendradharāśvadāsam</b>            |
| V6_0125_16 | // devyāḥ lokesvarasyārccām śuddhām          | <b>kaṅsamayīm</b> imām yasmai bhūmipater bhaktyā sabhū[ṣ]  |
| V1_0078_03 | haṃsasya sūte ṣṭame mūrttā                   | <b>kaṅsavadhō</b> ddhuraṃ vidadhatī nādan                  |
| V6_0091_08 | bhāty aṅghri ~ ~ [vi]ṣṇun namāmi yatpāṇau    | <b>kaṅsebharadano</b> babhau vidhuntutadumukhodgīrṇṇam iva |
| V4_0066_08 | bhāty aṅghri ~ ~ [vi]ṣṇun namāmi yatpāṇau    | <b>kaṅsebharadano</b> bhabhau vidhuntutadumukhodgīrṇṇam    |
| V1_0090_13 | prapede punaḥ punar nūtanatām anantām ⊙ C.   | <b>kacagrahāl</b> lagnam ivārilakṣmī-mālyam yaśo yo nu     |
| V5_0224_26 | svacchāmvu cāgneyām * * * * ~ ~ ~ yāmyām     | <b>kackvannabhikhyañ</b> ca naīṛtyān cāmpakāhvayam//       |
| V1_0236_03 | suṣṭhūnītāḥ mandaujovāgurāyān nabhasi        | <b>kajaduvā</b> tv ekam enaṃ samīkṣya tān tyaktvā          |
| V5_0255_15 | vyomani vyaśnuvānān yasyālokyātaśaṅko nu     | <b>kajapatir</b> iti grastukāmo dyam āyān svarbhānur       |
| V1_0231_21 | munimastakālī-mālānataṃ                      | <b>kajam</b> iva praṇamantu santah                         |
| V6_0278_09 | -kāmaḥ purātivahudhā ratim eka eva cakre     | <b>kajāsanakajākṣankaparddimūrttim</b>                     |
| V1_0080_12 | vipaścid yaś cāpaśvdan na cakāra             | <b>kañ</b> cit⊙ yasyākalaṅkāś sakalāḥ kalālīr              |
| V1_0202_17 | dhyānāhāro mahesvaraḥ// vālye pi kurvate     | <b>kañ</b> cid guṇaṃ yo guṇavatsalaḥ dhanāny               |
| V1_0062_16 | ]ti gaurāṅga- yaṣṭir āpāndurastanī gaṅgeva   | <b>kañjakinjalka-</b> piñjarodgatasaikaṭā// kamvum īde     |
| V2_0170_40 | ṣaṭtriṃśa - - - - - hema-                    | <b>kaṭṭbhir</b> agnidiyutisannibhābhiḥ ⊙ tyaktaṃ           |
| V5_0289_03 | Face ā * * * * ~ ~ ~ yo gu * * * * ~ ~ ~ t   | <b>kaṭ</b> -kālakūtena - - ~ ~ ṣṭh . ~ ~ nyabhāg iva//     |
| V1_0100_19 | bhuvanatraya⊙ kamalokkāpīhitvaiva kamalaṃ    | <b>kaṭṭakānvitam</b> yasyāgād vāhukamalaṃ kamalā           |
| V1_0235_23 | viśrāntabhrāmyadabhrabhramaraparicitaḥ       | <b>kaṭṭakenācitāṅgaḥ</b> prañsuprāsāda eṣo param iva       |
| V7_0010_20 | yogī prāsādatarāṇaṃ vyadhāt ⊙ durggaḥ        | <b>kaṭṭhakakoṭīkirṇṇakataḥ</b> kāleyapaṅkāṅkito            |
| V4_0240_02 | guṇādhye ⊙ chedārtham ambhojadṛṣā niyuktaṃ   | <b>kaṭṭhe</b> ripor bhūṣaṇam eva cakram dattvā bhujē       |
| V2_0069_07 | mukhartuvānai[r] gaṇite śakāpde jhaṣodaye    | <b>kaṇyagatārddhacandre</b> puṣyasya kṛṣṇe divaso          |
| V1_0092_17 | ⊙ abhiṣekāmbhasā yasya siktā                 | <b>katipayāpi</b> bhūḥ sārsvabhaumasya santāpaṃ            |
| V1_0149_16 | yasya nityappravuddhasya kathābhir mmā sma   | <b>katthyata</b> // vṛddho pi pādahīno pi rājadharmmaḥ     |
| V7_0049_07 | a -nūnātānū ~ ~ ~ ~ ~ -naṣṭo manobhūr iti    | <b>katra</b> divyau ced e ~ ~ ~ ~ ~ -narendramadyaṃ        |
| V3_0184_17 | dāsakṣetraṃ yadarpitam bhaktyā rājñe śivai   | <b>katva-</b> darśanāt phala dattaye // yenaivoktam ime    |
| V4_0240_39 | pi sarvvā guṇais svasṣṭir gadituṃ            | <b>kathañ</b> cit śakyā kavīnām iti vāgvyatītām sṛṣṭim     |
| V6_0198_13 | lohasya dravatā yathā// ḥṛdi roṣādayo yasya  | <b>kathañ</b> cid yadi jṛmbhitāḥ krīdoragā iva kṣipraṃ     |
| V3_0047_20 | svāṅgan didhakṣuḥ kim u jātaharṣā muñcet     | <b>kathañ</b> cin na nu vāṣpamātram // svānte madiye       |
| V4_0215_07 | guruśārngirudrāḥ padmāvdbhībhubhṛtsu         | <b>kathan</b> nilīnāḥ sṛṣṭyādikāryaṃ yam avekṣamāṇā        |
| V1_0020_17 | nūnaṃ bhavitum arhati dvayaṃ                 | <b>kathan</b> nu saṃlakṣyam iti dhātrā yadānanam vidhāya   |
| V1_0234_11 | tyājyā na sā tribhuvanaprathitā              | <b>kathan</b> nu sārtheti sapta turagā raviṇānivaddhāḥ !   |
| V1_0206_14 | praudhapāṭavaḥ prādāt pratīkṣya yaḥ praśnaṃ  | <b>katham</b> apy āsamāpanāt// dvir vā trir voktam         |
| V3_0046_18 | ādharāṇabhāvam ivātmano yo bhūtādībhūmim     | <b>kathayan</b> vibharti//                                 |
| V5_0310_04 | pūto havirgandhatapohurāśais tasyoruśaktim   | <b>kathayā</b> vabhūva// idan taṭākaṃ sa cakhāna sārvo     |
| V6_0310_29 | pūto havirgandhatapohurāśais tasyoruśaktim   | <b>kathayā</b> vabhūva// idan taṭākaṃ sa cakhāna sārvo     |
| V6_0116_11 | yenārthipuruse śaśvad ātmano rtheṣu kā       | <b>kathā</b> nirantarārccanasnigdho yasmai miśrānanād      |
| V2_0102_26 | āvasantu tadvarddhanārakṣaṇatatarāṇāṃ kā cā  | <b>kathā</b> puṇyaphalesu teṣāṃ// puṇyaṃ mama              |
| V5_0255_04 | na jahāti sma nirddoṣe yatra yogini kā       | <b>kathā</b> // padmas akaṇṭakaḥ pāṅko jālo jadaruciś      |
| V1_0004_13 | sa niṣkrāman nānā- tīrthāyanaparvvatān       | <b>kathāñ</b> cid ānīta iha svapnānte śrītrīśūlinā yathā   |
| V1_0149_16 | śrīr anurāgiṇī yasya nityappravuddhasya      | <b>kathābhir</b> mmā sma katthyata// vṛddho pi pādahīno    |
| V3_0047_12 | mṛṣṭajagatkalāṅkā purāṇarāmāyanabhāratādī-   | <b>kathāvivaḥkṣāmaradhāmasindhuḥ</b> //                    |
| V7_0066_06 | [ṇaḥ] [yasya bha]ktis - - vaddhā prathitā    | <b>kathitā</b> ~ - ḥ // (K. 403, 404, 512, 965, 977)       |
| V7_0007_11 | nya - kulakānti - - - r api saṃgare - nāpi   | <b>kathitā</b> yasya - - - kākinī ~ - [tasya rā]           |
| V1_0090_22 | tejedahanasya kāmyā kīrttir vviśuddhā        | <b>kathitā</b> samīpe phalāni dātum sakalāni śaktā yam     |
| V4_0085_33 | śrīrāje ~ ~ ~ ~ ~ . . . . . ( )              | <b>kathai</b> ~ ~ ~ ~ ~ -ā ~ ~ ~ ~ ~ -sa cāmikara          |
| V1_0200_07 | strīdantanakhapīdās sa yam avedayad āhave//  | <b>kadalīdalavad</b> vairi- vīrān kṛntan raṇe kṛtī         |
| V1_0080_02 | trikhaṇḍaṃ pṛthulaṃ salīlaṃ lulāva lohaṃ     | <b>kadalīdalābham</b> sakṛtkṛpāṇaṃ laghupātayan yaḥ kim    |
| V1_0096_04 | pi yaḥ nāstīti yācakagaṇaṃ yan novāca        | <b>kadā</b> ca na ⊙ netrendriyeṇa kāmasya darppaṅ          |
| V3_0107_05 | api // yadyaśogādhadugdhāvdhau śuddho dṛṣṭaḥ | <b>kadā</b> ca na majjanān majjanān ma ~ bhānumā punar     |
| V4_0255_23 | śīlātāpādikam ~ ~ ~ ~ ~ ~ śrīśānatūrtthakam  | <b>kadā</b> [c]i ~ ~ ~ ~ ~ yayau yasya ~ ~ ~ ~ ~ ~ sam     |

|            |                                              |                                                           |
|------------|----------------------------------------------|-----------------------------------------------------------|
| V4_0238_36 | sadeśasya tu bhūpatindra ilābhidhāno vanataḥ | <b>kadā</b> cit ⊙ dantastanāṃ dviddviradendralakṣmī-      |
| V1_0234_01 | svayaśaḥpratānam ⊙ gaurīgurun mmadasamaḥ     | <b>kanakāṅgakānter</b> īśāhitātmatayā mahimānam āpa       |
| V4_0218_29 | prati prāpayati sma lokān vādhiryam eṣā      | <b>kanakāṅḍajāṅḍe</b> ⊙ vikrāntasiṃhākulayuddhakaṣṭe      |
| V4_0216_15 | yo jītacitraneṣaḥ ⊙ guṇair anekaiḥ           | <b>kanakāṅḍapoṭam</b> āvaddham āpūryya ca kīrtīratnaih    |
| V1_0233_16 | vvireje vāhur harer iva haran                | <b>kanakāṅḍamūrdham</b>                                   |
| V3_0047_14 | // vāhyopamānāsyavilāsakānti-samānaśobhā     | <b>kanakāṅḍajāṅḍe</b> itīva kāntās svamanānsi ninyus      |
| V1_0151_03 | // tena yajñavarāheṇa saha bhrātrā           | <b>kanīyasā</b> adāyīṣata bhaktyāsmāi śīvāya śivatātaye// |
| V6_0243_08 | mataḥ yā [dhāb]iṣamjñikā bṛddhā leṃsamjñikā  | <b>kanīyasī</b> * * * tāsu dhānsamjñī brahaspatir         |
| V5_0257_13 | vibhrad yo nāmnā paramaś śivāḥ//             | <b>kanīyān</b> anujo jayya- tejā jātanavismayaḥ sodaraś   |
| V6_0104_08 | - gunabhaktimahattayā vahudhā vahu mene yaḥ  | <b>kanīyān</b> iva bhūbhṛtā// agranīḥ karmmasacivaḥ       |
| V5_0036_06 | striyan durllabham bhrātā rudrapurīśasya     | <b>kanīyān</b> kulatantubhṛt bhoja x pālayate samyak      |
| V6_0124_11 | ca * vrasaṅkād ity uvāca tat// utkrītya      | <b>kantakam</b> sarvvaṃ vicchidyograḥ ca kānanam grāma *  |
| V6_0124_09 | vanamṛgaku[lam//] * * pratānavitatam kānanam | <b>kantakākulam</b> yad vichśya saṅgaṭeś ca * vrasaṅkād   |
| V1_0099_12 | rāstre py aikāgārikavarjīte kenāpi dṛṣṭayā   | <b>kantya</b> hṛtam śīmantinīmanah ⊙                      |
| V5_0224_02 | vabhau vaikuṅṭhasya lasatkantha- pāśaḥ       | <b>kanthāvalamvīnī</b> // āsī śrīsūryyavarmmeti rāhāhāv   |
| V1_0085_04 | babhūva mithyopamādarśatalam praviṣṭā        | <b>kandarppakāntiḥ</b> prativimvalesā ⊙                   |
| V4_0239_01 | vidhūya doṣṇābhireme samaraśrīyā yaḥ ⊙       | <b>kandarpparūpaḥ</b> parito vitatya kīrtyarṇavāmbhas     |
| V2_0011_05 | viśvaṃ bhramat sa naikadhā yena              | <b>kandarppavapuṣā</b> samudrivasanā mahī                 |
| V5_0121_07 | // ⊙ dhātrā trailokyasaundaryyaṅ             | <b>kandarppāpadi</b> piṇḍitam sandarśayitum etatra śānke  |
| V7_0065_32 | -- suprasādān mahīpateḥ āsamhrya --          | <b>kandās</b> tatpautrādyaīs su . ikṣītān // kalpanāya    |
| V1_0102_04 | maṅḍalaśrīḥ tathā tathāvarddhata niṣkalaṅkā  | <b>kandraśrīyam</b> hreyayitum mudeva ⊙ campādhipaṃ       |
| V1_0104_33 | iva pūrvvabhūpāḥ ⊙ kulīnam utkā kulajeva     | <b>kanyā</b> bhavadvidham prāpya patim varaiṣā śālīnatām  |
| V5_0011_26 | tasyām abhavat tanujā dvija ~ ~ ~ ~ ~        | <b>kanyā</b> mudhāyastaśivasya tasya tāpa ~ ~ ~ ~ ~       |
| V4_0041_25 | nirddhau ~ ~ ~ ~ ~ tulāvīśākhaśītāṅsau       | <b>kanyā</b> lagne madhor ddīne kṛ ~ ~ ~ ~ ~              |
| V6_0014_06 | ~ ~ ~ ~ ~ śukrasyārkkasuto vṛṣe suraguru +   | <b>kanyā</b> [ṃ] mṛgārdhdhodaye śrīśambho + pratimām      |
| V3_0201_15 | dvitryaṣṭābde vidhātur mmadhusitadivase yāti | <b>kanyādim</b> indau meṣam śītetarāṅsau savudharavisute  |
| V1_0083_01 | ivārkkabhāsam ⊙ na bhūbhṛto bhūt pariṇīya    | <b>kanyām</b> ekān nu nāke parameśvaraḥ prak bhūtvā tu    |
| V1_0083_04 | prak bhūtvā tu bhūyo bhūvi yo dhikaśrīḥ      | <b>kanyāśatam</b> bhūr adhiketī nākāt ⊙                   |
| V5_0241_01 | yatpurāṇi puram gaṅjroṇ itī santi sapta//    | <b>kanrācpuran</b> dvipapuraṅ ca nīpa-puran trisaṃkhyāni  |
| V4_0058_04 | punarvvasūna kṣatra vudhadivasavāra āy       | <b>kanloṅ</b> kāmyārāma .. jayaty ekaśārādhāna-           |
| V6_0192_06 | svapuṣpakariṇi svakamandalumayo bhaktyā      | <b>kapālaṇi</b> nīrantaradharmmamārgē somo hi ṅāma        |
| V4_0216_34 | bhuvanapriyo yaḥ tārāpatin nirjītvān arāgaḥ  | <b>kapipriyo</b> dāśarathīs tu rāgī ⊙ svarṇādrījāitair    |
| V3_0047_02 | // vijātim āśrītya hariḥ khagendraṃ rāmaḥ    | <b>kapīndraṅ</b> ca ripūn mamardda svavāhum ājau viṣame   |
| V3_0123_05 | ~~~~~ m ātmīyamūrttim utsu[                  | <b>ka</b> ]m ~~~~~ saṃsthitaṃ liṅgam ~~~~~ bhakto         |
| V2_0168_14 | samastān gaṅaya ~ saukhyam ~ ~ ~ ~ ~         | <b>kam</b> agravijam saṃvarddhyamānam matikālavṛṣṭyā      |
| V6_0201_14 | dharmmas sadā sarvvatra varddhatē// * * * *  | <b>kam</b> ekāgrāś calayann īṣad āṅanam * * * . ām api    |
| V5_0012_08 | śaktyā vibhātī bhaddreśvaraśailapārśve//     | <b>kam</b> ti chdyās guhā kam ti ruḥ pñān doṣa kam pi     |
| V5_0012_08 | bhaddreśvaraśailapārśve// kam ti chdyās guhā | <b>kam</b> ti ruḥ pñān doṣa kam pi tve 'gāra le           |
| V5_0012_09 | // kam ti chdyās guhā kam ti ruḥ pñān doṣa   | <b>kam</b> pi tve 'gāra le guhā (K. 90, 428)              |
| V6_0075_04 | vividhāvaropitarupuspaiḥ phalair nna ~       | <b>kam</b> śrīmatsaṅghaniṣevitas surataruḥ                |
| V2_0171_23 | udāram ⊙ ratnāṅghrivinyāsam acintyarūpaṃ     | <b>kamaṅḍalum</b> svarṇamayaṅ ca kośam bhojyāsanam        |
| V1_0165_01 | rarāmeśvaramantramārggaiḥ ⊙ śyāmo yuvā       | <b>kamaladrk</b> kamalāṅkitāṅghrīs - kī ~                 |
| V1_0100_19 | adyāpi bhuvanatraya ⊙ kamalotkāpīhitvaiva    | <b>kamalam</b> kaṅṭakāṅvitam yasyāgād vāhukamalam kamalā  |
| V1_0235_24 | praṅśuprāsāda eṣo param iva                  | <b>kamalam</b> lakṣitā līnalakṣmīs sṛṣṭam sraṣṭrā         |
| V1_0100_20 | kamalam kaṅṭakāṅvitam yasyāgād vāhukamalam   | <b>kamalā</b> hatakaṅṭakam ⊙ vrahmārthito viśuddho yaś    |
| V5_0179_19 | bhūpatīśvaraḥ// cāmīkaram samudgena karaṅkaṅ | <b>kamalāṅkitam</b> nityotphulṭam śrīyaḥ padman dadau     |
| V1_0165_01 | ⊙ śyāmo yuvā kamaladrk                       | <b>kamalāṅkitāṅghrīs</b> - kī ~ cakracītacārūkarah        |
| V1_0100_19 | yatkīrttir adyāpi bhuvanatraya ⊙             | <b>kamalotkāpīhitvaiva</b> kamalam kaṅṭakāṅvitam          |
| V5_0239_18 | yo nu tat sādhutārthī vidadhad vivekan na    | <b>kampate</b> dyāpi kileva yogāt// niruddhayogāmaratām   |
| V2_0167_32 | ~ dhīraḥ śrī indra[devy a]grabhavā ca gaṅgā  | <b>kampam</b> ya ~ ~ ~ ~ ~ jñāḥ ⊙ puna ~ ~ ~ ya           |
| V3_0048_10 | api ratnaraśmīm vātūlasamghā na hi           | <b>kampayanti</b> // nirjītya śatrūn api rājyalakṣmīm     |
| V4_0046_08 | asyedaṃ pañcakāman dadāti yaīḥ patreṇa       | <b>kampitam</b> tebhyaḥ suvarṇnavyajanāni ca (K. 933)     |
| V4_0027_16 | gui karcol cuṅ sor vnur dnaṅ tanmeṅ ---coḥ   | <b>kambho</b> śñāl taṅ kamvaṅ campok ta jmaḥ --- [śāla]   |
| V6_0104_19 | // -- śāsana dhūli vrah pāda dhūli jeṅ vrah  | <b>kammraten</b> aṅ -- saṃ nu rājapunya vvaṃ jā pi dār    |
| V6_0134_24 | paṅgam thpvaṅ nivedana jvaṅ gi sre ---       | <b>kammraten</b> aṅ śrīcampeśvara .. vrah pandval pre     |
| V4_0027_19 | neh ---[mra] tāṅ durggasvāmi oy ai ta vrah   | <b>kamratān</b> aṅ ---deva ai ta vrah kamratān aṅ śrī     |
| V4_0027_20 | ai ta vrah kamratān aṅ ---deva ai ta vrah    | <b>kamratān</b> aṅ śrī prahasi [teśvara] aṃnoy mratān     |
| V4_0027_17 | taṅ kamvaṅ campok ta jmaḥ --- [śāla] tnaḥ    | <b>kamratān</b> bhagavat pāda ukk śāla tnaḥ ai īśā[       |
| V4_0220_38 | śloka aṃvi puṣpāy[udhā..] ..... daṃnuk       | <b>kamrate</b> [n] ..... ⊙ śloka .....                    |

- ! śloka am̐vi ..... dam̐nuk  
 V4\_0221\_02 snām siddhi gi sre jnañ ----- i - ta tāñ  
 V6\_0134\_22 śivārādhanaataparāḥ yo yogenāgataḥ  
 V4\_0255\_03 kulodvahaḥ vidyayā tapasā kṣāntiā dānaiḥ  
 V5\_0179\_06 asir yyaś ~~~~~ parākramas tu// sa  
 V4\_0085\_01 payo divyaṃ ivānnaṃ iḥyām ⊙ bhaviṣyataḥ  
 V1\_0103\_29 prāg vibhūṣitaḥ hemadolādivibhavaiv bhūyaḥ  
 V1\_0150\_27 yam ālilinge guruvāñniyuktā kulocitā  
 V1\_0081\_20 daśāso vyakṛta svarān//  
 V1\_0256\_04 // kamvum īde samagrān yo vidhatte  
 V1\_0062\_17 ~hotā sarvvaḡaṇākāro dhimanmāni ~~~~~  
 V4\_0034\_02 ~ ~ ~ ~ ~ bhūtaikabhūte sṛṣṭi ~ ~ ~ ~ ~ sa  
 V5\_0121\_22 vrahmasatram atandriṇā// . yo mataḥ  
 V1\_0151\_09 śriyābhinavayā juṣṭaś śrīnivāsa ivāvabhau //  
 V7\_0021\_13 dorddaṇḍā iva cakriṇaḥ// śrīmatām  
 V1\_0062\_21 jātaṃ śrīśrutavarmmaṇā ādyena  
 V7\_0142\_06 namaḥ navarandhrādirājyasthas so bhavat  
 V1\_0019\_08 - is sūkṣmaś ca name han tasya padrajaḥ ⊙  
 V6\_0084\_11 ācāryyaḥ kṣīrabhug yamī// vrahmarṣeḥ  
 V5\_0179\_05 vālo pi yūno nṛpatīn pratāpya pratītyā  
 V1\_0080\_35 trailokyam sarvvaśaktinā ⊙ nītyāśīṣat  
 V1\_0100\_05 gaṅgeva kañjakiñjalka- piñjarodgatasaikaṭā//  
 V1\_0062\_17 pariśeṣaḡuṇeṣu kā vāk svāyambhuvan namata  
 V4\_0090\_09 caturmmukhām̐vujāsevi- caturvvedāli ~rājā  
 V4\_0021\_09 // dharmmakṣayakṛto dharmmī vrahmarṣiḥ  
 V5\_0179\_07 kamvujendro janeṣu ~ ~ ~ ~ ~ -sampūrṇṇām  
 V5\_0121\_23 api dharmmaṃ yaḥ pratyakṣam̐ samadarśayat ⊙  
 V1\_0101\_25 nināya kiṇṇān diśi  
 V1\_0080\_19 avāptaratnākararatnarāśī reje karo yasya  
 V4\_0212\_04 upadravāntakaḥ yadadhvare dhūmagāṇaḥ  
 V1\_0233\_20 avāptaratnākararatnarāśī reje  
 V4\_0212\_04 sthāpitaṃ liṅgam̐ idaṃ śaivaṃ yathāvidhi//  
 V1\_0150\_30 // saṃ ~ta-sa-kām̐ lebhe dolām̐ hiraṇmayīm̐ su -  
 V4\_0086\_16 sa dadau bhūpatiśvaraḥ// cāmīkaram̐ samudgena  
 V5\_0179\_19 bhūn mantrī mantrīva bajriṇaḥ //  
 V3\_0201\_09 vibhuta[i] bhuyiṣṭho vasudevābhīdhānadhr̥k//  
 V6\_0104\_07 nāḡānanām̐ hemamayam̐  
 V7\_0174\_38 rājatāḥ pṛthukumbhāś ca rājatavyajanāni ca  
 V1\_0021\_28 ~ h. tākṣa- śvetaiḥ purbhis samṛddhibhi[h]//  
 V1\_0262\_13 drṣṭan tad duṣkṛtaṃ sphuṭam̐// oṣṭhacchedam̐  
 V2\_0101\_15 (traces) yathā[r]ttha[m̐ ā]ñ[ā]  
 V5\_0028\_05 icchatām̐ śāśvataṃ yataḥ ekāntakāntakaraṇaṃ  
 V1\_0205\_11 ⊙ ātmānam̐ īśavaram̐ vaktum̐ yo vāñchann̐ iva  
 V1\_0101\_19 ]pā[dapadmena rājñā śrīśānavarmmaṇā] kāma +  
 V5\_0033\_09 \* mārḥau ravividhū yasya vāmaka ~ naḥ \* . oḥ  
 V4\_0232\_08 narendrakanyeva rarāja ratnā-kāramvarāḡhyā  
 V4\_0250\_12 vairibhiḥ// āmārggārddhād̐ api karair̐ ānītaiḥ  
 V1\_0201\_23 ⊙ paṭupaṭahasumīśair̐ lāllarikānsatālaiḥ  
 V1\_0165\_18 vo hitam̐ angtarhimāñśūsūbhṛābhra-  
 V3\_0100\_04 vvarīṣṭhāḥ tejodhikāḥ kośavalarddhimantaḥ  
 V1\_0104\_32 kṛtārthaṃ goparigrahe yo dānavārisaṃsaktam̐  
 V1\_0092\_04 bhīto mvudhir̐ yyasmai gāmbhīryyam̐ adīśat  
 V1\_0038\_19 sma suyaśo yasyādhvarotthaṃ mudā rājanyaḥ  
 V1\_0235\_27 yānyan nṛpan tāpayati prajābhiḥ anandayat sā  
 V6\_0301\_22 / saṃlakṣeṇa saman nītaḥ sevino yena saṃpadaḥ  
 V1\_0202\_04 yo jītarīnikarām̐ irām̐// yenārayo rurudhire  
 V4\_0078\_12 yasyāṅghriḡād̐ dīdhitir̐ astadiśā namrā  
 V6\_0302\_10 ⊙ jītvā vīrān gurusneho dvidraktāsiktabhūḥ  
 V4\_0232\_15 vikrameṇa jīta api sāgaraparyyantā
- kamrateñ** ..... ṣṭele de l'angle-  
**kamrateñ** añ mahendradevī paṅgam̐ thpvañ nivedana  
**kamvu-** deśe smin[n] i ~~~~~ śrī bha[dreśvaraśa]mbhor  
**kamvur** ivāparaḥ// dharmmakṣayakṛto dharmmī  
**kamvujō** n ~~~~~ vipakṣapakṣeḥ sūnyanipu ~~~  
**kamvujabhūbhujāś** śrī-rājendravarmmā vidito  
**kamvujabhūbhṛtā**// tābhyām̐ ācāryyavaryyābhyām̐  
**kamvujarājyalakṣmīḥ** ⊙ yābhir̐ yyato jhātīti  
**kamvujādhīpatī** rājñām̐ mūrddhasv̐ āhitaśāsanāḥ  
**kamvujādhīpān** sūryyenduvañśakīrttyādhaḥ- kurvvan  
**kamvuje** ~~~~~ kalāvīvudhapītendor̐ yyayau ~~~~~  
**kamvujendro** janeṣu ~ ~ ~ ~ ~ -sampūrṇṇām̐  
**kamvujendrasya** śaivācāryyo graṇīr̐ guruḥ  
**kamvujendrādhīrājō** sau jagadgītaguṇām̐[vu]dhiḥ  
**kamvujendrānām̐** adhiśo bhūd yaśasvinām̐  
**kamvujendrānām̐** vrahmaṇā jagatām̐ iva / tadvañśyāś  
**kamvujeśvaraḥ** śrīndravarmmā trivarggeṇa  
**kamvudeśāntare** tyakta- śīmasampṛāptavān̐ asau  
**kamvunāmnā** yas sa vabhūva kulodvahaḥ vidyayā  
**kamvupurīm̐** yaśasvī saṃyojayām̐ āsa jayaśriyā haḥ ⊙  
**kamvupurīm̐** vāḡīśasya purodhasaḥ  
**kamvum** īde samagrān yo vidhatte kamvujādhīpān  
**kamvum** udīrṇnakīrttiṃ yasyārkkasomakulasāṅgatim̐  
**kamvumahīpāla-** vañśasyoṣogradīdhitih̐ śrīmān  
**kamvuvāñśajaḥ** yo sadvṛttes tapaś cakre kaler̐ iva  
**kamvuvasudhā[m]** ~ ~ ~ ddh.s. ~ ~ ~ -tmaḥ// tasya  
**kamvuviśvambharāyām̐** yas tridaśānām̐ svayambhuvām̐  
**kamvusenām̐** yo devasenām̐ iva kārttikeyaḥ ⊙  
**karo** murāreḥ ⊙ yo lavdhavarṇo pi diśann̐ ajasram̐  
**karo** yathā dhṛtorugovarddhanaparvato hareḥ ⊙  
**karo** yasya karo murāreḥ ⊙ yo lavdhavarṇo pi  
**karāṅkakarākāmatra-** pramukhā haimarājatāḥ  
**karāṅkakalaśām̐** dvayīm̐ yo vanibhṛddvayāt//  
**karāṅkañ** kamalāñkitam̐ nityotphultaṃ śriyaḥ padman  
**karāṅkañ** kalaśam̐ pātran̐ tāram̐ rairāśānām̐ api  
**karāṅkadhārī** bañśābda - gunabhaktimahattayā  
**karāṅkam** srotohimūrttiṃ kalaśāñ ca haimam̐  
**karāṅkā** hātakā raupyās svarṇṇārūpyasamudgākāḥ  
**karāṅkāmatrabhṛḡgāra-** kṣomacīnāñśukā ~ ~ ~ ~ ~  
**karacchedam̐** heṃ-nāmmaḥ pv-āhvāyasya ca yathā  
**karāṇo** juṅglāññ i ~ ~ ~ -bhūyo mahībhujā tena  
**karāṇaḥ** gadyapadyayoh// sumanohārīññi yasya viśadā  
**karāṇam̐** prakṛtāv̐ anudāsīnaḥ karttavyam̐ akarot  
**karāṇavaikalyād̐** i ~ ~ ~ py aṅka - ttayā ~ ~ ~ ~ ~  
**karatale** yathā na cen navatamohatiḥ ⊙ prakṛteḥ  
**karadāyini** bhūḥ ⊙ cūrṇṇīkṛtadvīṭprahitāyudham̐  
**karadāyibhiḥ** yo vadanyo rthino nviṣya niśśeṣam̐  
**karaditīmilavīṇāveṇuḡhaṇṭām̐rdaṅgaiḥ**  
**karadyutir̐** ivodgatā // jayaty udadhiparyyāñka-  
**karandhamādya** iva pūrvvabhūpāḥ ⊙ kulīnam̐ utkā  
**karam̐** mana ivākarot ⊙ punaḥ punar̐ ivāripsur  
**karam**// yasya yāne valoddhūta- rajasā  
**karamārdavopajanitañ** kāntiyutthitañ kāminī  
**karasūnyadikkā** samā yam̐ āśā paripuraṇena  
**karasparśena** padmāni projjimbhām̐ iva bhānunā//  
**karasparśśāj** jayaśriyaḥ ekenājāvajeneve- ndumatyā  
**karāññā** jagatīśvareṇa patyus̐ śriyo mūrddhadhṛtaiva  
**karān** hṛtvā janmānagho yo bhūt sannāḡājīvy  
**karāvavaddhā** harer̐ iva bhū rājā śrījayavarmmā



V1\_0057\_25 gunaughā[h]// sam[va]rddhamānai ~ ~  
 V2\_0168\_16 agravījaṃ samvarddhyamānaṃ matikālavṛṣṭyā  
 V1\_0222\_05 netravarāṅgābhyān dadhad vahnidvidhū bhavaḥ  
 V6\_0200\_27 kalpitaḥ puṇyam icchataḥ// pratyūśādiṣu yat  
 V7\_0175\_14 pañcarātravidhinā bhagavatkutumve kurvanti  
 V2\_0172\_32 ca subhāgyaśobhayā svanāma tat  
 V3\_0081\_07 cāpi tad astu teṣām // anena cāham kuśalena  
 V1\_0104\_02 ☉ upādhibhedād api kartṛbhedo yaḥ kalpitaḥ  
 V6\_0104\_09 kaṇīyān iva bhūbhṛtā// agraniḥ karmmasacivaḥ  
 V6\_0104\_09 vahu mene yaḥ kaṇīyān iva bhūbhṛtā// agraniḥ  
 V6\_0198\_19 //] yaḥ parasmai padañ karttā sarvvabhāveṣu  
 V2\_0031\_07 ~ ~ ~ ~ ~ . i so nāmnā vāsudevohi  
 V4\_0188\_05 dvedhā bhūḥ pūrvvapaścime// danlebhūḥ  
 V6\_0289\_07 \* bhūyo madhyavalādhipaḥ \* ~ ~ ~ ~ ~  
 V3\_0041\_04 nāmnā madhurāpravat puram yaṃmunopanādīvāpi  
 V2\_0099\_25 ālokya śāśi hriyeva gaṅgānvite dyāpi  
 V2\_0164\_11 vitto ya[śo]bhis sa narendravaryyaḥ  
 V7\_0173\_07 kalābhipūrṇṇaḥ prahlādano pi kṣaritāmṛtānām  
 V1\_0257\_22 - nīhārākṛtikāntimat niṣkalaṅkaṅ kalāvantaṅ  
 V7\_0175\_15 karmma vihitam satataṃ vasantaḥ teṣām  
 V3\_0123\_25 ~ ~ ~ ~ ~ bhūyo madhyavalādhipaḥ ~ ~ ~ ~ ~  
 V6\_0260\_16 // pālayatu pātālatalaṃ \* ~ ~ ~ ~ ~ [sa]  
 V4\_0090\_12 sakalaśāstratamopahantrī tejasvinī mṛdukarā  
 V1\_0014\_06 sa[m]sthāpitaṃ vidhinā haimaṃ koṣaṃ makutaṃ  
 V7\_0174\_39 nāgānānām hemamayaṃ karaṅkam srotohimūrttiṃ  
 V3\_0201\_09 bhūn mantrī mantrīva bajriṇaḥ // karaṅkaṅ  
 V7\_0065\_04 yodduḥ samārthitaḥ - - - - - rmmātmā  
 V1\_0084\_30 vivṛddhām prāpat kṛtsnārkkavimvād iva  
 V3\_0106\_05 vyāpine vyāpakātma[n]e yogisvāntasaraśaṅgi-  
 V2\_0184\_01 vibhṛāṇo yo vabhāv avirodhiṅam// sakalām yaḥ  
 V3\_0107\_09 ~ ~ ~ ~ ~ nn iva // udvamatty amṛtaṃ yasya  
 V1\_0150\_22 // kṛtsnāni śavdavidyādi- śāstrāni sakalāḥ  
 V5\_0297\_20 [vam] mahīpatis so janayad yathāgryam  
 V1\_0081\_08 anukrameṇa vimuktavālyo pi śāśiva sākṣāt  
 V5\_0252\_04 - jananyanvayanīradhau lavdhajanmā  
 V5\_0253\_28 - pādaśrīr bhūbhṛtām mataḥ  
 V5\_0176\_07 ☉ [guhā pade smin vahudevayukta]hṛd-guhā  
 V4\_0239\_23 yaḥ kīrtisaugandhyasugandhitāśaḥ  
 V2\_0164\_12 kalaṅkamuktendukalābhirāmair mmuktā[  
 V1\_0063\_17 ]jā crīja[yavarmme]ti vireje ja ~ ~ ~ raḥ//  
 V1\_0081\_05 tridhaikaṃ mūrttaṃ murārer hṛdayaṃ mudeva☉  
 V4\_0238\_13 śucis surendrebha ivāvabhāse ☉  
 V7\_0173\_05 tat tad aśeṣam āsīt // vivarddhamāno pi  
 V4\_0092\_24 jītakāmakāntiḥ śrīśānavarmmā tasmaṅ nihantā  
 V1\_0077\_13 yad raudrīṃ saṃhārahetuṃ hutabhuji ca  
 V1\_0078\_26 vatīrṇṇā☉ mahīpater vvedavatīpītur yyaḥ  
 V1\_0098\_16 nitya- saṃsaktas sakal[ī]kṛte sakalām yaḥ  
 V2\_0183\_18 śarān \* ~ ~ ~ ~ ~ niṣkalaṅkatayā  
 V1\_0204\_08 triśūlinā itīva sṛṣṭo yo dhātrā śaivo rūpī  
 V5\_0256\_24 vānyā vrahmeva vrahmasampadā// yaḥ  
 V1\_0080\_13 na cakāra kaṅ cit☉ yasyākalaṅkāś sakalāḥ  
 V1\_0257\_22 hārakahlāra- nīhārākṛtikāntimat niṣkalaṅkaṅ  
 V1\_0206\_19 tattvataḥ// guror niyogatas tena śikṣito yaḥ  
 V4\_0034\_03 dhimanmāni ~ ~ ~ ~ ~ kamvuje ~ ~ ~  
 V5\_0252\_13 pakārakaraṅkaśamam// ināt tejasvino lavdha-  
 V1\_0094\_23 dyāpi prayāti \* ~ ~ ~ ~ ~ strīvivādāt  
 V1\_0009\_04 cāsakṛt vratan na dāmbhikopetaṃ yasmin  
 V4\_0021\_16 vṛttin dadhato nalatejasah vyalīyata  
 V6\_0085\_02 ☉ [utphu]llanetrasphuritānāno yat

**karmma** - - s samyogavadbhis samavāyākāle  
**karmma** ~ ~ ~ ~ ~ -phalaṃ samāpad  
**karmma** kurvann iva svairan dāhāhlādānaśaktijam//  
**karmma** yaminām muninoditam kāryyaṃ saṃghena tat  
**karmma** vihitam satataṃ vasantaḥ teṣām  
**karmmagatā** krameṇa yā ☉ nagendratuṅge  
**karmmaṇā** magnāñ jagat tārayitum samarthaḥ  
**karmmaphalāni** bhettum bhāktas sa bhedyah  
**karmmavyāpārapāṭavāt** śrīyaśovarmmadevena  
**karmmasacivaḥ** karmmavyāpārapāṭavāt  
**ka[r]mma[su]** na tv ātmāne padañ jātu kenāpy uktaḥ  
**karmmidharmmapa** [rāyanaḥ] ~ ~ ~ ~ ~  
**kal** . ~ ~ ~ ~ ~ -tataḥkacaraṅkaśetraṃ śivarāśau  
**kala** dhautādhir dhanaiḥ ~ ~ ~ ~ ~ bhūyastām  
**kalaṅkapavaṅkaśayā**// tasmin vabhūva yā saiva  
**kalaṅkabhaṅge** viveśa śaṅke śaśimaulimaulau//  
**kalaṅkamuktendukalābhirāmair** mmuktā[kalā]pair iva  
**kalaṅkalīdhāṅgatayā** kṣayāc ca yasyopamānan na  
**kalaṅkāṅkam** ivāhasat// prāñiprāñaparitrāna-  
**kalatrasutadāsadhānāditantran** dehāntarāntagamanād  
**kaladhautādibhir** dhanaiḥ ~ ~ ~ ~ ~ bhūyas taṃ  
**kalamānikaramūlam** māñikyamañigiriśikhara-  
**kalayābhipūrṇṇā**// merām udārayaśasaṃ  
**kalaśakaraṅkaṃ** tathā ca rūpyamayaṃ kṣetrārāmā  
**kalaśaṅ** ca haimaṃ pratigrahañ cānyad api  
**kalaśaṃ** pātran tāraṃ rairāśānām api  
**kalaśaṃ** pra . i - tataḥ // valādhyakṣāya yā dattā  
**kalaśasatāt** kāladhautāt patantyā puṣye puṣye  
**kalahānsāya** śambhave //] namo vidhuvataṅsāya  
**kalā** - = punaḥkṛtayu ~ ~ yam pradarśayan  
**kalā** - ya ṛ - ārnave nimajjanāt . . ipānān nu  
**kalāḥ** śaivañ ca gauravaṃ yogaṃ bhrātūr jyeṣṭhād  
**kalākalāpan** divi - i ~ - -tasyām  
**kalākṣayaṃ** yo na vabhāra bhūyaḥ☉ avasthitiṃ  
**kalādhyo** dhād vidhor iddharucis tulām//  
**kalādhyo** vandito lokair yo pi nakṣatrarād iva//  
**kalātattvavido** ma- ha yā [guhāya  
**kalādalādhyo** bhramarābhijūṣṭaḥ padmaś śrīyo nūnam  
**kalā**]pair iva digvadhūnām ☉  
**kalābhi** ~ ~ ~ ~ ~ netrānandakaraś ca yaḥ ~ ~ n ~ ~  
**kalābhir** āhlādayitum samasta-lokaṃ vivṛddhābhir  
**kalābhipūrṇo** py akalaṅkabhāg yo cyuto py akṛṣṇo  
**kalābhipūrṇṇaḥ** prahlādano pi kṣaritāmṛtānām  
**kalābhipūrṇo** nṛpatīndur āsīt//  
**kalām** arppayat triprakārām dṛṣṭan dṛkśaktidṛgbhis  
**kalām** kulīnas sakalān dadhānaḥ  
**kalām** prāpa candrārddho na tu jādyataḥ☉  
**kalāmanditamandalah** vṛddhakṣīṅgakalañ candram iva  
**kalālayaḥ**// nirvinnam iva bhūñjānam antakaṃ  
**kalālalito** dhvasta- tāmaso vañśavāridheḥ  
**kalālir** alaṅkariṣṇoḥ kila vālabhāve candras  
**kalāvantaṅ** kalaṅkāṅkam ivāhasat//  
**kalāvidhau** lekhādye śāstrasārānta- gamanānte  
**kalāvivudhapītendor** yyaiau ~ ~ ~ ~ ~ syeva na  
**kalāsomo** pi somavat padarucyā jagaddhlādī yo bhūt  
**kalāhānir** indor iti haro nv adāt yatnād vinīya  
**kalī** . udyamaḥ śrīmadāmṛtakeśākhyo vipraśālā  
**kaliḥ** kvāpi nāmaśrutibhāyād iva yasmin vitanvati  
**kaliḥ** praçaṇḍa ~ ~ ṣaiti vṛtīḥ - - pi puñyair

cakāra // yasyonnatim rājaguṇe ca dharmme  
 tatpatayo jagmur vvanam vanaphalāśinaḥ  
 nījārtham āha ☉ trātun trilokīm  
 āplāvītā bhūr iva hemapātrī cireṇa rūḍhaṃ  
 śrījayadevī yā dhatte dharanīdhurām kliṣṭāpi  
 svayaṃ hr̥tā// tyaktām dharmmasutenāpi  
 ujjvalavīryavyayair uddhūtaividvīt  
 yo nyak cakārāmvujavairi --[ya]syāvalīdhāḥ  
 pratyādsann i[va] \* \* \* d ekapad dharmmaḥ  
 -- ~~~~~-ajayye sarvathā sarvvair yasmin  
 ] Face nord ajayye sarvathā sarvvair yjasmin  
 y~~~~ valabhidā tena jayam apy urjītam  
 puṇyaih puruṣāyusamānuṣam na kevalam  
 prajā -- na tatpare ----- gā kṛtau  
 vipulām labhantām ☉ [samvar]rdhite  
 kamvuvānśajāḥ yo sadvṛttes tapaś cakre  
 -mārggodito bhūddhararājabhāṇuḥ śaktyā  
 iṣṭe ☉ vitanvato yasya kṛtan nirasya doṣān  
 yā dhatte dharanīdhurām kliṣṭāpi kalikālena  
 // vṛddho pi pādahīno pi rājadharmmaḥ  
 darśayatam svaviṣṇutvañ caturyugadhare  
 \* yo rājendrapuram puram \* \* \* \* \*  
 yah ~~~~~-yo rājendrapuram puram ~~~~~-  
 rauravādiṣu dāruṇāḥ yātānām yāvad arkendū  
 // kalpanāya - kṛttasya - - - yadi dehibhiḥ  
 yaś śrīrājendravarmmaṇā kṣurakarmmaṇi  
 ~ gur naro pi ca kṛtan naivedyakam  
 // paripālāṇam evāsyāś śivapādasya yajvanah  
 samo mataḥ śaurye śaurer vvale vāyos tyāge  
 sadā tathāpi tasya sāro sti dharmmaḥ  
 sādhyam siddhyai maharṣibhiḥ//  
 sthitaḥ // . . . . . na toy  
 // pūrvvatat tatra deveṣu kṛtvā gotrasya  
 // pūrvvatat tatra deveṣu kṛtvā gotrasya  
 // ye varddhayeyus sugatim prayāntv i-mām  
 // lumpanti no ye mama  
 \* \* \* \* pi bodhaye yas sabāndhabaniṣthesu  
 lobhāt prasahya lumpanti ye smākam  
 lobhāt prasahya lumpanti ye smākam  
 sarvān yah svakalpitānāśānān yo hanyāt  
 ca te śeṣanarakam yāntu sasautasutavāndhavāḥ  
 gataḥ kalpavit kalpayām āsa devakṣetreṣu  
 āpacchayatām avīcyādaḥ yo lumped atra  
 - - kandās tatpautrādyais su . ikṣitān //  
 phalāni ca śrīmadbhadreśvare yajvā-  
 syālaś śrījayavarmmadevanṛpater bhadreśvare  
 gatāḥ// vihāram kārayitvā yas triṣu ratneṣu  
 tadrājye stheyatān gataḥ kalpavit  
 astv ayam lokanandanah itīva sa dayāviṣṭhaḥ  
 bodhaye yas sabāndhabaniṣthesu kalpanām iti  
 sarvvarājakāryeṣu tadrājye stheyatān gataḥ  
 vivudhamunigaṇānām āśrayaḥ  
 śrīmān [ya]nmātrmātulaḥ  
 // dharādharasīrorūḍho vividhadvijasaṃśrayaḥ  
 nārakanāmbikhyā - au gaurapāpabipākadhṛk ā  
 jigāya nītyāpi ca naiva dhāmnā ☉  
 \* liṅghadharmmaṃ mayeritam // ~~~~~- bhavet  
 chedārtham eva saḥ// jāyate gāḍhaduḥkhāya  
 mūḍhā yamalokanirbhayadhiyo hiṅsyur dhanam  
**kalir** vvalī cālayitun na śaktaḥ utpātābhūtā api  
**kalikaluṣamahābdhau** dharmmasetus trilokyā  
**kalikālakālyāms** sandarśayan nṛttam uvāha sarvvaṃ  
**kalikālavahner** ahnāyā tāpan na vabhāra bhūyaḥ //  
**kalikālena** kalevndor nniśā śriyam// tasyā  
**kalidoṣamahodadhau** yaś śrutismṛtiastābhyaṃ  
**kalidoṣarāśeḥ** kalyudgatāpattibhayād ivājño  
**kalidoṣavahni**-jvālāvalībhis ~ ~ ~ -śaśvad  
**kalinā** vikalaḥ kṛtaḥ aṣṭādaśapadajñena  
**kalibhayād** iva śanke svarvṛttan nikṣepya ~~~~~-[  
**kalibhayād** iva śanke svarvṛttan nikṣepya ~~~~~-  
**kalim** // ~ senāarendratvam valavyūhaiś ca yo  
**kalim** sarvvaṃ yuyutsūn api yo jayat ☉ bhūmir  
**kaliyuge** tadā // ----- sa harivāho  
**kaliyuge** vahupāpajūṣṭo yo sau tapānsi yadi kṛty  
**kaler** iva jigīṣayā// tejasā yo tidīptena jagat  
**kaleḥ** pīḍitam apy adṛśyas samrakṣitum lokam  
**kaler** vviśvayaśasutasya viṣṇor ivaitāvad aśarmma  
**kalevndor** nniśā śriyam// tasyā agrāsanaś śaivaś  
**kalau** yuge yaddaṇḍanītim ālamvya pravṛtto  
**kalau**// prajñāpāramitā bhātī jinasantānakāriṇī  
**kalp** \* \* [ja]nanīnimām \* \* \* \* \* - [grā]  
**kalp** ~ janānīnimām (K.587)  
**kalpa** - - ~ hāpnuyān (K. 953, 954)  
**kalpakotiśahasreṇa** narakeṣu prapatanam //  
**kalpajñāḥ** kalpitāḥ pañcakālavit//  
**kalpanā** -----  
**kalpanām** rakṣatimān ca pauṛy umā pitṛyajñakāḥ//  
**kalpataror** api // yadyaśogādhadugdhāvdhau śuddho  
**kalpadrumo** mataḥ// dahyamānād yathāgārān  
**kalpadrumam** ivākalpa- lokābhyarthitadāyīnam  
**kalpanā** g[e] dau ta naraka lvah - -(K. 697)  
**kalpanām** Face B dāsīdāsahiraṇyādi dravyam so dād  
**kalpanām** Face B dāsīdāsahiraṇyādi dravyam so dād  
**kalpanān** te saha vandhubhis tām ye nāśayeyus tu  
**kalpanān** te svarggāpavarggañ ciram āvasantu  
**kalpanām** iti kalpayet putrapautrās tayor asya  
**kalpanām** iha//  
**kalpanām** iha//  
**kalpanām** etām sa gurudrohapābhāk //  
**kalpanām** ye na lumpanti loptīn rundhanti mānavāḥ  
**kalpanām**// śrīharsavarmmaṇo rājño rājayabhājo  
**kalpanām**// svarggāpavarggaphalabhā[k] \* \* bhavatu  
**kalpanāya** - kṛttasya - - - yadi dehibhiḥ  
**kalpayat** prativatsaram// bhavantu narakās tasya  
**kalpayat**☉  
**kalpayan** pareṣām hitasiddhyartham sa mahāpuṇyam  
**kalpayām** āsa devakṣetreṣu kalpanām//  
**kalpayām** āsa nandikam// āmrātakesvarasvāmi-  
**kalpayet** putrapautrās tayor asya bhūmidāsādi  
**kalpavit** kalpayām āsa devakṣetreṣu kalpanām//  
**kalpavṛkṣaḥ** kṣitidhara iva viṣṇor āsa vāhur  
**kalpaśāstrā** - vid vidvān - - - yuddhi viśrutaḥ  
**kalpānghripābho** yasyānghrī reje śrayimatārthadah//  
**kalpān** na mukto y. \* yah kuryyād idam anyathā  
**kalpānalāvdyor** dharaṇī tapantī tapāmsī yāntī  
**kalpāntan** ~ ṇaḥ ~~~~~- vā - n satām ~~~~~- // \*  
**kalpāyur** api durjjanah paśūnām vahvanarthāya  
**kalpitam** ~~~~~-yāvat prānabhṛto



|            |                                                  |                                                                 |
|------------|--------------------------------------------------|-----------------------------------------------------------------|
| V7_0066_03 | // mahātmane tu dharmmoyaj- janāya --            | <b>kāmksīṇe</b> parito - sadā sarvvān grāmān matpunyam          |
| V3_0138_16 | vrahmavākyasamaṃ matam ~~~ mārthamokṣaṃ ca       | <b>kānkṣed</b> yo naiva laṅghayet // --- kudya ta liṅga         |
| V5_0289_11 | bhadreśvarasthāna- bhagavan mukhyahotrkaḥ//      | <b>kānsīm</b> hariharārccām yo tiṣṭhipad de ~ ~ ~ tri ~ ~ ~     |
| V7_0158_08 | nanda - -vidito dikṣu vikhyāta - -               | <b>kāṭa</b> vai - - bhūtyaiśa -śivāms sthāpayet so pi rā        |
| V5_0290_15 | //hanyuḥ ki ~ ~ ~ ~ ~ yaṅgavihi ~ ~ ~ ~ ~        | <b>kānā</b> sadā ta ~ ~ ~ ~ ~ yātanā visahanāt                  |
| V4_0007_07 | madhyamasyāpi pratāpo yasya dussahaḥ// yaṃ       | <b>kānta</b> [vapuṣaṃ dṛṣtvā vismi]t[e]vādhavad ra[tiḥ]         |
| V3_0154_01 | vidyā ~ ~ ~ ye si ~ ~ ~ ~ ~ ~ ~ vane vasat ~ ~ ~ | <b>kāt</b> pari- ṣṭa ca ~ ~ ~ ~ ~ ~ ~ caturasyendu ~ ~ ~ ~ ~    |
| V7_0009_04 | sadmani bhūyo bhūrivibhām bhīma- pure            | <b>kātyāyinitanum</b> - - ine pāvite pāda- vinyāsena            |
| V1_0191_12 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~    | <b>kādiḥ</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ḥ khacavdā ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V2_0164_32 | aḥ tejasā sa bhṛṇeneva nīto hastya ~ ~ ~         | <b>kān</b> ⊙ ūrdhvam ūrdhvaṅgatā yasya kīrttimālā [             |
| V6_0124_09 | vanam vanamṛgāku[lam//] ~ ~ ~ pratānavitamaṃ     | <b>kānanam</b> kantakākulam yad vīkṣya saṅgateś ca ~            |
| V6_0124_11 | // utkṛtya kantakaṃ sarvvam vicchidyograṃ ca     | <b>kānanam</b> grāma ~ ~ ~ ~ ~ ṅkṛtya tatra so tiṣṭhipat        |
| V1_0150_03 | yugapat pareṣām ātmanaś ca yaḥ// pātāñjalaye     | <b>kānade</b> kṣapādakapilāgame bauddhe vaidye tha              |
| V4_0082_15 | anānamram ānamram hlādayat sadā// yaṃ            | <b>kānta</b> ~ ~ ~ mīnyā vīkṣya va ~ ~ ~ bhavat hi cirād        |
| V1_0204_07 | dhiyā// avhaktir nirguṇaḥ kāmo dagdhaḥ           | <b>kāntas</b> trīśūlinā itīva sṛṣṭo yo dhātṛā śaivo rūpī        |
| V3_0100_10 | // rudranetrāgni ~ ~ ~ ruco rodrāś cakāsati      | <b>kāntakantha</b> ~ ~ ~ viddhvaṅsanaparā iva // tāmprapā ~     |
| V1_0199_08 | dhātety ākulamānasaḥ aho ahaṃ vṛhanmohaḥ         | <b>kāntakāmadhiyā</b> dhruvam// yasmād vapuṣmato nūnān          |
| V5_0092_09 | // etāvātānumeyāsya paṭutā                       | <b>kāntatā</b> dhruvam yal lakṣmī bhāratī prityā yasmin         |
| V4_0021_13 | yaṃ sarvvasaundaryya- mayam ekaṃ prajāpatih      | <b>kāntam</b> ālokya yaṃ kāma- kāntānaṅgāṅgasamsmṛtim           |
| V1_0205_10 | gurūṇām paramo guruḥ// paṇḍitānām vapuḥ          | <b>kāntam</b> icchatām śāśvataṃ yataḥ ekāntakāntakaraṇān        |
| V7_0049_01 | kṛtā ~ ~ ~ ~ ~ ~ ~ ~ ~ yasyollasannetramatīva    | <b>kāntam</b> unmīli ~ ~ ~ ~ ~ ~ ~ ~ ~ ūrvānalo bhūd            |
| V4_0250_07 | eva nūnam vuddhvā cirād anuśayī tam atīva        | <b>kāntam</b> bhāgyādhikaṃ yam aśṛjat punar indumauliḥ !        |
| V1_0231_28 | rājā rarakṣānīśam akṣatāṅgam ⊙                   | <b>kāntam</b> vapuḥ kauśalam agravīryyaṃ pūrvvāvanīndrād        |
| V3_0041_09 | vrahmaṇīvāpi kāmuvajā// kāntinān                 | <b>kāntamattiyā</b> ca rājamaṇḍiramālinī saṅsarasaṅgarad        |
| V4_0013_07 | pratāpo yasya dussahaḥ[//] [yaṃ                  | <b>kānta</b> ]vapusaṃ dṛṣtvā vismitevābhavad ratiḥ aho n[       |
| V2_0059_13 | - paṇḍun divam adīpayat// yaṃ                    | <b>kāntavapuṣam</b> vīkṣya kāmakāntā purā yadi nūnam            |
| V1_0223_12 | parato pi kim u svataḥ yasya kāntyāśritā         | <b>kāntā</b> kenāpy akalayat smaram//                           |
| V1_0148_05 | vyomarūpāya śambhave// unmanā yā safi            | <b>kāntā</b> nitāntaśivasamgatā jagaddhitāya śāśaktu sā         |
| V1_0235_21 | vviluptalalanālilalālāmaṃ bhṛṣaṃ sā              | <b>kāntā</b> pratitādayet kucakulaiḥ pīnair aho vighrahaḥ       |
| V4_0021_13 | ekaṃ prajāpatih kāntam ālokya yaṃ kāma-          | <b>kāntānaṅgāṅgasamsmṛtim</b> cetō nācīkaran nūnam              |
| V1_0200_04 | śastrarāśiḥ pareritaḥ autsukyābhīmukhikartā      | <b>kāntāpātitamālyavat</b> // tīkṣṇasarvvaprahāro yas           |
| V1_0094_17 | yaḥ parākramasaṃskṛtam ⊙ pumvatpragalbhā         | <b>kān</b> [t]āpi yam anaiśīd raṅakriyā lakṣmīm ajam            |
| V4_0241_05 | manasā manojaṅ jigāya kāmān ca nikāmakāntaḥ      | <b>kāntāmanasstho</b> pi manobhavana jītena tatsthena           |
| V1_0234_34 | anyāsu yatra vanitāsu yadi prayātaḥ              | <b>kāntāratim</b> sma nu parāsu nirākaroti ⊙                    |
| V5_0253_39 | mahāvanirato rāja- sinho yo yuktam īritāḥ//      | <b>kāntāragāśrayo</b> bhūti- bhūṣito viṣayārijit                |
| V3_0047_15 | -samānaśobhā kanakāndajānde itīva                | <b>kāntās</b> svamanānsi ninyus samānayanītyo yam               |
| V2_0173_07 | gaṅgām apāstacaraṇām śivamūrdhni kopāt           | <b>kāntāsv</b> api śrutaratāsu nṛpaprasādān sārāiḥ              |
| V2_0164_22 | ⊙ jītvā smaram yas svavapurguṇena kāntena        | <b>kāntāhrdayam</b> praviṣṭaḥ nūnam smarasyāspadam ity          |
| V1_0081_13 | yo nīto navaṃ yauvanam ādariṇyā⊙ yā              | <b>kāntir</b> atyanyanarendrasargga-śobhā śīśutve dadṛṣe        |
| V1_0096_02 | ]do rāhuṇā grastāt kāmāl liḍhān nu vahninā       | <b>kāntir</b> drutā mukhāmbhoje yasyāṅge cābhaye śritā⊙         |
| V4_0093_17 | ādadhānā vidamvayām āsa rasendralakṣmīm//        | <b>kāntir</b> yyadīyā lalitā nisarggāt sahasranetrāny           |
| V5_0099_14 | kānter asamāno manobhavaḥ kva ca                 | <b>kāntir</b> hy anaṅgasya kva ca dravyāśrayo guṇaḥ//           |
| V6_0243_07 | ~ ~ ~ bāgmī ya[ś] śrīmadhurapanditaḥ yaikajā     | <b>kāntikāntāsīt</b> sā ~ ~ ~ ~ ~ mataḥ yā [dhāb]               |
| V6_0303_36 | hūm hr[ī]                                        | <b>kāntikīrttikamalābhir</b> ajasrayuktas sastrīkatām           |
| V5_0240_06 | // ya eka eva prathitaḥ pṛthivyām etāvātā        | <b>kāntiguṇena</b> kāmāḥ loke tadā yat suciram sakārśyā         |
| V1_0082_02 | didṛkṣākṣubhitā yadīyam grasaty akṛtte sati      | <b>kānticandram</b> nimeṣacandradviṣi cakricakra-krudheva       |
| V1_0092_13 | ⊙ yadīyam śaramṛtsnābhir yyaśaḥ kāmēna           | <b>kāntijam</b> hr̥dyam hr̥di varastrīṇām lagnaṃ likhitam       |
| V6_0301_27 | vodhā yadi syād ayam atra gacched itīva yaḥ      | <b>kāntijiteśvarāriḥ</b> pṛag eva samyag grahaṇāt               |
| V4_0093_19 | nisarggāt sahasranetrāny api nandayantī          | <b>kāntin</b> trinetroruruṣām vidhātṛim smarasya dūrād          |
| V1_0099_07 | dharmmāya dayitās tasthire sthirāḥ⊙              | <b>kāntin</b> dṛṣṭām punar dṛṣtvā dvau purūravasaḥ purā         |
| V3_0041_09 | dharmmiṅgrāgrād vrahmaṇīvāpi kāmuvajā//          | <b>kāntinān</b> kāntamattiyā ca rājamaṇḍiramālinī               |
| V4_0091_08 | yaḥ jiṣṇur bhujāṅgadamaṇo vṛṣakaṅṭakāri ~ ~ [    | <b>k</b> ]āntinidhir amvujalocanābhāḥ ⊙ kīrttin divam           |
| V1_0101_17 | adiśad diśi⊙ yadvapussahakārasya lagnā           | <b>kāntiphale</b> nṛṇām dṛggbhṛṅgī kīrttikusumā- kṛṣṭā          |
| V2_0033_12 | keṇāpi nitarān dikṣu jvalaty adyāpi              | <b>kāntibhiḥ</b> // (K. 561 = Corpus, )                         |
| V1_0084_33 | evāsti bhāgyam⊙ svabhāvataḥ pṛag api             | <b>kāntim</b> agryam yasya vyatānīd apabhūṣam aṅgam             |
| V7_0007_07 | mātrāraikaṅjakiṅjalka- puṅjenājani yadvapuḥ      | <b>kāntiratnacañcala-</b> hemastambavidher iva [a]              |
| V5_0100_03 | yo devān samatiṣṭhipat// tadāpṭe vanite          | <b>kānte</b> tulyakālam vadhūvatuḥ mādhavīti śrutā              |
| V5_0099_13 | rasaśadvasubhūdharāḥ// yadīyavapuṣaḥ             | <b>kānter</b> asamāno manobhavaḥ kva ca kāntir hy               |
| V1_0090_09 | prasahyavedādīharāḥ purāpi ⊙                     | <b>kānter</b> guṇānām yaśasām vivṛddhir dhṛter ddhiyam          |



|            |                                                   |                                                                 |
|------------|---------------------------------------------------|-----------------------------------------------------------------|
| V2_0164_22 | ⊙ jītvā smaraṃ yas svavapurguṇena                 | <b>kāntena</b> kāntāhṛdayaṃ praviṣṭaḥ nūnaṃ                     |
| V2_0173_08 | nṛpaprasādān sārāiḥ śrutākṛtikṛtān vitātāna       | <b>kāntaiḥ</b> ⊙ svabhāvabhūtapratibhā vahuśrutā                |
| V6_0304_05 | netrair amocayad anantaraphenilāmbhaḥ             | <b>kāntopamānakṛtaye</b> kṛtakāmadevo vrahmātha                 |
| V5_0230_19 | mahāvdhis taijase raviḥ śaryye mṛgapatiḥ          | <b>kāntau</b> śaśī vidyāsu yo guruḥ// //āsīt senāpatir          |
| V2_0167_10 | an tapase ⊙ tābhyān na                            | <b>kānty</b> . . . . . tasya . . . . . svadhāmaca[r]yy[ā] . . . |
| V4_0214_09 | yat te saṅkocitāḥ prāptavivarṇabhāvāḥ ⊙           | <b>kāntyā</b> . . . . . jan dvijeśaṃ sa ~ tim yo                |
| V1_0079_11 | ca pitur bhāsvatkule bhāsvataḥ                    | <b>kāntyā</b> kāma ivādhiko pi niravadyāngo niruddhas           |
| V6_0263_11 | . . . . . trijagadvibhūṣanam alaṅ                 | <b>kāntyā</b> guṇaikālaya . . . . .                             |
| V6_0302_32 | prajñāsinaṅ nirjītam eva kāmaṅ kenāpi             | <b>kāntyā</b> jayatāpi śāntiḥ śrīyā                             |
| V4_0121_30 | naṅgī- bhū[to ≠ no] . . . . . itivājītam īśaṃ yaṃ | <b>kāntyā</b> dhātādikaṃ vyadhāt ⊙ did                          |
| V1_0164_02 | - bhūto ≠ no . . . . . itivājītam īśaṃ yaṃ        | <b>kāntyā</b> dhātādihikaṃ vyadhāt ⊙ yasya                      |
| V4_0090_37 | śaśvadyaśaśsubhaniśākaramaṅdalāni//               | <b>kāntyā</b> na kevalam akelini pañcavāṇa ity                  |
| V7_0085_07 | śrījaya[varmme]ti niśeṣadvīparātpatiḥ //          | <b>kāntyā</b> madanasā . . . s sārvas sarvvaṅṅākarāḥ            |
| V1_0063_10 | bhūt soda[r]y[ya] * * * * ntaṃṣitā                | <b>kāntyā</b> śrīśānavarmmeti śrī * * * kramai raṇe//           |
| V5_0240_14 | mahasō guṇasya dharmmasya kīrtyā vinayasya        | <b>kāntyāḥ</b> teṣāṃ samāsaktavatāṃ mahattva-bhāraṃ             |
| V1_0223_12 | trāsaṃ parato pi kim u svataḥ yasya               | <b>kāntyāśritā</b> kāntā kenāpy akalayat smaram//               |
| V1_0235_27 | mudā rājanyaḥ karamārdavopajanitaṅ                | <b>kāntyutthitaṅ</b> kāminī dviṭkṣatraś ca                      |
| V1_0232_19 | cat tam ināṃ samīkṣya nirvāṇaṃ āyā iti            | <b>kāndīśīkaś</b> cārānūnitaḥ kṣiti pālārāśiḥ ⊙ kāmo            |
| V4_0217_25 | vyāpa divan tarobhiḥ ⊙ drptārivṛṇḍe diśi          | <b>kāndīśīke</b> samīhitaṃ yuddham anāptavān yaḥ                |
| V1_0201_09 | tīkṣṇatejasam// lakṣmyā nananda na tathā          | <b>kāndīśīkena</b> dattayā yathāttadvandvayuddhena              |
| V5_0254_12 | śr[ut]itaiḥ mukharāṇy asya khidyeraṅ khalu        | <b>kāny</b> . . . . . hataśeśāhitā yasya nirīhā . ī . . .       |
| V5_0252_22 | girim yo gauravaṅ nu gamayed gaṇanā               | <b>kānyasadguṇe</b> // bhaktāgḥasaṅghaghāti yo dhāmnā           |
| V5_0231_18 | tallīngamiśrabhogāśrī- śānatīrtheśvare dadau      | <b>kānyādikalpanāṃ</b> dakṣaṃ sa bhaktyā prativatsaram//        |
| V1_0084_36 | aṅgam saṃvaddhasarvābharaṅṅaṅ tu bhūyaḥ           | <b>kām</b> apy abhikhyāṃ apuṣat prakāmam ⊙ satyopamā            |
| V4_0086_15 | - panditāntaṃ śrīyojvalaṃ// saṃ *ta-sa-           | <b>kām</b> lebhe dolāṃ hiraṅmayīm su -karaṅkakalaśāṃ            |
| V4_0021_13 | - mayam ekaṃ prajāpatiḥ kāntam ālokya yaṃ         | <b>kāma</b> - kāntānaṅgāṅgasamsmṛtiṃ ceto nācīkaraṅ nūnaṃ       |
| V5_0033_09 | vi[kāsi]pā[dapadmena rājñā śrīśānavarmmaṅ]        | <b>kāma</b> + karaṅavaikalyād i * * py aṅka - ttayā * *         |
| V1_0079_11 | ca pitur bhāsvatkule bhāsvataḥ kāntyā             | <b>kāma</b> ivādhiko pi niravadyāngo niruddhas suto yo          |
| V5_0257_20 | yaḥ pure sthitam dharmmāvāsāhvayaṅ karttu-        | <b>kāmo</b> ṅvartham ihāśritāḥ// vinatādhivinaśi su-            |
| V1_0204_07 | yathāvat kartvād dhiyā// avhaktir nirguṇaḥ        | <b>kāmo</b> dagdhaḥ kāntas trīśūlinā itīva sṛṣṭo yo             |
| V1_0063_23 | vvidhūtāgraiḥ kesa[rair i]va kesarī// kāmaṅ       | <b>kāmo</b> nale raudre vuddhapūrvvam aviṣṭavān                 |
| V1_0020_19 | nūnaṃ aṅkitaḥ adhyāste yasya hṛdayaṃ naiva        | <b>kāmo</b> nirantaram tatsannihitacandrārdha-                  |
| V6_0278_08 | oṃ //nityan namaś śivakarāya [ci]vāya kartu-      | <b>kāmaḥ</b> purātivahudhā ratim eka eva cakre                  |
| V2_0165_13 | chreṣṭho yo lalajja natānaṅ ⊙ sraṣṭuḥ             | <b>kāmo</b> bhirāmo pi samāyo me pi marmmahit itīva             |
| V1_0038_12 | * * * * * kāmaṃ harahataḥ                         | <b>kāmo</b> yasmi * * * * * mūdhābhū . . . . . kim              |
| V1_0232_32 | cūtena madho rasena sārddhaṅgato smīha itīva      | <b>kāmaḥ</b> yo bhūr hriyāṅniṃ praviśān mukhenduh               |
| V5_0240_06 | eva prathitaḥ pṛthivyāṃ etāvātā kāntiguṇena       | <b>kāmaḥ</b> loke tadā yat suciraṃ sakārśyā ratis               |
| V1_0097_22 | trāṇaṃ vitanvatā nāṅgakāntyaiva jātyāpi yena      | <b>kāmo</b> vinirjītaḥ ⊙ sudakṣiṅān dilīpaṃ yaḥ                 |
| V2_0059_13 | divam adīpayat// yaṅ kāntavapuṣam vīkṣya          | <b>kāmakāntā</b> purā yadi nūnaṃ īśvaranetrāgni- dagdhan        |
| V3_0047_18 | ananyalavdhaṅ ced vīkṣya kāmāpadi                 | <b>kāmakāntā</b> svāṅgaṅ didhakṣuḥ kim u jātaharśā              |
| V1_0094_20 | vidhvaṃsakṣamalakṣaṇe mudādāyi dhruvaṃ yatra      | <b>kāmakāntir</b> anaśvarī ⊙ jījñāsur iva yatkīrtter            |
| V1_0063_23 | vvidhūtāgraiḥ kesa[rair i]va kesarī//             | <b>kāmaṅ</b> kāmo nale raudre vuddhapūrvvam aviṣṭavān           |
| V6_0302_31 | dadhatā gatāsūn prajñāsinaṅ nirjītam eva          | <b>kāmaṅ</b> kenāpi kāntyā jayatāpi śāntiḥ śrīyā                |
| V4_0210_26 | ⊙ nidrāvaśo viṣṇur anantabhoge sthito niśaṃ       | <b>kāmacaro</b> maheśaḥ juṣṭo mahībhṛtsutayā punar yo           |
| V4_0252_12 | īśo mahībhṛdduhitur haro yaḥ drktejasā            | <b>kāmajayīndumaulir</b> ādyo paraś                             |
| V4_0241_04 | ⊙ yo ṅgena sāṅgaṃ manasā manojaṅ jigāya           | <b>kāmaṅ</b> ca nikāmakāntaḥ kāntāmanasstho pi                  |
| V1_0013_08 | nnatajananiśśreyasābhuyadayakārī                  | <b>kāmaṅ</b> jagatsucarita-cchedanam iti yas sa                 |
| V5_0230_13 | padmāntasthaḥ punardātu- kraṣṭ[u]                 | <b>kāmatayova</b> yaḥ// //āsīc chrīśūryyavarmmeti               |
| V1_0095_27 | * * ṅapāṅam apāyayat ⊙ yatpādakalpaṅkṣo pi        | <b>kāmado</b> nādita śrīyam drptārau hi vadanyatvan             |
| V4_0186_11 | kṛtsnaksṃdhīpatiḥ punaḥ kṛta . . . . .            | <b>kāmadas</b> so yaṃ śrīdharāṅdravarmmanṅpatir                 |
| V2_0119_10 | bhūbhṛdunmauli- maṅitārāviraṅjītaḥ umāptau        | <b>kāmadahaṅā</b> - nayo nu parameśvaraḥ tatkāntiṃ              |
| V2_0159_04 | (K. 530 = Corpus, ) // dīnānāṃ                    | <b>kāmadho</b> . . . . . vācāṃ bhūmaḥ                           |
| V4_0237_08 | ntarnidhiṣṭo nijakīrttidugdha-sindhau sadā        | <b>kāman</b> adāḥ juṣadbhyaḥ ⊙ utsāhacaṅḍānilatāritena          |
| V5_0256_26 | samastavivudhapriyaḥ// jaratīṃ bhāratīkāntāṃ      | <b>kāmanīyāṃ</b> purā kaveḥ vālo pi yo bhajan dharmma-          |
| V4_0092_27 | pratiṣṭhāpya ca dharmmam ekam vādīva yaḥ          | <b>kāmam</b> anekam arthan naiyāyiko nirṅnyayam unnināya//      |
| V5_0092_08 | atulāṃ vīkṣya ratir vvismayam āgatā mūrtaṅ        | <b>kāmam</b> ivāpaśyad vidhramabhrūlatāśrīyā//                  |
| V1_0232_10 | śakram ⊙ ekāntakāntakuśumāyudhakāntikāmāt         | <b>kāmam</b> dviṣantam adahan nu purā na roṣāt bhūtas sa        |
| V5_0217_14 | ś.nt. ~ kāmavapiṣaiva                             | <b>kāmam</b> yaṃ prāpya reme nu viṣādāmuktā// tena              |
| V1_0199_25 | mahīṃ vihāyāśu tāpo gād dviṣatāṃ manāḥ//          | <b>kāmam</b> sūryyābhīdhānena yadbhrtyāmbhojabhūtayāḥ           |

V6\_0302\_07  
 V1\_0038\_12  
 V7\_0010\_16  
 V4\_0210\_18  
 V5\_0217\_14  
 V5\_0099\_28  
 V4\_0210\_20  
 V1\_0079\_25  
 V1\_0232\_28  
 V1\_0096\_05  
 V1\_0094\_10  
 V4\_0240\_32  
 V3\_0047\_18  
 V4\_0214\_22  
 V1\_0083\_22  
 V1\_0096\_01  
 V1\_0235\_27  
 V4\_0251\_18  
 V1\_0092\_13  
 V1\_0232\_21  
 V5\_0251\_22  
 V4\_0013\_09  
 V4\_0007\_09  
 V1\_0090\_21  
 V4\_0058\_04  
 V3\_0041\_08  
 V5\_0156\_05  
 V2\_0203\_05  
 V6\_0200\_36  
 V2\_0169\_31  
 V5\_0301\_08  
 V4\_0186\_05  
 V3\_0183\_04  
 V7\_0173\_30  
 V4\_0089\_10  
 V4\_0250\_12  
 V5\_0276\_06  
 V6\_0116\_17  
 V1\_0257\_12  
 V1\_0202\_22  
 V6\_0200\_09  
 V1\_0004\_11  
 V2\_0102\_01  
 V5\_0099\_25  
 V4\_0089\_05  
 V1\_0200\_21  
 V4\_0021\_15  
 V5\_0309\_11  
 V4\_0014\_13  
 V4\_0008\_30  
 V2\_0200\_06  
 V1\_0080\_20  
 V1\_0098\_19  
 V5\_0254\_33  
 V1\_0021\_32  
 V7\_0143\_07  
 V6\_0200\_07  
 V5\_0310\_06  
 V6\_0310\_31

trātum na śaktā api patyur arthe dharmmas tu  
 r yyas tatāra  
 gaṅgādharah krodhahutāśam īśaś śivānvitah  
 smin patyau punarjjanmaniśamyabhāvi ś.nt.  
 meghāyante pade viṣṇos satatañ  
 mumoca dhāmajvalanojjvalas tu dayāsudhām  
 yasyākhilam lakṣaṇam agryam aṅge  
 yaṃ saṃpradhāryyātmabhuvā na tasya stutir na  
 yan novāca kadā ca na netrendriyeṇa  
 yenāpi sthāpitā sthiram puṣkalān puṣṭatī  
 saṃpattīśobhākamaḷā vṛṣārtha-  
 // yasyāṅgalāvanyam ananyalavdhai ced vikṣya  
 na ālilīṅge dharmmo nyabhū  
 ! dharmmānukūlau kavir arthakāmau dharmmañ ca  
 kṣaṇam [p]ū[r]ṇen]do rāhuṇā grastāt  
 rājanyaḥ karamārdavapanitañ kāntyutthitañ  
 kīrtiḥ manye manoramarcām upamānaśṣṭe  
 śāmyati yadyaṃ śaramṛtsnābhīr yyaśaḥ  
 kāndīśikaś cārānūnītaḥ kṣiti pālarāśiḥ  
 api saṃsmṛtaḥ// bhānur bhāti nu yo bhakta-  
 iti [śr]ī[ta]r[u]ṇ[ya]pāriṣ[v]ak[t]aḥ  
 cirād iti// śīrtarūṇ[ya]pāriṣvaktah  
 mumude divīva vyāptasya tejodahanasya  
 kṣatra vudhadivasavāra āy kanloñ  
 śvari kuntīva dharmmiṇāgrāgrād vrāhmaṇīvāpi  
 ().  
 yo dadhau dharmmasāmbhuginirmāṇa-  
 dharmmavarddhanāḥ antarbhūtā hi sarvvajña-  
 prāk chrīyaśovarmmanrpe tu tena  
 praṇītāḥ prapūrītā yena hṛdī svakīyam  
 nīdīha vyomnīva ta śiva sarvveṣām api  
 yo nyadhād api vauddhāder jtvā yaṃ ta  
 pi dviṣadindhanānaṃ vidagdhaḥvūter api  
 prakṛtiśaktim ana yāñjalīn dadad ive  
 sumanobhirāmā narendrakanyeva rarāja ratnā-  
 vahupunyakah bhaikṣāśī śivasomākhyas so  
 tadīyo bhūd analpadhīḥ agrajaḥ  
 yena śīndravarmmāvanīśvaraḥ tatākam  
 gatāyuṣām yaḥ pradiṣṭair dhanair yyajñān  
 śṛṇvanti dhanyās te tridivān gatāḥ// vihāram  
 śīśiddheśaprañālikām rājatīm rājato ladhvā  
 // avalāyas tu ayak-nāmyas śiraspidāiva  
 nataprahāravīreṣu prādāt padmāpsarogaṇān//  
 so pi bhāsvattanau sakala indur ivāndha  
 svaalāni yam// eko viṣṇur yyathā nīrai-  
 nūnaṃ rūpasaundaryyareci[tam] yasya  
 tinayavidhānaih  
 ] [ca]tasra x pratimā imāḥ//  
 vṛṣabhānkasyā catasra x pra[timā imāḥ//  
 kīṭaśukras tu sauras samakarabhavane  
 kīṇṇān diśī kamvusenām yo devasenām iva  
 apy ānatan tadā kaumāran dadhātā yo nu  
 yannetre nu śritam śriyā  
 vālvavyajanakāni ca gandhadravayāni sarvvāni  
 gurvvartham gurave diśat / dharmmiko  
 yamī// taddhvanīm pāvanam saṃgha-  
 sa cakhāna sārvo veśmādi sarvvaṃ pracakāra  
 sa cakhāna sārvo veśmādi sarvvaṃ pracakāra

kāmam svahitārtham eko drpto nuvāllabhyavalād  
 kāmam harahataḥ kāmo yasmi mūdḥābhū  
 kāmaraṅgāhvaye pure yas  
 kāmavadhāya drṣṭyā mumoca dhāmajvalanojjvalas tu  
 kāmavarṣiṣaiva kāmam yaṃ prāpya reme nu  
 kāmavarṣiṇaḥ // yaśodharapurīm sūnyām bhūyo  
 kāmavivṛddhaye yaḥ  
 kāmas svakāntidinakṛtīraṇair vikīrṇaiḥ  
 kāmasya tiraskṛtiś ca ya ekakartākaluṣasmarasya  
 kāmasya darpañ jetāram ekadā pratyādiśann iveśam  
 kāmān projodayam avarddhayat  
 kāmān yaduṣṇadyutinīrajāksaiḥ //  
 kāmāpadi kāmakāntā svāṅgan didhakṣuḥ kim u  
 kāmābhībhūte yacitīe sthānāntaraprāptata  
 kāmārthakṛtārthayogam trivarggam ekāntam  
 kāmāl līdhān nu vahninā kāntir drutā mukhāmbhoje  
 kāmīnī dviṭkṣatraś ca yathāparādhadamajan no  
 kāmē maheśvarahate dhṛtatīvratāpam śobhāvadhīn  
 kāmēna kāntijam hṛdyam hṛdī varastrīṇām lagnam  
 kāmō pi makarārūḍho yatkāntyutkīrtinīradhau  
 kāmōdbhāvāya bhūbhavaḥ śambhusaṅrambhahutabhug-  
 kāmāyūpo yuvā pi yaḥ bhuktāsu vṛddhair vvidyāsu  
 kāmāy[r]ū[po]y[uv]ā pi yaḥ bhuktāsu vṛddhair  
 kāmāyā kīrttir vviśuddhā kathitā samīpe phalāni  
 kāmāyārāma .. jayaty ekaśārādhāna-  
 kāmāyujā// kāntinān kāntamattyā ca  
 kāyavāgbuddhiceṣṭābhīr yo manāmsi manasvinām  
 kāyān trailokyamuktaye// bhāti lokeśvaro mūrhdhā  
 kāyē satvās carācarāḥ// pratīyotpādanam vrahmā-  
 kāro duritātīgurvvyās trāṇe bhuvah kālam udīkṣya  
 kāro na sahas suśāstram mārttandadīvā vi  
 kāraṇan tri yo vibhuś  
 kāraṇam // yoge py aṣṭādaśāvdena vayasā yo  
 kāraṇam yaḥ samitsv api prajvalitapratāpaḥ kenāpi  
 kāraṇeṣu// sāksī bhavan vyavahṛtau pariṇā  
 kāramvarādhya karadāyīnī bhūḥ  
 kārayad imā nimāḥ// saviṣṇur īśas saganāś ca  
 kārayām āsa tena dharmmamimam harau ghṛtassrotāḥ  
 kārayām āsa narair viṣayavāsiḥ// taṭake  
 kārayām āsa mānyadhīḥ// yo nāśakad ṛṇī dātum  
 kārayitvā yas triṣu ratneṣu kalpayan pareṣām  
 kārayitvāpy atīṣṭhipat tatas sa niṣkrāman nānā-  
 kāritā tadvāndhavās tu bhītās te nilīnā digdrutā  
 kāruṇyayukto pi matin tanvan bhivānarakṣaṇe  
 kāre] ya//  
 kārṇṇave mahimottamaḥ janye yo bhinnavārī-  
 kārttayugīm vṛttin dadhato nalatejasah vyalīyata  
 kārttavṛttiñ ca yasmin  
 kārttasvarama[yalīn]ga[m] idañ ca sa caturmmukham  
 kārttasvaramayalīṅgam idañ ca sa caturmmukham  
 kārttikasyeḥa naktam paurvvaśādhe sulīṅgam  
 kārttikeyaḥ sadānavārīkṛ adīkprayāto  
 kārttikeyena kevalam jarasā varjītam prāpyam  
 kārapanyapaṅkyanyanrpa- sparśakalmaṣaṃśaṇāt//  
 kārpūraprabhṛtīni ca pharās suvarṇaracitā  
 kārmṇmiko dharmmam rakṣel lumpet tamo rkkavat ity  
 kāryyakālāvavodhanāt ke cittenāpi śṛṇvanti  
 kāryyam apy anyadeśe parīpālanotkaha kim  
 kāryyam apy anyadeśe parīpālanotkaha kim

|            |                                                |                                                           |
|------------|------------------------------------------------|-----------------------------------------------------------|
| V6_0200_28 | / pratyūśādiṣu yat karmma yaminām muninoditam  | <b>kāryyam</b> saṃghena tat sarvvaṃ yājakena viśeṣataḥ//  |
| V5_0300_11 | nu śaktāḥ punar jayan savyabhujena             | <b>kāryyam</b> savyāpasavyāhitam icchati sma// jāto       |
| V6_0201_04 | nṛṇām śāsanasya vivṛddhaye pratiparvadinam     | <b>kāryyā</b> viduṣā dharmmadeśanā// ~ ~ ~ ~ ~ - - ~ ~ ~  |
| V6_0200_04 | yathoktā dvādaśotsavāḥ māse māse tathā         | <b>kāryyāḥ</b> krameṇa sukham icchatā ⊙ sthāpitān diśi    |
| V1_0083_35 | ṛthāpattisaṃvidbhīr abhāvayugbhīḥ              | <b>kāryyāṇy</b> akārṣīt sad asac ca sarvvaṃ ṣadbhīḥ       |
| V6_0303_14 | udārakīrtteḥ apy anyadrṣṭābhigamas svakāryye   | <b>kāryyidvayārthaprahītādaro</b> yaḥ dānair              |
| V6_0303_17 | yat sādhanirṇītanṛkāryyabhārah                 | <b>kāryyidvayālocitakāryyasiddhi</b> -prakhyāpane yaṃ     |
| V1_0096_20 | śubhān gatim yo dhanurmmaṇḍala ivā-            | <b>kārṣīt</b> prakṛtimaṇḍale ⊙ nihatārātihariṇam          |
| V5_0166_08 | śubhān gatim yo dhanurmmaṇḍala ivā-            | <b>kārṣīt</b> prakṛtimaṇḍale// anityam saṃstutam sarvvaṃ  |
| V7_0011_14 | anindiyadhīr amvunidhin taṭākam ⊙ yo           | <b>kārṣid</b> iṣṭakāharmmyan devārīṅjayaśārṅgiṇaḥ         |
| V1_0233_25 | suhṛdānanasthā sandṛṣyamāneva janair anekā     | <b>kālo</b> yathopādhiviśeṣasaṃsthaḥ ⊙ yad                |
| V2_0059_06 | tasmai rudrāya yadarddhāṅgam harir ddadhau     | <b>kālakūṭaviṣoddāma</b> - dāhasaṃharaṇād iva//           |
| V7_0085_04 | [s]mai [ru]drāya yadarddhāṅgam harir dadhau    | <b>kālakūṭaviṣo</b> [ddāma] dāhasaṃharaṇād iva // āsīt    |
| V5_0289_04 | Face ā ~ ~ ~ ~ ~ yo gu ~ ~ ~ ~ ~ t kaṅ -       | <b>kālakūṭena</b> - - ~ ~ ~ ṣṭh . ~ ~ nyabhāg iva//       |
| V1_0165_34 | nnicitā saṃkhe yasyāsilatā vijṛmbhitā          | <b>kālajihveva</b> ⊙ . cakrivan muktacakreṇa              |
| V4_0021_03 | a ~ ~ no ~ ~ m namo stu nīlakanthāya yathanthe | <b>kālatā</b> vabhau pūrṇṇendumandalāntastha- nīla ~ ~ nu |
| V5_0036_03 | r mmaddhyam vā nidhanaṅ ca lokaguru[bhi] +     | <b>kālatrayajñairapi</b> sarvvan tena jitaṃ hareṇa        |
| V6_0198_28 | madhyavibhāgādyam dīpaṃ saddharmmapaddhateḥ    | <b>kāladoṣāniladhvastaṃ</b> bhūyo jvālayati sma yaḥ//     |
| V1_0149_03 | śrījayavarṃmeti yaś śrīrājendravarmmaṇaḥ//     | <b>kāladoṣāmvudhau</b> magnā durgge gambhīrabhīṣaṇe       |
| V4_0232_09 | navatamohatiḥ ⊙ prakṛteḥ pratṛḍhān varṇnān     | <b>kāladoṣeṇa</b> bhām punaḥ śāstravṛṭtyāstataddoṣo yaḥ   |
| V1_0084_30 | prāpat kṛtsnārkkavimvād iva kalaśaśatāt        | <b>kāladhautāt</b> patantyā puṣye puṣye bhiṣikto vidhur   |
| V6_0197_28 | / vyavahāre satām mārgge manvādīnām mate same  | <b>kāladhvāntaniruddhe</b> yo madyāhnārka ivābhavāt//     |
| V3_0183_12 | śrīsūryavarmmadevasya rājñāḥ karuṇayā gavām    | <b>kālanaṣṭām</b> api bhuvanā cakāra punarādivat // yo    |
| V2_0169_32 | - - ~ kāro duritātigurvvyās trāṇe bhuvah       | <b>kālam</b> udīkṣya tasthau - - ~ veva pratilabhya       |
| V7_0085_11 | [dhipa]ti - grahaṇe labdhavikramaḥ // tirttvā  | <b>kālam</b> vayo[vr]ddhau śivabhaktiparāyanaḥ gantā      |
| V5_0232_05 | puruṣādhamaiḥ// tad vākyaṃ ye vilumpanti       | <b>kālarudrāgnitejasaḥ</b> vyatikramanti tat sarvvaṃ      |
| V1_0198_19 | vandha- mokṣāyeṣo niyujyate// śivānte          | <b>kālavahnyādāv</b> ekāhaṃ yadgatāgatam                  |
| V3_0159_18 | hartum iccha[ti //] sa mūḍho narakam yātu      | <b>kālasūtram</b> avānśirā[h] saputrapautrasantāna        |
| V1_0200_13 | yadroṣād vīravividṣām// didhakṣan              | <b>kālahutabhuk</b> prāyaḥ prak saṃhṛter iva              |
| V1_0038_17 | jitatejasvi- tejo jātabhayo dhruvam vikṣya     | <b>kālāgnirudro</b> pi bhavaty adyāpy adhomukhaḥ//        |
| V1_0165_02 | kamalānkitāṅghrīś - kī ~ cakracitacārukaraḥ    | <b>kālādhyah</b> śriddho guṇī khanavamūrttibhir           |
| V3_0130_01 | lokānām prabhur avyayas sa bha[ga]vān          | <b>kālāt</b> paro py adbhu-taṃ sūkṣmām mūrttim apāsyā     |
| V5_0232_02 | ye patanty anye ca pāpinaḥ                     | <b>kālānalamahātejo</b> narakam rauravādikam// yāvac      |
| V1_0093_28 | - ntakālajñā ivātmanaḥ vyagāhantārayo gaṅgā-   | <b>kālindīsaṅgamāśayā</b> ⊙ ghaṇāpakarīṇo bhūbhṛt-        |
| V7_0158_13 | śrībhavavarmmendrasamas tasya ca rājyodbhave   | <b>kāle</b> ⊙ (K. 981, 982, 983)                          |
| V6_0084_17 | kalpitam ⊙ [vi]yadratnasvarānke smin           | <b>kāle</b> tat sthāpayat tadā ~ ~ sadravīnāny eva so     |
| V1_0202_13 | vasūni vasuveśmasu// viḥasāśī vaśī bhakta-     | <b>kāle</b> pi kṣāmakukṣikān bhṛtyān saṃbhōjya            |
| V7_0173_25 | yas tejas sadāpainaḥ iva dvipendraḥ //         | <b>kāle</b> bhivarṣam dhṛtasarvvarṇṇan dhanur ddadhāno    |
| V6_0302_26 | dhanus triyāmekṣitam aindram āpad-vidhāyi      | <b>kāle</b> vikṛtagrahaṇām kṣaṇekṣitam saṃyati            |
| V6_0230_13 | digdrutāyām śuceva lakṣmyā vihītadarābhūt//    | <b>kāle</b> harir vvarṣati vāryy asaṃkhyam gatāgatam      |
| V1_0059_04 | guṇaughān nālan nu saṃkhyātum atīvadivya-      | <b>kālēna</b> dhīrā iva śavdarāśīn// tena                 |
| V1_0083_14 | vyatārīt ⊙ yathā yathāvarddhata yauvanaśrīḥ    | <b>kālendunā</b> yasya vivṛddhibhājā samudraveleva tathā  |
| V5_0308_19 | yyasyātiśubhrā navayauvana - ddho pi           | <b>kāleyakalaṅkadigdā</b> vasundharā dtrī śuśubhe         |
| V1_0058_29 | yyasmin kṣitīm rakṣati viṣṭapānām// kāleṣu     | <b>kāleyakalaṅkapaṅkair</b> ddigdhanīkitān lokagaṇāṃś     |
| V3_0080_13 | āptarājyo vivuddhakīrt[t]idyutidīpitāśaḥ //    | <b>kāleyagamabhīratamaḥpra</b> [va]ndhād uddhārito        |
| V7_0010_20 | ⊙ durggaḥ kaṅṭhakakoṭikīrṇnakaṭukah            | <b>kāleyapaṅkāṅkito</b>                                   |
| V1_0201_13 | yyena tattulya- dhairyyeṇācalatān tv agāt//    | <b>kāleyāgasadurggāvdhau</b> majjantīm uddharan dharām    |
| V1_0058_29 | yyasmin kṣitīm rakṣati viṣṭapānām//            | <b>kāleṣu</b> kāleyakalaṅkapaṅkair ddigdhanīkitān         |
| V2_0101_06 | itīritah taddevasthāpanān cakre yaḥ            | <b>kāvda</b> kajalāśayān// divaṅgate tu yasmimś te hī-pū- |
| V1_0100_28 | - prayatnānantaṛīyakam caritāmṛtasamṣparkkāt   | <b>kāvyan</b> na vyeti vedavat ⊙ bhītā bhīṣayamāne bhūḥ   |
| V1_0098_14 | vṛddhāvānīpriyo pi yaḥ navārtha eva kenāpi     | <b>kāvye</b> rāṃkṣīn manohare ⊙ niṣkale pi śive nitya-    |
| V4_0093_34 | mṛgādhipagatir bhaumas sumārggo vudhaḥ         | <b>kāvyeṇāptaghaṭādhipo</b> dinakaro mīneśvaraś           |
| V1_0150_11 | tīrṣadbhir yyatsadmākulam anvaham//            | <b>kāvyaś</b> saccaritair dūre nānādvīpāntarasthitān      |
| V1_0150_24 | // vidyāsantatyavicchittiyai kṛtsnām vṛtīn ca  | <b>kāśīkām</b> pārameśvarapūrvvān ca yo likhac            |
| V1_0082_06 | ! rājyasthitau tribhuvanābhuyudayāya yasya yā  | <b>kāśyapī</b> ratir abhūd aditiprabhūtā manvantare       |
| V1_0201_01 | candrasya timirāny api// bhasmaśeṣo yathā      | <b>kāṣṭho</b> jvālāvantaṃ hutāśanam nāmaśeṣas tathā       |
| V4_0255_13 | pi yo nīsam āś . ~ ~ nadī nāma ~ ~ ~ . ī ~ ~   | <b>kāṣṭhaloṣṭhādi</b> yat prāpya yāṃ mahāmaṇitām vrajet   |
| V1_0100_24 | api vairiṇas saṃmukhīnān kiṃ punaḥ             | <b>kāṣṭhāntaradrutān</b> ⊙ eka evaikajaladhau prasuptaḥ   |
| V1_0233_33 | yo sthāpayad vividhabhogacayair apūrvvaiḥ      | <b>kāṣṭhāmukheṣu</b> ca samam svayaśaḥpratānam ⊙          |

|            |                                              |                                                            |
|------------|----------------------------------------------|------------------------------------------------------------|
| V5_0033_08 | ~jitam ānatasāmanta- śiromaṇimarīcibhiḥ \| | <b>kāsi</b> \|pā[dapadmena rājñā śrīśānavarmmaṇā] kāma +    |
| V5_0290_15 | saṃjñānidiṣṭam paramaṃ jagāma //hanyuh       | <b>ki</b> ~ ~ ~ ~ ~ yaṅgavihi ~ ~ ~ ~ ~ kāṇā sadā ta ~ ~ ~ |
| V1_0237_04 | pītojjhitaikasaritāmpatir āsu tāvaj jihraya  | <b>kiñ</b> kila na kumbhabhavo pi yasmin ☉                 |
| V2_0059_24 | ~ ~ ~ tena sarvvāṇi vittā[ni] ~ ~ ~ ~ ~      | <b>kiñkaragrāmakādini</b> ~ ~ ~ ~ ~                        |
| V1_0192_06 | devīpurākhye svakṛte pure smin saṃsthāpi[tāḥ | <b>ki</b> ñkarabhṛtya ~ ~ ḥ prasthadvayaṃ tandulam         |
| V3_0201_13 | bhūtale // suvarṇaṃ rajataṃ kṣetram āramaṇ   | <b>kiñkaram</b> striyam kalpitaṃ yo haren mohād ito yātu   |
| V7_0009_10 | no yojyāj jaṭilais sadā api śailādhipeneme   | <b>kiñkarāḥ</b> kim utetaraih ☉ // anādikālaṃ svavaśaṇ     |
| V4_0158_04 | dand[ai]r lohamayaiḥ [prahāritatanūgrāḥ]     | <b>kiñkarair</b> uddhataih// (K. 260)                      |
| V4_0157_08 | dand[ai]r lohamayaiḥ prahāritatanūgrāḥ       | <b>kiñkarair</b> uddhataih// devayogī[śvarasyota           |
| V3_0144_15 | tiṣṭhatv eva sakopajihmitamukhair abhyāhataḥ | <b>kiñkarai</b> [ḥ] ṣṭele de ḍivakara (K. 34 = C. CC-CC)   |
| V1_0014_18 | ca tasyaiva devasya śrīkedāreśadhanaṃ yat    | <b>kiñ</b> cit kaś cid āhrtya sara[ti] ekāvīnśatinarakā-   |
| V6_0104_16 | dattaṃ hemarūpyādikan dhaṇaṃ haranti ye na   | <b>kiñ</b> cit te basanti narake ciram// pūjārtham asya    |
| V4_0238_22 | ☉ yat saṃstute nena vimohitās smaḥ           | <b>kiñ</b> citram iśo muninātmamūrddhni vrahmātmasarge     |
| V4_0241_30 | samagrās tāḥ prāpya yas tu madam āpa na      | <b>kiñ</b> cid eva ☉ yo                                    |
| V1_0100_29 | na vyeti vedavat ☉ bhītā bhīṣayamāne bhūḥ    | <b>kiñ</b> cid evādīsat pṛthau datvānyeṣu vahuḥṣīram       |
| V7_0143_08 | tamo rkkavat ity asya rakṣaṇe yajvā na       | <b>kiñ</b> cid vaktum iḥate / (K. 969)                     |
| V1_0233_28 | harer harigaṇās ca grheṣu teṣāṃ śrīś cātra   | <b>kiñcid</b> avakāśaparam pareṣāṃ vādhān gamiṣyad         |
| V1_0206_30 | vallabaṇ ca prathita ~ ~ yaśas tasya         | <b>kiñcid</b> [va]bhūva// saṃsiktaḥ puṇyanīrai. ṛ ~ ~ . [  |
| V6_0091_07 | ~padmāsanam ajaṃ vaṇḍe yasyāṅghri ~ ~ ~ ~ ~  | <b>ki</b> ñjakinjalkamāleva kīrṇṇā bhāty ānghri ~ ~ ~ [vi] |
| V4_0066_07 | ~padmāsanam ajaṃ vaṇḍe yasyāṅghri ~ ~ ~ ~ ~  | <b>ki</b> ñjakinjalkamāleva kīrṇṇā bhāty ānghri ~ ~ ~ [vi] |
| V6_0303_12 | sma lokair idaṇ kin nu vṛhatkareṇoḥ dattasya | <b>kin</b> dātur udārakīrtteḥ apy anyadrṣṭābhigamas        |
| V4_0219_12 | ca lebbe śāntim punar yas tu vinaiva yatnaṃ  | <b>kin</b> durlabhaṃ bhāgyavatā hi loke ☉ yudhyāvahe       |
| V4_0212_36 | hasṭindrahṛtau hi na syān muktāphalaṃ        | <b>kin</b> nakharandhrasaktam ☉ nārthy ātmabhogair na      |
| V1_0261_08 | śatakratuvato yasya kratūn vīkṣya śatakratuḥ | <b>kin</b> nv ahaṇ cyāvitas tene- tīva cin[t]āparo paraḥ/  |
| V6_0303_11 | nayat samastām iti śaṅkyate sma lokair idaṇ  | <b>kin</b> nu vṛhatkareṇoḥ dattasya kin dātur              |
| V5_0063_06 | patito yaṃ stuvaṇ chailaruddhaḥ tan drṣṭvā   | <b>kin</b> narābhīś śatagaṇasahitas svapnaśoṣe himādrer    |
| V1_0163_15 | apsarasāṇ gaṇair dvijavarair ādityavat       | <b>kin</b> narair nnityaṃ pādarajoruṇāntarucirais          |
| V4_0121_09 | apsarasāṇ gaṇair dv[i]javarair ādityavat     | <b>kin</b> narair nnityaṃ pādarajoruṇāntarucirais          |
| V3_0101_16 | lagna ~ ~ ~ ~ ~ vekṣya nirantaram kīrttiṃ    | <b>kim</b> ~ ~ ~ ~ ~ maṇya ~ ~ matvā ~ . ātt ~ ~ ~ ~ ~     |
| V1_0038_13 | kāmo yasmi ~ ~ ~ ~ ~ mūdhābhū ~ ~ ~ ~ ~      | <b>kim</b> ayaṇ kim asāv iti// atrptipītam avalā-          |
| V1_0038_13 | ~ ~ ~ ~ ~ mūdhābhū ~ ~ ~ ~ ~ kim ayaṇ        | <b>kim</b> asāv iti// atrptipītam avalā- netrais           |
| V5_0310_08 | kāryyam apy anyadeṣe paripālanotkaḥ          | <b>kim</b> ātmasantānakṛte svapūnye//                      |
| V6_0310_33 | kāryyam apy anyadeṣe paripālanotkaḥ          | <b>kim</b> ātmasantānakṛte svapūnye//                      |
| V6_0302_16 | tair iti śaṅkitābhūd daivād iyaṃ kim         | <b>kim</b> ibhendramardāt udyanti manye ripavo vibhinnāś   |
| V1_0233_13 | yatra tu mahāṇḍam atītakīrttau mānaṃ paraṇ   | <b>kim</b> iva tena mudā pradeyam ☉                        |
| V2_0183_15 | pi candra ~ ~ ~ ~ ~ prāṭapaiḥ                | <b>kim</b> iva prājyair yyo da ~ ~ ~ ~ ~ udyuktaṃ yaṃ      |
| V3_0047_19 | vīkṣya kāmāpadi kāmakāntā svāṅgan didhākṣuḥ  | <b>kim</b> u jātahaṣā muñcet kathaṇ cin na nu              |
| V4_0239_10 | py ajaḥ prāg bhuvī pratītaḥ                  | <b>kim</b> u yas svadhāmnā                                 |
| V6_0201_31 | samīkṣate nārthas sarvvāpakaraṇais tasyāḥ    | <b>kim</b> u vivekinām// na kuryāt svarggamokṣārtham       |
| V1_0223_11 | // nāpuḥ prakṛtayas trāsaṃ parato pi         | <b>kim</b> u svataḥ yasya kāntyāśrītā kāntā kenāpy         |
| V1_0080_04 | kadalīdalābhaṃ sakṛtkṛpāṇaṃ laghupātayan yaḥ | <b>kim</b> ucyate mānsamaye ridehe ☉ nilotpalasyāpi        |
| V4_0213_42 | pi cakrī sutarām adhrīṣya cakreṇa yuktaḥ     | <b>kim</b> uta pravuddhaḥ ☉ purā vidhātuś                  |
| V4_0240_23 | vabhāra vālye pi gataprayāsaḥ bhogīndrabhoge | <b>kim</b> uta pravṛddho vālaḥ pravāle śayito hi viṣṇuḥ !  |
| V7_0064_17 | tadguṇaughan na śakyate damūnasām asakalaṇ   | <b>kim</b> utā ~ ~ ~ ~ ~ // kri - mā ~ ~ ~ ~ ~ le so       |
| V1_0080_08 | mantrauśadhivīryayogād vajropamāyām          | <b>kim</b> utānśayaṣṭau ☉ dhanur dhanurvedavidām varo      |
| V2_0138_04 | bhūpālo pi viṣeṣataḥ na vināśayati dravyaṃ   | <b>kim</b> utānyo pi mānavāḥ (K. 493 = Corpus, )           |
| V7_0009_10 | jaṭilais sadā api śailādhipeneme kiñkarāḥ    | <b>kim</b> utetaraih ☉ // anādikālaṃ svavaśaṇ carantaṃ     |
| V6_0302_16 | dviṭnaṣṭaye tair iti śaṅkitābhūd daivād iyaṃ | <b>kim</b> kim ibhendramardāt udyanti manye ripavo         |
| V4_0022_15 | sañchinnakāyās sadā ~ ~ ~ ~ ~ ntv ~ ye       | <b>kim</b> cit para ~ ~ ~ ~ ~ yur iśā ~ ~ ~ ~ ~            |
| V6_0242_19 | yattejo krā ~ darpeṇa ~ ~ ~ rṇeba            | <b>kim</b> dvidhā śīrobhiruha ~ ~ ~ ~ ~ ko yathā           |
| V1_0100_24 | vāhinyantarggatān api vairiṇas saṃmukhīnān   | <b>kim</b> punaḥ kāṣṭhāntaradrutān ☉ eka evaikajaladhau    |
| V4_0213_40 | ☉ sudarśanenāpi parair adhrīṣyo yaḥ          | <b>kim</b> punas tīkṣṇatarovalena supto pi cakrī sutarām   |
| V1_0233_04 | āgateṣuḥ yasyāhatāre raṇa ekavāṇa-gatyaiva   | <b>kim</b> bhūriśareṇa śaṅke ☉                             |
| V4_0238_28 | jagacchriyaṃ vāmanatāṅgato hi haran hariḥ    | <b>kim</b> vihatātmaśakteḥ ☉ vālye pi yaḥ portriṇam        |
| V1_0231_30 | adhikaṃ yadiyam tīvraṃ sahasrāṅnitapaḥ kṛtam | <b>kim</b> śāstrāntareṇāpy uta tat kṛtam syāt ☉ yo         |
| V1_0091_22 | ☉ bhuvanatritayākīrṇṇaṃ yasya                | <b>ki</b> [rt][im] ~ ~ stavaḥ kṛśo pi tapasā gaṅgām        |
| V5_0011_10 | ~ ~ ~ ~ ~ brahmeti vipraḥ                    | <b>kila</b> kaś cid āsīt purā ~ ~ ~ ~ ~ brahmeva yo        |
| V6_0202_13 | vudhenāparavaktramātram ihārthasiddhyai      | <b>kila</b> kaic śid uktaḥ prāg eva sarvvajñamataṃ         |
| V1_0083_07 | apetam ariṇāpahṛtā purā śrīḥ yaṇ jānakī      | <b>kila</b> drdhākṣatakārmṃmukan tu rājyasthirasthitim     |

neka ivaikamūrṭtiḥ // tasyorukīrttiḥ  
 āśu tāvaj jihṛāya kiñ  
 ive saptasapteh// nityābhipūrṇnān  
 punar vvane vālamrgāyamānāḥ ⊙ tejognidāhāt  
 yathāśāstram upāttaharṣāḥ durvodharūpā  
 doloragāsyā vahubhogayogyā nṛpaprasādāt  
 ! yasyākalañkās sakalāḥ kalālir alaṅkariṣṇoḥ  
 gurvvarthodyuktamanasaḥ tad idaṃ  
 nṛpe traye śrī-bhūpendrasūriḥ  
 stheyīkrto vanibhujā  
 nīyate dyāpi yas tasyāḥ nimittam abhavat  
 pi indradvipo laṅghitagotamas tu dṛptaḥ  
 vidadhad vivekan na kampate dyāpi  
 ⊙ śyāmo yuvā kamaladr̥k kamalañkitāṅghrīś -  
 tridaśaguruyutaś candramās cāpasamsthāḥ  
 kiṭāntaminadhanuvṛścikamārgamāрге  
 (K. 94)  
 dṛptadviṣattārakadārisaktiḥ nināya  
 yaś śuddhānvayāt sampramr̥jaṃs tamāñsi //  
 // yeśāṃ pratāpavisaram bhuvaneṣu  
 iddhe dhautānanāvje nikhilaguṇanidhau  
 yasyāṅghri ~ ~ ~ ~[ki]ñjakiñjalkamāleva  
 vaṇḍe yasyāṅghri ~ ~ ~ ~[ki]ñjakiñjalkamāleva  
 bhūś sugandhibhiḥ yaśobhir yyasya diścakra-  
 ~ ~ ~ ~svavṛṭṭyākhyāsta ~ ryyā \* yasya  
 ⊙ yasyādhunāpi na vyeti  
 ~ ~ ~ ~ ~yah yatṛānyabhūbhujām  
 bhayānudhr̥ṣṭā gatā dvīśatṣaṭtrapurīm tu  
 maho nadantī vrahmādiceto harate tu  
 pi parair akampyā śuddhā yadīyā hasatīva  
 ~ ~ ~ ~ ~  
 vipakṣavakṣaḥṣatajāruṇām śriyam vilokya  
 kīrttin dvalamkr̥tam naṣṭā harajaṭājūtam  
 ap[i] duṣprāpyā [vi]stīrññāśāsu pāvāni  
 ~ ruṣā dahantan tripurañ jahā ~ ~ ~ ~ ⊙  
 ⊙ yasyāmvarād dhūmavinirggatāpi  
 simha-hastyādīśaṅkulam alaṅgatavaty ajasram  
 capalā na yuktā rājādhīrajasya tu yasya  
 aurvva-vahniprataptām vunidhin nu matvā  
 vyadhāt// nityaṃ vidadhatī yasya  
 śāñke vartmābhikāñkṣinī tadanāptavatī yasya  
 jayatāpi śāntiḥ śriyā samālingitakāntakāyañ  
 īdṛśaḥ śāntā śrīś ca bhṛṣāṃ paṭvī vāk  
 aindrīm indrajitā kṛtām yasyavaijayikī  
 divīva ⊙ vyāptasya tejodahanasya kāmyā  
 punas samānā cārupriyā dikṣu cacāra  
 didṛkṣu[r] bbaṃbhramyate dikṣv iva yasya  
 lagnā kāntiphale nṛñām dṛgbhṛṅgī  
 rājendravarmmākhyayā khyātasyāgrasarasya  
 gṛhītva śataśaḥ sutābham prāvarddhayat  
 // sa nirmmalañ cakārendra- tatakañ  
 vahudakṣiṇām śaradindukalākārān dikṣu  
 ~ [k]āntinidhir amvujalocanābhāḥ ⊙  
 paraiḥ ⊙ prāpya hīnānuvandham yad- guṇam  
 varāhavapurāśritāḥ kṛṣṇavat  
 ākīrññakīrttipūrṇendur ācāryyaḥ  
 \* surarājamahaujasah ~ ~ ~ ~ ~ \* sacivaḥ  
 yo pi na vivṛttādihvarakriyah śatādihvaravatām  
 pratimaś ca bhūmau yo tiṣṭhipad dikṣu ca

**kila** dharmmapatnī gaurī harasyeva rameva viṣṇoḥ  
**kila** na kumbhabhavo pi yasmin ⊙ rājayasthitaś  
**kila** niṣkalañkām yatkāntim ālokya śaśī hriyeva  
**kila** yasya ke cij jale mamajjur jaladher  
**kila** yasya śaktau kṣamā yatas sā sati duṣṭabhāve  
**kila** yena lavdhā vinītabhūṣākṛtamandanaena//  
**kila** vālabhāve candras tulārthīva tulām alabdhvā-  
**kila** śāsanam// anādeyam adeyañ ca bhūpais  
**kila** sabhyadarśī ⊙ liṅgaṃ paraṃ praktikṛtiṃ  
**kila** sūkṣmadarśī ⊙  
**kila**// śriyāśovarmmañā paśśāt svāśrame dhikṛtaḥ  
**kilādr̥kṛtagaṇḍamātraḥ** ⊙ sapuñdarīko  
**kileva** yogāt// niruddhayogāmaratām karoti yām ya  
**kī** ~ cakracitacārukaraḥ kālāḍhyaḥ śrīddho guṇī  
**kīṭāśukras** tu sauras samakarabhavane  
**kīṭādipārśvanayanodbhava** ādivevaḥ pīthe  
**kīṭāntaminadhanuvṛścikamārgamāрге**  
**kīṇṇān** diśi kamvusenām yo devasenām iva  
**kīrñṇan** taras srastam athāndhakāram ramyā diśo  
**kīrñṇam** anyaujasām praśamanodyatam iddhavīryyam  
**kīrñṇasatkīrttipatre** snigdhe lāvanyareṇau  
**kīrñṇā** bhāty aṅghri ~ ~ ~ [vi]ṣṇun namāmi yatpāṇau  
**kīrñṇā** bhāty aṅghri ~ ~ ~ [vi]ṣṇun namāmi yatpāṇau  
**kīrñṇair** dyor apy atadguṇā ⊙ prak  
**kīrtti** ~ ~ ~ ⊙ susthāpītebhyaḥ kṣita ~ ~ m asta  
**kīrtti** ~ ~ ~ ~ \* lagnayā mandaragirau  
**kīrtti** ~ ~ ~ dyāpi ~ ~ ~svarggād āgatya gān gopa-  
**kīrttiḥ** ⊙ dvidṛaktapūrṇam raṇasindhum aurvva-  
**kīrttiḥ** ⊙ manye manoramarcām upamānasṛṣṭe kāme  
**kīrttiḥ** ⊙ samgrāmagrdhnur jitarājarāśis  
**kīrttiḥ** atulyavīryo jitarā mavīryo yo tulyavidyo  
**kīrttiḥ** kupiteva digdrutā priyāpi yasya prayayau  
**kīrttir** gaṅgeva bhūbhujām ⊙ yasyāpi  
**kīrttir** ggagaṇa - n. ~ ~ ~ yasyābdhīyāyini//  
**kīrttir** dikṣu svayam yātā patyuh ~ ~ ~ ~ ~ śrīś  
**kīrttiḥ** prakīrñṇā ~ ~ ~ ~ ~ ca  
**kīrttiḥ** priyā yad api vīryyaguṇasya yasya vyaktam  
**kīrttiḥ** priyā satī sarvvagatātra citram //  
**kīrttir** bhīyā dikṣu gatāśritā śrīr vakṣassthale  
**kīrttir** bhuvanabhāsanam paryyāyato vidadhatau  
**kīrttir** bhramati sarvvataḥ yatkṛter vvidruto  
**kīrttir** yam ālokya śucātipānduh nilīya cetassu  
**kīrttir** yyatsadāgatiḥ// yasyāṅgataś cyute vāri-  
**kīrttir** vyāpyorvīm vyaśnute divam ⊙  
**kīrttir** vviśuddhā kathitā samīpe phalāni dātum  
**kīrttiḥ**// āpoṣitād ātmakalābhīr āpa dolām  
**kīrttiḥ**// vicitrayaṃ cittavatān nu cetas  
**kīrttikusumā-** kṛṣṭā nirggantum akṣamā ⊙ ātmānam  
**kīrttiguṇadhīvīryyādhyatāśālīnām**// adita  
**kīrttitadharmmadharmma-**kīrttyāhvayaṃ sā  
**kīrttidarppanam** aurvvāgnibhayaparyyasta-  
**kīrttin** tatāna yah// śrīharṣavarmmā tanayaḥ tasya  
**kīrttin** divaṃ śatamakhasya ca dhūmrītabbhām - [a]  
**kīrttin** dvalamkr̥tam naṣṭā harajaṭājūtam kīrttir  
**kīrttininadais** trāsayām āśa yo dvīśaḥ//  
**kīrttipaṇḍitaḥ**// nīśsesaśāstrajaladhīn tirtvā  
**kīrttibhāsurah** ~ ~ ~ ~ ~ \* varmmāntām  
**kīrttim** adhaḥkarttā ~ ~ ~ yasya vaitānajair ddānair  
**kīrttim** iddhāñ cakhana vīryyañ ca ripos taṭākam//

/ pradāya sarvvāni vicintya ke nā-bhūtaplavāt  
 yadripuḥ lagna ~~~~~ vekṣya niraṅtaram  
 catasṛbhir abhirāmābhir arccābhir ābhiḥ  
 āpa matveti merur amalān tanujān nu  
 yo jayī visparddhīvākīrad yoddhā  
 ⊙ pratāpakalpāntakṛśānudagde viplāvite  
 ~~~ kān ⊙ ūrdhvam ūrdhvaṅgatā yasya  
 anekaiḥ kanakāṅḍapoṭam āvaddham āpūryya ca
 dharmmasetus trilokyā mathitavarabhujāṅgaḥ
 siktā sravadbhir bhuvanadrūmālīm veveṣyate
 viṣṭapasadas satya saṃpat sakā ~~~~~
 sadyaḥ payasān nivāsah bhūyastayā yasya tu
 ⊙ sūryāhitaśrīś śrītavīryaratno yaḥ
 tasyāgrajo jiṣṇur i~~~~~ naśrīḥ
 // yasyāsaṃkhyamakhāmbhodhi- jan nu
 aruṇā vireje bhujojjvalā yasya raṇe sidhārā
 yajñāgnihotrāṇam khe vabhur dhūmapaṅktayaḥ
 (1-6) kṛte pi
 āsādyā sadguṇamanim maṅikārakalpāḥ
 hlādashthim vakṣasi yasya bhūyāḥ kenāpi
 ~~~~~śrīs satsv anujñayā yo syāḥ  
 āsur guṇasaṃpa ~~~~~ vana  
 cāmpesvaraprahitacāmpapurair navīnaih  
 prakāśo bhuvaneṣv aho tathā hi haste ḥṛdaye  
 prāvarddhayat kīrtitadharmmadharmma-  
 raktā vyalokayan// yasya vīgaltāśeṣa- loka  
 yaḥ ⊙ kandarpparūpaḥ parito vitatya  
 supriyair iva spriy. ⊙ yasyāśākāntayā  
 / vīryasya vuddher mahaso guṇasya dharmmasya  
 i bhūridrṣṭi-sañcārasandrītalokavṛtīḥ ⊙  
 sat kvāpi prayāti svaritopagītam ⊙  
 rasāmṛtair yyasya satām kṛteṣṭīḥ  
 anyopamām anupamā prati tu pratītā ⊙  
 karāsibhinnāt papāta muktāphalatārakālī ⊙  
 dhāma dhāma vyadhāt supratipattipūrvvam  
 bhṛṣam sā kāntā pratitādayet  
 ājilakṣmīḥ vuddhveva digvāraṅakumbhapīna-  
 svapoṣam iva yo puṣat// hiranyāni ca vāsāmsi  
 pratyapādayat ⊙ ya eko saṃkhyaguṇavān  
 satīrthā vimulā śubhā// ~~~~~  
 rejur apāsya darppam ⊙ apūrvvam adhyaīṣṭa  
 tatsthas tu tatkṣayaṅ kṛtvā viśuddhyai  
 caturdaśaikaś ca droṇaḥ prasthās trayodaśa  
 sapta śatais saika- catvārīṅśadbhir arpitam  
 dviṅśaikaśatadvi- sahasrasya praroḥaṇaḥ //  
 tena kalpitah // kṛṣṇapakṣe tathāivāsti  
 yathā satrayaṣ ṣaṣṭi- sahasrasya praroḥaṇaḥ  
 ca kāṅkṣed yo naiva laṅghayet // —  
 vadhūvatuḥ mādhavīti śrūtā jyeṣṭhā bhrātā  
 nānāpūjāvīdhānāni kalpitāni samam mudā//  
 // satī satīnām paramā vanādhyeṇa va śvari  
 janitam ajñātan dviṭprārambham phalonmukham  
 ~~~~~ s sa vṛṣodaye gurur aya[m]  
 śriyam vilokya kīrtīḥ
 samam mudā// kuntīputras ca gunṇavān
 bhavapure pīśvarād īśvaratvan devīyuktāt
 tiṣṭhipat punaḥ// tuṅgādrau svapure khyāte
 nijam ādirūpam ākāśam ādarāyateva jātam
kīrtim imaṃ vadanti prakāram ~~~~~
kīrtim kim ~~~~~ manya ~~~~~ matvā ~ . ātt ~~~~~
kīrtim vaktum prasannaṃ mukham iva
kīrtim svarṇnādrimūrttir adīśan nṛpatau maheśe !
kīrtimaṅḍāramañjarīḥ ⊙ bhūṣaṃ vaddhann
kīrtimahāravana kenāpi vidvidḍhṛdaye didīpe
kīrtimālā [prabhā]svārā vabhau mūḍhendriyān
kīrtiratnaih hastārjitair yaḥ kṛtavān avādham
kīrttilakṣmīnivāsah vivudhamuniḅaṅānām āśrayaḥ
kīrttilatā yadiyā// śaive pure siddham ajasya
kīrtisatram akalpayat// calāpi lakṣmīs tiṣṭhanī
kīrtisindhur dhruvaṃ jagadvaktram atīva vṛddhaḥ !
kīrtisaugandhyasugandhitāśah kalādalāḍhyo
kīrtisvarvāsivṛkṣan dadhad
kīrtīndudīpto mathite nṛpaś śrī-rājendravarmmety ~
kīrtīndumaṅḍalam śatakratuyasāstārā- pāṇḍun
kīrtteḥ prakīrṇeva śikhā samasta-
kīrttes tridivayātrārthan dhvajā jva purogatāḥ//
kīrttau ~~~~~-gunena
kīrttyamvudapratiravāṅkuritan narendrās
kīrttyamvunidhau śayāne ⊙ viśoṣaṇe vdhes
kīrttyā ~~~~~ ⊙ dhvastabhūbhṛcchiroratna-
kīrttyā vrahmāṅḍakoṭa[re] ~~~~~ tāśā
kīrttyānaya vata tadutthitayā mahatyā vrahmāṅḍam
kīrttyām sannihito mukhe// śambhor yyo līlayā
kīrttyāhvayam sā sukhasampadāḍhyam ⊙ tathā
kīrttyamṛtārṇṇave ~~~~~ san pratāpānalatāpitaḥ//
kīrttyarṇavāmbhas trijagatganaṃ yaḥ dhruvaṃ
kīrttyā yuktan dhāmaparan tapam candrakāntyeva
kīrttyā vinayasya kāntyāḥ teṣāṃ samāsaktavatām
kīrttyām prasannād api vikṛtāyām tra ~ rākṛanta ~
kīrttyām sapatnyām api cāpalam svan nikṣipya
kīrttyām sapatnyām api digdrutāyām śuceva lakṣmyā
kīrttyāvdhikānanagīrīn ripuveśma siṃha-
kīlālākṣārūṇitā vikīrṇa-vāṅāvataṅsā
kukṣau harer yad bhuvanasya dhṛtyān trisrotasāś
kucakulaih pīnair aho vighrahaḥ ⊙ uccair dyutyā
kucopamarddam bhṛṣam ālīlinge ⊙ dūre jītārer
kuṅḍodhnīr gās ca parvvasu yaḥ pratigrāhayām āsa
kutārkkikajigīṣayā prādur āsid guṇaguṇī-
kutigrāma ~~~~~ [dakṣi]ṅḅaparā cānoḷḅgrāmasya
kuto pi yogaṃ yo yena nirddasyu dadhāra rāṣṭram
kutra yāsyati// āramakṣetradāsādyā
kuduvo yatra tat kṣetraṃ sitapakṣe diśat sure //
kuduvānāñ ca kedāram ahād yaḥ pakṣayor api //
kuduvānām śatāny aṣṭau navabhis saha saptatiḥ
kuduvānām sapakṣayoḥ saṣaḍ dviṅśaikaśatadvi-
kuduvānām site dāsa- kedāras tena kalpitaḥ //
kudya ta liṅga madhyasthaḥ tai kaṃvau .. tai
kuntīti te ubhe// mādhābīduhitā devī
kuntīputras ca gunṇavān kumāra iti viśrutah
kuntīva dharmmiṅāgrāgrād vrahmaṅīvāpi kāmuvajā//
kuntyeva karṇṇam sodaryyo yasyārambho rjuno
kunbhe saśuktavudhaḥ puṣyeṅḍus sa tulādhare
kupiteva digdrutā priyāpi yasya prayayau na
kumāra iti viśrutah nṛttakāryyeṣu kuśalāḥ kulānām
kumāro diśi diśi viditas sarvvatejomayo yaḥ ⊙
kumārāmbhapure pi yaḥ amarendrapurādyeṣu
kumārarcir gagaṅāvataṅso yena svakīyo vihito

| | | |
|------------|---|--|
| V4_0121_23 | indrā [hareś śriyam alaṃ śaktiṃ | kumārāt parān tyāgan dai]tyapater mmatim [|
| V1_0163_29 | ~ ~ ~ ~ ~ hareś śriyam alaṃ śaktiṃ | kumārāt parān tyāgan daityapater mmatim suraguror |
| V5_0308_21 | dtrī śuśubhe prajābhīḥ nayann ajasraṃ | kumudaṃ vivṛddhiṃ mitrodaye dhāmaparan dadhāna[h] |
| V1_0085_16 | iddhābhir ivābhīyānā-rambhe jajrmbhe | kumudākaro yaḥ saṃghātam ekatra didṛkṣuṇeva |
| V2_0194_18 | sāvaneye rkke saśatakaraṇandane mṛgarājodaye | kumbha- surarājapurohite// sakṛṣṇapakṣe pi dine |
| V7_0142_20 | yo rasapiyūśacūśakaḥ gandūṣeṇa jahāseva | kumbhajam kṣārapāyinaṃ / pramāṇādyāśritair |
| V4_0239_33 | vidadhe vidhātā śuśukā bhavat | kumbhabhavasya vaktra[m] praviśya sadyaḥ payasān |
| V1_0237_04 | āśu tāvaj jihṛāya kiṃ kila na | kumbhabhavo pi yasmin rājyasthitaś |
| V1_0039_26 | rāgabdhūbhṛtam yas sadā dakṣiṇācāraḥ | kumbhayonir ivāparaḥ// phalanissprhacitto pi |
| V4_0041_20 | caturaś caturo vedān yaś śramaṇa vināgrahīt | kumbhayonir vinā kena pīto niśṣeṣam amvudhim yas |
| V4_0251_27 | ~ . ājivivadañ cala lapuñjakala yat | kumbhayonipaṭuḍṣṭuyasthitas tu ! |
| V6_0256_08 | dānavṛtṣe ca pītā-vāntāvdeḥ | kumbhayoner aḡaṇitamahimāsyasthavidyāmvrūśiḥ |
| V1_0021_20 | māghasya yāmye dine śukle | kumbhavṛṣṇātataulamakarālyabjājagehāgate sūryādau |
| V1_0150_31 | - pramukhā haimarājatāḥ racanādhārabhṛṅgāra- | kumbhādarśapratigrahāḥ // nānāratnanivaddāni |
| V6_0094_05 | ~ ~ ~ ~ ~ dadhāpu ~ ~ ~ ~ ~ rauravaḥ | kumbhipākena atiora ~ ~ ~ ~ ~ rśati yatpuny ~ ~ |
| V1_0014_10 | ca vividho dravyaviśeṣaḥ śraddhādatto dhiyā | kurājena śrīkedāreśvarasya pūjārthan tena |
| V6_0261_04 | grāmaḥ kurukṣetrakṛtāgamāya tataḥ | kurukṣetra iti pravīṇaḥ ~ ~ tāś śirasīhitair |
| V6_0261_03 | sukarmmaṇe yo pi vibhedanāmā grāmaḥ | kurukṣetrakṛtāgamāya tataḥ kurukṣetra iti |
| V5_0026_04 | devas sa śrīprahasiteśvaraḥ yasyānanaśrī + | kurute diśas sakamalākaraḥ// [śrīśā]navarmmā |
| V7_0142_11 | yaś śrīrājendravarmmeti ~ ~ ~ ~ ~ yaśāḥ / | kurumvanagarī tuṅgā guptā yena ~ ~ guṇaiḥ |
| V6_0201_32 | sarvvāpakaraṇais tasyāḥ kim u vivekinām// na | kuryāt svarggamokṣārthaṃ yatnan nehahite pi yaḥ |
| V6_0200_34 | - ghoṣonmīlābhiṣecanaiḥ muneḥ parvvdine | kuryyāt snānādīni purohitāḥ// buddhasnānādibhir |
| V2_0101_16 | hem-nāmmaḥ pv-āhvāyasya ca yathā taddoṣataḥ | kuryyād iti tadrājaśāsanam// svamātāmahasūnus tu |
| V6_0243_20 | ā kalpān na mukto y. ~ yaḥ | kuryyād idam anyathā anādeyaṃ parais tasmād |
| V1_0151_18 | stu nārakaiḥ ākalpāntād avicyādau yaḥ | kuryyād idam anyathā// bhṛṅgodayāt pañcamam |
| V3_0160_19 | icch[adbhiḥ phala]m akṣayam puṇyam vījan na | kuryyād yaḥ puṇyakṣetre maheśvare |
| V4_0220_29 | opāya ~ ~ ~ ~ ~ yitum ~ ~ ~ ~ ~ | kuryyād yogam iyaṃ ~ ~ ~ ~ ~ kaś cid bhūpatayaś |
| V6_0201_16 | āpnuyāt// puṇyāny evākhilās satvās sa cet | kuryyus tato dhikam saddharmmadhāriṇaḥ puṇyam |
| V1_0236_07 | gotravaro mahān asamasaddṛṣṭir bhavo jātavān | kurvvan vipramadaṃ samastavivudhe |
| V5_0232_07 | labhanti te// matkulāni śivasthānā- vināśam | kurvate pidam patantu narakaṃ ghauram |
| V2_0165_18 | devavimve nidhāya yaḥ devarūpasthitim | kurva[n] ~ . im . am ~ ~ to vyadhāt |
| V5_0232_01 | anyakān yadi nimantrānugatāś cānye | kurvantīśasvanāśam ye patanty anye ca pāpinaḥ |
| V1_0222_05 | dadhad vahnividhū bhavaḥ karma | kurvann iva svairan dāhāhlādanaśaktijam// vande |
| V1_0202_17 | cāhāni dhyānāhāro maheśvaraḥ// vālye pi | kurvvate kañ cid guṇam yo guṇavatsalaḥ dhanāny |
| V7_0175_19 | iti // ity evaṇ cāsanam rājnaḥ ye nyathā | kurvvate narāḥ dāndyās te vividhair ddandaiḥ |
| V4_0083_13 | ~ ~ ~ ~ ~ yaś campānaga[ra] ~ ~ ~ ~ ~ | kurvvan vasuma ~ ~ ~ ~ ~ tatsūnus sū[r]yya ~ ~ |
| V1_0062_18 | kamvujādhipān sūryyenduvanśakṛtṛtyādha- | kurvvan sṛṣṭiḥ prajāśrjām// śrīkamvubhūbhṛto |
| V1_0100_08 | anvaśād durgam durggamam yo rimaṇḍale meruṃ | kurvvanty avadhyā hi dhāma vedhoharīśvaraḥ |
| V7_0175_14 | iyam ye pañcarātravidhinā bhagavatkutumve | kurvvanti karma vihitaṃ satataṃ vasantaḥ teṣām |
| V5_0290_18 |]pya nākaśriyam ~ ~ ~ ~ ~ cetasaḥ surapateḥ | kurvvantv asūyāñ ciram// (K. 384) |
| V1_0059_12 | īśaṇ caikavṛddhokṣam ikṣyam dhanisakham iva | kurvvann ekavāsam dhanādhyam/ / |
| V1_0253_22 | śrīkoṅgavarmma ~ ~ ddh ~ ~ ~ ~ ~ | kurvvāṇena bahi + kūdyam [pa]kv[e]ṣṭakacitam |
| V6_0075_02 | sacaityaḥ// sarvvānām jagatām hitāya divase | kurvvīta dānam sadā vastraṃ cīvaradānam annam |
| V6_0074_03 | pravaranaraśirā - sa. dājuṣṭapādāmbhojāḥ | kurvvīta sīmāḥ pravara manīśilā varddhaśobhāḥ |
| V3_0080_20 | bhadro bhadrātīśayanāmā guṇamaṇḍalādihiko yaḥ | kula ~ ndacandranibhaḥ sa |
| V7_0007_10 | jvalonmadair adahad duṣṭabhoginaḥ ~ ~ nya - | kulakānti ~ ~ r api saṃgare - nāpi kathitā |
| V5_0165_24 | āsīd anantaram campendrādivipakṣendra- | kulakuñjarakesarī // caturddigindrāñ jitvājau |
| V6_0007_12 | iti jñāto niyuktaś śubha ~ ~ [sva] | kulakramasantatyā bhūpateś śāsanena ca tasmint |
| V1_0082_33 | -padais tu sādhutvadharān dharitrīm | kulakramais svair api rājavidyān dīptām atītair |
| V1_0104_33 | iva pūrvabhūpāḥ kulīnam utkā | kulajeva kanyā bhavadvidham prāpya patim varaiśā |
| V5_0036_06 | durllabham bhrātā rudrapurīśasya kanīyān | kulatantubhṛt bhoja x pālayate samyak |
| V1_0237_23 | bhāgyo bhavopāsakavṛddhaputraḥ ajātaśatruḥ | kuladīptadīpas sute pi sāmānyasamānadoṣaḥ |
| V4_0031_17 | tri ~ ~ ~ ~ ~ samlāypate + | kulanabho hiraṇya ~ ~ ~ ~ ~ tāv |
| V1_0263_27 | ~ ~ ~ ~ ~ dvitayamahāśramādhipa | kulapatāv |
| V4_0034_05 | yyayau ~ ~ ~ ~ ~ syeva na tu ~ ~ ~ ~ ~ āsīt | kulapatis tasya bhāginey ~ ~ ~ ~ ~ rvo ya ~ au ~ |
| V1_0237_14 | ātmajaś śrī-bhūpendrapaṇḍitaguroḥ | kulapadmasūryaḥ śrīsūryyavarmmanṛpateḥ pravaro |
| V7_0009_01 | - padmapānsurūdhāṅgīm lakṣmīm yaḥ | kulapāvanīḥ catasraś śrīpater arccā janmabhūmāv |
| V4_0242_12 | yaśodharapurī maṇisaudhabhūṣā yenotsukā | kulabhavā jayasidhuvastrā ṛddhotsave |
| V5_0240_36 | śrīsūryyavarmmāvanipālarāje | kulaṃ kulīnam labhate yadīyam// |

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| V1_0151_10 | graṇīr guruḥ tadadhīnam idan deva- | kulaṃ rakṣyaṃ yathāvidhi// rājñi vijñāpanais |
| V1_0206_29 | vitsomroṇḍenmahājājayanaajasadayacnāmamūlaṃ | kulaṃ sad bhūbharttur vallabañ ca prathita |
| V5_0011_32 | - tāyu - - - - - alaṅkṛtaṃ ye - | kulaṃ samasta |
| V6_0124_12 | grāma - - - - - nkr̥tya tatra so tiṣṭhipat | kulam // vanam puṣyatalataṃ prācyāṃ - - - - - ṅ |
| V2_0040_07 | yajvanā putrapautrair ahartavyam anyaiś ca | kulavāndhavaih dravyaṃ śrīkhaṇḍaliṅgasya ye |
| V1_0150_01 | satkr̥taḥ kṛtī// ye vṛṃhayānto alpadihyāṃ | kulavidyādayo madam vyanāśat tair yugapat |
| V3_0160_13 | tenaiva rājñā dharmajñāsa sadbhṛtyaḥ | kulasantateḥ satkr̥tyādhyapurasyāḍhyo [|
| V6_0304_33 | - nāmnas saha śrīyuvārājāvācā | kulastriyā utsavamangalānāṃ yayā kṛtānāṃ api |
| V1_0151_07 | deyaṃ yathāśakti prativarṣam upāyanam// | kulasya patyā kartavyam ātithyaṃ bhojanādikam |
| V5_0100_10 | kumāra iti viśrutaḥ nṛttakāryeṣu kuśalaḥ | kulānām agrāṇīr abhūt// |
| V6_0304_25 | svarggacchata śrījayavarmaṇe pi | kulānurāgād anugacchatāpi svarggacchataś |
| V2_0149_08 | vijitārātimaṇḍalaḥ// tasyāmātyo navadyātmā | kulīno viduṣāṃ mataḥ// vikhyāto jñānacandrākhyo |
| V1_0104_33 | karandhamādyā iva pūrvabhūpāḥ | kulīnam utkā kulajeva kanyā bhavadvidham prāpya |
| V5_0240_36 | śrīsūryavarmanāvanipālarājye kulaṃ | kulīnam labhate yadīyam// |
| V1_0078_26 | ⊙ mahīpater vvedavatīpitur yyaḥ kalām | kulīnas sakalān dadhānaḥ |
| V2_0194_10 |] [a]nekajanmajanita- vratanirdhūtakarmanām [| ku]le bhāgavatānāṃ yo bhāgadheyād ajāyata// |
| V5_0310_13 | devāḥ// prakalpitam punyam idaṃ | k[u] leṣu dharmmapravṛteṣu nayānviteṣu mahībhujē |
| V6_0310_38 | devāḥ// prakalpitam punyam idaṃ | k[u] leṣu dharmmapravṛteṣu nayānviteṣu mahībhujē |
| V7_0095_18 | rudraloka tathā rājyaṃ bhūmiṃ samrakṣitāṃ | kulaih prasādaṃ bhūpater vāla - putr[ī]ṃ |
| V1_0081_20 | īrṣyayeva yam ālilīṅge guruvānnyuktā | kulocitā kamvujarājyalakṣmīḥ ⊙ yābhīr yyato |
| V2_0092_07 | / ra- parameśvaravallabhaḥ | kulodbhavaḥ bhūrivibhūtiś |
| V5_0179_05 | yamī// vrahmarṣeḥ kamvunāmnā yas sa vabhūva | kulodvahaḥ vidyayā tapasā kṣāntiyā dānaiḥ kamvur |
| V6_0084_12 | asau aśādeva iti nāmnā dhītiprājñāḥ | kulopamaḥ ⊙ sarvvalakṣaṇasaṃpannaḥ svātmānam |
| V1_0010_10 | ~ ~ ~ ~ ~ varastrībhīś ca yaś cakre | kuverabhavanopamam ~ ~ ~ ~ ~ |
| V5_0100_10 | gunṇavān kumāra iti viśrutaḥ nṛttakāryeṣu | kuśalaḥ kulānām agrāṇīr abhūt// |
| V1_0040_16 | - śaivavyākaraṇādiṣu śāstreṣu | kuśalo yo bhūt tatkāraaka iva svayam// |
| V3_0160_08 | bahati punar idānīm yad vanam paṅkajānām | kuśalakaraṇadakṣam tvanmanas tetra hetuḥ ⊙ rājā |
| V3_0081_07 | s[u]hṛc cāpi tad astu teṣāṃ // anena cāham | kuśalena karmanāṃ magnāñ jagat tārayitum |
| V1_0238_06 | smin grāme maharddhivibhave ca | kuśastaliti sañjāta evam anujāḥ praṇavopagīto |
| V1_0238_23 | anantaram eva naptā bhūpendrapaṇḍitaguroś sa | kuśasthalīśrī -bhūpendrapaṇḍita iti prathito |
| V1_0163_04 | ⊙ vande. oham - - - . n ta - - . ena. au - - | kuśārīśūlinah keśād vīthīśa - - - - - ⊙ pāyād |
| V4_0121_02 | ⊙ vande . o ham - - . n ta - - . ena . au - - | kuśārīśūlinah keśād vīthīśa - - - - - n . ⊙ pāyād |
| V1_0231_08 | nannamīmi jagatāṃ patim īśam īdyam ⊙ vande | kuśeśayadr̥ṣam sadr̥ṣam śivena saṃpratrayena |
| V6_0010_07 | mārgge sthito bhānujāḥ kaulīre | kusutas tule suraguruś candraś ca citrāntagaḥ |
| V1_0032_08 | na sthātum aśakad yasya hṛdaye | kusumāyudhaḥ tatsannihitacandrārdha- |
| V4_0212_11 | dviśadvalam vāhuvalena dr̥ptam tejovihīnam | kusumāyudham yo jayan manojan dhṛtacandrabhāsaḥ ! |
| V1_0100_14 | saṃyati dviśam haras tu kusumāstraika- | kusumāstramṛdūkṛtaḥ ⊙ yasya daṇḍayato khaṇḍam |
| V1_0086_07 | -vālapravālodgamalāñchitājau puṣoṣa puṣtā | kusumāstraśaktim vasantasamprāptir ivāstraśikṣām |
| V1_0100_14 | śastram asaṃkhyam saṃyati dviśam haras tu | kusumāstraika- kusumāstramṛdūkṛtaḥ ⊙ yasya |
| V4_0240_06 | tikṣaṇāsam [v]i[pa]kṣ[e] tadvallabhāyām | kusumeṣum eva cakrī tanum vṛttracadhāya -bhūtān |
| V4_0092_06 | cirāya yasya// pañcādikūteṣu iva pañcameru- | kūteṣu ca dvīpatale mahābdeḥ śatādhikan devam |
| V1_0253_22 | -- ddh ~ ~ ~ ~ ~ kurvāṇena bahi + | kūdyam [pa]kv[e]ṣṭakacitam mahat himādrer apy |
| V1_0253_24 | ~ ~ ~ ~ ~ valipuṣpodakādāna- | kūdyakamārjjanādiṣu vyāpṛtā ~ mi - - ~ ~ ~ ~ ~ |
| V7_0073_02 | dānaprati - - na tataprā - dhāra - - - tena | kṛ - ta - ṇa - - pra - - cuḍāmañī ⊙. (K. 428) |
| V6_0144_06 | īśvarāmbhoja- netrāmbhojanivāsanāḥ ~ kṣayañ | kṛ - - - ~ ~ ~ ~ ~ [bh]ir llavdha |
| V4_0041_03 | ~ ~ ~ ~ ~ gambhīrā dusterā yasya catvāraḥ | kṛ ~ ~ ~ ~ ~ tasyāśīd amarānanda- |
| V2_0165_03 | [nī gatā] ⊙ nivaddhya yaḥ kṛtayugaṃ goṣu | kṛ ~ ~ ~ ~ ~ karkaśam yugam utsṛjya kṣetra ~ ~ ~ ~ ~ |
| V4_0041_26 | tulāviśākhaśītāñsau kanyā lagne madhor ddine | kṛ ~ ~ ~ ~ ~ atiṣṭipad imaṃ sa śrī- |
| V4_0080_06 | -// śrīsarvva . ī ~ sahr̥dāsthāpayad | kṛtī bhagavantam imaṃ viṣṇum mṛte tasminn |
| V3_0201_06 | // yaśo yasya manohāri śāradendukarād api | kṛīdāyām śayane yāne gīyate dyāpi dehibhiḥ // |
| V1_0204_13 | supālītā// ya aicchat prārthibhir dāne | kṛcchram na gamitas sakṛt vaikarttanādivac carmma |
| V1_0165_09 | pūṣeva nityam vijitāripakṣaḥ ⊙ | kṛcchreṇa hariṇā - - - - - |
| V1_0064_21 | ~ ~ ~ ~ ~ bhe// ~ ~ ~ ~ ~ | kṛt ~ ~ ~ ~ ~ prasādataḥ// ~ ~ ~ ~ ~ |
| V3_0101_11 | ~ ~ ~ ~ ~ nityapūrṇam yaśo yasya ~ ~ ~ ~ ~ | kṛt asaṃkhyā ~ ~ ~ ~ ~ nandita ~ ~ ~ ~ ~ ddha - |
| V4_0186_11 | yam āvirbhavan kṛtsnakṣmādhīpatih punaḥ | kṛta ~ ~ ~ ~ ~ kāmadas so yaṃ |
| V1_0009_03 | antaḥkaraṇasaudhe tū vinyastā pena bhārati | kṛta ~ ~ ~ ~ ~ rasampannam ~ ~ ~ ~ ~ nnānena cāsakṛt vratan |
| V4_0022_08 | tenājau sinhaḡaminā īśānapury apra - | kṛta ~ ~ ~ ~ ~ nā . i . oḥ tatra dattaṃ mahīṣo ~ dāsa ~ ~ ~ |
| V6_0200_13 | jñaptiś ced vihārasya bhikṣubhir vvidhivat | kṛta avihāra iti jñeyāḥ koṣṭhāḡāras sa eva tu// |
| V4_0251_02 | adhṛṣyo yudhi bhārggavo yad-vīryāvarugno | kṛta somapānam sadyo dyusadbhiḥ saha bhārggavīya- |

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| V1_0009_12 | prāptas susanmataśaiva[m] yo mahāśvapatih | kṛtaḥ . bhūyaś śreṣṭhapurasvāmi- bhojakatve |
| V1_0010_02 | yas taritrahṛtām paṅkti- vibhāgajñāḥ patih | kṛtaḥ * * * * yudhīyānām yo dhanvipuravāsīnām |
| V1_0093_03 | i[va] * * * d ekapad dharmmah kalinā vikalāḥ | kṛtaḥ aṣṭādaśapadajñena yenāṣṭādaśapād iva ☉ |
| V4_0212_14 | guṇapriye yatra vabhūva bhūyo guṇāya doṣo pi | kṛto dvīśadbhiḥ aśvidvayena cyavane sukanyāñ |
| V1_0205_20 | satsu koṣṭho yasyākṣayīkṛtaḥ// ārtvijñāḥ | kṛto rājñā guṇagrhyeṇa yo grhī grhītaśāstrasāreṇa |
| V3_0183_09 | dhenur ānāyi cāgrataḥ // yo rājagopādhipatih | kṛtaś śrījayavarmmaṇā rājñā śrīdharāñdreṇa |
| V2_0033_02 | yasya vakṣomvuje pṛītyā yuddheśv āśv āśrayāḥ | kṛtaḥ // yuddheṣu yena nirmukta- sānaughaiḥ |
| V6_0104_10 | śrīyaśovarmmadevena naradevena yaḥ | kṛtaḥ // śrīharṣavarmmano bhṛtyaḥ |
| V6_0304_05 | anantaraphenilāmbhaḥ kāntopamānakṛtaye | kṛtakāmadevo vrahmātha cātmatatihānarucan |
| V3_0177_02 | niṣphalā yasya kevalam // suddhānvayo sau | kṛtakṛtyavīryyo nirvvaṇasaṃbhāvitaśuddhacetāḥ |
| V2_0170_29 | ca tasyā yaśo tīsubhram bhuvaneṣu vavruḥ ☉ | kṛtajñāt [ām sā] vitatāna rājñāḥ saṃpatprakāśair |
| V1_0257_03 | pasparśśāmbho mahodadheḥ// tena rājñā | kṛtajñāt vāt saṃpadbhir yyo yatīśvaraḥ |
| V7_0065_17 | - sarvvadantāny adāpayat // | kṛtajñavallabhan nāma svāmībhakte[r avāpa]yah |
| V1_0206_24 | dharmmaśīlād udāragoḥ rājñāḥ | kṛtajñas saguros sadvṛttāñśam imañ jagau// mantri |
| V2_0170_16 | ~ ~ ~ dyadhikapradāna-vṛṣṭyābhipūrṇṇām akarot | kṛtajñā ☉ ta ~ ~ ~ ~ ~ vad vṛatañ ca vauddham |
| V2_0171_25 | ca kośam bhojyāsanam viṃśatikaṭṭikābhiḥ | kṛtañ ca hemnām atidīptabhāśām ☉ haimam |
| V1_0203_05 | tyāginā yena santyaktāḥ kṛpaṇaḥ | kṛtadoṣavat // svopabhogyasamānāni sarvvabhogyāni |
| V2_0033_04 | pūritāmvaraiḥ niśāyām drptaśatrūñām locaneṣu | kṛtan tamaḥ// prak ced anaṅgasya vibhāsa - [ana] |
| V3_0041_12 | // sarvvaśāstriguror asmād vrahmayajñam | kṛtan tayā// pādadvayāñ ca kedāram dakṣīnena |
| V5_0061_11 | bhavanam kṛśānor iṣṭakāmayam bhaktaśālam | kṛtan tena śīlāvandhanam āyatam// (K. 358) |
| V4_0216_19 | kvāpi ninīṣur iṣṭe ☉ vitanvato yasya | kṛtan nirasya doṣāñ kaler vviśvayaśasutasya |
| V2_0081_05 | * ~ ~ ~ ~ ~ -kṣetragrāma ~ gur naro pi ca | kṛtan naivedyakaṃ kalpaṇā ~ ~ ~ ~ ~ |
| V2_0170_10 | ~ ~ ~ nīśe mahīṣi ~ ~ ~ sā saṃpatprakarṣaiḥ | kṛtapuṇyabhārā ~ ~ ~ ~ ~ sarvvajaneṣu ~ phalapradā |
| V3_0159_15 | yojitāśeṣavibhavam śiva[li]ṅgadvayam | kṛta [m //] somaśarmmājāṭalingam hariś caite tathā |
| V5_0121_18 | * * * kṛṣṇārjjite ~ yasya * * * ~ ~ ~ * * * | kṛtam aṅga~ * * * ~ ~ ~ ~ ~ dakṣadaśa ~ yasya * |
| V1_0231_30 | adhikam yadiyam tīvram sahasrāgnitapaḥ | kṛtam kiṃ śāstrāntareṇāpy uta tat kṛtam syāt ☉ |
| V1_0020_12 | śrīndraprāsādakam haimam bheje yas svadhīyā | kṛtam tathāprathayad ucchrāya- śobhām yasyāpi |
| V6_0305_23 | śrīnṛpendrāśramābhikhyan dattam yenāśrama[m] | kṛtam dāsakṣetradhanārāmair ādhyam śivapureśvare |
| V3_0159_12 | nānātarugaṇākīrnnam devāyatanam īdṛśam | kṛtam nāmābhavat tena rudrāśrama iti smṛtam // |
| V1_0256_10 | // dharmmāvīyogikṛtyasya rājye yasya | kṛtam yugam parokṣam apy atipṛityā varttamānam |
| V2_0101_11 | // sahadevena tannaptrā teṣām tadduṣkṛtam | kṛtam lipibhir niveditas sarvvaṃ rājñi |
| V1_0098_23 | kṛtī kṛtyam kṛtsnam prakṛtibhiḥ | kṛtam śāstroktam yaḥ prakṛtavāñ navīnam akṛtam |
| V2_0040_04 | yyo khilañ jagat śrīraṇḍāparvateśena | kṛtam śrījayavarmmaṇā miśram śrikhaṇḍalingākhyam |
| V1_0231_31 | kṛtam kiṃ śāstrāntareṇāpy uta tat | kṛtam syāt ☉ yo bhūtībhūto samadṛṣṭir udyan |
| V2_0027_09 | -bhuṣaṇam sthānam īdṛk ca bhaktyā tena | kṛtam sva[yam] (K. 36 = Corpus,) |
| V2_0165_03 | sakalā medi[nī gatā] ☉ nivaddhya yaḥ | kṛtayugam goṣu kṛ * ~ ~ ~ -karkaśam yugam utsrjya |
| V1_0021_14 | yatra śaureś śauklyam bhaved yadi idam yugam | kṛtayugam yathaiṅvābhāti sarvvathā dānam yasyāpi |
| V5_0003_04 | (K. 377) [yaś] c[it]ra[s]e[na] ~ ~ ~ bhūt | kṛtarājyābh [i]ṣecanaḥ sa [ś]r[īmahendravarmmeti] * |
| V2_0172_04 | diśad dundabhim ekam ekam sā svarṇalīptam | kṛtarūpyapūrvvam ☉ sā śrījayakṣetraśive ca |
| V1_0078_15 | śauryyenṇa śaurer iva śṛṅge śrījayavarmmaṇaḥ | kṛtavato māhendraśaile purīm mātur mmātula nātulo |
| V5_0178_09 | śāṅkara ivāparāḥ// gurupriyaḥ kṛpācāryyaḥ | kṛtavarmmā jayadrathaḥ gurus suyodhanas samā |
| V5_0189_11 | ajānanda sa - ya * m ādhyo daśaratho na tu// | kṛtavā * . raśamanaḥ prajāsu dādimātmakaḥ vītā* * * |
| V1_0103_12 | śrīharṣavarmmanṛpater anujasya sa bhūtaye | kṛtavāñ ☉ siddhā daśādhyātmikaliṅgalakṣyāś |
| V1_0087_12 | kṛṣṇa ivāspade yo bhūyas svakīye | kṛtavāñ akampyam ☉ snigdghāsīpātanakareṇa |
| V3_0138_07 | saṃlakṣya yatnataḥ // śāpānugrahaṇaśailam | kṛtavāñ atraniścayo * * yo varddhate ~ |
| V4_0216_17 | āpūryya ca kīrttiratnaiḥ hastārjitair yaḥ | kṛtavāñ avādham valānvitāḥ kvāpi ninīṣur iṣṭe ☉ |
| V2_0027_07 | [kaḥ] pauṭras tayor nniyogāc ca prāsādam | kṛtavāñ i[mam] yājñopakaraṇaḥ cātra kṣetram |
| V1_0020_09 | prathamam labdharājyo yaḥ pratijñām | kṛtavāñ iti itaḥ pañcadinād ūrdhvaṃ prārapsye |
| V4_0033_10 | mañi ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ rudrāśrame yaḥ | kṛtavāñ maṅgalāśrama ~ ~ ~ ~ ~ ~ ~ nam * kṣetra ~ ~ ~ |
| V7_0011_12 | pure puraḥ puṇyaparāyano yaḥ pūjāvīvrddhiñ | kṛtavāñ vyatāñīd anindiyadhīr amvunidhin taṭākam ! |
| V5_0276_18 | asyām etāḥ pratimāḥ parameśvarabhaktaye | kṛtavāñ vrah |
| V1_0236_04 | tāñ tyaktvā pṛīdaye dyāpi nanu khalu | kṛtas sādhanam [mocanañ ca ☉ bhūto bhūtigaṇam |
| V6_0200_15 | jñeyāḥ koṣṭhāgāras sa eva tu// jīvikārthe | kṛtas so ya[m] na parārthe na śāntaye |
| V5_0302_12 | ~ pāre gamad yajñagaṇodupena | kṛtasandēśaś śodaśa-vayasā cāṣṭādaśasphute vayasi |
| V3_0144_02 | = 22 = Corpus CC) jayato jagatām bhūtyai | kṛtasandhī harācyutau parvvatīśrīpatitvena |
| V1_0082_08 | iva goptur asmin pūrvvendrasaṃpadi na sā | kṛtasannidhānā ☉ siṃhāsanaśtham avalokya |
| V1_0165_27 | mantri * * * ~ ~ ~ ☉ ~ ~ ~ ~ ~ sarabhasam | kṛtasinhanādan durvvāravairavaravāraṇakumbhakūṭe |
| V7_0048_12 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ adhyāpakādhyeṭkātākṛtārthāḥ | kṛtā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ yasyollasannetramatīva |
| V6_0242_16 | * ~ ~ ~ vīkṣya dhruvam saśmāra no rathiḥ | kṛtā * * * yattejas - sprṣṭā dāhabhiyeba nu |

V4_0034_19 ~~~~~~ tasya dīkṣā vidhi
V6_0200_17 // vihārasya yadā jñaptis sādhanā vidhinā
V1_0233_11 ajāṇḍakhārī sraṣṭrā
V4_0092_32 vibhūtyā bhuvanatrayasya sthānaṃ purī yena
V4_0007_30 // yasya śaktitrayavatā nayena parabhūhṛtaḥ
V1_0203_19 cit nyāyagr̥hyeṇa sahasā yimuktir bhayataḥ
V1_0081_11 saṅgamakāmkṣayeṇa sthēyo tra tiṣṭheti
V5_0100_07 tadagrajaḥ// tena varddhitadharmmeṇa
V6_0304_34 kulastrīyā utsavamangalānāṃ yayā
V2_0102_15 sarvvopajīvyāni sukhodayāni tāny āśramāyaiva
V5_0297_16 ~~~~ tsthāpya tatsthānakulāmvujāni tābhyāṃ
V4_0021_27 - carita ~~~~ tasyāsīt sakalorvvīndra-
V1_0096_17 adres santaptās śītale pi śīlātale
V5_0252_33 - hr̥ṣṭanākāṅgaṅakulam kṛtī parārthakaraṇe yo
V1_0094_11 ⊙ pratyādiśantīvākīrtīm aindrīm indrajitā
V1_0082_17 anyat ⊙ nirvvikriyāyāṃ prakṛtau
V6_0144_14 yan dharmmamūrti ivāparaḥ kṛtvāśramam
V5_0047_03 vidhātā lokam sasarjja sakalam mudita +
V1_0092_03 ekādeśa ivābhavat ⊙ sāksāt kṛte śīve śāntān
V1_0206_07 // gurvvarthān ced gatāḥ prāṇāḥ
V7_0175_03 sarvvāḥ pratimās catasraḥ saṃsthāpitās tena
V4_0236_13 ⊙ urvyā svamūrtyā svayam arthito yo vāggmī
V5_0176_23 kaliyuge vahupāpajuṣṭo yo sau tapānsi yadi
V6_0144_11 ~~~~~~ mantrānāṃ
V1_0020_30 śrīphalena sadājīvat parārtā hi satām
V1_0105_06 ⊙ maraṇam idam inānāṃ yācanaṃ yuktam uktaṃ
V4_0220_05 [s] ~~~~~~ pātheyabharāḥ ⊙ -- nyāḥ
V1_0101_23 ⊙ yaśodharataṭake śrī- yaśovarmmakṛte
V1_0098_23 anyonyasya vyativyadhāt ⊙ tiryakkṛtya
V1_0200_07 // kadālīdalavad vairi- vīrān kṛntan raṇe
V5_0252_33 kṛttārināyakākṛṣṭi- hr̥ṣṭanākāṅgaṅakulam
V4_0212_32 jagadvibhūtyai sumanovikīrṇam kṛtvā
V2_0164_18 ⊙ viśoṣya dṛṣṭidviṣatām hṛdamvu-rāśim
V5_0217_19 svarṇnabhogabhāk mūrddhābhiṣecane mānyaḥ
V1_0092_27 varjīta varṇnasaṅkaraiḥ ⊙ puraskṛtya
V4_0032_17 ca dehinaḥ ~~~~~~ ro yo yatir dhārmika +
V1_0101_20 prakṛtāv anudāsinaḥ karttavyam akarot
V1_0149_32 māyūracchatrasauvarṇṇa- dolādyaḥ satkṛtaḥ
V6_0161_05 śīlajñānī phalāśī munir akṛta
V5_0153_05 (1-6)
V4_0014_18] [yā mūr][t[i]r [iva] dharmmasya paripūrṇā
V4_0008_35 rājatī yā mūrṭtir iva dharmmasya paripūrṇā
V1_0223_26 // śrīharṣavarmmadharaṇīpatiśāsanena tasmin
V1_0098_15 ⊙ niṣkale pi śīve nitya- saṃsaktas sakal[ī]
V4_0086_08 ~~~~ dayām vabhūvāsmīn deve vedavidhau
V4_0212_16 cyavane sukanyān jighṛkṣatā sundaratā
V2_0102_09 ca tadīyarūpe lokeśvare so dita supraśaste//
V6_0230_10 vadanenduvimve rasāmrtair yyasya satām
V4_0216_36 ⊙ svarṇādrijātair agarājakāntaiḥ krāntām
V7_0086_08 prajā -- na tatpare ----- gā
V4_0210_21 tu dayāsudhām kāmavivṛddhaye yaḥ ⊙
V7_0066_01 tatpauṭradyais su . ikṣitān // kalpanāya -
V5_0252_32 - ditadvid vṛndadānataḥ [//]
V1_0093_25 apivan raṇe ⊙ raktāktāsilatā yasya
V1_0098_23 anyonyasya vyativyadhāt ⊙ tiryakkṛtya kṛtī
V2_0168_29 ----- pi prapede
V5_0189_01 nyakkarttum iv --- vasati sma sarasvatī//
V1_0151_11 rakṣyam yathāvidhi// rājñi vijñāpanais sapta
V3_0137_05 tejasvī bhuvī viśrutāḥ] [daśatāpatapara]myam

kṛtā ~~~~ ve ~ satā ~~~~~~
kṛtā tataḥ puṇyam ivākāśam sarvvatra gatam
kṛtā tadanu tadyaśasi pradattā yatraiva yatra tu
kṛtā mahimnā// cirāya nābhyamvujadhātrdhārī
kṛtā rasajñā x pātasya rūḍhamūlāḥ kṣitāv api//
kṛtā// dvayam śivākulam yena dvau śakty āprāpitu
kṛtājñayā yo nīto navam yauvanam ādarīnyā ⊙ yā
kṛtātra valabhī muneḥ nānāpūjavidhānāni kalpitāni
kṛtānām api līlayaiva
kṛtāni vuddhe tādrūpake lokapatau ca so dāt//
kṛtānīva lasanty ~ - - hirānyalakṣmyām
kṛtānugrahavaṅśajaḥ bhṛtyas siṅhagatir bhartṛ-
kṛtānurāgaś śrīkaṅthe maṇḍalāgradhurandharaḥ
kṛtānekasaṅgaram// khacitas saṅkhaśikharīny
kṛtām yasyavaijayikī kīrttir vyāpyorvvīm vyaśnute
kṛtāyām apy eṣa yasyāvīr abhūd vikāraḥ haimīva
kṛtārtaḥ tu ~~~~~~ - [rudrāvāsamahāśramam
kṛtārthaḥ āśṛtya yaḥ ca paripātī haris samastam
kṛtārthaḥ goparigrahe yo dānavārisaṃsaktam karaṃ
kṛtārthā yena saṃmatāḥ mahānto hi paran dharmmam
kṛtās ca sālā - prāsādasadmāditatākadēśaḥ //
kṛtāsīr yatibhir jigāya gomūrṭtim urvīm pṛthum
kṛty apunarbhavāya [bhū]yo
kṛtīr aparādṛśvanā tasya prasādato lavdho ~~~~~~
kṛtīḥ vinodanavaśād vyaktaṃ lakṣmyā
kṛtibhir aohimatārthapṛāptaye yat prayuktaṃ tad
kṛtibhir niśīthasamaye bhedyā bhaṭair yatna ~~~~~~
kṛtī adṛṣṭam api dharmmam yaḥ pratyakṣam
kṛtī kṛtyam kṛtsnam prakṛtibhiḥ kṛtam śāstroktam
kṛtī dambholimayadehāms tān valī cchettum iyeṣa
kṛtī parārthakaraṇe yo kṛtānekasaṅgaram//
kṛtī mantram upācarad yaḥ ⊙ prāsaṅgikāny eva
kṛtī yo janamānasāni saṃpūryya
kṛtī rājagurur yyamī// itivijñāpito rājā tena
kṛtī vahni- vahnitulyaparohitau sabhām veṣī
kṛtī sa āśīd devapujāyāi rudrabhaktir itīritāḥ ~~~~~~
kṛtī ⊙ devān yaś śrīndravarmmaśrī
kṛtī// ye vṛṃhayanty alpādhiyām kulavidyādayo
kṛtidam yamī sarvvadharmmam//
kṛte pi kīrttau ~~~~~~
kṛte y[uge/] (K. 441)
kṛte yuge// ḍalle du mandapa de la tour vestibule
kṛte sa punar arppitavandhuvargge liṅgan
kṛte sakalām yaḥ kalām prāpa candrārddho na tu
kṛte// śrīpṛthivīndracijaya iti pūrvaṃ
kṛteva ⊙ pādāśrītā agrarasālayasya yasyākhilā
kṛteṣu bhaktyā [~~~~~] sa
kṛteṣṭīḥ kīrtyām sapatnyām api digdrutāyām śuceva
kṛtair bhāravatīna dharitīm śaṅke
kṛtau kaliyuge tadā // ----- sa harivāho
kṛttadhvajacchattraśirastrajālās śitaiś śarair
kṛttasya - - - yadi dehibhiḥ kalpakoṭisahasreṇa
kṛttārināyakākṛṣṭi- hr̥ṣṭanākāṅgaṅakulam kṛtī
kṛttaiś śīṣṭā bhujair ddivīṣām jvāleva
kṛtyam kṛtsnam prakṛtibhiḥ kṛtam śāstroktam yaḥ
kṛtyam hi citte mahatān na saṃpat ~~~~~~ t[
kṛtyaloka - - - bhuvanatrayabhūṣaṇe subhāṣitāni
kṛtvo duṣṭasya nigrhaiḥ ihāmutra bubhūṣadbhis
kṛtvā ~~~~~~ // sarvvāgamanukūlaguḥ śāstrajño

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|------------|---|--|
| V3_0135_03 | tejasvī bhuvī viśrutaḥ daśatāpataparamyaṃ | kṛtvā sarvvāgamānukūlaguḥ sāstrajñō |
| V4_0212_32 | jagadvibhūtyai sumanovikīrṇaṃ | kṛtvā kṛtī mantram upācarad yaḥ ☉ prāsāngikāny |
| V5_0176_18 | yuto tra yatibhis sa yayau khaśāntim ☉ [| kṛtvā guhā]racanam atra jalāśrayaṃ ca yat |
| V2_0204_05 | // pūrvavat tatra deveṣu | kṛtvā gotrasya kalpanāṃ Face B dāsīdāsahiraṇyādi |
| V3_0204_19 | // pūrvavat tatra deveṣu | kṛtvā gotrasya kalpanāṃ Face B dāsīdāsahiraṇyādi |
| V1_0033_15 | / abhinnatanvor īśāna- śārṅgiṇoḥ pratirūpakam | kṛtvā tatsthāpanavidhau tanayān so py ayojayat// |
| V2_0101_04 | rājñā niyuktaś cārucāraḥ tadgolasthāpanān | kṛtvā tasmai dattā imā iti// devīśīlāvadhigrāmo |
| V1_0102_15 | parokṣā dharmmārthakāmair iyam abhyapūri | kṛtvā punar bhāratasaṃhiteva vedais tribhis |
| V6_0200_23 | na tu sāmghikam// sarvvajñavākyaṃ evan tat | kṛtvā manasi bhaktiṇaḥ vidvān utpādyā vidhivad |
| V2_0059_17 | // yaś śrīyaśodharapuram navaṃ | kṛtvā yaśodhare tatāke tiṣṭhipat pañca devān |
| V1_0164_34 | ~ ~ ~ ~ ~ dhāteva varṇāśramasadvyavasthāṃ | kṛtvā rarāmeśvaramantramārggaiḥ ☉ śyāmo yuvā |
| V6_0202_06 | paścāttāpena śuddhyati tatsthas tu tatṣayaṃ | kṛtvā viśuddhyai kutra yāsyati// |
| V3_0183_14 | vvasubhir vānyathārjitaiḥ sādhyaitvā bhūvaṃ | kṛtvā śimān devān atiṣṭhipat // |
| V4_0219_35 | nṛpānām imām enaṃ ~ ~ ~ ~ ~ vīraṇe | kṛtvādhyaṃ avānīm anūnavibhavair durgāṃś ca |
| V5_0154_10 | [śaḥ] so ti[ṣṭhi]paj jinanimām asamāṃ | kṛtvāno guṇavibhūtyā nṛpasammato nṛ ~ ~ ~ ~ ~ |
| V6_0144_14 | ~ ~ ~ ~ ~ tratulyo yan dharmmamūrti ivāparaḥ | kṛtvāśramam kṛtāntaṃ tu ~ ~ ~ ~ ~ [|
| V7_0143_06 | / śonāmā dāsabharitam mudā rudramahālaye | kṛtvāśramam krtamakho gurvvartham gurave diśat / |
| V5_0165_25 | kulakuñjarakesarī// caturddigindrān jivvājau | kṛtveṣṭim vahudakṣiṇām śaradindukalākārān dikṣu |
| V4_0186_11 | jino nu bhagavān sāksād yam āvirbhavan | kṛtsnakṣmādhīpatiḥ punaḥ kṛta ~ ~ ~ kāmadas so |
| V7_0172_20 | ananyajātaṃ jagatsamullāṅghanajāpadānam | kṛtsnatrilokyān jadharāhitāyāṃ laghūkṛtaṃ yena |
| V3_0047_27 | dattāni yenānudinān dhanāni yathārthibhiḥ | kṛtsnaparigrahe py a-samarthatāgrhyata śatrugrhyā / |
| V6_0004_08 | ~ samkhyaganītais saha nālikeraī + kṣetrasya | kṛtsnaparimānatayā śat ~ ~ ~ ~ ~ m āryyeṇa |
| V1_0097_10 | - śānkām śārṅgī nu nāśayan cakrāma | kṛtsnam ekena vikrameṇa punar jagat ☉ |
| V1_0235_13 | āśuprahitahitahavir mandapālasy mantrāt | kṛtsnam kṛṣṇārjunābhyāṃ priyam adhikam asau |
| V1_0098_23 | vyativyadhāt☉ tiryakkṛtya kṛtī kṛtyam | kṛtsnam prakṛtibhiḥ kṛtam śāstroktam yaḥ |
| V4_0078_17 | bhrātā vīrasya valabhīti-vibhrad yo bhuvanam | kṛtsnam viṣṇor iva śa ~ ~ [//] nimeṣarāhau |
| V5_0256_36 | vadanti te// pivato yasya vidyāvdhim | kṛtsnam sārthanidhin dhruvam krodhādivahnayo |
| V1_0039_25 | - jvālālīdha ivābabhau// śāstrārṇavam pivan | kṛtsnam stambhayan rāgabhubhṛtam yas sadā |
| V5_0276_02 | śubhatapasi yamī saṃyatātmā śivādīm | kṛtsnānān devavahnidbvijaguru jagatān tarpako |
| V1_0150_22 | guruvaktrendoḥ pāyam āyam ajrmbhata// | kṛtsnāni śavdavidyādi- śāstrāni sakalāḥ kalāḥ |
| V1_0080_26 | ☉ śārān tarīkṛtya śārīrayaṣṭīr utkṛtya | kṛtsnāni śīrāmsy arīṇām khadgī gadābhṛt |
| V1_0150_24 | avāpa yaḥ// vidyāsantatyavicchittyai | kṛtsnām vṛttiṅ ca kāśikām pārameśvarapūrvvān ca |
| V1_0084_30 | śrīyam anupagataḥ śābhāvāṃ vivṛddhāṃ prāpat | kṛtsnārkkavimvād iva kalaśaśatāt kāladhautāt |
| V1_0149_05 | yaṃ samāśyasiṣuḥ prajāḥ// praṇayāvanate | kṛtsne campādhiśādirājake kevalam guṇavatprītyā |
| V1_0150_33 | mahārhabharaṇāni ca vāhyābhyanantarapūjārha- | kṛtsnopakaraṇāni ca// naranārījanaprāyā |
| V1_0200_07 | avedayad āhave// kadālīdalavad vairi- vīrān | kṛntan raṇe kṛtī dambholimayadehāms tān valī |
| V1_0203_05 | tyāginā yena santyaktāḥ | kṛpānaḥ kṛtadoṣavat// svopabhogyasamānāni |
| V1_0087_05 | sahata yo raṇaraṅgataptaḥ☉ kṛpānapāṇiḥ | kṛpāne kṛpāluḥ kṛpāṃ vyadhād yo jitavairivīraḥ |
| V5_0178_05 | (1-10) () ~ ~ ~ | kṛpanam dṛṣṭvā yaṃ kauravasuyodhanāḥ vandīnān tu |
| V5_0156_09 | akārayat// dharmmamūrto pi lokeśaḥ | kṛpayā darśitātmakaḥ vyomacandravilai rūpam sa |
| V1_0236_21 | bhagavatīti namaśśivāya nāmīśvareṇa vihitaṃ | kṛpayānāyor yat ☉ |
| V1_0201_20 | sūryyendumayo lokan dhāmatīkṣṇānśudīpitam | kṛpayeva yaśaścandra- śociśāhlādayat samam// |
| V5_0178_09 | mānyo yaś śānkara ivāparāḥ// gurupriyaḥ | kṛpācāryyaḥ kṛtavarmā jayadrathaḥ gurus |
| V1_0087_05 | uśmacchido sahata yo raṇaraṅgataptaḥ☉ | kṛpānapāṇiḥ kṛpāne kṛpāluḥ kṛpāṃ vyadhād yo |
| V1_0166_02 | ādharame ~ ~ ~ ~ ~ vya ~ ~ | kṛpānam utphullanīrajaraḥjorūṇitaṅghripāṇir yyasya |
| V6_0242_11 | ~ ~ ~ ~ ~ jighānsayā yebha ~ ~ ~ ~ ~ | kṛpābahat āśic chrīśū[ryabarmme]ti rājendras |
| V1_0087_06 | ☉ kṛpānapāṇiḥ kṛpāne kṛpāluḥ | kṛpāṃ vyadhād yo jitavairivīraḥ gaṅgāmvulīne tu |
| V1_0087_08 | gaṅgāmvulīne tu na dhārttarāṣṭre cakruḥ | kṛpāṃ vyūham apāsyā pārthāḥ ☉ . |
| V1_0087_05 | yo raṇaraṅgataptaḥ☉ kṛpānapāṇiḥ kṛpāne | kṛpāluḥ kṛpāṃ vyadhād yo jitavairivīraḥ |
| V1_0039_28 | vidyayā yas supīṇo pi tapasā | kṛśatāṅgataḥ // yogam vidadhato yasya mūrddhato |
| V1_0199_15 | // vidyā damūnaso nyatra sthītā śokāt | kṛśā dhruvam tadvadūhāmṛtam pītvā punaḥ puṣṭāsa |
| V7_0049_05 | bhūd atīśānkamānaḥ palāya ~ ~ ~ ~ ~ | kṛśānūnā dagdhamanobhave py a-nūnātanū ~ ~ ~ ~ ~ |
| V5_0061_10 | evam avarddhata// caṇḍeśvarasya bhavanam | kṛśānor iṣṭakāmayaṃ bhaktāśālam kṛtan tena |
| V1_0058_14 | dvidrudhira ~ ~ ~ ~ ~ ve | kṛśānau mantrī galanmauktikalā ~ ~ ~ ~ ~ .yā |
| V1_0091_23 | yasya ki[rt][im] ~ ~ stavaḥ | kṛśo pi tapasā gaṅgāṃ bhagīratha ivāvahat ☉ |
| V1_0101_18 | kāntiphale nṛṇām drgbhrṅgī kīrttikusumā- | kṛṣṭā nirggantum akṣamā☉ ātmānam īśavaram |
| V1_0087_11 | un mūlayan bhūmibhṛtam bhujena govarddhanam | kṛṣṇa ivāspade yo bhūyas svakīye kṛtavān akampyam |
| V4_0093_14 | // yena prayuktā khalu daṇḍanītir vviśleṣakṛt | kṛṣṇagateś śubhaśrīḥ kalyānavarṇanasthitim |
| V2_0150_03 | upabhogataḥ// śīnhodaye vṛṣārddhendau | kṛṣṇadvāśake śuceḥ// śrīmān āmrātakeśo yaṃ |

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|------------|---|---|
| V3_0183_30 | dāsās site pakṣe striyaṣ ṣaṭ puruṣās trayah | kr̥ṣṇapakṣe catasras tu striyaṣ ṣaṭ puruṣā api // |
| V3_0184_01 | site dāsa- kedāras tena kalpitaḥ // | kr̥ṣṇapakṣe tathaivāsti kuduvānām sapakṣayoḥ ṣaṣaḍ |
| V3_0183_25 | yatra tat kṣetram sitapakṣe diṣat sure // | kr̥ṣṇapakṣe vyadhād evaṃ yaḥ kṣetram atha piṇḍitam |
| V5_0034_04 | svasti dvinavartugate śāke mādhave | kr̥ṣṇapāñcame ~~~~~~ |
| V4_0218_32 | sāndreṣuvr̥ṣṭivacyaitaś śrīto yam | kr̥ṣṇam yathonmūlitabhūdharendram chāyām yayau |
| V2_0027_02 | (K. 29 = Corpus,) punātu puṇyakarmāṇam | kr̥ṣṇamītram savāndha[vam] sthāpito yena vidhinā |
| V2_0027_04 | īsvarah pra[bhuḥ] syālas tasya cidoknāmnā | kr̥ṣṇamītrasya y. ~tatsthāpitāya devāya yo smai |
| V5_0253_32 | // aṇekaguṇadaṃṣṭrārho varāhavapurāśritaḥ | kr̥ṣṇavat kīrttininadais trāsayām āsa yo dviṣaḥ// |
| V7_0173_32 | api prajvalitapatāpaḥ kenāpi nābhūd bhuvi | kr̥ṣṇavartmā // vane phalāśī viphalābhikaṅkṣī |
| V4_0236_06 | vīryāptarājyo hatavandhavaṃ yaḥ yudhiṣṭhiraṃ | kr̥ṣṇavīrṇarājyaṃ jigāya nityāpi ca naiva dhāmnā |
| V7_0102_08 | śrīdharasvāmiviprena saha | kr̥ṣṇaharena ca ~~~~~~ vṛtaḥ |
| V4_0236_10 | guṇaraśim iṣṭam yam ekam ekaikaguṇān nu | kr̥ṣṇān tapasyayā pañcapatīn jahāsa ☉ urvyā |
| V1_0235_13 | mandapālasy mantrāt kr̥ṣṇam | kr̥ṣṇārjunābhyām priyam adhikam asau khāndave no [|
| V5_0121_17 | ~~~~~ bhujārjītam ~ ya ~~~~~ | kr̥ṣṇārjīte ~ yasya ~~~~~ kṛtam aṅga |
| V4_0084_35 | puṣyasya darppan damayan vabhūva// | kr̥ṣṇārjunau bhīṣmapara ~~~~ ye ~ yudhi saṅharau |
| V2_0085_05 | so dvādaśārātrau jveṣṭhendāv atitulodite | kr̥ṣṇe [ca]turekaṣadgate bde devīyaṃ sthāpitā |
| V2_0069_08 | jhaṣodaye kaṇyagatārddhacandre puṣyasya | kr̥ṣṇe divaso dasārdde pratiṣṭhitam |
| V1_0100_04 | ! vrahmāṇḍakoṭare py alpe yaśo yenorudarśitam | kr̥ṣṇenevāsya kuhare trailokyam sarvvaśaktinā☉ |
| V5_0099_20 | bhūmimaṇḍale govarddhanoddhṛtikṛtau yo nu | kr̥ṣṇāyate tarām// yasyāyapaṅkaje lakṣmyām |
| V5_0011_16 | rmma pa - dayitā ~~~~~vasi ~~~~~ | ke ~~~~~ sam savi ~~~~~ |
| V4_0008_18 | svarvṛttan nikṣepya ~~~~~[yayuh//] ya + | ke ~~~~~ ntāri nārīnayanavāriṇā nitvāpi taruṇā ~ ~ |
| V1_0088_09 | vālamṛgāyamānāḥ ☉ tejognidhāt kila yasya | ke cij jale mamajjur jaladher vvpakṣāḥ ke cit tv |
| V1_0088_11 | ke cij jale mamajjur jaladher vvpakṣāḥ | ke cit tv amuṣmād atiśītalō yam itīva tarkkād |
| V5_0100_17 | yāvad bhuvanamaṇḍalam// varddhayanti ca ye | ke cit sādhaveḥ puṇyabhāgināḥ svarggaṃ prayāntu |
| V5_0092_25 | narake cirakālam patantu te// ~~~~~ ca ye | ke cit suralokaṃ vrajantu te ~~~~~ āśamsam prāpya |
| V6_0200_08 | pāvanam saṃgha- kāryyakālāvavodhanāt | ke cittenāpi śṛṇvanti dhanyās te tridivaṃ gatāḥ// |
| V1_0263_20 | ~~~~~ na// pradāya sarvvāni vicintya | ke nā-bhūtaplavāt kīrttim imaṃ vadanti prakāram |
| V2_0101_17 | iti tadrājaśāsanam// svamātāmahasūnus tu | ke -nāmā sakulas tadā yācitas sahadvena rājñā |
| V4_0189_01 | ca kṣitih// ~ lāmahātmaḥ ~~~~~ | ke bhūs saridbhaṅgapādasya mahāraṇyapurakṣitih// |
| V2_0101_07 | // divaṅgate tu yasmimś te hī-pū- | ke -saṅjñakās trayah asmadbhūmir iti proc[u]s |
| V4_0086_02 | ~~~~~ tatsanta ~~~~~adi ~~~~~rendrapa ~~~~~ | ke // ~~~~~ varmmābhi ~~~~~ svinī ~~~~~ guṇinī |
| V1_0086_28 | samīke keṣeṣu lakṣmyās surataḥsamāyā yaḥ | ketākikesaravad vitene☉ |
| V2_0033_12 | yatkīrṇnakīrttipīyusaiś śāntatāpāgnisaṅcayah | kenāpi nitarān dikṣu jvalaty adyāpi kāntibhiḥ// (|
| V6_0134_19 | vadanti// .. 879 śaka pañcamī | ket puṣya vrahspatīvāra revatī ṛkṣa .. nu mratāñ |
| V4_0058_03 | śakaparigraha pañcamī | ket vaiśākha punarvvasūna kṣatra vudhadivasavāra |
| V1_0022_08 | vahūni vahuvṛttayah vahugrāmās ca vistīrṇna- | kedātā rāmamaṇḍalāḥ gavām vahusahasrāñi mahiṣās |
| V3_0183_34 | - sahasrasya praroḥaṇaḥ kuduvānām site dāsa- | kedāras tena kalpitaḥ // kr̥ṣṇapakṣe tathaivāsti |
| V3_0184_06 | saika- catvāriṅśadbhir arpitam kuduvānāñ ca | kedāram ahād yaḥ pakṣayor api // |
| V3_0041_13 | vrahmayajñam kṛtan tayā// pādadvayāñ ca | kedāram dakṣiṇena nagasya tu śilpino parato |
| V2_0204_11 | iha// kṣetrādikiṅkarasunartakaturyyakānām | kedāraratnakanakābharaṇādiddattam ye |
| V3_0204_25 | iha// kṣetrādikiṅkarasunartakaturyyakānām | kedāraratnakanakābharaṇādiddattam ye |
| V6_0124_08 | svāmibhaktitayā tasmai rājāhād bhogasampadam | kedārasam̐yutañ caitad vanaṃ vanamṛgaku[lam//] ~ ~ |
| V1_0202_07 | api nāram anandyata// guṇena | kena cij jātu- lakṣitā yena sadguṇāḥ |
| V1_0203_18 | // nyāyavādān nirastasya hetunā yena | kena cit nyāyagr̥hyeṇa sahasā yimuktir bhayataḥ |
| V4_0058_22 | dvayoh iti śrījayadevyājñā laṅghanīyā na | ke [na cit//] (K. 781) |
| V4_0252_03 | ☉ vṛṣapriyo yo bhuvanavyavasthām acoditaḥ | kena cid apy akārṣīt bhavas tu devasthitaye |
| V1_0201_26 | yatra suptānām ṛṇām ekākinām api nāraṇye | kena cid dhasāt sahasā riktham āhṛtam// śrutya |
| V3_0138_12 | divyaṃ gacched ~ nyam śivaṃ ya[yau] ~~~~~ | kena dvātriṃśanarakeṣu saḥ // ~~~~~ r ghorais |
| V1_0205_13 | guṇarañjita hr̥dyā vāg divyamāleva bhūṣāyai | kena no dhṛtā// na kevalam kavittvena mānyo yas |
| V4_0041_20 | yaś śrameṇa vināgrahīt kumbhayonir vinā | kena pīto niśśeṣam amvudhim yas sadbhir iyatā |
| V5_0029_03 |] vidhinā tena devī siddhikarī ṛṇā[m] ~ ~ ~ | kena vīryeṇa tayā satatam adbh[utam] ~ ~ |
| V3_0101_10 | kro ~~~~~ m // asu ~~~~~ | kenāpi ~~~~~ nityapūrṇṇam yaśo yasya ~~~~~ |
| V1_0223_12 | pi kim u svataḥ yasya kāntyāśritā kāntā | kenāpy akalayat smaram// dagdhadṛptadvīṣaddīpa- |
| V3_0047_08 | ananyapūrvveva mukhe tu yasya | kenāpy anāyāsam uvāsa vidyā // |
| V4_0238_16 | sahasradṛṣṭiḥ vaśī vṛṣāṅko py avināśiteṣṭiḥ | kenāpy aśeṣāmaramūrttivittah ☉ rāme svayaṃ |
| V6_0198_20 | ka[r]mma[su] na tv ātmane padañ jātu | kenāpy uktaḥ prayo[jayan //] |
| V4_0084_33 | āptavān yaḥ puṣyābhiṣekādrakamastako pi | kenāpy upāśritya tapaḥprabhāvaṃ puṣyasya darppan |
| V2_0059_16 | / savyāpasavyavikṣipta- śaro yo rjunako yudhi | kenāpy eko jayī nityam akṛṣṇasuhṛdunnatiḥ// yaś |
| V6_0302_32 | gatāsūn prajñāsinaḥ nirjītam eva kāmañ | kenāpi kāntyā jayatāpi śāntiḥ śrīyā |

V1_0098_14
V4_0218_13
V1_0099_12
V7_0173_32
V6_0197_32
V1_0079_07
V4_0237_36
V1_0235_08
V1_0057_24
V3_0047_06
V5_0121_12
V1_0099_01
V3_0177_01
V4_0090_37
V4_0013_19
V4_0007_16
V2_0165_22
V1_0205_14
V1_0098_07
V1_0149_06
V1_0098_19
V1_0097_19
V1_0232_22
V7_0142_21
V1_0101_08
V7_0010_24
V4_0086_18
V5_0121_35
V1_0163_04
V4_0121_02
V1_0086_27
V3_0081_03
V4_0089_18
V4_0121_21
V1_0163_27
V5_0154_04
V1_0063_22
V1_0063_22
V7_0064_18
V6_0243_13
V4_0080_08
V6_0202_13
V5_0100_01
V1_0091_01
V1_0104_08
V1_0032_07
V1_0032_10
V1_0032_04
V2_0159_06
V4_0093_05
V1_0099_02
V1_0090_11
V4_0255_25
V4_0091_03
V6_0125_09
V6_0125_14
V6_0125_31
V2_0173_06
V6_0200_31

pi vṛddhavānīpriyo pi yaḥ navārtha eva
yatheccham hlādashthitīm vakṣasi yasya bhūyaḥ
yasya praśāsato rāstre py aikāgārikavarjite
kāraṇam yaḥ samitsv api prajvalitapratāpaḥ
yatnena parastrīharaṇāt parān śrutyaiva yena
aśeṣam api santejasvivr̥ṇḍārakam
viplāvite kīrttimahārṇavena
acchinnaśantatamakhe sukhnā sureṇa
pi yasmin ~ sā[m]khyā virajastamaskāḥ
// dṛṣṭipradānena varāṅgaṇānam āptis sthiteḥ
/ tulye tejasvibhāve pi ~~~~~-vahniḥ
gaṅgeva bhūbhujām ⊙ yasyāpi nityavīpsārthaḥ
satvāmvudhau ca nikṣiptaḥ niṣphalā yasya
// kāntya na
]reṣ[u yasya ṇibho nirāspadaḥ] [sthita +
vittadāreṣu yasya ṇibho nirāspadaḥ sthita +
rakṣayan puṇyaiḥ puruṣāyusaṃmānuṣām na
vāg divyamāleva bhūṣāyai kena no dhṛtā// na
āsīd guṇaguṇi- vyatirekaḥ vadann iva ⊙ na
// praṇayāvanate kṛtsne campādhiśādirājake
tadā ⊙ kaumāraṇ dadhatā yo nu kārttikeyena
tadradohābhyāḥ yāñ cakratur atādṛśam ⊙ na
makarārūḍho yatkāntyutkīrtinīradhau agādhe
/ pramāṇādyāśritair vṛvādir vṛvādītyukto na
dātun nālam svam anyasmai jagrāhānyasya
punaḥ ⊙ [bha]vatān tāni puṇyāni na karttuḥ
māyūracchatrakena yaḥ ma ~~~~~-ti sma kavīḥ
rātrīlingne jajāgāra sadaikatraiva
~~~~~. n ta ~~~. ena. au ~ ~ kuśāriśūlināḥ  
ham ~ . n ta ~ . ena . au ~kuśāriśūlināḥ  
~kṣodaḥ valakṣam kṣubhitaḥ samīke  
citran mudātiṣṭ[i]pad adya devam // ~~~  
mada ~ madhukhetabhayor jjaḥāsa ~~~v. sa ~  
saviteva ~~~~~ ⊙ śauryyaṇ  
~~~~~ ⊙ śauryyaṇ  
yo nāma sa śrīvījayādi vibhrat tan tadyate
guṇair dhautair vvidhūtāgraiḥ kesa[rair i]va
yyo vididyute guṇair dhautair vvidhūtāgraiḥ
// kri - mā - - - - le so bhajac cakra. ṛ -
te yaś śrītrīlokyanāthasya ~ bhāja ~ ~ ~
apālayat// ṛgdattam astaiyāt kṣa ~ ~~~~~
vudhenāparavaktramātram ihārthasiddhyai kila
ivāhṛtām // yaśodharatātākāntas- sthale
⊙ guṇaikadeśais sadṛśo pi
kṣaṇam apy upekṣyan na syān nipīdyeta yadīha
mahendropendravikramaḥ// - ~ Prah
- cūdāmaṇibhayaḥ iva // - ~ Prah
svasti jaya namaś śrīndreśvarāya , ~ Prah
kavīnām kṣi ~~~~~-hantā
prājñāḥ prabhāvād avikhaṇḍitājñāḥ//
na dvir ucyate yaśo nuraktais kavibhiḥ
ddhiyāḥ yasya ca vīryyakīrtoḥ prāptāparāḥ
yasya ~~~~~-~ sam samhi ~~~~~
śrīmān mahendraśikhare padam ādadhānaḥ
avāpa yaḥ// tasya bhāryyāpi yā ~ ~
[ga]vibhūtir yo rājñāḥ rājani bhaktitaḥ//
devaḥ maharddhikam saś śrīvīrendravikhyātaḥ
gaṅgām apāstacaraṇāḥ śivamūrdhni
// hṛnmūdramantravidyāsu homakarmmani

kenāpi kāvyē rāmṅkṣīn manohare ⊙ niṣkale pi śive
kenāpi kīrttyamvunidhau śayāne ⊙ viśoṣaṇe vdheś
kenāpi dṛṣṭayā kantyā hṛtam sīmantinīmanaḥ ⊙
kenāpi nābhūd bhuvī kṣṇnavartmā // vane phalāśī
kenāpi paravidyā svayam hṛtā// tyaktām
kenāpi pratipādītākhilamahisāmṛājayasampadguṇān
kenāpi vidvidhṛdaye didīpe vibhāvito yena
kenāhṛtā iva ciraḥ sthitaye dyulokāḥ ⊙
kennāpi śādgūnyayutā gunaughā[h]// sam[va]
kevaladurlabhāsyaḥ ananyapūrvveva mukhe tu yasya
kevaladhūmena ~~~~~-..... () ..
kevalam na dvir ucyate yaśo nuraktais kavibhiḥ
kevalam // śuddhānvayo sau kṛtakṛtyavīryyo
kevalam akelini pañcavāna ity akṣīlakṣagatayā
kevalam ācāra- sukṛtā ~ takīrttiṣu//
kevalam ācāra- sukṛtā ~ takīrttiṣu// dṛḍhamulā
kevalam kalīm sarvān yuyutsūn api yo jayat ⊙
kevalam kavitvena mānyo yas sajjanair api
kevalam gandhavatī kriyate bhūs sugandhibhiḥ
kevalam guṇavatprītyā nojjhān cāpañ cakāra yaḥ//
kevalam jarasā varjitaḥ prāpyam aprāptaḥ prāpa
kevalam padavidhau yadvāg varṇavidhāv api
kevalam magno yad anaṅgo mahattaraḥ ⊙
kevalam yo mantrasamhitājāpī rasādyasṭavidhair
kevalam ⊙ jayah parājayo vā syād ity
kevalm mṛtaḥ iti tattvam idaḥ bhūyād bhavatām
keśavanandanah// ~~~~~ ni vidyā gūḍhārthā tatra
keśave// tena rājadhīreṇa yaś
keśād vīthīśa ~~~~~ ⊙ pāyād bhinnarasaś
keśād vīthīśa ~~~~~ n . ⊙ pāyād bhinnarasaś
keśeṣu lakṣmyās surataḥsamāyā yaḥ keṭakīkesaravad
keśvaralingam etat prāsādam itthañ ca yad asti
k[e]saradantarājya// siddhin dadhātu [para]m[e]
kesariṇo valaṇ ca [maruto gambhīryyam ambhonidhes
kesariṇo valaṇ ca maruto gambhīryyam ambhonidhes
kesaris ~ ~ ~-pitāmaho vaidyapatir yyādīyaś
kesari// kāmañ kāmo nale raudre vuddhapūrvvam
kesa[rair i]va kesari// kāmañ kāmo nale raudre
kaiḥ tasya ~~~~~-raḥ pra - irnā ~~~~~ //
kaiḥ bedatrirāṇḍhraśakendre sthāpayad
kair bhṛtam nirjjitya tān apasa ~~~~~
kaic śid uktaḥ prāg eva sarvvañnamataḥ vimukteḥ
kailāsabhāsvare saudhaprāsādasamvādhe yo devān
kais cit sāmīpyamāne sati yasya kaś cit
kais cit ⊙ kṣatāt paritrāṇavidhānalingā
Ko , , , , , , , , , , , , , na sthātum
Ko , , . tenāgnigagaṇavasubhir vasūpamedam atra
Ko , . navara[ndhrā]drirājyasthaś
ko kasya vodha ~~~~~-n
kokṣeyako yasya bhujapratīṣṭho raṇe
koṭikṛtvo py asaṃbhramaiḥ ⊙ etāvātānumeyo yo
koṭim api prapede punaḥ punar nūtanatām anantām !
koṭihoma ~~~~~
koṭyādhvarasya śatayajvajayī yaśiṣṭho
kontīnāmnī yaśasvinī tasyā yo mātulaś śrīv[ī]- r[
kontyākhyāḥ bhāgineyīm svām nṛpatau tāḥ nivedya
kontyai sarvām ahād imam// ⊙ // (K.165)
kopāt kāntāsv api śrutaratāsu nṛpaprasādān sārāiḥ
kovidah bajraghaṇṭārahasyajño dakṣiṇīyah

- V3_0160_11 somas sarvvakalānviṭaḥ tenāsmiṇ giriṣe dāyi
V5_0255_32 jyeṣṭhas sarvvajanapriyaḥ
V2_0171_23 acintyarūpaṃ kamaṇḍalum svarṇamayaṅ ca
V1_0014_05 iti nāmnā sa[m]sthāpitaṃ vidhinā haimaṃ
V1_0104_31 tyāgaguṇair vvariṣṭhāḥ tejodhikāḥ
V7_0175_10 jīvatatā sarvvāvanīdrān guṇaiḥ sāgraṃ
V1_0205_19 tīrṇair api santatam pātrānurodhatas satsu
V4_0220_13 dvi ----- dvi sa-⊙ --
V6_0200_14 bhikṣubhir vvidhivat kṛta avihāra iti jñeyāḥ
V1_0097_26 yena saujanyam asādhāraṇabhūṣaṇam ratnaṃ
V1_0081_02 ⊙ raṇāṇṇavād yasya jayāmṛtena jātaṃ yaśaḥ
V6_0263_03 -----
V1_0231_17 ⊙ gaṅgām umābhayadhiyeva śāśānkamauli-
V4_0090_30 // śrīrudravarmmanrpatipramukhās tataś śrī-
V1_0098_19 hi lajjavyājena mukham apy ānatan tadā⊙
V2_0027_06 devāya yo smai kṣetram adā[t] ~ -
V5_0178_05 (1-10) () -- -kṛpanaṃ dṛṣṭvā yaṃ
V4_0251_23 eva valāvṛtiṃ yaḥ tatāna vandhuṣv api
V6_0010_07 mārgge sthito bhānujaḥ
V1_0077_07 candamarīciraśminikarapadyotitenāparān
V1_0231_28 rarakṣānīśam akṣatāṅgam ⊙ kāntaṃ vapuḥ
V3_0106_08 trilokīhlādanād iva [//] jiyāc charvo [r]
V1_0223_15 // vidhivatkarmmakuśalaḥ pakṣiḥiṅsro pi saṃyu[
V2_0167_13 ~ - -ta ~ - - - - - ⊙ sā nāthabha[
V7_0064_09 tasya jñāṇasya hitakāriṇam yasya [śa]
V6_0201_10 * * * mān n. - - - * * * vi ~ . ātitām// [bha]
V7_0066_06 rājye śrī- udayādityavarmma[ṇaḥ] [yasya bha]
V4_0080_04 ~~~~~-śrījayendrāyudhākhyān ca pu ~~~~~-[śa]
V4_0027_14 vraḥ sāmraṇ śāla tnaḥ mān gui sruk kvāndhā
V4_0081_09 ~~~~~-āse ~~~~~-jita ~
V6_0303_08 vviḍojāḥ matvānukampānvitacetaseva
V2_0165_27 ! kratupriyo yas sat - * * sparddh. * * ~ - -
V2_0165_26 ekātapatre yad yadrājye tāpam atyajat ⊙
V1_0261_07 yo rikṣayakaro kṣayaḥ// śatakratuvato yasya
V4_0027_18 pāda ukk śāla tnaḥ ai īśā[napura] -tmur gui
V3_0183_20 vyadhād imān taṭakan devavāpiṇ ca setūś ca
V1_0089_34 parvvavivarddhamānā dānapravṛttiḥ
V7_0012_07 ya ~ - - mapure ru ~ - -snodyonpuraṇ ca
V7_0065_24 sīmāś ca pūrvvādiṣv aṣṭadikṣuca
V5_0061_08 ca tathāpa yaḥ// śālyakṣatās catuṣkuñcāḥ
V6_0004_06 s ~ v ~ v gaṇitās saha ceṭakeṇa gāvoṣṭa ca
V6_0094_03 manīḥ dā * * * ~ - - * * * ~ - - -
V6_0303_04 viśeṣaḥ dṛṣṭe payodasvajanākṣitoye
V1_0084_21 veditayātrayāptaiḥ⊙ vyatītavatyāṃ śaradi
V3_0080_15 [va]ndhād uddhārito dharmmanaye[na] yena
V2_0172_32 ca subhāgyaśobhayā svanāma tat karmmagatā
V4_0121_25 mmatim [suraguror jjaḡrāha yo] ~-[candraḥ
V1_0165_11 * * * ~ - - * * * śāsaneneva yena tu ⊙ candraḥ
V6_0200_04 dvādaśotsavāḥ māse māse tathā kāryyāḥ
V4_0186_01 (K. 258) ⊙ yasmāt
V1_0063_10 * * * ntamoṣitā kāntyā śrīśānavarmmeti śrī * * *
V4_0233_13 yasya dyaur iva medinī ⊙
V5_0230_13 - padmalīnāhariṣayā padmāntasthaḥ punardātu-
V6_0242_19 locanaṃ padmā lalātaṃ śaśimaulinaḥ yattejo
V5_0099_17 vāno rāma ivāparaḥ// yatkiṛttikāntāpy avalā
V2_0059_08 trivikramāṅghrijaṃ pātu rajo vaḥ pāpapātanam
V5_0026_06 nrpati x prājñānaraikaśaṃśrayaḥ ya āsīt
V4_0216_36 tu rāgī ⊙ svanādrijātaiḥ agarājakāntaiḥ
V7_0064_18 damūnasām asakalaṇ kim utā ~ - - - - //
- kośo** hutavahadyutiḥ dattakośasahasreṇa
kośakoṣṭhaprabhuvte taṃ sthāpayām āsa bhūpatiḥ//
kośam bhojyāsanam viṃśatikāṭṭikābhīḥ kṛtaṅ ca
kośam makuṭam kalaśakaraṅkaṃ tathā ca rūpyamayam
kośavalarddhimantaḥ karandhamādyā iva
kośasahasram eva dadatādāyīdam asmin harau //
koṣṭho yasyākṣayīkṛtaḥ// ārtvijīnaḥ kṛto rājñā
koṣṭhas ~ eva śuśkadṛṣadas t . ~~~~~
koṣṭhāgāras sa eva tu// jīvikārthe kṛtas so ya[m]
kostubhanāmeva hṛdyan nārāyaṇorasā ⊙ saptā
kostubharatnam ārdram trailokyam āhlādayati
kaufīrakuṭim viśāla ~~~~~
kaufīrakoṭaravane gahane niḷnām
kaundinyasomaduhitprabhavāḥ kṣitīndrāḥ jātā
kaumāran dadhatā yo nu kārttikeyena kevalam
kaumārāt prabhur atreti sa īśvarakumāra[kah]
kauravasuyodhanāḥ vandīnān tu navayuddhe nemur na
kauraveṣu ~. iyo dviṣv api dharmmarājāḥ ⊙
kaulīre kusutas tule suraguruś candras ca
kauveriṇ ca vibhāti tais sa nuditais tasmai namaś
kausalam agravīryaṃ pūrvvāvanīdrād adhikam
kkavahnīndu garbhan netrātrayan dadhat jotiśam
ktam * * * dviṃmānsapiṇḍena yaḥ kākādīn atarppayat/
ktā ~ ~ ~ ~ ~ m āve ~ ~ ~ ~ ~ vāspai ~
ktir anu ~ . yā viṣṇvādi ~ maharddhikṛt//
ktimā sthāyimanasā * * * ddhvāñjalīn nataḥ ~ r.
ktis ~ - vaddhā prathitā kathitā ~ - ḥ // (K. 403,
ktyobhayos tayor eva bhattaru ~~~~~yāny atrāpy
knai ~~~~~jmaḥ gui karcol cuṅ sor vnur dnaḥ tanmeṇ
kra ~~~~~ja ~~~~~m . ~~~~~yasya jvala ~
kratkriyājāsranirastaśokaḥ yaddānavāri kṣitim
kratudruhaṇ jahāse ~ duṣṭasparddhiku ~ - - ⊙
kratupriyo yas sat - * * sparddh. * * ~ - -
kratūn vikṣya śatakratuḥ kin nv ahaṇ cyāvitās
krapi gui sre gui daṃriṇ gui gui neḥ ~ [mra]
kramam adhvani // pakṣayos surapūjārthaṃ
kramaśaḥ prayuktā uccaiḥpadārohaṇalampaṭānām
kramasamkramākhyam puram ~ - - - - ranāva
kramāt sthitās sadā grāmyās svakulais tu ~ - .
kramukam dvisahasrakam pālayati candravindau
kramukavṛndam aśītisaṃkhyā[m] ~ - ~
kramukhādi ca tumvolo annaṃ dattvādy ~ - - ~ * * *
krameṇa te hy utkramato py arāṭeḥ
krameṇa diścakravālātataṅvāspalakṣyā
krameṇa nītaḥ paramāṃ vibhūtiṃ divāka ~~~~~va ra~
krameṇa yā ⊙ nagendratuṅge vasudhādike śrutau
krameṇa sakalo ruciro rajan[yām bhānur ddivākara]
krameṇa sakalo ruciro rajanyām bhānur ddivākara ~
krameṇa sukham icchatā ⊙ sthāpitān diśi vahneḥ
kramena sakala . i ~ ~ dbhavanti bhūtāni
kramai raṇe// pāraparyyotsavoddāmā
kramorubhūdhair viśvag- dhṛtaṃ ~ . onnatam
kraṣṭ[u]kāmatayova yaḥ// //āsīc
krā ~ darpeṇa * * * rṇeba kiṃ dvidhā śīrobhiruha
krāntatribhuvanālayā svechāvatyāvakaśatvād
krāntatrilokīlakṣmyā nu veṇīprastūrṇṇakesaram//
krāntabhuvanaś śailarājasamunnatiḥ// * * [
krāntām kṛtaiḥ bhāravatīna dharitrīm śaṅke
kri - mā ~ - - - le so bhajac cakra. ṛ - kaiḥ

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| V4_0093_35 | candramāḥ puṣyeśo pi vṛṣodito navarasāṅgaiḥ | kridamānaś śako dhanyā hotrapadasthitā grahagaṅāś |
| V7_0077_01 | suragaṅais sevyaśyānantasya paramātmanaś ca | krino nityasya ca - pi cānyā - mikāṃ |
| V3_0159_21 | vā yo haretā vasundharām śvaviṣṭhāyām | krimir bhutvā piṭṛbhis saha pacyate // |
| V5_0188_09 | manaḥ svasthānaṃ yasya ~ ~ ~ vāhyam aṅgam a - | kriyat // yaṃ ~ ~ ~ ~ ~ lakṣmīvāhau mahīm api |
| V1_0019_07 | anekeṣu tiṣṭhātā yugapat pṛthak ātmāpi | kriyate niyaṃ tasmai śūlabhrte namaḥ |
| V1_0098_07 | vadann iva ⊙ na kevalaṃ gandhavaṭi | kriyate bhūs sugandhibhiḥ yaśobhir yasya |
| V1_0234_26 | vivarṇṇabhāva-bhājādhayo nu gaṅakasya muhuḥ | kriyante ⊙ udyadvṛhadvitataktīrtisuradrūmena |
| V1_0091_24 | ⊙ pūrṇṇe varṇṇasamūhena pade yo yojayat | kriyāḥ lopāgamavikārajño py alopāgamavikriyāḥ ⊙ |
| V5_0251_20 | // yuṣmākam akṣayā bhūtir bhānubhaṭṭāraḥ | kriyāt svargāpavarggādāyī yo bhaktyā jātv api |
| V7_0174_20 | sthiraṃ bhuvī bhrāntam atīva yasya yaśaḥ | kriyāvāhatam apy upāsyam // tasyāsa |
| V4_0214_14 | gato yiyāsuḥ ⊙ rūḍha ~ ~ ~ . i bhāṅgaiḥ | krīḍ . ~ rgalitopagūḍhaḥ dhāma sma ~ ~ ~ ccho |
| V5_0290_08 | ~ ~ ~ bhāgaḥ krīto yena dhanākaraḥ | krīṭāḥ thkvalveṅsamākhyāś ca matrudvīpe ~ ~ ~ // |
| V5_0290_07 | yasya cānujāṭanadam// prāgdvīpe ~ ~ ~ bhāgaḥ | krīto yena dhanākaraḥ krīṭāḥ thkvalveṅsamākhyāś |
| V2_0027_08 | kṛtavān i[mam] yājñopakaraṇāñ cātra kṣetraṃ | krītan tathāṅga -bhuṣaṇam sthānam iḍḍ ca bhaktyā |
| V4_0187_28 | // ahan tu padamūlena ~ ~ ~ ~ ~ tasmāt tāḥ | krītvān sarvvāḥ punar bhadreśvare dīśam// |
| V2_0102_03 | digdrutā drutam// yāvanyo bhūmayas sarvvā | krīṭā dattāś ca rājabhiḥ sahadevasya siddhāś tā |
| V4_0187_21 | ā ~ tāṅga . ā// atha candrāyaṅgrāma- bhūmiḥ | krīṭā mayā dhanaiḥ saprāsādā sahavaprā satatākā |
| V4_0187_13 | iti so vṛavīt// yā devakapilagrāmā bhūmiḥ | krīṭā mayā śubhā śivaliṅge savaikunthe bhaktyā |
| V4_0189_08 | vasudhā tathā śadvimśa bhūmayas sarvvāḥ mayā | krīṭā mahādhanaiḥ// śrībhadreśvaragaurīśe bhaktyā |
| V5_0290_03 | bhadreśvarālayam// khnap 'seḥnāmani bhūbhāge | krīte dravyair atīṣṭhipat nime viṣṇos samaṃ |
| V5_0154_29 | -viṅśatayās santi vastrāṇi// iti tais tena | krītvā pavitranāma ~ ~ ~ ~ ~ yo bhūmiḥ rājño |
| V4_0186_34 | [tiyaḥ] ~ ~ ~ rajastīvrabhakter mahimnā sa | krītvā bhūribhumir avadhiviracitair lakṣaṅair |
| V2_0100_35 | tathā// pāraṃparyyaprasiddhyaitā bhūmiḥ | krītvāpi yuktitaḥ yaś śrītājendravarmmāṅam yayāce |
| V6_0198_14 | roṣādāyo yasya kathañ cid yadi jṛmbhitāḥ | krīdoragā iva kṣipraṃ yayur vvidyāvidheyatā[//] |
| V1_0234_25 | -rocīṣparīṣphuritamanditamaṅḍalena | krīddāgrhe dyumaṅineva vivarṇṇabhāva-bhājādhayo nu |
| V1_0082_04 | kānticandram nimeśacandradviṣi cakricakra- | krudheva raktā dadṛśur ḍṛśo ṅśam ⊙ rājyasthitau |
| V4_0078_19 | yatkānti- śaśinañ grasati ~ te cakricakraṃ | krudheva strī- ḍṛśo raktā vyalokayan// yasya |
| V5_0251_09 | - prabhāvo bhuvanaprabhuḥ api gaṅgādhṛtau | krudhyad- umābhrūbhaṅgajātabhiḥ// namo stu |
| V4_0211_37 | govarddhanābhyuddharaṅorukīrttir yo | krūrasevyo harir eva gopaḥ ⊙ |
| V2_0100_28 | bhūmīr yyathaivbhimitāḥ pradattāḥ | kretaiva yas sarvvadhanair dhanāḍhyaḥ// khavalpek |
| V3_0101_08 | la ~ ~ ~ ~ ~ varddhanam | kro ~ ~ ~ ~ ~ m // asu ~ ~ ~ ~ ~ |
| V5_0254_34 | - sparśakalmaśamoṣaṅāt// śaktiḥ | kroñcakuladhvaṅsi- ny aritarakadāriṅi guhasyāstā |
| V1_0200_18 | rāhvābhais trāsitas sūryyaḥ | kroddhevāntarddhibhāg abūt// punarmmīśreṣu |
| V4_0210_17 | nijaṃ paśyati pārśvavṛttam ⊙ gaṅgādharaḥ | kroddhahutāśam īśaś śivānvitāḥ kāmavadhāya ḍṛṣṭyā |
| V6_0302_24 | nirāśāḥ matveva sendrādisurāñ svarāṣṭre | kroddhād divā darśayatas triyāmām dhanus |
| V4_0211_02 | ⊙ sraṣṭur manobhūr gataṅvāñ mano pi | kroddhādibhis svair anugair nu dūram nirasya |
| V5_0256_37 | vidyāvdmim kṛtsnaṃ sārthanidhin dhruvam | kroddhādivahnayo bhītyā nāsan ḥṛdī tamāṅsy api// |
| V6_0263_07 | rttām - śrayadurmmadena ~ ~ ~ ~ ~ | krośaddhenusamakṣam akṣitini ~ ~ ~ ~ ~ |
| V7_0143_06 | dāsabharitaṃ mudā rudramahālaye kṛtvāśramam | krtamakho gurvvarthaṃ gurave dīśat / dhārmiko |
| V7_0065_30 | ~ ~ ~ n traiviṅśati va - matāñ punaḥ | krtāñ chubāñ ramyāñ ~ ~ ~ su . iksitāñ // tāñ |
| V6_0134_26 | nā e[ka mo]k sāñ gol ta gi sre travāñ | krvac cuñ thpal cik to[y] purvva aṃvi ta gi stuk |
| V4_0058_08 | // jayati śrījayadevī yā dhatte dharanīdhurām | kliṣṭāpi kalikālena kalevndor nniśā śriyaṃ// |
| V1_0200_20 | khaṅḍeṣu vegacchinnamahādviṣāṃ śaithilye | klīvam āśaṅkya tatrasus svaṅvalāni yam// eko |
| V4_0027_21 | [teśvara] aṃnoy mratāñ durggasvāmi ta ge | kloñ ta mratāñ bha ~ ~ ~ ~ ~ gui ta caṃ ta gui śāla |
| V6_0075_16 | saviphuriṣṭhā narakāḥ pare | kva |
| V5_0099_14 | // yadīyavapuṣaḥ kānter asaṃāno manobhavaḥ | kva ca kāntir hy anaṅgasya kva ca dravyāśrayo |
| V5_0099_14 | manobhavaḥ kva ca kāntir hy anaṅgasya | kva ca dravyāśrayo guṅaḥ// jetā rāmaṅyacampādīñ |
| V1_0235_28 | ca yathāparādhadamajan no vaiparītyaṅ | kva cit prāyo gītim abhīpsitāṃ svarakalāñ gāyanti |
| V1_0262_10 | niśam divāniśam a - . y. na nidrām lebhire | kva cit// tena sanmānyayo bhūyo riṅāge hemadolay ~ |
| V5_0300_14 | / jāto vijātīyabhavāñ bhavesu jetuṃ samarthaḥ | kva cid eva kaś cit kṣatṛtrānvayo yad dhruvam |
| V1_0164_16 | śālmalitūlavad dviṣaḥ lebhire na | kvacit sthānaṃ bhhramanto gahanāmvare ⊙ yena |
| V4_0027_14 | ~ ~ ~ vrah sāmrāñ śāla tnaḥ māñ gui sruk | kvāndhā knai ~ ~ ~ jmaḥ gui karcol cuñ sor vnur |
| V4_0021_16 | vṛttin dadhato nalatejasaḥ vyalīyata kaliḥ | kvāpi nāmaśrutibhayaḍ iva yasmin vitanvati kṣemaṃ |
| V4_0216_18 | hastārjitair yaḥ kṛtavāñ avādham valānvitāḥ | kvāpi niñīsur iṣṭe ⊙ vitanvato yasya kṛtan |
| V1_0088_32 | yaśo nyadīyam vṛdād ivādyāpi samāhṛtaṃ sat | kvāpi prayāti svaritopagītam ⊙ kīrtyaṃ |
| V5_0255_16 | bhūpadhāmnoruvapur abhi nabho sau bhīyā | kvāpi līnaḥ ⊙ //āsid myaṅnāmabhṛm mantrī |
| V6_0198_18 | [m]khyā- svāpateyo pi dhī ~ ~ | kvāpi ṣaṭpīṭakārthāḍhyo yas sūribhir udīrita[h //] |
| V1_0253_22 | ~ ~ ~ ~ ~ kurvvāṅena bahi + kūdyam [pa] | kv[e]ṣṭakacitaṃ mahat himādrer apy amūrddhanye ~ ~ |
| V4_0080_08 | mṛte tasminn apālayat// ṛgdattam astaiyāt | kṣa ~ ~ ~ ~ ~ kair bhṛtam nirjītya tāñ apasa ~ ~ ~ |

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| V4_0034_09 | ~~~~~ yo nayana ~~~sthāpitām pundarikā[| kṣa] = dru ~~~~~ devoddhar ~~~yenedam |
| V4_0082_08 | ~h// nṛsīnhavapuṣo ~~~~~ ka[m] saram di~ | kṣa ~ rārā ~~~~~ vodgatah// āsī[d] [ī]śo |
| V2_0169_05 | ~vartmācarat sā sugatasya śāntam ~ | kṣacintā gajarūpavuddham purā jaṭacchādanam |
| V5_0107_06 | ~~~~~ mbhobhṛdvṛdhe | kṣaṇagate rkamukhe salagne |
| V4_0240_25 | pravāle śayito hi viṣṇuḥ ⊙ sahasradipteh | kṣaṇadāsu naṣtan tejo yaḍīyan tv anīsan didīpe |
| V2_0164_14 | saukhya[m] spr̥san raṇaratau | kṣaṇapātītarīḥ yo nāpatat sukham alam ramanīm |
| V1_0104_07 | asyām yad astīdam aśeṣam etat samrakṣaṇīyaḥ | kṣaṇam apy upekṣyan na syān nipīdyeta yaḍīha kaiś |
| V4_0212_07 | arthodadhir arthivṛṇḍe atīva vṛddhaḥ | kṣaṇam amvurāśir ekarṣipītas turasenaśuśkaḥ ⊙ |
| V7_0172_17 | gaṅgām spr̥santī tapase yathāśīt tathekṣamānā | kṣaṇam īśapārśve // pāyāt sa vo viṣṇur |
| V5_0308_04 | yam ā ~ ~ ~ devāgnim ivārṇṇavotthitam | kṣaṇam udvīkṣya vidudruve ~ ~ tis tathā na |
| V1_0095_30 | yenārihrdayāhlāda- hāriṇī śrīḥ | kṣaṇam kṣaṇam ⊙ [p]ū[r̥ṇṇen]do rāhuṇā grastāt |
| V1_0095_30 | yenārihrdayāhlāda- hāriṇī śrīḥ kṣaṇam | kṣaṇam ⊙ [p]ū[r̥ṇṇen]do rāhuṇā grastāt kāmāl |
| V1_0097_04 | sthīrā yasya dānavṛṣṭir hiraṇmayī | kṣaṇikāmbhodamuktābhir vṛṣṇo vṛṣṭis tu vaidyutī ! |
| V6_0302_27 | aindrām āpad-vidhāyi kāle vikṛtagrahānām | kṣaṇeksitam samyati sugrahānām api dviṣām yasya |
| V1_0236_11 | navasaravivaro yasya caikārṇṇavasya toyādāne | kṣaṇena druhinakṛta iva sthūlakoṣo tirekas |
| V5_0290_17 | sauhārdavādhyātām ye tad rakṣa ~ | kṣata ~ ~ ~ [prā]pya nākaśriyaḥ ~ ~ ~ |
| V6_0007_06 | sahasrākṣa iti prājyadhībhī ~ ~ ~ [ra] | kṣatas tasya pṛthivīm pṛthuvikramanirjītam rājye |
| V6_0264_16 | adyāpi sadāt// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | kṣatajajalacitāsitrāsītārindravṛṇḍaḥ ~ ~ ~ ~ ~ |
| V1_0231_25 | śakrādiṣu rājamūrtyā vṛṣam samīkṣya | kṣatam aṅghribhaṅgāt jātas śivaś |
| V1_0232_03 | sudṛḍham punar āpa bhaṅgam aṅghritrayam | kṣatam anekanarendradośāt tena sma rohatitarām |
| V2_0171_02 | agnidyutisannibhābhīḥ ⊙ tyaktam prasūbhīḥ | kṣatam eva vālā-vṛṇḍam gr̥hītvā śataśaḥ sutābham |
| V4_0240_20 | rarakṣa kṣitim akṣatān tu kṣatrah parikṣit | kṣatavān bhujāṅgāt ⊙ yaś śaktimatvād bhuvanasya |
| V1_0097_21 | ⊙ jagatām varddhayan vījam | kṣatāt trāṇam vitanvatā nāṅgakāntyaiva jātyāpi |
| V1_0104_09 | na syān nipīdyeta yaḍīha kaiś cit ⊙ | kṣatāt paritrāṇavidhānalingā kṣatroktir |
| V5_0217_11 | ~ ~ ~ ~ ~ kṣmām akhilā[m] rarakṣa | kṣatāribhī rakṣyam apīndra[okam] ~ ~ ~ m āpa |
| V7_0027_03 | yukti ~ ~ ~ . dram saujanmyo | kṣattabhūmir dyuvasatiguru ~ ~ ~ vātī ~ ~ mānyo |
| V4_0240_20 | nityam rarakṣa kṣitim akṣatān tu | kṣatrah parikṣit kṣatavān bhujāṅgāt ⊙ yaś |
| V5_0300_15 | bhavesu jetum samarthaḥ kva cid eva kaś cit | kṣatṛānvayo yad dhruvam anyadeśāṅ jītvā |
| V4_0058_04 | pañcamī ket vaiśākha punarvvasūna | kṣatra vudhadivasavāra āy kanloṅ kāmyārāma .. |
| V5_0254_04 | / śūro pi yo hatāsaṃkya- śatru apy ājirājiṣu | kṣatradharmmarato pu āsīt paralokād arātabhīḥ// |
| V1_0199_14 | // hlādatāpaikanilayo yo yogenendusūryayoh | kṣatradharmmasya rakṣārthan nirmmito nv |
| V1_0097_24 | dilīpaḥ yaḥ pratigrhṇantam adhvare ajaiśīt | kṣatradharmmeṇa tām pātreṣu tu dattavān ⊙ |
| V1_0093_19 | garudmān iva māhendraṇ jayāmṛtajighṛkṣayā ⊙ | kṣatranakṣatranakṣatra- nāthān yas tejasā jayan |
| V2_0099_17 | saumyākṛtir ṇnirmmalakūrttisomaḥ yaḥ | kṣatranakṣatranuto py anaṅkaś śrīkamvujendro |
| V5_0224_06 | [ī]bhṛtaḥ yo mātrvaṅśasambhūtas tilakaḥ | kṣatrasantatau // jvalatas tejaso yasya vinā ced |
| V5_0224_05 | dviṣatḥkṣemī lakṣmībhṛd iva lakṣmīśaḥ// | kṣatrasantānasaṅbhūta- śrīndravarnnamah[ī]bhṛtaḥ |
| V1_0019_12 | yābhavat patnī śrīpṛthivīadravarmmanrpatēḥ | kṣatṛānvayāptodgates tasyā bhūmipatis suto |
| V1_0079_09 | bhūrimahasām uccāśrayān āśrayān ⊙ mātuḥ | kṣatriyavaṅśadugdhaladher llabdhodayāyāś śriyāś |
| V1_0104_10 | kaiś cit ⊙ kṣatāt paritrāṇavidhānalingā | kṣatroktir eṣābjabhuvō bhujād vaḥ prasūtibhājām |
| V7_0085_08 | s sārvas sarvvaguṇākarāḥ ekagrāman i[vāra] | kṣad urvīṅ cānanyaśāsanām // tasya sūnur anūna |
| V1_0150_03 | pareṣām ātmanaś ca yaḥ// pātāñjalaye kānāde | kṣapādakapilāgame bauddhe vaidye tha gāndharvve |
| V1_0202_05 | // duḥkhāni sādhubhṛtyānām yo manāḡ api na | kṣamaḥ hantum sadvīpabhūśārair api nāram |
| V3_0176_13 | liṅgam śivadhyānagatā guhāsthāḥ | kṣamadhvam asmin śivatatvabhūtam // sarvvebhya |
| V1_0223_32 | ameyamud iha rṣīḥ svīkuru rakṣaṇadākṣa | kṣamam idam iti vādanam avādīt ⊙ |
| V5_0179_11 | vīdvō hasann iva// vācaspatir dhiyā bhūmiḥ | kṣamayā dhairyato calaḥ gāmbhīryād amvudhir |
| V4_0255_08 | tattvārthaḥ siddharṣir iti viśrutāḥ | kṣamā ~ sāsānti- śaucasatyena sattamaḥ dhiyā yo |
| V6_0303_22 | upāttaharṣāḥ durvvodharūpā kila yasya śaktau | kṣamā yatas sā sati duṣṭabhāve na cāsti |
| V1_0096_08 | dharīcakre mahodayaiḥ dharāmbhonidhimerūnām | kṣamāgāmbhīryadhīratāḥ ⊙ |
| V3_0067_11 | ā[r]yyā ~ ~ ~ karuṇāmuditopekṣā- | kṣamādyātmeva y ~ ~ ~ valabhidā tena jayann apy |
| V4_0013_37 | śakravāraṇaḥ [//] () [yam manoharīlāvaṇyam i] | kṣamānā varā[n]ganā [nime]ṣam api netrānām |
| V5_0099_26 | ajasran dasyuvṛtṣeṣu yo py alan na | kṣamām vyadhāt// yadyajñānaladhumaughā |
| V5_0179_03 | ātmanaḥ prañidhis tasya tapasyām praty abhūt | kṣamī gurudavāgnisadbhaktir ācāryyaḥ kṣīrabhug |
| V4_0041_14 | yajanādisvakarmmasthas svādhyāyanirataḥ | kṣamī // na gotreṇaiva sadṛśaḥ puraṅdarapurodhasā |
| V1_0020_23 | yyo bhūbhṛnmathanena tu viśālatvān nivāsana- | kṣame vakṣasi saty api laulyādiva dhruvaḥ yasya |
| V1_0261_06 | janye nanyaśrayāś śrīddho yo rikṣayakaro | kṣayah // śatakratuvato yasya kratūn vīkṣya |
| V6_0144_06 | īśvarāmbhoja- netrāmbhojanivāsanaḥ = | kṣayaḥ kṛ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ [bh]ir |
| V4_0240_10 | ⊙ yatkrōdhavahnir dviṣad ~ ~ . n nayan | kṣayan dīptataro pi śāsvat jagaddhitapṛitīkṛd āsa |
| V6_0199_40 | śreṣṭhā dvādaśamāseṣu te māśapatayo matāḥ// | kṣayavṛddhikārā loke mahāvīryyā maharddhikāḥ te |
| V7_0173_07 | pi kṣarītāmṛtānām kalaṅkalīdhāṅgatayā | kṣayāc ca yasyopamānan na mṛgāṅkamūrthīḥ // |

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| V4_0233_07 | ndu [⊙] | kṣaratna sevyo yo nato ra[t]n . tarjjayad |
| V7_0173_06 | pi kalābhīpūrṇṇaḥ prahlādano pi | kṣaritamṛtānām kalāṅkalīdhāṅgatayā kṣayāc ca |
| V1_0086_01 | bhūr vvidūrabhūr eva tu meghabhāre | kṣātrīm bhujāj jātim ajasya jātām yas sādhyām |
| V1_0008_13 | [ṅga]pāragah dharmamasvāmīti v[i]khyātas s[ā] | kṣ[ā] d dharmma agrāsano narendrānām śrī |
| V4_0007_14 | ya[x] paripūrṇṇo py anunnatiḥ pātā | kṣā] n indrād api mahībhṛtām// pareṣām vittadāreṣu |
| V5_0231_09 | jitaḥ hemadolāmahāvāhī yātanāpativīryyakah// | kṣāntadāntasya yasyāpyā- have nirjītavairiṇaḥ |
| V5_0176_11 | sā [śaktīśvarapratatatuṅgabiśā]laramya- | kṣāntyakṣayākṣatataṅdraguhālam eṣā [yasyām |
| V5_0179_06 | yas sa vabhūva kulodvahaḥ vidyayā tapasā | kṣāntyā dānaiḥ kamvur ivāparaḥ// dharmmakṣayakṛto |
| V4_0022_17 | īśā dharmmaikacintāparāḥ | kṣām prakarotu trā e |
| V1_0202_13 | vasuveśmasu// viḥhasāśi vaśi bhakta- kāle pi | kṣāmakuṣīkān bhṛtyān sambhojya bhojyāgraiḥ |
| V7_0142_20 | gandūṣeṇa jahāseva kumbhajaṃ | kṣārapāyīnam / pramāṇādyāśritair vvdair |
| V4_0084_11 | [mū]rddhābhīṣiktas | kṣārṇṇavapari - pūrītā bhūr nu |
| V2_0159_05 | vācām bhūmah kavīnām | kṣi - hantā ko kasya vodha |
| V5_0307_10 | śīrānsi mahojjvalan maulim | kṣīnān nākasadām ivāṅghri-pīthāni bhaktyā dadhire |
| V2_0165_30 | yasya kīrti sūsthāpītebhyaḥ | kṣīta m asta-devebhya |
| V1_0232_20 | nirvāṇam āyā iti kāndīśīkaś cārānūtiḥ | kṣīti pālārāśiḥ kāmō pi makarārūḍho |
| V4_0188_33 | cānloṅgrāmasya vasudhā rmanyavalgrāmasya ca | kṣītiḥ // lāmahātmaḥ ke bhūs |
| V3_0048_01 | śatakator yo bhuvī tulyavṛttiḥ | kṣītiḥ cakārāmaraviprakīrṇṇām adhyāsītām |
| V2_0169_20 | bhāsā sandarśītātmā | kṣītidēvateva - puṇyena sā |
| V1_0166_22 | vivudhamunigaṇānām āśrayaḥ kalpavṛkṣaḥ | kṣītidhara iva viṣṇor āsa vāhur vyādīyaḥ |
| V6_0256_11 | śrītapasvīndranāmā karttā tasyāśramasya | kṣītidharatilakasyāparā - samjñā[m] vikhyātām |
| V5_0255_25 | yogī śaivāgamaśrutah// śrīyaśovarmmadevasya | kṣītināthasya cānareḥ śaivaś śikhāntarācāryyas |
| V7_0085_05 | [ddāma] dāhasaṃharaṇād iva // āsīt | kṣītipati [rāj]ā vikramair yyas trivikramaḥ nāmnā |
| V1_0004_04 | yyo śṭābhīr akhilaḥ jagat vijitya yaḥ | kṣītipatīn nīśauryyavalānvitān divaspr̥ṣaṃ |
| V1_0103_19 | aṣṭābhīr āsāditarājabhāvaiḥ puñjīkṛtaiṣu | kṣītipena tena deveṣu dattā vividhā vibhūtīḥ |
| V1_0009_11 | x padaṃ [dha]rmmasvāmīsuto jyeṣṭho bhṛtyaḥ | kṣītibhujām abhūt prāptas susanmataśaiva[m] yo |
| V4_0240_19 | bhujāṅgaṃ saha bhūribhogaiḥ nityaṃ rarakṣa | kṣītim akṣatān tu kṣattraḥ parikṣit kṣatavān |
| V2_0169_36 |]ddhariṣyantam iman nimagnām āpatpayodhau | kṣītim abhyakānḥkṣat - va sa śrījayaindravarmmā |
| V6_0303_09 | kratukriyajāsranirastaśokah yaddānavāri | kṣītim ārdhrabhāvan nayat samastām iti śaṅkyate |
| V1_0021_13 | svayandattakarābhavat samrakṣati | kṣītim yatra śaures śauklyam bhaved yadi idaṃ |
| V1_0058_28 | bhūt vṛṣṭiḥ prakṛṣṭā vasudantidānair yyasmin | kṣītim rakṣati viṣṭapānām// kāleṣu |
| V6_0007_16 | pratipadita[vyam] [ta]n naiva hartavyam iti | kṣītūndra ājñāpayaty ūrjītaśāsa - |
| V5_0297_13 | nu ya [ā]dityalakṣmyoḥ prakṛtiḥ | kṣītūndra -grāme sthīrā yasya - tsthāpya |
| V4_0090_30 | tataś śrī-kaundinyasomaduhīṭprabhavāḥ | kṣītūndrāḥ jātā jagatrayavikīrṇnayaśaḥprakāśā |
| V4_0217_09 | dattodayāt pratyupakārataptāḥ kṣītau | kṣītūndrāḥ priyatām asubhyo yasya pratenuḥ |
| V4_0238_01 | vibhāvito yena sadādhivahniḥ yatra | kṣītūndrās cature ḡrhitā-muktā raṇe dussakarās |
| V2_0149_06 | loka[m]anmathaḥ// yaḥ pākāśāsana iva | kṣītūndrair dhṛtaśāsanaḥ// rājā śrījayavarmmeti |
| V6_0004_04 | hara sthīrasya śrīśānavarmmā jayati | kṣītiśaḥ - s v gaṇitās saha ceṭakeṇa |
| V5_0255_37 | ca pratime śubhe// śrīśānavarmmaṇo nāmnā | kṣītiśasyārināśīnaḥ yadbhṛtā hotṛtāyāto |
| V6_0303_26 | jyeṣṭhasya sa śrījayavarmmadevo yasya | kṣītiśādhipatām vidhātum bhṛtūsv svayaṃ pālayitā |
| V2_0172_13 | vicitrān vasudhātīlakaṃ pūrva- | kṣītiśena śīlākṛtam svarṇaiḥ prāvṛtya sā dharmād |
| V4_0007_30 | kṛtā rasajñā x pātasya rūḍhamūlāḥ | kṣītiāv api// svārthopasarjjano bhūtīvā parārtham |
| V4_0217_09 | dattodayāt pratyupakārataptāḥ | kṣītau kṣītiṅdrāḥ priyatām asubhyo yasya pratenuḥ |
| V5_0256_15 | neka- dharaṇīdharaśāsīnaḥ īśvarasya | kṣītau vaddha- mūrter āsīt sa hotṛkaḥ// |
| V7_0027_07 | ḍṛptaikāgārikaughād urudavadahanāt | kṣīpra - nna. odvignas |
| V1_0204_28 | dhyetṛkakulair mmedhīro yas taduttaram cakre | kṣīpraṃ yadi praśno gamitas syān na sādhitām// |
| V6_0198_14 | kathāñ cid yadi jṛmbhitāḥ krīdoragā iva | kṣīpraṃ yayur vvidyāvidheyatā[t //] |
| V1_0084_32 | vidhur upagatavān vṛddhim ekārkkavimvād eva | kṣīnās tv abhāgyappravirahitam aho bhavya evāsti |
| V1_0099_08 | ḍṛṣṭvā dvau purūravasah purā vivudhāv ūcatuḥ | kṣīnām rddhām yasya tu te khilāḥ yamasya |
| V5_0179_04 | abhūt kṣamī gurudavāgnisadbhaktir ācāryyaḥ | kṣīrabhug yamī// vrahmarṣeḥ kamvunāmnā yas sa |
| V5_0176_15 | [yaś śavdaśāstra]viśado vahuśaivattā | kṣīraṃ pivan gaṇitavit suśivavratataḥ [|
| V7_0172_32 | iva candarocir mmandākinīsyanda ivenduvimvāt | kṣīrāṅṇavād indur ivodito yaś sūddhānvayāt |
| V5_0179_15 | iva dhīdiptyā śatrūn nityāñ jigāya yaḥ// | kṣīrāśī yo mahātejā pūjyaś śrīkamvubhūbhṛtām |
| V1_0020_21 | tatsannihitacandrārdha- cūdāmañibhayaḥ iva | kṣīrodasāramathanād āharantaṃ śrīyaṃ harim |
| V4_0188_22 | vilokakutūhalatvāt teṣām aka | kṣuḥ . au . ākhillōpamam alakṣayad āśramam taṃ// |
| V2_0049_18 | nanayanamanachāris undaryyajātaḥ jātaś cet | kṣudrajantāv akuśalamalino lokanāthāntike smin |
| V3_0047_30 | śatruḡhyā // sāmānyavṛtter api nurmṛgākṣī | kṣudrātmadhāmnās capalā na yuktā rājādhīrājasya |
| V1_0086_26 | ! gadābhīpīṣṭārikarīndradanta-kṣodaṃ valakṣaṃ | kṣubhitam samīke keṣeṣu lakṣmyās surataḥsamāyā |
| V4_0093_07 | raṇe ripakṣakṣatajena digdhaḥ adhokṣajena | kṣubhitasya sāgner llakṣmīm uvāhām vunidhau |

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| V5_0121_37 | / tena rājādhirejena yaś śrīrājendravarmmaṇā | kṣurakarmmaṇi kalpajñāḥ kalpitaḥ pañcakālavit// |
| V3_0101_04 | ~ - veda- vādiviśvakṛdānanāt ni ~~~~~ | kṣuvdhāvdeś śrīr ivaindavi // ā[s]i[t] ~~~~~ |
| V7_0158_04 | [tsare] - - śubhrāṣṭamo - - - [di] | kṣūrvy advayā na pra - - - ler abhyastabhūri |
| V4_0240_05 | nu līnam ⊙ yo yojayat tīkṣṇaśaram [v]i[pa] | kṣ[e] tadvallabhāyām kusumeṣum eva cakrī tanuḥ |
| V2_0168_34 | tayā niṣiddhaḥ punaruktadoṣāt ⊙ tapograv[| k]ṣe sunimittapuṣpan tām prāpnuvatīm samupetya |
| V2_0138_02 | yo vasuvahnīhacandrakaiḥ grāmahṛtyādikaḥ | kṣetra- sañcayan tan dadau śive śrīśūryaparvate |
| V2_0165_04 | goṣu kṛ ~ ~ ~ -karkaśaṃ yugam utsrjya | kṣetra ~ ~ ~ ~ . āt ⊙ anekograpurañ jītvā |
| V4_0033_11 | yaḥ kṛtavān maṅgalāśrama ~~~~~ nam ~ | kṣetra ~ ~ ~ -hotā sarvvaguṇākāro dhimanmāni ~~~~~ |
| V5_0154_18 | // bhūyaḥ prasādadattam | kṣetram ~ ~ ~ ~ bhṛṅgāraṃ sapadigrahaṃ vyatārīt |
| V2_0011_09 | satyasandhyena sthītir evan nivaddhyate | kṣetragomahiśārāma- bhṛtyādīdhanasampadaḥ |
| V2_0081_05 | [s]thakam ~ ~ ~ ~ ~ - - - - - - - - - - - | kṣetragrāma ~ gur naro pi ca kṛtan naivedyakam |
| V5_0121_33 | naptā vaiśvānarīyo yaḥ | kṣetrajñō vedīṣaṣutah// adhīti pañcarātre pi yaḥ |
| V2_0150_05 | navamunīṣubhiḥ// ~ ~ smin śraddhayaḥ dattam | kṣetradāsādikam dhanam// [yo ha]ret sa naro yāyād |
| V5_0047_16 | tat sarvvaṃ asmaī dattam ~ ~ ~ | kṣetradāsādikam dravya ~ ~ ~ ~ ~ -yo haret ~ ~ |
| V6_0075_01 | vīsarjja d bhūṣitāṅgān sugatatanuyutān | kṣetradāsādiyuktān vihārān sāṅghikānām daśa ca |
| V3_0183_21 | ca kramam adhvani // pakṣayos surapūjārtham | kṣetradāsān akalpayat hotṛyājakadāsānām vyabhaviḥ |
| V2_0150_07 | // - - - - nnidhyasya śrīvyomeśvarasya | kṣetradvayam asmin - [āmrātake]śvare dattam asya |
| V2_0150_08 | asmin - [āmrātake]śvare dattam asya | kṣetradvayasya niṣkrayaḥ arccana - - - - smin |
| V3_0183_32 | svadeśasthāpīte yena dattās te | kṣetrabhāginah // tad yathā satrayaṣ ṣaṣṭi- |
| V3_0183_25 | diśat sure // kṛṣṇapakṣe vyadhād evaṃ yaḥ | kṣetram atha piṇḍitam ṣaṣṭasahasrair navaśataih |
| V2_0027_05 | y. ~ -tatsthāpitāya devāya yo smai | kṣetram adā[t] ~ -kaumārāt prabhur atreti sa |
| V3_0201_13 | yaś śrīyā bhātī bhūtale // suvarṇam rajatañ | kṣetram ārāmañ kiṅkaram striyam kalpitaṃ yo haren |
| V6_0125_28 | ca// slākṛānštukkrā - caṃpokdvāy- dilok yaṃ | kṣetram eva ca// kaṃvañ vavoñ tu raṅgañ ca |
| V6_0125_27 | ca pīdakam pamokjamvūkṣetram evāpi canloñ- | kṣetram eva ca// slākṛānštukkrā - caṃpokdvāy- |
| V2_0027_08 | prāsādam kṛtavān i[mam] yājñopakarāṇaṃ cātra | kṣetram kṛtan tathāṅga -bhuṣaṇam sthānam tṛk ca |
| V4_0020_04 | (K. 436) śrī ~ . i ~- | kṣetram rau . i . am yamavahniṭah ~~~~~ āya ~~~~~ |
| V3_0041_16 | parato syaiva vrahmamūlasamīpakam// tat | kṣetram sadhanaṃ sarvvaṃ ratnarūpyasahemakam |
| V3_0183_24 | droṇaḥ prasthās trayodaśa kuduvo yatra tat | kṣetram sitapakṣe diśat sure // kṛṣṇapakṣe |
| V4_0020_08 | hi sandeśe na ~ ~ ~ ~ ~ -ro -svātmabhogāya ye | kṣetram hṛtvāpi manasā śivāt rauravādaḥ mūdhās te |
| V6_0004_08 | [m] - - ~ samkhyagaṇitais saha nālikeraī + | kṣetrasya kṛtsnaparimānatayā śat - ~ ~ ~ ~ ~ m |
| V5_0156_14 | ārāmañ cāsramaṃ dāsī- dāsaṃ gomahiṣan tathā | kṣetrāṇi dhānyarāśīs ca tasmaī sa ca dadau mudā// |
| V2_0204_10 | prasahya lumpanti ye smākaṃ kalpanām iha// | kṣetrādikiṅkarasunartakaturyakānām |
| V3_0204_24 | prasahya lumpanti ye smākaṃ kalpanām iha// | kṣetrādikiṅkarasunartakaturyakānām |
| V6_0007_15 | punya - ~ -dvipāccatuspādvānabhūmidāva - | kṣetrādipunya [m] pratipādita[vyam] [ta]n naiva |
| V4_0174_08 | vandhor vvā kasya cic ca vā svam ~~~~~grāma- | kṣetrādyas tu mamedṛ[cāh]// (K. 258) |
| V2_0102_05 | sahadevasya siddhās tā iti tadrājaśāsanam// | kṣetrāni cārvār-prabhṛtīni pañca punyāśrayāl |
| V4_0058_15 | // tasmaī devāya dattāni | kṣetrāni vas[u]dheśayā śrībhavēśvarasātkrtyā |
| V6_0144_16 | ~ -[rudrāvāsamahāśramam dāsādāśīsatādvitam | kṣetrārāmamahāśramam ~ ~ ~ ~ ~ - |
| V1_0014_07 | maḥṣam kalaśakaraṅkaṃ tathā ca rūpyamayam | kṣetrārāmā vahavo gomahiṣā dāsavarggās ca vividho |
| V5_0036_08 | bhoja x pālayate samyak tamandarapuraṃ yadā | kṣetrārāmānvitā śimā sthāpitā satravṛddhaye |
| V1_0151_02 | ca// naranārījanaprāyā vāhyāntaḥparicārakāḥ | kṣetrārāmābhirāmās ca grāmās sapaśukīṅkarāḥ// |
| V7_0012_23 | ----- | kṣetrāśramān vasumatīñ ca taṭā ~ ~ ~ ~ ~ - |
| V2_0164_38 | ! vṛṣapriyo mahākṣetra- vjāropasamuts[uka]ḥ | kṣetrībhūtām bhuvanā cakre yo dordāṇḍapu[nyair] |
| V2_0170_37 | ~ yatnaih pūjāpradīpair nṛpakośatulyaiḥ ⊙ | kṣetre ~ ~ ~ ~ ~ tāgryaratna- |
| V6_0199_15 | tārasimhāsanam vyadhāt// yaḥ prakṛṣṭe munau | kṣetre pārārthyaphalam arthayan |
| V4_0032_16 | tayā ~~~~~ sikās sagāvo mahiṣānvitāḥ | kṣetrodyānais saha śraddhā- pradānāni ca dehinaḥ ~ |
| V4_0021_17 | kvāpi nāmaśrutibhayād iva yasmin vitanvati | kṣemam prajāsu pṛthuvikrame hiṅsrāñān |
| V6_0116_05 | yasmin rakṣati bharttari saṃvṛddhim āgatā | kṣoṇī purī paurandari ya[thā]// āsīd |
| V4_0239_28 | śubhradvipendras s[u]manovikīrṇam | kṣoṇīm arakṣat tridivam yathendraḥ ⊙ vaktran |
| V3_0201_17 | savudharavisute meṣam indrāripūjye taulam | kṣoṇītanūje vṛṣam amaragurau dvandvarāśīñ ca |
| V1_0231_05 | ⊙ yasyāpy acitprakṛtitaḥ prakṛtir gnātmā | kṣoṇīpater iva tarobhir ajādyayoniḥ sarvvatra sā |
| V1_0082_21 | cāsīd raimauliratnair natabhūbhujām bhūḥ ⊙ | kṣoṇībhṛtān dīptavati varāṅgeṣv āhlādanī vāg |
| V4_0236_26 | digvikīrṇe sarve subbhājas tamaso vimuktāḥ | kṣoṇīm punaś śāsati dharmmarāje |
| V7_0064_13 | ~ - -trailokya[sā]raguṇabhūṣaṇabhūṣitāṅgaḥ | kṣoṇīm vabhāra yugayugmavilair vibhur yyah // |
| V1_0233_30 | vādhāñ gamiṣyad abhavan na tadīyarājye ⊙ | kṣoṇyām imām anupamām pratimām suvarṇām |
| V1_0086_26 | jvalantyāḥ ⊙ gadābhīpiṣṭārikarīndradanta- | kṣodam valakṣam kṣubhitaṃ samīke keśeṣu lakṣmyās |
| V1_0233_07 | ⊙ dordāṇḍadaṇḍadalitadviradendradanta- | kṣodair vv[i]lakṣitasamagravapurvvikīrṇaiḥ |
| V5_0061_07 | sūryyācandramasor grahe droṇamātram ghṛtam | kṣodram phāñitañ ca tathāpa yaḥ// śālyakṣatās |
| V4_0219_09 | ripumaṇḍalasthās tān anvayur . ~~~~~ ⊙ | kṣobham vidhātā bhuvanasya cakrī yatnena lakṣmīm |

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| V2_0169_23 | sā bhartṇitāntabhaktyā - - - - - | khāni śaśvad yayāce pranidhānaśaktyā - - [ya]śova[|
| V1_0235_13 | kr̥tsnam̐ kṛṣṇārjunābhyāṃ priyam adhikam̐ asau | khāndave no [cakhāda ☉ yāminyāṃ yāmatūryyāḥ |
| V6_0199_16 | munau kṣetre pārārthyaphalam arthayan | khāricatussahasrāṇi dhānyānām̐ adīśan munau// |
| V3_0183_23 | vyabhaviḥ jīvitāṃ bhuvāḥ // | khāryyaś caturdaśaikāś ca droṇaḥ prasthās |
| V5_0254_12 | khilaṃ śr[u]taiḥ mukharāṇy asya | khidyeran khalu kāny. - - - -hataśeṣāhitā yasya |
| V4_0092_34 | kr̥tā mahimnā// cirāya nābhyam̐ vujadhātr̥dhārī | khinno bhaved eṣa itīva jiṣṇuḥ caturbhujam̐ |
| V2_0040_03 | pratānoti sadāṣṭābhis tanubhir̥ yyo | khilañ jagat śrīraṇḍāparvvateśena kṛtam̐ |
| V7_0125_06 | pādāmvuyo jasram̐ ajābidhir̥ yyaḥ ekasvabhāvo | khilabhāva [mūrti]r̥ anekabhāvo py apīśūnyabhāvaḥ // |
| V5_0254_11 | // caturmmukhamukhāny apy a- bhikhyākhyāne | khilam̐ śr[u]taiḥ mukharāṇy asya khidyeran khalu |
| V1_0100_30 | datvānyeṣu vahukṣīraṃ yasmim̐ś iv abhayade | khilam̐ ☉ jahatsvārthābhimukhyena |
| V1_0099_08 | vivudhāv̐ ūcatuḥ kṣīnām̐ r̥ddhām̐ yasya tu te | khilāḥ ☉ yamasya mahiṣākarsād̐ ivāptun |
| V1_0039_19 | bhuktavān̐ na tu dattavān̐// tasyācāryyo | khilācāryya- vandaniyāṅghripañkajaḥ āsīd̐ vidyāsu |
| V6_0199_09 | āsa bhūyo bhagnāsanam̐ munim̐// mokṣadvāre | khilāl lokān̐ praveśayitum arthayan |
| V1_0039_03 | cumvalāyate// yasya yajñāgnihotrāṇām̐ | khe vabhur̥ dhūmapankṭayāḥ kīrttes |
| V5_0252_35 | nissānkhyo yena khastrīṇām̐ | khetāḥ khadgena khanditaiḥ// yaḥ |
| V5_0290_03 | yo syām̐ bhadreśvarālayam̐// | khnep 'sehnāmani bhūbhāge kīrte dravyair̥ |
| V6_0198_17 | catusparṣatsu yo - - tyāgāyopārjijitāsa[m] | khya- svāpateyo pi dhī - -kvāpi ṣaṭpīṭakārthādh̐yo |
| V4_0014_02 | amaṃsata// Face sud mahīyo yasya nissa[m] | khyam upalabhyāmala[m] yaśaḥ [dhātāpi nu ja]gat [|
| V1_0057_23 | * - . ayānām̐ apakārake pi yasmin̐ - sā[m] | khyā virajastamaskāḥ kennāpi śadgunyayutā |
| V3_0144_07 | - vṛttaśrutaparo munih̐ īśānadatta ity ākhyā- | khyātāḥ khyātakulodgataḥ śāṅkarācyutayor arddha- |
| V5_0053_08 | śrīpuṣkareśo - nam̐// mahānukṛtavikhyāta- | khyāto dānaguṇai[s] saha bhaktyā tam̐ parameśvara |
| V5_0042_13 | nujo vyādhpureśvaraḥ nāmnā vibhur̥ iti | khyāto dāntāḥ tyāgī śuśih̐ prabhuḥ teneha vidhinā |
| V6_0243_10 | brahaspatir̥ itīritāḥ * * * * . iti | khyātāḥ pañnarāybālapanditāḥ * * * * . nēnāmnī |
| V6_0198_11 | vibheje dhīdhanārthinām̐// saujanyaḍiguṇāḥ | khyātāḥ prakṛtyāgner̥ ivoṣṇatā doṣās tv agantukā |
| V3_0106_23 | - maulilālitaśāsanāḥ śrīyaśovarmmadevākhyāḥ | khyāto bhūmibhujām̐ patih̐ // yasya |
| V1_0150_18 | // tasya yajñava āhasya vidyānām̐ pāradr̥śvanāḥ | khyāto viṣṇukumārākhyas sodaryo yo jaghanyajah̐// |
| V5_0217_22 | punyam̐ svapālanātmakam̐// śivācāryya ity | khyātaś śiṣyo me tapasād̐hikāḥ yat tasya pinyam̐ |
| V7_0095_23 | liṅgam̐ bhaktyā dine dine śrīnilakanta ity | khyātāḥ seve vaiprahuti - vit (K. 761) |
| V3_0144_07 | munih̐ īśānadatta ity ākhyā- khyātāḥ | khyātakulodgataḥ śāṅkarācyutayor arddha- |
| V1_0198_05 | -----tvāt | khyātan - vi - malaṃ vandyam̐ ādyan namadhvam̐// |
| V1_0256_05 | āhitaśāsanāḥ śrīndravarmmeti rājā yo dikṣu | khyātaparākramāḥ // sevārājasamāhāra- |
| V3_0144_04 | parvvatīśrīpatitvena bhinnamūrttidharāv̐ api | khyātaviryavīśeṣeṇa śeṣeṣeṇa mahībhṛtā |
| V2_0193_06 | yasya * nā. i - -sa śrītrīlokyasārākhyāḥ | khyātavīryya - - - -yajvanā pañcabhir̥ yyajñai x |
| V4_0021_29 | siṅhagatir̥ bhartṛ- vairidantīndrayā - | khyātavīryyasya yaḥ pauṭraṇ |
| V1_0008_13 | vedavedā[ṅga]pāragāḥ dharmamasvāmīti v[i] | khyātas s[ā]kṣ[ā]d̐ dharmma - - - agrāsano |
| V4_0008_25 | -----yā | khyātasatkarmma - . u -----yā |
| V4_0014_09 | /] [śr]īśānavarmmaṇā tena samare mānavarmmaṇā | kh [y]āta[satkarmma] - - - -() [hari - |
| V1_0059_08 | dhṛtaśrīyārthayutayā rājendravarmmakhyayā | khyātasyāgrasarasya |
| V6_0305_09 | dattikṛtaiva nr̥pater̐ vviditā sabhāyām̐ | khyātā vagen̐ iti purī vahubhis tadīya-grāmair̥ |
| V6_0199_25 | sanā yo tiṣṭhipat punaḥ// tuṅgādrau svapure | khyāte kumārāmbhapure pi yaḥ amarendrapurādyeṣu |
| V5_0121_25 |]v abūtām̐ pa - - au pradyumnaviṣṇusomākhyau | khyātau vaiṣṇavapuṅgavau// tayor̐ avarajau vyāsa- |
| V6_0305_02 | purāvasāno bhinavādideśo madrāy ity | khyāpitanāmadesāḥ jāyaprasādākhyapuran tadīya- |
| V3_0154_05 | ān sthāpayati sma yaḥ - - apayātavana .. vrai | khilā .. parvvar .. teṃ duḥ saṃ r̥lāp danlā - pi |
| V3_0201_19 | mratāñ śrīsatyāśraya gi ta dār̐ jmah mratāñ | khloñ |
| V4_0041_08 | nr̥pe yasya pūrvvam̐ śrījayavarmmaṇi * m . | g . bhavad bhūyaś śrīndravarmmama - -yah̐ praśaste |
| V2_0119_07 | t prak̐ trimūrttidhṛk * * dārtham̐ ihaloke * * | g jñānena saṃyama[h] [ca]ndrarūpāṅgadīptaśrīś |
| V6_0103_15 | devāditya - - ttamaḥ hyutārccaṇīśvarabhabat | ga - ddyātmaavidām̐varaḥ dharmmadītyādhīrājendraś |
| V7_0065_26 | - le ka - bhūś cā- rkāgne[ye] - tathā diśi | ga +āṅkhbitdakṣiṇadiksthitā naiṛ[te] |
| V5_0240_40 | phsothpalam̐vilnāma ca yatpurāṇi puram̐ | ga +āñjroñ ity santi sapta// kanrācpuran |
| V1_0198_07 | saṃvvarddhitenaiv̐-veṣṭena dviddguṇābhyām̐ api | gaganacaturbhis śarāmbhonidhibhyām̐ - - - - - |
| V1_0086_10 | aridantikumbhāt sandhyāpīśāṅgād̐ | gaganād̐ ivājau tejasvino yasya karāśibhinnāt |
| V1_0040_06 | pi samā yasya loke lokopakāriṇāḥ śuddhadhī | gaganārūdhā rucīś śubhrarucer̐ iva// |
| V7_0172_12 | ākāśam̐ ādarśayateva jātām̐ kumārārocir̐ | gaganāvataṅso yena svakīyo vihito vataṅsaḥ // |
| V2_0100_08 | akhilām̐vurāśau tārāgaṇān̐ gaṇayitum̐ | gagane yatante// tasyādhīrājasya mahendradhāmnō |
| V1_0200_17 | dvidhātānvā pārśvayor̐ āśu saṃyuge// tatkāle | gagane yasmai prauḍhocchedārimūrdhhabhiḥ |
| V1_0234_19 | vinivṛttaye ☉ ākīrṇṇaketanagaṇair̐ | gaganollasadbhis tārā rarāja sutarām̐ iva |
| V1_0223_01 | // vande viṣṇvaṅghrim̐ ākrānta- bhuvanam̐ | gaṅgayoddhṛtam sapatnyā janakādr̥indra- |
| V1_0093_28 | dr̥ṣṭvā- ntakālajñā ivātmanāḥ vyagāhantārayo | gaṅgā- kālindīsaṅgamāśayā☉ ghaṇāpakāriṇo |
| V6_0091_05 | // namaś śivāya yasyāṅgam̐ yaṣṭhi * * * * - | gaṅgā * * * - jyotsnā- dhikarā se - - - - |

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| V4_0066_05 | //namaś śivāya yasyāṅgaṃ yaṣṭhi | gaṅgā jyotsnā- dhikarā se padmāsanam ajaṃ |
| V2_0167_31 |] dhīraḥ śrī indra[devya]grabhavā ca | gaṅgā kampaṃ ya jñāḥ puna |
| V6_0302_12 | patyus śriyo mūrdhadhṛtaiva nityaṃ | gaṅgā tu mārgaṃ patitā rathasya yatpreṣite |
| V2_0170_14 | teṣu jagaddhitokā sutaponi | gaṅgām iva prāptanrpendranāthā |
| V4_0090_01 | -samkrāntarāgapariraktam ivonnakhārciḥ// | gaṅgācchaṭā vijayate sphuritācchavindur |
| V5_0230_09 | namo stu yatkanthe sakṛt suste sahastakam | gaṅgādyāpi dyām sthitāprekṣyanusūyayā// |
| V4_0210_17 | mitran nijam paśyati pārśvavṛttam | gaṅgādharah krodhahutāśam īśaś śivānvitah |
| V5_0251_09 | yo bhūri- prabhāvo bhuvanaprabhuḥ api | gaṅgādhr̥tau umābhṛubhaṅgajātabhīḥ// |
| V2_0099_25 | niṣkalaṅkāṃ yatkāntim ālokya śaśī hriyeva | gaṅgānvite dyāpi kalaṅkabhaṅge viveśa śaṅke |
| V3_0100_08 | vibhūṣitatanur bhbhavo stu vibhavāya vaḥ | gaṅgāpatanasakṣaṇa- vidhor iva samācītaḥ // |
| V2_0173_06 | ⊙ yākranya namraśirasodhṛtarājapādā | gaṅgām apāstacaraṇām śivamūrdhni kopāt kāntāsv |
| V1_0231_16 | viṣnor adhogatir adhovanair dyudhāmnām | gaṅgām umābhayadhiyeva śaśāṅkamauli- |
| V1_0091_23 | yasya ki[r]t[im] stavaḥ kṛṣo pi tapasā | gaṅgām bhagīratha ivāvahat pūrṇe |
| V7_0172_16 | nirdaṣṭadantādhikapātalākṣī | gaṅgām spr̥śantī tapase yathāsīt tathekṣamānā |
| V1_0087_07 | kr̥pālūḥ kr̥pām vyadhād yo jītavairivīraḥ | gaṅgām vulīne tu na dhārttarāṣṭre cakruḥ kr̥pām |
| V1_0091_15 | rarāja yāne pūrṇā payodhau jitasītasārthā | gaṅgām vuvēgena visārītāntar-ñnītā samantād iva |
| V1_0089_11 | bhinnayos samprayāntyoḥ madhye | gaṅgāravitanayayor devanadyor ivāsa ślāghyā yasya |
| V1_0062_16 | [bhā]tī gaurāṅga- yaṣṭir āpāndurastanī | gaṅgeva kañjakiñjalka- piñjarodgatasaikaṭā// |
| V7_0173_19 | niragād agāḍhā vidyā gr̥hītā śravaṇena yasmāt | gaṅgeva jahnor jīgatām hitārtham uccaiḥpadārthaṃ |
| V1_0098_26 | dvalamkṛtam naṣṭā harajaṭājūtam kīrttir | gaṅgeva bhūbhujām yasyāpi nityavīpsārtham |
| V4_0089_21 | ślī[ṣṭa]prabhām parisareṇa viśeṣyantī | gaṅgeva yatra yamunāsahitā sapatnyāḥ |
| V6_0302_21 | senāṅgatayā sapakṣāḥ yenāvṛte bhāsvati | gacchatā dviṭ-puraṃ rajobhī ripavo nirāśāḥ |
| V1_0102_11 | diśad eva nadyai yathākhyam eṣā tripathena | gacchatv itīva haimaṃ saha bhūribhogaiḥ |
| V3_0138_11 | - vā - n satām // * amarapuram divyaṃ | gacched * nyam śivaṃ ya[yau] kena |
| V6_0301_26 | svavandhum vodhā yadi syād ayam atra | gacched itīva yaḥ |
| V2_0169_05 | vartmācarat sā sugatasya śāntam - kṣacintā | gajarūpavuddham purā jaṭacchādanam āharantam |
| V1_0085_19 | pūñjīkṛtair ddaivavaleṇa sainyaiḥ anuprayāto | gajavājivṛnda- sāndraiḥ pratasthe rijigīṣayā yaḥ |
| V1_0021_05 | lokānām adyāpi makaradhvajāḥ yasya yāne | gajendrādi- bharabhedabhayād iva dhātṛā |
| V1_0234_26 | dyumaṇiveva vivarṇabhāva-bhājādhayo nu | gaṅakasya muhuḥ kriyante |
| V5_0252_22 | api gaurīguruṃ girim yo gauravan nu gamayed | gaṅanā kānyasadguṇe// bhaktāghasaṅghaghātī yo |
| V5_0300_27 | drutan drāg valamandalebhyaḥ mṛtāmṛtānām | gaṅanāya nūnaṃ yuddhe nayad vairivalādhipendraḥ// |
| V5_0063_07 | himādrer āyāto mokṣaṅārthaṃ jayati | gaṅapatis tvaddhitāyeva so yam (K. 832) |
| V2_0168_12 | sādhye durā - n santas samastān | gaṅaya saukhyam kam |
| V2_0100_08 | samkhyaratnanikarān akhilāmvrūśāu tārāgaṅān | gaṅayitum gagaṇe yatante// tasyādirājasya |
| V1_0263_19 | * deveṣv anyeṣu yaddāna- * * * * * | gaṅaye vyo na/ pradāya |
| V6_0200_25 | ⊙ guṇinaś śīlavantaś ca dhīmantas te | gaṅādhikāḥ nānābhogas tadarthāya kalpitaḥ puṇyam |
| V7_0142_24 | yo nityam vibhūtibhūbhṛdarccitaḥ | gaṅādhipo - danahā pārālīṇam alaṃ lale / pūrvvam |
| V5_0176_15 | śavdaśāstra]viśado vahuśaivattā kṣīraṃ pivan | gaṅitavit suśivavratastahaḥ [janmāri]va]d |
| V5_0036_09 | kṣetrārāmānvitā sīmā sthāpitā satravṛddhaye | gaṅitā rūpaśadvānaiś śakendrasya samās tadā (K.910) |
| V6_0004_05 | śrīśānavarmmā jayati kṣītīśaḥ - s v | gaṅitās saha ceṭakeṇa gāvōṣṭa ca kramukavṛndam |
| V2_0069_06 | tapasā dhāraṇādditiḥ mukhartuvānai[r] | gaṅite śakāpde jhaṣodaye kaṇyagatārdhdhacandre |
| V5_0302_14 | -vayasā cāṣṭādaśasphute vayasi dānebhendre | gaṅito [vi]cāraḥ yyo vicā - auryaḥ |
| V5_0275_04 | (K. 176) ⊙ śake ṣaṅnavarandhrake saha | gaṅair devā maheśādayo devyaś śailasutādayaś ca |
| V1_0163_15 | nīn dadhānaḥ ⊙ siddhair apsarasān | gaṅair dvijavarair ādityavat kinnarair nṇityaṃ |
| V4_0121_09 | dadhānaḥ ⊙ siddhair apsarasān | gaṅair dv[i]javarair ādityavat kinnarair nṇityaṃ |
| V4_0040_16 | lah ye | gaṅaiḥ sv . ūya yad āsur |
| V1_0062_07 | - dhruvāyārdhdhendudhāriṇe// jayanti | gaṅgājihmāṅgās taraṅgā haramūrdhdhani |
| V4_0211_32 | nirastanāgo malayadrumeṣu nāgo vinodāya hi | gaṅdakaṅdvāḥ ⊙ sarvvatra satyānugato |
| V4_0014_03 |]khyam upalabhyāmala[m] yaśaḥ [dhātāpi nu ja] | gat [sr̥]ṣṭam alpam i[ty a]n[u]śocati// yaś [śru]t[|
| V2_0040_13 | nivandhanaṅca yas tyaktvā sa tāmisram ito | gataḥ (K. 417 = Corpus,) |
| V5_0255_27 | // sa sarvvarājakāryeṣu tadrājye stheyatān | gataḥ kalpavit kalpayām āsa devakṣetreṣu kalpanām/ |
| V2_0169_40 | - bhānau rathanītasainyo yoddhuḥ | gato dyosamakamvudeśam - dā |
| V4_0214_35 | bhave . m tenāpi sāmyaṃ hi | gato manobhūś cen mūrttimān y . |
| V5_0165_12 | jayavarmmadevo devādhipendra iva goptum ilān | gato yaḥ// tatsūnus sūryyasamkāśo garbheśvara |
| V4_0214_12 | cal . na ruddho dvi . aitān tu | gato yiyāsuh ⊙ rūḍha . i bhaṅgaiḥ krīḍ . |
| V4_0186_07 | karttum sarvvamahībhṛtām api | gataś śaśvad vo vatu śaktibhīḥ paśupati |
| V2_0101_31 | apriyattaṃ ca ap-nāmā pañ-nāmā pañcatān | gataḥ // avalāyas tu ayak-nāmnyāś śiraspaḍaiva |
| V4_0240_22 | bhuvanasya bhāraṃ vabhāra vālye pi | gataprayāsaḥ bhogīndrabhoge kim uta pravṛddho |
| V6_0200_18 | vidhinā kṛtā tataḥ puṇyam ivākāśam sarvvatra | gatam akṣayaṃ// ata evavidham puṇyaṃ ye lumpanti |

- V4_0188_13 viṣṇunā saha// tasyām mahat
V7_0174_16 anantārthijanasya tādrī -tyāgena nīta
V4_0211_01 skhalitapravṛtīḥ sraṣṭur manobhūr
V1_0166_23 āsa vāhur vyadyāḥ bhūteṣo bhūtaṣeṣo
V4_0220_19 jaiḥ parvataḥ vyāmānām
V2_0165_28 jahāse = duṣṭasparddhiku ākumāraṇ
V2_0165_02 .ḥ vedhomanubhyām ādhikyam sakalā medi[nī
V4_0213_22 nirīksya padmā calātīva bhayānudhrṣṭā
V1_0192_10 ḥ madīyasantānaparamparājeṣv ādhīnatānteṣu
V4_0218_36 nityanivāsabhājaḥ trayo pi sarvatra
V4_0240_28 anīśan didīpe yato dviṣas tatkr̥tadrṣṭimārggā
V1_0236_01 yatkīrttyām vāgurāyām iva bhuvī vitatāyān
V1_0206_07 yena prakṛtevanvamiyata// gurvvarthān ced
V6_0199_03 // rājākāryakṛtau drṣṭvā yatayo vipadaṇ
V6_0200_08 ke cittenāpi śṛṇvanti dhanyās te tridivaṇ
V6_0230_14 // kāle harir vvarṣati vāryy asaṅkhyam
V4_0218_33 chāyām yayau gopagaṇo
V6_0091_14 yas sṛṣṭo dhātrāṭisundaraḥ svayaṇ
V4_0066_14 yas sṛṣṭo dhātrāṭisundaraḥ svayaṇ
V4_0216_26 anāgamenailavilas trikūṭa-sthītān arakṣat tu
V1_0202_21 // sādḥūnām guṇavātsalyāt sānukampo
V4_0213_25 nu matvā kīrttir bhīyā dikṣu
V1_0065_07 // raś śaken padaṇ
V4_0240_36 yam prāpya yāthātmyavidam yathāvat guṇā
V6_0302_30 muktavatāpi yuddhe yenārisaṅghān dadhatā
V1_0191_20 nītikanyābhīrato manūnām trivarggasaṅgharṣ[i]
V3_0041_27 avicyadin narakam ghauran te yānti paramān
V1_0004_10 - tatvārthakṛtanīscayaḥ śrāyasīm
V1_0096_19 doṣoddhāraṇ guṇotkarṣam vaṇśajānām śubhān
V5_0166_07 // doṣoccāram guṇotkarṣam vaṇśajānām śubhān
V3_0041_25 trivarggapha[la]dām etān te yānti paramān
V1_0233_04 svayam āgateṣuḥ yasyāhatāre raṇa ekavāna
V2_0167_24 [sya] tapo rakṣe
V4_0187_02 sārddham etās śrībhadreśādrisambhā . i
V2_0101_19 rājñā dattas sabhūmikāḥ// atha pañ-ap
V1_0086_25 samasta-dvīpaikadīpibhavitūḥ jvalantyāḥ
V1_0080_27 utkr̥tya kṛtsnāni śīrāmsy arīṇām khadgī
V4_0240_39 vidhātābhimatā pi sarvvā guṇais svasṣṭir
V2_0100_06 yeṣām imām agaṇitām
V1_0205_11 śāśvatam yataḥ ekāntakāntakaraṇaṇ karaṇaṇ
V1_0010_12 m lin[
V6_0200_29 viṣeṣataḥ// na saṅghais sarvvayajñeṣu
V7_0085_12 kālam vayo[vf]ddhau śivabhaktiparāyanaḥ
V7_0142_20 / sarvvavidyām vudhīnām yo rasapiyūṣacūśakaḥ
V7_0095_16 n nārikelasamodakam bhairivādyā - gandharvāḥ
V5_0092_22 ca dāntakam tam haimam
V1_0021_32 ca hemarūpyapadādarśā vālavayajanakāni ca
V7_0095_16 vya - n nārikelasamodakam bhairivādyā -
V1_0235_26 bhavatiracitaye śrīśapatnyā dharanyāḥ
V1_0098_07 - vyatirekam vadann iva na kevalam
V2_0049_17 ratnadyutinikaralāsatsvarṇapadmopari syām
V4_0080_05 yāny atrāpy acirābhābhām lakṣmī[m] lebbe
V5_0301_20 [nur guhādhvāntajitau na tasya// pū[r]vva[m]
V1_0088_35 apunargrahāya hriyava yam prāpya pariṇ
V5_0301_21 // pū[r]vva[m] gabhīro vdhir atah prakarṣam
V4_0239_31 hlādanakāri yasya cetasa tu dugdhām vudh[i]nā
V4_0082_12 rājyalakṣmīparigrahe yaś ca rñā =
V4_0189_06 leś śr . nā sannaṇḍe bhūmipe
V4_0014_13 [tasra x pratimā imāḥ//] kārṭtasvarama[yaliṇ]
- gatam** saptarṣisadmanah sparddhayevātītuṅgatām//
gatamūlam antam // akāladhautam vilasatsvarṇam
gatavān mano pi krodhādibhis svair anugair nu
gatavibhavabhavo bhāsamāno vimāno rājā
gatasapradhāna yābh .-!
gatā - = dhṛṣṭaivāri -svavṛtyākhyāsta -
gatā [] nivaddhya yaḥ kṛtayugam goṣu kṛ = -
gatā dviṣatkṣattrapurin tu kīrtiḥ
gatā na - = śailādhipe naiva tu devadāseṣv anyeṣu
gatā nikāmaṇ jayas tu hastashita eva yasya
gatā niśithe pi vanādriṣaṇḍe [] tisraś śriyo
gatā rājasinhā danyā ye durdamā yena sapati
gatāḥ prāṇāḥ kṛtārthā yena sammatāḥ mahānto hi
gatāḥ rājñe niveditā yena mocitās sthāpitā naye//
gatāḥ// vihāram kārayitvā yas triṣu ratneṣu
gatāgatam vānagaṇaṇ ca jiṣṇuḥ itīva śāśvad
gatādhiḥ [] hṛdvaktrahastorasi dharmnavidyā-
gatāni śastrāny a- prayatnenāpi dhīnidhim [yaḥ]
gatāni śastrāny a- prayatnenāpi dhīnidhim [yaḥ]
gatānyakūṭan [] gurur ninīṣur bhuvanāni mantraiś
gatāyusām yaḥ pradīṣṭair dhanair vyajñān kārayām
gatāśrītā śrīr vakṣassthale yasya bhujē dharitṛ !
gatās te = yau
gatās te guṇinām yathāsvaṇ viṣeṣam uṣṇānśum
gatāsūn prajñāsinaḥ nirjītam eva kāmaṇ kenāpi
gatīn dadhānaḥ saṃsāraduḥkhārṇṇavasantitṛṣus
gatim []//
gatim uddīśya śrīsiddeṣapraṇālikām rājatīm
gatim yo dhanurmmaṇḍala ivā- kārṣīt
gatim yo dhanurmmaṇḍala ivā- kārṣīt
gatim// nāśayanti ca ye mūdḥā
gatyāiva kim bhūriśareṇa śaṅke []
gatvā nyaṣīda.r. [] ta
gada mahādāsadāsīsamagraiḥ// tatrānyatrā
gadākeśās seśānaśiva-saṃjñakāḥ ayak-saṃjñikā ca
gadābhipiṣṭārikarīndradanta-kṣodaṇ valakṣam
gadābhṛt karikumbhapeṣī prāduścakārāstram
gadiṭum kathaṇ cit śakyā kavīnām iti vāgyvatītām
gadiṭum samihā te saṅkhyaratnanikarān
gadyapadyayoh// sumanohāriṇī yasya viśadā
gan 'at[ma] śreyobikāmk[sayā]
gantavyam animantritaiḥ svayam prāptā hitenāpi
gantā liṅgapura - tran tapaḥ kaṣṭāṇ cakāra saḥ //
gandūṣeṇa jahāseva kumbhajaṇ kṣārapāyinaṇ /
gandhakam puṣpacitravā pūjātriṣkālā ityuktaṇ
gandhakārīm api striyam// = [ya]jñopakaraṇan
gandhadravayāni sarvvāni kārṇpūraprabhṛtīni ca
gandharvāḥ gandhakam puṣpacitravā pūjātriṣkālā
gandharvvo divi gāyati sma suyaśo
gandhavatī kriyate bhūs sugandhibhiḥ yaśobhir
gandhair unmādītālir naranayanamanchāris
gabhīra // śrīsarvva . ī sahr̥dāsthāpayad
gabhīro vdhir atah prakarṣam gabhīrabhūs
gabhīraṇ gāmbhīryyam abdher jananāj jahāra []
gabhīrabhūs taddhṛdayāyamānaḥ [hr]
gabhīram suptām vujākṣam vidadhe vidhātā [] śuṣko
gabhūmim ivāvanim// = tejaśā te = vatā tulam
gabhrāmannaupuraksitih// kaku -ḥ = ntāsl =
ga[m idaṇ ca sa caturmmukham] [śarv]va[s]ya [śarv]

| | | |
|------------|---|---|
| V5_0302_11 | yaḥ ṛtīyaṣaṣṭhārnabhāyāsāra-pāre | gamad yajñagaṇodupena kṛtasandeśaḥ ṣodaśa-vayasā |
| V2_0168_26 | prākāśayad yānam upāhiteṣṭam --- | gamanam samīpaṃ jñātāvāpi sāvaktatapaḥsamṛddhyā |
| V1_0206_20 | yaḥ kalāvidhau lekhādye śāstrasārānta- | gamanānte sukauśalaḥ// śrīśaṅkarakaveḥ prāpta- |
| V5_0252_22 | gorair api gaurīguruṃ girim yo gauravan nu | gamayed gaṇanā kānyasadguṇe// |
| V1_0204_13 | // ya aicchat prārthibhir dāne kṛcchram na | gamītas sakṛt vaikarttanādivac carmma |
| V1_0204_28 | yas taduttaram cakre kṣīpraṃ yadi praśno | gamītas syān na sādhutām// mahāpraśnamahīdhraṇa |
| V1_0102_20 | svadharmmoddharaṇoddhataena yenārthavattām | gamitā trayīvā⊙ magnānyabhūbhṛtkulamānaśṛṅge py |
| V1_0233_29 | cātra kiñcid avakāśaparam pareṣām vādhān | gamiṣyad abhavan na tadīyarāṅje ⊙ kṣoṇyām imām |
| V1_0234_05 | adiśan nṛpatau maheṣe ⊙ dairghyena | gambhīratayā pathimnā naivāsya vāpī jaladhīyamānā |
| V1_0020_25 | dhruvaṃ yasya lakṣmīs sarvvāṅgacārīṇī | gambhīratvena yasyāpi sadṛśasya mahodadheḥ |
| V1_0149_03 | // kāladosām vudhau magnā durge | gambhīrabhīṣaṇe prāpya pāram ivottuṅgaṃ yaṃ |
| V1_0105_03 | vānī mamaīṣeśvaramūrdhhamālā | gambhīram ānandayatān mano vo |
| V4_0066_15 | śāstrāny a- prayatnenāpi dhīnidhim [yañ] | gambhīram maṇini[dhin] tauyānīva payonidhim [ya] |
| V6_0091_15 | śāstrāny a- prayatnenāpi dhīnidhim [yañ] | gambhīram maṇini[dhin] tauyānīva payonidhim [ya] |
| V4_0187_11 | sa sumatir aṇimādyās tāni tāvaccikīrṣuḥ | gambhīravedaśavdā [nām sva]rasampūritāśayā[m] |
| V4_0041_03 | prayāne ya[sya] ~~~~~ | gambhīrā dustarā yasya catvāraḥ kṛ ~~~~~ |
| V1_0163_27 | ⊙ śauryyaṃ kesariṇo valān ca maruto | gambhīryam ambhonidhes sauva ~~~~~ |
| V4_0121_21 | ⊙ śauryyaṃ kesariṇo valān ca [maruto | gambhīryam ambhonidhes sauva] ~~~~~ |
| V6_0192_08 | somo hi nāma ripucandravile cake ca | gamṃryānpradeśabahubhūmyatapovana [m] |
| V1_0091_26 | py alopāgamavikriyāḥ ⊙ yasya stambhādivad | gamyah ~~~~~ abhāvagamyo tyantāsan |
| V1_0083_36 | asac ca sarvvaṃ ṣadbhīḥ pramāṇair adhigamya | gamyam ⊙ svacchām vuvāpikavarīvilāsā |
| V5_0255_22 | ācāryavyāpināmābhūd yadbhrātā hotṛān | garah ⊙ śrīndravarmmāvanīśasya yadbhrātāpi |
| V1_0058_23 | mānahrātān ca mānam ugrasya liṅgan navadhā | gariṣṭham atiṣṭhipad yo navahastaniṣṭham// |
| V5_0255_02 | // bhujāṅgabhāṅgavinato- dayadāyī valaṃ mahat | garudasyeva yasyāpi parapuṃsā na mardditam// śrīs |
| V1_0093_18 | śātravaṃ vyūhaṃ yo viśac cakrarakṣitam | garudmān iva māhendrañ jayāmṛtajighṛkṣayā⊙ |
| V2_0081_07 | bhojyatirañ ca tanduladine rūpyaṃ sarāṅgim | garaiḥ ~~~~~ |
| V5_0053_06 | ~~~~~ dvitīya ~~~ sam bhūmes suto | garggarīm -- khartugate śakendrasamaye |
| V7_0007_15 | māyūrātapavāraṇam ~~~~~ . n ca raśanān | garggarīm api ~~~~~ nākaraṣa samarcitahr - st . |
| V1_0085_29 | sti dīptir nna hi pādmarāgī⊙ mandradhvanau | garjjati yasya cāpe mukteṣuvṛṣṭāv abhavaj jigīṣoḥ |
| V3_0106_08 | iva [//] jiyāc charvo [r]kkavahnīndur- | garbhan netratrayan dadhat jotiṣāṃ vījam ātmānam |
| V1_0078_02 | vuddhijananīm vidyāṃ vinirmāya yā | garbhe saptama garbhakarṣaṇakarī haṃsasya sūte |
| V5_0165_13 | ilān gato yaḥ// tatsūnus sūryyasamkāśo | garbheśvara itiritaḥ pūrvvoktām paitṛkīm ākhyām |
| V1_0079_12 | ivādhiko pi niravadyāṅgo niruddhas suto yo | garbheśvaraśavdam arthyam abhṛtānītaṃ guṇair |
| V4_0240_08 | eva cakrī tanuṃ vṛttracadhāya -bhūtān tu | garbhodgamanāya cakram ⊙ yatkrodhavahnir dviṣad |
| V1_0058_15 | ~~~~~ ve kṛśānau mantrī | galanmauktikalā ~~~~~ .yā bhṛśam |
| V3_0130_01 | lokānām prabhur avyayas sa bha[| ga] vān kālāt paro py adbhu-taṃ sūkṣmām mūrttim |
| V7_0175_17 | hāryyam rājñā śaravanan dattañ cārtham yad | gavām iha vṛīhyādivāpanāyaitan na cchettavyaṃ |
| V3_0183_11 | // śrīsūryavarmmadevasya rājñāḥ karuṇayā | gavām kālanaṣṭām api bhuvan cakāra punarādivat // |
| V1_0022_09 | vahugrāmās ca vistīrṇa- kedātā rāmamaṇḍalāḥ | gavām vahusahasrāni mahiṣās chāgalā api |
| V1_0233_19 | ⊙ marutsamuddhūtasuvṛttavigrahaḥ | gavām vṛhatkoṭir upadravāntakaḥ yadadhvare |
| V6_0125_13 | - mathanākhyasya śaktibhīḥ lavdhabho[| ga] vibhūtir yo rājñāḥ rājani bhaktitah// |
| V6_0133_06 | vedyo ya eko vibhuḥ sevyo yaś ca ṣaḍaṅgayo[| ga] viśadair yyogipravīnair hṛdi |
| V2_0101_02 | bhūmipālena bhūmayāḥ yasminn arthiṇi | gavyākhye bhūyo dattāḥ prasādātah// |
| V2_0100_23 | iddhavuddhis tanmātulo lokahitaikakṛtyaḥ | gavyāhvayo yo mahanīyanītis tyāgī dhanī |
| V1_0164_16 | dviṣaḥ lebhire na kvacit sthānaṃ bhramanto | gahanāmvare ⊙ yena śaktibhir ugrābhīr ddāritā |
| V1_0231_17 | śāsānkamauli-kauṭīrakoṭaravane | gahane nilīnām nāśaṅkitavyasurapūrvvasurapraveśe |
| V7_0011_06 | ~~~~~ na mahiṣīgodāsādāīyutām ⊙ | gahjāhpure prati --- nārāyane ~~~ nau unmīlya |
| V7_0011_03 | ~~~~~ lyasad | gahvare chinnottuṅga ~~~ ntaṇa ṇa ~~~~~ |
| V7_0086_08 | prajā -- na tatpare ~~~~~ | gā kṛtau kaliyuge tadā // ~~~~~ sa |
| V7_0077_06 | mahiṣārāmakṣetrāni dāsān dāsi ~ yās ca | gāḥ viṣṭ. v. k. --- ca svāmīrājā dine ṣṭame - |
| V2_0184_09 | kīrtti ~~~ dyāpi ~~~svarggād āgatya | gān gopa- mahendro yo divaukasām |
| V1_0085_27 | senā dadṛśe sasārā upādhinaddhe spatīke pi | gādha -rāge sti dīptir nna hi pādmarāgī⊙ |
| V6_0201_34 | taṅkaś chedārtham eva saḥ// jāyate | gādhaduḥkhāya kalpāyur api durjjanah paśūnām |
| V4_0212_25 | sudhām lepayati sma nūnam ⊙ sthito pi yo | gādhadharopagūdhaś |
| V4_0236_30 | aparaprayukto yo yunkta daṅḍāpacitī vṛṣā tu | gān gādhiputrasya girā trīśaṅkau pratyūham īśe |
| V6_0305_14 | pativarmmāntikām ākhyām yo | gāt senāgraṇītayā yaś śrījaya prasādākhyām prāptaś |
| V1_0101_05 | vimukto hṛdayān nṛṇām⊙ ekatraivātmano | gātre vyadhād bhūtiṃ rajomayīm haro yas tu |
| V6_0200_38 | saddharma arṣabhaḥ sūktas śāntyavadhāraś ca | gāthāveda iti smṛtaḥ// vrahmaghoṣādāyo vidyā |
| V1_0199_24 | rājyābhiṣecane sarvvām mahīm vihāyāśu tāpo | gād dviṣatām manah// kāmaṃ sūryābhīdhānena |

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| V5_0253_40 | bhūti- bhūṣito viṣayārijit manumārggāsrito | gādi yo mahāyatir ity api// asakto py ātmahāneṣu |
| V4_0236_30 | yo yuṅkta daṇḍāpacitī vṛṣā tu gāṅ | gādhiputrasya girā trīṣaṅkau pratyūham īṣe smaram |
| V1_0166_30 | ~ ~ ~ ~ ~ . āṃ śaśikalām iva varddhamānām | gāndī ~ ~ ~ ~ ~ ⊙ ~ ~ ~ ~ ~ |
| V4_0220_17 | ~ ~ ~ ~ ~ ddhe ~ yaddhāspadau ⊙ | gāndivopamaśūla ~ ~ ~ ~ ~ jaiḥ |
| V1_0150_04 | kānāde kṣapādakapilāgame bauddhe vaidye tha | gāndharvve jyautiṣe nayate sma yaḥ// |
| V1_0261_12 | aribhañjakṛt raṇaraṅgeṣu bhogīndra- [bho] | gābheddhakūṣeśayāt // tena sanmānyabhūbhartrā- |
| V1_0089_08 | yaś śrotriyavālavatsām samām samīnām iva | gām adhuḥṣat ⊙ śraddhābhaktyor aghagiribhidor |
| V4_0232_22 | apy avarddhayat ⊙ laṅghitādiyugām | gām yaḥ praviṣṭām agrato ~punarādiyuge yoktuṃ |
| V1_0084_15 | śrījanmāvanayo pi karttum | gām ratnair alaṃ pūritān nopāyair jalarāśayo |
| V5_0179_01 | suyodhanas samā nemus te yan dhanañjayam// | gām sahasrātigān dattvā saṅkārānte rājadīptikṛt |
| V5_0224_16 | anānatamahābhṛtām yasmai mainākarakṣārthaṃ | gāmbhiryyam udadhīr dadau// dahamānatapobhir yo |
| V5_0179_12 | dhiyā bhūmiḥ kṣamayā dhairyato calaḥ | gāmbhiryād amvudhir dānair nidhīṣo yo mahātapāḥ// |
| V1_0038_19 | nūnaṃ bhīto mvudhir yyasmai | gāmbhiryyam adīśat karam// yasya yāne valoddhūta |
| V1_0088_36 | hriyava yaṃ prāpya pariṃ gabhīraṃ | gāmbhiryyam abdher jananāj jahāra ⊙ lakṣmīṃ |
| V4_0219_01 | nikāmañ jayas tu hastasthita eva yasya ⊙ | gāmbhiryyayukto ḥṛdayāvdhīr alpa-vastvamvunā |
| V1_0083_31 | samantād āgur guṇā yaṃ svayam anyadīyāḥ | gāmbhiryyaratnākaram ekapātraṃ satvābhipūrṇṇan |
| V1_0235_26 | śrīśapatnyā dharanyāḥ ⊙ gandharvvo divi | gāyati sma suyaśo yasyādhvarotthaṃ mudā rājanyāḥ |
| V1_0235_29 | kva cit prāyo gītim abhīpsitām svarakalān | gāyanti lokā bhṛśam ⊙ yatkīrttyām vāgurāyām iva |
| V1_0022_03 | sarvvopakaraṇāni ca nartakyaśśobhanā bahvyo | gāyanyo vādikās tathā vīṇādivādyavādīnyo |
| V1_0095_08 | dattā bhūṣā iva yaśo- | gāyidivyaṅganāgane ⊙ yatkīrttyekārṇṇavaprānta- |
| V6_0004_06 | kṣitīśaḥ -- s ~ v ~ ~ ganitās saha ceṭakena | gāvoṣṭa ca kramukavṛndam aśītisaṃkhyā[m] -- ~ |
| V1_0149_29 | yo puṣat// hiraṇyāni ca vāsāmsi kuṇḍodhnīr | gāś ca parvvasu yaḥ pratigrāhayām āsa māsi māsi |
| V3_0201_19 | vibhūtiṃ vidheyāt // gi mratān śrīśatyāśraya | gi ta dār jmah mratān kḥloṅ |
| V7_0064_04 | nu vraḥ kaṃ ~ ~ ~ ~ ~ ān s ~ ~ ~ ~ ~ | gi pandval rājakāryya ta mūla vala ti pre cār |
| V3_0201_19 | sthita iha bhagavān vo vibhūtiṃ vidheyāt // | gi mratān śrīśatyāśraya gi ta dār jmah mratān |
| V6_0134_27 | krvac cuñ thpal cik to[y] purvva aṃvi ta | gi stuk kaṃ ~ ~ ~ ~ dau lvoḥ trasai sukk// cuñ |
| V6_0134_23 | añ mahendradevī paṅgaṃ thpvañ nivedana jvann | gi sre ~ ~ ~ kaṃmraten añ śrīcampeśvara .. vraḥ |
| V6_0134_22 | tem sre jnañ trā nirṇaya praḥ snām siddhi | gi sre jnañ ~ ~ ~ ~ i - ta tāñ kamraten añ |
| V6_0134_25 | tyaya nu rañhvañ nā e[ka mo]k sān gol ta | gi sre travān krvat cuñ thpal cik to[y] purvva |
| V6_0134_13 | nāptun tasmai madhvaraye namaḥ trayyā | giraḥ paraṃ yasya vadanti padam avyayaṃ vāsudevā[|
| V1_0099_22 | iva chinnaḥkṣapadeśena namanti | girayo nu yam ⊙ śrīsomeśvarabhaṭṭād yo mīmaṃsām |
| V4_0236_30 | yuṅkta daṇḍāpacitī vṛṣā tu gāṅ gādhiputrasya | girā trīṣaṅkau pratyūham īṣe smaram avjayoneḥ ⊙ |
| V4_0236_15 | gomūrttim urvīm pṛthum arthayantan drutām | girāgnim bhṛguṇābhisāptam ⊙ sakaustubhe vakṣasi |
| V5_0257_03 | // śāsad vudhān mahendrārthe sandeśottarayor | girām yo dhiṣṭhātā sadasyānām vācaspatir ivāparaḥ/ |
| V4_0016_06 | ca parito pariñāhataḥ ā liṅgamūlād ā bhūmer | giriḥ ārohato mitaḥ dve sahasre ca viñśāni vyāmāḥ |
| V4_0016_08 | ca ārohata x parimito giriśākhyaḥpure | giriḥ sahasram ekadhanam ṣad- viñśati saptaśatāni |
| V4_0237_19 | smarantaś śaśinañ ca vaktram vivarṇavaktrā | girikandarāsu tayor agamyāsu karair nu līnāḥ ⊙ |
| V1_0103_08 | jananījaghanyajāyās teneha sthāpitā | giriḥ rājendravarmmadeveśvaram īśvaram īśvaro |
| V7_0049_11 | eṣāñ cādyam ~ ~ ~ ~ ~ -tasyāptabhṛtyo | giriḥ pādānṛṇā ~ ~ ~ ~ ~ |
| V5_0252_21 | iva// guṇair agaṇitair gorair api gaurīgurum | girim yo gauravan nu gamayed gaṇanā kānyasadguṇe// |
| V1_0232_17 | nyabhavat sa nindyām ⊙ tāpī phalāśī | giriḥ randhraśāyī tejasvinañ cat tam inam samīkṣya |
| V4_0251_05 | tu vṛṣā bhiṣagbhyām ⊙ girau śayāno | giriśaḥ payodhir viśrāñitaśrīr api digvidiksthaḥ |
| V1_0238_08 | anujaḥ praṇavopagīto bhadreśvarārcanavidhau | giriśaprayuktaḥ ⊙ asthāpayad bhagavatīm jananīm |
| V4_0016_08 | vyāmāḥ saptaśatāni ca ārohata x parimito | giriśākhyaḥ pure giriḥ sahasram ekadhanam ṣad- |
| V4_0238_31 | drutāgatam māṇavamarddanotkam jaghāna doṣṇā | giriśārjunau tu dūreṇa vāṇena vṛhadvivādau ⊙ |
| V3_0160_11 | - somas sarvvakalānvitāḥ tenāsmiṃ | giriśe dāyi koṣo hutavahadyutiḥ |
| V1_0238_02 | dorbhyām dideśa | giriśe praṇayāt tayor yaḥ ājanmajanmavidhivaj |
| V1_0238_20 | -tāran tatāra tarasā | giriśeṣu teṣu ⊙ |
| V4_0213_09 | samaṃ yasya dayā dayāloḥ bhānor hi bhā bhāti | giriśeṣu teṣu ⊙ |
| V1_0263_03 | ~ ~ ~ ~ ~ cakārādritate ramye | giriśeṣu teṣu ⊙ |
| V4_0016_02 | (K. 441) liṅgādri ~ liṅgasya tathā liṅgapure | giriśeṣu teṣu ⊙ |
| V6_0199_24 | bajri- lokaśārccā daśādhikāḥ sthāpitāḥ prāga | giriśeṣu teṣu ⊙ |
| V3_0137_11 | [syāmādrisamjñake] tasmiñ | giriśeṣu teṣu ⊙ |
| V3_0135_09 | syāmādrisamjñake tasmiñ | giriśeṣu teṣu ⊙ |
| V1_0021_16 | viśeṣeṇa guṇādhike prāyaśas tuṅgaśikhare | giriśeṣu teṣu ⊙ |
| V4_0251_05 | -madakṣataujās tu vṛṣā bhiṣagbhyām ⊙ | giriśeṣu teṣu ⊙ |
| V1_0238_18 | ⊙ yo sthāpayat pratikṛtiṃ vibhavana mitror | giriśeṣu teṣu ⊙ |
| V1_0100_06 | ! nītyāśīṣat kamvupurīm vāgīśasya purodhasaḥ | giriśeṣu teṣu ⊙ |
| V1_0064_23 | ~ ~ ~ ~ ~ prasādātā// ~ ~ ~ ~ ~ | giriśeṣu teṣu ⊙ |

| | | |
|------------|--|--|
| V1_0093_01 | veṣī viveśāgnis tṛtīya iva yas tayoh ☉ yo | gīto gurur eko pi laghudaṇḍo nvaśāt prajām |
| V1_0096_23 | alaksyata ☉ hatānām yadyaśaśsauryyaṃ | gītam svarggāṅganāgaṇaiḥ ḥṛdyam ḥṛmāthicārīnām |
| V1_0235_29 | no vaipaṛītyaṅ kva cit pṛāyo | gītim abhīpsitām svarakalāṅ gāyanti lokā bhṛṣam ! |
| V1_0092_11 | nivṛtta * ~ ~ ~ * sahasravartmani guṇe | gīte yasya vṛhadgaṇe smṛtiruddhetaragaṇa- śrūtis |
| V3_0201_06 | śāradendukarād api kṛīḍāyām śayane yāne | gīyate dyāpi dehibhiḥ // tasya rājādhīrājasya |
| V4_0082_30 | [//] ~~~~~ r vvāk hiraṇyair vvibhūṣitā ~~~ | gīśvaravaktre yasyām pṛīti ~ ror iva// tasya |
| V1_0253_02 | ~ ~ ~ (5-13) * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | gu ~ |
| V3_0081_15 | punar imaṃ prapatantu ghoram saṃvarddhayanti | gu ~ ~ ~ ca ~ ṇā ye dharmmaṃ parātmahitahetum |
| V5_0289_03 | Face ā * ~ ~ ~ ~ ~ yo | gu * ~ ~ ~ ~ ~ t kaṅ -kālakūtena - ~ ~ ~ ṣṭh . * ~ |
| V4_0027_15 | tnaḥ mān gui sruk kvāndhā knai ~ ~ ~ jmaḥ | gui karcol cuṅ sor vnur dnaḥ tanmeñ ~ ~ ~ coḥ |
| V4_0027_18 | pāda ukk śāla tnaḥ ai īśā[napura] ~tmur | gui krapī gui sre gui daṃṛiṅ gui gui neḥ ~ ~ [mra] |
| V4_0027_18 | [napura] ~tmur gui krapī gui sre gui daṃṛiṅ | gui gui neḥ ~ ~ [mra] tāñ durggasvāmi oy ai ta |
| V4_0027_22 | durggasvāmi ta ge kloñ ta mratāñ bha ~ ~ ~ | gui ta caṃ ta gui śāla tnaḥ ai īśānapura (K. 439) |
| V4_0027_18 | tnaḥ ai īśā[napura] ~tmur gui krapī gui sre | gui daṃṛiṅ gui gui neḥ ~ ~ [mra] tāñ durggasvāmi |
| V4_0027_18 |] ~tmur gui krapī gui sre gui daṃṛiṅ gui | gui neḥ ~ ~ [mra] tāñ durggasvāmi oy ai ta vraḥ |
| V4_0027_22 | ge kloñ ta mratāñ bha ~ ~ ~ gui ta caṃ ta | gui śāla tnaḥ ai īśānapura (K. 439) |
| V4_0027_14 | sruk mratāñ ~ ~ ~ vraḥ sāmrāñ śāla tnaḥ mān | gui sruk kvāndhā knai ~ ~ ~ jmaḥ gui karcol cuṅ sor |
| V4_0027_18 | śāla tnaḥ ai īśā[napura] ~tmur gui krapī | gui sre gui daṃṛiṅ gui gui neḥ ~ ~ [mra] tāñ |
| V2_0081_05 | ~ | gur naro pi ca kṛtan naivedyakam kalpanā ~ ~ ~ ~ ~ |
| V4_0082_17 | hi cirād adhunā nā ~ ~ ~ ~ ~ n iti// ~no | guṇa ~ |
| V3_0067_18 | yasya śūrātā ☉ // tadrājye bhūj jagadgīta- | guṇo yo munipuṅgavaḥ padmavairocanaḥbhikhyo |
| V5_0099_14 | ca kāntir hy anaṅgasya kva ca dravyāśrayo | guṇaḥ // jetā rāmanyacampādiñ janye |
| V4_0031_06 | yo ~ | guṇaḥ // naptā śrībhavavarmmā yas sa ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0079_21 | rārāja śaurer iva yasya vālyam ☉ satvam | guṇakarmmadadhānam iddham sāmānyam anyeṣu viśeṣam |
| V1_0098_06 | kutārkkikajigīṣayā prādur āsid | guṇaguṇi- vyatirekam vadann iva ☉ na kevalam |
| V1_0202_08 | - lakṣitā yena sadguṇaḥ guṇisatkārakāleṣu | guṇagrhyeṇa nāsmṛtāḥ// sudhāsrutam ivoktiṃ yaṃ |
| V1_0205_20 | yasyākṣayīkṛtaḥ// ārtvijīnaḥ kṛto rājñā | guṇagrhyeṇa yo grhī grhītaśāstrasāreṇa makheṣv |
| V2_0149_09 | viduṣām mataḥ// vikhyāto jñānacandrākhyo | guṇajñō guṇinām guṇi// teneha stāpito bhaktyā |
| V3_0226_02 | upāgataḥ dolām arhām api ~ s satatam | guṇatoṣitāt // ~ ~ ~ ~ ~ bhaktāpra ~ ~ ~ nṛpaḥ |
| V5_0189_16 | upāgataḥ dolām arhām api tatas satatam | guṇatoṣitāt // pitṛto mātṛtaś cātra sthāne viṣṇor |
| V1_0262_07 | labdharājyo savandhunā// rājalakṣmyā | guṇatyāga- saundaryyaiḥ pitṛtulyatā |
| V3_0129_07 | nāgo dvijo nāmato bhaktyātiṣṭhipad īsvaram | guṇanidhiś śrīviśvarūpaṃ harim // śaddasartugate |
| V5_0240_04 | yasya priyatām upeto niratyayam pṛāha | guṇapriyatvam // ya eka eva prathitah pṛthivyām |
| V4_0212_13 | yo jayan manojan dhṛtacandrābhāsaḥ ☉ | guṇapriye yatra vabhūva bhūyo guṇāya doṣo pi kṛto |
| V1_0098_25 | akṛtam paraiḥ ☉ pṛāpya hīnānuvandham yad- | guṇam kīrtin dvalamkṛtam naṣṭā harajātajūtam |
| V1_0202_17 | maheśvaraḥ// vālye pi kurvvate kañ cid | guṇam yo guṇavatsalaḥ dhanāny atarkyalābhāni |
| V4_0091_18 | -rāgī yuvā śrītaruṇīviraktaḥ// vṛddhiṃ | guṇam yo guṇavṛddhihīnām vikalpayām āsa nayan |
| V3_0080_19 | udapādi tasya bhṛtyo bhadro bhadraṭīśayanāmā | guṇamaṇḍalādhiko yaḥ kula ~ ndacandranibhaḥ sa |
| V1_0205_12 | gadyapadyayoh// sumanohāriṇī yasya viśadā | guṇarañjītā ḥṛdyā vāg divyamāleḥ bhūṣāyai kena |
| V1_0237_30 | gurukoṭihoma-hotā sabhāpatigurur | guṇaratanapāttram |
| V1_0020_26 | yasyāpi sadṛśasya mahodadheḥ ūrdhvagam | guṇaratnan tu diśapheṇo na dṛṣyate vrahmāṇḍād iva |
| V1_0083_16 | samudraveleva tathā tathocair-uddiyotidṛṣṭāñ | guṇaratnam ṛddham ☉ |
| V4_0236_09 | dharanī tapantī tapāmsī yāntī | guṇarāśim iṣtam yaṃ ekam ekaikaguṇān nu kṛṣṇān |
| V1_0062_25 | ivābhavat// anvayavyatirekābhya[m bhā]vinām | guṇarāśayaḥ yasmin prayoktarīśāne [sa]mavetā |
| V5_0047_12 | ~ ~ ~ vimāsaḥ sthitaye ca bhaktyā susthāpitam | guṇavatā dvijapūṅgavena teneha śāmbhavam idaṃ |
| V1_0149_06 | kṛtsne campādhiśādirājake kevalam | guṇavatpṛītyā nojjhāñ cāpañ cakāra yaḥ// smarayat |
| V1_0202_17 | // vālye pi kurvvate kañ cid guṇam yo | guṇavatsalaḥ dhanāny atarkyalābhāni vividhāni |
| V5_0309_04 | * ~ ~ ~ ś śailasamucchritāni citāni yo dād | guṇavatsv ajasram// ~ ~ ~ pañkajayugam |
| V1_0202_21 | naicchan pratigantum svadeśakān// sādhnām | guṇavātsalyāt sānukampo gatāyusām yaḥ pradīṣṭair |
| V1_0020_07 | svayambhuvāropitadevarājyaḥ tenābhīseka[m] | guṇavān anekam yaś śrīndravarmmāpad |
| V5_0154_10 | [ṣaḥ] so ti[ṣṭhi]paj jinanimām asamām kṛtvāno | guṇavibhūtyā nṛpasammato nṛ * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0091_18 | yuvā śrītaruṇīviraktaḥ// vṛddhiṃ guṇam yo | guṇavṛddhihīnām vikalpayām āsa nayan nayāḍhyaḥ |
| V4_0013_20 | * takīrtiṣu//] prakṛtipratyayādeśa . * | guṇa [v]ṛ[d]dhy[āgamā]nv[itāḥ] [s]un[ī]t[i]ś |
| V4_0008_04 | ~~~~~ prakṛtipratyayādeśa- | guṇavṛddhyāgamānvitāḥ sunīti[ś śa]bda[vidyā ca |
| V4_0007_32 | mukhyavṛttitah ya x praṇetābhavad dravye | guṇaśabda ivoditah// pṛthvādīnām śrūtā śaktir |
| V5_0257_17 | yaḥ// laṅghayann api gurvājñām vinā jñānād | guṇaśītyā gurubhaktimatām ādir ukto yas |
| V4_0040_18 | sv . ~ | guṇasampa ~ |
| V5_0240_13 | // vīryasya vuddher mahaso | guṇasya dharmmasya kīṛtyā vinayasya kāntyāḥ teṣām |
| V4_0240_36 | guṇānām yaṃ pṛāpya yāthātmyavidam yathāvat | guṇā gatās te guṇinām yathāsvaṃ viśeṣam uṣṇāñśum |

V1_0083_30 ⊙ itas tatas svāśrayatas samantād āgura
 V6_0197_29 yo madyāhnārka ivābhavat// śauryādayo
 V1_0100_09 vedhoharīśvarāḥ ⊙ pradhānabhūtā bhūteṣu
 V1_0040_07 iva// dayātyāgadhṛtikṣānti- śaucasatyādayo
 V3_0225_04 ~ ko naraiḥ rājā śrījayavīrādi- varmmāntākhyo
 V5_0188_07 * * * * bhujakoṭaraiḥ rājā śrījaya- * * * *
 V5_0122_02 sitacchatrādilakṣaṇām hamayajñopavitādhyān
 V5_0121_30 vaiśvānara itīritāḥ// bhāgineyo
 V4_0239_40 lālasalāsikām ā-nartte jayastambhayute
 V1_0021_15 sarvvathā dānaṃ yasyāpi sarvvatra viśeṣeṇa
 V4_0241_11 abhūd vṛṣāṅkaḥ ⊙ dhātā na sākalyavidhau
 V4_0240_34 // ⊙// ananyasāmānyaguṇaṃ
 V1_0090_09 prasahyavedādiharāḥ purāpi ⊙ kānter
 V4_0021_36 yaśāśśaurya ~śrutiḥ yasmiṅ
 V4_0213_06 santoṣayann apy akhilārthivarggān
 V5_0099_23 dhruvam// tyāgaksamādiyukto yo yuddhe pi na
 V1_0039_13 caraṇau ripur āgamat// pāragāmī
 V5_0256_28 nākarot// arthādhyā vādinām vānī vāntī yasya
 V4_0212_14 ⊙ guṇapriye yatra vabhūva bhūyo
 V1_0097_11 punar jagat ⊙ tāpanāhlādanakṣatra-
 V1_0198_06 ādyan namadhvam// iṣṭaṃ vyomārīramair
 V6_0200_25 utpādyā vidhivad vihāraṃ dūratas sthitaḥ ⊙
 V1_0090_03 priyān apy avalokya sarvve śāṅke nukarttuṃ
 V2_0149_09 mataḥ// vikhyāto jñānacandrākhyo guṇajño
 V4_0242_10 vīryyaguṇasya yasya vyaktaṃ priyo nijaguṇo
 V4_0240_36 prāpya yāthātmyavidam yathāvat guṇā gatās te
 V3_0048_16 nayavid vidagdho vāgmī vadanyo
 V4_0086_04 ~ke// ~~~~~ varmmābhi ~ svinī ~~~~~
 V1_0202_08 / guṇena kena cij jātu- lakṣitā yena sadguṇāḥ
 V2_0149_09 // vikhyāto jñānacandrākhyo guṇajño guṇinām
 V1_0100_10 ! pradhānabhūtā bhūteṣu guṇā yasmin praśāsati
 V1_0092_11 anaṅgasya nivṛtta * ~ ~ ~ sahasravartmani
 V1_0202_07 sadvīpabhūsarair api nāram anandyata//
 V7_0174_04 parameśvarasya sthityā sthito dhas tu
 V5_0153_07 pi kīrttau ~ ~ ~ ~ ~
 V6_0289_04 ~ ~ ~ dhiṣaṇena samo dhiyā * * * * ~ ~ ~
 V3_0123_22 ~~~~~ dhiṣaṇena samo dhiyā ~~~~~
 V4_0242_10 yasya vyaktaṃ priyo nijaguṇo guṇinām
 V1_0097_14 tad iti prāyaḥ pratyayaṃ heyam eva yaḥ
 V5_0252_21 vrahmācyuteśānām mūrddhā merugirer iva//
 V4_0216_15 alañcakāra yathārjuno yo jitacitrasenaḥ ⊙
 V4_0082_23 vṛṣasthiti ~ ~ ~ śambhur ivābhavat//
 V5_0253_17 yo dhāmnā saptasaptivat// aṣṭārddhador iva
 V7_0142_11 yaśāḥ / kurumvanagarī tuṅgā guptā yena ~ ~
 V1_0079_12 yo garbheśvaraśavdam arthyam abhṛtānītam
 V5_0166_03 - bhārī yas saṅgarāṅgaṇe// jyāyān tasya
 V1_0063_22 - vīryyadyair yyo vididyute
 V5_0239_37 // vaśīkṛtair yyo vivudhair anekair
 V1_0257_25 // sa evāmarabhāvākhyo yatīnām pravaro
 V7_0175_09 śrījayavarmmaṇā jitavatā sarvvāvanīndrān
 V1_0091_01 mūrddhno dhyaśerata mahībhṛdadhīśvarāṅgam ⊙
 V6_0263_11 ~ ~ ~ ~ ~ trijagadvibhūsanam alaṅ kāntyā
 V1_0102_29 sthāpayām āsa śāke ⊙ tenānimādyair nīhito
 V4_0240_39 ⊙ nūnaṃ vidhātābhimatā pi sarvvā
 V1_0096_19 yas svavāhur ivābabhau ⊙ doṣoddhāraṅ
 V5_0166_07 mrgendra iva bhīṣaṇaḥ// doṣocāraṃ
 V1_0039_15 nityān caturvvāhur ivāparaḥ// śrutvā yasya
 V1_0090_03 apy avalokya sarvve śāṅke nukarttuṃ guṇinām
 V1_0059_02 py abhūvan padaṃ padaṃ praty akhilaṃ
 guṇā yaṃ svayam anyadīyāḥ gāmbhīryaratnākaram
 guṇā yatra tādātmyena vyavasthitāḥ tattejasā
 guṇā yasmin praśāsati guṇībhūtāni bhūtāni
 guṇāḥ yas teṣām eka ādhāro vidhātrea vinirmmitāḥ/
 guṇākaraḥ // pra ~~~~~ itaṃ manaḥ
 guṇākaraḥ// prave ~ ~ ~ ~ ~ nādhyuṣitaṃ manaḥ
 guṇādhyo vāpa yas tataḥ// viṣṇor arccam imāṃ
 guṇādhyasya jīvasomasya vedīṣaṭ saha
 guṇādhye ⊙ chedārtham ambhojadṛśā niyuktaṃ
 guṇādhye prāyaśa tuṅgāśikhare girau varṣati
 guṇānām alaṃ hi kaś cin na tathāvidho pi evaṃ
 guṇānām yaṃ prāpya yāthātmyavidam yathāvat guṇā
 guṇānām yaśāsām vivṛddhir dhṛter ddhiyāṃ yasya ca
 guṇānurāgini ~~~~~ āśramān akarol līṅga- pure
 guṇānurodhena nutas samatve ⊙
 guṇānvitāḥ nataprahāravīreṣu prādāt
 guṇāmbhodher dharaṅdhāraṅoddhuraḥ kakṣmīm uvāha
 guṇāmvudhau prakarṣodvātanunneva naur mmagnā
 guṇāya doṣo pi kṛto dviṣadbhīḥ aśvidvayena
 guṇārkkendukarānvitāḥ sandhyodaya ivopāsyo
 guṇitam apahr̥tan tena saṃvarddhitenai-veṣṭena
 guṇināś śīlavantaś ca dhīmantaś te gaṇādhyakāḥ
 guṇinām guṇaughā duṣṭaṃ priyaṃ rejur apāsyā
 guṇinām guṇī// teneha stāpito bhaktyā śrīmān
 guṇinām guṇeṣu ⊙ yogyā yaśodharapurī
 guṇinām yathāsvaṃ viśeṣam uṣṇāśsum ivānyabhāvāḥ !
 guṇinām variṣṭhaḥ āsīn maṅṣī pariśuddhabhaktiś
 guṇinī ~ pūrvvajā// ~~~~~ rājñā svājñā ~ yā
 guṇisatkārakāleṣu guṇagr̥heṇa nāsmṛtāḥ//
 guṇī// teneha stāpito bhaktyā śrīmān
 guṇībhūtāni bhūtāni vyatyayopi mahodayaḥ ⊙
 guṇe gīte yasya vṛhadgaṇe smṛtiruddhetaraguṇa-
 guṇena kena cij jātu- lakṣitā yena sadguṇāḥ
 guṇena candraḥ // tāpapasādau vidhivan nigūḍho
 guṇena puṇyāśrayasa ~ ~ ~ ~ ~ rtha ~ ~ ~ ~
 guṇeneva caturbhujāḥ * * * * ~ ~ ~
 guṇeneva caturbhujāḥ ~~~~~ manusārggānugāmināḥ
 guṇeṣu ⊙ yogyā yaśodharapurī maṅṣaudhabhūṣā
 guṇeṣu ratnagrahaṅād agraḥīd vyasanīkṛtāt ⊙
 guṇair agaṇitair gorair api gaurīgurum girim yo
 guṇair anekaiḥ kanakāṅḍapoṭam āvaddham āpūrya ca
 guṇair apy a ~ mānato vinayena yaḥ bhavan iva ~
 guṇair aṣṭārddhāsyāś ca vidyayā aṣṭāstathayaśā yo
 guṇaiḥ indrajidbhayavigrastān jahāsevā[ma]rāvatīm
 guṇair aiśvaraiḥ ⊙ somākhyāt sarggasārād
 guṇair jyāyān sarvveṣām avanīkṣitām yaś
 guṇair dhautair vvidhūtāgraiḥ kesa[rair i]va
 guṇair yyathendro vidhṛtāṅghripadmaḥ rājā
 guṇaiḥ śālām akṛtā devasya dakṣiṇopatyakātale ⊙
 guṇaiḥ sāgraṃ kośasahasram eva dadatādāyīdam
 guṇaikadeśais sadṛṣo pi kaiś cit sāmīpyamāne sati
 guṇaikālāya ~~~~~
 guṇaiś śrī-rājendravarmmeśvara īśvaro yaṃ
 guṇais svasṛṣṭir gaditum kathaṅ cit śakyā kavīnām
 guṇotkarṣaṃ vaṅśajānām śubhān gatim yo
 guṇotkarṣaṃ vaṅśajānām śubhān gatim yo
 guṇotkarṣān jagadgītān samantataḥ nūnaṃ svam
 guṇaughā duṣṭaṃ priyaṃ rejur apāsyā darppam ⊙
 guṇaughān nālan nu saṃkhyātum atīvadivya-kālena

| | | |
|------------|---|---|
| V4_0093_09 | mahādreh// bhrātā tadīyo vayasā | guṇaughair jīyeṣṭho jagadgītaguṇodayo bhūt yo |
| V6_0104_07 | // karaṅkadhārī baṅśābda - | gunabhaktimahattayā vahudhā vahu mene yaḥ kanīyān |
| V3_0067_20 | // // dānaśīlakṣamāvīryya- dhyānaprajñādayo | gunā [h] sātmiḥkṛtāḥ pravṛtṭyaiva yasya - |
| V1_0165_03 | - kī ~ cakracitacārukarah kālādhyah śrīddho | gunī khanavamūrttibhir āptarājyah |
| V1_0057_24 | [m]khyā virajastamaskāḥ kennāpi śādgūnyayutā | gunaughā [h]// sam[va]rddhamānai ~ ~ karmma - - s |
| V5_0100_09 | kalpitāni samaḥ mudā// kunṭiputraś ca | gunṇavān kumāra iti vīśrutaḥ nṛttakāryyeṣu |
| V4_0237_02 | ⊙ bhujāṅgabhedī śaravandhanebhyo yo | guptamittro mṛtadānakakṣah pareṣu |
| V7_0142_11 | ----- yasāḥ / kurumvanagarī tuṅgā | guptā yena ~ - guṇaiḥ indrajidbhayavigrastān |
| V6_0201_21 | ⊙ samyagācārabhūṣeṇa vihārādhikṛtādīnā | guravo bhyugatās sarvve satkartavyā yathāvalam// |
| V7_0143_06 | kṛtvāśramaḥ kṛtamakho gurvvarthaḥ | gurave diśat / dhārmiko kārmiko dharmmaḥ rakṣel |
| V3_0041_17 | kṣetraḥ sadhanaḥ sarvvaḥ ratnarūpyasahemakam | guruḥ praṇipannā sā prādāt prityā tu dakṣiṇām ⊙ |
| V5_0039_05 | rāmagiriśubhiś śacī mṛgānṛvitas soditakayako | guruḥ anantanāmā samatiṣṭhipad dvijas sa mālavo |
| V5_0045_05 | ~~~~~ s va vṣodaye | guruḥ aya[m] kunbhe saukṭhivadudhaḥ puṣyeṅḍus sa |
| V1_0206_10 | ātmanā sādhye parārthe maṅgale vidhau | guruḥ ātmapratinidhiḥ prāyah prāyūṅkta yaḥ priyam/ |
| V1_0093_01 | viveśāgnis tṛtīya iva yas tayoh ⊙ yo gīto | guruḥ eko pi laghudaṅḍo nvaśāt prajām |
| V1_0151_09 | yo mataḥ kamvujendrasya śaivācāryyo graṇīr | guruḥ tadadhīnam idan deva- kulam rakṣyam |
| V4_0216_27 | trikūṭa-sṭhitān arakṣat tu gatānyakūṭān ⊙ | guruḥ ninīṣur bhuvanāni mantraiś śivan dhruvam |
| V5_0255_26 | cānareḥ śaivaś śikhāntarācāryyas sadasyas sa | guruḥ bhavet// sa sarvvarājākāryyeṣu tadrājye |
| V5_0230_19 | śaryye mṛgapatiḥ kāntau śaśī vidyāsu yo | guruḥ // //āsīt senāpatir mmantrī |
| V1_0205_09 | śāstrṇām api lokānām gurūṅām paramo | guruḥ // paṇḍitānām vapuḥ kāntam icchatām śāśvatam |
| V1_0149_20 | yaś śaivadiḥśāvidhinā śāstānugrāhako | guruḥ // śrīyaśovarmmaputrasya pautrasya |
| V1_0237_29 | vyabhūṣi ⊙ yogyo vicārakagurur | gurukotīhoma -hotā sabhāpatigurur |
| V3_0048_22 | anekāny aka[la]hākvuddhiḥ niśśeṣam ukṭvā | gurugauraveṇa yo dhyāpayām āsa parān analpān // |
| V1_0150_26 | chivasamhitām// mahāguṇair anekair yyo | guruṇā prāg vibhūṣitaḥ hemadolādivibhavair bhūyah |
| V1_0151_13 | sadbhis tat paripālyatām// abhyarthitasya | guruṇā rājñāś śrī jayavarmmaṇah |
| V3_0144_09 | imām ekasamsthā[m] sukrṭaye yo | guruṇām atiṣṭhipat viṣṇucandēśvareśāna- līṅgam |
| V4_0013_32 |]bhaktimatān ca yaḥ śaktyā viṣayamaryyādām | guruṇām laṅghayann api// () ~~~~~ |
| V4_0007_20 | ca yaḥ śaktyā viṣayamaryyādām | guruṇām laṅghayann api// na sarvāśraya ityuktas |
| V5_0179_04 | praṇidhis tasya tapasyām praty abhūt kṣamī | gurudavāgnisadbhaktir ācāryyah kṣīrabhug yamī// |
| V3_0184_10 | svakalpitanāśānān yo hanyāt kalpanām etām sa | gurudrohapābhāk // athāṣṭavedaśūnyendau |
| V4_0233_11 | candāmśos sthityāntāgner ivādbbutam ⊙ | gurunīśucir divya- vibhū ślāghyorunandanā |
| V2_0194_14 | bhagavān ayam acyutaḥ sthāpita x puṇyayaśasā | gurupunayavivṛddhaye // ~ ~ ~ yasvaviśikhair ggate |
| V4_0215_32 | maheśa-maharṣivarṇāśramakīrtanādhyām | guruprayatnānugūṇānurāgām smṛtiḥ yathā yo |
| V5_0178_09 | triśaktiśūlavān mānyo yaś śāṅkara ivāparāh// | gurupriyah kṛpācāryyah kṛtavarmmā jayadrathaḥ |
| V4_0013_31 | indro py asevita// [prathamo bhūt suvṛttānām | guru] bhaktimatān ca yaḥ śaktyā viṣayamaryyādām |
| V4_0007_19 | jayamahīruhā[h/] prathamo bhūt suvṛttānām | gurubhaktimatān ca yaḥ śaktyā viṣayamaryyādām |
| V5_0257_18 | api guruvājñām vinā jñānād guṇāstiyā | gurubhaktimatām ādir ukto yas satyavādibhiḥ// |
| V2_0183_05 | ~~~~~ | gurubhārggavavālmiki ~ ~ ~ ~ ~ -āsīd |
| V6_0007_13 | śāsanena ca tasmint samnyasyate sarvvaḥ | gurubhiḥ puṇya ~ ~ -dvipāccatuspādvānabhūmidāva - |
| V5_0223_03 | ⊙ om namaś śivādibhyo | gurubhyah śrīdūryavarmmadevasya |
| V1_0202_10 | muṃcantam anuśāsane bhaktito menire bhṛtyā | guruḥ vā pitarāv api// dātur yasyāpy avicchinnam |
| V1_0204_25 | iti menire// sandigdharthaparikliṣṭā yaḥ | guruḥ vivudhās śrītāḥ śreyolobhāya niśśāṅkā |
| V1_0150_20 | vidyā jyotsnām vaktrakumudvatī nirggatām | guruvaktrendoḥ pāyam āyam ajrmbhata// kṛtsnāni |
| V1_0081_19 | jayaśrīyālīṅgitam īrṣyayeva yam ālīṅge | guruvānniyuktā kulocitā kamvujarājyalakṣmīh ⊙ |
| V4_0215_06 | janayān cakāra ⊙ trailokyavandyā | guruśārngirudrāḥ padmāvdbhūbhṛtsu kathan |
| V4_0092_15 | stambhaḥ samādhaḥ pracalāḥ parārthe vīryye | gurus samvaraṇas ca doṣe satvashtito pi |
| V5_0178_10 | kṛpācāryyah kṛtavarmmā jayadrathaḥ | gurus suyodhanas samā nemus te yan dhanāñjayam// |
| V4_0232_15 | draḍhīyān yas tu mocakah [⊙] jivā vīrān | gurusneho dviḍraktāsiktabhūḥ karān hṛtvā |
| V5_0167_07 | pare dve ~ ~ ~ -v ācāryyau sthavirau | gurū yasya śrī ~ ~ ~ vuddhadharmmāvavodhane |
| V6_0198_35 | // sāntaḥpuraiḥ pramuditai rājābhir yyo | gurūkrtaḥ dideśa vahuśo dharmmaḥ vauddham |
| V1_0205_09 | padārthohāpaṭīyasām śāstrṇām api lokānām | gurūṇām paramo guruḥ// paṇḍitānām vapuḥ kāntam |
| V5_0252_12 | / līlām ākhandalīyām yo lalāv alam alaṅghayan | gurūpadeśam vivudho- pakārakaraṇakṣamam// ināt |
| V1_0206_19 | samaḥ vāggmī yas sma vyākṛyati tattvataḥ// | guroḥ niyogatas tena śikṣito yaḥ kalāvidhau |
| V5_0217_16 | nu viśādamuktā// tena vidyārṇṇavaḥ yasmād | guroḥ samprāpya dhīmataḥ adhikṛtya cayan dharmme |
| V5_0220_05 | ~~~~~ ghaṭamu ~ ka -[| g] urau samsthite meṣe bhārggavabhomasaurasahite |
| V7_0143_06 | mudā rudramahālaye kṛtvāśramaḥ kṛtamakho | gurvvarthaḥ gurave diśat / dhārmiko kārmiko |
| V1_0206_07 | api vān madhurā yena prakṛtevānvaṁyāta// | gurvvarthān ced gatāḥ prāṇāḥ kṛtārthā yena |
| V1_0151_14 | guruṇā rājñāś śrī jayavarmmaṇah | gurvvarthodyuktamanasaḥ tad idaḥ kila śāsanam// |
| V5_0257_17 | vallabhāntām vadhāra yah// laṅghayann api | guruvājñām vinā jñānād guṇāstiyā gurubhaktimatām |

V1_0078_23
V5_0254_35
V5_0012_09
V5_0254_14
V5_0012_08
V5_0176_07
V5_0176_06
V5_0012_05
V5_0176_09
V5_0301_19
V5_0176_08
V5_0276_10
V5_0176_18
V5_0276_12
V5_0253_37
V5_0254_19
V3_0176_12
V1_0231_22
V1_0206_21
V6_0199_17
V4_0086_19
V4_0089_27
V7_0010_30
V6_0200_21
V1_0205_20
V4_0238_01
V5_0308_35
V1_0205_21
V1_0087_30
V7_0173_18
V4_0250_10
V1_0081_22
V2_0171_03
V1_0262_15
V1_0233_27
V5_0310_11
V6_0310_36
V1_0261_15
V4_0027_21
V7_0086_13
V5_0154_36
V1_0164_06
V6_0197_09
V5_0254_27
V1_0236_06
V1_0231_33
V2_0204_05
V3_0204_19
V2_0204_03
V3_0204_17
V4_0213_12
V1_0149_23
V4_0041_15
V5_0157_03
V2_0184_09
V4_0211_37
V4_0218_33
V4_0240_29
V3_0183_01

uditā mahatyā.n mahendradevīti mahīva
śaktiḥ kroñcakuladhvañsi- ny aritārakadāriṇī
kaṃ ti ruḥ pñāñ doṣa kaṃ pi tve 'gāra le
nirīhā . ī ~ ~ ~ śaṅke śauryyasprhāmohād
bhaddreśvaraśailapārśve// kaṃ ti chdyās
cakāra ☉ [guhā pade smin vahudevayukta]hṛd-
yogīti candrapuradhāmaguruś cakāra ☉ [
samādhaye sarvvatapodhanānām iyaṃ
ma- ha ya [guhāya janmakṣayasiddhidā]yinaṃ
tiṣṭhan ādityanāmnaiva samānamāno [bhā]nur
]hṛd-guhā kalātattvavido ma- ha ya [
tapasyate nākasame mahendra-sānau
tra yatibhis sa yayau khaśāntim ☉ [kṛtvā
// śivasomamunir matimān mānyo yaminām yami
viṣayeṣu virāgo bhūt surāgo vivudhāśrayaḥ//
bhāvayati sphuṭam hariṅksyo hitānām yad-
ṣaṭnagarandhraśākaiḥ liṅgaṃ śivadhyānagatā
santaḥ sañsārasindhuvhuvanoddharaṇāya
sukauśalaḥ// śrīśaṅkarakaveḥ prāpta-
dhānyānām adīśan munau// vāhyaṃ
ti sma kaviḥ keśavanandanah// ~~~~~ ni vidyā
hṛdyau himādrīkanakādrīsamāgamābhau gaurīm
sañc[o]d[i]taś śāpam ima[m] vabhāṣe ye
ghoran nārakaṃ duḥkham anantam anubhūyate//
// ārtvijīnaḥ kṛto rājñā guṇagrhyeṇa yo
sadādhivahniḥ ☉ yatra kṣīṇdrāś cature
~ ~ ~ ~ ~
// ārtvijīnaḥ kṛto rājñā guṇagrhyeṇa yo grhī
☉ visarjīta yena raṇeṣu jīva-grāhañ
ivāntyam // anekamārggā niragād agādā vidyā
☉ janyotsave yena vapurvilāsa-vāmā
nyarāṣṭre sasraṃsire samararaṅgatā
☉ tyaktaṃ prasūbhiḥ kṣatam eva vālā-vṛṇḍam
~ ~ ~ ~ ~ prayukto ~ ~ ~ ~ ~ vikṣobhya yo
nanu sāvakaśā randhre harer harigaṇāś ca
deśo yaṃ śrīmaharddhibhāg bhūyāt
deśo yaṃ śrīmaharddhibhāg bhūyāt
ādarāt// jāraṅgaviṣayāntair yyo nigrhītvāna
[teśvara] aṃnoy mratāñ durggasvāmi ta
// na toy kalpanā
sa tatrādāt dāsīdāsakṣetram
☉ yaddundubhīnām asakṛnninādair ghorai raṇe
name// śāntam agryaṃ virāgānām yoginām eva
dhūrjateś cānvakāntakṛt hareś ca
bhṛśaṃ vidhutamo homāreccitaś śaṅkaraś śreyo
☉ yo bhūtibhūto samadrṣṭir udyan vṛṣasthito
// pūrvvavat tatra deveṣu kṛtvā
// pūrvvavat tatra deveṣu kṛtvā
vahnivyomanavānkite tena pūrvvapratiṣṭhāpya
vahnivyomanavānkite tena pūrvvapratiṣṭhāpya
☉ yo laṅghanīyo nitarām rasādhyo
rājñō dauhitro yo grañīs satām// dhiyā
svāddhyāyanirataḥ kṣamī// na
vāndhavo vā sumatiparagaṇo vā te samayāntu
kīrtti ~ ~ ~ dyāpi ~ ~ ~svarggād āgatya gāñ
yo krūrasevyo harir eva
yathonmūlitabhūdharendram chāyām yayau
niśīthe pi vanādriṣaṇḍe ☉ tisraś śriyo
vyadhāt // bhaktimān abhavad bhṛtyas tadīyo

gurvvi devī suraśrīva divo vatīrññā☉ mahīpater
guhasyāstā hitāyus tu yasyāvanipapātini//
guhā (K. 90, 428)
guhā ~ ~ ~ ~ ~ mahatām mahatī vṛtīḥ parārthārthe
guhā kaṃ ti ruḥ pñāñ doṣa kaṃ pi tve 'gāra le
guhā kalātattvavido ma- ha ya [guhāya
guhā pade smin vahudevayukta]hṛd-guhā
guhā vaktraguheti nāmnā sā niṣṭhitā vaktraśivena
guhā haraṃ smartum alaṃ rarāja sā ☉ [
guhādhvāntajitau na tasya// pū[r]vva[m] gabhīro
guhāya janmakṣayasiddhidā]yinaṃ guhā haraṃ
guhāyām anīśan nitastha// śivasomamunir matimān
guhā]racanam atra jalāśrayaḥ ca yat kalpitam
guhāvāsī bhagavatpādāmaranād ārjunajatiḥ
guhāśayo mahāśattvaḥ paranāgavināśakṛt
guhāsv asya harīthitāḥ// vihārāhārāhārādi-
guhāsthāḥ kṣamadhvam asmin śivatatvabhūtam //
guhya-ṭīkāpathā yad akarod yamasadmaśūnyam ☉
guhyañjānas sadassu yaḥ saujanyaṃmanilayāt
guhyañ ca saddharmmaṃ sthāpayitvā cakāra yaḥ//
gūdhārthā tatra yanmatīḥ ~~~~~ dīptiḥ k . ~
grñami bhayamīlitalocanā yā
grdhnavo dattam idaṃ haranti te vānmukhās
grhibhir nnoḥpabhoktavyaṃ saṃghadravyaviṣādhikam
grhī grhītaśāstrasāreṇa makheṣv akhilasiddhidāḥ//
grhīta-muktā raṇe dussakarās svakanyāḥ nighnan
grhītadehā ni ~ ~ ~ ~ ~
grhītaśāstrasāreṇa makheṣv akhilasiddhidāḥ//
grhīta vahuvo rivirāḥ bajrī valim viṣṇuvalena
grhīta śravaṇena yasmāt gaṅgeva jahnor jjaḡatām
grhīta sumanobhirāmā narendrakanyeva rarāja ratnā
grhītaḥ rājyaśriyaṃ ṣadarimūrttibhir eva tābhīr
grhītvā śataśaḥ sutābham prāvarddhayat
grhītvārīn puram indrapurāhva[yam] dhanāny ~ ~ ~
grheṣu teṣām śrīś cātra kiñcid avakāśaparam
grhñantv ete mahatiṃ pūjām ābhūtasamplavan devāḥ//
grhñantv ete mahatiṃ pūjām ābhūtasamplavan devāḥ//
grhyate svañ cittan darśśayan nūnam
ge kloñ ta mratāñ bha ~~~~~ gui ta caṃ ta gui
g[e] dau ta naraka lvah ~ ~ ~ (K. 697)
go ~ ~ ~ ~ ~ ṣaṃ sadhanadhānyam// sa samastabhogam
gogaṇagobhṛdindrāḥ santrā[sa] ~ ~ ~ ~ ~
gocaram agrāhyānabhilāpyaṇ ca saddharmman namatām
gotrabhidbhetṭr yasya tu pratiyodhinām//
gotravaro mahān asamasaddṛṣṭir bhavo jātavān
gotravarapratītaḥ durggāgamekṣī bhuvanapratīkṣyas
gotrasya kalpanām Face B dāsīdāsahiraṇyādi
gotrasya kalpanām Face B dāsīdāsahiraṇyādi
gotrasya jagadīśvaram munīndrajananī bhūyaḥ
gotrasya jagadīśvaram munīndrajananī bhūyaḥ
gotrābhirakṣo dvijarājiramaḥ
gotreṇa tulyasya puruhūtapurodhasā
gotreṇaiva sadṛśaḥ puraṇḍarapurodhasā vacasaś
gotrais sugatim iti vabhāṣe namramūrdhā sa
gopa- mahendro yo divaukasām
gopaḥ ☉ vidāritārīndrakulas triloka-
gopagaṇo gatādhiḥ ☉ hṛdvaktrahastorasi
gopatibhis tribhis trīn samāgatās
gopanāyakaḥ yaśodayā rato loke nandagopa iva

| | | |
|------------|---|--|
| V5_0176_26 | cirabhayāni yamāl labhet saḥ ☉ [bho] | gopabhogaparibhogavicitralobhād bhūyaś ca janma |
| V1_0092_03 | ☉ sāksātkṛte śive śāntaṅ kṛtārthaṅ | goparigrahe yo dānavārisaṃsaktam karam mana |
| V1_0082_07 | abhūd aditiprabhūtā manvantare surapater iva | goptur asmin pūrvvendrasampadi na sā |
| V5_0165_12 | jayavarmmadevo devādhipendra iva | goptum ilān gato yaḥ// tatsūnus sūryyasamkāśo |
| V5_0033_15 | ☉ tena | gobhūmidāsādi ☉ |
| V5_0225_09 | dāsadāsī tasmin sa lakṣmīndrapade śive dād | gobhūmipūrvvaṃ mahiṣāṅ ca ratnam// ye |
| V1_0004_19 | śaivaṃ pa. aṃ ☉ yāvat pradānam asmai śivāya | gobhūhiraṇyacasādi bhogyam pāsupatānām ahāryam a |
| V1_0087_09 | cakruḥ kṛpām vyūham apāsya pārthah ☉ . | gomaṅḍalasyopakṛtīn cikīrṣur un mūlayan |
| V5_0092_21 | [i]ndratatākasya raipuṣpacayanālayam// ☉ ☉ ☉ | gomayādhāraṃ sūtrayantraṅ ca dāntakam ☉ ☉ ☉ ☉ |
| V5_0156_13 | ca tān// āraṃānī cāsraṃāṃ dāsī- dāsaṃ | gomahiṣaṅ tathā kṣetrāṇi dhānyarāśīś ca tasmai sa |
| V1_0014_08 | tathā ca rūpyamayam kṣetrārāmā vahavo | gomahiṣā dāsavarggāś ca vividho dravyaviśeṣaḥ |
| V6_0116_18 | harau ghṛtassrotāḥ pratidinaṃ vahnau | gomahiṣādi tau naranāryyāśramakṣetram āraṃāṃ |
| V5_0218_20 | pātu pādaśriyā// - - - - - | gomahiṣadvipān (|
| V4_0236_14 | arthito yo vāggmī kṛtāśīr yatibhir jigāya | gomūrtīm urvīm pṛthum arthayantan drutām |
| V4_0238_11 | yo dānotkataḥ puṣkaravān sakakṣyaḥ anekapo | goravatamsabhūtaś śucis surendrebha ivāvabhāse ☉ |
| V5_0252_10 | // yasya tejasvino dikṣu pādacāras tamopajāḥ | gorasādānadakṣṣasya vandyas sarvvair vyarājata// |
| V5_0252_21 | mūrdhā merugirer iva// guṇair aganītair | gorair api gaurīgurum girim yo gauravan nu |
| V6_0134_25 | rājapra tyaya nu rañhvañ nā e[ka mo]k sān | gol ta gi sre travān krvac cuñ thpal cik to[y] |
| V2_0101_09 | iti proc[u]s sāhasāt tā jihirṣavaḥ// | golān samsthāpitān tāsu susiddhān rājasāsanāt |
| V7_0010_05 | vāhinīn nikaṣātavim grāmīkṛtya punas tatra | govarddhanadharam ~ trailokyasārasya ca |
| V1_0087_11 | cikīrṣur un mūlayan bhūmibhṛtaṃ bhujena | govarddhanam kṣṇa ivāspade yo bhūyas svakīye |
| V4_0211_36 | righāte dattograsenābhyudayo valāḍhyaḥ | govarddhanābhyuddharaṇorukīrttir yo krūrasevyo |
| V5_0254_06 | yo mahāgo mitravatsabhit api | govarddhanotko yaṃ satsahāya itīritah// sa |
| V4_0091_06 | // śrīkamvubhūbhṛd inavañśalalāmagoptā | govarddhanoddhṛtikaro narakāhito yaḥ jiṣṇur |
| V5_0099_20 | - dhavale bhūmimaṅḍale | govarddhanoddhṛtikṛtau yo nu kṣṇāyate tarām// |
| V1_0020_32 | vyaktaṃ lakṣmyā vṛhadurasthayā vikrame yasya | govindo ravindan nayane vasat dhātā vyadhād |
| V3_0200_09 | vrahmābjagandhasantāna- ~~~~~ vighrahām vande | govindahṛddhāri- ~~~~~ nīm śriyam // āśīd |
| V7_0065_22 | tasmai devāya - ite bhūmin a - - | govṛṇḍa- [mahiṣ]īmahīśādikam // tasyāśramasya |
| V2_0165_03 | medi[nī gatā] ☉ nivaddhya yaḥ kṛtayugaṃ | goṣu kṛ ~ ~ ~ -karkaṣam yugam utsrjya kṣetra ~ ~ |
| V1_0004_15 | svapne drṣṭavān iha śānkaram liṅgaṃ padaṃ | goṣpadañ ca bhasma tuṅgīśaparvva[t]e pradānāni |
| V1_0205_23 | yo nnapānādidānenā- nandayad | gautavānvitah // nīradhātīti bhavane |
| V4_0211_27 | -digdhāṅga- . m amṛtāñśumūrtti | gauratvasāmye pi parair akampyā śuddhā yadiyā |
| V1_0235_22 | ☉ uccair dyutyā samudyan bhuvanam adharayan | gaurapatṛā- [dhikānto |
| V5_0252_22 | aganītair gorair api gaurīgurum girim yo | gauravan nu gamayed gaṇanā kānyasadguṇe// |
| V4_0086_22 | vidyo pi rāmasaktanayo nayī// ~~~~~ | gauravam ~~~~~ yur hātakādikam ~~~~~ |
| V1_0150_23 | - śāstrāṇi sakalāḥ kalāḥ śaivaṅ ca | gauravam yogaṃ bhrātūr jyeṣṭhād avāpa yaḥ// |
| V1_0062_15 | - vidhur vviṣṭo jaṭānale// bhāratī [bhā]ti | gaurāṅga- yaṣṭir āpāndurastānī gaṅgeva |
| V7_0174_30 | // tasyorukīrttiḥ kila dharmmapatnī | gaurī harasyeva rameva viṣṇoḥ rājñī |
| V4_0121_04 | bhinnarasaś śambhus sthirayogo pi vo bhr̥śam | gaurīkaṭākṣavikṣepa- vañcito yo dahat smaram ☉ |
| V1_0163_06 | bhinnarasaś śambhus sthirayogo pi vo bhr̥śam | gaurīkaṭākṣavikṣepa- vañcito yo dahat smaram ☉ |
| V1_0234_01 | kāṣṭhāmukheṣu ca samam svayaśaḥpratānam ☉ | gaurīgurur mmadasamaḥ kanakāṅgakānter |
| V5_0252_21 | merugirer iva// guṇair aganītair gorair api | gaurīgurum girim yo gauravan nu gamayed gaṇanā |
| V4_0089_27 | hṛdyau himādrīkanakādrisamāgamābhau | gaurīm gr̥ṇāmi bhayamīlitalocanā yā |
| V1_0092_23 | - caraṃ pūrṇṇendumaṅḍalam ☉ | gaurīm haraśarīrārdha- harām vikṣyeryasyeva yam |
| V1_0087_24 | naisarggikaṃ svasubhagatvam udāharantī | gaurīva dagdhamakaradhvajadeham īśam ☉ yam ekam |
| V1_0102_26 | iti viditaṃ liṅgam atraidam agryam | gaurīśaurīśvarāṅāñ catasṛbhīr abhīrāmābhīr |
| V2_0167_37 | satī hy aśakyā su. ṛ ~ ~ yantum ☉ | gaurto ~ ~ ~ tam āpnuvanyā tayānuyātā tada - n |
| V1_0086_20 | narttayantī śaktir yyadīyā hr̥tatārakāṅgī | gauhīva drṣṭā nu surais sarāgam ☉ |
| V1_0063_02 | [i] duṣprāpyā [vi]stīrṇnāsāsu pāvanī kīrttir | ggagaṇa - n. ~ ~ ~ yasyābdhiyāyini// tasyājani |
| V1_0009_01 | ~ ~ ~ agrāsano narendrāṅām śrī pāpyā ~ | ggato bahiḥ antaḥkaraṇasaudhe tū vinyastā pena |
| V1_0094_21 | anaśvarī ☉ jijñāsūr iva yatkīrtter | ggatimānāñ jagattraye prasāritakaro dyāpi prayāti |
| V2_0194_15 | gurupunayavivṛddhaye// ~ ~ ~ yaśvaviśikhair | ggate śakaparigrahe saurabheyagate śukre |
| V3_0081_05 | ca yad asti punyam mātāpitā bhūmipatir | ggurus ca vandhuḥ s[u]hṛc cāpi tad astu teṣām // |
| V2_0049_11 | - sutā sarvvakalādbhūtā śambhor | ggaurīva mahiṣī śrīmahīdharavarmmaṅaḥ // [a] |
| V1_0231_04 | hūm ☉ yasyāpy acitprakṛtitaḥ prakṛtir | gnātmā kṣoṇīpater iva tarobhīr ajādyayoniḥ |
| V7_0011_02 | te vānmukhās samprapantv avīcīm - | gdhopaskṛtavān purandarapura prāsā ~ ~ ~ ~ ~ |
| V6_0104_04 | iti prātiṣṭhipad bhaktyā ~ ~ ~ ~ | gnimaṅgale // aninditapure vāso ~ ~ ~ ~ ~ dvaye |
| V5_0253_03 | vāksomaprīnitaprajah// ekaḥ ko | gnisudhābhūta ekakālam dviṣatsatoḥ ity ekāgrā |
| V1_0223_10 | tīkṣṇān mrdūn aṅūn sthūlān yo | gnīndūdūn ivāñśumān// nāpuḥ prakṛtayas trāsam |

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| V5_0055_04 | (K. 652) [la] | gne jhaṣendre navaṣacchatāpde tiṣye |
| V4_0078_04 | ~~~~~ je śrībha ~~~~~ | gnau nārīr yyatā ~~~~~ do jijviṣum api śrī |
| V6_0134_21 | ----- pramān vyek nu caṃlāk | gmvar tem sre jnaññ trā nirṇaya praḥ snām siddhi |
| V4_0186_25 | tiṣṭhipat// tasya śrījayavarmma ~~~~~ | grajaś śrīghaṇo bhūpaś |
| V1_0151_09 | // . yo mataḥ kamvujendrasya śaivācāryyo | grāṇir guruḥ tadadhīnam idan deva- kulaṃ rakṣyaṃ |
| V1_0149_22 | śrīharṣavarmmaṇo rājño dauhitro yo | grāṇis satām// dhiyā gotreṇa tulyasya |
| V1_0192_24 | mohād vividhanarakakūpe te bhajante | gradu [ḥkha] |
| V6_0148_05 | śrīpatitulyavikramayaśās tasyāptabhṛtyo | gradhīḥ śrīyuddhoddhatakesarīty abhihitas |
| V6_0125_21 | prāsādaharmmyanivahe svahṛdīva divye vauddho | gradhīś śaraṇagāṣṭhabhir atra bhaktyā// |
| V2_0167_31 | sume[ru] ~ ~ ~ dhīraḥ śrī indra[devy a] | grabhavā ca gaṅgā kampaṃ ya ~ ~ ~ ~ ~ jñāḥ ⊙ |
| V1_0235_14 | yāmatūryyaḥ prathitapṛthughano yatra harmyā- | graśṛnge no cañcac cārucāmīkaracamarakacaś |
| V4_0078_18 | śa ~- [//] nimeṣarāhu yatkānti- śaśīnañ | grasati ~ te cakricakraṃ krudheva stī- ḍṣo |
| V1_0082_02 | sarvvān ⊙ strīñān didṛkṣākṣubhitā yadiyaṃ | grasaty akṛtte sati kānticandram |
| V1_0096_01 | śrīḥ kṣaṇaṃ kṣaṇam ⊙ [p]ū[rñnen]do rāhuṇā | grastāt kāmāl līdhān nu vahninā kāntir drutā |
| V5_0255_15 | yasyālokyātaśaśān nu kajapatir iti | grastukāmo dyam āyān svarbhānur |
| V4_0093_36 | kridamānaś śako dhanyā hotrapadasthitā | grahaganās svasthe yaśassvāmīni// dhārmīko |
| V6_0302_01 | itīva yaḥ kāntijiteśvarāriḥ prāg eva samyag | grahaṇāt trivarggān ātasthuṣo bhāvīkṛtasya yasya |
| V7_0064_21 | // ----- rājñā vaktra - - sya sau ~ ~ ḥ | grahaṇe tasya ----- m aikadeśakṛt // tataḥ |
| V7_0085_10 | itīritah prāg eva campā[dhipa]ti - | grahaṇe labdhavīkramaḥ // tīrtvā kālaṃ vayo[vṛ] |
| V5_0061_06 | // mahotsave bhagavataḥ sūryyācandramasor | grae droṇamātraṃ gṛtaṃ kṣodraṃ phāṇitañ ca |
| V3_0120_05 | śīvasomanāmā candīśvaraviḥnapatīñ ca līgaṃ | grahais saha sthāpitavān sughaktyā bhadrām vo stu |
| V4_0174_08 | ~ ~ nya vandhor vvā kasya cic ca vā svam ~ ~ ~ | grāma - kṣetrādyaś tu mamedṛ[cāḥ]// (K. 258) |
| V6_0124_12 | kantakaṃ sarvvaṃ vicchidyograñ ca kānanam | grāma * * ~ - nṛtya tatra so tiṣṭhipat kulaṃ// |
| V2_0100_34 | vāyavyatas tathā chdīncrās utara utara- | grāma īśānatas tathā// pāraṃparyyaprasiddhyaitā |
| V6_0261_03 | sukarmmaṇe yo pi vibhedanāmā | grāmaḥ kurukṣetrakṛtgamāya tataḥ kurukṣetra iti |
| V6_0304_38 | śravaṇe dhunāpi yasyai dvijendrādīpurāvāsāna- | grāmo dvijendraprakṛkas sadevaḥ sagrīṣmavāpādir |
| V6_0304_30 | dharāñdradeve svajanmadeśāmālakasthalākhyā- | grāmo yayāpto nijapoṣaṇāya prasādatas |
| V2_0171_33 | prabhañjake haṃsamaye jine dād | grāmadvayaṃ lekhadrḍhābhīdhānam ⊙ bhadreśvare |
| V2_0138_02 | bhinnācalābhīdhāno yo vasuvahnīkacandrakaiḥ | grāmabhṛtyādīkaṃ kṣetra- sañcayan tan dadau śive |
| V6_0289_11 | * kalp * * [ja]nanīmām * * * * ~ ~ ~ ~ [| grā]mam sakīnkaram * * * * ~ ~ ~ ~ adīdeśātra |
| V2_0171_09 | sasīmāsaṃpādītadharmmakīrti- | grāmam sadā rakṣītadharmmakīrti[m] ⊙ sā |
| V6_0305_20 | yena sāka[m] manohare manohareṇa lokānām | grāmas sṛṣṭo manoharaḥ yasmai jayaprasādākhyā- |
| V7_0066_04 | - janāya - - kāmḥkṣiṇe parito - sadā sarvvān | grāmān matpunyam eva ca // ataḥ paraṃ tu rājye |
| V6_0305_04 | jayaprasādākhyapuran tadīya- | grāmān vitāñ cāpi yayā narendrāt// sāntānikā |
| V1_0151_02 | vāhyāntaḥparicārakāḥ kṣetrārāmābhīrāmāś ca | grāmās sapaśukīnkārāḥ// tena yajñavarāheṇa saha |
| V6_0305_16 | prasannāt sanṛbhūyīṣṭha- tannāma | grāmīkām purā yo pi vīraṇadhanvākhye grāme |
| V7_0010_05 | ūrmiprasyandinīnāmñmñ vāhīnīn nikaṣāṭavim | grāmīkṛtya punas tatra govarddhanadharam ~ - |
| V7_0010_10 | anyaṃ vidadhe ~ - -yo mādhavapurābhīkhye | grāme nija ~ . ā bhuvī vaddhveṣṭakān tatārāḍhyo |
| V1_0238_06 | ⊙ yasyānuvandhakavikuñjarasamkule smin | grāme maharddhivibhave ca kuśastalīti sañjāta |
| V6_0305_17 | tannāma grāmīkām purā yo pi vīraṇadhanvākhye | grāme sarvvasvasañcayaiḥ svīkṛte tiṣṭhipac |
| V1_0238_19 | mitror girvvāṇamandirasukhāpuracūtāmūle | grāme suvarṇagajaratnaraśāsvatāmra-tāran tatāra |
| V5_0297_14 | ~ - [ā]dityalakṣmyoḥ prak[r]tiḥ kṣītīndra- | grāme sthīrā yasya ~ ~ ~ ~ ~ tsthāpya |
| V6_0199_31 | cake nekā nimā muneḥ// ~ - rmmāpaṭṭane | grāme svaparāthaprasiddhaye * * dīn sthāpayām |
| V6_0305_10 | khyātā vageñ iti purī vahubhis tadīya- | grāmair anekagaṇadāśajanābhīpūrñā |
| V7_0174_18 | // akāladhautam vilasatsuvarṇam sārsvatrikaṃ | grāmyapathānuyātam sthīraṃ bhuvī bhrāntam atīva |
| V7_0065_24 | pūrvvādīśv aṣṭadīkṣuca kramāt sthitās sadā | grāmyās svakulais tu ~ - . unam // pūrvve - le ka |
| V6_0201_01 | mūrdhdhātīva maṅgalya iti sarvvajñāśāsanam// | grāse vakre tha saṃkrāntau sarvvotpāte samutthite |
| V4_0008_14 | ya ~ ~ su ~ ~ ~ ~ ~ ~ ~ ~ ~ | grāhagr ~ |
| V1_0087_30 | putātānīm ⊙ visarjītā yena raṇeṣu jīva- | grāhañ grhītā vahuvo rivīrāḥ bajrī valīm |
| V6_0202_13 | rasāyanasya jihveva sarvvadoṣanisūdane// | grāhayam vudhenāparavaktramātram ihārthasiddhyai |
| V6_0201_27 | ivāmvudhau dehād vināśīnaś śīghram | grāhyo dharmmanidhir vudhaiḥ vāyuvegākulasvalpa- |
| V1_0263_05 | ~ | gri ~ |
| V5_0254_25 | virūpā vidhavā yaddvid- yoṣā | grīsmātāvī yathā// śaures śauryyam madhudhvañsi |
| V5_0240_25 | irendrād āpūrñnatām bhānumataś śaśīva// | graiveyanāmādīpuram purāṇa-santānavṛndasya |
| V1_0090_18 | ⊙ prasādāmadhyasthitaratnahema-harmmye | gryatejahparivāragehe dharmmyārītāpacchīdi yasya |
| V6_0230_16 | śaśvad vahuvṛṣṭy atītām anāgataṃ varṣati yo | gryadānam // vidyānvavāyapramukhair vviśeṣair |
| V1_0238_22 | ⊙ śrīsūryyapaṇḍitasabhāpatībhāgīneyo yo | gryas sabhāpatir anantaram eva naptā |
| V5_0047_07 | dvijendraḥ pūrvvadvijāticarītād ana - | gha - ttaḥ āgantukān dvijagaṇāś ca |
| V5_0220_05 | ~ ~ ~ ~ ~ | ghaṭamu ~ ka -[g]urau samsthithe meṣe |

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| V3_0046_05 | dadhānaṃ yogaṃ mano yatra vibharty abhedam | ghaṭāmuvdhinyastam udanvadamvu-rāśāv |
| V1_0021_25 | bhaktitaḥ śivikā ātapatrāṇi sauvarṇṇā rājatā | ghaṭāh vicitrarūpā vahavo ḥṛdyā viracitās tathā |
| V5_0308_27 | -jvālāvalībhis - - - - -śaśvad | ghaṇā nissrutasomasindhau - - - - - |
| V1_0094_01 | vyagāhantārayo gaṅgā- kālindīsaṅgamāśayā | ghaṇāpakāriṇo bhūbhṛt- pakṣān utthānaveginah yo |
| V5_0166_11 | nityam ātmayaśo dhatte yat - - - - -// | ghaṇāpakrāriṇo bhūbhṛt- pakṣān - - - - -yo |
| V5_0230_06 | yasya raver iva// namaś śivāya yadghoṣo | ghaṇāpaghaṇakadhvaniḥ yogināṃ ḥṛdguhārandhra- |
| V4_0220_03 | ~~~~~ vidam yam bhavadbhiḥ - - randhrair | ghanataravanāntarnilīnaiś ca vīrai[s] ~~~~~ |
| V1_0236_09 | sphuṭam ⊙ dhūmānāṃ saṃkhyayā syād yadi | ghanamahimā megha eko [dhvarāṇam |
| V5_0252_23 | // bhaktāghasaṅghaghātī yo dhāmnā | gharmmaghrṇir yyathā anaghāpaghaṇo narghya- |
| V4_0090_05 | // lakṣmyādhi vo duritam adhiṣu | ghāniśiṣṭa lakṣmīpater iva tanor ddiśi |
| V3_0080_03 | ~~~~~ namas sa[m] | ghāya . ān- ~~~~~jalāñjalir api nyasto ~~~~~ |
| V5_0060_07 | vicintayan prati tasmād dharau prādād | ghṛtapātram sadī - - (K. 360) |
| V6_0199_07 | bhikṣnaṃ śāntipuṣṭyādikarmmasu// | ghṛṇanirmmitamūrtim yo vauddhātṛānṛtham āpadaḥ |
| V5_0252_24 | gharmmaghrṇir yyathā anaghāpaghaṇo narghya- | ghṛṇodghāś śrīghaṇoti yah// juṣṭhaḥ punyajanaṇir |
| V5_0061_07 | sūryyācandramasor grahe droṇamātram | ghṛtam kṣodram phāṇitā ca tathāpa yah// |
| V6_0116_18 | agrajaḥ kārayām āsa tena dharmmamimaṃ harau | ghṛtassrotah pratidinam vahnavo gomahiśādi tau |
| V6_0200_20 | evavidham puṇyam ye lumpanti nārādhamāḥ tair | ghoran nārakaṃ duḥkham anantam anubhūyate// |
| V4_0157_07 | te varddhayeyus sthiram/ lumpeyur mmanasā pi | ghoranarake ye pīdayantas sthitāḥ dand[ai]r |
| V4_0158_03 | varddha]yeyus sthiram lumpeyur mmanasā pi | ghoranarake ye pī]dayantas sthitāḥ dand[ai]r |
| V1_0022_12 | dattāni śrīndravarmmaṇā te yāntu narakam | ghoram yāvac candradivākarau ye tu |
| V3_0081_14 | ~~~~~ ānalam punar imam prapatantu | ghoram saṃvarddhayanti gu ~~~~ ca v nā ye |
| V2_0049_21 | syām// [rā]jabhayādyāṣṭabhayaṃ bhayam api | ghorāvīcikādiṣu vā duḥkhāny adhamāni ca me bhave |
| V2_0049_27 | ye ratnarairajatalubdhatayā haranti | ghore patantu narake saha vandhubhis te// . |
| V1_0164_06 | iva ⊙ yaddundubhīnām asakṛnninādair | ghorai raṇe gogaṇagobhṛdindrāḥ santrā[sa] - - - |
| V3_0138_13 | ~~~~~ kena dvātriṃśanarakeṣu saḥ // ~~~~~ r | ghorais tapyate saha vandhavaiḥ ~~~~~ ryyak |
| V1_0204_32 | śāvdikānām yadālayaḥ pāpāny apākṛtānīva | ghoṣayām āsa sarvavadā// yathoktayākulo yo pi |
| V6_0200_37 | satvāś carācarāḥ// pratītyotpādanam vrahmā- | ghoṣas saddharmma āṛṣabhaḥ sūktaś śāntyavadhāraś |
| V6_0200_33 | purohitah// vedasūktarṣabhavrahma- | ghoṣonmīlābhiṣecanaiḥ muneḥ parvvadine kuryyāt |
| V7_0175_11 | eva dadatādāyīdam asmin harau // | ghosana somavaśśasya rājñāś śrījayavarmmaṇaḥ |
| V3_0041_27 | mūdhāndhakapanānvitāḥ avicyadin narakam | ghauran te yānti paramāṇ gatim ⊙// |
| V6_0243_19 | bhūmidāsādi pālayan nārakanāmabikhyā - au | ghaurapāpabipākadhṛk ā kalpān na mukto y. = yah |
| V5_0232_08 | - vināśam kurvate pidam patantu narakam | ghauram manovākkāyakarmmabhiḥ// ye cānye |
| V3_0067_27 | dharmmam imam rakṣatādharmmarākṣasāt tamānsi | ghnanti lokān hi bhās karoty eva bhāskaraha // // |
| V4_0220_38 | puṣpāy[udhā..] damnuk kamrate[| ñ ⊙ śloka |
| V4_0255_18 | maṇir a . e = yaśodharataṭākake = dī sa = . | ñ . in nāma saptalokam ivāparam satapomandirām yo |
| V6_0125_01 | kulam// vanam puṣyatalam prācyām = = = - | ñ dakṣiṇe vadhiḥ paścime sthalaṃmārggañ ca |
| V6_0243_11 | iti khyātaḥ pañnarāyābālapanditaḥ = = = - | ñenāmnī pitsaṃjñi = - barddhanah = = nāmeti |
| V1_0192_06 | svakṛte pure smin saṃsthāpi[tāḥ ki | ñkarabhṛtya - - ḥ prasthadvayaṃ tandulam anvahan |
| V3_0048_21 | -śātrāny anekāny aka[la] | ñkavuddhiḥ niśśeṣam uktvā gurugauraveṇa yo |
| V1_0198_11 | na vighnam ḥṛtamalam uditan tat saśeṣo | ñkahār |
| V6_0198_37 | sthitah// deśakālātmasaṃvittvaṃ pare | ñkitaparikṣanam = = tvam yadgiram nityam ninye |
| V6_0124_12 | vicchidyograñ ca kānanam grāma = = - | ñkṛtya tatra so tiṣṭhipat kulam// vanam |
| V6_0198_17 | catuṣparṣatsu yo - tyāgāyopārjjitāsa[| m]khyā - svāpateyo pi dhī - kvāpi |
| V4_0014_02 | amaṃsata// Face sud mahīyo yasya nissa[| m]khyam upalabhyāmala[m] yaśaḥ [dhātāpi nu ja]gat |
| V1_0057_23 | = - . ayānām apakārike pi yasmin v sāl | m]khyā virajastamaskāḥ kennāpi śādguṇyayutā |
| V3_0159_15 | [damā]mrātakeśvare yojitāśeṣavibhavaṃ śiva[li] | ṅgadvayaṃ kṛta[m //] somaśarmmājaṭāliṅgaṃ hariś |
| V4_0013_37 | [//] () [yam manohārīlāvaṇyam i]kṣamānā varā[| ṅganā] [nime]ṣam api netrāṇām arigṛhyam amaṃsata// |
| V1_0008_12 | ~~~~~ atrāsīd vrāhmaṇo vidvān vedavedā[| ṅga]pāragah dharmamasvāmīti v[i]khyātas s[ā]kṣ[ā] |
| V1_0064_24 | ~~~~~ giśāciram ~~~~~ | ṅgam alabhyata// ~~~~~ ndham amalāṃ |
| V1_0065_05 | ~~~~~ śarmmaṇā ~~~~~ nā sth[āpitam li] | ṅgam aiśvara[m]// ~~~~~ raś śaken ~~~~~ |
| V4_0078_08 |] = jāgramahiśī śrīyaśovarmmaṇo nujā// ~~~~~ | ṅgararaṅge yo mālivairīndramastakam ~~~~~ |
| V1_0008_04 | ~~~~~ śrīpi[| ṅgale]śas sa punātu lokam piṅga ~~~~ pa ~~~~~ |
| V2_0033_06 | tamaḥ// prak ced anaṅgasya vibhāsa - [ana] | ṅgaśobheva jitātmaśobhā trinetranetra ~~~~~ |
| V3_0067_17 | ~~~~~ ryyabhikāntir ddānan digdantidainyakṛt ~~~~~ | ṅgārasaṅhartrī tāvatī yasya sūratā ⊙ // |
| V5_0239_10 | aṅge nu bhasmāpi sito vṛṣo me śrṅgīti yo | ṅgīkṛtavān vṛṣābhām// śrījānīnājiyata yan trilokī |
| V4_0241_03 | śṛṣṭim vidhitsur vidadhe punar yam ⊙ yo | ṅgena sāṅgaṃ manasā manojañ jigāya kāmañ ca |
| V3_0080_03 | ~~~~~ namas sa[| m]ghāya . ān- ~~~~~jalāñjalir api nyasto ~~~~~ |
| V5_0254_07 | satsahāya itūritah// sa sainyasyāsyā yāne | ṅghri- dhūlīspṛṣṭas śrīyojvalah mahīnah |
| V4_0048_10 | // ~~~~~ nato | ṅghridvaye vabhau// (K. 833) |

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| V5_0121_31 | saha vaiśvānareṅarhaś śrīyaśovarmmaṅo | nghribhāk // śrīharśavarmmadevādi- |
| V5_0220_06 | meṣe bhārggavabhomasaurasahite | nnśuke varṣe somasute ca . āyudivese jyeṣṭhe ca |
| V4_0121_17 | ⊙ sāmādiyogaparivarddhita[| nmukhaśrīr udyatpratāpakaramaṅḍitamāṅḍalāgraḥ] |
| V4_0021_29 | ~khyātavīryasya yaḥ pautra[| nrīmadvirendravarmmaṅaḥ śrīyaśovarmmahrtyaśrī- |
| V4_0255_06 | abhyarcya prayayau parama[m] pa[dam] tadva[| nsajo] bhavad dhīmān mānyo yogavidām vidan |
| V2_0040_10 | yāntu piṭṭbhir vvāndhavais saha saṅkhyayā vi[| nsa]ti vrīher eko bhṛtyaḥ paṭadvayaṅ saṅvatsaram |
| V1_0082_04 | cakricakra-krudheva raktā dadṛṣur dṛṣo | nsam ⊙ rājyasthitau tribhuvanābhyudayaḥ yasya |
| V5_0179_02 | nityodayo divānaktam yo nastastho | nsāmān api// ātmanaḥ praṅidhis tasya tapasyām |
| V5_0189_19 | yatkulardhaye// bhuktisākṣī svato | nsa asmin deśe ~ ~ ~ ~ -sāmaśrīkaranārtha * prakā * * |
| V5_0251_12 | siddhyai dhātṛādisādhitam// nrīsiṅho hantu vo | nhānsi hiraṅyakaśīpor uraḥ nināya dvārātāṅ mṛtyor |
| V4_0220_41 | daṅnu[k] | C ⊙ ślo[ka] |
| V7_0103_06 | ~śrī - - śrīdharasvāmi - vṛta - dīkṣa ~ ~ | c (disparu) |
| V1_0090_13 | prapade punaḥ punar nūtanatām anantām ⊙ | C. kacagrahāl lagnam ivārilakṣmī-mālyam yaśo yo nu |
| V3_0136_02 | girau lingatrayam śivam // (K. 523 = | C. C-C) |
| V3_0136_02 | girau lingatrayam śivam // (K. 523 = C. | C-C) |
| V2_0202_02 | tiṣṭhīpad brahmaśaktiḥ// (K. 214 = Corpus, | C-C) Face |
| V3_0152_02 | kiṅkarai[h] ṣṭe de ḍivakara (K. 34 = | C. CC-CC) |
| V2_0166_01 | ~ - n devā vi ~ ~ ~ ~ ~ ⊙ tasyābhava[| c ch[r][ī]jayarāja]d[e]vī nāmāgrade[vi] ~ ~ ~ ~ ~ |
| V3_0184_13 | yo bhuvam pañca dāsāl līṅgureśvare // Face | c [pr]thuśailaśive ~ n dāsatrayam ~ m ahāt yo pi |
| V1_0095_25 | eva yanāpi śrīdhareṇa vyakīryata⊙ | C. yas trilokīpriyam prāyaś |
| V1_0090_01 | rarāja saupānaparampareva ⊙ | C. śauryyādayo yañ jahatam śrayanto duṣṭān priyān |
| V3_0136_02 | girau lingatrayam śivam // (K. 523 = C. C- | C) |
| V2_0200_02 | rājñā śrījayavarmmaṅa (K. 582 = Corpus, | C) ~ ~ ~ ~ ~ [m]rgapatisahite |
| V3_0040_02 | sthāpako ti mato mahān// (K.216 = Corpus, | C) //siddhi s[v]asti 928 |
| V2_0202_02 | brahmaśaktiḥ// (K. 214 = Corpus, C- | C) Face |
| V2_0198_02 | yāte tulām atulatejasi// (K. 563 = Corpus, | C) śrīkapilavāsudeṇa niyogacūmvalena |
| V7_0102_08 | śrīdharasvāmiviprena saha kṛṣṇaharena | ca ~ ~ ~ ~ ~ vṛtaḥ prāḅḅdiśi |
| V7_0009_08 | [r] - dite fīrtha ~ ~ ~yoganidrālum ekañ | ca ~ ~ ~ n jalaśāyīnam ⊙ ~ ~ kalpitam anyeṣu no |
| V5_0220_07 | nnśuke varṣe somasute ca . āyudivese jyeṣṭhe | ca ~ ~ ~ ~yo śāke vivaraikachidrama . i . ātā sth |
| V4_0188_25 | ~~~~~rājātmajair nṛpakulair nṛkadamvakaiś | ca ~~~~~ś śarmmāni dhātavabhinavāni na |
| V7_0077_01 | paramātmanāś ca-krino nityasya | ca - pi cānyā - mikām |
| V5_0220_07 | ~ ~ ~ ~ ~ nnśuke varṣe somasute | ca . āyudivese jyeṣṭhe ca ~ ~ ~ ~yo śāke |
| V4_0232_03 | ⊙ mbh | ca . eṣu * jaśritas svasantāpān |
| V1_0236_04 | dyāpi nanu khalu kṛtas sādhanam [mocanañ | ca ⊙ bhūto bhūtigaṅam bhṛṣam vidhutamo |
| V4_0038_15 | // calāpi lakṣmīs tiṣṭhantī yasmin yogye | ca ~~~~~ ~ryānukaraṅād iva// purā |
| V3_0081_15 | prapatantu ghoram saṅvarddhayanti gu ~ ~ ~ | ca ~ ~ ~ ~ ~ nā ye dharmmam parātmahitahetum imam |
| V4_0220_15 | ~~~~~ vabhre niśau ~ ~ ~ vāhyataś | ca ~~~~~ dde ~ yaddhāspadau ⊙ |
| V3_0160_20 | maheśvare urusampatvalśāvāpti- nirāśa ~ ~ ha | ca (K. 139 = Corpus CC-CC) |
| V4_0046_08 | patreṇa kampitam tebhyāḥ suvarṇnavyajanāni | ca (K. 933) |
| V7_0066_04 | parito - sadā sarvān grāmān matpunyam eva | ca // ataḥ param tu rājye śrī- udayādityavarmma[|
| V1_0057_16 | ~ ~ payam ~ ~ tat sumanditakr. r. ~ śopayañ | ca // bibhrad dhan [us sva]n dhṛtasarvvavarṇnam |
| V1_0254_04 | rājñā śrībhavavarmmaṅa dattañ | ca ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ⊙ śriyam vo |
| V1_0064_18 | / uddhṛtyārtham ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ m yaś | ca ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~yat// yasya ~ ~ ~ |
| V1_0262_20 | kā ~ ~ [vi]dyām vṛddhā[m] ~ ~ ~ ~ na | ca ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ lakṣmīsarasvatībhyām yaṅ yośo |
| V6_0124_10 | kānanam kantaākulam yad vīkṣya saṅgateś | ca ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ vrasaṅkāḅ ity uvāca tat// utkṛtya kantaam |
| V4_0082_12 | // candrendu ~ ~ ~ rājyalakṣmīparigrahe yaś | ca ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ rṇṇā ~gabhūmim ivāvanim// ~ ~ ~ tejasā te |
| V3_0154_01 | ~ ~ ~ ~ ~ ~ ~ ~ ~ vane vasat ~ ~ kāt pari- ṣṭa | ca ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ caturasyendu ~ ~ ~ ~ ~ ~ ~ ~ ~ r |
| V7_0065_28 | paścimadiksthītā vāyavye ~ ~ ~ ~ ~ uttare | ca amveṅnāmā aiśāne - ṇadāhakam // |
| V5_0045_09 | tasyāś [ca] p[u]trās tv atha pautrakāś | ca adāsbhāvam prajagāma tasmai prabhāsasomā |
| V2_0194_11 | ajāyata// ~ payāsamvibhāgeṇa nayena vinayena | ca antaram yasya nāsty eva janeṣu rājaneṣu ca// [|
| V2_0101_31 | - bhūt teṣām rājāśāsanāt apriyattañ | ca ap-nāmā pañ-nāmā pañcatān gataḥ// avalāyas tu |
| V4_0016_07 | dve sahasre ca viśāni vyāmāḥ saptaśatāni | ca ārohata x parimito giriśākhyapure giriḥ |
| V1_0021_27 | rājatāḥ pṛthukumbhāś ca rājatavyajanāni | ca karaṅkā hāṭakā raupyās svarṇṇarūpyasamudgākāḥ |
| V1_0200_29 | yaṅ prāpya tejo rkan tamasām iva sinhañ | ca kariṅān tārkṣyam ahīnām śikhino vanam// yasya |
| V1_0077_13 | pālanīm yad raudrīm saṅhārahetaṅ hutabhuji | ca kalām arppayat triprakārām dṛṣṭan |
| V3_0138_16 | ca vrahmavākyasamaṅ matam ~ ~ ~ mārthamokṣaṅ | ca kāṅkṣed yo naiva laṅghayet // ~ ~ kudyā ta |
| V6_0124_11 | tat// utkṛtya kantaam sarvvam vicchidyograñ | ca kānanam grāma ~ ~ ~ ~ ~ nkrṛtya tatra so |
| V5_0099_14 | / yadiyavapuṣaḥ kānter asamāno manobhavaḥ kva | ca kāntir hy anaṅgasya kva ca dravyāśrayo guṅaḥ// |
| V1_0083_22 | ⊙ dharmmānukūlau kavir arthakāmau dharmmañ | ca kāmārthakṛtārthayogam trivarggam ekāntam |

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| V1_0150_24 | // vidyāsantatyavicchittiyai kṛtsnām vṛttiñ | ca kāsikām pārameśvarapūrvvāñ ca yo likhac |
| V4_0091_32 | pratimaś ca bhūmau yo tiṣṭhipad dikṣu | ca kīrttim iddhāñ cakhana vīryyañ ca ripos |
| V4_0216_16 | anekaiḥ kanakāṇḍapoṭam āvaddham āpūryya | ca kīrttiratnaiḥ hastārjitair yaḥ kṛtvāñ avādham |
| V2_0040_07 | yajvanā putrapautrair aharttavayam anyaiś | ca kulavāndhavaiḥ dravyaṃ śrīkhaṇḍaliṅgasya ye |
| V1_0238_06 | smin grāme maharddhivihave | ca kuśastalīti sañjāta evam anujāḥ praṇavopagīto |
| V2_0081_05 | ~ - - - - - - - - - - kṣetragrāma ~ gur naro pi | ca kṛtan naivedyakaṃ kalpañā ~ - - - - - - - - - - |
| V3_0041_13 | asmād vrahmayajñam kṛtan tayā// pādadvayāñ | ca kedāraṃ dakṣiṇena nagasya tu śilpino parato |
| V3_0184_06 | saika- catvāriṅśadbhir arpitam kuduvānāñ | ca kedāram ahād yaḥ pakṣayor api // |
| V2_0171_23 | acintyarūpaṃ kamaṇḍaluṃ svaramayañ | ca kośam bhojyāsanaṃ viṃśatikakṛtibhiḥ kṛtañ ca |
| V3_0183_20 | vyadhād imān taṭākan devavāpiñ ca setūś | ca kramam adhvañi // pakṣayor surapūjārtham |
| V7_0012_07 | narāṇam ya ~ - - - mapure ru ~ - - snodyoñpurañ | ca kramasaṃkramākhyam puram ~ - - - - - ranāva |
| V6_0004_06 | - - s ~ v ~ - - gañitās saha ceṭakeṇa gāvōṣṭa | ca kramukavṛndam aśītisaṃkhyam [m] ~ - - |
| V7_0076_07 | suragañais sevyasyānantasya paramātmanaś | ca - krino nityasya ca - pi cānyā - mikām |
| V4_0188_33 | cānloñgrāmasya vasudhā rmmanyvalgrāmasya | ca kṣitiḥ// * lāmahātmbh ~ - - - - - ke bhūs |
| V2_0167_31 | [ru] ~ - - - dhīraḥ śrī indra[devy a]grabhavā | ca gaṅgā kampaṃ ya ~ - - - - - jñāḥ ☉ puna ~ |
| V1_0021_31 | ca hemarūpyapadādarś vālavayajanakāñi | ca gandhadravayāñi sarvvāñi kārpuṛaprabhṛtini |
| V6_0192_07 | somo hi ṇāma ripucandravile cake | ca gaṃmryāñpradeśababubhūmyatapovana[m] |
| V7_0077_06 | mahiśārāmakṣetrāñi dāsāñ dāsi ~ yās | ca gāḥ viṣṭ. v. k. - - - ca svāmīrājā dīne ṣṭame |
| V6_0200_38 | saddharma arṣabhaḥ sūktāś śāntiyavadhāraś | ca gāthāveda iti smṛtaḥ// vrahmaghoṣādayo vidyā |
| V5_0100_09 | kalpitāñi samaṃ mudā// kuntiputraś | ca gunṇavāñ kumāra iti viśrutāḥ nṛttakāryyeṣu |
| V1_0233_27 | nanu sāvakāśā randhre harer harigaṇāś | ca gṛheṣu teṣāñ śrīś cātra kiñcid avakāśaparaṃ |
| V5_0254_27 | madhudhvañsi dhūrjateś cānvakāntakṛt hareś | ca gotrabhidbhetṭṛ yasya tu pratiyodhinām// |
| V1_0150_23 | śavdavidyādi- śāstrāñi sakalāḥ kalāḥ śaivañ | ca gauravaṃ yogaṃ bhrātur jyeṣṭhād avāpa yaḥ// |
| V1_0151_02 | vāhyāntaḥparicārakāḥ kṣetrārāmābhīrāmāś | ca grāmās sapaśukiñkarāḥ// tena yajñavarāheṇa |
| V5_0255_03 | // śrīś sadoṣodayañ candrañ caturdoṣañ | ca cakriṇam na jahāti sma nirddoṣe yatra yogini |
| V5_0290_04 | atiṣṭhipat nime viṣṇos samaṃ devyās taṭākañ | ca cakhāna yaḥ// devasenād ~ - - * |
| V5_0042_04 | vañcan yaḥ vyāsasatravināśakṛt yavat sūryyaś | ca candraś ca sa vaset narakeṣu |
| V2_0171_20 | ca haimam sadarpañam svarṇamayīm śrīyañ | ca cāmīkarañ cāmaram apy udāram ☉ |
| V6_0010_07 | kaulīre kusutas tule suraguruś candraś | ca citrāntagaḥ jyeṣṭhasvāmīsite yadā ca navame |
| V5_0176_27 | ! [bho]gopabhogaparibhogavictralobhād bhūyaś | ca janma śatadhāñṛtavāñ saduḥkhaḥ [vi] |
| V4_0239_38 | ☉ yaśovitānaṃ parito vitatyā dhāmapradīpañ | ca jayendirāṃ yaḥ prādarśayaḥ lālasalāsikām ā- |
| V6_0199_28 | purātanaḥ saṃskṛtyātiṣṭhipad bhūyas sāśramāś | ca jalāśayāñ// [ya]dīyaśīṣyavarggo pi |
| V4_0218_08 | bhuvanasya dhṛtyāñ trisrotasaś śrotrapuṭe | ca jahnoḥ ☉ |
| V6_0125_26 | snānakarmmaṇe// jeṇarankṣetraṃ vihārañ | ca jāvarkṣetrañ ca pīdakam pamokṣjamvūkṣetraṃ |
| V6_0230_14 | vvarṣati vāryy asaṃkhyam gatāgataṃ vānagaṇañ | ca jiṣṇuḥ itīva śaśvad vahuvṛṣṭy atītam anāgataṃ |
| V2_0172_17 | ☉ mātarāṃ pitaraṃ bhrātṛ- suhrḍvandhukulāñi | ca jñātāñi jñāpitāny eṣā sarvvatrāsthāpayat |
| V2_0150_10 | śrījayavarmma [ṇā] - - - dham .. yad api | ca jñānacandreṇopārjītaṃ tat sarvvaṃ śrīmadām- |
| V7_0012_23 | ~ - - - - - - - - - - kṣetrāśramāñ vasumatīñ | ca taṭā ~ - - - - - - - - - - svapuṇya ~ - - |
| V5_0061_07 | grahe droṇamātraṃ ghrtaṃ kṣodraṃ phāñitañ | ca tathāpa yaḥ// śālyakṣatāś catuṣkuñcāḥ kramukaṃ |
| V1_0104_19 | bhagavāñ ajo pi śivo jagāmāmvujajanmanaś | ca tad astu dharmasthitipālanam vaḥ ☉ |
| V1_0079_03 | saha tayā patnyā dvivedena yat bhūbhṛdbhiś | ca tadanvaye samuditaṛ yyat tena tenāñśumad- |
| V2_0102_07 | punyaśrayāl liṅgapureśvarāya vuddhe prabheśe | ca tadīyarūpe lokeśvare so dita suprasaste// |
| V7_0010_03 | sa maya ~ - - - - cakrahates tanū dve | ca tanayābhyudayakṣame ūrmiprasyandinīnāmnīm |
| V2_0081_07 | ~ - - - - - - - - - - dhānyam bhojyatirañ | ca tanduladine rūpyam sarāṅgim garaiḥ ~ - - - - |
| V6_0304_21 | mukhāraṇḍāny adharī cakāra iyan dyulakṣmīś | ca tayor vviśeṣo nāsīd iyam vātīśayena sādhyā |
| V5_0254_28 | yasya tu pratiyodhinām// yasyāgneś | ca tayos śaktir bhūtikṛt samidujjalā apy ekā |
| V4_0219_31 | bhūmā daityatamojayāt tribhuvanādityaś | ca tasmād api cāmpendro jayaindravarmmavidito |
| V6_0007_12 | ~ - [sva]kulakramasantatyā bhūpateś śāsanena | ca tasmint saṃnyasyate sarvvaṃ gurubhiḥ puṇya ~ - |
| V5_0156_14 | - dāsaṃ gomahiṣan tathā kṣetrāñi dhānyarāśīś | ca tasmai sa ca dadau mudā// sukṛtam upacitan tad |
| V5_0011_30 | ḍṛḍhasaṃjñakasya ~ - - - - - - - - - - tasmāc | ca tasyā bhavaca - tāyu ~ - - - - - - - - - - |
| V2_0170_27 | ca saṃprāptapuṇyaprasavāś | ca tasyā yaśo tiśubhram bhuvaneṣu vavruḥ ☉ |
| V1_0014_16 | sa puram pūjāsthītaye tena | ca tasyaiva devasya śrīkedāreśadhanam yat kiñ cit |
| V1_0021_21 | pratimās svaśilparacitā īśasya devyāś | ca tāḥ tisras sthapitavāñ bhave vṛṣagate sa |
| V6_0134_11 | // yasyādbhutatamaṃ yogaṃ vibhūtir amitāś | ca tāḥ śaktā vrahmādayo nāptun tasmai madhvaraye |
| V5_0156_12 | bhogāñś ca vividhāñ anyāñ svarṇnarūpyamañiṃś | ca tāñ// ārāmanñ cāśramam dāsī- dāsaṃ gomahiṣan |
| V5_0154_26 | * nām// śatasamkhyayā palāñam pramito viditaś | ca tāmrabhṛñgāraḥ śata * * * * * takhāri- |
| V6_0094_03 | dā ~ - | ca tumvolo annam dattvādya ~ - - - - - - - - - - dadhāpu * |
| V5_0275_06 | vidhinā saṃsthāpitās tāś | ca te deyāsur munaye tapasyata iha svargāpavargau |
| V2_0101_20 | gadākeśāś seśānaśiva-saṃjñakāḥ ayak-saṃjñikā | ca te bhūyo vivadante pi tadbhuvāḥ// teṣāñ |

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| V6_0116_20 | ye nu dharmmam imamghnanti ye haranti vasūni | ca te śeṣanarakam yāntu sasautasutavāndhavāḥ |
| V6_0243_15 | bhūmikṣetrādi - ny asmai dāsādāsīyutāni | ca tena bodhyarthinā tāni * * * * pi bodhaye yas |
| V6_0125_25 | hitārtham akarod ayam samsthāpitāmarāṇān | ca trayāṇam snānakarmmaṇe// jeṅharakṣetram |
| V6_0125_02 | * * - ṅ dakṣiṇe vadhiḥ paścime śthalamārggaṇ | ca travāṅslvād uttare pi ca// * bhāti lok * - - |
| V7_0010_06 | tatra govarddhanadharam ~ trailokyasārasya | ca dakṣiṇasyām śīlāsaronātham ~ ~ ~ - śriddhasya |
| V3_0159_17 | hariś caite tathā ~ teṣān tena | ca dattaṃ yo devasvam hartum iccha[ti //] sa |
| V5_0156_14 | tathā kṣetrāni dhānyarāśiś ca tasmai sa | ca dadau mudā// sukṛtam upacitan tad rakṣayen |
| V7_0174_24 | śrīnarādyam sapatīndramadhyam varmmāvasānān | ca dadhe bhidhānam // yas tasya sāstragrahaṇe |
| V5_0220_11 | nirantaragathīya ~ ~ ~ ~ ekatvasya | ca darśanāya satataṃ - ~ bdr ~ ~ ~ - bhūmyai |
| V5_0092_21 | // * * * gomayādharām sūtrayantraṇ | ca dāntakam * * * * ~ taṃ haimaṃ gandhakārīm api |
| V2_0081_01 | ~ ~ ~ ~ - pañcaviṅśatipraṣṭhan tat tandulaṇ | ca dine dine * * * * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0253_18 | ~ ~ ~ ~ naktan divaṃ prajvalite [h]iraṇmayyau | ca dīpika samhataśuci - ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V2_0172_05 | kṛtarūpyapūrvam ⊙ sā śrījayakṣetraśive | ca devaṃ maheśvaram śrījayarājapūrvam nāmeśvarīn |
| V7_0086_04 | ā śrīmalingapuresvare sarv[va] ~ ~ ~ ~ ś | ca devaṃ śrīśikhareśvaram // ~ ~ ~ [harivā]hākhyo |
| V5_0167_21 | vasu yad iha vikīrṇan tena tābhyān | ca deve ~ nam aharaṇīyan nākam icchadbhir āptum |
| V1_0151_05 | bhaktiyāsmāi śivāya śivatātaye// miśrabhogaś | ca devo yaṃ śrī bhadreśvaraśulīnā tasmai deyaṃ |
| V6_0230_34 | // te sthāpayām āsur ajeśalingam śambhoś | ca devyāḥ pratime vidhānāt dvāradvirandhrair |
| V4_0092_20 | murārer indrādripāde pratimāś | ca devyoḥ// ⊙ // athānujas tasya jāyī yaśiśṣṭhas |
| V4_0092_15 | kṣetrodyānais saha śraddhā- pradānāni | ca dehinaḥ ~ ~ ~ ~ ~ ro yo yatir dhārmika + kṛtī |
| V7_0095_11 | pracalaḥ parārthe vīrye gurus samvaraṇaś | ca doṣe satvashtito pi dviguṇātirekī// sa |
| V5_0099_14 | sarvvān dhanyam samrakṣitam dadat dāsādāsiṇ | ca dravyāni vahudhānyān ca rakṣitam |
| V3_0183_23 | manobhavaḥ kva ca kāntir hy anaṅgasya kva | ca dravyāśrayo guṇaḥ// jetā rāmanyacampādīn janye |
| V4_0092_06 | jīvitām bhavaḥ // khāryaś caturdaśaikaś | ca droṇaḥ prasthās trayodaśa kuduvo yatra tat |
| V4_0188_03 | yasya// pañcādikūṭeṣv iva pañcameru-kūṭeṣu | ca dvīpatale mahābdeḥ śatādhdikan devam atiṣṭhipad |
| V4_0092_26 | vikrītāḥ na punar yathā// suhipaṇ | ca dhanā ~ ~ ~ ~ ~ taḥ devapatupralāyānmo |
| V5_0255_35 | prasiddham sādhyam pratiṣṭhāpya | ca dharmmam ekam vādīva yaḥ kāmam anekam arthan |
| V3_0048_07 | āsa bhūdharah// sthāpayām āsatus tau | ca dharmmasamsaktamānasau dvihastam lingam |
| V5_0156_06 | pūjājananīn cakāra // yasyonatim rājagune | ca dharmme kalir vvalī cālayitun na śaktaḥ |
| V4_0233_32 | yo manāmsi manasvinām svakulānām pareṣān | ca dharmmeṣu vya[na]yan nayān// sahāyān vandhavān |
| V4_0215_28 | rakṣati dharmma eva ~ ~ ~ ~ yudheva ayaṇ | ca dharmmo ja ~ ~ ~ ~ ~ kṣyo na |
| V5_0224_33 | śāntām vūnā candramaṇeś | ca dhāmnā dvidvallabhā vaktrasudhāmśuneva ⊙ |
| V6_0200_25 | // harāreccā sthāpitā tena bhāratyarcca | ca dhimatā ka ruṇādhyas sa lakṣmīndra- tatākam |
| V2_0100_24 | dūratas sthitaḥ ⊙ guṇinaś śīlavantaś | ca dhīmantas te gaṇādhdikāḥ nānābhogas tadarthāya |
| V4_0091_09 | yo mahanīyanītis tyāgī dhanī dharmmanidhiś | ca dhīmān// ājyādyabhikhyais saha vandhuvarggais |
| V1_0096_04 | ⊙ kīrtin divaṃ śatamakhasya | ca dhūmritābbhām - [a]samkhyamakhajair ddiviṣatān |
| V3_0107_05 | pi yaḥ nāstīti yācakagaṇam yan novāca kadā | ca na ⊙ netrendriyeṇa kāmasya darppaṇ jetāram |
| V1_0080_31 | // yadyaśogādhdugdhāv dhau śuddho dṛṣṭaḥ kadā | ca na majjanān majjanān ma ~ bhānumā punar |
| V6_0084_10 | dehabhrtān didīpe prācetasīn cetasi sottarān | ca na rājasūyāya tu jiṣṇur ekām ⊙ |
| V4_0157_04 | sarvvakāranasārakah vṛṣadhvajo - is sūkṣmaś | ca name han tasya padrajaḥ ⊙ kamvudeśāntare |
| V4_0157_12 | punyaṃ ye svarggam prāpnuvanti te lopayeyuś | ca narake vīcyādau prāpnuvanti te svargge me |
| V1_0022_02 | punyaṃ ye svarggam] prāpnuvanti te lopayeyuś | ca [narake vīcyādau] prāpnuvanti te svargge me |
| V6_0010_08 | vastrāni ca vicitrāni sarvvopakaraṇāni | ca nartakyaśśobhanā bahvyo gāyanyo vādikās tathā |
| V2_0164_03 | candraś ca citrāntagaḥ jyeṣṭhasvāmīsite yadā | ca navame liṅgan tadā |
| V7_0012_09 | ~ ~ ~ r dadhad yaḥ vālāhakāśvo vdhigatāvahaś | ca nānāpa ~ - sutarā [ṃ vi] bhāti ⊙ bhoktuṃ |
| V4_0241_04 | ~ ~ ~ ~ ~ ranāva śīlāsaro dīrghasaraś | ca nāmnā * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V3_0177_01 | ! yo ṅgena sāṅgam manasā manojaṇ jigāya kāmaṇ | ca nikāmakāntaḥ kāntāmanasstho pi manobhavena |
| V5_0300_34 | ṣaḍvairitaravo bhavan satvām vudhau | ca nikṣiptāḥ niṣphalā yasya kevalam // |
| V5_0241_01 | yac-cakreṇa jāyāsmaraṇaś | ca nītaḥ vyomotpatan bhūmigato vabhau nu |
| V5_0224_26 | iti santi sapta// kanrācpuran dvipapuraṇ | ca nīpa-puran trisaṃkhyāni purāni santi |
| V4_0236_07 | * * * * ~ ~ ~ - yāmyām kackvannabhikhyān | ca naiṛtyān cāmpakāhvayam// varuṇyām |
| V3_0080_22 | kṛṣṇavitīrṇarājyaṇ jigāya nītyāpi | ca naiva dhāmnā ⊙ kalpānalāvdyhor dharanī |
| V2_0100_30 | sa citrabhānudravaṇāṣṭaśake dharmyānujaś | ca pa ~ dhabhaktiḥ ~ ~ . āntam anūnanama citran |
| V4_0020_09 | lācmmān-cārvvār-samāhvayā srevrai-nāmnī | ca pañcāitās sarvvās savanagahvarāḥ// [* * * * ~ |
| V4_0013_21 | hṛtvāpi manasā śivāt rauravādau mūdhās te | ca patanti narake pi te // namaś śivāya yasyādi- |
| V4_0008_05 |]dhy[āgamā]nv[itāḥ] [s]un[ī]t[i]ś śabdavidyā | ca pad ~ yasya sa ~ ~ - dṛḍhamulā durārohā bahuśakhā |
| V2_0170_25 | guṇavṛddhyāgamān vitāḥ sunīti[ś śa]bda[vidyā | ca pad ~ yasya ~ ~ ~] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0016_05 | samīyuh ⊙ hṛtā ~ tad āhitasatkriyāś | ca paramparājñāpitavṛttayaś ca |
| V5_0047_04 | liṅgam ārohato mitam vyāmā x pañcāśad aṣṭau | ca parito pariṇāhataḥ ā liṅgamulād ā bhūmer girir |
| | sakalam mudita + kṛtārthaḥ āśṛtya yaṇ | ca paripāti haris samastam sa śrīnidhi x paśupati |

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| V1_0149_29 | puṣat// hiranyāni ca vāsāmsi kuṇḍodhnīr gāś | ca parvvasu yaḥ pratigrāhayām āsa māsi māsi |
| V2_0173_02 | pure dantiniketane śrī-sarasvatīpūrvvapure | ca paścāt dvijātmajā rājakulottamā yā |
| V5_0232_01 | cānye kurvantiśasvanāśaṃ ye patanty anye | ca pāpinaḥ kālānalamahātejo nārakaṃ rauravādikam// |
| V1_0079_10 | śriyaś śrībharttuḥ puruṣottamasya | ca pitur bhāsvatkule bhāsvataḥ kāntya kāma |
| V1_0238_04 | japahomasoma-yāgādikarmmaphalam ācaritañ | ca pitroḥ ☉ yasyānurvandhakavikuñjarasaṃkule |
| V6_0256_07 | taṃ vahalaphaladrśā dānavṛtteś | ca pītā-vāntāvdeh kumbhayoner |
| V6_0125_26 | // jeṇarankṣetraṃ vihārañ ca jāvarkṣetrañ | ca pīdakam pamokjambvūkṣetraṃ evāpi canloñ-kṣetraṃ |
| V4_0080_03 | ~~~~~ śrījayendrayudhākhyāñ | ca pu ~~~~~[śa]ktyobhayaṃ taylor eva bhattaru ~~~ |
| V5_0045_09 | // rājaprasādēna hi somatistṛī tasyāś [| ca] p[u]trās tv atha pautrakāś ca adāsabhāvaṃ |
| V1_0078_17 | nṛpaḥ☉ svarggadvāre pure yā puri puri | ca purā sthāpitaṃ bhūmibhartrā śrīvālādīyanāmnā |
| V7_0065_23 | - [mahīṣ]īmahiśādīkam // tasyāśramasya sīmāś | ca pūrvvādīśv aṣṭadikṣuca kramāt sthitās sadā |
| V6_0199_18 | yaḥ// pūjārthan tasya saṃghasyā- tithēś | ca pṛthagāśramāñ// karīndrāñ karīñīr aśvāñ |
| V4_0187_07 | ~ bhir atighṛṇo tarpayat so sta -// iha | ca pṛthuta ~~~~~ pūrñaiḥ pratibhavam api |
| V2_0172_02 | ☉ cāmpēśvarākhye ca sure vimāye vuddhe | ca pṛthvadryabhīdhānake ca śive dīśad dundabhim |
| V3_0041_23 | śivapādasya yajvanah kalpanāṃ rakṣatīmāñ | ca pautry umā pitryajñakah// pālayanti ca ye |
| V5_0255_36 | dvihastaṃ lingam aiśānam idañ | ca pratime śubhe// śrīśānavarmmaño nāmnā |
| V2_0102_22 | praśaste smil loke lokahitodyataḥ so dāc | ca pratyahaṃ pañca- daśaprasthārdhatandulam // |
| V1_0149_28 | śaivīm havīmṣi ca havirbhujī yogañ | ca pratyahaṃ yogyas svapoṣaṃ iva yo puṣat// |
| V1_0206_30 | kulaṃ sad bhūbharttur vallabañ | ca prathita ~ ~ yaśas tasya kiñcid [va]bhūva// |
| V1_0150_06 | abhūt svadeśe yadupakramam nāñbhāśālipijñāś | ca prayoktā nātakasya yaḥ// doṣavaiśamyadāridrya |
| V2_0027_07 | sa īśvarakumāra[kah] pautras taylor nniyogāc | ca prāsādaṃ kṛtvāñ i[ṃam] yājñopakarāṇañ cātra |
| V1_0021_32 | ca gandhadravayāñi sarvvāñi kārpūraprabhṛtīni | ca pharās suvarññaracitā |
| V6_0084_18 | tadā * * sadravīñāny eva so smai prādāc | ca bhaktitaḥ ☉ [utphu]llanetrasphuritānāno yat |
| V2_0027_09 | kṛtāñ tathāñga -bhūṣaṇaṃ sthānam īdrk | ca bhaktyā tena kṛtaṃ sva[yam] (K. 36 = Corpus, |
| V5_0047_11 | sthity ~ ~ ~ vimāśaḥ sthitaye | ca bhaktyā susthāpitaṃ guṇavatā dvijapūñgavena |
| V2_0171_36 | ālepitan dundabhim apy adāt sā devañ | ca bhadreśvaraputrabhūtam asthāpayad |
| V2_0102_11 | tāsu ṣaṭkārīkārājatatandulāmś | ca bhadreśvare dāt prativadarañ ca// |
| V6_0199_13 | rājataṃ śivikādvayam// mahat tāmramayam yaś | ca bhavanācchādanam muneḥ prāsādaṃ mañihemādhyaṃ |
| V1_0004_15 | drṣṭavāñ iha śāñkaram liñgam padaṃ goṣpadañ | ca bhasma tuñgśāparvva[t]e pradāñāni pradāyāśmai |
| V7_0173_26 | dhṛtasarvvavarññan dhanur ddadhāno rivalañ | ca bhīndan purassaro lokabhujāṃ bhuvam yas sāksāt |
| V1_0151_15 | tad idaṃ kila śāśanam// anādeyam adeyañ | ca bhūpais tadvallabhair api parirakṣyan tu tat |
| V4_0091_31 | liñgam umāpateś śrī-dharāmvikādeḥ pratimaś | ca bhūmau yo tiṣṭhipad dikṣu ca kīrtim iddhāñ |
| V3_0067_28 | bhāś karoty eva bhāśkaraḥ // // dāśīñ dāśañ | ca bhūmyādi- dhanan tasyai pradāya saḥ karīva |
| V4_0241_37 | upetā ratnācītvādhivasanā vasudhā | ca bhūyaḥ seviśyate tam iti saivam avekṣya vāñī |
| V1_0204_03 | nāyāsaṃ yaḡino smarāñ// bhaktiniṣṭhāś | ca bhūyiṣṭhā viprādyāḥ kavayo janāḥ |
| V1_0199_22 | yasya tristriya īdrśaḥ śāntā śrīś | ca bhṛśaṃ paṭvī vāk kīrttir yyatsadāḡatiḥ// |
| V4_0241_20 | na vidviṣo yat śriyañ jayam varmma | ca bhejire te tad vyaktam evāpratimāgradhāma- |
| V4_0212_37 | nakharandhrasaktam ☉ nārthy ātmabhogair na | ca bhoginībhīr bhītyā śarāḡner yudhi rājarāñij |
| V5_0290_08 | yena dhanākaraiḥ kṛtāḥ thkvalveñsamākhyāś | ca matrudvīpe ~ ~ ~ // bhṛtyaḡogajasamyuktāñ |
| V1_0163_27 | ~~~~~☉ śauryyañ kesariño valañ | ca maruto gambhīryam ambhonidhes sauva ~~~~~ |
| V4_0121_21 | ~~~~~☉ śauryyañ kesariño valañ | ca [maruto gambhīryam ambhonidhes sauva] ~~~~~ |
| V7_0173_20 | jahnor jñagatāṃ hitārtham uccaiḥpadārthañ | ca mahīpatīñām // yadābhīṣiktaḥ patatā jalena |
| V1_0058_22 | cittavatāñ nu cetā sañcūrññayan māñahṛtāñ | ca māñam ugrasya liñgan navadhā ḡariṣṭham |
| V4_0017_03 | trayaś tripathaḡāmimīm tadadriśṛñḡasānoś | ca māñe vistāramāñataḥ saṃkhyam dvāviñśati vyāmās |
| V4_0084_18 | * ~~~~~// yadagrajasya mahīṣi ~~~~~yaś | ca māñyas tadā di * ~~~~~m// khavāñavasubhir |
| V5_0116_02 | ~ [m]ū[r]tt[i]n tripadasya bhaktyā lakṣmyāś | ca mūrttin nijabhūmibhāḡe [saṃ]sthāpayām āsa |
| V1_0090_31 | ivoruvāñchāḥ yasyārayaś caraṇapañkajareṇavaś | ca mūrdhno dhyaśerata mahībhṛdadhīśvarāñām ☉ |
| V2_0049_22 | api ghorāvīcīkādiṣu vā duḥkhāny adhamāni | ca me bhave bhave nena mā bhūvan// nyāyena |
| V7_0174_08 | dahantam aḡniṃ varṣantam uccaiś stanitañ | ca meḡham // yasya svahastāsrutadāñāñīrair |
| V5_0053_05 | tadā ~~~~~ vudhas suraḡuruś cāpañ | ca meṣodaye ~~~~~ dviṭīya ~ ~ saṃ bhūmes |
| V1_0232_28 | na tasya stutir na kāmasya tiraskṛtīś | ca ya ekakarttākaluṣasmarasya tasyāñavadyasya |
| V7_0010_12 | prāsādasyā . i ~~~~~ māri - jananañ | ca yaḥ ~~~~~ ramye viṣṇupure karot |
| V1_0063_17 | ~ ~ ~ raḡ// kalābhi ~ ~ ~ ~ ~ netrāñandakaraś | ca yaḥ * * n * * * * * tir ivoditaḥ// |
| V1_0092_01 | ~ ~ ~ ~ ~ [ba]lavāñ vīro rūpavāñ dhīdhanaś | ca yaḥ pañcāñām pāñdusūññām ekādeśa ivābhavat ☉ |
| V4_0252_07 | ☉ hatvāñinādañ jagatāṃ vidhāya saukhyañ | ca yaḥ pṛāpa sukham haris tu naivāhatebho pi |
| V4_0013_31 | // [prathamo bhūt svṛttāñām guru]bhaktimatāñ | ca yaḥ śaktyā viśayamaryyādāḡ guruñām lañghayann |
| V4_0007_19 | //] prathamo bhūt svṛttāñām gurubhaktimatāñ | ca yaḥ śaktyā viśayamaryyādāḡ guruñām lañghayann |
| V1_0150_02 | vyāñiñāśat tair yuḡapat pareśām ātmañāś | ca yaḥ// pātañjalaye kāñāde kṣapādakapilāḡame |
| V1_0149_24 | dāmodarākhyaviprasya vahṛcasyātmajaś | ca yaḥ// prakāśarūpās saṃpṛāpya suprasannan |

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| V5_0224_22 | jātadharmmo jītādharmmas tilakas santatau | ca yaḥ// lavdhvā rājaptasādād yo nemarātādīkaṃ |
| V1_0202_14 | sambhojya bhojyāgraiḥ paścād āśnān mitaṇ | ca yaḥ// suparvvasūpavāsī yo bhāratādīkathārataḥ |
| V1_0101_26 | yas tridaśānām svayambhuvām sthāpitānān | ca yajvaiko bhūtvā pūjām avarddhayat⊙ rājendunā |
| V5_0176_18 | ⊙ [kṛtvā guhā]racanam atra jalāśrayaṇ | ca yat kalpitam yatihitāya punar mmayā tat [|
| V4_0032_13 | atiṣṭhipat ~~~~~ . yā suvarṇaṃ rajataṇ | ca yat yad anyat kaṇṣatāmṛādi śraddhayaḥ kalpitan |
| V1_0103_34 | ! ātmāyam eko vahudhā vibhinne karttopabhoktā | ca yataś śarīre tatas svadharmmagrahaṇaṃ vudhānān |
| V5_0240_39 | nāma mahīdharordhvaṃ phsothpalaṃvilnāma | ca yatpurāṇi puram gaānjroṇ itī santi sapta// |
| V5_0042_09 | dhyānagamyo maṇiṣṇām ādau yataś | ca yatrānte bhūtāni sa maheśvaraḥ |
| V2_0101_15 | karacchedaṃ heṃ-nāmaḥ pv-āhvāyasya | ca yathā taddoṣataḥ kurvyād itī tadrājaśāsanam// |
| V1_0264_05 | - ~~~~~-ye pālayanti | ca yathā parikalpitāni saṃvardhayanti na haranti |
| V1_0235_28 | kāntyutthitaṇ kāmīnī dviṭkṣatraś | ca yathāparādhadamaṇ no vaiparityaṇ kva cit |
| V5_0047_08 | ana - gha - ttaḥ āgantukān dvijagaṇāś | ca yathāprādhānam yas tarppayaty anudinaṃ |
| V2_0040_12 | utsaveṣū[t]s[ave]sv eva taṇḍulaṇ | ca yathocittam nivandhanaṇca yas tyaktvā sa |
| V3_0081_04 | // ~~~ keśvaralingam etat prāsādān itthaṇ | ca yad astī punyam mātāpitā bhūmipatir gguruś ca |
| V1_0010_10 | ~~~~~ varastrībhiś | ca yaś cakre kuverabhavanopamam ~~~~~ |
| V1_0010_01 | punas samantanauvāha- nāmadheyam avāpya | ca yas taritrabhṛtām paṅkti- vibhāgajñāḥ patih |
| V5_0309_11 | ~~~~~ tinayavidhānāiḥ kārttavṛttiṇ | ca yasmin ~~~~~-[mah]t[pa] |
| V1_0082_22 | dīptavati varāngeṣv āhlādānī vāg dahanī | ca yasya tejomayī sūryaśāśāṅkavahni- |
| V4_0237_13 | iṣṭiceṣṭaḥ ⊙ stheṣṭhaṃ paraṃ vrahmayāśāś | ca yasya digvyāpakaṃ vāgvibhavavyatītam |
| V5_0241_04 | pitṛkārūnāma pāde maror ekapuraṇ | ca yasya// śrīvīrendrādhipatyādī- varmmāntan nāma |
| V7_0173_07 | pi kṣarītāmṛtānām kalaṅkalīdḥāṅgatayā kṣayāc | ca yasyopamānan na mṛgāṅkamūrttiḥ // |
| V5_0257_28 | pretasya pratyag āmudga- nadyā bhūmir udak | ca yā (K. 176) |
| V5_0231_13 | tena śaurīśauryaaparākramaḥ// tasya bhūmiś | ca yā sarvvā sakulopāyasantatiḥ rājā dadāti tat |
| V5_0232_03 | nārakaṃ rauravādīkam// yāvac cādityasomau | ca yāvac cākāśabhūmikau tāvat pāpāni labhyāni |
| V7_0142_08 | nṛpāś śrījyavarmmā śrī - harṣavarmmādayaś | ca ye / tatkulavyomasomo bhūt so ~~~ vanśajaḥ |
| V5_0100_17 | yāntu yāvad bhuvanamaṇḍalam// varddhayanti | ca ye ke cit sādhaveḥ puṇyabhāgīnaḥ svarggaṃ |
| V5_0092_25 | ~ yanti narake cirakālaṃ patantu te// ~~~~ | ca ye ke cit suralokaṃ vrajantu te ~~~ āśaṃsam |
| V3_0041_24 | ca pautry umā pitryajñakaḥ// pālayanti | ca ye dhīrāḥ sagotrakalavāṇdhavāḥ trivarggapha[la] |
| V3_0041_26 |]dām etān te yānti paramāṇ gatim// nāśayanti | ca ye mūdḥā mūdḥāndhakapanānānvitāḥ avicyadin |
| V4_0092_40 | sthāpi mahāpadāmaṃ suduṣkaraṃ liṅgapure | ca yena// śrīharṣavarmmā tanayas tadīyo yo |
| V1_0082_34 | rājavidyān dīptām atītaṛ bhuvi bhāvibhiś | ca yo dīpyat prāpya viśeṣato syan tamāṃśi |
| V5_0289_14 | atiṣṭhi[pat] ~~~~ viṣṇor arccān | ca yo yamī// akarod āśramapadan |
| V3_0067_13 | kalim // ~ senāmarendratvaṃ valavyūhaiś | ca yo yayau [vi]yadvilavasuprāpta- prājyārājyo |
| V1_0150_25 | kṛtsnām vṛttiṇ ca kāśīkām pārameśvarapūrvvān | ca yo likhac chivasamhitām// mahāguṇair anekair |
| V7_0077_10 | ~~~~~ na saṃsthāpito śuddhenāpaśunaiś | ca rakṣaśubhadair nityaṃ pratipakṣaka -rājñā |
| V7_0095_11 | dadat dāsādāsiṇ ca dravyāni vahudhānyaṇ | ca rakṣitaṃ ājñāmātrsurūpakām eva naniṇ cā |
| V5_0225_09 | śive dād gobhūmipūrvvaṃ mahiṣaṇ | ca ratnam// ye varddhayeyus sugatiṃ prayāntv i-mām |
| V1_0021_30 | yajñakośāś ca rājatāḥ sauvarṇakośakhadgāś | ca ratnāny ābharaṇāni ca hemarūpyapadādarśā |
| V7_0007_15 | - māyūrātāpavāraṇam ~~~~~ . ṇ | ca raśanān garggarīm api ~~~~~ ṇakarṣa |
| V1_0021_27 | hṛdyā viracitāś tathā rājatāḥ pṛthukumbhāś | ca rājatavyajanāni ca karaṅkā hāṭakā raupyāś |
| V1_0021_29 | bhājanāni ca raupyāṇi yajñakośāś | ca rājatāḥ sauvarṇakośakhadgāś ca ratnāny |
| V4_0014_17 | // [sthāpityeṃ pratikṛti]r vṛṣa[bhasya | ca rājatī] [yā mūr]t[i]r [iva] dharmmasya |
| V4_0008_34 | // sthāpityeṃ pratikṛtir vṛṣabhasya | ca rājatī yā mūrttir iva dharmmasya paripūrṇṇā |
| V2_0102_03 | // yāvanyo bhūmayas sarvvā krītā dattāś | ca rājabhīḥ sahadevasya siddhāś tā itī |
| V3_0041_09 | vrahmaṇīvāpi kāmuvajā// kāntinān kāntamattyā | ca rājamaṇḍīramālinī saṅsarasāgarad bhityā |
| V1_0013_23 | śūro vijitāśatru[h] svasvāmīna x prasādāt sa | ca rājasabhādhipatyakṛtanāmā |
| V7_0158_13 | ya[h] śrībhavavarmmendrasamas tasya | ca rājyodbhave kāle ⊙ (K. 981, 982, 983) |
| V3_0047_02 | āśritya hariḥ khagendraṃ rāmaḥ kapīndraṇ | ca ripūn mamardda svavāhum ājau viśame sujātīm |
| V4_0091_33 | dikṣu ca kīrttim iddhān cakhana vīryyaṇ | ca ripos taṭākam// tatsūnur āśīd asamo yaśasvī |
| V1_0014_06 | haimaṃ kośaṃ makuṭaṃ kalaśakaraṅkaṃ tathā | ca rūpyamayaṃ kṣetrārāmā vahavo gomahiśā |
| V5_0256_19 | dhlādakas sitam chartraṃ hemakaraṅkaṇ | ca raidolām aparān dhanam// bhrātaras svarggate |
| V1_0021_29 | raupyāś svarṇnārūpyasamudgakāḥ bhājanāni | ca raupyāṇi yajñakośāś ca rājatāḥ |
| V4_0091_10 | - [a]saṃkhyamakḥajair ddviśatān | ca lakṣmīm raktāṃ raṇeṣv asilaṭāṃ rudhirair |
| V3_0201_17 | kṣoṇītanūje vṛṣam amaragurau dvandvarāśīn | ca lagne sa śrītrailokyanāthas sthita iha |
| V5_0232_06 | vyatikramanti tat sarvvaṃ śāpāni | ca labhanti te// matkulāni śivasthānā- vināśaṃ |
| V3_0120_04 | śivasomanāmā candīśvaravighnapatiṇ | ca liṅgaṃ grahaś saha sthāpitavān sughaktyā |
| V1_0150_16 | āśayam ambhaśām sthāpayām āśramāś cāsa yaś | ca liṅgapurādiṣu// tasya yajñava āhasya vidyānām |
| V4_0093_28 | dvīpe taṭākasya yaśodharasya niveśitaṃ yena | ca liṅgam arccāḥ// sa divyadrśvā parameśvarasya |
| V7_0012_02 | ivātmatanuṃ parārthaṃ santām | ca le ~ . imatīm sarasīn cakāra ⊙ rāṣṭrodāyā |

V4_0219_10
 V5_0036_03
 V6_0125_03
 V4_0237_18
 V1_0206_04
 V3_0081_05
 V7_0143_04
 V4_0219_35
 V4_0174_07
 V1_0020_02
 V1_0149_29
 V1_0150_32
 V4_0016_07
 V7_0095_13
 V1_0022_02
 V2_0172_30
 V5_0224_24
 V5_0253_17
 V4_0014_15
 V4_0008_32
 V2_0166_18
 V6_0230_26
 V1_0077_07
 V5_0156_12
 V4_0041_35
 V1_0014_08
 V1_0104_18
 V1_0022_08
 V4_0220_03
 V1_0090_10
 V1_0164_29
 V6_0125_29
 V2_0170_17
 V3_0138_15
 V4_0215_24
 V1_0236_18
 V1_0059_10
 V5_0275_05
 V2_0172_02
 V2_0170_02
 V5_0122_05
 V7_0143_02
 V5_0218_05
 V6_0133_06
 V2_0168_06
 V4_0014_13
 V4_0008_30
 V5_0042_04
 V7_0095_09
 V5_0256_08
 V6_0075_01
 V1_0009_14
 V4_0046_06
 V6_0199_17
 V6_0197_10
 V5_0218_10
 V5_0231_22
 V1_0022_06
 V1_0233_33

bhuvanasya cakrī yatna lakṣmīm amṛtañ
 sarvvair vva - - - r mmaddhyam vā nidhanañ
 pi ca// = bhāti lok - - - mā p[ra]nidhaye
 ripavo yaḍīyan tejas smarantaś śaśīnañ
 sādhuvr̥tīhitodyataḥ dayātur anasūyaś
 yad asti puṇyam mātāpitā bhūmipatir gguruś
 niyojitam idaṃ puṇyam miśrabhogañ
 kṛtvādhyām avanīm anūnavibhavair durgāmś
 // iha - - - nya vandhor vvā kasya cic
 raṇe sarvvāśavaninnāthavādhanakaro jayyaś
 yogyas svapoṣam iva yo puṣat// hiranyañi
 // nānāratnanivaddāni mahārḥābharaṇāni
 ā bhūmer girir ārohato mitaḥ dve sahasre
 cā satipati pancavelā tathā yatraṃ sabhūṣaṇ
 suvarṇṇaracitā rūpyālaṅkṛtatamarāḥ vastrāṇi
 śriyā rūpajuṣām sarasvatīm vicārakāṇāñ
 rājaptsādād yo nēmaratnādikaṃ dhanam bhūmiñ
 // aṣṭārdhdador iva guṇair aṣṭārdhdāśyaś
 - - - [pratimeyaṃ sarasvatyā iyan nṛteśvarasya
 - - - pratimeyaṃ sarasvatyā iyan nṛteśvarasya
 - - - - - [⊙]mātāmahaḥ - - - - - . āś
 śridharaṇīndrapūrvvaṃ parākramāntaṃ
 kauverīñ
 - tāmre bhṛṅgārahājane bhogāmś
 - - - - - yajñair bhūrisudakṣiṇaiś
 kṣetrārāmā vahavo gomahiṣā dāsavarggāś
 ⊙ yato nimittād adites sutatvaṃ straiṇaṃ
 vahūni vahuvṛttayaḥ vahugrāmāś
 - - - randhrair ghanataravanāntarnilīnaiś
 yaśasām vivṛddhir dhṛter ddhiyām yasya
 prakīrṇā - - - - -
 yaṃ kṣetram eva ca// kaṃvañ vavoñ tu raṅgañ
 akarot kṛtajñā ⊙ ta - - - - - vad vratañ
 duḥkhaśokabhayānvitah // - - - me tad vākyāñ
 prahlādanaṃ maṇḍarucer akāryyam daṇḍe
 ⊙ vāgīśvarī bhagavatī bhagavān śivaś
 vasusamastaṃ bhaktito smin śive sāv akṛta
 gaṇair devā maheśādayo devyaś śailasutādayaś
 sure vimāye vuddhe ca pṛthvadryabhidhānake
 - - - dā dakṣiṇadiksthitena yamena duṣṭe raviṇā
 vvīdhānavit// dakṣiṇasyām udīcyāñ
 śivādīnām nyadhāl liṅgapurādiṣu śrāṇāśrayāñ
 // tandulānāñ caturdroṇī yathālābhaṃ phalāni
 ajādinidhano vedyo ya eko vibhuḥ sevyo yaś
 - - - r[e]ṇa rāmaṃ prāptāṃ viyuktāñ
 imāḥ//] kārṭtasvarama[yaliñ]ga[m] idañ
 pra[ti]mā imāḥ//] kārṭtasvaramayaliṅgam idañ
 vyāsasatravinaśakṛt yāvat sūryyaś ca candraś
 yo vālasvasya sa vīryyadhṛk sārassvatiñ
 bhuvi// yo devo devapuline devarūpe
 kṣetrādāsādiyuktāñ vīhārāñ sāṅghikānām daśa
 prakalpitaḥ sitātapanivārādi- bhogair api
 sthāpito vidhinā tena hutvāgniñ
 dhānyānām adīśan munau// vāhyaṃ guhyañ
 yoginām eva gocaram agrāhyānabhilāpyaṃ
 [k] = = bhavatu bhūriśaḥ sa eveha
 pālyan tat matkulais sarvaṃ dhārmmikaiś
 narttanādiviśārādāḥ bahavaś cāruveṣāś
 vividhabhogacayair apūrvvaiḥ kāsthāmukheṣu

ca lebhe śāntiṃ punar yas tu vinaiva yatnaṃ kin
 ca lokaguru[bhi] + kālatrayajñairapi sarvvan
 ca laukikam lokānugraham ālokya lokeśarūpam ād - -
 ca vaktram vivarṇavaktrā girikandarāsu tayor
 ca vadanyo yo tithipriyah// uktapratyuktabhāvena
 ca vandhuḥ s[u]hṛc cāpi tad astu teṣām // anena
 ca vandhubhiḥ / śonāmā dāsabharitaṃ mudā
 ca vapradīkām - - - - - bhāvīśvarāñ abravīt ⊙
 ca vā svam - - - - - grāma- kṣetrādyas tu mamedṛ[cāḥ]//
 ca vāmetaraḥ vāhur yyasya tathāpi suprasāmanan
 ca vāsāmsi kuṇḍodhnīr gāś ca parvasu yaḥ
 ca vāhyābhyantrapūjārha- kṛtsnopakaraṇāni ca//
 ca viñśāni vyāmāḥ saptaśatāni ca ārohata x
 ca vicitrakam tandulam dāsadronan tad bhakṣapākam
 ca vicitrāni sarvvopakaraṇāni ca
 ca vijitya vidyayā vipakṣalakṣmīñ ca
 ca vidadhe tatra lakṣmīndrapadasatpuram// prācyām
 ca vidyayā aṣṭāśasthayaśā yo nu manor
 ca] [vidhinā sthāpitaṃ sarvvam idan tena
 ca vidhinā sthāpitaṃ sarvvam idan tena mahibhujā//
 ca vipra - - - - - [rā]jendralakṣmīr va - - -
 ca vibhartti nāma śrīvīravarmmāpy anujas tayor
 ca vibhāti tais sa nuditais tasmai namaś śambhave
 ca vividhān anyāñ svarṇṇarūpyamaṇiṃś ca tāñ//
 ca vividhair yyajvā sa - - - - -
 ca vividho dravyaviśeṣaḥ śradhdhādatto dhiyā
 ca viṣṇur bhagavān ajo pi śivo
 ca vistīrṇṇa- kedātā rāmamaṇḍalāḥ gavām
 ca vīrai[s] - - - - - pātheyabhārāḥ ⊙ -
 ca vīryyakīrtyoḥ prāptāparāṃ koṭim api prapede
 ca vṛttir dṛṣṭā rajanyam iva śītarāśmeḥ ⊙
 ca voḥmankṣetraṃ tathaiva ca// sabhūmyārāmāhāsādi
 ca vauddham phalaṃ sāptavati ca sāksāt tapo v.
 ca vrahmavākyasamaṃ mataṃ - - - mārthamokṣaṇ ca
 ca śaktiṃ viphalāṃ yamasya lavdhodayo yas
 ca śaṅke yaḍīyajananījanakāv abhūtām vāgīśvarī
 ca śikharābhaṃ saudhaveśmādrirājah aniyatagatim
 ca śivasomākhyena samyañ mayā
 ca śive diśad dundabhim ekam ekam sā svarṇalīptam
 ca śīte - - - - - rggo yudhi saṅgrahitum
 ca śaurer asmin nime nime sthāpayitvā piṭṛpṛīyai
 ca śraminām āśramam pustakāśramam / rājājñayā
 ca śrīmadbhadreśvare yajvā- kalpayat
 ca śadaṅgayo[ga]viśadair yyogipravīnair hṛdi
 ca sa - - - sītām priyapra - - - - - yathomā
 ca sa caturmmukham] [śarv]va[s]ya [śarv]v[arīdh]
 ca sa caturmmukham śarvvasya śarvvarīdhvānta-
 ca sa vaset narakeṣu
 ca saṃyogāt putr[ī]ṃ sārassvatīm ivaḥ
 ca saṃsthitāḥ tau devau sthāpayām āsa sa sūris
 ca sakathine cīvare dve sacaitiyaiḥ// sarvvānām
 ca saktṛtaḥ vidhinā sthāpitaṃ yena liṅgam
 ca sadāreccayet [pa]ñcatanmātram asyedaṃ
 ca saddharmmaṃ sthāpayitvā cakāra yaḥ// pūjārthan
 ca saddharmman namatāṃ muneh//
 ca sadbhūtir yyo yaṃ saṃvarddhayed idam// ⊙
 ca sanātana[m]// dattaṃ bhūmyādi yad dravyaṃ tena
 ca sabhūṣaṇapariccgadāḥ naranārīśahasrāṇi vahūni
 ca samaṃ svayaśaḥpratānam ⊙gaurīgurur

| | | |
|------------|--|---|
| V2_0170_26 | āhitasatkriyās ca paramparājñāpitavṛttayaś | ca samprāptapuṇyaprasavās ca tasyā yaśo tiśubhram |
| V1_0083_35 | abhāvayugbhiḥ kāryyāny akārṣīt sad asac | ca sarvvaṃ ṣadbhiḥ pramānair adhiḡamya gamyam |
| V5_0100_20 | pavitrais samadhikapuṇyaphalaiś | ca sarvvasattva[m] vrajatu cirataram sukhāvatin |
| V7_0175_02 | // śivasya liṅgam śivayor mūrāreś śriyāś | ca sarvvāḥ pratimās catarah saṃsthāpitās tena |
| V2_0170_18 | ~ ~ vad vratañ ca vauddham phalam sāptavati | ca sāksāt tapo v. - - ~ ~ yā yuyoja svanarttakīr |
| V4_0086_25 | ~~~~~ nte yamālaye// ~~~~~ yas | ca sātvikāḥ ~~~~~ datāṅgatāḥ// |
| V7_0175_03 | pratimās catarah saṃsthāpitās tena kṛtās | ca sālā -prāsādasadmāditatākadeśaḥ // |
| V4_0025_06 | dānapayobhis sadā sravadbnir mmataṅgajānāñ | ca siktā yatkiṛtti |
| V6_0010_05 | śākāpde munimūrttivānaganite lagne | ca sīnhodaye yugme rkkendujaśukraketusahite |
| V4_0220_30 | yogam iyam ~~~~~kaś cid bhūpatayaś | ca su ~~~~~ ntriṅaḥ bhūbhṛd vaktim avigrahās |
| V5_0297_26 | hiranyalakṣmyāś | ca sātūstūyām śrīsūryavarmmāvanipaṃ ksitindrā- |
| V4_0093_32 | upāskṛtemām pratimām pravīṅaḥ prāsādaśobhāñ | ca sudhāvicitrām// jīvas saurayuto mṛgādhipagatir |
| V5_0302_04 | nānāḡunigurur dadau// [ś]iśyas sutaś | ca supitus suguror narendrā-d[i]tyasya yo yam |
| V2_0172_31 | ca vijitya vidyayā vipakśalakṣmīñ | ca subhāgyaśobhayā svanāma tat karmmagatā krameṅa |
| V2_0172_01 | dundabhisamjñam arthāt ⊙ cāmpēśvarākhye | ca sure vimāye vuddhe ca pṛthvadryabhidhānake ca |
| V2_0171_27 | samudgam mañirañjitaṅgam dīpasya pādañ | ca suvarṅajātam dhṛtañ catuśśrīpratiyātanābhis |
| V2_0171_10 | [m] ⊙ sā dundabhiñ hemakṛtan dhvajañ | ca suvarṅarūpyai racitāḡryadaṅdam cīnāmśukaiḥ |
| V4_0091_12 | asilaṭām rudhirair vvbūtyā śubhrā dīśaś | ca suhṛdo vidadhe samaṃ yaḥ// tasyātmajo jayy |
| V2_0164_30 | samāhārād asa * ~ ~ - sane sādḡupakāribhāvāc | ca sūtraka * ~ ~ - hasat ⊙ lakṣmyākṛṣṭo mado |
| V4_0041_29 | ~~~~~yābad bhūmidharā dharām vidadathe yāvac | ca sūryodaya ~~~~~tāvat te nirayam |
| V3_0183_20 | iṣṭvā yajñair vyadhād imāñ taṭākan devavāpiñ | ca setūś ca kramam adhvani // pakśayos |
| V2_0102_16 | kṛtāni vuddhe tādrūpake lokapatau | ca so dāt// śrīsamantaprabheśākhye śrīḡhaṅe |
| V5_0276_07 | so kārayad imā nimāḥ// saviṣṇur īśas sagaṅaś | ca somaḥ phalaṃ ptadātum śivasomanāme tapasyate |
| V2_0049_14 | ddvinnavāṣṭaśakena yā// tadagrajaś | ca saudaryo hṛdyācāryābhidhānadhṛk |
| V6_0084_04 | viñśatir bbāla[vatsāḥ] [pa]ñcāśad dhenavaś | ca stanabharaguravat + puṣṭavatsānuyā[tāḥ] |
| V5_0224_27 | // vāruṅyām stukkaṃvvalnāma vāyavyāñ | ca sthalāvati - - yām - - aiśānyām |
| V2_0102_19 | // śrīsamantaprabheśe | ca svadeśodbhūtarūpake so nvahaṃ vyatarat pañca- |
| V7_0065_15 | ~ -dharāñdrapatis tasmai bhogāni vividhāni | ca svarṅnadolāmāyūrādi- sarvvdantāny adāpayat // |
| V7_0077_07 | dāsāñ dāsi ~ yāś ca gāḥ viṣṭ. v. k. - - - | ca svāmīrājā dine ṣṭame - vanokācyuto śreṣṭha ta |
| V1_0233_02 | ⊙ diṣṭyārjunaś cākśayavāñatūno rāmaś | ca hanta svayam āḡatesuḥ yasyāhatāre raṅa ekavāñā |
| V1_0149_27 | bhṛśam// bhaktyāṣṭapuspikām śāivīm havīmṣi | ca havirbhujī yogañ ca pratyahaṃ yogyas svapoṣam |
| V1_0021_30 | sauvarṅṅakośakhadgās ca ratnāny ābharañāni | ca hemarūpyapadādarśā vālavayajanakāni ca |
| V2_0171_25 | kośam bhojyāsanaṃ viṃśatikāṭṭikābhiḥ kṛtañ | ca hemnām atidīptabhāśām ⊙ haimaṃ samudgam |
| V7_0174_39 | hemamayaṃ karañkam srotohimūrttiṃ kalaśañ | ca haimaṃ pratigrahañ cānyad api praśastam // |
| V2_0171_19 | tathādāñ nandidvayaṃ siṃhayugañ | ca haimam sadarpañāñ svarṅnamayīm śriyañ ca |
| V2_0171_16 | -mañav hirañyāhitanadiyugmam śyenāmś | ca haimāmś caturas sadaṅḡāñ sadīpakośāñ jvalitāñ |
| V6_0125_02 | sthalamārggañ ca travāñslvād uttare pi | ca// * bhāti lok - - - mā p[ra]nidhaye ca |
| V6_0125_28 | - caṃpokdvāyy- dilok yaṃ kṣetram eva | ca// kaṃvañ vavon tu raṅgañ ca voḥmankṣetram |
| V4_0090_40 | apy urjjitair ddadṛśire yudhikarmmabhiś | ca// tatsantātāv ajani yo jayavarmmanāmā śrīmāñ |
| V2_0194_12 | ca antaram yasya nāsty eva janeśu rājaneśu | ca// [dharmma]pālena teneha bhagavāñ ayam acyutaḥ |
| V1_0150_33 | ca vāhyābhyanantarapūjārha- kṛtsnopakarañāni | ca// naranārījanapṛyā vāhyāntaḥparicārakāḥ |
| V6_0200_02 | nāḡās samās tv ete dharmmiṣṭhāñ ramayanti | ca// satvārthāya tataś śāstrā yathoktā |
| V6_0125_29 | vavon tu raṅgañ ca voḥmankṣetram tathaiiva | ca// sabhūmyārāmahāsādi - deśāñ devaṃ |
| V6_0125_27 | pamokjamvūkṣetram evāpi canloñ-kṣetram eva | ca// slākrāñstukkṛā - caṃpokdvāyy- dilok yaṃ |
| V2_0102_12 | ca bhadreśvare dāt prativadsarañ | ca// svakīyaveśmāni manoharāni sarvvopajīvyāni |
| V5_0166_38 | ~ ~ -śiśyo ya ~ ~ - ~ ~ ~ ~ ~ ~ ~ ~ -suhṛc | ca ~ ~ - ~ ~ - ś śrīvīrendravarmmaṅaḥ suhṛt pṛā ~ ~ |
| V6_0134_21 | ~ ~ ~ ~ ~ pramāñ vyek nu | caṃlāk gmvar tem sre jnaññ trā nirṅṅaya praḥ snām |
| V4_0212_40 | yasyāhisattrajvalanāvalīdho vyomnīva bhogī | ca kame vimokśam ⊙ tejavivarddhiṅṅuharer yugeśu |
| V5_0176_05 | ~ ~ ~ ~ ~tantā yogīti candrapuradhāmaguruś | ca kāra ⊙ [guhā pade smin vahudevayukta]hṛd-guhā |
| V4_0215_05 | samastalokā-lokaprakāśañ janayāñ | ca kāra ⊙ trailokyavandyā guruśārñgirudrāḥ |
| V4_0211_20 | tathaiiva dṛ - sa . d arīñāñ du ~ ~ ~ . ñ | ca kāra ⊙ dviśodaye yasya raṅe vṛśaṅka- |
| V1_0089_28 | yajñāyudhināñ dvijāñām satyāpayām vedagiraś | ca kāra ⊙ dhāmābdhihemagirināḡavanādi nūnam |
| V4_0215_25 | viphalaṃ yamasya lavdhodayo yas tritayañ | ca kāra ⊙ yasyāribhūr bhānumaṅer bhavena |
| V4_0217_40 | niyatas sudhīr yo dakśeśvarendrāl laghayāñ | ca kāra ⊙ yo jasraviśrāñitavittajātair ādhyīkṛte |
| V7_0012_02 | parārtham santām ca le . imatīm saraśiñ | ca kāra ⊙ rāṣṭrodāyāya svayam apy upeto mantri ~ |
| V3_0048_06 | yaś śivasya pūjājanāññ | ca kāra // yasyonnatiṃ rājagūṅe ca dharmme kalir |
| V1_0263_25 | // rāmarttuvasuśākena raktapāśānarañjitam | ca kāra ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V6_0304_20 | mukhāraviṅḡāny adharī | ca kāra iyan dyulakśmīś ca taylor vviśeśo nāsīd |
| V1_0080_12 | bhijvalitaṃ vipaścid yaś cāpaśavdan na | ca kāra kañ cit ⊙ yasyākalañkās sakalāḥ kalālīr |

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| V1_0192_15 | devīpurasthā janatās tadānīm | cakāra cāmīkarakāravarnṇe nivedanāt tasya |
| V5_0099_04 | abhidhān dadhat saṃsārasāravairāgyaṇ | cakāra jñānasampadā// bhāti vuddhāṅgahemādrau |
| V5_0224_08 | jvalata tejaso yasya vinā ced dhātūr ājñayā | cakāra nodayaṃ bhītyā vivasvān iti me matih// |
| V3_0183_12 | rājñāḥ karuṇayā gavām kālanaṣṭām api bhuvān | cakāra punarādivat // yo rājakarūṇālavdhair |
| V5_0099_29 | // yaśodharapurīm śūnyāṃ bhūyo ramyaṇ | cakāra yaḥ puraṇḍarapurābhikhyān divas sāksād |
| V6_0199_17 | // vāhyam guhyān ca saddharmmaṃ sthāpayitvā | cakāra yaḥ// pūjārthan tasya saṃghasyā- tithes ca |
| V5_0224_10 | - - -vairīndramakuṭān chittvā khadgenādrim | cakāra yaḥ// vavandha setum ekāvdyaya purā rāmaḥ |
| V1_0149_06 | kevalam guṇavatprītyā nojjhān cāpaṇ | cakāra yaḥ// smarayat smarasaundaryam |
| V1_0033_09 | teṣāṃ vicitraśikharān prāsādān sa śīlāmayān | cakāra lalitākārān dharmmavījānkurān iva// |
| V7_0085_12 | gantā līṅgapura - tran tapaḥ kaṣṭān | cakāra saḥ // tataś śivājñayā [līṅga]m aiśan |
| V5_0224_35 | yat// sarvasāstravicārthaṃ vrahmayajñān | cakāra saḥ suvarṇṇalīṅgaṇ jaladhau dhautavuddhir |
| V1_0009_09 | agni[sat]kṛtam ātmānām hlādinyam yaś | cakāra ha nirapekṣas svakāye pi y[i]yāsur |
| V1_0081_16 | karttumanāḥ prakṛṣṭām yatnaṃ viriñco nitarān | cakāra vilokya dikpālajaye jayādhyān |
| V4_0093_20 | vidhātṛim smarasya dūrād adharī | cakāra anekapānekadhaprayuktair ddānām vubhiḥ |
| V1_0263_03 | tenaiva | cakāradritate ramye girīndrāśramam āśramam |
| V1_0091_20 | striyam iva ramayāṃ yaḥ kṣmān | cakārānuraktām bhuvanatritayākṛmṇām yasya ki[|
| V3_0048_01 | śatakator yo bhuvi tulyavṛtīḥ kṣitiṇ | cakārāmaraviprakīrṇām adhyāsītām punyajanaiv iva |
| V5_0308_24 | [h] - tkāntir akṣīnakalābhīpūrṇṇo yo nyak | cakārāmvujavairi - [ya]syāvalīḍhāḥ kalidoṣavahni |
| V1_0033_24 | sa līṅgam pratyatiṣṭhipat// sa nirmmalaṇ | cakārendra tatākaṇ kīrttidarpaṇam |
| V3_0100_09 | samācītaḥ // rudranetrāgni - rucō rodṛās | cakāsati kāntakantha - viddhvaṇsanaparā iva // |
| V5_0251_16 | // vrahmā vo vatu yasyāsya- sarojāni | cakāsati trayimayānśumaddhāma- vodhitāni |
| V4_0090_20 | sphuṭasudarśanadrṣṭaviryā mūrtās | cakāsati harer iva vāhudaṇḍāḥ// yān rohanādrim |
| V6_0192_07 | somo hi nāma ripucandravile | cake ca gaṃmryānpradeśabahubhūmyatapovana[m] |
| V6_0134_09 | namas tasmai parātmane// viṣṇur jjayati yaś | cakra mahīśāṅkhagadādharmaṃ vibhartti caturo loka |
| V7_0064_18 | - - - - // kri - mā - - - - le so bhajac | cakra ṛ - kaiḥ tasya - - - - raḥ pra - irnā - - |
| V1_0165_02 | yuvā kamaladrk kamalānkitānḡhrīś - kī - | cakracitacārūkarah kālāḍhyah śriddho guṇī |
| V1_0097_18 | iva śārnḡśvarau tadradohābhyāṃ yān | cakratur atādrśam - na kevalam padavidhau |
| V4_0240_17 | somānḡgayaṣṭir bhajate sma bhūtim - yaś | cakrapānis tatacakradṛptaṃ hatvā bhujāṅgam saha |
| V4_0240_08 | vṛtrtracadhāya - bhūtān tu garbhodgamanāya | cakram - yatkrodhavahnir dviṣad - n nayan |
| V4_0240_02 | niyuktaṃ kaṇṭhe ripor bhūṣaṇam eva | cakram dattvā bhujē yasya bhīyātmaśaktim pāde |
| V1_0093_17 | - vibhidya śātravaṃ vyūham yo viśac | cakrarakṣitam garudmān iva māhendrān |
| V1_0062_05 | arth[e]ṣu satsv iva// namo namranabhaścārī- | cakralagnānḡhrirociṣe dvisaptajagadālamba- |
| V3_0153_06 | haraye paradhāriṇe cakre cakreṇa yo rājeś | cakrasya ka - namaddhvan dhvāntavidhvaṇsam |
| V7_0010_03 | śrīmadyaśodharapure sa maya - - - - | cakrahates tanū dve ca tanayābhyudayakṣame |
| V7_0012_15 | teṣu taṭakamālā - - - - - | cakrahetau hitaruci - - - - -vivarācchādānān |
| V1_0097_10 | vikramatrayāyāsa- śāṅkām śārnḡī nu nāśayan | cakrāma kṛtsnam ekena vikrameṇa punar jagat - |
| V4_0255_19 | ivāparam satapomandirāṃ yu - līṅgārcchābhīś | cakrāra ya[h] - nānām pañcādīnām havirbhujām |
| V1_0082_03 | akṛtte sati kānticandram nimeṣacandradviṣi | cakricakra -krudheva raktā dadṛsur dṛśo nśam - |
| V4_0078_19 | /] nimeṣarāhau yatkānti- śāśīnān grasati - te | cakricakraṃ krudheva strī- dṛśo raktā vyalokayan// |
| V1_0062_20 | vṛṣakaṇṭakajetāro dorddaṇḍā iva | cakriṇaḥ // śrīmatām kamvujendrānām adhīśo bhūd |
| V5_0255_03 | // śrīs sadoṣodayaṇ candraṇ caturdoṣān ca | cakriṇam na jahāti sma nirddoṣe yatra yogini kā |
| V1_0203_25 | vajritvaṃ śūlitvaṃ śāṅkare harau | cakritvam arthyam īdyaṃ vai tyāgitvaṃ yatra sat |
| V1_0165_35 | yasyāsilatā vijrmbhitā kālajihveva - | cakrivan muktacakreṇa cchinnārāṭīśiromvujaiḥ raṇe |
| V4_0240_07 | [v]i[pa]kṣ[e] tadvallabhāyāṃ kusumeṣum eva | cakrī tanuṃ vṛtrtracadhāya - bhūtān tu |
| V4_0219_09 | - - - - -kṣobham vidhātā bhuvanasya | cakrī yatnena lakṣmīm amṛtaṇ ca lebhe śāntim |
| V4_0213_41 | yaḥ kim punas tikṣṇatarovalena supto pi | cakrī sutarām adhrṣyaś cakreṇa yuktaḥ kim uta |
| V5_0042_15 | sthāpitaṃ līṅgam aiśvaram nāma tasya dvijās | cakrur iti rudramahālayam dāsīdāsapaśukṣetrā- |
| V1_0087_08 | gaṅgāmvulīne tu na dhārttarāṣṭre | cakruḥ kṛpām vyūham apāsya pārthāḥ - |
| V1_0167_12 | - - - dvijendro dvijendravidyāśramam atra | cakre - vaktrenduvimvagalitāmṛtavāhinī vāk |
| V2_0168_03 | - - -yad yat tapo duṣkaram u - m acchaiḥ | cakre - - - - -siddham abhyastam iṣṭam |
| V6_0278_09 |]vāya kartu-kāmaḥ purātivahudhā ratim eka eva | cakre kajāsanakajākṣankaparaddimṛttim |
| V5_0179_08 | vrahmarṣiḥ kamvuvānśajāḥ yo sadvṛttes tapaś | cakre kaler iva jigīṣayā// tejasā yo tidīptena |
| V1_0010_10 | - - - - -varastrībhīś ca yaś | cakre kuverabhavanopamam - - - - - |
| V1_0204_28 | dhayetṛkakulair mmedhīro yas taduttaram | cakre kṣipraṃ yadi praśno gamitas syān na |
| V3_0153_06 | namas sthityai haraye paradhāriṇe | cakre cakreṇa yo rājeś cakrasya ka - namaddhvan |
| V4_0084_20 | - - - - -m// khavānavasubhir vva - - - - -h | cakre tribhuvanasthānam yas surasthitinirbharam// |
| V1_0094_26 | - dantaṣaṇḍojjvalānalaiḥ yaś | cakre dipikākoṭim ājirātrau jayaśriyaḥ - |
| V6_0199_30 | śāstānugrāhako nṛṇām [sa]prāsādās savibhavās | cakre nekā nimā muneḥ// - - - rmmāpaṭtane grāme |
| V6_0198_05 | - dhārā tirthālayam yathā// prajānām dayitās | cakre pīditānām piteva yaḥ prasāritakarākāraiś |

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| V2_0101_06 | devīgrāma itūritāḥ taddevasthāpanāṅ | cakre yaḥ kāvdakajalāśayān// divaṅgate tu yasmimś |
| V2_0164_38 | - vijāropasamuts[uka]ḥ kṣetrībhūtām bhuvanā | cakre yo dordandapu[nyair] dṛḍhaiḥ ⊙ yasya |
| V1_0204_22 | uccāirāsanam āsthāya śiṣyānām vodhanam mahat | cakre yo nudinaṃ rucyā bhāsvān ambhoruhām iva// |
| V7_0010_23 | bhagavato nārāyanasyālayas taṅ | cakre sajalāśayam sayajanaṃ yo lokaramyaṃ punaḥ ! |
| V5_0225_02 | sanmattavārādīlakṣmīndrapadapadam araṅ | cakre sasadvaryyadharmmah ramaṅharipure nṛṅām |
| V5_0276_04 | atra rūpāṅi | cakre // yaś śaivaśailasamsthāyī tapasvī |
| V5_0300_34 | // urkṛttamūrdhdhodhatavidviṣāṃ yac- | cakreṇa jāyāsmaraṅaś ca nīṭaḥ vyomotpatan |
| V4_0213_42 | supto pi cakrī sutarāṅ adhrṣyaś | cakreṇa yuktaḥ kim uta pravuddhaḥ ⊙ purā |
| V3_0153_06 | namas sthityai haraye paradhāriṇe cakre | cakreṇa yo rājeś cakrasya ka~namaddhvan |
| V5_0241_10 | nāmnānukaplitau puttrau vandhūnām iva | cakṣuṣī // (K. 834) |
| V4_0091_33 | bhūmau yo tiṣṭhipad dikṣu ca kīrtim iddhāṅ | cakhana vīryyaṅ ca rīpos taṭākam// tatsūnur āsīd |
| V1_0235_13 | priyam adhikam asau khāndave no [| cakhāda ⊙ yāminyām yāmatūryyaḥ |
| V5_0167_18 | *suhṛddvayaḥ prāsādam akarod etan tat taṭākāṅ | cakhāna yaḥ mātus tasya pratindhī akarod etad |
| V5_0290_04 | nime viṣnos samaṅ devyās taṭākāṅ ca | cakhāna yaḥ// devasenād ~ ~ ~ khaṅnādividher |
| V5_0310_05 | kathayā vabhūva// idan taṭākāṅ sa | cakhāna sārvo veśmādi sarvvaṃ pracakāra kāryyam |
| V6_0310_30 | kathayā vabhūva// idan taṭākāṅ sa | cakhāna sārvo veśmādi sarvvaṃ pracakāra kāryyam |
| V4_0092_08 | devam atīṣṭhipad yo yaśodharam sthānam apāṅ | cakhāna // tasyābhavad viṣṭapahaṣakārī |
| V7_0152_05 | mahendra iva viśrutaḥ sa śāṅkarataṭākāḥyaṅ | cakhānemaṅ jalāśrayam (K. 978, 979) |
| V6_0104_02 | ~~~~~// ~~~~~ nārīpakṣakṣatajajalacitaś | caṅkaraḥ śāṅkaro stu baḥ// ~~~~~ saś |
| V5_0240_20 | ādīsamāneva punas samānā cārupriyā dikṣu | cacāra kīrtiḥ// āpoṣitād ātmakalābhīr āpa dolāṅ |
| V2_0168_19 | ~~~~ . imā carantī mahānavamyāṅ pathi sā | cacāra tapah ~~~~~ yātā sandarśayanti |
| V1_0235_15 | prathitaprthughano yatra harmyā-[grāṣṅge no | caṅcac cārucāmīkaracamarakacaś |
| V6_0263_13 | ~~~~~// ~~~~~ nārīpakṣakṣatajajalacitaś | caṅcalocchinnā ~~~~~ |
| V5_0061_10 | candravindau sthīr evam avarddhata// | caṅdeśvarasya bhavanaṅ kṣāṅnor iṣṭakāmayaṅ |
| V1_0232_18 | ⊙ tāpī phalāśī girirandhraśāyī tejasvinaṅ | cat tam inam samīkṣya nirvvaṅam āyā iti |
| V1_0102_26 | liṅgam atraidam agryaṅ gaurīśaurīśvarāṅāṅ | catasṛbhīr abhīrāmbhīr arceābhīr ābhīḥ kīrtim |
| V4_0014_12 | - samḥatasya pinākinah] [vṛṣabhāṅkasya] ~ [| ca]tasra x pratimā imāḥ[//] kārttasvarama[yaliṅ] |
| V4_0008_29 | - samḥatasya pinākinah vṛṣabhāṅkasyā ~ [| catasra x pra[ti]mā imāḥ[//] kārttasvaramayaliṅgam |
| V3_0183_30 | pakṣe striyaś ṣaṭ puruṣās trayah kṣṅapakṣe | catasras tu striyaś ṣaṭ puruṣā api // |
| V6_0074_03 | sīmāḥ pravara manīśilā varddhaśobhāḥ | catasrah vīsarjja d bhūṣitāṅgāṅ sugatatanuyutāṅ |
| V7_0009_02 | padmapāṅsurūdhāṅgīm lakṣmīm yaḥ kulapāvaniḥ | catasraś śrīpater arceā janmabhūmāv atīṣṭhipat |
| V7_0175_02 | śivayor mūrāreś śriyaś ca sarvvaḥ pratimāś | catasrah samsthāpitās tena kṛtās ca sālā - |
| V6_0302_03 | bhāvīkṛtasya yasya śāṅke nukartuś śrutayaś | catasras sarvvajnatāṅ śāstrakṛto vadanti vadhyaṅ |
| V5_0253_10 | lakṣmīś caturupāyājñāṅ | catura [ṃ] prāpya nīścalā// pañcānāno rināgendre |
| V4_0041_19 | vrahmanas stavanāyeva sadovāsa sarasvatī | caturaś caturo vedāṅ yaś śrameṇa vināgrahīṭ |
| V6_0134_10 | yaś cakra- mahīśāṅkhagadādharam vibharti | caturo loka- pālāṅ iva caturbhujāṅ// |
| V4_0041_19 | stavanāyeva sadovāsa sarasvatī caturaś | caturo vedāṅ yaś śrameṇa vināgrahīṭ kumbhayonir |
| V5_0300_03 | bhuvanābhimatā bhavānī śrīśūryyapitrānubhavā | caturan narendrā-dityābhīdama [ta]m asṛjaj |
| V5_0224_12 | bhinnadvīśadvarāṅgas tv a- yatno taś | caturamvudhau // sarvvato dagdhasarvvārī- |
| V2_0171_16 | hirānyāhitanadiyugmam śyenāṅś ca haimāṅś | caturas sadaṅdāṅ sadīpakośāṅ jvalitāṅ nirantam ⊙ |
| V3_0154_02 | ~ vane vasat ~ kāt pari- ṣa ca ~~~~~ | caturasyendu ~~~~~ r vīkṣya - ~~~~~ |
| V1_0236_08 | nirvvaṅadāyacyutaḥ padmarddhiś | caturānāno vidhir ayan devatrayātmā sphuṭam ⊙ |
| V4_0214_01 | yuktaḥ kim uta pravuddhaḥ ⊙ purā vidhātuś | caturāsyabhūśā hareś caturvāhuvibhuṣaṅena |
| V3_0046_20 | viṣṅor nnamadhvaṅ | caturāsyam ādyam apūryad vedapayovdhnīraś |
| V5_0252_16 | bhraṣṭā bhāratī nv adhikādhībhāk | caturāsyam yam āsādyā sukhītābhūt prajāpatim// |
| V5_0253_10 | caturddigvijayorijitam lakṣmīś | caturupāyājñāṅ catura[ṃ] prāpya nīścalā// |
| V4_0238_01 | yena sadādhīvahniḥ ⊙ yatra kṣītīndrāś | cature grhīta-muktā raṅe dussakarās svakanyāḥ |
| V2_0085_06 | dvādaśarātrau jveṣṭhendāv atitulodite kṣṅe [| ca]turekaśadgate bde devīyaṅ sthāpitā bhīṣajā// [|
| V1_0223_18 | śūras śucir maulo mantrī mantriguṅocitaḥ | caturṅam rājakośānām yas trīyaṅ prati prabhuḥ// |
| V3_0183_23 | vyabhavij jīvitām bhuvah // khāryyaś | caturdaśaikaś ca droṅaḥ prasthās trayodaśa kuduvo |
| V1_0092_15 | hṛdī varastrīṅām lagnaṅ lkihitam akṣaram ⊙ | caturddaśaprakārābhīr yyo vidyābhīr] ~ ~ ~ |
| V5_0041_06 | ~ ~ ~ driśaraiś śāke dine ~ ~ | caturddaśe prajñāvaddharmmasthitaye dattam |
| V6_0198_15 | vvidyāvidheyatā[t //] catussandhyāsu yogātmā | caturddānānvito nva[ham] caturmmūdrātmako |
| V5_0165_25 | campendrādivīpakṣendra- kulakuṅjarakesarī// | caturddigindrāṅ jītvājau kṛtveṣṭim vahudakṣiṅam |
| V4_0092_11 | śrīharṣavarammā tanujapratītaḥ | caturddigīśakṣitipālamauli- |
| V5_0253_09 | trilokasthasadyaśāḥ// yaṅ caturllokapālābhāṅ | caturddigvijayorijitam lakṣmīś caturupāyājñāṅ |
| V4_0021_07 | - harau ~ yaś ~ vande caturmmukhaṅ yena | caturddīnmukharīkṛtā caturmmukhām vujāsevi- |
| V6_0230_04 | śrīśūryyavarmmā bhuvanāmvuṣāśrī-sūryaś | caturddonavamānavendraḥ // |
| V5_0255_03 | na mardditam// śrīś sadoṣodayaṅ candraṅ | caturddoṣaṅ ca cakriṅam na jahātī sma nirddoṣe |

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| V5_0218_05 | agrato dharmmakā[rinā]m// tandulānāñ | caturdroṇī yathālābhaṃ phalāni ca |
| V2_0163_04 | janayan ya ekas sa[mbhoga]nirmānatanuñ | caturdhā bhinnno dhimokṣais sugatādisāmyāt sādhyā[|
| V1_0102_27 | prasannaṃ mukham iva muditasyordhvam āsyaiś | caturbiś śambhor bhāsvadbhir iddhe |
| V1_0231_13 | bhuvi vibhāti vibhābhir ābhir vedaiś | caturbhir api bhūtapater adhitaiḥ yena vyadhāyi |
| V6_0134_10 | vibharti caturo loka- pālān iva | caturbhujam // yasyādbhutatamaṃ yogaṃ vibhūtir |
| V6_0289_04 | samo dhiyā ~ ~ ~ ~ ~ - - - - - guṇeneva | caturbhujah ~ ~ ~ ~ ~ - - - - - manumārggānugāminah ~ |
| V3_0123_22 | ~~~~ dhiṣaṇena samo dhiyā ~~~~~ - - - - - guṇeneva | caturbhujah ~~~~~ - - - - - manusārggānugāminah ~~~~~ |
| V3_0100_05 | // jayaty udadhipyayānka- ratanidraś | caturbhujah ātmodaravinidrasya padmasyeva |
| V7_0172_28 | -māṇikyakoṭiyutiranjītañghriḥ | caturbhujadvāradhṛtādhirājyaḥ prāyodayaś |
| V5_0099_07 | saṃhṛtāv iva bhāskaraḥ// | caturbhujadharam vande lokeśvaram iveśvaram |
| V5_0252_27 | yo jasraṃ nīrajobhaktir arājad rājarājavat// | caturbhujabhujābhaujā mahorjjitavirājjit |
| V6_0103_06 | - ndr. marahūtaśṛṅge ~ ~ ~ ~ ~ - śriyaḥ | caturbhujabhujo tīva caturmmukharajognitat |
| V4_0092_35 | khinno bhaved eṣa itīva jiṣṇuḥ | caturbhujam bhāravaho bhujasthaṃ sandarśayām āsa |
| V1_0091_04 | kaś cit sādṛśyabhīt tatkṣaṇam āsa vaidyaś | caturbhujasyeva caturbhujō pi ⊙ parānmukhī |
| V6_0134_07 | // lakṣitātmacaturvyūha ākāre yaś | caturbhujē sarvvātmā vāsudevāya namas tasmai |
| V1_0091_04 | tatkṣaṇam āsa vaidyaś caturbhujasyeva | caturbhujō pi ⊙ parānmukhī yoṣid ivāciroḍhā |
| V5_0252_15 | jagaddhlādī yo bhūt padmarddhivardhanaḥ// | caturmukhamukhād bhraṣṭā bhāratī nv adhikādhbhāk |
| V1_0199_03 | // ajan namāmi yo vakti samaṃ vedāś | caturmukhaiḥ catuṣpayodhiyugapad- |
| V7_0125_17 | samamadhyaṣṭhitāya yaḥ ādvayo ou śatuṣkāyaś | caturmmārabhayād iva // (K. 958) |
| V4_0021_07 | vedhonukampayā veda- harau ~ yaś ~ - - vande | caturmmukham yena caturddiṇmukharīkṛtā |
| V4_0008_30 | imāḥ//] kārttasvaramayalingam idaṅ ca sa | caturmmukham śarvvasya śarvvarīdhvānta- |
| V4_0014_13 | imāḥ///] kārttasvarama[yalin]ga[m idaṅ ca sa | caturmmukham] [śarv]va[s]ya [śarv]v[arīdh]vānta- |
| V5_0254_11 | nv akṛtāsamkhyān akhinnaś sanmukho makhān// | caturmmukhamukhāny apy a- bhikhyākyāne khilaṃ śr[|
| V1_0062_11 | sunayā iva catvāras svamūrtyānāś ivoditāḥ// | caturmmukhamukhodgṛṇṇa- vedadhvānāḥ punantu yaḥ |
| V6_0103_06 | ~ ~ ~ ~ ~ - śriyaḥ caturbhujabhujo tīva | caturmmukharajognitat caturmmukhauñkāradharaś śrī |
| V4_0092_38 | yaḥ// śarvvasya liṅgan navadhā nimābhiś | caturmmukhāder nnavahastaniṣṭham sthāne dhike |
| V4_0021_08 | vande caturmmukham yena caturddiṇmukharīkṛtā | caturmmukhām vjūjāsevi- caturvvedāli ~ -rājā |
| V6_0103_07 | caturbhujabhujo tīva caturmmukharajognitat | caturmmukhauñkāradharaś śrī - jy - mataśānkaraḥ |
| V6_0198_16 | yogātmā caturddānānvito nva[ham] | caturmmūdrātmako dharmmañ catuṣparṣaṣu yo ~ - |
| V5_0099_08 | lokeśvaram iveśvaram darśayatāṃ svaviṣṇutvañ | caturyyugadhare kalau// prajñāpāramitā bhāti |
| V5_0253_09 | yas trilokasthasadyaśāḥ// yañ | caturllokapālābhañ caturddigvijayorijitam lakṣmīś |
| V4_0214_02 | ⊙ purā vidhātuś caturāsyabhūśā hareś | caturvāhuvibhuṣaṇena vīryeṇa viṣparddhavatīva |
| V3_0153_04 | vibhave bhūtabhūtaḥ yasyāsyendukalābhyas te | caturvedāḥ vinissr[tāḥ] sarggasthāya namas |
| V1_0039_14 | kaḥkṣmīm uvāha yo nityāñ | caturvvāhur ivāparaḥ// śrutvā yasya guṇotkarśāñ |
| V5_0253_05 | prṣṭau yam ekañ jagur uttaram// dvibhujo pi | caturvvāhur dvinetra pi sahasradṛk dvijihvamarddī |
| V1_0077_17 | api yo nityan niṣṭaḥ pade traiguṇyena | caturvvidhena vividhābhivyaktir āvirbhavan |
| V4_0021_08 | caturddiṇmukharīkṛtā caturmmukhām vjūjāsevi- | caturvvedāli ~ -rājā kamvumahīpāla- |
| V2_0171_28 | dīpasya pādañ ca suvarṇajātā dhrītañ | catuśśrīpratiyātānābhis suvarṇajam pattharam apy |
| V5_0061_08 | phāñitan ca tathāpa yaḥ// śālyakṣatāś | catuṣkuñcāḥ kramukaṃ dvisahasrakam pālayati |
| V1_0199_04 | namāmi yo vakti samaṃ vedāś caturmukhaiḥ | catuṣpayodhiyugapad- dhvānānyānuḥkṛter iva// āśic |
| V6_0198_16 | nva[ham] caturmmūdrātmako dharmmañ | catuṣparṣaṣu yo ~ -tyāgāyopārjjitāsa[m]khyā- |
| V6_0198_15 | iva kṣipram yayur vvidyāvidheyatā[t // | catussandhyāsu yogātmā caturddānānvito nva[ham] |
| V4_0041_03 |] ~~~~~ - - - - - gambhīrā dūstarā yasya | catvārah kṛ ~~~~~ - - - - - tasyāśid |
| V1_0062_10 | viṣṇor mmaṅḍitatrijagacchriyaḥ sunayā iva | catvāras svamūrtyānāś ivoditāḥ// |
| V3_0184_05 | parikalpite // hotre sapta śataiś saika- | catvāriñśadbhir arpitam kuduvānāñ ca kedāram ahād |
| V1_0084_13 | saṃmantraṇam mantribhir agrahīd yaḥ⊙ | catvāro pi mahāgabhiragatayo py āśāsv api |
| V1_0093_02 | gīto gurur eko pi laghudaṅḍo nvaśāt prajām | candadaṅḍadharandharmma- rājam pratyādśann i[va] ~ |
| V1_0077_06 | yajuśā yo dīpayan dakṣiṇām sāmnā | candamarīciraśminikarapadyotitenāparāñ kauverīñ |
| V7_0172_30 | śrījayavīravarmmā // śrīngāt sumeror iva | candarocir mmandākinīsyanda ivenduvinvāt |
| V4_0233_10 | yuktan dhāmaparan tapam candrakāntyeva | candāṃśos sthityāntāgner ivādbhutam ⊙ |
| V3_0120_07 | asmin valādhipāḥ rakṣantv idaṃ mudā ye hi | candiṇam ṛddhaye sadā ⊙ urvvībhujā |
| V3_0120_04 | avighnakāriṇi dvipañcamūrto śivasomanāmā | candīśvaravighnapatiñ ca liṅgaṃ grahais saha |
| V5_0253_25 | - medinībhṛdudāradhīḥ// sadakṣatanayaś | candra- bhūśārhas sadvṛṣasthith |
| V2_0183_14 | ~ ~ ~ ~ ~ - - - - - vyaktaṃ rājendracandro pi | candra ~ ~ ~ ~ ~ - - - - - pratāpaiḥ kim iva prājyair yyo |
| V7_0174_04 | parameśvarasya sthityā sthito dhas tu guṇena | candraḥ // tāpapasādu vidhivan nigūḍho mantraḥ |
| V1_0165_11 | ~ ~ ~ ~ ~ - - - - - śāsaneneva yena tu ⊙ | candraḥ krameṇa sakalo ruciro rajanyām bhānur |
| V4_0121_25 |]tyapater mmatim [suraguror jjaḅṛāha yo] ~ - [| candraḥ krameṇa] sakalo ruciro rajan[yām bhānur |
| V6_0010_07 | bhānujaḥ kaulīre kusutas tule suraguruś | candraś ca citrāntagaḥ jyeṣṭhasvāmisite yadā ca |
| V5_0042_04 | yaḥ vyāsatravinaśakṛt yāvat sūryyaś ca | candraś ca sa vaset narakeṣu |

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| V1_0080_15 | sakalāḥ kalālīr alaṅkariṣṇoḥ kila vālabhāve | candras tulārthīva tuḷām alabdhvā-dhunāpi vṛddhau |
| V3_0182_06 | / abhivyākto yayāpy eko dṛṣyate nekaghā śivaḥ | candraḥ pratimayevāvyāt sā śaktiś śāmbhavī jagat / |
| V3_0201_02 | prāpya yasya pra[tā]pe rkko dṛṣṭaś | candro yaśasy api // yasyāṅgasaṅgisaundaryya- |
| V1_0190_16 | dhātrā samāhṛtya jagatrayābhā nāpūya | candro vihito maliti tenānutāpād iva yaḥ punas |
| V4_0233_10 | kīrtya yuktan dhāmaparan tapam | candrakāntyeva candāmśos sthityāntāgner |
| V5_0218_14 | -]mitigate senduje bhūmisū- [nau] - - dre | candrakhadvāre jagati śivakaram dvitpradaḥ liṅgam |
| V3_0067_23 | vuddhalokeśabajriṇām pratimā sthāpitās tena | candracandragrahāṅkīte // // satvān mokṣe śaśo |
| V5_0255_03 | parapuṃsā na mardditam// śrīs sadoṣodayaṅ | candraṅ caturdoṣaṅ ca cakriṇam na jahāti sma |
| V5_0225_13 | ye nāśayeyus tu tirogatau te sthitās sidā | candradivākarābhyām // (K. 92) |
| V1_0022_14 | yutāḥ vasantu te śivapade yāvac | candradivākarau |
| V1_0022_12 | te yāntu narakāḥ ghoram yāvac | candradivākarau ye tu saṃvarddhayīṣyanti |
| V4_0242_04 | bhānudīptir yatkīrttir agrakumudaḥ prati | candradīptiḥ dṛptārimānasavanaḥ prati dāvadīptir |
| V5_0176_05 | -----tantā yogīti | candrapuradhāmaguruś cakāra ⊙ [guhā pade smīn |
| V2_0183_19 | kalāmanditamandalāḥ vṛddhākṣṇākalaṅ | candram iva pratyādideśa yaḥ// aṅge |
| V4_0215_28 | taptāgnināntargrhabhittivaddhāt śāntāmvunā | candramaṅeś ca dhāmnā dviḍvallahā |
| V3_0107_10 | ārnave nimajjanāt. . ipānān nu pāndur adyāpi | candramāḥ // yuyuts. ~- tīn. sa[m]haran saṅgare |
| V4_0093_34 | kāvyenāptaghatādhipo dinakaro mīneśvaraś | candramāḥ puṣyeśo pi vṛṣodito navarasāṅgaiḥ |
| V2_0200_05 | taule bhaumendujārkkāḥ tridaśaguruyutaś | candramās cāpasamsthaḥ kīṭaśukras tu sauras |
| V5_0061_04 | (K. 360) | candramaulis sa jayati yasya liṅgā ~ ~ ~ |
| V2_0119_08 | * * dārtham ihaloke * * g jñānena saṃyama[h] [| ca]ndrarūpāṅgadīptaśrīś śrīyaśovarmmahūpa[tiḥ] [|
| V5_0061_09 | catuṣkuñcāḥ kramukaḥ dvisahasrakam pālayati | candravindau sthitir evam avarddhata// |
| V1_0235_15 | -[graśṛṅge no cañcac cārucāmīkaracamarakacaś | candravimvāntikatvāt |
| V1_0021_19 | yaḥ bhūpam ekan trailokyatrptaye | candravyomavasūpalakṣitaśake māghasya yāmye dine |
| V6_0103_12 | sa nirvvaṇa ~ ~ ~ ⊙ - [| ca]ndraśūlaganite śākāvde - s stri - ndu - |
| V1_0200_31 | vitateṣu dviśadgaṅāḥ vilalīnā yathārkkasya | candrasya timirāṅy api// bhasmaśeṣo yathā kāṣṭho |
| V1_0064_03 | ajvālīt pratāpāgnir yasyāhlādi yaśnade// | candrahāsaḥ priyo yasya prakāśo bhuvaneśv aho |
| V4_0187_21 | sarvāṅām bhūminām . ā ~ tānga . ā// atha | candrāyaṅgrāma- bhūmiḥ kṛitā mayā dhanaiḥ |
| V7_0086_12 | nṛpaśāsanakalpītām ----- yāvac | candrārkkabhāḥ sthitāḥ // |
| V1_0098_16 | sakal[ī]krte sakalām yaḥ kalām prāpa | candrārddho na tu jādyathaḥ ⊙ svīkurvanty |
| V3_0046_23 | svātmanam asthānam ivādadhā yaḥ // | candrārddhacūdāmanipāṅkajākṣāv ekatvam aṅgasya |
| V4_0089_07 | indur ivāndha[kāre] ~~~~~ ya// | candrārddhamaulicaraṅāmuvjaro ~~~~~ taḥ bhuvanam |
| V5_0042_10 | bhūtāni sa maheśvaraḥ saptaśailaśarāṅkāpde | candre dvandvādiyogini tapasya śuklanavame lagne |
| V4_0084_30 | nighnan pradoṣeṣu tamo nṛṣu prak puṣeva | candre punar āpa lakṣmīm// puṣye pi rājyaśriyam |
| V5_0218_12 | yyo yaḥ saṃvarddhayed idam// ⊙ - - ṅ | candre saḥ jive vṛṣabham inayute lo ~ ~ ~ ~ vai |
| V1_0232_31 | tasyānavadyasya punas stuto bhūt ⊙ | candreṇa cūtena madho rasena sārddhaṅgato smīha |
| V4_0082_11 | śrīyaśovarmma ~ ~ ~ ~ ~ vairīndraśrīyaśoharaḥ// | candrendu ~ ~ ~ rājalakṣmīparigrahe yaś ca ~ ~ ~ |
| V6_0125_27 | ca pīdakam pamokjamvūkṣetram evāpi | canlon -kṣetram eva ca// slākṛānštukkrā - |
| V3_0047_30 | api nurmṛgākṣī kṣudrātmadhāmaś | capalā na yuktā rājadhīrājasya tu yasya kīrttiḥ |
| V4_0027_22 | ta ge kloṅ ta mratāṅ bha ~~~~~ gui ta | caṃ ta gui śāla tnaḥ ai tīśānapura (K. 439) |
| V7_0174_26 | śāstragrahaṇe nijānte ~vāsī patir digvijaye | camūnām saṃrakṣaṇe nītidharo dharāyā bhūyogūḥ |
| V2_0100_18 | lakṣmīm// śrīharṣavarmmādhipateḥ paṭiyāṃś | camūpatir vvirapurassaro yaḥ mātāmaho yasya |
| V4_0091_37 | dadhānaḥ āsūkṣmakāmratāpyodhicīna- | campādideśād dharaṇer adhīśaḥ// ambhojanābhasya |
| V5_0092_14 | - jayāyudha itīritāḥ * * * * ~ nvarthatām āpa | campādīvijayo jayī// * * * * ~ yāsauryaśauṭīryya- |
| V4_0021_31 | nṛpendravijayātmajaḥ rājaprayukto yaś śaktyā | campādhipa ~ ~ ~ ākrāmya ~ ~ sarvvasvān rājñe dād ~ ~ ~ |
| V7_0085_10 | anūna - ś śrīndrāyudha itīritāḥ prāḅ eva | campā [dhipa]ti - grahaṇe labdhavikramaḥ // |
| V1_0102_05 | kandraśriyam hrepayitum mudeva ⊙ | campādhipam vāhuvalena jivā-yacchac chriyam yo |
| V1_0149_05 | samāśyasīṣuḥ prajāḥ// praṅayāvanate kṛtsne | campādhiśādīrājake kevalam guṇavatprītyā nojjhāṅ |
| V4_0083_12 | ~~~~~ mṛgopama ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | campānaga [ra] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0165_24 | bhūbhṛtām bharttror bhrātror āśīd anantaram | campendrādīvipakṣendra- kulakuṅjarakesarī// |
| V7_0077_02 | cānyā - mikām vāṅiyuktīślaukanivandhananiva- | campeśvarasya yām arcām nānāratnabhir arcitām |
| V1_0102_08 | tadīyām svayambhūve rodhasi viṣṇupadyāś | campeśvarākhyām iva karttum arthyām ⊙ |
| V4_0027_16 | dnaṅ tanmeṅ ~~~~~ coḥ kaṃbho sñāl taṅ kaṃvaṅ | campok ta jmaḥ ~ [śāla] tnaḥ kamratāṅ bhagavat |
| V6_0125_28 | canlon-kṣetram eva ca// slākṛānštukkrā - | campokdvāyy- dilok yaḥ kṣetram eva ca// kaṃvaṅ |
| V5_0217_17 | yasmād guros saṃprāpya dhīmataḥ adhikṛtya | cayan dharmme pānau lakṣmīr agrhyata// yaś |
| V1_0090_31 | ciram avāptum ivoruvāñchāḥ yasyārayaś | caranapaṅkajareṇavaś ca mūrddhno dhyāserata |
| V1_0099_14 | pi yo nīsam vṛddhabūpavarāṅgaśrī- laṅhanaṅ | caranam vyadhāt ⊙ rajastamobhyān nirmukto |
| V5_0033_13 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | caranayo ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0223_13 | vabhau// vibhāti bhāratī yasyāś | caranaś saṅcaran sadā vidvatsarāgalapane |
| V3_0200_04 | // siddhi svasti .. pā[ntu]~~~~~ [| caranām]vu[ja]reṇavaḥ pitāmamahendr[ādi-] |

V4_0217_02
 V4_0007_36
 V4_0014_07
 V1_0039_12
 V1_0079_33
 V2_0166_40
 V7_0009_11
 V5_0300_24
 V2_0168_18
 V1_0092_22
 V6_0200_36
 V4_0021_26
 V2_0168_21
 V1_0100_28
 V2_0168_32
 V7_0012_16
 V1_0233_08
 V1_0204_14
 V4_0214_11
 V4_0251_25
 V5_0179_11
 V1_0095_25
 V1_0089_01
 V4_0217_10
 V6_0201_14
 V1_0201_12
 V4_0213_21
 V4_0038_15
 V7_0065_25
 V7_0009_14
 V5_0240_32
 V2_0102_26
 V7_0095_12
 V4_0174_08
 V5_0232_03
 V1_0233_01
 V5_0276_01
 V5_0224_25
 V3_0183_08
 V6_0007_03
 V1_0151_08
 V5_0092_04
 V6_0075_06
 V6_0304_06
 V1_0233_28
 V2_0027_08
 V2_0172_07
 V5_0189_17
 V5_0257_06
 V5_0232_03
 V7_0049_10
 V6_0198_30
 V7_0007_19
 V7_0085_08
 V5_0255_25
 V4_0157_05
 V4_0158_01
 V5_0290_06
 V1_0149_31

⊙ mahārharatnāstaraṇocito yo janye pi manye
 ratnavyatikarāṇśubhiḥ nītau śavalatām yasya
 ratnavyatikarāṇśubhiḥ nītau śavalatām yasya
 pi yadyaśodīpadīpitaḥ punargrahaṇabhītyeva
 yo vivudhān rasajñāḥ ⊙ yasyāstraśikṣāñ
 sainyām vudher mma ~~~~~-~~~~-~~~~-~~~~-~~~~
 śthaś
 kim utetaraiḥ ⊙ // anādikālam svavaśāñ
 vīkṣya viśaṅkya yuddhe prāsādabhedam sma
 vratakarśiātma ⊙ vra ~~~~~-~~~~-~~~~-~~~~-~~~~
 imā
 mūrddhni vyarājata mukhopamārthivāsanna-
 antarbhūtā hi sarvvajñā- kāye satvās
 satkṛtya tarpitāḥ pra ~~~~~-~~~~-~~~~-~~~~-~~~~
 sāmasaṅgīta-
 tapah ~~~~~-~~~~-~~~~-~~~~-~~~~
 yātā sandarśyanti
 ! yasya stavāyāpi kavi- prayatnānantarīyakam
 lavodayeśo lavavadvinitāḥ ~~~~~-~~~~-~~~~-~~~~-~~~~
 tapaś
 hitaruci ~~~~~-~~~~-~~~~-~~~~-~~~~
 vīvarācchādanañ
 karppūracūrṇṇanicayair iva
 kṛcchram na gamitas sakṛt vaikarttanādivac
 dvijeśam sa ~~~~~-~~~~-~~~~-~~~~-~~~~
 tiṃ yo vitātānamre vindhyo
 ⊙ śāstrāmvudhir vidhi ~~~~~-~~~~-~~~~-~~~~-~~~~
 . ājivivādañ
 // vācaspatir dhiyā bhūmiḥ kṣamayā dhairyato
 vyakīryyata ⊙ C. yas trilokīpriyāṃ prāyaś
 abdher jananāj jahāra ⊙ lakṣmīñ
 priyatām asubhyo yasya pratenuḥ purataś
 sarvvatra varddhatē// ~~~~~-~~~~-~~~~-~~~~-~~~~
 kam ekāgrāś
 dhairyeye bhūpair nu rakṣitā
 sādhou dayāṃ yan dadhatan nirīkṣya padmā
 sakā ~~~~~-~~~~-~~~~-~~~~-~~~~
 kīrttisatram akalpayat//
 tu ~~~~~-~~~~-~~~~-~~~~-~~~~
 . unam // pūrve - le ka - bhūś
 ~~~~~-~~~~-~~~~-~~~~-~~~~  
 ttenanātini - yate tan[u]tayā yaś  
 to nijamātrvañśaḥ rājyena vac ~~~~~-~~~~-~~~~-~~~~-~~~~  
 sya sa  
 āvasantu tadvarddhanārakṣaṇataparāṇām kā  
 ca rakṣitam ājñāmātrsurūpakām eva naniñ  
 ca vā svam ~~~~~-~~~~-~~~~-~~~~-~~~~  
 grāma- kṣetrādyaś tu mamedr[  
 rauravādikam// yāvac cādityasomau ca yāvac  
 śvasanāgragandhaḥ ⊙ diṣṭyārjunaś  
 tapasyata iha svargāpavargau sadā// yaś  
 lakṣmīndrapadasatpuram// prācyāṃ svacchām vū  
 yataḥ parito mandiraṃ yena dhenur ānāyi  
 ] ūrjitaśauryeṇa rājñā śrījaya varmmañā  
 kartavyam ātithyaṃ bhojanādikam adhyāpakena  
 rājate dhāmapratikṛtasyāgner ddāhaśāntyeva  
 surataruḥ śrīrājabhikṣur yy ~~~~~-~~~~-~~~~-~~~~-~~~~  
 kāntopamānakṛtaye kṛtakāmadevo vrahmātha  
 randhre harer harigaṇāś ca grheṣu teṣām śrīś  
 ca prāsādam kṛtavān i[mam] yājñopakaraṇaṇ  
 maheśvaraṃ śrījayarājapūrvam nāmneśvarīñ  
 tatas satatam guṇatoṣītāt// piṭṛto māṭṛtaś  
 yasmai rājerājasvasaṅcayam bhūmiñ  
 nārakam rauravādikam// yāvac  
 ~~~~~-~~~~-~~~~-~~~~-~~~~  
 narendramadyam vijayāntam eṣaṇ
 pararāṣṭrataḥ tattvasaṅgrahaṭīkādi- tantrañ
 ~~~~~-~~~~-~~~~-~~~~-~~~~  
 nena nitarām ~~~~~-~~~~-~~~~-~~~~-~~~~  
 . y api hi  
 sarvvaguṇākaraḥ ekagrāman i[vāra]kṣad urvvīñ  
 // śrīyaśovarmmadevasya kṣitināthasya  
 te svargge me vacanam sukalpitaṃ idaṃ ye  
 te svargge me vacanam [sukalpitaṃ] idaṃ ye  
 vidhau dakṣiṇābhūtābhūmā ~~~~~-~~~~-~~~~-~~~~-~~~~  
 = yasya  
 āsa māsi māsi dvijanmanah// sadā yaś

**caraṇāvakṛtvā** mahībhujām ratnakirītapīthe na jātu  
**caraṇāv** amalāv api// ~~~~~-~~~~-~~~~-~~~~-~~~~  
 mā vapuṣkānti ~~~~~-~~~~-~~~~-~~~~-~~~~  
**caraṇāv** amalā[v api//] [śr]īśānavarmmañā tena  
**caraṇau** ripur āgamat// pāragāmī guṇāmbhodher  
**carataḥ** praśamsā loke karot karṇamanahprasādam  
**carato** va ~~~~~-~~~~-~~~~-~~~~-~~~~  
 ⊙ svābhāvikā ~~~~~-~~~~-~~~~-~~~~-~~~~  
**carantaṃ** manasturaṅgam viṣayeṣv ajasram ~~~~~-~~~~-~~~~-~~~~-~~~~  
**caranti** vighnā[h] yasyāṅm ekaṃ śaraśighranītam  
**caranti** mahānavamyāṃ pathi sā cacāra tapah ~~~~~-~~~~-~~~~-~~~~-~~~~  
**caraṃ** pūrṇendumaṇḍalam ⊙ gaurīm  
**carācarāḥ**// pratītyotpadanam vrahmā- ghoṣas  
**carita** ~~~~~-~~~~-~~~~-~~~~-~~~~  
 tasyāsīt sakalorvvīndra-  
**caritaṃ** satīnām tadā ~~~~~-~~~~-~~~~-~~~~-~~~~  
 mado syā  
**caritāmṛtasamparkkāt** kāvyan na vyeti vedavat ⊙  
**carīṣyan** tayā niśiddhaḥ punaruktadoṣāt ⊙  
**caru** ~~~~~-~~~~-~~~~-~~~~-~~~~  
 anyair anāḍṛtam api  
**carcito** yo lakṣmyā ratau ratigṛhopamayuddharaṅge  
**carmma** pūrvvayācanam arthīnām ⊙ tatsūrīr āsīd yo  
**cal** . ~~~~~-~~~~-~~~~-~~~~-~~~~  
 na ruddho dvi ~~~~~-~~~~-~~~~-~~~~-~~~~  
 . aitān tu gato  
**cala** ~~~~~-~~~~-~~~~-~~~~-~~~~  
 lapuñjakala ~~~~~-~~~~-~~~~-~~~~-~~~~  
 yat  
**calah** gāmbhīryād amvudhir dānair nidhīśo yo  
**calaccandrārkkalocanām** . ai ~~~~~-~~~~-~~~~-~~~~-~~~~  
 r. n ~~~~~-~~~~-~~~~-~~~~-~~~~  
**calatvāt** salilan dravatvād dveṣan dviṣadbhyo  
**calantīm** raṇakṣitīm yaccharavṛṣṭivṛṇḍor nirasya  
**calayann** īśad āṇanam ~~~~~-~~~~-~~~~-~~~~-~~~~  
 . ām api vadann  
**calā** śrīr yyena tattulya- dhairyeyeṇacalatān tv  
**calātīva** bhayānudhrṣṭā gatā dviṣatḥkṣatrapurīn tu  
**calāpi** lakṣmīs tiṣṭhantī yasmin yogye ca ~~~~~-~~~~-~~~~-~~~~-~~~~  
**cā** rkāgne[ye] - tathā diśi ga  
**cā** ~~~~~-~~~~-~~~~-~~~~-~~~~  
 jam vināśītana ~~~~~-~~~~-~~~~-~~~~-~~~~  
**cā** ~~~~~-~~~~-~~~~-~~~~-~~~~  
 varṇottamatām pradede// devarccanāgārav[i]  
**cā** kathā puṇyaphalesu teṣām// puṇyam mama  
**cā** satipati pancavelā tathā yatraṃ sabhūśaṇ ca  
**cāḥ**// (K. 258)  
**cākāśabhūmikau** tāvat pāpāni labhyāni sakulaiḥ  
**cākṣayavānatūno** rāmaś ca hanta svayam āgatesuḥ  
**cākhyām** somaniṣṭhām śubhatapasi yamī saṃyatātma  
**cāgneyam** ~~~~~-~~~~-~~~~-~~~~-~~~~  
 yāmyām kackvannabhikhyāñ  
**cāgrataḥ** // yo rājagopādhipatiḥ kṛtaś  
**cācalāpi** satī yatra sthīrā lakṣmī ~~~~~-~~~~-~~~~-~~~~-~~~~  
**cācchinnaṃ** vrahmasatram atandriṇā// . yo mataḥ  
**cāṇḍanam**// āsīd avanipālaś śrī- yaśovarmmeti  
**cāturjātyai** - dattaṃ me cālayanti durātma[āḥ]  
**cātmamatihīnarucan** nirīkṣya tan naṣṭam īpsur iva  
**cātra** kiñcid avakāśaparam pareśam vādhān gamiṣyad  
**cātra** kṣetraṃ kṛtān tathāṅga -bhūśaṇam sthānam  
**cātra** tathāśapūrvām asthāpayat kalpitadeśabhūmām !  
**cātra** sthāne viṣṇor ime nime sthāpa[yām āsa] - -  
**cādāt** sitacchatra- śivikāmakūṭair vvinā//  
**cādityasomau** ca yāvac cākāśabhūmikau tāvat pāpāni  
**cādyam** ~~~~~-~~~~-~~~~-~~~~-~~~~  
 tasyāptabhṛtyo  
**cādhyāapayad** yamī// āśrītā bhūbhṛtām pārśve  
**cānanam** ~~~~~-~~~~-~~~~-~~~~-~~~~  
 aṣṭārddhadroṇasaindhavam  
**cānanyaśāsanām** // tasya sūnur anūna - ś  
**cānareḥ** śaivaś śikhāntarācāryyas sadasyas sa  
**cānukuryyus** sthitās sārddham sadgatibhis  
**cānukuryyus** sthitās sārddham sadgati[bhis  
**cānujañanadam**// prāgdvīpe ~~~~~-~~~~-~~~~-~~~~-~~~~  
 bhāgaḥ kṛto yena  
**cāntikasadā** rājñā śrījaya varmmañā

V7\_0174\_40  
 V7\_0077\_01  
 V5\_0231\_28  
 V5\_0232\_09  
 V4\_0188\_33  
 V5\_0254\_26  
 V5\_0053\_05  
 V1\_0149\_06  
 V1\_0088\_33  
 V1\_0080\_12  
 V2\_0200\_05  
 V5\_0092\_19  
 V3\_0081\_06  
 V6\_0305\_04  
 V1\_0085\_29  
 V4\_0218\_11  
 V1\_0096\_02  
 V2\_0172\_28  
 V2\_0171\_21  
 V6\_0248\_03  
 V4\_0085\_35  
 V1\_0192\_15  
 V2\_0171\_21  
 V5\_0179\_19  
 V4\_0092\_18  
 V2\_0166\_27  
 V5\_0224\_26  
 V4\_0239\_07  
 V4\_0219\_32  
 V2\_0169\_38  
 V1\_0235\_02  
 V2\_0172\_01  
 V7\_0064\_05  
 V1\_0083\_28  
 V5\_0302\_15  
 V1\_0083\_33  
 V1\_0232\_20  
 V7\_0175\_17  
 V1\_0202\_19  
 V4\_0233\_24  
 V1\_0235\_15  
 V2\_0101\_03  
 V4\_0252\_13  
 V5\_0240\_20  
 V1\_0022\_06  
 V5\_0125\_08  
 V6\_0198\_06  
 V1\_0102\_18  
 V1\_0264\_07  
 V3\_0183\_18  
 V7\_0077\_04  
 V2\_0102\_05  
 V2\_0100\_29  
 V6\_0075\_06  
 V3\_0048\_08  
 V4\_0219\_25  
 V5\_0156\_13  
 V7\_0077\_12  
 V2\_0171\_31

srotohimūrtim kalaśāñ ca haimaṃ pratigrahañ  
 paramātmānaś ca-krino nityasya ca - pi  
 yad dhārayanti anyakāñ yadi nimantrānugatāś  
 narakaṃ ghaurāṃ manovākkāyakarmmabhiḥ// ye  
 śubhā// = kutigrāma - = [dakṣi]ṇāparā  
 // śaureś śauryyaṃ madhudhvañsi dhūrjateś  
 ~ - rddhan tadā - - - - - vudhas suraguruś  
 kevalaṃ guṇavatprītyā nojjhāñ  
 svaritopagītam ⊙ kīrtyāṃ sapatnyām api  
 prayogato bhijvalitaṃ vipaścid yaś  
 bhaumendujārkkāḥ tridaśaguruyutaś candramāś  
 // = = varmmaṇyāya śrīmmdradevyai sa  
 bhūmipatir gguruś ca vandhuḥ s[u]hṛc  
 jayaprasādākhyapuran tadīya-grāmānviṭāñ  
 hi pādmarāgī ⊙ mandradhvanau garjati yasya  
 ⊙ mahārṇavārṇāśayanogratāpā dharendirā  
 nu vahninā kāntir drutā mukhāmboje yasyāñge  
 satsthāpayan sarvvaṇṇaṃ jinānām svamandire  
 sadarpaṇām svarṇamayīm śrīyañ ca cāmīkarañ  
 vaśī śrīmāñ śrījayavarmmadevasacivo yaś  
 kathai ~~~~~ā~~~~~sa  
 devīpurasthā janatās tadānīm cakāra  
 ca haimaṃ sadarpaṇām svarṇamayīm śrīyañ ca  
 yaṭrāsītānadīpāraṃ sa dadau bhūpatīśvaraḥ//  
 // sa dharmmaṇṛddhyai vidhinā piṭṭhāñ  
 ! ka ~~~~~~  
 ~~~~~yāmyām kackvannabhikhyañ ca nairtyāñ  
 rāmāśrito nādbhutam adbhutan tat jaghāna yac
 tribhuvanādityaś ca tasmād api
 abhyakāñkṣat - - va sa śrījayaindravarmmā
 ⊙ svalpīkṛtāpi vasudhā vasudhādhipena
 asthāpayaḍ dundabhisamjñām arthāt ⊙
 gi pandval rājakāryya ta mūla vala ti pre
 tattvavicāradakṣaḥ pūṣeva dikṣu pracacāra
 vayasi dānebhendre gaṇito [vi]
 satvābhipūrṇaṇaṃ nikhilā ivāpāḥ ⊙ yaś
 inam samīkṣya nirvvaṇam āyā iti kāndīśīkaś
 api nai va hāryyam rājñā śaravanan dattañ
 atarkyalābhāni vividhāni dadau mudā//
 suhṛdi nīranidhau nilīno ~~~~~
 yatra harmyā-[graśṅge no cañcac
 prasādātāḥ// yadabhyarthina rājñā niyuktaś
 yaḥ drkṭejasā kāmajayīndumaulir ādyo paraś
 dhanāni nityam ādītsamāneva punas samānā
 rūpiṇaś ślāghyā narttanādiviśāradāḥ bahavaś
 - rakta = = odgatā namāmy umām ṛtau yasyāś
 pīditānām piteva yaḥ prasāritakarākāraīś
 ⊙ yācñā yaśovarmmanṛpasya yogā-
 samvardhayanti na haranti yathā svapunyaṃ te
 ādīte viṣṇudevyau yaḥ śrīrudrākhyenā
 śrīkarā ~ - t mādhasya ~ - - - - śukle
 siddhās tā iti tadrājaśāsanam// kṣetrāni
 // khavalpek-raṅga-samākhyā bhur lācmmāñ-
 yy ~ - cātūrjīyāi - dattaṃ me
 / yasyonnatim rājagūṇa ca dharmme kalir vvalī
 tadvṛhatkīrtikoṭim ⊙ sa
 anyāñ svarṇnarūpyamañīmś ca tāñ// āramāñ
 datāni yat pratyahaṃ vidyebhyo vividhāni
 haimaṃ tathā cumvalam unnatāgraṃ samsthāpīte
 cānyad api praśastam // śivasya liṅgaṃ śivayor
 cānyā - mikāṃ vāñiyuktiślaukanivanandhananiva-
 cānye kurvantīśasvanāśam ye patanty anye ca
 cānye matkulānīdam supunyaṃ varddhayanti te
 cānloṅgrāmasya vasudhā rmanyvalgrāmasya ca
 cānvakāntakṛt hareś ca gotrabhidbhettṛ yasya tu
 cāpañ ca meśodaye - - - - - dvitīya ~ - sam
 cāpañ cakāra yaḥ// smarayat smarasaundaryyaṃ
 cāpalam svañ nīkṣīya lakṣmī apunargrahaṇāya
 cāpaśavdan na cakāra kañ cit ⊙ yasyākalāñkās
 cāpasamsthāḥ kīṭaśukras tu sauras samakarabhavane
 cāpy adāt = = [i]ndratatākasya
 cāpi tad astu teśam // anena cāhaṃ kuśalena
 cāpi yayā narendrāt// sātānikā
 cāpe mukteśuvṛṣṭāv abhavaj jigīṣoḥ ārad ivārād
 cāptavati yatheccham hlādasthitim vakṣasi yasya
 cābhaye śrītā ⊙ etāvātā vudhair ukto padajñāś
 cābhīrakṣa lakṣmīm ⊙ śrīyaṃ śrīyā rūpajuṣāṃ
 cāmaram apy udāram ⊙ ratnāñghrivyāsam
 cāmarotkṣepakṛt tannaptā śrutapāraḥ śrutatapāś
 cāmīkara ~~~~~prākprasādagrāñ ~~~~~
 cāmīkarakāravārṇṇe nivedanāt tasya suśilpavuddhīm
 cāmīkarañ cāmaram apy udāram ⊙
 cāmīkaram samudgena karañkañ kamalāñkitam
 cāmīkarīr īśvarayor ihārcāḥ imāḥ
 cāmpa ~~~~~~
 cāmpakāhvayam// vāruṇyām stukkaṃvvalnāma vāyavyāñ
 cāmpapatim yavīyāñ nighñīkṛto yattarasānuraktam !
 cāmpendro jayaindravarmmavidito vīryāvālepad itī
 cāmpēśvaro rāvaṇavat pramattaḥ ~ - - bhānau
 cāmpēśvaraprahīta cāmpapurair navīnaiḥ kīrttyānāyā
 cāmpēśvarākhye ca sure vimāye vuddhe ca
 cār praśasta .. namaś śivāya yajjyotir jyāyo
 cārah ⊙ itas tatas svāśrayatas samantād āgaur
 cārakair yyo vicā - auryyaḥ
 cāravācopamayānumāñ-rthāpattisamvidbhir
 cārānunītaḥ kṣiti pālārāśiḥ ⊙ kāmo pi
 cārārtham yad gavām iha vīrhyādivāpanāyaitan na
 cāritramantravīryeṇa yasya jānapadādīkāḥ
 cārī ~ vaty anavaḡitaguṇasya ~~~~~~
 cārucāmīkaracamarakacaś candravimvāntikatvāt
 cārucārah tadgolasthāpanāñ kṛtvā tasmai dattā
 cārutayenduvakraḥ
 cārupriyā dikṣu cacāra kīrttiḥ// āpoṣītād
 cāruveśāś ca sabhūṣaṇaparicegadāḥ
 cārusnigdhatanuśriyam sprśann api sadā rudro di
 cārair ārupramārjjanam ⊙ tasyopāntacaro vidvāñ
 cāroktavijñaptir ivārthāśūnyā dharmmyā
 cārghyapādyaphalapuṣpadharaiḥ pra ~ - - - -
 cārpayat // iṣṭāpūrtaphalārthī ya iṣṭvā yajñair
 cāryyenacācyute śāke trīnyaśaśadbhis - pramodya
 cārvār-prabhṛtīni pañca punyāśrayāl
 cārvār-samāhvayā srevrai-nāmnī ca pañcāitās
 cālayanti durātma[ḥ] narakaviñśan te śeṣam
 cālayitun na śaktaḥ utpātābhūtā api ratnaraśmīm
 cāvadaḍ dharmmavatām varīṣṭhaś śāstur yathā me
 cāśramam dāśī- dāsam gomahiṣan tathā kṣetrāñi
 cāṣṭamadanēṇa - hi - - s - - - nyavāḥ .
 cāṣṭamahābhayānām prabhañjake haṃsamaye jine dād

| | | |
|------------|--|--|
| V5_0302_13 | yajñagaṇodupena kṛtasandeśaṣ ṣodaśa-vayasā | cāṣṭādaśasphute vayasi dānebhendre gaṇito [vi] |
| V1_0150_16 | sārccāny āśayam ambhasām sthāpayām āsramāmś | cāsa yaś ca liṅgapurādiṣu// tasya yajñava āhasya |
| V1_0009_03 | bhāratī kṛta = rasampannam = nnānena | cāsakṛt vratan na dāmbhikopetaṃ yasmin kali. |
| V7_0175_19 | na cchettavyam parair iti // ity evañ | cāsanam rājnah ye nyathā kurvate narāḥ dāndyās |
| V1_0082_19 | abhūd vikārah haimīva yad ratnamayīva | cāsīd raimauliratnair natabhūbhujām bhūḥ |
| V6_0303_23 | śaktau kṣamā yatas sā sati duṣṭabhāve na | cāsti tejobhayataḥ prajānām ekāpi duṣṭaprakṛtir |
| V1_0253_26 | vyāpr̥tā = mi - - - - - sṭhitaye | cāsyā satrasyaṣ satragramo niveśitaḥ sasīmo sav. |
| V3_0081_07 | vandhuḥ s[u]hṛc cāpi tad astu teṣām // anena | cāham kuśalena karmmaṇā magnaṇ jagat tārayitum |
| V1_0202_16 | yo bhāratādīkathārataḥ prāyeṇa trīṇi | cāhāni dhyānāhāro maheśvaraḥ// vālye pi kurvate |
| V4_0189_10 | śrībhadrēśādhipāyattā matkulena na | cāhṛtāḥ // (K. 287, 288, 547, 597) |
| V4_0255_23 | ~~~~~ śrīśānatīrthakam kadā [| c]i~~~~~ yayau yasya ~~~~~ sam samhi ~ |
| V6_0134_26 |]k sān gol ta gi sre travān kṛvac cuñ thpal | cik to[y] purva amvi ta gi stuk kaṃ - - - - - dau |
| V5_0308_38 | ~~~~~ auśadhibhiḥ prabhūtais | cikitsa -~~~~~ ntarāyam ~~~~~ n[i] |
| V5_0153_10 | ~~~~~ āyurdhanurvedavidām varīṣṭho - - ś | cikitsā ~~~~~ āruṣam vidvid ~~~~~ ye |
| V1_0087_09 | apāśya pārthāḥ . gomaṇḍalasyopakṛtīn | cikīrṣur un mūlayan bhūmibhṛtaṃ bhujena |
| V4_0174_07 | // iha ~~~~~ nya vandhor vvā kasya | cic ca vā svam ~~~~~ grāma- kṣetrādyas tu mamedr[|
| V1_0099_04 | varaḥ dviṣam sāṅgam ivānaṅgam yac | cicchedāsīdhārāyā . jātāḥ prajāoater yyasmād |
| V1_0088_09 | . tejognidāhāt kila yasya ke | cij jale mamajjur jaladher vvpakṣāḥ ke cit tv |
| V1_0202_07 | api nāram anandyata// guṇena kena | cij jātu- lakṣitā yena sadguṇāḥ guṇisatkārakāleṣu |
| V6_0075_16 | saviphuriṣṭhā narakāḥ pare kva | cit |
| V4_0238_36 | tu bhūpatīndra ilābhīdhāno vanataḥ kadā | cit . dantastanām dviddviradendralakṣmī- |
| V1_0014_18 | tasyaiva devasya śrīkedāreśadhanam yat kiñ | cit kaś cid āhṛtya sara[ti] ekāviñśatinarakā-nta + |
| V5_0300_14 | bhaveṣu jetum samarthaḥ kva cid eva kaś | cit kṣattrānvayo yad dhruvam anyadeśaṇ jītvā |
| V1_0088_11 | ke cij jale mamajjur jaladher vvpakṣāḥ ke | cit tv amuṣmād atīśīṭalo yam itīva tarkkād avīśan |
| V6_0104_16 | hemarūpyādikan dhaṇam haranti ye na kiñ | cit te basanti narake ciram// pūjārtham asya yat |
| V1_0203_18 | // nyāyavādān nirastasya hetunā yena kena | cit nyāyagrhyeṇa sahasā yimuktir bhayataḥ kṛtā// |
| V4_0022_15 | sadā ~~~~~ ntv ~~~~~ ye kiṃ | cit para ~~~~~ yur īśā ~~~~~ |
| V1_0235_28 | ca yathāparādhadamajan no vaiparītyān kva | cit prāyo gītim abhīpsitām svarakalān gāyanti |
| V4_0240_39 | pi sarvvā guṇais svasṣṭir gaditum kathaṇ | cit śakyā kavīnām iti vāgvyatītām sṛṣṭim |
| V1_0091_02 | pi kaiś cit sāmīpyamāne sati yasya kaś | cit sādṛśyabhit tatkṣaṇam āsa vaidyaś |
| V5_0100_17 | bhuvanamaṇḍalam// varddhayanti ca ye ke | cit sādḥavaḥ puṇyabhāgīnaḥ svargam prayāntu |
| V1_0091_01 | . guṇaikadeśais sadṛṣo pi kaiś | cit sāmīpyamāne sati yasya kaś cit sādṛśyabhit |
| V5_0092_25 | cirakālam patantu te// ~~~~~ ca ye ke | cit suralokam vrajantu te ~~~~~ āśamsam prāpya |
| V1_0104_08 | apy upekṣyan na syān nipīdyeta yadīha kaiś | cit . kṣatāt paritrānavīdhānālīṅgā kṣatroktir |
| V1_0080_12 | vipaścid yaś cāpaśavdan na cakāra kañ | cit . yasyākalaṅkāś sakalāḥ kalālīr alaṅkariṣṇoḥ |
| V4_0058_22 | iti śrījayadevyājñā laṅghanīyā na ke[na | cit /] (K. 781) |
| V1_0262_10 | divānīśam a - - . y. na nidrām lebhīre kva | cit // tena sanmānyayo bhūyo riṅāge hemadolay ~ ~ ~ |
| V4_0091_27 | siṃhāsanam ratnamayūkhajalair ākrāmato yasya | citan nrpānām mūrddhono bhi pādām makuṭāni petur |
| V5_0309_04 | sakamvalāni ~~~~~ ś śailasamucchritāni | citāni yo dād guṇavatsv ajasram// - - - |
| V4_0174_04 | dayārdditaḥ yo cyutakriyayaikāgra- | cittas cittavatām varaḥ// dharmmāvicchinnaḥṛdayas |
| V1_0261_16 | yyo nigrhītvanā grhyate svañ | cittan darśśayan nūnam śavdādiviṣayāgrahaṃ// yo |
| V4_0187_05 | yathā - vahutarahaviṣā sādḥayitvā tathāpi | cittan dātārthi ~~~~~ n āgatān sarvvadīgbyas |
| V7_0065_13 | - - ya - āti bhūmi ~ - dakām yasya | cittam sakuśa[la]n divārātrau samuddhatam |
| V4_0174_06 | santaticchedakātarāḥ dharmmasantataye | cittam svam eva samakalpayat// iha ~~~~~ nya |
| V6_0197_17 | nirābhāsādibhūmiṣṭhā vodhisatvā jayanti te// | cittamātrañ jagad dṛṣṭvā svapnavat taddhitodyatāḥ |
| V6_0197_20 | vikṣya jagat tadduḥkhapīditāḥ tanmuktyai | cittaratnam ye vodhau vaddhnanti tān bhaje . |
| V1_0058_21 | dikṣv iva yasya kīrttiḥ// vicitrayañ | cittavatān nu cetasañcūrṇṇayan mānahṛtān ca |
| V4_0174_04 | dayārdditaḥ yo cyutakriyayaikāgra- cittaś | cittavatām varaḥ// dharmmāvicchinnaḥṛdayas |
| V1_0235_17 | kā cid aratir aparā rāginān nāpa | citte . yatra strīstanacārudandanarucā śubhras |
| V2_0168_29 | ~~~~~ pi prapede kṛtyam hi | citte mahatān na sampat ~~~~~ t[ī] |
| V4_0211_04 | nirasya nityasthitaśūlibhītyā tān yasya | citte vahirāṅgalīnaḥ . ekasya rājño pi kareṇa |
| V6_0200_08 | pāvanam saṃgha- kāryyakālāvavodhanāt ke | cittenāpi śṛṇvanti dhanyās te tridivañ gatāḥ// |
| V3_0081_02 | ca pa ~ ddhabhaktiḥ ~ . āntam anūnana | citran mudātiṣṭ[i]pad adya devam // ~ |
| V3_0080_21 | yaḥ kula ~ ndacandranibhaḥ sa | citrahānudravīnāśṭasāke dharmyānujaś ca pa ~ |
| V3_0047_32 | tu yasya kīrttiḥ priyā satī sarvvagatātra | citram // nirantarākliṣṭāniśṣṭayajñaiś |
| V4_0238_22 | . yat samstute nena vimohitās smaḥ kiñ | citram īśo muninātmamūrddhni vrahmātmasargge pi |
| V2_0165_24 | bhūryyātapatre pi pūrvvarāje titāpabhāk | citram ekātapatre yad yadrāje tāpam atyajat . |
| V6_0264_32 | yān mukhendu ~~~~~ yaiś | citram pariṅmbhite - ya ~~~~~ īha |
| V4_0212_09 | amvurāśir ekarṣipītas turasenaśuṣkaḥ . | citram yad astreṇa vinā drdhāstran dviṣadvalam |

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| V4_0187_23 | mahattarā// nīradāsaktaśīśīrāḥ prāsādāś | ci]traśobhanāḥ śambhor iva sukhashthityai nirmittāḥ |
| V5_0003_04 | (K. 377) [yaś] | c]it]ra[s]e[na] - - - bhūt kṛtarājyābh[i]ṣecanaḥ |
| V2_0134_05 | śambhor mmātāpitror anujñayā s[th]āpitañ | citrasenena * * * * - (K. 32 = Corpus,) |
| V3_0129_09 | śakendrasamaye lagne sthite vṛścike | citrasyāsītaḥāriṣaṣṭhadivase santarpitāgnyarjite |
| V6_0010_07 | kaulīre kusutas tule suraguruś candraś ca | citrāntagaḥ jyeṣṭhasvāmīsite yadā ca navame |
| V1_0096_12 | vanagato yatitulyopy arātīrāḥ na kaś | cid agaman mokṣam yasmād bhīto bhavad iva ⊙ |
| V4_0252_03 | vṛṣapriyo yo bhuvanavyavasthām acoditāḥ kena | cid apy akārṣīt bhavas tu devasthitaye smareṇa |
| V1_0235_17 | anyajāyāratānām anyatrāśaṅkanāt kā | cid aratir aparā rāginān nāpa citte ⊙ yatra |
| V6_0305_07 | yadbhāgyato nṛpatikāritasīmavandhā yā kā | cid ātmakulavṛṇḍadhanādīlavdhā dattikṛtaiva |
| V1_0004_13 | niṣkraman nānā- tūrthāyatanaparvātān kathāñ | cid ānīta iha svapnānte śrītrīsūlinā yathā |
| V5_0011_10 | ~~~~~ -brahmeṭi viprah kila kaś | cid āsīt purā ~~~~~ -brahmeva yo |
| V1_0014_18 | devasya śrīkedāreśadhanam yat kiñ cit kaś | cid āhṛtya sara[ti] ekāvinśatīnarakā-nta + |
| V4_0241_30 | samagrās tāḥ prāpya yas tu madam āpa na kiñ | cid eva ⊙ yo yuktīyuktījaladugdhavibhāgadakṣas |
| V5_0300_14 | vijāṭiyabhavān bhavesu jetum samarthaḥ kva | cid eva kaś cit kṣatṛānvayo yad dhruvam |
| V1_0100_29 | vyeti vedavat ⊙ bhīta bhīṣayamāne bhūḥ kiñ | cid evādisāt pṛthau datvānyeṣu vahukṣīram yasmimś |
| V1_0202_17 | maheśvaraḥ// vālye pi kurvate kañ | cid guṇam yo guṇavatsalaḥ dhanāny atarkyalābhāni |
| V5_0063_04 | (K. 358) ya + kaś | cid dānavendra x paraviṣayaharo nirjjito nyena |
| V1_0201_26 | suptānām nṛṇām ekākinām api nāraṇye kena | cid dhastāt sahasā riktham āhṛtam// śrutyā |
| V6_0201_36 | vahvanarthāya dīrghajīvo hi sañcitah// kā | cid bhagavataḥ pūjā yajvācāryyādīkalpitā poṣaṇīyā |
| V4_0220_30 | ⊙ kurvyād yogam iyaṃ ~~~~~-kaś | cid bhūpatayaś ca su ~~~~~ nṛiṇaḥ bhūbhṛd |
| V5_0297_08 | ~~~~~ vidita ekakalo py aneka kā | cid yathātīvitātīś śiva e ~ - [āsī]n nṛpaś |
| V6_0198_13 | dravatā yathā// hṛdi roṣādāyo yasya kathāñ | cid yadi jṛmbhitāḥ kṛdoragā iva kṣīpam yayur |
| V7_0143_08 | tamo rkkavat ity asya rakṣaṇe yajvā na kiñ | cid vaktum ihate / (K. 969) |
| V2_0027_04 | bhagavān īśvaraḥ pra[bhūḥ] syālas tasya | cidoknāmnā kṛṣṇamitrasya y. ~ -tatsthāpitāya |
| V1_0004_17 | dāsādīni śivāya saḥ punaś śaivena | cidhinā taptvā śaivam pa. am ~ yāvat pradānam |
| V4_0241_12 | ! dhātā na sākalyavidhau guṇānām alaṃ hi kaś | cin na tathāvidho pi evam parīvadākathāṃ vidhātur |
| V3_0047_20 | didhakṣuḥ kim u jātahaṣā muñcet kathāñ | cin na nu vāṣpamātram // svānte madiye vidadhātu |
| V1_0262_09 | viśīṣṭatā// yasyādbhūtam raṇe śauryyam | cin tayitvārayo niśam divāniśam a - - .y. na |
| V1_0261_08 | śatakratuḥ kin nv ahañ cyāvitā tene- tīva | cin [t]āparo paraḥ// yasya tribhuvanasthāne sthāne |
| V5_0165_03 | // | cin tāmanīviśīṣṭāya * * titārthadāyīne namaś |
| V3_0200_06 | [ādi-] śīroratnānśucāraḥ // vande | cin tyagatīm viṣṇuṃ prakṛtyā yasya vakṣasi sthitā |
| V4_0255_05 | [dreśvaraśa]mbhor yyo yajanārtham samāgataḥ | cirakālan tam abhyarcya prayayau parama[m] pa[dam] |
| V5_0092_24 | tasyai samyag akalpayat * * * yanti narake | cirakālam patantu te// * * * * ca ye ke cit |
| V4_0187_26 | // padamūlena vṛddhena ~~~~~-vikṛitās | cirakālena paratrātmahitotsuke// ahan tu |
| V5_0100_21 | ca sarvvasattva[m] vrajatu | cirataram sukhāvatin tām praṇidhir iti prahito |
| V5_0176_25 | lpapunyavahupāpīphalāni bhuktvā janmakṣaye | cirabhayāni yamāl labhet saḥ ⊙ [bho] |
| V3_0124_07 | [nā]tra dhūrjaṭau ~~~~~-narakam yāntu te | ciram (K. 589) |
| V3_0160_05 | nihitam iha manas sūcayantīva padmāḥ // | ciram api sahañtāraktatām āsu hitvā svavapur |
| V1_0090_30 | vigalitās sati pārthivatve tyuccaihpadañ | ciram avāptum ivoruvāñchāḥ yasyārayaś |
| V1_0104_29 | vuddhir vviduṣān dṛḍhā vaḥ ⊙ bhūyāsta yūyañ | ciram āttarājyā dharmmotsukās tyāgaḥguṇair |
| V2_0102_24 | no ye mama kalpanān te svarggāpavarggañ | ciram āvasantu tadvarddhanāraḥṣaṇataparāñam kā |
| V5_0063_05 | nyena śaktyā vaddho vai śṛṅkhalābhīś | ciram iha patito yaṃ stuvañ chailaruddhaḥ tan |
| V5_0092_10 | dhruvam yal lakṣmī bhārātī prityā yasmin dve | ciram uṣatuḥ// [ya]sya yajñānaloddhuta- dhūmair |
| V5_0125_09 | spṛśann api sadā rudro di[yyasu]kha[m] | ciram labhet (K. 887) |
| V5_0042_02 | yo nāśayati durvuddhiḥ niraye sa | ciram vaset santānam eva vañcan yaḥ |
| V6_0104_18 | naraḥ sugatīm yānti svakulāiḥ svarggam yānti | ciram vaset// - - śāsana dhūli vrah pāda dhūli |
| V6_0289_14 | dhūrjaṭau * * * * - - - narakam yāntu te | ciram ṣṭele de |
| V1_0235_08 | sukhinā sureṇa kenāhṛtā iva | ciram sthitaye dyulokāḥ ⊙ saptārccir vahnyagāre |
| V5_0290_18 | ~ ~ cetasaḥ surapateḥ kurvntv asūyāñ | ciram // (K. 384) |
| V6_0104_16 | haranti ye na kiñ cit te basanti narake | ciram // pūjārtham asya yat vaddham pālayatneṇa te |
| V4_0082_16 | / yañ kānta ~- mīnyā vīkṣya va ~- bhavat hi | cirād adhunā nā- ~~~~~-n iti// ~no guṇa ~~~~~ |
| V4_0250_07 | -s. rāmam upakāriṇam eva nūnam vuddhvā | cirād anuśayī tam atīva kāntam bhāgyādihikam yam |
| V4_0013_08 | aho n[u] mithyā vaidhavya- [vañci]tā[sm]i [| c] irād iti[[/]] [śr]ī[ta]r[u]ṇ[ya]pāriṣ[va]k[t]aḥ |
| V4_0007_08 | ra[tiḥ] aho nu mithyā vaidhavya- vañcitāsmi | cirād iti// śrītaruṇy[āpariṣvaktāḥ kāmya]r[ū]po[|
| V1_0058_30 | ddigdhanīkitān lokagaṇāṃś | cirāya trilocanaḥ trāṇatayā vilocya bhūmau |
| V4_0092_33 | sthānam purī yena kṛtā mahimnā// | cirāya nābhyamvujadhātṛdhārī khinno bhaved eṣa |
| V1_0204_05 | // sarvvaśāstreṣu śīrṇāni vidheyāni | cirāya yaḥ punaḥ samsthāpayām āsa yathāvat |
| V4_0092_04 | śambhuḥ puruṣottamasya hrtpadmam adhyāsta | cirāya yasya// pañcādikūṭeṣv iva pañcameru-kūṭeṣu |
| V4_0091_25 | bhuvi sthito pi lebhe sukhānīndrapade | cirāya // simhāsanam ratnamayūkhajalair ākrāmato |

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| V7_0174_11 | āplāvītā bhūr iva hemapātrī | cireṇa rūḍham kalikālavahner ahnāyā tāpan na |
| V1_0206_05 | yo tithipriyaḥ// uktapratyuktabhāvena | cireṇa svāntahārīṇī api vān madhurā yena |
| V6_0278_07 | siddhi svasti om //nityan namaś śivakarāya [| ci]vāya kartu-kāmaḥ purātivahudhā ratim eka eva |
| V1_0039_01 | pārsvato meror yyo jahāseva bhāskaram// | cīnacampāyavadvīpa- bhūbhṛduttuṅgamastake |
| V2_0172_12 | nivṛttau mahadudbhavāya dhvajān śatañ | cīnapatair vicitrān ⊙ vasudhātīlakam pūrva- |
| V2_0171_12 | dhvajañ ca suvarṇarūpyai racitāgryadaṇḍam | cīnāmsukaiḥ kalpitacitravastraṃ prādād varam |
| V6_0075_03 | hitāya divase kurvṛtā dānañ sadā vastraṃ | cīvaradānam annam aśanaṃ pānaṃ satāmṛlakam |
| V5_0099_05 | jñānasampadā// bhāti vuddhāṅghemādrau | cīvarāruṇamaṇḍalam mārāmāstsaryyatamasāṃ saṃhṛtāv |
| V6_0075_01 | vīhārān sāṅghikānāṃ daśa ca sakathine | cīvare dve sacaityaḥ// sarvvānāṃ jagatāṃ hitāya |
| V4_0027_15 | gui sruk kvāndhā knai —jmaḥ gui karcol | cuñ sor vnur dnañ tanmeñ —coḥ kaṃbho sñāl tañ |
| V4_0085_40 | - sthāpi ~~~~~sa pra ~~~~~ | cucyoda ~~~~~tatsanta ~~~~~adi ~~~~~ |
| V6_0134_27 | gi stuk kaṃ ---- dau lvoḥ trasaḥ sukk// | cuñ --- thm - -ye narāḥ pāpakarmanāḥ uddhareyur |
| V6_0134_26 | nā e[ka mo]k sān gol ta gi sre travān krvac | cuñ thpal cik to[y] purvva aṃvi ta gi stuk kaṃ |
| V7_0073_02 | - dhāra --- tena kṛ - ta - ṇa - - pra - - | cuḍamañī ⊙. (K. 428) |
| V2_0171_30 | pattharam apy acintyam ⊙ haiman tathā | cumvalam unnatāgraṃ saṃsthāpīte cāṣṭamahābhayānām |
| V1_0039_02 | yasyājñā mālatīmālā- nirmmalā | cumvalāyate // yasya yajñāgnihotrāṇāṃ khe vabhur |
| V1_0232_31 | punas stuto bhūt ⊙ candreṇa | cūtena madho rasena sārddhaṅgato smīha itīva |
| V1_0032_09 | hrdaye kusumāyudhaḥ tatsannihitacandrārdha- | cūḍamañibhayād iva // - * Prah Ko , , . |
| V1_0020_20 | kāmo nirantaram tatsannihitacandrārdha- | cūḍamañibhayād iva kṣīrodasāramathanād āharantaṃ |
| V1_0081_31 | bhavasya navendum udvīkṣya navārkkavimvam | cūḍamañibhūya nu yasya serṣyaṃ bhāsā śīro |
| V1_0058_03 | ~~~~~ raṇeṣu rājñāṃ paṭukoṭipātaiḥ | cūḍamaṇy. ~~~~~ . ādipīthaṃ |
| V1_0223_24 | bhūpe śrījayavarṃmaṇi udayādityarājye tu | cūnyam yad vrahdaṃnappuram// |
| V4_0250_13 | ratnā-kāramvarādhya karadāyīnī bhūḥ ⊙ | cūrṇnikṛtadvitprahitāyudham yad-vaḥṣo |
| V6_0004_05 | jayati kṣitīśaḥ - - s v - - ganitās saha | ceṭakeṇa gāvōṣṭa ca kramukavṛndam aśītisaṃkhyā[m] |
| V6_0201_16 | pūṇyam āpnuyāt// pūṇyaṇy evākhilās satvās sa | cet kuryyus tato dhikam saddharṃmadhāriṇaḥ pūṇyam |
| V2_0049_18 | narānyanamachāris undaryyajātāḥ jātaś | cet kṣudrajantāv akuśalamalino lokanāthāntike |
| V4_0239_31 | [sudhāmsūnāṅgaṃ tadamsūnā hlādanakāri yasya | cetas tu dugdhām vudh[i]nā gabhīraṃ suptām vujākṣam |
| V4_0021_14 | ālokya yaṃ kāma- kāntānaṅgāṅgasamsmṛtiṃ | ceto nācīkaran nūnaṃ rūpasauṇḍaryyareci[tam] |
| V1_0058_21 | iva yasya kīrttiḥ// vicitrayañ cittavatān nu | cetas sañcūrṇṇayan mānahr̥tāñ ca mānam ugrasya |
| V5_0290_18 | ~~~~~ [prā]pya nākaśriyaṃ - - - - | cetasas surapateḥ kurvvantv asūyāñ ciram// (K. 384 |
| V1_0080_31 | yo dakṣiṇān dehabhṛtān didīpe prācetasāñ | cetasi sōttarāñ ca na rājasūyāya tu jīṣṇur ekām ⊙ |
| V6_0302_35 | kīrttir yam ālokya śucātīpānduh nilīya | cetassu nr̥ṇān tu tatra-sthitihriyevānāto |
| V4_0237_32 | ajasraṃ vṛṣapriyo tulyatarās triloke na | ced anaṅgañ jayati sma sarvvair aṅgair anaṅgārir |
| V2_0033_05 | dr̥ptaśatrūṇāṃ locaneṣu kṛtan tamaḥ// prak | ced anaṅgasya vibhāsa - [ana]ṅgaśobheva |
| V1_0199_09 | dhruvam// yasmād vapuṣmato nūnañ | ced avidrāvītā ratiḥ vācāpy aśocan nātmīya- |
| V5_0300_31 | virarāja raṅge yenānavekṣitavijivitavairiṇā | ced āśānkito sphutagatir varavairimūrdhanām// |
| V7_0049_08 | ~~~~~ -naṣṭo manobhūr iti katra divyau | ced e ~~~~~ -narendramadyaṃ vijayāntaṃ |
| V1_0206_07 | yena prakṛtevānvamīyata// gurvvarthāñ | ced gatāḥ prāṇāḥ kṛtārthā yena saṃmatāḥ mahānto |
| V5_0224_07 | kṣatrasantatau// jvalatas tejaso yasya vinā | ced dhātur ājñayā cakāra nodayaṃ bhītīyā vivasvān |
| V6_0200_13 | mā miśras syāt parasparam// na jñaptiś | ced vīhārasya bhikṣubhir vvidhivat kṛta avihāra |
| V3_0047_18 | // yasyāṅgalāvanyam ananyalavdhañ | ced vīkṣya kāmāpadi kāmakāntā svāṅgan didhākṣuh |
| V4_0232_08 | yasya vāmaka ~ naḥ * . oḥ karatale yathā na | cen navatamohatiḥ ⊙ prakṛteḥ pratṛḍhān varṇnān |
| V4_0214_36 | ~~~~~ . m tenāpi sāmyaṃ hi gato manobhūś | cen mūrttimān y . ~~~~~ yāt ⊙ loke śnūvān |
| V3_0106_21 | - sānniddhyeṣu susaṃpadā vācānnāsubhṛtāñ | ceṣṭā vāgdevī sā punātu vaḥ // āśīd āsindabhūpāla |
| V1_0059_11 | saudhaveśmādrirājāḥ aniyatagatim īśaṇ | caikavṛddhokṣam īkṣyaṃ dhanisakham iva kurvvann |
| V1_0236_10 | dhūmaprārābhyamāno navasaravivaro yasya | caikārṇṇavasya toyādāne kṣaṇena druhinakṛta iva |
| V6_0124_08 | tasmai rājāhād bhogasaṃpadam kedārasaṃyutañ | caitad vanaṃ vanamṛgāku[lam//] * * pratānavitamaṃ |
| V6_0116_07 | yas savyākaraṇam agrāniḥ saśaivaśāstrañ | caitanya- śivākhyas tasya dhīnidhiḥ |
| V3_0159_16 | kṛta[m //] somaśarṃmājātālīṅgaṃ hariś | caite tathā ~teṣān tena ca dattaṃ yo devasvaṃ |
| V7_0159_07 | ----- ne śucisaṃvatsare śake daśame | caitraśukle bhūt sīmeyam saṅghasammatā (K. 989) |
| V1_0013_04 | vṛṣendralagne punarvvasuyutendau | caitrasitapakṣanavame sthāpitam atraiśvaram |
| V4_0027_16 | gui karcol cuñ sor vnur dnañ tanmeñ — | coḥ kaṃbho sñāl tañ kaṃvañ caṃpok ta jmaḥ — [|
| V4_0041_12 | tāvat pavitreṇa svavidyayā yo laṃ punāti kā | coktiś śuddhayā punar ijjayā// śānto dānto |
| V1_0200_10 | lakṣmyājāv aṅge khadgo dviddāhitaḥ paṭiyāṃś | codayām bhāvam āsa danta iva striyāḥ// samudrād |
| V1_0204_27 | śreyolobhāya niśānkā damūnasam ivāparam// | codito dhyetrkakulair mmedhīro yas taduttaram |
| V1_0099_19 | ivāmvūptaṃ mahat phalam ajījanat ⊙ | coditau sūtamagadhau purā tuṣṭuvatuḥ pṛthum |
| V5_0217_18 | cayan dharmme pāṇau lakṣmīr agrhyata// yaś | copahr̥tasauvarṇṇa- dolādīs svarṇṇabhogabhāk |
| V2_0058_02 | vapuṣā subhagā bhavantu// (K. 70 = | Corpus, -) |
| V2_0097_02 | uḍunāthe tula (K. 158 = | Corpus, -) |

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| V2_0009_02 | (K. 422 = | Corpus,) |
| V2_0137_02 | lāpitañ citrasenena * * * * ~ ~ ~ ~ (K. 32 = | Corpus,) |
| V2_0080_02 | sthāpitaṃ yaminā bhuvī (K. 492 = | Corpus,) --- kā śr |
| V2_0085_02 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ (K. 132 = | Corpus,) - so |
| V2_0193_02 | * * * * ~ ~ ~ ~ vyadhāy// (K. 447 = | Corpus,) -(1-2:) |
| V2_0048_02 | tyaktvā sa tāmīśram ito gataḥ (K. 417 = | Corpus,) ⊙ lokeśvaro jayati yasya |
| V2_0159_02 | rātaka śvarasye ~ ~ ~ ~ vyam.. (K. 530 = | Corpus,) // dīnānāṃ kāmādho ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V2_0183_02 | vididyute ⊙ (K. 491 = | Corpus,) * * * * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V2_0031_02 | ca bhaktyā tena kṛtaṃ sva[yam] (K. 36 = | Corpus,) * * * * ~ ~ ~ ~ tra vāsudevāya vai |
| V2_0069_02 | svapuṇyaṃ puṇyabhāgiṇaḥ ⊙ (K. 79 = | Corpus,) asti manvādibhūpālā- varṇnamuṣṭir |
| V2_0039_02 | dikṣu jvalaty adyāpi kāntibhiḥ// (K. 561 = | Corpus,) jayaty aśeśalokānān nātha eko |
| V2_0149_02 | dravyaṃ kim utānyo pi mānavaḥ (K. 493 = | Corpus,) jayaty umārdhakāyo pi yogināṃ prabhavo |
| V2_0032_02 | taṃ lakṣmīr vviṣnor ṇnanda ~ ~ ~ ~ (K. 35 = | Corpus,) namaś śrīlōkanāthāya yo |
| V2_0025_02 | yāvad arkkendutārakāḥ (K. 29 = | Corpus,) punātu puṇyakarmmāṇaṃ kṛṣṇamitraṃ |
| V2_0134_02 | * * * * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ (K. 116 = | Corpus,) bhaktyā bhagavataś śāmbhor mmātāpitror |
| V2_0119_02 | anāpakalpān narake tighore (K. 432 = | Corpus,) vande tathāgatāṃ yasya * * * * ~ ~ [te] |
| V2_0092_02 | // (K. 134 et 135 = | Corpus, et) oṃ namo bhagavate vāsudevāya// |
| V2_0202_02 | tiṣṭhipad brahmaśaktiḥ// (K. 214 = | Corpus, C-C) Face |
| V2_0200_02 | viṣṇuḥ rājñā śrījayavarmmaṇā (K. 582 = | Corpus, C) ~ ~ ~ ~ ~ ~ ~ ~ [m]rgapatīśahite |
| V3_0040_02 | sthāpako ti mato mahān// (K. 216 = | Corpus, C) //siddhi s[v]asti 928 |
| V2_0198_02 | yāte tulāṃ atulatejasi// (K. 563 = | Corpus, C) śrīkapilavāsudeṇa niyogacūmvalena |
| V3_0157_02 | amṇyāṃ .. vidyādharmmā .. (K. 54, 55 = | Corpus, CC-CC) |
| V3_0175_02 | - nirāśa ~ ~ ha ca (K. 139 = | Corpus, CC-CC) |
| V3_0180_02 | nityaṃ yāvadbhāvagatasya me ⊙ (K. 254 = | Corpus, CC-CC) Face |
| V3_0143_02 | tai kaṃvau .. tai sliṣṭā nu 3 (K. = 22 = | Corpus, CC) jayato jagatāṃ bhūtyai kṛtasandhī |
| V3_0152_02 | kiṅkarai[h] ṣṭele de ḍivakara (K. 34 = C. | CC-CC) |
| V3_0157_02 | .. vidyādharmmā .. (K. 54, 55 = Corpus | CC-CC) |
| V3_0175_02 | - nirāśa ~ ~ ha ca (K. 139 = Corpus | CC-CC) |
| V3_0180_02 | yāvadbhāvagatasya me ⊙ (K. 254 = Corpus | CC-CC) Face |
| V1_0097_17 | vīro pi jagāmānanyajāṃ bhīyam ⊙ | CC. nānākārasvadehārdhā- sandhyānādarīṇāv iva |
| V3_0152_02 | [h] ṣṭele de ḍivakara (K. 34 = C. CC- | CC) |
| V3_0157_02 | .. vidyādharmmā .. (K. 54, 55 = Corpus CC- | CC) |
| V3_0175_02 | - nirāśa ~ ~ ha ca (K. 139 = Corpus CC- | CC) |
| V3_0180_02 | me ⊙ (K. 254 = Corpus CC- | CC) Face |
| V3_0143_02 | .. tai sliṣṭā nu 3 (K. = 22 = Corpus | CC) jayato jagatāṃ bhūtyai kṛtasandhī |
| V4_0214_15 | krīḍ . ~ rgalitopagūḍhaḥ dhāma sma ~ ~ ~ ~ | ccho vyadhā ~ ~ ~ ~ m ivāsīdhāram ⊙ dyā ~ ~ ~ ~ ~ |
| V1_0200_08 | kṛntan raṇe kṛtī dambholimayadehāṃs tān valī | cchettum iyeṣa yaḥ// riraṇsor yyasya lakṣmīyājāv |
| V4_0212_15 | guṇāya doṣo pi kṛto dviṣadbhīḥ aśvidvayena | cyavane sukanyāñ jighṛkṣatā sundaratā kṛteva ⊙ |
| V1_0261_08 | yasya kratūn vīkṣya śatakratuḥ kin nv ahañ | cyāvītas tene- tīva cin[t]āparo paraḥ// yasya |
| V4_0174_04 | naptā sa dutīyākhyo dayārdhitaḥ yo | cyutakriyayaikāgra- cittaś cittavatāṃ varah// |
| V1_0199_23 | vāk kīrttir yyatsadāgatiḥ// yasyāṅgataś | cyute vāri- vindau rājyābhiṣecane sarvām mahīm |
| V4_0238_14 | ⊙ kalābhīpūrṇo py akalānkabhāg yo | cyuto py akṛṣṇo pi sahasradṛṣṭiḥ vaśī vṛṣāṅko py |
| V4_0031_04 | yāv ekāntamanoddhṛta ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | cyutau // śrīgambhīreśvaro yo ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0219_23 | tena anukuruta ime te nirmmite śrīmatā | crī- jayagīrijayasindhū tadvṛthakīrttikōṭīm ⊙ sa |
| V2_0169_01 | ninyur yathāvad vitatādhvaśobhāḥ [⊙ | crī] indradev[y] agrabhavānuśiṣṭā vuddhaṃ priyaṃ |
| V5_0255_17 | ⊙ //āsīd myānāmabhrṇ mantrī śrīddhaś | crījayavarmmaṇaḥ aninditapure lavdha- |
| V1_0063_16 | sv. ~ ~ ~ ~ yaḥ karttātra ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | crīja [yavarmme]ti vireje ja ~ ~ ~ ~ raḥ// kalābhi ~ |
| V6_0144_03 | //⊙// siddhi svasti | crīmadutpanakeśāne pādapaṅkajapānsavaḥ bhuva ~ ~ |
| V2_0085_08 | bde devīyaṃ sthāpitā bhiṣajā// [| crī] vidyādhāraṇīti prathitatarāṃ idan nāmadheyan |
| V3_0201_19 | śrīsatyāśraya gi ta dār jmah mratāñ khloñ | crīsatyādhīpativarman |
| V3_0160_02 | nāṃ raktatvaṃ yattadalāgreṣv anudinam uditam | crīhare x puṣkariṇyāṃ tan niśeṣaṃ vinaṣṭam |
| V1_0040_18 | * i ~ ~ ~ ~ yasya rājena śrīndravarmmaṇā ~ ~ | chatrapradānādi- sanmānanam akārayat// ~ ~ ~ ~ ~ |
| V5_0179_21 | bhūpatiḥ// hemadaṇḍam sitacchatraṃ māyūrañ | chatram uttamam tāraṃ pratigrahaṃ yasmai prādād |
| V1_0097_02 | ivāpannas samaṇḍalāḥ dhūmair adṛṣṭaś | channo rkko havirbhāgajighṛkṣayā ⊙ |
| V5_0256_19 | dharmmeśvaran nāma rājādād dhlādakas sitam | chartram hemakaraṅkañ ca raidolām aparān dhanam// |
| V1_0022_09 | rāmamaṇḍalāḥ gavāṃ vahusahasrāṇi mahiṣāś | chāgalā api dvīradendrās saganīkā bahavas turagās |
| V3_0129_05 | bhāskarasaumyabhaumaśaniṣu śradhdhānviṭaś | chāndasaḥ nānāñjñānanidhis svakarmanirato nāgo |
| V7_0173_39 | uparuddhatāpād āśādvijātau dīśataḥ phalāni | chāyām yatas tuṅgataror ivoccaih ~ padepsayāsevata |
| V4_0218_33 | śrīto yam kṛṣṇaṃ yathonmūlitabhūdharendraṃ | chāyām yayau gopagaṇo gatādhiḥ ⊙ |

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| V4_0210_24 | raṇe narendrāḥ dhvajātapatrāṅkitapādayugma- | cchāyāsritās tīkṣṇatapobhitaptāḥ ⊙ nidrāvaśo |
| V5_0224_10 | sthāpayan raṇa - - -vairīndramakutañ | chittvā khadgenādrim cakāra yaḥ// vavandha setum |
| V1_0080_06 | ridehe ⊙ nilotpalasyāpi dale yasīva nāsīs | chidāsaktim agāt pareṣaṃ yasyaiva |
| V1_0021_07 | vasudhā dhruvam dustare yena uddhābdhau | chinnadr̥ptārimastakaiḥ svapakṣatāraṇāyeva vidadhe |
| V1_0095_07 | ṛkṭevāmṛtavipruṣā ⊙ yenodgatā divi yudhi | chinnadvīnmūrdhamaulayaḥ dattā bhūṣā iva yaśo- |
| V1_0099_22 | anamre vidhvaste svabhūbhṛttvabhayād iva | chinnapakṣāpadeśena namanti girayo nu yam ⊙ |
| V1_0264_03 | te lumpanti dattam iha bhūtapatāv haranti | chinnāṅghrikarṇṇakaranāsikaśīsna - - - - - |
| V1_0165_35 | kālajihveva ⊙ . cakrivan muktacakreṇa | cchinnārāṭīsiromvujaiḥ raṇe ratnālirucirair |
| V1_0166_01 | ratnālirucirair arccitā yena digvadhūḥ ⊙ | chinnārīrājarudhiraughavilīptadhāram ādhārame - - |
| V4_0218_21 | pi jighāṃsitā yat namrottamāṅgās . - - - | chinnārddhadeho mṛtapas tu rāhuḥ ⊙ anaṅgasāmyan |
| V7_0011_04 | - - - - - lyasad gahvare | chinnottuṅga - - - - - ntara ṇa - - - - - |
| V7_0065_30 | - - - n traivīṅṣati va - matān punaḥ kṛtāñ | chubān ramyān - - - - - su . iksitān // tān sarvān |
| V7_0175_18 | yad gavām iha vrīhyādivāpanāyaitan na | cchettavyaṃ parair iti // ity evaṅ cāsanam rājnaḥ |
| V1_0013_09 | kāmañ jagatsucarita- | cchedanam iti yas sa nirddahati yasya |
| V4_0240_01 | ā-narte jayastambhayute guṇādhye ⊙ | chedārtham ambhojadṛśā niyuktaṃ kaṅthe ripor |
| V6_0201_33 | pi yaḥ mātūr yauvanavṛkṣasya ṭaṅkaś | chedārtham eva saḥ// jāyate gādhaduḥkhāya |
| V5_0063_05 | vai śṛṅkhalābhīś cīram iha patito yaṃ stuvañ | chailaruddhaḥ tan dṛṣtvā kinnarābhīś |
| V1_0206_25 | imañ jagau// mantri vāgīśānāmāsa | choktrakvānpuravān vaśī smantra iva rāmasyo- |
| V6_0305_22 | jayaprasādākhyā- deśajanmabhuvārjitaḥ dāseṇa | cchaukvaltvaddeśo dattaś śrījayavarmmaṇā |
| V2_0100_34 | pikkrave-bhūmī sreṅvai vāyavyatas tathā | chdīncrās uttara uttara- grāma īśānatas tathā// |
| V5_0012_08 | vibhāti bhaddreśvaraśailapārśve// kaṃ ti | chdyās guhā kaṃ ti ruḥ pñān doṣa kaṃ pi tve 'gāra |
| V6_0303_31 | āpādi teṣu niyamena nijasthitim yaḥ yuktāñ | chriyā jana - tān dharaṇīndravarmma-devābhidhām |
| V2_0169_30 | nivṛttaḥ - - - to py āhṛtajīvarājye prak | chriyāśovarmmanṛpe tu tena - - - kāro |
| V3_0080_08 | - - - - - nirbhinnatā - - - striloke | ja - - - - - āsīn nṛpaś śrīdharavikramaś śrī- |
| V1_0063_16 | - - - - - teḥ [rāj]ā crīja[yavarmme]ti vireje | ja - - - - - raḥ// kalābhi - - - - - netrānandakaraś |
| V4_0233_32 | dharmma eva - - - - - yudheva ayañ ca dharmmo | ja - - - - - kṣyo na |
| V5_0120_05 | (1-12) () - - - - - | ja - - - - - // tasm - - - - - |
| V4_0081_10 | aśe - - - - - jita - - - - - kra - - - - - | ja - - - - - m . - - - - - yasya jvala - - - - - |
| V6_0103_16 | dharmmadityādhīrājendraś śrīndrādityasutasya | jaḥ rājñaś śrībhabapure smin yajamānīśvarasya |
| V1_0063_03 | - n . - - - - - yasyābdhīyāyini// tasyājani | jaga - - - - - nur anūnadhīḥ śrīharṣavarmma - - - |
| V4_0053_05 | // jayaty | jaga yaś śrī ve |
| V4_0238_27 | pi śakto lakṣmyā valibhyo na jahāv upāyān | jagacchriyam vāmanatāṅgato hi haran hariḥ kim |
| V5_0297_24 | śrīyuvārāja - - - parāparau śrījayavarmmanāmno | jagajjāyo so janayaj janeśaḥ |
| V1_0223_09 | iva vyāpa saptasaptir ivāñsubhiḥ// tejasvino | jagajjāta - rañjanenorjasājayāt tīkṣṇān mṛdūn anūn |
| V1_0097_10 | cakrāma kṛtsnam ekena vikrameṇa punar | jagat ⊙ tāpanāhlādanakṣatra- |
| V3_0182_06 | candraḥ pratimayevāvyāt sā śaktiś śāmbhavi | jagat // āsīd āsindhusamāta- vasudho |
| V6_0197_19 | [h] stavīmi tān// mātṛvad duḥkhitam vikṣya | jagat tadduḥkhapīditāḥ tanmuktyai cittaratnaṃ ye |
| V3_0081_08 | // anena cāham kuśalena karmaṇā magnāñ | jagat tārayitum samarthaḥ janmārṇṇave duḥkha - - |
| V5_0179_09 | kaler iva jigīṣayā// tejaso yo tidīptena | jagat pātun tapo karot dagdhum eva tapasyan tam |
| V1_0004_03 | tanoti tanubhīś śāmbhur yyo ṣṭābhīr akhilañ | jagat vijitya yaḥ kṣitipatīn |
| V2_0040_03 | pratanoti sadāṣṭābhīś tanubhir yyo khilañ | jagat śrīraṇḍāparvateśena kṛtam śrījayavarmmaṇā |
| V4_0007_26 | nissamkhyam upalabhyāmalaṃ yaśaḥ dhātāpi nu | jagat sṛṣṭam alpam ity anuśocati// yasyābhīyāne |
| V4_0014_03 | [m]khyam upalabhyāmala[m] yaśaḥ [dhātāpi nu | ja lgat [sṛ]ṣṭam alpam i[ty a]n[u]śocati// yaś [|
| V1_0099_20 | stavīti svarasenaiva yan tu sarvvaṃ idañ | jagat ⊙ bhūbhṛty anamre vidhvaste |
| V2_0172_22 | jananyadhiguṇaṃ janānandanāyān nirvāṇabhāji | jagatāñ jvalitādhivahnim tatpūrvajā nṛpatinā |
| V3_0048_34 | vājimukhaṃ makheddhaḥ trailokyasāraṃ | jagatān nikṛtta-samsārasāraṃ vidhinā vidhijñāḥ // ! |
| V4_0237_30 | yaśaścandanacarcitāṅgyaḥ ⊙ śriyam vidhātā | jagatām ajasraṃ vṛṣapriyo tulyatarāś triloke na |
| V7_0142_06 | ādyena kamvujendrānām vrahmaṇā | jagatām iva / tadvañśyāś śrīndravarmma śrī - |
| V1_0077_08 | namaś śāmbhave ⊙ oṅkārād atanus tanoti | jagatām eko pi janmasthiti-vyastir |
| V1_0163_17 | nnataḥ svarggadvārapurodito pi | jagatām aiśaṃ padan dīpayañ - - liṅgaśatam |
| V4_0121_11 | nnataḥ svarggadvārapurodito pi | jagatā [m aiśaṃ padan dīpayañ] - - liṅgaśatam |
| V1_0231_07 | sā bhavati vastucayāya paścāt tan nannamīmi | jagatām patim īśam īdyam ⊙ vande kuśeśayadr̥ṣaṃ |
| V4_0090_38 | akelini pañcavāṇa ity akṣilakṣagatayā | jagatām pade ye saṃmohanonmadanamādanaśośadīpair |
| V6_0198_23 | tamaḥ pravṛttau | jagatām prāvṛṣavati rohitaḥ yatpravṛtte |
| V3_0144_02 | (K. = 22 = Corpus CC) jayato | jagatām bhūtyai kṛtasandhī harācyutau |
| V1_0097_21 | vyāpṛtā nopameyaiva samarthaparibhāṣayā ⊙ | jagatām varddhayan vījaṃ kṣatāt trāṇaṃ vitanvatā |
| V4_0093_02 | // śrīharṣavarmma tanayas tadīyo yo harṣadāyī | jagatām vijetā tejiṣṭhavīryyo yaśasā varīṣṭhaḥ |
| V4_0252_06 | tan tarasāpy adhākṣīt ⊙ hatvārinādañ | jagatām vidhāya saukhyañ ca yaḥ prāpa sukhaṃ |
| V6_0301_08 | vāmādibhedād vahudhā vikīrṇaḥ yasyāḥ prasāde | jagatām vimuktir vāllabhyataḥ patyur anādivandhāt |

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| V6_0075_02 | sakathine cīvare dve sacaityaiḥ// sarvvnām | jagatām hitāya divase kurvvīta dānaṃ sadā vastraṃ |
| V1_0038_15 | - netrais subhagatāmṛtam yena śośabhayeneva | jagatām ḥṛdaye rppitam// yattejo jitatejasvi- |
| V4_0090_07 | iva tanor ddiśi viśvamūrteḥ vyāpte | jagaty akhilam ekaḡuṇena yasyāś śobhāmayena |
| V5_0115_06 | ~ ~ ~ ~ ~ dam ātmatuṣṭam sandarśitañ | jagati yo na ~ ~ ~ ~ ~ ṣukṣubhir upāsyam |
| V4_0210_06 | virājamānā rāśiś śriyāñ | jagati rājapatīndralakṣmīś śrīmatpurī |
| V5_0218_14 | bhūmisū- [nau] - - ndre candrakhadvāre | jagati śivakaram dvitpradaṃ līṅgam aiśam - - - - ~ |
| V4_0093_12 | rājalakṣmyā jitarājakaś śrī-rājendravarṃmā | jagatīpatīndrah // yena prayuktā khalu daṇḍantīr |
| V6_0302_10 | dīdhitir astadiṣā namrā karāñāñ | jagatīsvareṇa patyus śriyo mūrdhadhṛtaiva nityaḥ |
| V4_0090_31 | kaṇḍinyasomaduhitprabhavāḥ kṣitīndrāḥ jātā | jagattrayavikīrṇnayaśahprakāśā dakṣaḥ |
| V1_0190_15 | atulyakāntir jītakāmakāntiḥ dhātrā samāhṛtya | jagattrayābhā nāpūya candro vihito malīti |
| V1_0095_23 | ⊙ yuddhābdhimathanāl labdham yaśoratanāñ | jagattraye asvārtham eva yanāpi śrīdhareṇa |
| V1_0094_21 | ⊙ jīñāsaur iva yatkīrtter ggamāñāñ | jagattraye prasāritakaro dyāpi prayāti ~ ~ ~ ~ ~ |
| V7_0172_19 | īśapārśve // pāyāt sa vo viṣṇur ananyajātañ | jagatsamullāḡhanajāpadānam kṛtsnatrilokyāñ |
| V4_0239_13 | ⊙ śubhram yaśo yasya | jagatsu sāndraṃ śaṅke śrītāḥ pakṣimṛgāḥ prapannāḥ |
| V1_0013_08 | nnatajananiśśreyasābhyudayakāri kāmāñ | jagatsucarita -chedanam iti yas sa nirddahati |
| V5_0239_34 | prajāñāṃ surūpadṛgbāñ parameśvaro pi bhāsvāñ | jagatsūditavāñ sadāpi tāradhīrājo pi |
| V6_0197_17 | vodhisatvā jayanti te// cittamātrañ | jagad dṛṣṭvā svapnavat taddhitodyatāḥ muditādyāḥ |
| V6_0103_23 | * vidhātā bhavaivid vibhau * * * * * - - - - | jagad dhūtarajodbhava. // * * * * * - - - - |
| V4_0240_12 | śāśvat jagaddhitaprītikṛd āsa -yāthāśrayāśo | jagadantahetuḥ ⊙ vṛṣapriyo rājvirājito yo |
| V5_0300_04 | caturan narendrā-dityābhidaṃ [ta]m asṛjaj | jagadinduvimvam śrīśūryyalakṣmīr vijayārkadeva~ |
| V2_0204_03 | tena pūrvvapraṭiṣṭhāpya gotrasya | jagadīśvaram munīndrajananī bhūyāḥ |
| V3_0204_17 | tena pūrvvapraṭiṣṭhāpya gotrasya | jagadīśvaram munīndrajananī bhūyāḥ |
| V2_0203_13 | tīrthīnāññmīḥ dadau dāsīm śreyorthī | jagadīśvare // priyāyai somavajrākhyas syālo |
| V3_0176_14 | asmin śivatatvabhūtam // sarvvebhya ebhyo | jagadīśvareśa -sujñānanaiyogasamāśrito sau |
| V2_0163_06 | dhimokṣais sugatādiśāmyāt sādhyā[n tam ī]de | jagadekakāyam ⊙ jināya śākyeśvarasarvvedine |
| V1_0013_06 | sthāpitam atraiśvaram līṅgam jayati | jagadekahetur nnatajananiśśreyasābhyudayakāri |
| V3_0067_18 | tāvati yasya sūratā ⊙ // tadrājye bhūj | jagadgīta - guṇo yo munipuṅgavaḥ |
| V7_0021_13 | ivāvabhau // kamvujendrādhīrājo sau | jagadgītaguṇām [vu]dhiḥ adrivyādhapureśe dāt |
| V4_0093_10 | // bhrātā tadīyo vayasā guṇaughair jyyeṣṭho | jagadgītaguṇodayo bhūt yo rājalakṣmyā |
| V1_0039_15 | ivāparah// śrutvā yasya guṇotkarṣāñ | jagadgītāñ samantataḥ nūnaṃ svam sṛṣṭivaidagdhyaṃ |
| V7_0011_09 | nau unmīlya yas sa didyas taṭākam akhanaj | jagaddhitakṛt ⊙ - - - nāthasya puraṇḍar[ākh]ye |
| V4_0240_11 | ~ ~ . n nayan kṣayan dīptataro pi śāśvat | jagaddhitaprītikṛd āsa -yāthāśrayāśo |
| V2_0163_09 | yathārtha - - - date prakurvate | jagaddhitam saṅgham abhedyamānasan tribhinna - - - |
| V1_0148_06 | // unmanā yā satī kāntā nitāntaśivasamgatā | jagaddhitāya śāśaktu sā śaktir acalātmajā// |
| V2_0170_12 | - - - - sarvvajaneṣu - -phalapradā teṣu | jagaddhitokā - - - - sutaponi - -gaṅgām iva |
| V5_0165_04 | namaś śrīghaṇaratnāya jaṅga[mā]ya | jagad [dhṛ]te// ādimadhyāntakalyānaṃ yo - ī * |
| V5_0252_14 | lavdha- kalāsomo pi somavat padarucyā | jagaddhlādī yo bhūt padmarddhivardhanaḥ// |
| V3_0067_19 | - guṇo yo munipuṅgavaḥ padmavairocanābhikhyo | jagadpadmavirocanaḥ // // dānaśīlakṣamāvīrya- |
| V6_0007_04 | sthīrā lakṣmī ~ - - ~ * bhūyīṣṭhadṛṣṭir yyo | jagadrakṣaṇadakṣiṇaḥ sāksāt sahasrākṣa iti |
| V4_0239_36 | bhūyastayā yasya tu kīrttisindhur dhruvaṃ | jagadvaktram atīva vṛddhaḥ ⊙ yaśovītānaṃ parito |
| V4_0212_31 | induprabhāgauryaśovītānaṃ | jagadvibhūtyai sumanovikīrṇaṃ kṛtvā kṛtī mantram |
| V3_0048_03 | punyajanair iva dyām // utpattināśāmvunidhau | jaganti majjanty ajasraṃ karuṇārdracetāḥ samikṣya |
| V4_0216_04 | vvāmanarūpamāyo valiprabhāvākulito | jaganti vyalāḡhayad yas tu valīndramūrdhha- |
| V6_0302_37 | drutāśāḥ etāvataivāsamatāñ | jaganti vruvanti yasya rddhivibhāgakāle |
| V1_0101_06 | gātre vyadhād bhūtiṃ rajomayīm haro yas tu | jagannāthas saptasv aṅgeṣu sātvikīm ⊙ niśkāmo pi |
| V5_0290_14 | ś śreyasam eva vidvāñ sañjñānidiṣṭaṃ paramaṃ | jagāma //hanyuḥ ki ~ ~ ~ ~ ~ yaṅgavihi ~ ~ ~ ~ ~ |
| V1_0089_15 | yasya nabhasā hutigandhir udyan sāndro | jagāma kakubhām vivareṣu devāñ āvāhayann iva |
| V2_0184_05 | dharmmakāmārthasampūrṇā saprajā sa ~ ~ ~ - | jagāma nirggame yasya * * * * * - -pāda |
| V1_0081_26 | vihite bhiṣeke tīrthāmvu yāvan na | jagāma śośam tejo jvalat tāvad aśośayat dvid- |
| V1_0097_16 | nāmādyekākṣaraśravā yasyārīrājo vīro pi | jagāmānanyajām bhīyam ⊙ CC. |
| V1_0104_19 | straiñāñ ca viṣṇur bhagavāñ ajo pi śivo | jagāmāmvujanmanaś ca tad astu |
| V5_0253_04 | ity ekāgrā vudhāḥ pṛṣṭau yam ekañ | jagur uttaram// dvibhujo pi caturvvāhur dvinetro |
| V4_0219_30 | -mmā vinā rakṣām rājyam aharyudhaiva | jagrhe bhartur yaśovar-mmaṇaḥ bhūmā |
| V1_0206_24 | rājñāḥ kṛtājñas saguros sadvṛttāñśam imañ | jagau // mantri vāgīśāñāmāsa choktrakvāñpuravāñ |
| V1_0200_25 | yattejogarudāsyena parāñīkaniśādake | jagdhe saśaraṇo yāvāms tāvāñ mukto dvijo yathā// |
| V1_0166_18 | dīnmukhe śavatīkṛte bhītās tatpatayo | jagmur vvanam vanaphalāśiṇaḥ kalikaluṣamahābdhau |
| V1_0093_14 | samāne pi dhūman dhūmadhvajo dhvajam | jagrāhājijayair juṣṭan tejo jajvalītan tu yaḥ ⊙ |
| V1_0101_08 | vadanyo pi pātavam dātun nālam svam anyasmai | jagrāhānyasya kevalam ⊙ jayaḥ parājayo vā syād |
| V1_0150_18 | khyāto viṣṇukumārākhyas sodaryo yo | jaghanyajah // yasyāmrtamayīm vidyā jyotsnām |

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| V4_0217_33 | tu yad yaḥ ☉ yo vidviṣo tyantajavāḥ | jaghāna tadāyudhenaiva vināyudham vā yathā |
| V4_0238_31 | ugravīryyan drutāgatam mānavamarddanotkam | jaghāna doṣṇā giriśārjunau tu dūreṇa vāṇena |
| V4_0218_15 | śrītavān sahasra-drṣtir munim śatrujhaṣāñ | jaghāna dviṇmānasāvdhes tu vṛhadbhujoru-tejāmsi |
| V4_0239_07 | yad rāmāśrito nādbhutam adbhutan tat | jaghāna yac cāmpapatim yaviyān nighnikṛto |
| V1_0094_13 | kīrttir vyāpyorvīm vyaśnute divam ☉ | jaghānārībhakumbhālīm bhinnām śrītkavarim iva yo |
| V5_0165_04 | * * titārthadāyine namaś śrīghaṇaratnāya | jaṅga [mā]ya jagad[dhṛ]te// ādimadhyāntakalyāṇam |
| V2_0101_30 | sasabhāsadbhir dṛṣṭan tad duṣkṛtan tadā// | jaṅghāpīdāsīraspidā - bhūt teṣām rājasāsanāt |
| V5_0224_20 | bhṛtyo bhavad yutaḥ yo vājivad dravan rājñā | jaṅghāla * * * // vañse pratītas[u]śuddhe |
| V5_0121_35 | pi yaḥ pañcāhnikapuñjite rātrīlīngne | jajāgāra sadaikatraiva keśave// tena |
| V1_0085_16 | vyotsnābhir iddhābhir ivābhīyānā-rambhe | jajāmbhe kumudākaro yaḥ ☉ samghātam ekatra |
| V1_0084_08 | rudrādrijāsaṅgamavad yađīyo-ddyogo | jajāmbhe vijayābhijūṣṭaḥ ☉ padmodaye dattagaṇo |
| V4_0027_03 | ~~~~~śako pi | jajjet samaye ~~~~~śarīśānavarmmaṇas tasya |
| V5_0253_30 | bhūr iyam bhūrivibhūtibhāk na | jajñe nu purābhart- bhūmabhaṅgodbhuvām bhīyam// |
| V5_0230_05 | ☉ namāmīśam imam vyoma- bharitajyotiṣo ruca | jajvalati smṛtir yoga- yujām yasya raver iva// |
| V1_0093_14 | dhvajam jagrāhājijayair juṣṭan tejo | jajvalitan tu yaḥ ☉ vivṛddhā vāhinī yasya |
| V1_0088_14 | davāgnim ☉ śokānalo netrajalair ajasrañ | jajvāla yadvairivilāsinīnām |
| V2_0169_06 | śāntam - - kṣacintā gajarūpavuddham purā | jaṭacchādanam āharantam - - - - - |
| V1_0062_14 | dhūrjjaṭer * * yavārdhā- vidhur vviṣto | jaṭānāle // bhāratī [bhā]ti gaurāṅga- yaṣṭir |
| V2_0168_23 | caritam satīnām tadā ~ - - - - mado syā | jaṭāpidhānam hṛtavān kareṇa ta.r ~ - - - - [e] |
| V7_0009_09 | ☉ - - kalpitam anyeṣu no yojyāj | jaṭilais sadā api śailādhipeneme kiṅkarāḥ kim |
| V5_0255_05 | kā kathā// padmas sakaṅṭakaḥ pāñko jālo | jadaruciś śaśī hitveti śrīr nutau bheje narisūrim |
| V6_0201_30 | [m] vīkṣate vidvān tasya nākāryyakāritā// | jadāpi strī pravekṣyantī vahnau mṛtyuṃ samīkṣate |
| V1_0084_16 | nopāyair jalarāśayo tipatubhir yyasyopameyā | jadāh ☉ ambhodharadhvānagabhirayā yad-vānyā |
| V7_0172_20 | jagatsamullaṅghanajāpadānam kṛtsnatrilokyāñ | jadharāhitāyām laghūkṛtam yena mahāmahimnā // |
| V4_0214_09 | prāptavivarṇabhāvāḥ ☉ kāntyā ~~~ | jan dvijeṣam sa ~ tim yo vitātāranamre vindhyo |
| V2_0059_11 | // yasyāsamkhyamakāmbhodhi- | jan nu kīrtindumaṅḍalam śatakratuyasāstārā- |
| V6_0303_31 | teṣu niyamena nijasthitim yaḥ yuktāñ chriyā | jana - tān dharaṇīndravarmma-devābhīdhām api |
| V4_0084_02 | ---tatsūnus sū[r]jya ---~~~~~ | jana ~~~~~sarvvādrīdvi ~~~~~ |
| V1_0098_11 | pratipattyai padam vyadhāt ☉ yaśaścandrasya | janako daśadigarbhagāmināḥ anasūyānuyāto yo |
| V1_0223_02 | ākṛānta- bhuvanaṃ gaṅgayoddhṛtam sapatnyā | janakādrīndra - tuṅgataḥkṣepanād iva// vedhasan |
| V1_0237_25 | pi sāmānyasamānadoṣaḥ ☉ ekūnaviñśativayo | janakāptavidyo vid yas sudharmanirato niratam |
| V3_0106_12 | rājīvakṣeṇa jīyatā // sayonir api yo naṅga- | janakenocyate vudhaiḥ tannābhinalinotpannaś |
| V1_0192_14 | [ā] rājādhīrājo naganetrarandhre devīpurasthā | janatās tadānīm cakāra cāmīkarakāravarmṇe |
| V7_0010_12 | śārṅgīnaḥ prāsādasyā . i - - - māri - | jananañ ca yaḥ - - - - - ramye viṣṇupure |
| V2_0172_21 | nirvṇānam āgatā ☉ tasyāñ jananyadhiguṇāñ | jananandanāyān nirvṇānabhāji jagatāñ |
| V1_0088_36 | yaṃ prāpya pariṃ gabhīraṇ gāmbhīryyam abdher | jananāj jahāra ☉ lakṣmīñ calatvāt salilan |
| V6_0199_22 | sarvvavidvañśabhāsvataḥ prajñāpāramitā tāri | jananī yena tāyinām// śrīsatyavarmmaṇā bajri- |
| V5_0308_29 | * - - - - - lāpi lakṣmīr | jananī ṣodānā * - - - - - rakṣitā yena- |
| V3_0067_05 | vo varīyasah jinānām apy ajātānām yā jātā | jananī satī // // vande lokeśvaram bhaktyā- |
| V1_0103_07 | jayadevyās svarjīyāyā janitāśrīḥ | jananījaghānyajāyās teneha sthāpitā giriajā ☉ |
| V3_0124_03 | ~ ~ ~ yo rājendrapuram puram ~~~~~ kalp ~ | jananīnimām (K.587) |
| V6_0289_10 | puram * * * * - - - kalp * * [| ja]nanīnimām * * * * - - - - [grā]mam |
| V1_0238_09 | giriśaprayuktaḥ ☉ asthāpayad bhagavatim | jananīm satīm śrī-bhūpendrapaṅḍitapitūḥ |
| V2_0172_21 | nāthe nirvṇānam āgatā ☉ tasyāñ | jananyadhiguṇāñ jananandanāyān nirvṇānabhāji |
| V5_0252_03 | sūryyavat// yaś śrīndravarmmarājendra- | jananyanvayanīradhau lavdhajanmā kalāḍhyo dhād |
| V2_0168_36 | samupetya bhṛtyāḥ - yāgamād ādipadañ | jananyā ninyur yathāvad vitatādharmaśobhāḥ [☉ crī] |
| V4_0216_23 | āyur niyatam śatāvdaih ☉ ninye yamaṃ yo | janam ekakūtam apy ekam aṅgīkṛtadaṅḍanītiḥ |
| V2_0164_18 | ! viśoṣya dṛṣṭidviśatām hṛdamvu-rāśim kṛtī yo | janamānasāni sampūryya lokārthavidhānadīpta- |
| V5_0297_24 | parāparau śrījayavarmmanāmno jagajjāyo so | janayaj janesāḥ hiraṇyavarmmadbhutamānyanaptā |
| V5_0297_19 | mahīdharām śrījayavarmmade[vam] mahīpatis so | janayad yathāgryam kalākalāpan divi - i - - - |
| V5_0223_11 | bhūteṣam samayācata// vande devīm umām yasyā | janayad vaktrapañkajam āścaryabhāvam bhūteśa- |
| V5_0297_28 | ksitindrā-dityakṣitīśo | janayad vareṇyam nānādvipendradīkarākārādi-vastūny |
| V2_0163_03 | \|\|☉\|\| śrīdharmmakāyāñ | janayan ya ekas sa[mbhoga]nirmmānatanuñ caturdhā |
| V4_0215_05 | sahasradhāmāpi samastalokā-lokaprakāśaṇ | janayāñ cakāra ☉ trailokyavandyā |
| V6_0198_34 | vādikarṇapuṭe patat santrāsañ | janayām āsa mantravat sarppamaṅḍale// |
| V1_0192_21 | maheśe idam atīśayapunyaṃ varddh[ay]eyur | janā ye tridaśapurānīvaśan te bhajante sagotrāḥ |
| V1_0204_03 | / bhaktiniṣṭhās ca bhūyīṣṭhā viprādyāḥ kavayo | janāḥ svayatnārjjitapunyaṇām phalam yasmai |
| V1_0205_22 | makheṣv akhilasiddhidah// sādhuvrṭtyā | janān sarvvān vācāmṛtarasasrutā yo |
| V5_0224_18 | ~ ~ ~ ~ ~ nākīrṇa- taraś śam bhojanān | janān // dūre ripupure dūtas tasya bhṛtyo bhavad |

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| V7_0066_03 | prapatanam // mahātmane tu dharmmoyaj- | janāya -- kāmksīṇe parito - sadā sarvṣvān grāmān |
| V5_0220_12 | satataṃ -- bdr -- bhūmyai bhaktimate | janāya dadate -- -- -- -- -- āṣṭapuṣpi |
| V6_0304_01 | vvisandhir apareṇa karodyato yaḥ aurvṣvānalo | janitāpatayā nu yasya tejonālana hrdaye |
| V1_0092_07 | dyāpi dikṣv ahāryyaṃ yaśoḥa[ya]m ⊙ nityā | janitam ajñātan dviṭprārambhaṃ phalonmukham |
| V1_0079_01 | urvṣvīpatīndrah ⊙ prāḡ vedābhyasanan dvijena | janitam śrīviśvarūpeṇa yat taptam yat trividhan |
| V1_0103_06 | ⊙ śrīharsadevajanānī-jayadevyās svarjījayāya | janitaśrīh jananiṅjaghanyaṅyāyās teneha sthāpitā |
| V7_0095_05 | namo vimalavāleṇdu - lekhādiptajātājite | janitām vujayonyavja - netracchatrāya śambhave |
| V1_0190_18 | tenānutāpād iva yaḥ punas tāḥ pūtvākalaṅkī | janito tikāntaḥ bhinnāryuronissītaraktavāri- |
| V1_0236_16 | śatruṣv adhīnām aha-ad akutilo dhaścakārāj- | janetram ⊙ vāgīśvarī bhagavatī bhagavān śivaś |
| V5_0297_24 | śrījayavarmmanāmo jagajjayo so janayaj | janesaḥ hiraṇyavarmmādbhutamānyanaptā |
| V5_0121_22 | srṣṭi * * * * * -sa kamvujendro | janesu * * * * * -sāmpūrṇṇām kamvuvasaduhā[m] * |
| V2_0194_12 | nayena vinayena ca antaram yasya nāsty eva | janesu rājanesu ca// [dharmma]pālena teneha |
| V1_0233_24 | samastā suhrdānanasthā sandrṣyamāneva | janair anekā kālo yathopādhipiśeṣasamsthaḥ ⊙ |
| V1_0200_14 | prāyaḥ prak samhr̥ter iva mātrācitacitān | janitūn ājau yatkhadgam āvasat// yadbhinnebhapatir |
| V1_0150_08 | rujaḥ bheṣajadravyavidyābhir yyo | janitūnām aśīsamat// dīnānāthāndhakṛpaṇa- |
| V5_0176_27 |]gopabhogaparibhogavicitralobhād bhūyaś ca | janma śatadhānṛtavān saduḥkhaḥ [vi] |
| V5_0176_08 |]hr̥d-guhā kalātattvavido ma- ha yā [guhāya | janmakṣayasiddhidā]yinaṃ guhā haraṃ smartum alaṃ |
| V5_0176_25 | [bhū]yo lpapunyahupāpiphālāni bhuktvā | janmakṣaye cirabhayāni yamāl labhet saḥ ⊙ [bho] |
| V4_0041_11 | pāvanārtham ihāgataḥ vrāhmayeṇa | janmanā tāvat pavitreṇa svavidyayā yo laṃ punāti |
| V1_0064_07 | // teṣāṃ vahumato vāggmī śāstār yyo * * | janmanām nairantaryyāgataśuci- dvije * * * |
| V3_0081_10 | janmārṇṇave duḥkha --- nair vuddhātmaajo | janmani jammani syām // yad yajvanā maṇi --- |
| V4_0027_04 | samaye --- śarīśānavarmmaṇas tasya | janmapa --- yas sutāsāmpṛadāneṇa pūja --- |
| V7_0009_02 | yaḥ kulapāvanīḥ catarasā śrīpater arccā | janmabhūmāv atīṣṭhipat vaiṣṇavīm pratimām aśma- |
| V5_0011_20 | dde - - - - - ryyadeśeṣu sa | janmalāja suda - - - - - tasyām tanayā |
| V4_0212_42 | ⊙ tejovivarddhiṣṇuharer yugeṣu yathottarañ | janmasu vāsudevaḥ aṅgena yan nirmmitavān anīśas |
| V1_0077_08 | ⊙ onkārad atanus tanoti jagatām eko pi | janmasthiti -vyastir vyaktasamastaśaktinilayo yo |
| V5_0060_05 | [bh]āgavataḥ kavīḥ thnalvnaḥpurakule lavdha- | janmā hr̥tstaharis sadā// sa haṅso jñānaśuddhātma |
| V4_0232_16 | gurusneho dvidraktāsiktabhūḥ karān hr̥tvā | janmānagho yo bhūt sannāgājīvy ahimśakaḥ [⊙] |
| V5_0255_18 | crījayavarmmaṇaḥ aninditapure lavdha- | janmāmaratarur nṛṇām// sa bhaktimatimān sabhyas |
| V5_0176_16 | kṣīraṃ pivan gaṇitavit suśivavratasahaḥ [| janmāriva]d dhruvanirantarattavandhuḥ sthitvā |
| V3_0081_09 | karmmaṇā magnāñ jagat tārayitum samarthaḥ | janmārṇṇave duḥkha --- nair vuddhātmaajo janmani |
| V3_0106_10 | ātmanam avyayaṃ vyañjayann iva // sarvveṣāñ | janminām aṅśo yasya sarvṣvāsu jātiṣu viśiṣṭo |
| V4_0217_18 | ⊙ śivāvanaṃ bhūtalasatkumāra- | janyaṃ śivāsaktam avāpya bhūpāḥ strībhāvabhūtā |
| V1_0261_06 | śauryyād rājādhirājo bhūd rājā rājīvalocanaḥ | janye nanyaśrayasā śrīddho yo rikṣayakaro kṣayaḥ// |
| V4_0217_02 | yaḥ ⊙ mahārharatnāstaraṇocito yo | janye pi manye caraṇāvaktvā mahībhujām |
| V5_0099_15 | ca dravyāśrayo guṇaḥ// jetā rāmaṇyacampādīñ | janye puṇyajanorjītān yo vāmadakṣīnakṣipta- vāno |
| V1_0204_10 | antakaṃ vairivāhinīm tīvram atvarayaj | janye yaddhanūravaraudravāk// pṛthvī |
| V1_0200_22 | viṣṇur yyathā nīrai- kārnṇave mahimottamaḥ | janye yo bhinnavīrāri- lohitaikārṇṇave tathā// |
| V5_0165_21 | vīryyavistaraiḥ// rājā tasyānujo jasra- jayo | janyeṣu durjjayaḥ śrīśānavarmmā jayinām api jetā |
| V4_0216_07 | paramparāstīrnadharo stamāyaḥ | janyeṣu niśṣeṣanareśavṛṇḍān dagdhvā śarair |
| V4_0250_09 | bhāgyādhikam yam asrjat punar indumauliḥ ⊙ | janyotsave yena vapurvīlāsa-vāmā gr̥hītā |
| V1_0238_03 | praṇayāt tayor yaḥ ājanmajanmavidhivaj | japahomasoma -yāgādikarmmaphalam ācaritañ ca |
| V5_0300_23 | rudhirāruṇau nu savyāpasavye śatavairivīrau | japāv ibhau vikṣya viśāṅkya yuddhe prāsādabhedam |
| V2_0049_20 | syām// [rā] | jabhayādyasṭabhayaṃ bhayam api ghorāvīcikādiṣu vā |
| V7_0009_15 | - yate tan[u]tayā yaś cā - - - - - | jam vināśītana - - - - - bhaktiprītir aho * |
| V1_0094_02 | utthānaveginah yo bhāṃkṣīd bhujabajreṇa | jambhārir iva jṛmbhitaḥ ⊙ sakalanyāyakuśalo py |
| V5_0166_02 | tanayaḥ tasya śrījayavarmmaṇaḥ | jambhāribhujavīryaśrī- bhārī yas saṅgarāṅgaṇe// |
| V5_0166_12 | - pakṣān* * * * * -yo bhāṅkṣīd bhujabajreṇa | jambhārīva nṛ- -// saṃghaprakṛtaye yasya * * * * |
| V3_0081_10 | duḥkha --- nair vuddhātmaajo janmani | jammani syām // yad yajvanā maṇi --- sī - |
| V6_0148_03 | // śrī siddhi | jaya ⊙ dviddvinmūrttidharādharo dharañībhṛd |
| V1_0101_10 | vā syād ity āśāṅkānyayoddhr̥ṣu yasmim̄s tu | jaya evāsīd asandigdho raṇe raṇe ⊙ śrīr aho |
| V1_0019_03 | ⊙ // śrī siddhi svasti | jaya namaḥ parameśvarāya ⊙ // niṣka'āya |
| V1_0032_03 | śrī siddhi svasti | jaya namaś śrīndreśvarāya , * Prah Ko , . navara[|
| V5_0165_21 | vīryyavistaraiḥ// rājā tasyānujo jasra- | jayo janyeṣu durjjayaḥ śrīśānavarmmā jayinām api |
| V4_0218_37 | trayo pi sarvvatra gatā nikāmañ | jayas tu hastasthita eva yasya ⊙ |
| V1_0101_09 | nālaṃ svam anyasmai jagrāhānyasya kevalam ⊙ | jayaḥ parājayo vā syād ity āśāṅkānyayoddhr̥ṣu |
| V5_0092_18 | māheśvaro nvaham [jayamā]heśvarītyasmin | jayakṣetre nv atīṣṭhipat// * * * varmmapunyāya |
| V4_0219_24 | tena anukuruta ime te nirmmite śrīmatā crī- | jayagirijayasindhū tadvr̥hatkīrttikotīm ⊙ sa |
| V1_0088_26 | dadhvāna bherī ravapūrītāśā yasyocakair yyā | jayaghoṣanāyai taddhvānamudvīcir ivānukurvvan |

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| V2_0165_22 | na kevalam kalim sarvvan yuyutsun api yo | jayat ☉ bhūmir bhūryyātapatre pi pūrvvarāje |
| V3_0144_02 | (K. = 22 = Corpus CC) | jayato jagatām bhūtyai kṛtasandhī harācyutau |
| V6_0302_32 | prajñāsinā nirjītam eva kāmañ kenāpi kāntyā | jayatāpi śāntiḥ śriyā samālingitakāntakāyañ |
| V3_0067_08 | iva bha ~yasyottuṅga ~~~~~// bajrī | jayati ~~~~~mārttañḍamañḍala.~ ~~~~~// |
| V6_0003_04 | (K, 80) | jayaty akhañḍārdhhaśaśāñkamaulir |
| V2_0040_02 | (K. 561 = Corpus,) | jayaty aśeśalokānān nātha eko maheśvaraḥ |
| V4_0186_12 | so yaṃ śrīdharāñḍravarmmanṛpatir dhāmnāñ | jayaty āśrayaḥ// śrīśuryyāvanipendrarājaduhit[u]ś |
| V3_0100_05 | - karadyutir ivodgatā // | jayaty udadhiparyyañka- ratanidraś caturbhujāḥ |
| V6_0229_04 | siddhi svasti śivo | jayaty unmanayaikadhāmā tedekavad yaś śikhayeve |
| V5_0092_03 | [| jayat]y umāpatir yyasya bhasma vakṣasi rājate |
| V2_0149_04 | (K. 493 = Corpus,) | jayaty umārdhākāyo pi yogināṃ prabhavo ~ - ḥ // |
| V4_0058_05 | vudhadivasavāra āy kanloñ kāmyārāma .. | jayaty ekaśārādhāna- nirddagdhatripureśvaraḥ |
| V5_0042_08 | śaktitrayasyeva hara sthiraśya śrīśānavarmmā | jayaty ekāgrayuktānāṃ dhyānagamyo mañiṣṇām ādau |
| V6_0004_04 | svapnaśoṣe himādrer āyāto mokṣaṇārthañ | jayati kṣitīśaḥ - - s ~ v ~ v ~ ganitās saha |
| V5_0063_07 | sthāpitam atraśvaraṃ līgam | jayati gaṇapatis tvaddhitāyeva so yaṃ (K. 832) |
| V1_0013_06 | (K. 360) candramaulis sa | jayati jagadekahetur |
| V2_0049_02 | (K. 417 = Corpus,) ☉ lokeśvaro | jayati yasya līgā ~ ~ ~ - abhitassaralamūlam |
| V5_0223_09 | svasṛṣṭijam aḥam vadan// ajo | jayati yasya varāñghridhūlir āvicikan dhagadhag |
| V4_0058_07 | kavir vvipro mahān iti ya ucyate// | jayati yo jātim anyajātyurjītan nijam sādhasyan |
| V4_0007_03 | ~~~~~. va | jayati śrījayadevī yā dhatte dharāñdhurām |
| V4_0013_03 | Face est ~~~~~. v. | jayati] sa śrīprahasi[teśvaraḥ] yasyāṅga[bhāsā |
| V4_0237_32 | vṛṣapriyo tulyatarās triloke na ced anaṅgañ | jayat [i] sa śrīprahasiteśvaraḥ yasyāñgabhāsā |
| V6_0264_05 | ~ bhūd adbhutan tat tasyai bhaktipratāpan na | jayati sma sarvvair aṅgair anaṅgāir abhūt |
| V1_0004_02 | (K. 833) // | jayati hṛdayaṃ vismayaṃ bhasma sa - ya - - - - ~ |
| V2_0011_03 | darppaṇ jētāram ekadā pratyādiśann iveśaṃ yo | jayatīndruravivyo mā- vāyvātmakṣmājālānalaiḥ |
| V4_0053_04 | ivākāri tenāsmiñ☉ śrīharśadevajananī- | jayatīśaḥ pravṛtto pi nepsayā na jihāsayā |
| V1_0096_06 | ivāparāḥ// gurupriyaḥ kṛpācāryyaḥ kṛtavarmmā | jayaty jaga yaś śrī |
| V1_0103_06 |] na tv ātmane padañ jātu kenāpy uktaḥ prayo[| jayatsarvvendriyais sadā ☉ śaktivuddhigatināṃ |
| V5_0178_09 | drptam tejovihīnaṃ kusumāyudhaṃ yo | jayadevyās svarjjayāya janitāśrīḥ |
| V6_0198_20 | ☉ kṣatranakṣatranakṣatra- nāthān yas tejasā | jayadrathaḥ gurus suyodhanas samā nemus te yan |
| V4_0212_12 | hetuṃ ājau vinā savyabhujan nu śaktaḥ punar | jayan // |
| V1_0093_19 | - dhruvāyārdhendudhāriṇe// | jayan manojan dhṛtacandrabhāsaḥ ☉ guṇapriye |
| V5_0300_11 | nirābhāsādibhūmiṣṭhā vodhisatvā | jayan raṇaraṅgāmvarārūḍho reje ravir ivoditaḥ☉ |
| V6_0197_16 | - kṣamādyātmeva y~~~~ valabhidā tena | jayan savyabhujena kāryyaṃ savyāpasavyāhitam |
| V3_0067_12 | lokānāṃ grāmas sṛṣṭo manoharaḥ yasmai | jayanti gaṅgājihmāñgās tarañgā haramūrdhani |
| V6_0305_21 | bhinavādidēśo madrāy iti khyāpitanāmadeśaḥ | jayanti te// cittamātrañ jagad drṣṭvā svapnavat |
| V6_0305_03 | ☉ yannāmabhītyeva na vidviṣo yat śriyañ | jayann apy urjītam kalim // ~ senāmarendratvaṃ |
| V4_0241_20 | praro[h]i[ṇaḥ] [mantrāmvisiktā validā yasya | jayaprasādākhyā - deśajanmabhuvārjitaḥ dāsenā |
| V4_0007_18 | x praroḥiṇaḥ mantrāmvisiktā validā yasya | jayaprasādākhyapuran tadīya-grāmāñvitañ cāpi yayā |
| V5_0092_18 | ~ ~ ~ dhīhutāgnis sa devīṃ māheśvaro nvaham [| jayaṃ varmma ca bhejire te tad vyaktam |
| V4_0188_07 | śivarāśau puran tathā// bhūmir | jayamahīruhāḥ] () vaidhavyam arikāntāsu suhr̥t[|
| V1_0151_13 | // abhyarthitasya guruñ rājñāś śrī | jayamahīruhā]h/] prathamō bhūt suvṛttānāṃ |
| V4_0085_06 | // sa ~~~~~vīnya ~~~~~n śrī | jayamā]heśvarītyasmin jayakṣetre nv atīṣṭhipat// ~ |
| V5_0165_11 | namatān nṛpendraḥ śrīmān vijrmbhitanayo | jaya [varāha]~ ~~~~~devāgnikṣetram ekan tu |
| V2_0164_06 | bhuvayaṃ śrīdharāñḍravarmma-devodbhavaś ś[rī] | jayavarmmaṇaḥ gurvvarthodyuktamanasaḥ tad idaṃ |
| V1_0165_04 | āptarājyaḥ prājyāriṇirāvijayī | ja [ya]varmmaṇaḥ// yaś śrī ~~~~~vāis ~~~~~ |
| V4_0091_01 | yudhikarmmabhiś ca// tatsantatāv ajani yo | jayavarmmadevo devādhipendra iva goptum ilān gato |
| V1_0190_07 | asmai śivāyāstu namaś śivāya ā ~ ~ ~ [| jayavarmmadevaḥ sa mātari śrījayarājacūḍā-maṇau ja[|
| V1_0084_28 | pradakṣiṇāvarntaśikhaś śikhīva dideśa yasmai | jayavarmmadevaḥ ☉ yo mañḍale ma ~ ~ ~ ~ ~ |
| V4_0078_12 | irām// yenārayo rurudhire karasparśśāj | jayavarmmanāmā śrīmān mahendraśikhare padam |
| V4_0218_35 | gatādhiḥ ☉ hṛdvakrahastorasi dharmmavidyā- | ja]yavīravarmmā ~ ~ ~ ~ ~ noddhṛtapādapadmaḥ ~ ~ ~ |
| V1_0094_26 | yaś cakre dīpikākoṭim ājirātrau | jayaśabdam uccaiḥ☉ āmr̥tyādhārayā yaś śriyam |
| V1_0191_02 | bhinnāryuronisṣṭaraktavārī-rāśiplutām yasya | jayaśriyaḥ ekenājāvajeneve- ndumatyā |
| V1_0095_02 | prāpto py anāmayaḥ padam priyāṃ bheje | jayaśriyo nityanivāsabhājaḥ trayo pi sarvvatra |
| V1_0095_22 | ! duryyodhanadviṣan nītvā bhaṅga ~ ~ ~ - jaśā | jayaśriyaḥ ☉ vītanidraṃ prajāvṛddhau yasya |
| V5_0121_04 | bhujārjītam bubhuje vijayī rājā vīrabhogyañ | jayaśriyan dauḥ icchan ivottārayitum sakhadgaḥ |
| | | jayaśriyam ☉ padmārthi bhīmaseno yo |
| | | jayaśriyam aśalyāṃ yo dharmmarājo nv apālayat☉ |
| | | jayaśriyam // tasyāgrajo vanīndraś śrī- |

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| V1_0080_36 | pratītayā kamvapurīm yaśasvī samyojayām āsa | jayaśriyā haḥ ⊙ rañārṇṇavād yasya jayāmṛtena |
| V1_0081_18 | cakāra ⊙ vilokya dikpālajaye jayādhyāñ | jayaśriyāliṅgitam īrṣyaveva yam āliṅge |
| V5_0308_12 | dorvvahanam sametya śrāntā viśāśrāma sukḥāñ | jaya [śrī] bhinnadviśatṣuradasṛksaravañaruñāṅga- |
| V1_0094_09 | merur iva ratnamarīcibhiḥ ⊙ | jayaśrīr asidhārayam yenāpi sthāpitā sthiram |
| V1_0087_21 | raneṣu ⊙ tīkṣṇāsīdhāram api yañ jayinañ | jayaśrīr āliṅgya vakṣasi vṛhaty akarot sarāgam |
| V2_0100_02 | asrasravapañkasañgī sañkhe skhalantī śataśo | jayaśrīh āśritya viśrāmyati yasya dīrgha- |
| V4_0214_18 | ⊙ dyā ~~~~~ ttād arībhamū ~~~tā | jayaśrīh sanād . ~~~~~prītyā na ~~~r |
| V1_0223_14 | - dīpitājiniśo niśam yattejodahano dīptyā | jayaśrīdarśanād iva// vidhivatkarṇmakūśalah |
| V3_0067_15 | vabhūva yaḥ [rājā śrī]jayavarmmeti | jayaśrīliṅgito niśam // ~~~~~ryabhīkātīr ddānan |
| V5_0165_19 | vikrameṇa yaḥ// tasyātmajo jayādhyasya | jayaśrīvallabho valī śrīharṣavarmmadevākhyo |
| V4_0242_12 | mañisaudhabhūṣā yenotsukā kulabhavā | jayasidhuvastrā ṛddhotsave tatavikāsiyaśovītāne |
| V4_0210_07 | śrīyāñ jagati rājapatīndralakṣmīś śrīmatpurī | jayasuvīrapurīti yasyāḥ ⊙ puṣpāyudhāptāpadam |
| V4_0239_40 | yaḥ prādarśayal lālasalāsikām ā-nartte | jayastambhayute guñādhye ⊙ chedārtham |
| V1_0081_17 | nitarāñ cakāra ⊙ vilokya dikpālajaye | jayādhyāñ jayaśriyāliṅgitam īrṣyaveva yam |
| V5_0165_19 | prāptas samrājyaṃ vikrameṇa yaḥ// tasyātmajo | jayādhyasya jayaśrīvallabho valī |
| V1_0238_26 | ⊙ sabhyādhipaś śrījayavarmmadeva-rājño | jayādityapure parārdhye śrīsūryyasūrīr yaśase |
| V2_0164_08 | sa mātari śrījayarājacūdā-maṇau | ja [yā]dityapureś[v]arājyām ⊙ vedāmvaraikendubhir |
| V1_0093_18 | viśac cakrarakṣitam garudmān iva māhendran | jayāmṛtajighṛkṣaya ⊙ kṣatranakṣatranakṣatra- |
| V4_0212_34 | yaḥ ⊙ prāsaṅgikāny eva vasūni lispor | jayāmṛtam yasya samitsamudrāt siṃhasya |
| V4_0215_39 | tīkṣṇatarorirāśer yā mohinīndrasya | jayāmṛtānām vikārīñī yasya rañāmvrūśau |
| V1_0081_01 | āsa jayaśriyā haḥ ⊙ rañārṇṇavād yasya | jayāmṛtena jātam yaśaḥ kostubharatnam ārdram |
| V5_0092_13 | vidhiśālinām// ~ ~ ~ ~ lavaro yaś śrī- | jayāyudha itīrtah ~ ~ ~ ~ nvarthatām āpa |
| V4_0211_24 | -dviśattamāḥ prādūr abhūd | jayārkkah ⊙ daśānanakṣobhakalañkapañka-digdhāṅga |
| V4_0091_14 | ca suhrdo vidadhe samam yaḥ// tasyātmajo | jayy ajayaśriyo yo ripuñjayaś śrījayavarmmanāmā |
| V1_0087_21 | aviśad raneṣu ⊙ tīkṣṇāsīdhāram api yañ | jayinañ jayaśrīr āliṅgya vakṣasi vṛhaty akarot |
| V1_0079_05 | vañśe tadīye bhavat ⊙ sañjāto vijayī nijena | jayinā tejaḥprakarṣeṇa yo nīcībhāvitavān aśeṣam |
| V2_0011_07 | sahārīmūrddhvamanibhiḥ vikramair adharīkṛtā | jayinā nṛpatīndrena tena śrījayavarmmañā āñjāyā |
| V5_0165_22 | jasra- jayo janyeṣu durjjayaḥ śrīśānavarmmā | jayinām api jetā virakṣitah// yas tayor bhūbhṛtām |
| V5_0166_04 | avanīkṣitām yaś śrīrājendravarmmeti rājedro | jayinām varah// tasya śrījayavarmmā yaḥ tanujo |
| V2_0059_16 | - śaro yo rjunako yudhi kenāpy eko | jayī nityam akṛṣṇasuhṛdunnatih// yaś |
| V1_0101_13 | ⊙ nālaukaḥkarakīrñṇāsu puṣpavṛṣṭiṣu yo | jayī viśparddhivākīrad yoddhā |
| V2_0099_14 | yo vāryavīryyo bhuvanaikavīro rājā | jayī śrījavīravarmmā// |
| V5_0224_03 | // āśīt śrīsūryyavarmmeti rāhāhāv ajito | jayī sapakṣīndro dviśatṣkṣemī lakṣmībhrd iva |
| V5_0092_14 | itīrtah ~ ~ ~ ~ nvarthatām āpa campādivijayo | jayī // ~ ~ ~ yaśauryyaśautīryya- |
| V3_0182_09 | // yo yām āpya hatāśeṣa- ripur ājau | jaye diśām tayā vā nācalad ivā- diśat sadbhyp |
| V4_0239_38 | ! yaśovītānam parito vitatyā dhāmapradīpañ ca | jayendirām yaḥ prādarśayal lālasalāsikām ā-nartte |
| V4_0053_10 | sarvvakṣītipālapūjya tasya | jayendravarmma ~ kā śī ~.....r |
| V4_0219_32 | tribhuvanādityaś ca tasmād api cāmpendro | jayaindravarmmavidito vīryyāvālepād iti ⊙ |
| V4_0219_15 | ahaṃ bhavān sāksṇiñi sainyavṛñde ityādhihūto | jayaindravarmmā yenottaram ṛṣṭha[tala]m vyatārīt |
| V5_0257_13 | yo nāmnā paramāś śīvaḥ// kanīyān anujo | jayya- tejā jātanavismayaḥ sodarāś |
| V4_0241_06 | pi manobhavena jitenā tatsthena sadā na | jayyah ⊙ saṃrakṣito yena vṛṣas samantān nadann |
| V1_0020_02 | suṛtto raṇe sarvvāśāvaninnāthavādhanakaro | jayyaś ca vāmetaraḥ vāhur yyasya tathāpi |
| V5_0255_33 | āsa bhūpatih// śrīvikramavijayākhyo nujo | jayyaparākramah vyāpārāśyādhipatye tam sthāpayām |
| V1_0039_23 | tanayātmajaḥ// yasyāñghrīr ānatāneka- | jarajjaṭiṭaṭarūnah abhyastadhyānadahana- |
| V5_0256_26 | vvidhusamas samastavivudhapriyaḥ// | jaratīm bhāratīkātām kāmanīyām purā kaveḥ vālo |
| V1_0098_20 | ! kaumāran dadhatā yo nu kārttikeyena kevalam | jarasā varjjitam prāpyam aprāptam prāpa yauvanam! |
| V3_0200_04 | // siddhi svasti .. pā[ntu]~~~~~ [carañām]vu[| ja reṇavaḥ pitāmahamahendr[ādi-] |
| V4_0251_12 | yathendu-bhāsvatkarābhyāñ | jala ~- hau ⊙ yasyābhirāmair api rājakanyā |
| V1_0234_22 | na śubhetarādhyā saṃlakṣyate sma | jalaketur aśāñki śāñke ⊙ |
| V1_0082_27 | ya rājyasukhopabhogaiḥ prāvṛṭpravṛddhair | jaladāmvuvarśaiḥ sindhor vviparyyeti payo hi |
| V1_0091_17 | visārītāntar-ññītā samantād iva haṃsamālā | jaladhilalitavastrān tajjalonnunnaratna- |
| V1_0234_28 | dānāmva yasya savane | jaladhīyamānam |
| V1_0234_06 | gambhīratayā pathimnā naivāsya vāpī | jaladhīyamānā ākīrñakārttasvaramappravimvair |
| V1_0234_30 | neyattayādhiikatayā | jaladher davīyah ⊙ |
| V1_0088_10 | tejognidāhāt kila yasya ke cij jale mamajjur | jaladher vvipakṣāḥ ke cit tv amuṣmād atīśītalo |
| V5_0224_36 | vrahmayajñāñ cakāra saḥ suvarññaliṅgañ | jaladhau dhautavuddhir atīṣṭhipat// |
| V1_0084_16 | api gām ratnair alaṃ pūrītān nopāyair | jalarāśayo tipatubhir yyasyopameyā jadāh ⊙ |
| V7_0009_08 | tīrtha ~ ~ ~yoganidrālum ekañ ca ~ ~ ~ ñ | jalaśāyinam ⊙ ~ ~ kalpitam anyeṣu no yojyāj |
| V3_0080_04 | namas sa[m]ghāya . āñ ~~~~~ | jalāñjalir api nyasto ~~~~~saṃvuddharatnam |

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| V1_0009_06 | sarasvatī āsan dharmmapure yasya satrakhātā | jalāśayāḥ hautriyādavyavacchinnā santatir yyasya |
| V6_0199_28 | saṃskṛtyātiṣṭhipad bhūyasa sāśramāś ca | jalāśayān // [ya]dīyaśīṣyavarggo pi śāstānugrāhako |
| V5_0176_18 | yayau khaśāntim ⊙ [kṛtvā guhā]racanam atra | jalāśrayān ca yat kalpitam yatihitāya punar mmayā |
| V7_0152_05 | viśrutah sa śaṅkarataṭākākhyāñ cakhānemañ | jalāśrayam (K. 978, 979) |
| V1_0088_10 | ⊙ tejognidāhāt kila yasya ke cij | jale mamajjur jaladher vvipakṣāḥ ke cit tv |
| V7_0173_21 | ca mahīpatīnām // yadābhiṣiktaḥ patatā | jale na muktādhiratnācītasubhrakumbhāt tadāditaḥ |
| V2_0194_03 | pañcarātrārcācuñcūnā(m) pāñcabhautikavedinā | javati pranatāneka- bhūmipārccītasāsanah rājā |
| V4_0121_09 | dadhānaḥ ⊙ siddhair apasarasāñ gaṇair dv[i] | javarair ādityavat kinnarair nniyaṃ |
| V4_0237_04 | mṛtadānakakṣaḥ pareṣu lakṣmīpatibhārahārī | javi virāḍ ūrjitapakṣapaṅktiḥ ⊙ |
| V4_0232_04 | mbh ca . eṣu * | jaśritas svasantāpān vadabhir iva yo ~ ⊙ |
| V4_0032_06 | ~~~~ pañkajaḥ sa haro jitakāmo pi sthito yo | jas sahomayā ~~~~~ . u jāvanim susthitāṃ |
| V1_0095_21 | ⊙ duryodhanadviṣan nītvā bhaṅga ~ ~ ~ | jasā jayaśriyam aśalyāṃ yo dharmmarājo nv |
| V2_0119_04 |) vande tathāgatam yasya ~ ~ ~ ~ [te] | jasā [ji]tvā nu māratimira- ~ ~ ~ ~ varāyitam [na] |
| V4_0082_27 | lakṣmīm babhāra yaḥ yāne yasya ~ yāta [te] | jaśtāpapratāpitāḥ pā ~~~~~ āśritya sukhitāḥ |
| V5_0165_21 | vikhyāto vīryavistaraiḥ// rājā tasyānujo | jasra- jayo janyeṣu durjayaḥ śrīśānavarmmā |
| V7_0125_05 | ! tasmai śivāyā[stu] namo namasya pādāmvyuyo | jasram ajābidhir yyah ekasvabhāvo khilabhāva[|
| V5_0252_26 | punyaajanair āji- durjayo jāṅghrinīraje yo | jasram nīrajobhaktir arājad rājarājavat// |
| V4_0218_01 | yo dakṣeśvarendrāl laghayāñ cakāra ⊙ yo | jasraviśrāñitavittajātair āḍhyīkṛte rāṣtragane |
| V1_0090_01 | saupānaparampareva ⊙ C. śauryyādayo yañ | jahataṃ śrayanto duṣṭān priyān apy avalokya |
| V1_0101_01 | vahukṣīram yasmims iv abhayade khilam ⊙ | jahatsvārthābhimukhyena parārthapratipādane |
| V2_0165_06 | jitvā daya ~ ~ ~ ~ ruṣā dahantan tripurañ | jahā ~ ~ ~ ~ ⊙ kīrttir dikṣu svayaṃ yātā |
| V5_0255_04 | candrañ caturdoṣaṇ ca cakriṇam na | jahāti sma nirddoṣe yatra yogini kā kathā// |
| V1_0088_36 | parim gabhīrañ gāmbhīryam abdher jananāj | jahāra ⊙ lakṣmīñ calatvāt salilan dravatvād |
| V4_0236_11 | ekaikaguṇān nu kṣṇān tapasyayā pañcapatīñ | jahāsa ⊙ urvyā svamūrtyā svayam arthito yo |
| V2_0165_27 | yas sat ~ ~ sparddh. ~ ~ ~ ~ -kratudruhañ | jahāse ~ duṣṭasparddhiku ~ ~ ⊙ ākumārañ gatā ~ ~ |
| V7_0142_20 | yo rasapiyūṣacūṣakāḥ gandūṣeṇa | jahāseva kumbhajaṃ kṣārapāyinaṃ / |
| V1_0020_22 | kṣīrodasāramathanād āharantaṃ śriyam harim | jahāseva prabhūtaśrīr yyo bhūbhṛnmathanena tu |
| V1_0038_25 | prayāntaṃ pārśvato meror yyo | jahāseva bhāskaram// cīnacampāyavadvīpa- |
| V7_0142_12 | guptā yena ~ ~ guṇaiḥ indrajidbhayavigrastāñ | jahāsevā [ma]rāvatiṃ / yo dhānām vunidhiṃ viprān |
| V2_0165_20 | ~ ~ ~ r upasthitaḥ yuyutsudaityair yuddham yo | jahā [sai]va harim sadā ⊙ sarvvaḥśmām rakṣayan |
| V1_0094_04 | raṇe raṇe siṃhāvalokitanyāyam anyāyam iva yo | jahau ⊙ preṅkhadhkhadgena yenājau vegotkṛttam |
| V5_0254_17 | yad āhave svaḥkāntās svavihārotkāḥ yo | jahāv ahite hatāḥ// bhīror api bhayaṃ śauryyam |
| V4_0238_26 | vikrameṇāharane pi śakto lakṣmīyā valibhyo na | jahāv upāyān jagacchriyaṃ vāmanatāngato hi haran |
| V3_0201_04 | hlādītā ratiḥ svabhartvadhavaidhavyāñ | jahau sā vañcanām iva // yaśo yasya manohāri |
| V4_0218_08 | bhuvanasya dhṛtyāñ trisrotasaś śrotrapute ca | jahnōḥ ⊙ |
| V7_0173_19 | agāḍhā vidyā grhītā śravaṇena yasmāt gaṅgeva | jahnor jjagatām hitārtham uccaiḥpadārthañ ca |
| V1_0063_16 | sv. ~ ~ ~ yaḥ karttātra ~ ~ ~ teḥ [rā] | jā cṛija[yavarmme]ti vireje ja ~ ~ rah// |
| V6_0104_19 | saṃ nu rājapunya vvaṃ jā pi dār vrihi vvaṃ | jā pi dār |
| V6_0104_19 | vraḥ kaṃmraten añ ~ ~ saṃ nu rājapunya vvaṃ | jā pi dār vrihi vvaṃ jā pi dār |
| V7_0158_09 | vai ~ ~ bhūtyaiṣa ~ śivāms sthāpayet so pi rā[| jā] śrīcakravartinaptā śrī |
| V1_0149_15 | tulyam ajany ugram tejo yasyāpi dussaham// | jāgrataḥ ptativarṣāntam śaures śrīr anurāgiñī |
| V4_0078_07 | urvvinādrāñam adhīśvaraḥ [yasya] ~ | jāgramahiṣī śrīyaśovarmmaṇo nujā// ~ ~ ṅgararaṅge |
| V5_0252_25 | yaḥ// juṣṭhaḥ punyajanair āji- durjayo | jāṅghrinīraje yo jasraṃ nīrajobhaktir arājad |
| V5_0251_06 | śambhave// name trinetaṃ yan netra- jvalano | jājvalīty alam uddāmadarppakandarppa- |
| V6_0229_08 | -kallolacancadvidhuvimvatulyaḥ// yaj | jājvalīti jvalanākṣamāmbho-bhāsvannabhasvan |
| V5_0257_10 | manojādīñ jetā juṣṭamanojajit yatīnāñ | jāṭajūtaṅghrir hotā śrīsūryavarmmaṇaḥ// |
| V2_0049_18 | narayanamanachāris undaryajātāḥ | jātaś cet kṣudrajantāv akuśalamalino |
| V3_0046_32 | bhānuḥ // dugdhāvadhītulye viśādānvavāye | jāto vadāto na yathā śaśāñkaḥ ṛddhān dadhad |
| V5_0300_13 | kāryyam savyāpasavyāhitam icchati sma// | jāto vijātīyabhavān bhavesu jetuṃ samarthaḥ kva |
| V1_0191_26 | yo nindito nindyapurapradhāna ~ ~ | jāto vinayābhij[ñ]ātāḥ rājyaṃ dyuvānāṣṭabhir eva |
| V1_0231_26 | vṛṣaṃ samīkṣya kṣatam aṅghribhaṅgāt | jātaś śivaś śrījayavarmmadevo rājā rarakṣāñīsam |
| V2_0170_20 | tapo v. ~ ~ ~ yā yuyoja svanarttakīr | jātakasāranātyaiḥ ⊙ sarveṇa ~ ~ ~ ~ ṣṭa ~ . ḥ |
| V4_0186_10 | tan ~ ~ ~ tan drṣtvā | jātaghrṇo jino nu bhagavān sāksād yam āvirbhavan |
| V5_0224_22 | vañse pratītas[u]śuddhe sañjāto jātavikramaḥ | jātadharmmo jītādharmmas tilakas santatau ca yaḥ// |
| V5_0257_13 | paramaś śivaḥ// kanīyān anujo jayya- te jā | jātanavismayaḥ sodaraś śauryyadhīkīrtti- |
| V1_0038_16 | hṛdaye rppitam// yattejo jitatejasvi- tejo | jātabhayo dhruvam vīkṣya kālāgnirudro pi bhavaty |
| V4_0090_27 | iddhavīryyam vīkṣyaurvavahnir iva | jātabhayo nv agāḍham ambhodhimadhyam agamat |
| V7_0172_11 | īśan nijam ādirūpam ākāśam ādarśayateva | jātam kumārarocir gagaṇāvatañso yena svakīyo |
| V1_0081_02 | haḥ ⊙ rañārñnavād yasya jayāmṛtena | jātam yaśaḥ kostubharatnam ārdram trailokyam |

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| V1_0081_29 | aśoṣayat dvid-vadhūjanānām adhare madhūni ⊙ | jātam varāṅgābharaṇam bhavasya navendum udvīkṣya |
| V7_0142_05 | śiva - - - n name / vrahmarśikamvuputreṇa | jātam śrīśrutavarmmaṇā ādyena kamvujendrānām |
| V1_0021_03 | - dhūlikṛtibhayād iva yena saundaryyavijito | jātalajja iva dhruvam līno manasi lokānām adyāpi |
| V1_0236_06 | śreyo gotravaro mahān asamasaddr̥ṣṭir bhavo | jātavān kurrvan vipramadamo samastavivudhe |
| V5_0224_21 | ⊙ - - - // vaṅśe pratītas[u]śuddhe sañjāto | jātavikramah jātadharmmo jītādharmmas tilakas |
| V1_0086_31 | yoddhā yudhiṣṭhira ivārkkajādīptirodhī yo | jātaśatrur iti bhīmagadāvarugna- |
| V3_0107_01 | patiḥ // yasya sondaryasampattī- jito | jātaśucānīśam dhatte dhunāpi vāṣpaugham pāndus |
| V3_0048_27 | yo mādhavākhyasya viśiṣṭajanma- | jātasya putro vinayaikadhāmnaḥ // yo |
| V3_0047_19 | kāmāpadi kāmakāntā svāṅgan didhaksuḥ kim u | jātaḥarṣā muñcet kathaṅ cin na nu vāṣpamātram // |
| V4_0090_31 | śrī-kaundīnyasomaduhitprabhavāḥ kṣītīndrāḥ | jātā jagattrayavikīrṇnayaśaḥprakāśā dakṣaḥ |
| V3_0067_05 | apāyād vo varīyasaḥ jinānām apy ajātānām yā | jātā janānī satī // // vande lokeśvaraḥ bhaktyā- |
| V1_0078_12 | pāraṃparyyodite tayoh jāyā dvivedabhaṭṭasya | jātā vedavatīti yā ⊙ . yasyāyā puṇyaguṇasya |
| V1_0099_05 | sāṅgam ivānaṅgam yac cicchedāsīdhārayā ⊙ | jātāḥ prajāoater yyaśmād dakṣaḥ medhādayo daśa |
| V1_0089_19 | na pārijāta-puṣpaḥ makhe yasya sadotsukendre | jātān jītārer amarair vvimuktaḥ saṃyanmakhe |
| V1_0086_01 | tu meghabhāre ⊙ kṣātrīm bhujāj jātim ajasya | jātām yas sādhyām āsa parair nniṣiddhām |
| V1_0009_08 | santatir yasya nānyataḥ yasyān | jātās subahavaḥ puruṣā rājasatkr̥tāḥ agni[sa] |
| V1_0086_01 | eva tu meghabhāre ⊙ kṣātrīm bhujāj | jātim ajasya jātam yas sādhyām āsa parair |
| V5_0223_09 | svasṣṭijam ajam vadan// ajo jayati yo | jātim anyajātyurjitan nijam sādhyam |
| V2_0049_30 | ye punyam etad iha devapuram prayantu | jātim pratī prahasitānāmanāṅditās te vāgbhir |
| V3_0176_06 | varākaram // śukratārāprabhāvāya namas te | jātivindave yo sau maheśvaro bhūtvā sarggadhr̥tyai |
| V3_0106_10 | // sarvveśān janminām aṅśo yasya sarvvāsu | jātiṣu viśiṣṭo jāyate tena rājīvakṣeṇa jīyatā // |
| V1_0202_07 | api nāram anandyata// guṇena kena cij | jātu- lakṣitā yena sadguṇāḥ guṇisatkr̥akāleṣu |
| V5_0251_21 | kriyāt svarggāpavarggādāyī yo bhaktyā | jātv api saṃsmṛtaḥ// bhānur bhāti nu yo bhakta- |
| V4_0213_29 | na manthanavyākulacetaso pi vyakampayañ | jātv abhijātarūpa-ramyan dhruvam sādudharādharām |
| V6_0198_20 | ka[r]mma[su] na tv ātmane padañ | jātu kenāpy uktaḥ prayo[jayan //] |
| V4_0238_05 | indras tv anuhrādahr̥tāstrabhāryyaḥ ⊙ na | jātu dr̥pto rcitagotamo yo dānāmvnū |
| V5_0256_27 | kaveḥ vālo pi yo bhajan dharmma- viruddhañ | jātu nākarot// arthādhyā vādīnām vānī vāntī yasya |
| V4_0217_04 | caraṇāvakṛtvā mahībhujām ratnakirītapīthe na | jātu vīśrāntisukho vabhūva ⊙ jītaḍviṣo |
| V4_0220_01 | ----- bhāvīśvarān abravīt ⊙ | jātotsāhā yadi purahr̥tau durhr̥do durgrahāt sa |
| V1_0097_22 | vījam kṣatāt trāṇam vitanvatā nāṅgakāntyaiva | jātyāpi yena kāmo vinirjītaḥ ⊙ sudakṣiṇān |
| V6_0103_09 | brahmeśaviṣṇumūrtyā - d iyam | jātyudayaś śriyaḥ ⊙ imam dhīmān yāpa - t |
| V1_0098_16 | sakalām yaḥ kalām prāpa candrārddho na tu | jādyathaḥ ⊙ svīkurvanty unnatim sarvvām |
| V7_0007_12 | nāpi kathitā yasya - - - kākīnī - [tasya rā] | jādhirājasya - - - - - [ma]hendrādhipati |
| V6_0243_05 | ⊙ - - - m ālamvya ba ⊙ - - - - dyutih tasya rā[| jādhi]rājasya śakra ⊙ - - - - dyuteḥ ⊙ - - - - |
| V1_0083_07 | rājyād apetam ariṇāpahṛtā purā śrīḥ yañ | jānakī kila dṛdhākṣatakārmṃmukan tu |
| V1_0202_19 | dadau mudā// cārītramantravīryeṇa yasya | jānapadādīkāḥ ākr̥ṣṭasvīkr̥tā naicchan pratigantum |
| V5_0121_05 | jayaśriyam// tasyāgrajo vanīndras śrī- | jānīśauryyo raṇāṅgane yaś śrīrājendravarmmeti |
| V1_0062_24 | dimukharañjitaḥ varṇnasthitividhātā yaḥ [pra] | jāpatir ivābhavat// anvayavyatirekābhyā[m bhā] |
| V4_0085_29 | -yaś śrīrāje - - - - -lpavidai - - - - - | jābhi - - - - -pakṣadvaya - - - - -yaś śrīrāje - - - - - |
| V1_0167_25 | prātiṣṭhipat svajanānī mahasendralakṣmīḥ ⊙ | jāmātā bhuvaneśvarasya sakalakṣoṇīndracūdāmaṇer |
| V4_0080_19 | ⊙ - - - - - bhuvanabhūtaḥ// - - - - - r yyo | jāyatānujaḥ - - - - - bh[u]jārj[j]itaḥ// |
| V6_0201_34 | yyauvanavṛkṣasya ṭaṅkaś chedārtham eva saḥ// | jāyate gādhaduḥkhāya kalpāyur api durjjanaḥ |
| V3_0106_11 | janminām aṅśo yasya sarvvāsu jātiṣu viśiṣṭo | jāyate tena rājīvakṣeṇa jīyatā // sayonir api yo |
| V1_0232_13 | alam vabhāra ⊙ sthāne tarām manasijo bhuvi | jāyamāno yo yoṣito vyadahad akṣiṇipātavāñaiḥ |
| V7_0125_12 | - - - - - - - - - - - rm[m]ā tato vañ - | jāyā |
| V1_0078_12 | vvaṅśe pāraṃparyyodite tayoh | jāyā dvivedabhaṭṭasya jātā vedavatīti yā ⊙ . |
| V5_0300_34 | // urkṛttamūrddhodhatavidviṣām yac-cakreṇa | jāyāsmaraṇaś ca nītaḥ vyomotpatan bhūmigato |
| V4_0092_21 | pratimāś ca devyoh// ⊙// athānujas tasya | jāyī yaśiṣṭhas sodaryyajanmā jītakāmakāntīḥ |
| V6_0202_16 | sudhāyai yas tām atītas tv api puṇyakarmṃmā | jāyeta tatpuṇyasudhām viśāya ⊙ |
| V1_0261_14 | sanmānyabhūbhartrā- dhikṛto yo yatīśvaraḥ | jārāṅgaviṣa [ya] - y atrādhipatir ādarāt// |
| V1_0261_15 | jārāṅgaviṣa[ya] - y atrādhipatir ādarāt// | jārāṅgaviṣayāntair yyo nigrhītvanā gr̥hyate svañ |
| V4_0080_20 | ⊙ - - - r yyo jāyatānujaḥ - - - - - bh[u] | jārj[j]itaḥ // (K. 686, 687) |
| V5_0255_05 | yogini kā kathā// padmas sakaṅtakah pānko | jālo jadaruciś śaśī hitveti śrīr nutau bheje |
| V6_0125_26 | snānakarmṃmaṇe// jeṇarankṣetram vihārañ ca | jāvarkṣetrañ ca pīdakam pamokjamvūkṣetram evāpi |
| V4_0241_08 | yena vṛṣas samantān nadann udīrṇnānyavṛṣāñ | jigāya atyantaśubhro vigadīkr̥tāśo yo bhūtale |
| V4_0241_04 | punar yam ⊙ yo ṅgena sāṅgam manasā manojañ | jigāya kāmañ ca nikāmakāntaḥ kāntāmanasṭho pi |
| V4_0236_13 | svayam arthito yo vāggmī kṛtāśr̥i yatibhir | jigāya gomūrttim urvīm pṛthum arthayantan drutām |
| V4_0236_07 | yaḥ yudhiṣṭhiram kṛṣṇavitūrṇarājyañ | jigāya nītyāpi ca naiva dhāmnā ⊙ |
| V1_0063_25 | vilakṣo yam adhikāntam adhomukhaḥ// yo | jigāya prabhālolair nnamrarājakamaulībhīḥ |

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| V5_0179_14 | surāḥ tān hasann iva dhīdiptyā śatrūn nityān | jigāya yaḥ// kṣīrāśī yo mahātejā pūjyaś |
| V5_0179_08 | yo sadvṛttes tapaś cakre kaler iva | jigīṣaya // tejasā yo tidīptena jagat pātun tapo |
| V1_0085_30 | garijjati yasya cāpe mukteṣuvṛṣṭāv abhavaj | jigīṣoh ārad ivārād api ratnasūr bhūr vvidūrabhūr |
| V4_0013_35 | () dyatā svarghañ | jigīṣunā yena nirjjitaś śakravāraṇaḥ// () [yaṃ |
| V4_0008_07 | ya dyatā [svargañ | jigīṣunā yena nirjjitaś śakravāraṇaḥ//] ∞ dviṣad. |
| V4_0218_19 | ! pādānatir yasya su dyatā dharan dviṣanto pi | jighāmsitā yat namrottamaṅgās . |
| V6_0242_10 | ya namo stu yasyāṅga | jighānsayā yebha |
| V4_0212_16 | kr̥to dviṣadbhīḥ aśvidvayena cyavane sukanyañ | jighṛkṣatā sundarātā kṛteva pādāśritā |
| V1_0201_05 | // yadūdhām yān dharān dūre valād bhūpā | jighṛkṣavaḥ nirīkṣya taṃ ṣarvvagurum tām |
| V4_0040_10 | - vimva dānavādhipater dṛḍham | jighṛkṣur iva taccit[t]jaṃ |
| V1_0104_25 | mama dharmmajivam ratnādidevasvam idañ | jighṛkṣur bhūṣāyamānaṃ viṣam eva kas syāt |
| V4_0078_05 | gnau nārir yyatrā do | jijīviṣum api śrī -[//] [rājā śrīja]yavarmmābhūd |
| V1_0094_21 | dhruvaṃ yatra kāmakāntir anaśvarī | jijñāsur iva yatkiṛtter ggamānāñ jagattraye |
| V4_0081_09 | namo āse | jita kra -ja m . |
| V3_0107_01 | bhūmibhujām patih // yasya sondaryasampattī- | jito jātasucāniśam dhatte dhunāpi vāṣpaughaṃ |
| V5_0230_16 | bhūribhānubhāḥ// yadvakraśobhayaś svāsūn | jitaḥ padmo nu lajjayā letukāmo harer ṇābhīm |
| V5_0231_07 | // yāmyāśaraksane rājñā preritas sa rane | jitaḥ hemadolāmahāvāhī yātanāpativīryakahaḥ// |
| V4_0080_20 | r yyo jāyatānujaḥ bh[u]jārj | [j]itaḥ// (K. 686, 687) |
| V5_0230_23 | mantrinām agrato dhairyyas- senāñir āhave | jitaḥ // so ninditapuraśreṣṭha- |
| V1_0190_14 | atulyakīrttir jitaśakrakīrttir atulyakāntir | jitakāmakāntiḥ dhātrā samāhṛtya jagattrayābhā |
| V4_0092_22 | tasya jāyī yaśiśṭhas sodaryayanmā | jitakāmakāntiḥ śrīśānavarmmā tamasān nihantā |
| V4_0032_06 | ṛkṣatulodaye pañkajaḥ sa haro | jitakāmo pi sthito yo jas sahomayā . |
| V1_0013_10 | -chedanam iti yas sa nirddahati yasya | jitacakra bhṛto jitaśatrugāṇasya vikrameṇa jita |
| V3_0101_02 | lakṣmīm yā[m]*.dhas sarantīm anyasampadaḥ | jitacandrām - itveva svīcakre madhusūdanaḥ // |
| V4_0216_14 | sāntānikaṃ rājyam alaṅcakāra yathārjuno yo | jitacitrasenaḥ - guṇair anekaiḥ kanakāṅḍapoṭam |
| V5_0252_28 | bhujāṅgabhid bhujō yasya reje | jitajagajjvaraḥ // didyute yasya dorddando |
| V4_0215_13 | anekamārggā dyugame pi tulye yadīyakīrttir | jitajahnukanyā - parigrahā vāhuvalasya yasya |
| V1_0038_16 | jagatām hr̥daye rppitam// yattejo | jitatejasvi- tejo jātabhayo dhruvam vīkṣya |
| V4_0217_05 | na jātu viśrāntisukho vabhūva | jitadviṣo vāhuvalena yasya mantripravirā vijitā |
| V4_0240_14 | vr̥ṣapriyo rājavirājito yo vināyakārho | jitapuspaketuḥ prajāpatibhrāntikaro maheśas |
| V5_0033_19 | | jitam ānatasāmanta- śīromaṇimarīcibhiḥ |
| V5_0033_07 | | jitam ānatasāmanta- śīromaṇimarīcibhiḥ vi[kāsi]pā[|
| V3_0176_04 | oṃ namaś śivāya // | jitam īsena yaṃ mūrddha- vālasomaṃ varākaram iḍe |
| V6_0007_02 | | [jitam] ūrjjitaśauryeṇa rājñā śrījayayarmmaṇā |
| V4_0021_05 | pūrṇṇendumandalāntastha- nīla nu | jitam pañkajanābhena vijetrā madhuketabhau |
| V5_0223_05 | astu// | jitam manojavijitā jyotir hyāyo nijañ jvalat |
| V5_0239_15 | svayam ikṣamānā vilāṅghanenāpi vinā sakāmā// | jitam vidhātrā yad ayuktarūpaṃ vinirmmitam |
| V1_0008_08 | tadaśnenāvātīrṇṇena | jitam śrījayavarmmaṇā vihartūkāmena mahīm lok |
| V3_0144_05 | śeṣeṇeva mahībhṛtā ratnojvalitabhogena | jitam śrīśānavarmmaṇā yaḥ pratitapapāś śila- |
| V5_0036_04 | [bhi] + kālatrayajñairapi sarvvan tena | jitam hareṇa vidhunā nṛṇān tamohārīṇā |
| V4_0093_11 | jagadgītaguṇodayo bhūt yo rājyalakṣmyā | jitaraḥjakaś śrī-rājendravarmmā jagatīpatīndraḥ// |
| V4_0211_29 | yadīyā hasatīva kīrttiḥ saṃgrām agr̥dhnur | jitaraḥjarāśis tasyābhyanujñām akaroc chriyā yaḥ |
| V1_0190_11 | kīrttiḥ atulyavīryo | jitarāmavīryyo yo tulyavidyo jitasarvvavidvān |
| V7_0175_09 | yenaiva śaktyā jita tena śrījayavarmmaṇā | jitavatā sarvvāvanīndrān guṇaiḥ sāgram |
| V4_0213_02 | aṅgena yan nirmmitavān anīśas sa māram īse | jitavāms tu yadbhūḥ dharmmeṇa daṇḍyāna api |
| V4_0216_12 | stram avāpya sarvvaṃ sarvvāvanīndrāñ | jitavān bhujena sāntānikaṃ rājyam alaṅcakāra |
| V1_0166_24 | bhāsamāno vimāno rājā rājendrakānto | jitavijitaripur mmādhavo mādhavābhāḥ |
| V1_0087_06 | ! kṛpānapāñiḥ kṛpaṇe kṛpālūḥ kṛpām vyadhād yo | jitavairivīrah gaṅgām vulīne tu na dhārttarāṣtre |
| V2_0100_20 | mātāmaho yasya mahāmāti[ś] śrī vīrendravīro | jitavairivīrah // yasya pramātāmaha iddhavuddhis |
| V1_0190_13 | yo tulyavidyo jitasarvvavidvān atulyakīrttir | jitaśakrakīrttir atulyakāntir jitaśakrakīrttiḥ |
| V1_0013_11 | iti yas sa nirddahati yasya jitaśakrabhṛto | jitaśatrugāṇasya vikrameṇa jita api |
| V1_0190_12 | atulyavīryo jitarāmavīryyo yo tulyavidyo | jitasarvvavidvān atulyakīrttir jitaśakrakīrttir |
| V4_0255_10 | ivāparaḥ sa[r]vv . nadīdhār- pūrīto | jitasaḅgarah yat sahasradvijāgastyā- pītaḥ pūrṇno |
| V1_0013_11 | jitaśakrabhṛto jitaśatrugāṇasya vikrameṇa | jita api sāgaraparyyantā karāvavaddhā harer iva |
| V7_0175_08 | ācampāviṣayāt parair avijitā yenaiva śaktyā | jita tena śrījayavarmmaṇā jitaavatā |
| V4_0237_21 | agamyāsu karair nu līnāḥ mahaujaso yena | jita dviṣantaḥ śrītā nagotsaṅgapayodavṛṇḍe harīn |
| V1_0078_13 | yasyāḥ puṇyaguṇasya mātṛjananībhṛātus tanūjo | jita -rātes śrīnṛpatīndravarmmanṛpates śauryeṇṇa |
| V2_0033_06 | ced anaṅgasya vibhāsa - [ana]ṅgaśobheva | jitātmaśobhā trinetrānetra |
| V5_0224_22 | [u]śuddhe sañjāto jātavikramaḥ jātadharmmo | jitādharmmas tilakas santatau ca yaḥ// lavdhvā |

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| V1_0201_07 | ārccayan// vihāya kṣmābhṛto lakṣmīr | jitān ājau yam āgatā dussādhyendum iva prātas |
| V5_0308_16 | lakṣmīm vidamvayati yas sma | jitārir indo[h] - rtuauh pramṣṭā |
| V4_0078_11 | tasya sūnur irādhipaḥ [śa]śāsaikātapatrām yo | jitārinikarām irām// yenārayo rurudhire |
| V3_0080_10 | nṛpaś śrīdharavikramaś śrī-rājendravarmmeti [| ji [tāriv]ṛṇḍaḥ yo ri[d]viṣaṇmūrttibhir āptarājyo |
| V4_0250_17 | -kucopamarddam bhṛśam ālilinge ⊙ dūre | jitārer ativīryyabhājo yasyāpṛsantī dviṣato py |
| V1_0089_19 | -puṣpaṃ makhe yasya sadotsukendre jātān | jitārer amarair vvimuktaṃ samyanmakhe sarvvaṃ |
| V4_0241_06 | nikāmakāntaḥ kāntāmanasṭho pi manobhavana | jitena tatsthena sadā na jayyaḥ ⊙ samrakṣito |
| V1_0063_13 | yasya lakṣmīr llīleva yajvanām// bhīṣmo yena | ji [to] nītvā saguṇagāndīvan dhanuḥ |
| V2_0165_05 | kṣetra * * * * . āt ⊙ anekograpurañ | jitvā daya * * * * -ruṣā dahantan tripurañ jahā * |
| V2_0119_05 | vande tathāgataṃ yasya * * * * [te]jasā [| ji]tvā nu māratimira- * * * * varāyitam [na]mo |
| V3_0183_04 | sadā yo nyadhād api vauddhāder | jitvā yaṃ * ta kāraṇam // yoge py aṣṭādaśāvdena |
| V1_0102_05 | hrepayituṃ mudeva ⊙ campādhipaṃ vāhuvalena | jitvā -yacchac chriyaṃ yo haraye tadīyām |
| V5_0300_16 | kaś cit kṣattrānvayo yad dhruvam anyadeśāñ | jitvā rarājājiṣu tejasā ya[h] |
| V4_0232_15 | vināthasya draḍhīyān yas tu mocakaḥ [⊙] | jitvā vīrān gurusneho dvidṛaktāsiktabhūḥ karān |
| V2_0164_21 | -trṣṇāgnitaptas sma sadādhiṣete ⊙ | jitvā smaraṃ yas svavapurguṇena kāntena |
| V5_0165_25 | -kulakuñjarakesarī// caturddigindrān | jitvājau kṛtveṣṭim vahuḍakṣiṇām |
| V4_0021_20 | yasya yāne valavimardajam rajo | jitvārkkatejānsi madhyāhne py asrjan tamaḥ |
| V1_0080_29 | prāduścakārāstram amānuṣaṃ yaḥ ⊙ | jitvaikavīro diśam indraguptāṃ yo dakṣiṇān |
| V4_0186_10 | tan ~~~~~ tan drṣṭvā jātaghr̥no | jino nu bhagavān sāksād yam āvirbhavan |
| V2_0203_06 | // bhāti lokesvaro mūrḍhnā yo mitābhān | jinan dadhau mitaraśmiprakāśānām arkkendvor |
| V5_0154_09 | viśāradaś śastrakalāviśe[śaḥ] so ti[ṣṭhi]paj | jinanimām asamāṃ kṛtvāno guṇavibhūtyā nṛpasammato |
| V2_0164_25 | ī. ṃ prati sābhilāṣaḥ ⊙ manośvayor yasya | jinaprayāne vi . ā. i - - - tator na bhedaḥ bhedo |
| V5_0099_09 | caturyyugadhare kalau// prajñāpāramitā bhāti | jinasantānakārīṇi mūlaprakṛtityābhā |
| V3_0067_05 | // prajñāpāramitā pāyād apāyād vo varīyasah | jinānām apy ajātānām yā jātā janānī satī // // |
| V2_0172_27 | saha bhūrisaṅkhyam satsthāpayan sarvvaपुरे | jinānām svamandire cābhirarakṣa lakṣmīm ⊙ |
| V2_0163_07 | sādhyā[n tam ī]de jagadekakāyam ⊙ | jināya śākyeśvarasarvavedine yathārtha - - ~ |
| V2_0172_34 | yā ⊙ nagendratuṅge vasudhādike śrutau | jinālaye yā tilakottare tathā |
| V5_0100_13 | cāṣṭamahābhayānām prabhañjake haṃsamaye | jine trātra * - ṇ - ~ * * * * ~ - - - sadā sadā |
| V2_0171_32 | yaḥ pratyekan trilokīhlādanād iva [//] | jine dād grāmadvayaṃ lekhadr̥ḍhābhīdhānam ⊙ |
| V3_0106_08 | raṇe nimagnam sindūradigdhāmvundhau ratasya | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V5_0300_20 | ~ ~ ~ ~ ~ rā dviṣām// tasyāgrajo | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V4_0084_23 | vāryy asaṃkhyam gatāgataṃ vānagaṇāñ ca | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V6_0230_14 | cetasi sottarāñ ca na rājasūyāya tu | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V1_0080_32 | khinno bhaved eṣa itīva | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V4_0092_34 | govarddhanoddhṛtikaro narakāhito yaḥ | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V4_0091_07 | dhanuḥ bhrājīṣṇukarmmayog[e]ṇa | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V1_0063_14 | maheśvaro dhvaṃsitakālakūṭaḥ | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V4_0217_39 | prajārddhikṛt babhau vijitavairīndraim yasya | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V1_0099_30 | dugdhāvḍhiśu ~~~~~ ⊙ | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V4_0233_22 | jayatīśaḥ pravṛtto pi nepsayā na | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V2_0011_03 | trayaḥ asmadbhūmir iti proc[u]s sāhasāt tā | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V2_0101_08 | rudrabhaktir itīritāḥ ~~~~~ ye lobhāj | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V4_0032_19 | hr̥dyam pītojjhitaikasaritāmpatir āśu tāvaj | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V1_0237_04 | sajjanāyitum icchatām prasahyāpi dviṣām nītā | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V1_0150_14 | mārggas smṛtmedhādīsādhane rasāyanasya | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V6_0202_12 | jātīṣu viśiṣṭo jāyate tena rājīvakṣeṇa | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V6_0202_12 | yena svakīyo vihito vataṅsaḥ // | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V3_0106_11 | ** // om namaś śivāya // | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V7_0172_14 | vivaraikachidrama . i . ātā sth - - - - - | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V1_0222_04 | putātānīm ⊙ visarjītā yena raṇeṣu | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V5_0220_09 | ~ ~ ~ ~ ~ mānsamedhakāḥ ~ ~ ~ ḥ | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V1_0087_29 | pravīṇaḥ prāsādaśobhāñ ca sudhāvicitrām// | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V6_0075_15 | vaiśvānara itīritāḥ// bhāgeyogūṇādhyasya | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V4_0093_33 | vaiśvānara itīritāḥ// bhāgeyogūṇādhyasya | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V5_0121_30 | vaiśvānara itīritāḥ// bhāgeyogūṇādhyasya | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V5_0121_26 | vaiśvānara itīritāḥ// bhāgeyogūṇādhyasya | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V1_0020_04 | dvābhyām eva parān̄mukhena śaraṇam prāptena | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V6_0200_15 | avīhāra itī jñeyāḥ koṣṭhāgāras sa eva tu// | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V6_0201_29 | vāyuvēgākulasvalpa- dīpaśobhānavasthitam | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |
| V3_0183_22 | akalpayat hotṛyājakadāsānām vyabhavij | jiyāc charvo [r]kkavahnīndur- garbhan netratrayan |

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| V5_0028_05 | (traces) yathā[r]ttha[m āj]ñ[ā]karaṇo | juṅglaṅṅ i ~ ~ ~ -bhūyo mahībhujā tena niyukto = |
| V4_0237_08 | nijakīrttidugdha-sindhau sadā kāman adāḥ | juṣadbhyaḥ ⊙ utsāhacaṇḍānilatāritena mahaujasā |
| V4_0210_27 | anantabhoge sthito niṣam kāmacaro maheśaḥ | juṣto mahībhṛtsutayā punar yo vinītanidro |
| V1_0013_15 | śrījayavarmmā śrīpatir iva sarvvadā śrīyā | juṣtaḥ raṇasatajayinām rājñām samānanīyaḥ |
| V7_0021_12 | saś śrīyaśovarmmaputrakaḥ śrīyābhīnavayā | juṣtaś śrīnivāsa ivāvabhau // kamvujendradhīrājo |
| V1_0093_14 | dhūman dhūmadhvajo dhvajam jagrāhājījayair | juṣtan tejo jajvalitan tu yaḥ ⊙ vivṛddhā vāhinī |
| V5_0257_09 | yaṃ suramyatā// jyeṣṭhānuho manojādīñ jetā | juṣtamanojajit yatīññ jātajūtaṅghrīr hotā |
| V5_0252_25 | narghya- ghrṇodghaś śrīghaṇoti yaḥ// | juṣṭhaḥ punyajanaīr ājī- durjayo jāṅghrinīraje yo |
| V1_0094_02 | yo bhāṃkṣīd bhujabajreṇa jambhāir iva | jṛmbhitāḥ ⊙ sakalanyāyakuśalo py ekavīro raṇe |
| V6_0198_13 | yathā// hr̥dī roṣādayo yasya kathañ cid yadi | jṛmbhitāḥ kṛīdoragā iva kṣīpraṃ yayur |
| V4_0078_03 | () ~~~~~ | je śrībha ~~~~~ gnau nārīr yyatā ~~~~~ |
| V6_0104_19 | vaset// - śāsana dhūlī vraḥ pāda dhūlī | jeñ vraḥ kaṃmratañ añ - saṃ nu rājapunya vvaṃ |
| V6_0125_26 | ca trayāṇām snānakarmmaṇe// | jeṇarankṣetraṃ viharāñ ca jāvarkṣetrañ ca pīdakam |
| V5_0257_09 | yaṃ suramyatā// jyeṣṭhānuho manojādīñ | jetā juṣtamanojajit yatīññ jātajūtaṅghrīr hotā |
| V5_0099_15 | hy anaḅgasya kva ca dravyāśrayo guṇaḥ// | jetā rāmanyacampādīñ janye punyajanaīrjītan yo |
| V5_0165_22 | janyeṣu durjjayah śrīśānavarmmā jayinām api | jetā virakṣitaḥ// yas taylor bhūbhṛtām bharttror |
| V1_0096_05 | kadā ca na ⊙ netrendriyeṇa kāmasya darppaṇ | jetāram ekadā pratyādīśann iveśam yo |
| V5_0300_14 | icchati sma// jāto vijātyābhavān bhavesu | jetum samarthaḥ kva cid eva kaś cit kṣatṛānvayo |
| V2_0166_19 | - ~ ~ ~ ~ . āś ca vipra ~ ~ ~ ~ [rā] | jendralakṣmīr va ~ ~ ~ ~ [mātāma]hī va ~ ~ ~ ~ |
| V4_0220_18 | ! gāndīvopamaśūla ~~~~~ | jaiḥ parvvataḥ vyāmānām gatasapradhāna ~~~~~ |
| V5_0308_14 | [śrī] bhinnadviṣatṣuradasṛksaravaṇārūṅga- | jaitrāsīr iddhahasitānanakāntīrā-sandhyoditasya |
| V3_0106_09 | [r]kkavahnīndu- garbhan netratrāyan dadhat | jotiṣām vījam ātmānam avyayaṃ vyañjayann iva // |
| V7_0173_19 | vidyā gr̥hītā śravaṇena yasmāt gaṅgeva jahnor | jjagatām hitārtham uccaiḥpadārthañ ca mahīpatīnām |
| V2_0049_31 | jātim prati prahasitānanamañdītās te vāgbhir | jjagatsu vapuṣā subhagā bhavantu// (K. 70 = |
| V1_0163_30 | parān tyāgan daityapater mmatīṃ suraguror | jjagrāha yo ~ ~ ~ ⊙ ~ ~ ~ nirddagdho naṅgī- |
| V4_0121_24 | parān tyāgan dai]tyapater mmatīṃ [suraguror | jjagrāha yo] ~ [candraḥ krameṇa] sakalo ruciro |
| V6_0134_09 | vāsudevāya namas tasmai parātmane// viṣṇur | jjayati yaś cakra- mahīśaṅkhagadādharam vibhartī |
| V4_0089_17 | raviṇdam vīyayaṃ mada ~ madhukhetabhayor | jjahāsa ~ ~ v. sa ~ k[e]saradantarājya// siddhin |
| V5_0100_18 | svarggaṃ prayāntu suciraṃ sasantānair | jjinālayam // munivaracaranodakaiḥ pavitrais |
| V1_0062_03 | namaś śivāya yajjyotir | jjyāyah [pa]re tamo jvalat vyāpī vyomeva bhūteṣ[u] |
| V4_0093_10 | mahādreh// bhrātā tadīyo vayasā guṇaughair | jjyestho jagadgītaguṇodayo bhūt yo rājyalakṣmyā |
| V2_0166_22 | ~ ~ ~ ~ ⊙ rājendralakṣmy. ~ ~ ~ ~ | jñah pr. ~ ~ ~ ~ -ādyo . i ~ ~ ~ ~ |
| V6_0200_13 | pr̥thaktvena mā miśras syāt parasparam// na | jñaptīś ced vihārasya bhikṣubhir vvidhivat kṛta |
| V6_0200_17 | yena sarvvajñatā[m] vrajet// vihārasya yadā | jñaptis sādhunā vidhinā kṛtā tataḥ puṇyam |
| V2_0167_21 | taṭāk. ~ ~ ~ ~ ⊙ sā ~ ~ ~ ~ | jñā tīre taṭāka[sya] ~ ~ ~ ~ -tapo ~ ~ ~ ~ |
| V2_0167_32 | a]grabhavā ca gaṅgā kampaṃ ya ~ ~ ~ ~ | jñāḥ ⊙ puna ~ ~ ~ ya niyuktabhṛtyair |
| V7_0064_08 | ai vā ~ ~ dikāraṇam // ~ ~ ~ ~ tasya | jñānasya hitakāriṇam yasya [śa]ktir anu - .yā |
| V6_0007_11 | bhāḅineyīsutaś śubhaḥ śubhakīrttir iti | jñāto niyuktaś śubha ~ ~ [sva]kulakramasantatyā |
| V1_0198_22 | dehinām mocakaś śaktivaddhānām hriyeva | jñātamaṭrakah // viṣṇun namadhvaṃ yadvakṣo |
| V2_0172_18 | mātaram pītaram bhrātṛ- suhr̥dvandhukulāni ca | jñātāni jñāpitāny eṣā sarvvatrāsthāpayat sudhīḥ ! |
| V2_0168_27 | yānam upāhiteṣṭam ~ ~ ~ ~ gamanaṃ samīpaṃ | jñātvāpī sā vyaktatapaḥsamṛddhyā ~ ~ ~ ~ pi |
| V6_0301_05 | om ⊙ namaś śivāyāstu ya eka eva | jñānakriyārūpatayā dvibhedāḥ bhūyo py anugrāhī |
| V2_0149_09 | navādyātmā kulīno viduṣāṃ mataḥ// vikhyāto | jñānacandrākhyo guṇājñō guṇinām guṇī// teneha |
| V2_0150_10 | [ṇā] ~ ~ ~ dham .. yad api ca | jñānacandreṇopārjjitam tat sarvvaṃ śrīmadām-rātake |
| V1_0021_09 | vidadhe setuvandhanam nyastam | jñānadhanam yasya manaḥkoṣe sarasvatī nitraṃ |
| V3_0176_10 | vvinduvāsī yo viratir vvindunirgataḥ // | jñānapriyākhyena tapasvinedaṃ samstāpitaṃ |
| V3_0177_07 | dhyānālayaṃ vanyam apandito ho // | jñānapriyāryamaitrīti dve nām[n]ī parameśvara |
| V5_0060_06 | lavdha- janmā hṛtsthaharis sadā// sa haṅso | jñānasuddhātmā - nam anityam vicintayan prati |
| V5_0099_04 | abhīdhān dadhat saṃsārasāravairāgyaṇ cakāra | jñānasampadā // bhātī vuddhāṅgahemādrau |
| V1_0039_30 | jyotir ūrdhvagam dagdhāntardhvāntanirdhauta- | jñānāḅnyarccir ivābabhau// pavitratīrthasandoha- |
| V5_0257_17 | vadhāra yaḥ// laṅghayann api gurvvājñām vinā | jñānād guṇaśtīyā gurubhaktimatām ādir ukto yas |
| V1_0198_18 | śivāya yenāntaḥ- pradhānagraṇṭhivāsīnām | jñānānurodhato vandha- mokṣāyeṣo niyujyate// |
| V2_0119_07 | prāk trimūrttidhṛk ~ ~ dārtham ihaloke ~ ~ g | jñānena samyama[h] [ca]ndrarūpāṅgadīptaśrīś |
| V4_0094_04 | nirddoṣāś sādhujanā vahukṛtvo | jñāpanai rājñām// om namaś śivāya// (K. 262, 263) |
| V2_0172_18 | pītaram bhrātṛ- suhr̥dvandhukulāni ca jñātāni | jñāpitāny eṣā sarvvatrāsthāpayat sudhīḥ ⊙ sā |
| V1_0253_09 | ~ ~ ~ ~ ~ m ūrdhvasthāyāñśumālīnaḥ [rā] | jñām ~ ~ ~ so mauli ~ ~ ~ ~ ṣṭimūrdhani ~ ~ ~ ~ |
| V6_0200_14 | bhikṣubhir vvidhivat kṛta avihāra iti | jñeyah koṣṭhāgāras sa eva tu// jīvikārthe kṛtas |
| V5_0092_23 | taṃ haimaṃ gandhakārīm api striyam// ~ ~ [ya] | jñopakaraṇan tasyai samyag akalpayat ~ ~ ~ yanti |
| V6_0134_22 | jñaṅ trā nirṇaya praḥ snām siddhi gi sre | jñaṅ ~ ~ ~ ~ i - ta tāñ kamrateñ añ |

| | | |
|------------|--|--|
| V6_0134_21 | pramān vyek nu caṃlāk gmvar tem sre | jnanñ trā nirñaya praḥ snām siddhi gi sre jnañ |
| V4_0027_15 | śāla tnaḥ mān guī sruk kvāndhā knai | jmaḥ guī karcol cuñ sor vnur dnañ tanmeñ ---coh |
| V4_0027_16 | ---coh kambho śñāl tañ kaṃvañ caṃpok ta | jmaḥ --- [śāla] tnaḥ kamratāñ bhagavat pāda ukk |
| V3_0201_19 | // gi mratāñ śrīsatyāśraya gi ta dār | jmaḥ mratāñ khloñ |
| V6_0103_07 | caturmmukhauñkārādharas śrī - | jy - mataśaṅkaraḥ dhāritrīśrīsarvasvatyā |
| V1_0166_04 | yyasya dviṣan priyatam eva kare | jyaśrīḥ vidhūtakhadgāgrabhayād vilamvinīm |
| V4_0216_32 | aśeṣān ☉ nayan dviṣan divyagaṭiṃ śareṇa | jyābhr̥dvimaraddhī bhuvanapriyo yaḥ tārāpatin |
| V7_0064_06 | pre cār praśasta .. namaś śivāya jajjyotir | jyāyo vrahmādisevitam sañsāralaṅgha --- . ai vā |
| V5_0166_03 | - bhārī yas saṅgarāṅgaṇe// | jyāyān tasya guṇair jyāyān sarvveṣām avanikṣitām |
| V5_0166_03 | bhārī yas saṅgarāṅgaṇe// jyāyān tasya guṇair | jyāyān sarvveṣām avanikṣitām yaś |
| V6_0303_25 | prajānām ekāpi duṣṭaprakṛtir vvimṛṣṭā | jyeṣṭhasya sa śrījayavarṃmadevo yasya |
| V4_0078_16 | samaṃ yasmin saundaryyan draṣṭum eva tu// | jyeṣṭhas tasyābhavad bhrātā vīrasya valabhīti- |
| V6_0305_13 | bhūbhṛllikhāpitaliprakatā yāyaptā bhrātā | jyeṣṭho bhavat tasyāś śrīrṃpendrādhīpūrvvikām |
| V1_0009_11 | [i]yāsūrah brahmaṇa x padaṃ [dha]rmmasvāmisuto | jyeṣṭho bhr̥tyaḥ kṣitibhujām abhūt prāptas |
| V4_0186_29 | sarvvan dhanam prādiśat// | jyeṣṭho yas tapa --- sā vrahmarṣitulyo nayī |
| V4_0031_11 | --- taylor yyo dbhutasānsaktyor | jyeṣṭho ra = pura --- |
| V5_0256_12 | mahājñānāv abhūtām satpurohitau// | jyeṣṭhas śikhāśivākyataḥ śivācāryāhayaḥ nujāḥ so |
| V5_0256_22 | mukhyāś śtūśryyavarṃmaṇaḥ// | jyeṣṭhas śresthamatir nāmnā yaś |
| V5_0255_31 | yasya vallabhau// yaś śrīrājendravīrākhyo | jyeṣṭhas sarvvajanapriyaḥ kośakoṣṭhaprabhutve taṃ |
| V1_0059_05 | śavdarāśin// tena śrījayavarṃmaṇā vijayinā | jyeṣṭhasya dharmmasthiti-prāptyai līngam idaṃ |
| V6_0014_05 | śake sitadine prāpte daśaikottare | jyeṣṭhasyārkakujendujā mithunag[ā] --- |
| V6_0010_08 | tule suraguruś candraś ca citrāntagaḥ | jyeṣṭhasvāmisite yadā ca navame līngan tadā |
| V5_0100_04 | kānte tulyakālam vadhūvatuh mādhavīti śrūtā | jyeṣṭhā bhrātā kuntīti te ubhe// mādhavīduhitā |
| V1_0150_23 | kalāḥ śaivañ ca gauravaṃ yogaṃ bhrātur | jyeṣṭhād avāpa yaḥ// vidyāsantatyavicchittiyai |
| V5_0257_09 | namerūnām ivetānām satphalaṃ yaṃ suramyatā// | jyeṣṭhānuho manojādīñ jetā juṣṭamanojajit yatīnāñ |
| V5_0220_07 | --- nnsuke varṣe somasute ca . āyudivese | jyeṣṭhe ca --- yo śāke vivaraikachidrama . i . |
| V1_0262_25 | --- yavīyān api tadbhrātā | jyeṣṭhena pratirūpakāḥ vibhūtityāgagām[bhī]ryya = |
| V4_0084_27 | nṛpaś śrī-rājendravarṃmety --- sindhu ---// | jyeṣṭho pi yas sādhu samarpṭaśrīś |
| V1_0203_28 | saṃśodhya vidhaye rañjayad dhīyā// śaivañ | jyotir ajādyair yyas sayatnair lavdhadarśanam |
| V1_0039_29 | // yogaṃ vidadhato yasya mūrddhato | jyotir ūrdhvagam dagdhāntardhvāntanirdhauta- |
| V5_0223_05 | astu// ☉ jitaṃ manojavijitā | jyotir hyāyo nijañ jvalat yasya durbhāvasadbhāvam |
| V6_0230_02 | āsīd avakrakramamaṇḍalarddhi- | jyotiṣmmad ā dyāms tamasāṃ vipakṣaḥ |
| V6_0229_10 | -bhāsvannabhasvan mṛgavan nabhasu | jyotis tad uccaiśśaśīsekharasya līngābhavad bhāti |
| V6_0091_05 | yasyāṅgaṃ yaṣṭhi = --- gaṅgā = --- | jyotsnā- dhikarā se --- padmāsanam ajam vaṇḍe |
| V4_0066_05 | śivāya yasyāṅgaṃ yaṣṭhi --- gaṅgā --- | jyotsnā- dhikarā se --- padmāsanam ajam vaṇḍe |
| V1_0096_16 | nūditan drṣṭvā yasyāyasmaraṇād dviṣaḥ | jyotsnābhir adres santaptās śītale pi śīlātale☉ |
| V1_0085_15 | sphuṭābhir āśīrbhir udīritābhiḥ | jyotsnābhir iddhābhir ivābhyānā-rambhe jajṛmbhe |
| V1_0150_19 | yo jaghanyajāḥ// yasyāmṛtamayīm vidyā | jyotsnām vaktrakumudvatī nirggatām guruvaktrendoḥ |
| V1_0150_04 | bauddhe vaidye tha gāndharvve | jyautiṣe nayate sma yaḥ// ākhyāyikākṛtir abhūt |
| V1_0039_04 | kīrttes tridivayātrārthan dhvajā | jva purogatāḥ// yasya hemādīdānāmbho- |
| V6_0134_23 | añ mahendradevī paṅgaṃ thpvañ nivedana | jvann gi sre --- kammrateñ añ śrīcampeśvara .. |
| V4_0082_01 | = kra --- ja m . --- yasya | jvala --- drṣṭa --- vām ma --- |
| V1_0081_27 | bhiṣeke tīrthāmvu yāvan na jagāma śoṣam tejo | jvalat tāvad aśoṣayat dvid-vadhūjanānām adhare |
| V5_0223_05 | // ☉ jitaṃ manojavijitā jyotir hyāyo nijañ | jvalat yasya durbhāvasadbhāvam adurbhāvam |
| V1_0062_03 | namaś śivāya jajjyotir jiyāyaḥ [pa]re tamo | jvalat vyāpī vyomeva bhūteṣ[u] sattvam arth[e]ṣu |
| V5_0224_07 | mātṛvañśasambhūtas tilakaḥ kṣatrasantatau// | jvalatas tejaso yasya vinā ced dhātur ājñayā |
| V4_0025_02 | vi --- sasya | jvalatā daghneṣv |
| V2_0033_12 | śāntatāpāgnisañcayāḥ keṇāpi nitarān dikṣu | jvalaty adyāpi kāntibhiḥ// (K. 561 = Corpus,) |
| V5_0300_39 | lalitaniśītaśāstrāgre viyaty utpatan yaḥ | jvaladanalanibho dhāmanānyadantīndrayāto śanir |
| V5_0251_06 | śambhave// name trinetrāṃ yan netra- | jvalano jājvalīty alam uddāmadarppakandarppa- |
| V6_0229_08 | // yaj jājvalīti | jvalanakṣamāmbho -bhāsvannabhasvan mṛgavan |
| V7_0142_15 | asakṛtkṛty apīpyata / teṣāṃ uttejakas tejo - | jvalanasyeśitā vidheḥ pāndūnām iva yo dhomyo |
| V2_0169_09 | nayantaṃ svapathāṃ vavande --- va | jvalantaṃ vahnīm samīkṣyāgnigrhe tam eva --- |
| V1_0086_24 | śikhā samasta-dvīpaikādīpībhavitūñ | jvalantyāḥ gadābhipiṣṭārīkarīndradanta-kṣodam |
| V2_0172_22 | jananandanāyān nirvvāṇabhāji jagatāñ | jvalitādhivahnim tatpūrvajā nṛpatinā |
| V2_0171_17 | ca haimāś caturas sadaṇḍān sadīpakośāñ | jvalitān nirantam ☉ sā śrījayaśrīrugate |
| V7_0007_09 | avodyuktaṃ pāṇḍa --- rānalām [ya]sya tejo | jvalonmadair adahad duṣṭabhoginaḥ --- nya - |
| V2_0049_09 | tasyometi tu naptā śaradindur | jvānvayavyomni // --- rañādbhutasāṅgrāma- sutā |
| V6_0198_28 | kāladośāniladhvastaṃ bhūyo | jvālayati sma yaḥ// lakṣagrantham abhiprajñam yo |

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| V1_0039_24 | - jarajjaṭijaṭāruṇaḥ abhyastadhyanadahana- | jvālālīḍha ivābabhau// sāstrārṇnavam pivan |
| V1_0201_01 | timirāny api// bhasmaśeṣo yathā kāṣṭho | jvālāvantaṃ hutāśanam nāmaśeṣas tathā vairī |
| V5_0308_26 | - [ya]syāvalīḍhāḥ kalidoṣavahni- | jvālāvalībhis ~ ~ ~ ~ ~śaśvad ghaṇā |
| V1_0093_26 | yasya kṛttaiś śliṣṭā bhujair ddiviṣām | jvāleva sarppasatrāgneḥ patatsarppārvvudā vabhau! |
| V2_0085_05 | so dvādaśarātrau | jveṣṭhendāv atitulodite kṛṣṇe [ca]turekaśadgate |
| V1_0081_21 | kulocitā kamvujarājyalakṣmīḥ ⊙ yābhīr yyato | jhaṭīti bhūmibhṛto nyarāṣṭre sasramṣire |
| V5_0218_13 | inayute lo ~ ~ ~ ~ ~ vai ~ ~ svarbhānusūnau | jha [ṣa -]mitigate senduje bhūmisū- [nau] ~ ~ ndre |
| V5_0055_04 | (K. 652) [la]gne | jhaṣendre navaṣacchatāpde tiṣye |
| V2_0069_07 | mukhartuvānai[r] gaṇite śakāpde | jhaṣodaye kaṇyagatārdhdhacandre puṣyasya kṛṣṇe |
| V7_0007_15 | - māyūrātapavāraṇam ~ ~ ~ ~ ~ . | ñ ca raśanān gargarīm api ~ ~ ~ ~ ~ ṇākārṣa |
| V4_0211_20 | yaḥ tathaiva dṛ - sa ~ . ḍ arīṇān du ~ ~ ~ ~ . | ñ cakāra ⊙ dviṣodaye yasya raṇe vṛṣaṅka- |
| V5_0218_12 | yyo yaṃ saṃvarddhayed idam// ⊙ ~ ~ | ñ candre saḥjīve vṛṣabham inayute lo ~ ~ ~ ~ ~ vai |
| V7_0009_08 | dite tūrtha ~ ~ yoganidrālum ekañ ca ~ ~ ~ | ñ jalaśāyīnam ⊙ ~ ~ kalpitam anyeṣu no vojyāj |
| V5_0028_05 | (traces) yathā[r]ttha[m āj] | ñ [ā]karaṇo juṅglaññ i ~ ~ ~ ~ ~ bhūyo mahībhujā |
| V1_0191_26 | nindyapurapradhāna ~ ~ jāto vinayābhij | ñ ātaḥ rājyaṃ dyuvānāṣṭabhir eva dhātrā ~ ~ ~ |
| V4_0046_07 | vidhinā tena hutvāgniḥ ca sadārcayet [pa] | ñcatanmātram asyedaṃ pañcakāman dadāti yaīḥ |
| V6_0084_04 | + pṛthughanavapuṣo vīnśatir bbāla[vatsāḥ] [pa] | ñcāśad dhenavaś ca stanabharaguravat + |
| V6_0091_07 | ajāṃ vaṇḍe yasyāṅghri ~ ~ ~ ~ ~ [ki] | ñjakiṇjalkamāleva kīrṇṇā bhāty aṅghri ~ ~ ~ [vi] |
| V4_0066_07 | ~ padmāsanam ajāṃ vaṇḍe yasyāṅghiri ~ ~ ~ [ki] | ñjakiṇjalkamāleva kīrṇṇā bhāty aṅghri ~ ~ [vi]ṣṇun |
| V4_0214_25 | utsargga ~ ~ ⊙ ruddhāniruddho dhṛtad .. | ṭ.....tyo..... vaṇo vṛṣāṅkasya |
| V6_0201_33 | nehahite pi yaḥ mātūr yyauvanavṛkṣasya | ṭaṅkaś chedārtham eva saḥ// jāyate gāḍhaduḥkhāya |
| V1_0033_02 | [aḥ] rājav[r]tīrī[t]e[śa]sya so ṣ | ṭa mūr[t]īr atīṣṭhipat// ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0231_23 | santaḥ saṅsārasindhuhvvanoddharaṇāya guhya- | ṭikāpathā yad akarod yamasadmaśūnyam ⊙ rakṣatsu |
| V6_0144_14 | dharmmamūrṭi ivāparaḥ kṛtvāśramam kṛtārtaṇ | ṭu ~ ~ ~ ~ ~ ~ ~ ~ ~ [rudrāvāsamahāśramam |
| V7_0010_14 | karot ~ ~ ~ ~ ~ ~ ~ ~ ~ vāpi - tana ~ ~ | ṭe ~ ~ ~ ~ ~ ~ ~ ~ ~ r yyas tatāra ~ ~ ~ |
| V4_0032_20 | ~ ~ ~ ~ ~ ye lobhāj jihīṣanti savāndhavāḥ yātvā | ṭe narakeṣv eva vasantv ālokasaṃkṣayāt// (K. 148) |
| V7_0095_21 | santanvayasyasakulān tataāv . - tiṣ | ṭha]ti nṛtagītapadakālaṃ līṅgaṃ bhaktyā dine dine |
| V4_0211_19 | ~ rākrānta ~ nato yaḥ tathaiva dṛ - sa ~ . | ḍ arīṇān du ~ ~ ~ . ñ cakāra ⊙ dviṣodaye yasya |
| V4_0011_01 | iva dharmmasya paripūrṇṇā kṛte yuge// | ḍalle du mandapa de la tour vestibule ṣ (K.442) |
| V1_0253_11 | [śo]bhi[t]a[m] ~ ~ mbhobhir ayoge pi sampiṇ | ḍ]i ~ ~ ~ ~ ~ ~ ~ ~ ~ hatām haimiṃ mudrām |
| V1_0252_03 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ svinī śrīkaṇ | ḍ]i[nyas]ya mahiśi yā dakṣa ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V3_0152_01 | abhyāhataḥ kiṅkarai[h] ṣṭele de | ḍivakara (K. 34 = C. CC-CC) |
| V2_0163_06 | dhimokṣais sugatādiśāmyāt sādhyā[n tam ī] | ḍe jagadekakāyam ⊙ jināya |
| V4_0058_21 | - suvarṇnarajatādīkam// ~ ~ ~ ~ ~ yas sadan | ḍ]o lokayor dvayoḥ iti śrījayadevyājñā laṅghanīyā |
| V6_0300_02 | ~ ~ ~ ~ ~ ~ ~ ~ ~ narakam yāntu te ciram ṣṭele de | ḍharanindravarman (K. 191) |
| V5_0100_13 | jine trātra ~ ~ | ṇ ~ ~ ~ ~ ~ ~ ~ ~ ~ -sadā sadā savāditra- |
| V6_0242_13 | rājendras sūryyatejaśa yasya ~ ~ ~ khā ~ ~ ~ | ṇ - b - ~ mukhaśriyaḥ saundaryya ~ ~ ~ yasya ~ ~ ~ |
| V6_0201_08 | ~ ~ ~ ~ ~ parāyanaiḥ// ~ ~ ~ ~ ~ ~ ~ ~ ~ | ṇ . sīkrta s ~ ~ mān n. ~ ~ ~ ~ ~ vi ~ . ātitām// |
| V7_0011_04 | lyasad gahvare chinnottuṅga ~ ~ ~ ~ ~ ntara | ṇa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ na |
| V7_0073_02 | ~ ~ na tataprā - dhāra ~ ~ tena kṛ - ta - | ṇa ~ ~ pra ~ ~ cuḍāmaṇī ⊙. (K. 428) |
| V1_0063_14 | saguṇagāndīvan dhanuḥ bhṛājīṣṇukarmmayog[e] | ṇa jiṣṇuneva [yaśa]svinā// tatpituḥ sv. ~ ~ ~ yaḥ |
| V4_0040_07 | m sarvāsūryaśo mūrṭtam anāda ~ ~ ~ ~ ~ ~ ~ ~ ~ | ṇa yasya dānavadāraṇe dūrān dolitamārttandā- |
| V2_0168_05 | sulabham hi - raiḥ ⊙ rāmapra ~ ~ ~ ~ ~ r[e] | ṇa rāmaṃ prāptam viyuktān ca sa ~ ~ sītām |
| V2_0170_31 | bh[u]vi bhūdharo pi saṃpat[p]rado ~ ~ | ṇa saṃpado syāḥ [para]sparasyopakṛtau sphuṭau |
| V3_0138_09 | mayeritaṃ // ~ ~ ~ ~ ~ bhavet kalpāntan ~ | ṇaḥ ~ ~ ~ ~ ~ vā - n satām ~ ~ ~ ~ ~ // ~ ~ amarapurān |
| V4_0013_22 | ~ ~ dṛḍhamulā durārohā bahuśakhā x praro[h]i | ṇaḥ] [mantrām]vusiṅktā validā yasya jayamahīruḥāḥ//] |
| V7_0066_05 | // atāḥ paraṃ tu rājye śrī- udayādityavarmma | ṇaḥ] [yasya bha]ktis ~ ~ vaddhā prathitā kathitā ~ |
| V5_0121_02 | ṇyajaḥ rāptaś śrījayavarmmeti rājā ~ ~ ~ ~ ~ | ṇaḥ // śrīharṣavarmmeti punas tasya sūnur |
| V7_0065_28 | ~ ~ ~ ~ ~ uttare ca aṃvennāmā aiśāne - | ṇadāhakam // slādyauprabhṛti ~ ~ ~ n traivīnśati |
| V1_0095_26 | calaccandrārkkalocanām . ai ~ ~ ~ ~ ~ r. n ~ ~ | ṇapāṇam apāyayat ⊙ yatpādakalpaṅkṣo pi kāmado |
| V2_0150_09 | dattam etad api śrīmatā śrījayavarmma [| ṇā] ~ ~ ~ ~ ~ ddham .. yad api ca |
| V5_0308_31 | ṣodānā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ rakṣitā yena | ṇā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V7_0073_02 | ~ ~ oditena śrījayasiṅghavarmma | ṇā] prajñābalaśaktibṛddhi ~ ~ dānaprati ~ ~ na |
| V3_0081_15 | ghoraṃ saṃvarddhayanti gu ~ ~ ~ ca ~ | ṇā ye dharmmaṃ parātmahitahetum imaṃ yathāvat te |
| V7_0007_16 | ñ ca raśanān gargarīm api ~ ~ ~ ~ ~ | ṇākarṣa samarcitahr - st . ~ ~ ~ ~ ~ prīti |
| V5_0224_18 | yo ripūṇām ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | ṇākīrṇṇa - taraś saṃ bhojanān janān// dūre |
| V4_0022_18 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ trā ~ ~ e - r - | ṇān (K. 437) |
| V4_0188_32 | vimulā śubhā// ~ ~ kutigrāma ~ ~ ~ ~ ~ [dakṣi] | ṇāparā cānloṅgrāmasya vasudhā rmanyavāgrāmasya |
| V1_0236_13 | ājau bhrgujam ativaliṃ vikrame[| ṇābhijitya drāg yo dhāḥkṛtya tejasvinam inam |

V5_0230_17
 V6_0192_07
 V1_0253_07
 V1_0095_16
 V4_0013_18
 V4_0007_15
 V2_0170_09
 V4_0085_24
 V6_0092_01
 V4_0066_18
 V1_0252_05
 V5_0217_08
 V3_0081_09
 V6_0091_12
 V4_0239_29
 V2_0031_11
 V4_0046_05
 V2_0099_16
 V1_0057_19
 V6_0075_10
 V5_0121_01
 V4_0013_09
 V2_0164_38
 V5_0257_20
 V4_0220_13
 V6_0084_03
 V2_0027_05
 V6_0198_14
 V3_0101_05
 V5_0289_03
 V6_0289_13
 V5_0289_07
 V6_0264_23
 V2_0119_06
 V7_0142_03
 V7_0077_03
 V6_0103_10
 V1_0057_21
 V7_0142_27
 V7_0142_32
 V7_0077_08
 V5_0290_16
 V1_0163_03
 V2_0167_12
 V2_0167_25
 V2_0170_17
 V1_0057_15
 V7_0073_02
 V4_0188_09
 V6_0093_07
 V6_0093_06
 V4_0121_01
 V4_0255_16
 V4_0085_15
 V3_0183_04
 V6_0134_26
 V6_0134_25
 V4_0027_22
 V4_0027_21

svāsūñ jitaḥ padmo nu lajjayā letukāmo harer
 kapālañi nirantaradhammāge somo hi
 ~ ~ ~ ~ ~ padmakiñjalkasuprabham ~ ~ ~ ~ ~
 vakṣasi śriyam bibhṛāṇo yo pi bhū - ~ -
 ~ ~ ~ ~ ~ yayuḥ// [pa]reṣ[ām vittadā]reṣ[ū yasya
 api mahībhṛtām// pareṣām vittadāreṣu yasya
 bhuvanā viśuddhāṃ vubhuje stavācyāṃ - - ~
 ~ ~ ~ ~ ~ [so]mapālābhidhas ~ ~ ~ ~ ~
 ~ ~ ~ ~ ~ rddhaṇam ~ ~ ~ ~ ~
 ~ ~ ~ ~ ~ nadaso ~ ~ ~ ~ ~ (3-8) ~ ~ ~ ~ ~
 tārayitum samarthaḥ janmārñṇave duḥkha ~ ~ ~
 // purā tilottamā sṛṣṭā strīr
 tridivam yathendrah ⊙ vaktran dhruvaṃ pūr[
 ~ ~ ~ ~ ~ tam lakṣmīr vviṣṇor
 sumahātapāḥ śarakhāṣṭāñkīte śāke devāgnir
 // somānvavāyāmvrapūrṇnasomas saumyākṛtir
 uddṣṭavadvṛtravalārdano yaḥ uccaiḥpad. -
 b - - trikonā narakā sughorāḥ -
 ~ nāparau// śrīyaśovarmmabhagini ~ ~ ~ ~ ~
 [vañci]tā[sm]i [c]irād iti[//] [śr]ī[ta]r[ū]
]ḥ kṣetrībhūtām bhuvanā cakre yo dorandaḍapu
 pure sthitam dharmmāvāsāhvayañ karttu- kāmo
 ~ dvit sa-⊙ - koṣṭhas ~ eva śuṣkadṛṣadas
 ~ tatsthāpitāya devāya yo smai kṣetram adā[
 krīdoragā iva kṣipraṃ yayur vvidyāvidheyatā[
 ~ ~ ~ ~ ~ kṣuvdhāvdheś śrīr ivaindavi // ā[s]ī[
 Face ā ~ ~ ~ ~ ~ yo gu ~ ~ ~ ~ ~
 ~ ~ ~ ~ ~ ādideśātra śānkare ~ ~ ~ ~ ~
 [śvaram] ~ // ~ ~ ~ ~ ~ vadaty arth. -
 vāṣpabhaṅgaḥ// ~ ~ ~ ~ ~
 ~ ~ ~ ~ ~ varāyitam [na]mo ratnatrayā - ~ ~ ~ ~ ~
 nigūḍho yo vi - - m yo - - - - -
 rūpātiśayasamyuktām - - - śrīkarā ~
 jātyudayaś śriyaḥ ~ ~ ~ ~ ~ imaṃ dhīmān yāpa -
 sākṣāt sahasrākṣa ivābabhāse// sṛṣṭyām a .
 ~ ~ ~ ~ ~ śivena vidhinā śiṣyas - - - - -
 ~ ~ ~ ~ ~ praṇāmya vasudhā - - - vayitvā ~ ~ ~ ~ ~
 svāmīrājā dine ṣṭame - vanokācyuto śreṣṭha
 ki ~ ~ ~ ~ ~ yañgavihi ~ ~ ~ ~ ~ kāñā sadā
 viśvanīradhau ⊙ vande. ohaṃ ~ - . n
 tasya ~ ~ ~ ~ ~ svadhāmaca[r]jy[ā] ~ ~ ~ ~ ~
 ~ ~ ~ ~ ~ rakṣe gatvā nyaṣṭāda.r. ~ ~ ~ ~ ~ ⊙
 ~ ~ ~ ~ ~ vṛṣṭyābhīpūrṇām akarot kṛtajñā ⊙
 apāya mahībhujām majra ~ - y. ~ - y. danāya
 ~ - na tataprā - dhāra - - - tena kṛ -
 ekan tu pūrvvadvara ~ ~ ~ ~ ~ . m samastās
 eva ta ~ ~ ~ ~ ~ mañinā mukhā - rṭtena ~
 840 śāka āśrame kalpitam eva
 viśvanīradhau ⊙ vande . o haṃ ~ - . n
 [o] yo bhū[d d] vaipāyanas sthitaḥ dvau
 ~ ~ ~ ~ ~ mabūva yaḥ// va ~ ~ ~ ~ ~ yeva sarasvatī
 sadā yo nyadhād api vauddhāder jītvā yaṃ ~
 travāñ kṛvac cuñ thpal cik to[y] purvva aṃvi
 tyaya nu rañhvañ nā e[ka mo]k sāñ gol
 ta ge kloñ ta mratāñ bha ~ ~ ~ ~ ~ gui ta caṃ
 prahasi [teśvara] aṃnoy mratāñ durggasvāmī

ṇābhiṃ sarobhyāśāñkāyāvasat// pradāne dhanado
ṇāma ripucandravile cake ca
ṇāham ~ ~ śṛṅgam ivoddhṛtam ~ ~ ~ ~ ~ m
ṇītaḥ parameśvaraḥ ⊙ bhūmībhṛnmathanam bibhrad
ṇibho nirāspadaḥ] [sthita + kevalam ācāra-
ṇibho nirāspadaḥ sthita + kevalam ācāra- sukṛtā ~
ṇīse mahiṣī ~ - sā saṃpatprakarṣaiḥ
ṇusamateja ~ nandi ~ ~ ~ ~ ~ yābhūd ativalla[bhaḥ]
ṇe ~ ~ ~ ~ ~
ṇe ~ ~ ~ ~ ~
ṇ[e]na svodūkṛtap ~ ~ ~ ~ ~
ṇair durāpo raṇe raṇoddrptavālā ~ - ~ - ~ kṣmām
ṇair vuddhātmaḥ janmani jammani syām // yad
ṇṇasarggasamāpane iti vapurūpānām yas sṛṣṭo
ṇṇa]sudhāmśunāṅgaṃ tadamśunā hlādanakāri yasya
ṇnanda ~ ~ ~ ~ ~ (K. 35 = Corpus,)
ṇnandikeśvaraḥ sthāpito vidhinā tena hutvāgniñ ca
ṇnirmmalakīrttisomaḥ yaḥ kṣatranakṣatranuto py
ṇyakṛtām variṣṭhas sākṣāt sahasrākṣa ivābabhāse//
ṇyacatūkonakṛtā sugāḍhāḥ -
ṇyajah rāptaś śrījayavarmmeti rājā ~ ~ ~ ~ ~ ṇaḥ//
ṇ[y]āpariṣ[v]ak[t]aḥ kāmyarūpo yuvā pi yaḥ
ṇyair] dṛḍhaiḥ ⊙ yasya prajāpateś śrutya smṛtyā
ṇvartham ihāśritāḥ// vinatādhivināśī su- pakṣīso
 t . ~ ~ ~ ~ ~ vabhre niśau ~ ~ ~
 t . nye mahiṣya + pṛthughanavapuṣo viñśatir
 t] ~ -kaumārāt prabhur atreti sa īśvarakumāra[kah]
 t //] catussandhyāsu yogātmā caturddānānvito nva[
 t] ~ ~ ~ ~ ~ śironihitaśāsanāḥ śrī ~ ~ ~ ~ ~
 t kaṇ -kālakuṭena - - ~ ~ ~ ṣṭh . ~ ~ nyabhāg iva//
 t tantenātra dhūrjaṭau ~ ~ ~ ~ ~ narakam
 t tābhir vāñagnipañkṛtibhiḥ śrīsūryavarmmadevo
 t pu ~ ~ viṣayasṛṣṭau vismayotkarṣakārī ~ ~ ~ ~ ~
 t prak trimūrttidhṛk ~ ~ dārtham ihaloke ~ ~ g
 t. bhiḥ yaś śavdākāśalīnan tam śiva - - - - n
 t mādhasvaya - - - - śukle cāryyenacācyute śāke
 t sakṛdādhunam brahmaviṣṇvīśvarībhūtas sa
 t satvahite pradhāne ~ - . ayānām apakārake pi
 t hiraṇyarucaḥ tasmai - - - - -
 t hiraṇyarcinā tena pure rudramahā [laye]
 ta - - - - - tāvan . svāmīnā sthāpito
 ta - - - - - yātanā visahanāt sauhārdavādhyatām ye
 ta - - . ena. au ~ ~ kuśārīśūlināḥ keśād vīthīśa
 ta - - - - - ⊙ sā nāthabha[ktā] ~ ~ ~ ~ ~
 ta - - - - - ka saṃjñān tapotivṛddhā ~ ~ ~ ~ ~
 ta - - - - - vad vratañ ca vauddham phalaṃ
 ta ~ ~ payam ~ - tat sumanditakr. r. ~ śopayañ ca
 ta - ṇa - - pra - - cuḍāmañī ⊙ . (K. 428)
 ta ~ - nava purottare ~ ~ ~ ~ ~ bhūḥ
 ta ~ ~ ~ ~ ~ mahiṣādi ~ - - rryam
 ta ~ ~ ~ ~ ~ mañinā mukhā - rṭtena ~ ta ~ ~ ~
 ta ~ . ena . au ~ -kuśārīśūlināḥ keśād vīthīśa ~ ~ ~
 ta ~ ~ bhuvau yātau pātratām eka eti yaḥ pṛthivyām
 ta ~ ~ ~ ~ ~ yāsyā nalinodare// sa ~ ~ ~ ~ ~ rty
 ta kāraṇam // yoge py aṣṭāśādvēna vayasā yo
 ta gi stuk kaṃ ~ - - - - dau lvoḥ trasai sukk// cuñ
 ta gi sre travāñ kṛvac cuñ thpal cik to[y] purvva
 ta gui śāla tnaḥ ai īśānapura (K. 439)
 ta ge kloñ ta mratāñ bha ~ ~ ~ ~ ~ gui ta caṃ ta gui

| | | |
|------------|---|---|
| V4_0027_22 | ta ge kloñ ta mratāñ bha ——— gui | ta caṃ ta gui śāla tnaḥ ai iśānapura (K. 439) |
| V4_0027_16 | ——coḥ kambho sñāl tañ kaṃvañ caṃpok | ta jmaḥ — [śāla] tnaḥ kamratāñ bhagavat pāda |
| V6_0134_22 | praḥ snām siddhi gi sre jnañ ——— i - | ta tāñ kamrateñ añ mahendradevī paṅgaṃ thpvañ |
| V3_0201_19 | vidheyāt // gi mratāñ śrīsatyāśraya gi | ta dār jmaḥ mratāñ khloñ |
| V6_0260_14 | ~~~~~ -vidhuritajaladhīr adhikatarā ~ | ta dharaca ~~~~~ -// pālayatu |
| V7_0086_13 | na toy kalpanā g[e] dau | ta naraka lvah - - (K. 697) |
| V2_0167_29 | sa ~~~~~ ⊙ tadā tv. - - . i mahīva mā[| ta] pitā sume[ru] ~~~~~ dhīrah śrī indra[devy a] |
| V7_0064_04 | ān s ~~~~~ gi pandval rājakāryya | ta mūla vala ti pre cār praśasta .. namaś śīvāya |
| V4_0027_21 | [teśvara] aṃnoy mratāñ durggasvāmi ta ge kloñ | ta mratāñ bha ——— gui ta caṃ ta gui śāla tnaḥ |
| V3_0138_17 | ca kāñkṣed yo naiva lañghayet // — kudyā | ta liṅga madhyasthaḥ tai kaṃvau .. tai sliṣṭā nu 3 |
| V4_0027_12 | ~~~~~ aṃnoy mratāñ durggasvāmi ai | ta vraḥ ————— sruk mratāñ ———vraḥ |
| V4_0027_19 | gui gui neḥ — [mra] tāñ durggasvāmi oy ai | ta vraḥ kamratāñ añ ———deva ai ta vraḥ kamratāñ |
| V4_0027_20 | oy ai ta vraḥ kamratāñ añ ———deva ai | ta vraḥ kamratāñ añ śrī prahasi [teśvara] aṃnoy |
| V4_0186_04 | yatraivatāni nidha ~~~ nidhā vyomnīva | ta śīva ⊙ sarvveśam api kāraṇan tri ~~~~~ yo |
| V4_0086_15 | ~kavīndrādi- panditāntam śrīyojjvalam// saṃ ~ | ta -sa-kām lebbe dolām hiraṇmayīm su - |
| V4_0085_10 | vaiṣ ~~~~~ -vrahma ~~~~~ | ta ~~~~~ |
| V6_0242_04 | siddhi svasti om 948 bande nirmmānakāyan | taṃ ~ . ān satvakāraṇān ~~~~~ |
| V4_0040_10 | ~ dānavādhipater dṛḍham jigḥṛkṣur iva taccit[| t]aṃ ~~~~~ re yaḥ pra ~~~~~ |
| V2_0169_27 | ~ ~ ~ [e] tyāśu narādhipa[n] | ta [m] rājopakurvvan vijayān nivṛttaḥ ~ ~ ~ to py |
| V4_0188_23 | ~ kṣuḥ . au . ākḥilopamam alakṣayād āśraman | taṃ // asmin pradhā ~~~~~rājātmajair |
| V4_0041_05 | ~~~~~tasyāsīd amarānandā- tatparasya purohi[| taḥ] ~~~~~ ya śrīniv[āsakavi] ~paurohityaṃ nṛpe |
| V4_0013_09 | [c]irād iti[//] [śr]ī[ta]r[u]ṇ[ya]pāriṣ[va]k[| t]aḥ kāmyarūpo yuvā pi yaḥ bhuktāsu vṛddhair |
| V5_0224_12 | prayatnavān bhinnadviśadvarāṅgas tv a- yatno | ta ś caturamvudhau// sarvato dagdhasarvvāri- |
| V4_0186_31 | rājñā mantricamū ~~~~~ | ta s tān varaiḥ sārddham nandayati sma |
| V4_0188_03 | na punar yathā// suhipaṇ ca dhanā ~~~~~ | taḥ devapatupralāyānmo dvedhā bhūḥ pūrvvapaścime/ |
| V5_0240_30 | // yasyādito vyādhapurāgravan. - - - | to nijamātrvaṇśaḥ rājyena vac ~~~~~sya sa cā ~ |
| V1_0009_22 | nṛpāntaraṅgayaudhānām pārigraho tisanma[| taḥ] [ya]s samantasārālākhy[ā]n nā ~ dhatte puna |
| V2_0165_18 | yaḥ devarūpasthitim kurva[n] ~ . im . aṃ ~ ~ | to vyadhāt ⊙ virodhapraśame raktair ~~~~~ r |
| V7_0010_29 | ~ -tenāgrajanmāksatapuṣpapāniḥ sañc[o]d[i] | ta ś śāpam ima[m] vabhāṣe ye gṛdhnavo dattam idam |
| V7_0073_02 | 512, 965, 977) ⊙ puṇyaśreṣṭhadharajaga[ddhi] | takaravarggā - |
| V4_0007_16 | nirāspadaḥ sthita + kevalam ācāra- sukṛtā ~ | takīrttiṣu // dṛḍhamūlā durā[rohā] bahuśākhā x |
| V4_0013_19 |] [sthita + kevalam ācāra- sukṛtā ~ | takīrttiṣu // prakṛtipratyayādeśa . ~ guṇa[v]r[d] |
| V5_0154_27 | viditaś ca tāmrabhṛṅgāraḥ śata ~~~~~ | takhāri -viñśatayas santi vastrāṇi// iti tais tena |
| V4_0027_16 | sor vnur dnañ tanmeñ ———coḥ kambho sñāl | tañ kaṃvañ caṃpok ta jmaḥ — [śāla] tnaḥ |
| V1_0257_15 | uddhṛtaṃ kḥananīdharaiḥ// yenedaṃ pratimāyai | tac - chambhor bhavatu bhūpate rājño |
| V5_0026_09 | dattaṃ tad yātu śauraye// ~ ~ ~ rājasiṅhasya | tac chrīprahasiteśvare saparyyāsthītaye śaure x |
| V4_0040_10 | ~~~~~ dānavādhipater dṛḍham jigḥṛkṣur iva | taccit [t]aṃ ~~~~~ re yaḥ pra ~ |
| V5_0310_16 | nayānviteṣu mahībhujē tena nivedya yatnāt | tacchāsanaiḥ puṇyavatā pramānaiḥ// sevāsthitānām |
| V6_0310_41 | nayānviteṣu mahībhujē tena nivedya yatnāt | tacchāsanaiḥ puṇyavatā pramānaiḥ// sevāsthitānām |
| V1_0091_17 | samantād iva haṃsamālā jaladhilalitavastrān | tajjalonnunnaratna - |
| V7_0010_23 | bhagavato nārāyanasyālayas | tañ cakre sajalāśayaṃ sayajanaṃ yo lokaramyaṃ |
| V7_0012_23 | ~~~~~ -kṣetrāśramān vasumatīn ca | taṭā ~~~~~ svapuṇya ~ ~ |
| V2_0167_20 | ~~~~~ -tvārāpi ~~~~~ . ā vabhau | taṭāk. ~~~~~ ⊙ sā ~~~~~ jñā |
| V1_0235_18 | ⊙ yatra strīstanacārudandanarucā śubhras | taṭāko dhiko rodhoropitaraicayo harajatāgaṅgeva |
| V6_0125_23 | trivyaṃmātrīsatārddhānka- vistāraṃ yat | taṭākakam // triṣkālabhūtasatvānām hitārtham |
| V5_0290_04 | dravyair atiṣṭhipat nime viṣṇos samaṃ devyās | taṭākañ ca cakhāna yaḥ// devasenād ~ ~ ~ |
| V5_0167_18 | ~ ~ ~ -suhṛddvayaḥ prāsādān akarod etan tat | taṭākañ cakhāna yaḥ mātus tasya pratinidhī akarod |
| V5_0290_01 | arccāñ ca yo yamī// akarod āśramapadan | taṭākatrayasamṃyutam dakṣiṇābhūtasadbhūmau yo syām |
| V3_0183_20 | ya iṣṭvā yajñair vyadhād imān | taṭākan devavāpiñ ca setūś ca kramam adhvani // |
| V1_0102_22 | py ucchrāyabhāg atra | taṭākapadme yanmānaviṣṇur bhuvanaṃ vilaṅghya |
| V7_0011_13 | kṛtavān vyatānīd anindiyadhīr amvunidhin | taṭākam ⊙ yo kāṛṣīd iṣṭakāharmmyan |
| V7_0011_09 | nārāyane ~ - nau unmīlya yas sa didyas | taṭākam akhanaj jagaddhitakṛt ⊙ ~ ~ ~ nāthasya |
| V5_0310_05 | tasyoruśaktim kathayā vabhūva// idan | taṭākam sa cakhāna sārvo veśmādi sarvvaṃ |
| V6_0310_30 | tasyoruśaktim kathayā vabhūva// idan | taṭākam sa cakhāna sārvo veśmādi sarvvaṃ |
| V4_0091_33 | ca kīrtim iddhāñ cakhāna vīryyañ ca ripos | taṭākam // tatsūnur āsīd asamo yaśasvī yaś |
| V7_0012_13 | ~ ~ ~ -yathākṛaman teṣu | taṭākamālā ~~~~~ -cakrahetau |
| V2_0167_22 | ~~~~~ ⊙ sā ~~~~~ jñā tīre | taṭāka [sya] ~~~~~ -tapo ~~~~~ rakṣe |
| V4_0093_27 | siddheśvaraṃ siddhavibhūtiśubhram dvīpe | taṭākasya yaśodharasya niveśitaṃ yena ca liṅgam |
| V1_0257_13 | tatākam kārayām āsa narair viṣayavāsibhiḥ// | taṭāke khanyamāne yat- sauvarnṇagurumandalam |

| | | |
|------------|--|---|
| V2_0040_12 | utsaveṣū[t]s[ave]ṣv eva | taṇḍulañ ca yathocittam nivandhanañca yas tyaktvā |
| V2_0172_32 | vilpakṣalakṣmīñ ca subhāgyaśobhayā svanāma | tat karmmagatā krameṇa yā ☉ nagendratuñge |
| V1_0231_31 | kr̥tam kiṃ sāstrāntareṇāpy uta | tat kr̥tam syāt ☉ yo bhūtibhūto samadṣṭir udyan |
| V6_0200_23 | na tu sāmghikam// sarvvajñāvākyam evan | tat kr̥tvā manasi bhaktitah vidvān utpādyā |
| V3_0041_16 | śilpino parato syaiva vrahmamūlasamīpakam// | tat kṣetraṃ sadhanaṃ sarvvam ratnarūpyasahemakam |
| V3_0183_24 | ca droṇaḥ prasthās trayodaśa kuduvo yatra | tat kṣetraṃ sitapakṣe diśat sure // kṣṇapakṣe |
| V4_0239_06 | yad rāmāśrito nādbhutan adbhutan | tat jaghāna yac cāmpapatim yaviyān nighnikṛto |
| V5_0167_18 | ***suhṛddvayaḥ prāsādam akarod etan | tat taṭākañ cakhāna yaḥ mātus tasya pratinidhī |
| V1_0253_28 | ***** aparyyāptena tenaivam api | tat tat prayacchate sadi ***** |
| V7_0173_04 | yat yat pracandadyutimandadhāmnor yasyodaye | tat tad aśeṣam āsit // vivarddhamāno pi |
| V2_0081_01 | -----pāñcaviñśatipraṣṭhan | tat tandulañ ca dine dine ***** |
| V4_0038_18 | taptam yad vrahmañ tapaḥ ~~~~~ yas | tat talam ivābhavat// ṣadarīn durjyāyān ādyā tv |
| V6_0264_04 | -----bhūd adbhutan | tat tasyai bhaktipratāpan na jayati hṛdayam |
| V5_0045_07 | tulādhare vanisuto meṣālaye bhānujaḥ liṅgan | tat parameśvarasya vidhinā saṃsthāpitam yajvanā// |
| V1_0151_12 | nigrahañ ihāmuṭra bubhūṣadbhis sadbhis | tat paripālyatām// abhyarthitasya guruñ rājñāś |
| V1_0151_16 | ca bhūpais tadvallabhair api parirakṣyan tu | tat puṇyam yathā yajvaprakalpitam// |
| V1_0223_29 | viṣnor bhavasya vidhinā pratime vyadhata// | tat puram avati śrīnara-paṭīndravarmmaṇy ameyamud |
| V4_0214_06 | samastavāta-vego bhujē yasya tu | tat prakopaḥ narendrakīrtiprasareṣu yat te |
| V1_0253_28 | ***** aparyyāptena tenaivam api tat | tat prayacchate sadi ***** |
| V5_0166_29 | *****teṣāṃ pativra-***** | tat prāpa pait-***** |
| V1_0192_18 | sattandulam prasthacatuṣṭayan | tat bhojyīkr̥tam vyañjanajātyuktaṃ sa pratyahaṃ |
| V5_0231_22 | idan dattam tenaś śrīsūryavarmmaṇe pālyan | tat matkulais sarvam dhārmikāiś ca sanātana[m]// |
| V5_0055_07 | [dha]rmmena vidyāvaravindunāmnā saṃsthāpitan | tat munināsa liṅgaṃ śrīprabhāsomeśvaraḥ śrīmān |
| V4_0078_15 | sahasraṃ surarāddr̥śam smare pi | tat samaṃ yasmin saundaryan draṣṭum eva tu// |
| V5_0231_14 | ca yā sarvvā sakulopāyasantatiḥ rājā dadāti | tat sarvvam tasmai bhaktimate patiḥ// |
| V6_0200_28 | karmma yamināṃ muninoditam kāryyam saṃghena | tat sarvvam yājakena viśeṣataḥ// na saṃghais |
| V5_0232_06 | vilumpanti kālarudrāgnitejasah vyatikramanti | tat sarvvam śāpāni ca labhanti te// matkulāni |
| V2_0150_10 | ddham .. yad api ca jñānacandreṇopārjjitam | tat sarvvam śrīmadām-rātake śvarasye ---- vyam.. |
| V1_0064_01 | yyatkīrtīndukalā babhau// satyan | tat sarvvabhāvānām śakter nnānyaviparyyayaḥ yad |
| V5_0047_15 | strīdhanena vinākṛta[m] siddheśvarāya | tat sarvvam asmai dattam ~~~~kṣetradāsādikam |
| V1_0198_11 | tithyādīṣṭan na vighnaṃ hṛtamalam uditan | tat saśeṣo nīkahār. ----- |
| V5_0239_17 | ayuktarūpaṃ vinirmmitam sarvvam atīva yo nu | tat sādhutārthī vidadhad vivekan na kampate dyāpi |
| V1_0057_15 | majra ~ y. ~ y. danāya ta ~ payam ~ | tat sumanditakr. r. ~ śopayañ ca // bibhrad dhan [|
| V5_0176_19 | ca yat kalpitam yatihitāya punar mmayā | tat [sevanta] eva yatayas tapasāṃ prasiddhyai |
| V6_0084_17 | kalpitam ☉ [vi]yadratnasvarāñke smin kāle | tat sthāpayat tadā * sadravīnāny eva so smai |
| V7_0086_02 | [liṅga]m aiśan niṣkalaliṅgataḥ lavan | tat sthāpi[tavān] - santūnāmi [p]ure mudā // |
| V6_0124_10 | vīkṣya saṅgateś ca * vrasaṅkād ity uvāca | tat // utkr̥tya kantakam sarvvam vicchidyograñ ca |
| V7_0065_04 | ----- rmmātmā kalaśam pra . i - | tataḥ // valādhyakṣāya yā dattā - try a ----- |
| V6_0288_16 | mudā nṛpaḥ ***** vasudhādhīpates | tataḥ ***** n yajñair viśvair |
| V3_0123_17 | yasmai mudā nṛpaḥ ~~~~~ vasunidhīpates | tataḥ ~~~~~ n yajñau vvvitair atarppayat ~~~~~ |
| V6_0261_04 | pi vibhedanāmā grāmaḥ kurukṣetrakṛtāgamāya | tataḥ kurukṣetra iti pravīṇaḥ -- tāś |
| V5_0301_15 | tena dhruvam dhūrjatito na pūrvvāt | tato dhikam yaṃ bhajate sma bhūtaḥ// b[u]hāgrhe |
| V6_0201_16 | // puṇyāny evākhilās satvās sa cet kuryyus | tato dhikam saddharmmadhāriṇaḥ puṇyam ekasyety |
| V6_0200_01 | prajās sarvvā dharmmadharmmaparāyanāḥ// | tato nighnanti pāpiṣṭhān viśamā vṛṣṭivāyavaḥ devā |
| V1_0237_06 | yasmin ☉ rājyasthitaś śrījayavarmmadevas | tataḥ paraṃ śrīdharaṇīndravarmmā |
| V1_0237_11 | samatīṣṭh[i]pat prak puṇyāya lokanikarasya | tataḥ paraṃ sa svaryāta eṣa |
| V6_0200_18 | / vihārasya yadā jñaptis sādhunā vidhinā kr̥tā | tataḥ puṇyam ivākāśam sarvvatra gatam akṣayam// |
| V7_0065_01 | ḥ grahaṇe tasya ----- m aikadeśakṛt // | tataḥ prabhṛti punyo sau - śuddho śuddhabhaktimān |
| V1_0234_18 | vātoddhūto dhūjas tasya lakṣmīkara ivāgrataḥ | tato māgā ita iti svasstrīnām vinivṛttaye ☉ |
| V7_0125_12 | // -----rm[m]ā | tato vañ - |
| V6_0200_03 | ete dharmmiṣṭhān ramayanti ca// satvārthāya | tataś sāstrā yathoktā dvādaśotsavāḥ māse māse |
| V7_0086_01 | liṅgapura - tran tapaḥ kaṣṭā cakāra saḥ // | tataś śivājñayā [liṅga]m aiśan niṣkalaliṅgataḥ |
| V4_0090_29 | // śrīrudravarmmanṛpatipramukhās | tataś śrī-kaṇḍinyasomaduhitṛprabhavāḥ kṣitīndrāḥ |
| V5_0122_02 | hamayajñopavitādhyān guṇādhyo vāpa yas | tataḥ // viṣnor arccām imāṃ madhye pitrātra sa |
| V4_0240_17 | bhajate sma bhūtim ☉ yaś cakrapāñis | tatacakradṛptaṃ hatvā bhujāṅgaṃ saha bhūribhogaiḥ |
| V1_0201_02 | hutāśanam nāmaśeṣas tathā vairī prāpya yan | tatatejasam // divyākāreṇa muñcantam agram ājau |
| V7_0073_02 |] prajñābalaśaktibr̥ddhi - - dānaprati - - na | tataprā - dhāra - - - tena kr̥ - ta - ṇa - - pra |
| V4_0242_13 | kulabhavā jayasidhuvastrā r̥ddhotsave | tatavikāsiyaśovitāne hastāhṛtā |
| V1_0004_12 | rājatim rājato ladhvā kārayitvāpy atīṣṭhipat | tatas sa niṣkraman nānā- tūrthāyatanaparvvatān |

tryakṣarādyaṃ upāgataḥ dolāṃ arhāṃ api
 vibhinne karttopabhoktā ca yataś śārīre
 pūṣeva dikṣu pracacāra cāraḥ ⊙ itas
 pratyatiṣṭhipat// sa nirmalañ cakārendra-
 pūrvvapaścime// danlebhūḥ kal . ~~~~~
 // itivijñāpito yena śrīndravarmmāvanīśvaraḥ
 akarod etad amv iti yena khātam idaṃ mātuḥ
 vṛtaḥ prāgdīśi -- sti sīmā
 ca dhimatā ka ruñādhyas sa lakṣmīndra-
 vikrāntagrāmasambhavaḥ santanvayasyasakulān
 / yaś śrīyaśodharapurān navaṃ kṛtvā yaśodhare
 śaradindukalākārān dikṣu kīrtin
 lakṣmyāḥ bhṛṣān dviṣatsv eva valāvṛtim yaḥ
 pi vā // ~~~~~ dviijhavadamanodyataḥ
 prṣṭha[tala]ṃ vyatārīt ⊙ varṣais
 - tana ~ ~ ~ ~ ~ r yyas
 grāme suvarṇagajaratnarasāśvatāmra-tāran
 kāmaraṅgāhvaye pure ~~~~~ yas
 grāme nija ~ . ā bhuvi vaddhveṣṭakān
 manośvayor yasya jinaprayāṇe vi . ā . i ~ ~ ~
 śāvdikāś śrutvā yasyānyādhikam ūhanam
 umāptau kāmadahaṇā- nayo nu parameśvaraḥ
 atrptaḥ śānke dahat pañcaśārānalena
 - śaivavyākaraṇādiṣu śāstreṣu kuśalo yo bhūt
 asevata dvidhātānvā pārśvayor āśu saṃyuge//
 śrījayavarmmā śrī - harṣavarmmādayaś ca ye /
 sarvvāni dharmmavic charmmalāparā sā
 alabhata vilasatkīrttisandīpitāsā ⊙ yā
 tejo yadīyan tv aniśan didīpe yato dviṣas
 sāmīpyamāne sati yasya kaś cit sādṛśyabhit
 prāpya paścāttāpena śuddhyati tatsthas tu
 // yenaivoktam ime dā sā nāyattā matkulādike
 dhairyeye bhūpair nu rakṣitā calā śrīr yyena
 guṇā yatra tādātmyena vyavasthitāḥ
 dhīmān māno yogavidām vidan sarvvāgamānān
 triṣu racitavapus sūkṣmam apy eṣu tasmai
 iva sāmartyamañditā ⊙ mokṣaprāptinimittena
 anyena sugrahaṃ hitakāmukaiḥ vyākhyeyan
 uktyantena samaṃ vāggmī yas sma vyākhyāti
 tāni puṇyāni na karttuḥ kevalm mṛtaḥ iti
 sākṣād iveśasya narendramūrteḥ netrīkṛtas
 abhiprajñam yo nveṣya pararāṣṭrataḥ
 diṇmukhe śavatīkṛte bhītās
 ~ ⊙ sārvasaumikasampatsu yo nissaṅgo pi
 kṛ ~~~~~ tasyāsīd amarānanda-
 ⊙ suvarṇabhogī mañirāśīsāndras samudravat
 dhīdanaḥ // ~~~~~ prajā -- na
 eta ājñām imāṃ yo nugato pi pāpī kalpeta
 [e]ṇa jīṣṇuneva [yaśa]svinā//
 nivedanāt tasya suśilpavuddhīn
 yas tām atītas tv api puṇyakarmmā jāyeta
 liṅgaṃ tena pratiṣṭhitam ekabhoganivaddhāstu
 nirrvāṇabhāji jagatāñ jvalitādhivahnim
 suprasādān mahīpateḥ āsamhrya -- kandās
 sakalenduvimvaṃ sabbhaktivāriṣu tu
 // tapasvinām nu ~~~~~ . ntuṣu
 vāhinīn nikaṣāṭavim grāmīkṛtya punas
 dyobhūmyos tilakaṃ vyadhāt ⊙ sā sādhu
 īśānapurya apra ~ kṛta ~ ~ ~ nā ~ i . oḥ
tatas satataṃ guṇatoṣitāt// pitṛto mātrtaś cātra
tatas svadharmmagrahaṇam vudhānān dharmmeṣu
tatas svāśrayatas samantād āgura guṇā yaṃ svayam
tatākañ kīrttidarppaṇam aurvvāgnibhayaparyyasta-
tatākacaranakṣetram śivarāśau puran tathā//
tatākam kārayām āsa narair viṣayavāsibhiḥ//
tatākam puṇyavṛddhaye vasu yad iha vikīrṇan tena
tatākam yuja . ena -- yasmayām -- . yā
tatākam sañcakhāna yat// sarvvaśāstravicārtham
tatākav . - tiṣ[tha]ti nṛtagītapadakālam liṅgaṃ
tatāke tiṣṭhipat pañca devān saudhālayasthitān//
tatāna yaḥ// śrīharṣavarmmā tanayaḥ tasya
tatāna vandhuṣv api kauraveṣu ~ . iyo dviṣsv api
tatāpy apakṣapātītvād vainateyo yathā na yaḥ // ~
tatām ava[n]jibhāgaharam murārīm aindrīn dīśam
tatāra ~ ~ ~ ~ ~ kāmaraṅgāhvaye
tatāra tarasā giriṣeṣu teṣu ⊙
tatāra muradvīṣaḥ ~~~~~ bhidhāne
tatārādhyo mṛte yajvani śārṅgīnaḥ prāsādasyā . i
tator na bhedaḥ bhedo tidūran nagarāgame tu ~ ~ ~
tatarttaivan nu śakto yaṃ vyākhyātum iti menire//
tatāntim niravadyāṅgaṃ yaṃ svamūrṭtim nyaveśayat
tatāmininām hṛdayaṃ punar yaḥ ⊙
tatākāra iva svayam// ~ ~ ~ ~ ~ yasya rājena
tatāle gagaṇe yasmai prauḍhocchedārimūrdhabhiḥ
tatkulavyomasomo bhūt so ~ ~ ~ ~ ~ vañśajāḥ yaś
tatkulām purastāt samakṣya pradadau mudā//
tatkulīnāvanipālavanaśa - paramparāyām uditā mahatyā.
tatkr̥tadr̥ṣṭimārggā gatā niśīthe pi vanādriṣaṇde !
tatksanam āsa vaidyaś caturbhujasyeva caturbhujō
tatksayan kṛtvā viśuddhyai kutra yāsyati//
tatksetrādhipavānyaiva deveṣv akṣatadāyakaḥ //
tattulya - dhairyeyeñcalatān tv agāt//
tattejasā parasmin nu vahnau loha ivoṣṇatā//
tattbvartham siddharṣir iti viśrutāḥ kṣamā ~
tattvajñānām parasmai parihṛtarajase vrahmaṇe
tattvajñānena bhāsvatā samanvito pi yo naiva
tattvato yena tv ekavāraṃ mahādhiyā// padyānān
tattvataḥ// guror niyogatas tena śikṣito yaḥ
tattvam idaṃ bhūyād bhavatām bhavatām bha[vaḥ]
tattvicāradakṣaḥ pūṣeva dikṣu pracacāra cāraḥ ⊙
tattvasaṅgrahaṭīkādi- tantrañ cādhyāpayaḥ yamī//
tatpatayo jagmur vvanam vanaphalāśinaḥ
tatparaḥ sadgatiṣṭhas sapatnaśrīḥ
tatparasya purohi[tah] ~~~~~ ya śrīniv[āśakavi]
tatparikalpit smin velāvivṛddho stv anatītya deva
tatpare ~~~~~ gā kṛtau kaliyuge tadā //
tatpāpaviṣam sudhāyai yas tām atītas tv api
tatpituḥ sv. ~ ~ ~ yaḥ karttātra ~ ~ ~ teḥ [rā]
tatpuṇyasamvarddhanarakṣaṇeṣu sattandulaṃ
tatpuṇyasudhām viṣāya ⊙
tatpūjety asya niścayaḥ dāsakṣetragavādikaṃ
tatpūrvajā nṛpatinā vihītābhiṣekā
tatpauṭrādyais su . ikṣitān // kalpanāya -
tatpratvivam anyat ⊙ nirvvikriyāyām prakṛtau
tatpriyatvāt ramyan tad udyānam apañkavāri
tatra govarddhanadharam ~ - trailokyasārasya ca
tatra trigurūn sauvarṇān ratnabhūṣaṇān asthāpayac
tatra dattaṃ mahiṣo ~ dāsa ~~~~~ svān ~ no ~ ~

V2_0204_05
V3_0204_19
V4_0086_19
V5_0224_24
V1_0033_23
V6_0124_12
V1_0163_09
V6_0302_35
V1_0200_20
V4_0187_03
V5_0154_34
V4_0017_02
V4_0188_15
V6_0200_16
V6_0200_30
V6_0007_21
V1_0004_09
V2_0172_10
V4_0215_16
V6_0230_19
V4_0086_01
V4_0091_01
V1_0020_20
V1_0032_09
V5_0239_06
V4_0091_34
V4_0084_01
V5_0165_13
V1_0204_15
V4_0220_11
V6_0202_06
V5_0297_15
V6_0199_21
V1_0033_15
V2_0027_05
V4_0082_36
V4_0241_06
V5_0230_11
V1_0014_14
V3_0159_16
V1_0201_09
V6_0200_04
V5_0156_13
V1_0014_06
V2_0171_30
V2_0100_33
V1_0102_03
V1_0083_15
V7_0065_25
V5_0308_05
V4_0241_25
V2_0171_06
V3_0047_25
V4_0058_17
V2_0172_34
V7_0095_13
V1_0199_30
V1_0022_10
V1_0021_26

bhūyaḥ sthāpitāgniviyadvilāiḥ// pūrvvavat
bhūyaḥ sthāpitāgniviyadvilāiḥ// pūrvvavat
keśavanandanah// ni vidyā gūḍhārthā
yo nemarātñādikam dhanam bhūmiṅ ca vidadhe
- nideśāt saliloddhṛtam śaivan devāvisrame
ca kānanam grāma - űkrtya
- tmakalārtha. āya ramate tenaiva
ālokya śucātipānduḥ niliya cetassu nṛṇān tu
śaithilye klīvam āśaṅkya
. i gada - mahādāsādāsīsamagraiḥ//
- kakṛtam valabhīvalayānvitam sa
x puṅyasalilā munivṇḍanisevitāḥ sadā
// sinām
ya[m] na parārthe na śāntaye vrahmapuṅyan na
animantritaḥ svayaṃ prāptā hitenāpi
sādhito yaṃ vidhir iti nṛpadhīkṣye vīkṣya
vidyāpuṣpāhvayaḥ kaviḥ śapdavaiśeṣikanyāya-
⊙ dideśa madhyādrisure sabhūṣān
yasya nissamśayan digjayino daśāsāḥ
vviśeṣair udyātsmayair apy akṛtasmayoktiḥ
- sa pra - cucyoda
apy urjittair ddaḍṣire yudhikarmmabhiś ca//
adhyāste yasya hṛdayaṃ naiva kāmo nirantrām
na sthātum aśakad yasya hṛdaye kusumāyudhaḥ
narāṇām - - - - - vau yaḥ prathayan svakāryyaṃ
iddhāñ cakhana vīryyañ ca ripos taṭākam//
[ra] - kurvvan vasuma
devādhipendra iva goptum ilān gato yaḥ//
carmma pūrvvayācanam arthinām⊙
- tsyati
puṅyālayaṃ prāpya paścāttāpena śuddhyati
- grāme sthirā yasya - - - - - tsthāpya
yya āśramān bhogān dāsīdāsam adān munau//
īśāna- śārṅgiṇoḥ pratirūpakam kṛtvā
] syālas tasya cidoknāmñā kṛṣṇamitrasya y. -
- duṣkṛtam hṛdaye yasya - tam
kāntāmanasstho pi manobhavena jitena
namāmi yo bhogi- bhujo bhūtyabhiśaṅkitam
bhaktimatā dattam idam uttarodaya-nāmābhyaṃ
kṛta[m //] somaśarmmājaṭālingam hariś caite
sutarāṃ tīkṣṇatejasam// lakṣmyā nananda na
śāstrā yathoktā dvādaśotsavāḥ māse māse
tān// ārāmanī cāśramam dāsī- dāsam gomahiṣan
vidhinā haimaṃ koṣam makuṭam kalaśakaraṅkam
suvarṇajam pattharam apy acintyam ⊙ haiman
// vāruṅyāṃ pikkrave-bhūmī srevrai vāyavyatas
yathā śrī-bhadreśvare dīyata maṅḍalaśrīḥ
kālendunā yasya vivṛddhibhājā samudraveleva
// pūrvve - le ka - bhūś cā- rkāgne[ye] -
kṣaṇam udvīkṣya vidudruve - - - - - tis
mahāsir ānīlanirmmalatarāyasapuṣkaro pi raje
- kīrttyāhvayaṃ sā sukhasampadāḍhyam ⊙
yas athāpayāṃ āsa manasy ajasram //
niṣkṛayaṃ rūpyabhājanam// āramiyā
vasudhādike śrutau jinālaye yā tilakottare
eva naniñ cā satipati pancavelā
ramaṇī sumanoramā rataye vidhinā dattā
api dvīradendrās saganīkā bahavas turagās
ghaṭāḥ vicitrarūpā vahavo hṛdyā viracitās

tatra deveṣu kṛtvā gotrasya kalpanām Face B
tatra deveṣu kṛtvā gotrasya kalpanām Face B
tatra yanmatih - - - - - dīptih k . - - - - - dinetare// -
tatra lakṣmīndrapadasatpuram// prācyāṃ svacchāmvu
tatra sa līngam pratyatiṣṭhipat// sa nirmmalañ
tatra so tiṣṭhipat kulam// vanaṃ puṣyalaṭam
tatra sthitā - - - - -
tatra-sthitihriyevānanato drutāsāḥ
tatrassus svavalāni yam// eko viṣṇuḥ pyathā nīrai
tatrāṅyatrā - - - - - ti prātaragryopacāir hutvā
tatrādāt dāsīdāsakṣetram go - - - - - ṣam
tatrānukurvanti trayas tripathagāmimim
tatrāśramo hitārthatvāt sa śrībhadreśvarāśramah//
tatrāstī yena sarvvajñātā[m] vrajet// vihārasya
tatraite pāpabhāginah// hṛnmūdramantravidyāsu
tatvam - - - - - (K.115)
tatvārthakṛtanīścayah śrīyasīm gatim uddīśya
tatsamśrutān sā vijayaprayāṇe bhartur nivrīttau
tatsaṅgasākrāntayaśoṅgarāgam ślāghyan na
tatsaccaraś śrīsamarādīnāma savīravarmmāntam
tatsanta - - - - - adi - - - - - rendrapa - - - - - ke// -
tatsantatāv ajani yo jayavarmmanāmā śrīmān
tatsannihitacandrārdha- cūdāmañbhayād iva
tatsannihitacandrārdha- cūdāmañbhayād iva // - -
tatsādhane nv induviṣe vibhartti// [na]mantu
tatsūnur āsīd asamo yaśasvī yaś
tatsūnus sū[r]jya - - - - - jana - - - - -
tatsūnus sūryasamkāśo garbheśvara itīritah
tatsūrir āsīd yo vuddhyā tadgirāṅgirasopamaḥ
tatsenāpatayas trayah prati puradvāram dvi - - - - -
tatssthas tu tatṣayaṃ kṛtvā vīśuddhyai kutra
tatssthanakulāmuvujāni tābhyaṃ kṛtānīva lasanty -
tatssthanē sthāpitā sthityai
tatssthanavidhau tanayān so py ayojayat//
tatssthapitāya devāya yo smai kṣetram adā[t] - -
tatssthāyidukṛtadhvañsi - - - - -// tena
tatssthenā sadā na jayyaḥ ⊙ samrakṣito yena
tatsstnehād iva bhogendram mahāvadhau lāpayaty aram//
tatssthabhāgineyābhyaṃ sa puram pūjāsthitaye tena
tathā - - - - - teṣān tena ca dattam yo devasvam hartum
tathā kāndīśtkena dattayā yathāttadvandvayuddhena
tathā kāryyaḥ krameṇa sukham icchatā ⊙
tathā kṣetrāni dhānyarāśīś ca tasmai sa ca dadau
tathā ca rūpyamayaṃ kṣetrārāmā vahavo gomahiṣā
tathā cumvalam unnatāgram samstthāpīte
tathā chdīncrās uttara uttara- grāma īśānatas
tathā tathāvarddhata niṣkalañkā kandraśrīyam
tathā tathoccair-uddiyotidṛṣṭān guṇaratnam rddham⊙
tathā diśi gaāñkhitdakṣiṇadiksthitā naiṛ[te]
tathā na ramaṇīramaṇīyavaktra-
tathā na ripusainikasāndrarakta-rakto
tathā niyuktavratadānavastram prāvṛjayat
tathā pradānocitamānasena dattāni yenānudinan
tathā bhūmir uttarena nadin tayā dattā devāya - -
tathā mahībhṛtādhyāpakasattam āhitā
tathā yatraṃ sabhūṣāñ ca vicitrakam tandulam
tathā yasyārivāhinī// pūrṇākṛṣṭadhanurmmadhya-
tathā ye lobhād āhariṣyanti dattāni
tathā rājatāḥ pṛthukumbhās ca rājatavyajanāni ca

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| V7_0095_18 | ityuktaṃ tasmāt sārassvatin dadat rudraloka | tathā rājyaṃ bhūmiṃ samrakṣitāṃ kulaiḥ prasādam |
| V4_0016_02 | (K. 441) liṅgādri ~ liṅgasya | tathā liṅgapure gireḥ pramāṇam abhidhāsyē ham |
| V3_0046_26 | viśadām adabhrām sambhūya bhūtin diśatān | tathā vaḥ ☉ // samunnatorvīdharamūddharūḍha- |
| V6_0305_27 | chive preyaśśrīyavarājabhūbhrdanujasyālas | tathā vallabhaś śrīddhaśrījayavarṃmadevanṛpates |
| V3_0137_12 | girau liṅgatrayaṃ śivaṃ // ~~~~~ samyak | tathā vibhavaviṣṭaraiḥ ~~~~~ . ṛ - . etaṃ dharmman- |
| V1_0022_03 | ca nartakyaśśobhanā bahvyo gāyanyo vādikās | tathā vīṇādivādyavādinyo veṇuṭalaviśāradaḥ puruṣā |
| V1_0201_02 | yathā kāṣṭho jvālāvantaṃ hutāśanam nāmaśeṣas | tathā vairī prāpya yan tatatejasam// divyākāreṇa |
| V7_0095_15 | tad bhakṣapākaṃ dine dine madhuparkaṃ | tathā vya - n nārikelasamodakaṃ bhairivādya - |
| V4_0189_07 | // ~~~~~ kaku -ḥ * ntāsl * vasudhā | tathā ṣadvimśa bhūmayas sarvvāḥ mayā kṛtā |
| V1_0098_18 | unnatiṃ sarvvām varṇitā yasya sadguṇāḥ | tathā hi lajjavyājena mukham apy ānatan tadā☉ |
| V1_0064_04 | priyo yasya prakāśo bhuvaneṣv aho | tathā hi haste ḥṛdaye kīrtiyāṃ sannihito mukhe// |
| V2_0100_34 | chdiṅcrās uttara- grāma iśānatas | tathā // pāraṃparyyaprasiddhyaitā bhūmiḥ kṛtvāpi |
| V4_0188_06 | * ~~~~~-tatākacaranakṣetraṃ śivarāśau puran | tathā // bhūmir jaya[varāha] * ~~~~~- |
| V1_0200_22 | janye yo bhinnavīrāri- lohitaikārṇṇave | tathā // yattejogarudāsyena |
| V2_0100_32 |] dakṣiṇe [* -] stuksṅvād dalleṅ naiṛtike | tathā // vāruṇyāṃ pikkrave-bhūmī sreṅvrai |
| V1_0203_25 | arthyam īdyaṃ vai tyāgīvaṃ yatra sat | tathā // śivārccanāgnihotrādi- tapasyāsādhanāni |
| V4_0086_06 | yā vyadhuḥ abhyantaropacārān sā patyus tasya | tathākarot // nartakīr narttayitvā sā dāsīr |
| V2_0119_04 | (K. 432 = Corpus,) vande | tathāgatam yasya * * * * * [te]jasā [ji]tvā nu |
| V2_0027_08 | i[mam] yājñopakaraṇāṅ cātra kṣetraṃ kṛtan | tathāṅga -bhūṣaṇam sthānam īdṛk ca bhaktyā tena |
| V1_0200_12 | utthito vahnir bhūtānān dahanakṣamaḥ yathā | tathājisamaye yadroṣād vīraividviṣām// didhakṣan |
| V2_0171_18 | jvalitān nirantam ☉ sā śrījayaśrīsugate | tathādān nandidvayaṃ siṃhayugaṅ ca haimam |
| V5_0061_07 | grahe droṇamātraṃ gṛtaṃ kṣodraṃ phāṇitān ca | tathāpa yaḥ// śālyakṣatāś catuṣkuñcāḥ kramukaṃ |
| V1_0092_26 | ☉ prakṛtir yyasya śūkla * * * * * rañjitā | tathāpy atīva viditā varjjitā varṇṇasaṅkaraiḥ ☉ |
| V5_0189_08 | vā// vinatānandanano dvijihvadamanodyataḥ | tathāpy apakṣapātītvād vainateyo yathā na yaḥ// |
| V4_0187_04 | vahnim yathā - vahutarahaviṣā sādhayitvā | tathāpi cittan dātārthi ~~~~~-n āgatān |
| V6_0201_25 | deho hy avaskarasamas sarvvāśucyālayas sadā | tathāpi tasya sāro sti dharmmaḥ kalpadrumo mataḥ// |
| V1_0020_03 | jayyaś ca vāmetaraḥ vāhur yyasya | tathāpi supraśamanan netuṃ sadāśakyata dvābhyām |
| V1_0020_13 | haimaṃ bheje yas svadhiyā kṛtam | tathāprathayad ucchrāya- śobhām yasyāpi vikramaḥ |
| V1_0102_03 | śrī-bhadreśvare dīyata maṇḍalaśrīḥ tathā | tathāvarddhata niṣkalaṅkā kandraśrīyam hreṅpayitum |
| V4_0241_12 | na sākalyavidhau guṇānām alaṃ hi kaś cin na | tathāvidho pi evaṃ parīvadakathāṃ vidhātur |
| V2_0172_07 | śrījayarājapūrvam nāmneśvarīṅ cātra | tathāsapūrvām asthāpayat kalpitadeśabhūmām ☉ |
| V7_0172_17 | gaṅgām sprṣantī tapase yathāsīt | tathekṣamānā kṣaṇam iśapārśve // pāyāt sa vo |
| V6_0125_29 | ca// kaṃvaṅ vavoṅ tu raṅgaṅ ca voḥmankṣetraṃ | tathaiiva ca// sabhūmyārāmahāsādi - deśan devaṃ |
| V4_0211_19 | api vikṛtāyām tra ~ rākṛānta ~ nato yaḥ | tathaiiva dṛ - sa ~ . ḍ arīṅān du ~~~~~ . ṅ cakāra |
| V5_0240_03 | -priyārthivarggo pi vadanyabhāvaḥ | tathaiiva yasya priyatām upeto niratyayaṃ prāha |
| V6_0264_06 | - ya ~~~~~-~~~~~ āptun | tathaiiva // dhruvam arigaṇamūrdhdhaprollasan |
| V3_0184_01 | dāsa- kedāras tena kalpitaḥ // kṛṣṇapakṣe | tathaiivāsti kuduvānām sapakṣayoḥ saṣaḍ |
| V1_0083_15 | yasya vivṛddhibhājā samudraveleva tathā | tathoccair -uddiyotidṛṣṭān guṇaratnam ṛddham☉ |
| V7_0027_08 | kṣipra ~~~~~-nna. odvignas | tathoccairativipadi yathā yo nṛtāt satyasandhaḥ (|
| V1_0105_07 | kṛtibhir aohimatārthapṛāptaye yat prayuktam | tad amṛtam anugamyau dharmmasaṃvarddhanārtham yad |
| V1_0232_12 | bhuvanapratītaṃ rūpaṃ smarasya sakalan | tad alaṃ vabhāra ☉ sthāne tarāṃ manasījo bhuvi |
| V7_0173_04 | yat pracandadyutimandadhāmnor yasyodaye tat | tad aśeṣam āsīt // vivarddhamāno pi |
| V3_0081_06 | bhūmipatir gguruś ca vandhuḥ s[u]ḥcāpi | tad astu teṣām // anena cāhaṃ kuśalena karmmaṇā |
| V1_0104_20 | bhagavān ajo pi śivo jagāmāmvujajanmanas ca | tad astu dharmmasthitipālanam vaḥ ☉ |
| V6_0304_12 | sma devī yā yat phalaṃ śrījayayor vicintyā | tad ākhyayā śrīvijayendralakṣmīḥ |
| V3_0176_17 | sau satpunyasatraṃ paripālanārtham dadau | tad āhrṭya śarīrakoṣṭhāt // sākṣān nātho yam ity |
| V1_0097_13 | mantriṅām yo natikramāt ☉ atasmimś | tad iti prāyaḥ pratyayaṃ heyam eva yaḥ guṇeṣu |
| V1_0151_14 | śrī jayavarṃmaṇaḥ gurvvarthodyuktamanasaḥ | tad idaṃ kila śāsanam// anādeyam adeyaṅ ca |
| V6_0229_10 | -bhāsvannabhasvan mṛgavan nabhasu jyotis | tad uccaiśśāśīsekharasya liṅgībhavad bhāti |
| V5_0154_40 | bhogam sārāmam āśramapadaṃ bhikṣuṃ sthviran | tad uddīśya// ☉ (K. 452) |
| V4_0188_18 | nu ~~~~~ . ntuṣu tatpriyatvāt ramyan | tad udyānam apaṅkavāri sannandanodyānam |
| V5_0256_33 | pelave pi yaḥ taijase śamayāt sāma- somais | tad dāhaśaṅkayā// vauddhavaīṣṇavamāheśa- |
| V2_0101_14 | teṣām pū-saṃjñakādīnām dṛṣṭan | tad duṣkṛtaṃ sphuṭam// oṣṭhacchedaṃ karacchedaṃ |
| V2_0101_29 | vicāritam mantribhis sasabhāsadbhir dṛṣṭan | tad duṣkṛtan tadā// jaṅghāpīdāsīraspīdā- bhūt |
| V6_0202_03 | maṅīn saṃgha- pūjanārtham sa puṅyabhāk// | tad deśam varddhayeyus te vihārādhikṛtādayaḥ |
| V5_0167_23 | nākam icchadbhir āptum narakapatanaduḥkhan | tad dharanto labhantu tridaśapuram upeyur |
| V7_0095_14 | sabhūṣaṅ ca vicitrakaṃ tandulaṃ daśadronan | tad bhakṣapākaṃ dine dine madhuparkaṃ tathā vya |
| V3_0183_33 | yena dattās te kṣetrabhāgiṅaḥ // | tad yathā satrayaṣ ṣaṣṭī- sahasrasya praroḥaṅaḥ |
| V5_0026_08 | yad aiśvaryasthitāyāpi dattam | tad yātu śauraye// * * * rājasīṅhasya tac |

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| V5_0290_17 | ~ ~ yātanā visahanāt sauhārdavādhīyatām ye | tad rakṣa ~ - kṣata ~ ~ ~ - [prā]pya nākaśriyaṃ |
| V5_0157_01 | tasmai sa ca dadau mudā// sukṛtam upacitan | tad rakṣayen nāhared vā sucaritakuśalo vā |
| V5_0302_06 | ~viṅśatyatītavayasā samatiṣṭhipat | tad rūpaṃ hiranyajanakaṃ sa hiranyanāmā// |
| V5_0232_05 | pāpāni labhyāni sakulaiḥ puruṣādhamaiḥ// | tad vākyam ye vilumpanti kālarudrāgnitejaśaḥ |
| V3_0138_15 | ~ ~ ~ ~ ryyak duḥkhaśokabhayānvitah // ~ ~ ~ me | tad vākyān ca vrahmavākyasamaṃ mataṃ ~ ~ ~ |
| V4_0241_21 | yat śriyān jayaṃ varmma ca bhejire te | tad vyaktam evāpratimāgradhāma-dhāmatvam |
| V2_0167_38 | ⊙ gaurto ~ ~ ~ ~ tam āpnuyantyā tayānuyātā | tada ~ n na vṛtṭyā prītāva ~ ~ ~ ~ ~ yanṭī |
| V4_0085_20 | vrahmapadād iva da ~ ~ ~ ~ va dvijanmanā// | tada ~ ~ ~ ~ ~ti nareśvaram tasm ~ ~ ~ ~ ~sya |
| V4_0239_30 | ⊙ vaktran dhruvaṃ pūr[ṇṇa]sudhāṃsunāṅgaṃ | tadaṃsunā hlādanakāri yasya cetas tu dugdhāmvudh[|
| V2_0049_14 | ddvinnavāṣṭaśakena yā// | tadagrajaś ca saudaryo hr̥dyācāryābhīdhānadhr̥k |
| V5_0100_06 | amaro nṛttakuśalo vāsudevas | tadagrajaḥ // tena varddhitadharmaṃ kṛtātra |
| V4_0041_17 | patitvenāpi yo bhavat vrahmasthāne | tadaṅgādhye yasyāsyāmbhojakotāre vrahmanas |
| V1_0008_08 | patih yasya liṅgasahasrāṅgāḥ ~ ~ ~ ~ ~ ~ ~ | tadaṅśenāvatiṛṇṇena jitaṃ śrījayavarmaṇā |
| V5_0254_08 | mahīnaḥ puṣkareṇas tu niśśrīko bhūt | tadadbhutam // ākhandalasya yo bhikhayāṃ |
| V4_0017_03 | sadā tatrānukurvanti trayas tripathagāmimim | tadadriśṛṅgasānoś ca māne vistāramānataḥ saṃkhyam |
| V1_0198_09 | āpy eva lavdhair uktāś śaktīr viditvā namata | tadadhipān muktibhuktyutkabhāvāḥ// yeśaṃ varggā |
| V1_0151_10 | kamvujendrasya śaivācāryyo graṇīr guruḥ | tadadhinam idan deva- kulaṃ rakṣyaṃ yathāvidhi// |
| V1_0020_28 | iva nirggantuṃ śaṅke vartmābhikāṅkṣiṇī | tadanāptavatī yasya kīrttir bhramati sarvvataḥ |
| V1_0233_11 | ajāṇḍakhārī sraṣṭrā kṛtā | tadanu tadyaśasi pradattā yatraiva yatra tu |
| V1_0079_03 | tayā patnyā dvivedena yat bhūbhṛdbhiś ca | tadanvaye samuditair yyat tena tenāṅśumad- |
| V4_0186_30 | ~ sā vrahmarṣitulyo nayī dānād rājagr̥hāgatau | tadamalaṅghryor dhūlisaṅgārthibhiḥ rājñā |
| V6_0200_26 | ca dhīmantas te gaṇādhikāḥ nānābhogas | tadarthāya kalpitaḥ puṇyam icchatā// pratyūśādiṣu |
| V6_0010_08 | jyeṣṭhasvāmīsite yadā ca navame liṅgan | tadā |
| V5_0053_04 |) ādityo ~ ~ ~ ~ ~ nāv indur ~ ~ rddhan | tadā ~ ~ ~ ~ ~ vudhas suraguruś cāpañ ca |
| V2_0168_22 | ~ ~ ~ yātā sandarśayanti caritaṃ satīnām | tadā ~ ~ ~ ~ ~ mado syā jaṭāpidhānaṃ hr̥tavān |
| V5_0036_09 | gaṇitā rūpaśadvāṇaiś śakendrasya samās | tadā (K.910) |
| V7_0086_10 | ~ ~ ~ ~ ~ praśastam sthāpitam | tadā // ~ ~ ~ ~ ~ nṛpaśāsanakalpitām |
| V7_0086_08 | na tatpare ~ ~ ~ ~ ~ gā kṛtau kaliyuge | tadā // ~ ~ ~ ~ ~ sa harivāho mahāyaśaḥ |
| V6_0084_17 | [vi]yadratnasvarāṅke smin kāle tat sthāpayat | tadā ~ ~ ~ ~ ~ sadravīnāny eva so smai prādāc ca |
| V3_0159_08 | śāke rohiṇyāṃ śāsiṇi sthite śivaliṅgan | tadā tena devas saṃskriyate punaḥ sarvvasvaṃ |
| V2_0167_29 | ~ ~ ~ praṇamya tadāgame sa ~ ~ ~ ~ ~ ⊙ | tadā tv. ~ ~ . i mahīva mā[ta] pitā sume[ru] ~ ~ |
| V4_0084_18 | // yadagrajasya mahiṣī ~ ~ ~ ~ ~ yaś ca mānyas | tadā di ~ ~ ~ ~ ~ m// khavānavasubhir vva ~ ~ ~ ~ ~ |
| V5_0042_12 | tapasya śuklanavame lagne meṣagate sati | tadā dhruvapuresāsyasya nujo vyādhapuresvaraḥ nāmnā |
| V5_0240_07 | pr̥thivyāṃ etāvātā kāntiguṇena kāmaḥ loke | tadā yat suciraṃ sakārśyā ratis supuṣpā sa patir |
| V2_0101_17 | // svamātāmahasūnus tu ke-nāmā sakulas | tadā yācitas sahadvena rājñā dattas sabhūmikah// |
| V2_0172_25 | nayati sma śāntim ⊙ rūpan | tadā śrījayarājadevyā rājātmarūpais saha |
| V1_0098_18 | tathā hi lajjavyājena mukham apy ānatan | tadā ⊙ kaumāraṇ dadhatā yo nu kārttikeyena |
| V2_0101_29 | sasabhāsadbhir dr̥ṣṭan tad duṣkṛtan | tadā // jaṅghāpidāśiraspidā- bhūt teṣāṃ |
| V2_0167_28 | ~ ~ ~ ~ ~ dr̥ṣṭvā svan ~ ~ ~ ~ ~ praṇamya | tadāgame sa ~ ~ ~ ~ ~ ⊙ tadā tv. ~ ~ . i mahīva |
| V1_0058_18 | ma. e. th. ~ . yas sadetyasya | tadātmakatvāt tāsāṃ sthitiṃ paryyavasān didr̥kṣu[r] |
| V7_0173_23 | patatā jalena muktādhiratnācītaśubhrakumbhāt | tadādītaḥ kṣmādharaḍāraṇam yas tejas sadāpāindra |
| V1_0192_14 | naganetrarandhre devīpurasthā janatās | tadānīm cakāra cāmīkarakāravarnṇe nivedanāt tasya |
| V5_0100_03 | yo devān samatiṣṭhipat// | tadāpte vanite kānte tulyakālam vadhūvatuh |
| V4_0217_34 | yad yaḥ ⊙ yo vidviṣo tyantajavāj jaghāna | tadāyudhenaiva vināyudham vā yathā dvipendrasya |
| V4_0217_27 | anāptavān yaḥ saṃsmṛtya śaṅke viphalān | tadāśān nāśāṃ vṛthā prāṇabhṛtām akārśīt ⊙ |
| V1_0104_14 | rājyasukhe śriyāpi dharmmo vipadyeta yadā | tadāstāt pravodhanaṃ vas tadupakriyāyai |
| V6_0305_03 | iti khyāpitanāmadeśaḥ jayaprasādākhyapuran | tadīya -grāmānvitāñ cāpi yayā narendrāt// |
| V6_0305_09 | sabhāyām khyātā vageñ iti purī vahubhis | tadīya -grāmair anekagaṇadāsajanābhīpūrñā |
| V3_0183_01 | vyadhāt // bhaktimān abhavad bhṛtyas | tadīyo gopānāyakaḥ yaśodayā rato loke nandagopa |
| V6_0116_16 | svaparapakṣayoḥ yo nujaś śītikanthākhyas | tadīyo bhūd analpadhīḥ agrajaḥ kārayām āsa tena |
| V4_0093_01 | liṅgapure ca yena// śrīharṣavarmaṃ tanayas | tadīyo yo harṣadāyī jagatām vijetā tejiṣṭhavīryyo |
| V4_0093_09 | llakṣmīm uvāhāmvunidhau mahādreh// bhrātā | tadīyo vayasā guṇaughair jjeṣṭho |
| V5_0120_08 | ~ ~ ~ śrīndrava[rmma] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~// | tadīyata ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0082_21 | () ~ ~ ~ ~ ~ nityam ra ~ ~ ~ ~ ~ | tadīyan dadhat vṛṣasthiti ~ ~ ~ ~ ~ śambhur |
| V5_0011_28 | tasya tāpa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | tadīyaputrī dr̥dhasaṃjñakasya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0233_29 | pareśāṃ vādhān gamiṣyad abhavan na | tadīyarājye ⊙ kṣonyām imām anupamāṃ pratimāṃ |
| V5_0297_30 | nānādvipendrādīkarākārādī-vastūny anekāni | tadīyarājye ekaṃ yad ekan dhruvam ātapattra[m] |
| V2_0102_07 | liṅgapuresvarāya vuddhe prabheśe ca | tadīyarūpe lokeśvare so dita suprasaste// kṛteṣu |
| V6_0304_10 | saujanyalāvanyavadanyabhāva-bhūmis | tadīyā bhavati sma devī yā yat phalaṃ śrījayayor |

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| V1_0192_12 | naiva tu devadāseṣv anyeṣu naiveti matis | tadīy[ā] rājādhirājo naganetrarandhre |
| V1_0102_06 | vāhuvaleṇa jītvā-yacchac chriyaṃ yo haraye | tadīyām svayambhuve rodhasi viṣṇupadyāś |
| V1_0079_04 | -vañśyānām harir ādīdeva iva yo vañśe | tadīye bhavat⊙ sañjāto vijayī nijena jayinā |
| V1_0204_27 | // codīto dhyetṛkakulair mmedhīro yas | taduttaram cakre kṣipraṃ yadi praśno gamitas syān |
| V1_0235_03 | navīnaih kīrttyānāyā vata | tadutthitayā mahatyā vrahmaṇḍam eva sutanūkr̥tam |
| V1_0104_15 | vīpadyeta yadā tadāstāt pravroḥanaṃ vas | tadupakriyāyai nārāyaṇasyeva payaḥpayodhau⊙ |
| V1_0204_15 | arthinām⊙ tatsūrī āsīd yo vuddhyā | tadgirāṅgirasopamah śaśāsāseṣaśāstrāṇi |
| V7_0064_16 | pratibhūbhṛtām // sahasrasyavatām vaktun | tadguṇaughan na śakyate damūnasām asakalaṃ kim |
| V2_0101_04 | // yadabhyarthiena rājñā niyuktaś cārucāraḥ | tadgolasthāpanān kṛtvā tasmai dattā imā iti// |
| V1_0096_22 | rājendor api maṇḍalam yasya | taddayitonmukta- vāspāmbhobhir alakṣyata⊙ |
| V6_0197_19 | stavīmi tām// mātrvad duḥkhitam vikṣya jagat | tadduḥkhpāditāḥ tanmuktyai cittaratnaṃ ye vodhau |
| V2_0101_11 | pū-samāhvayaḥ// sahadevena tannaprā teṣām | tadduṣkṛtam kṛtam lipibhir niveditas sarvvaṃ |
| V2_0101_06 | iti// devīśīlāvadhigrāmo devīgrāma ifiritāḥ | taddevasthāpanān cakre yaḥ kāvdakajalāśayān// |
| V2_0101_16 | karacchedaṃ heṃ-nāmmaḥ pv-āhvāyasya ca yathā | taddoṣataḥ kuryyād iti tadrājaśāsanam// |
| V1_0057_11 | ~ ~ ~ ~ ~ te ~ ~ ~ ~ ~ | taddoṣamo ~ ~ ~ ~ ~ ryya ~ ~ ~ ~ ~ ṣṭādhikahr̥sthat. ~ ~ |
| V6_0302_18 | udyanti manye ripavo vibhinnās śakreṇa yat | taddhatapakṣaśailāḥ yannirjitānutthitaśatrupakṣan |
| V2_0101_22 | rājakāritām te paśyanto pi śṛṇvanto mohāt | taddharanodyataḥ // ājñāvyatītan |
| V2_0172_40 | ajasracintitā sarasvatī mūrttimatīva | taddhitā nāmnā pure dantinetane śrī- |
| V6_0197_17 | te// cittamātraṃ jagad dr̥ṣtvā svapnavat | taddhitodyatāḥ muditādyāḥ praviṣṭā ye saptabhūmī[|
| V5_0301_21 | [m] gabhīro vdhir atāḥ prakarṣaṃ gabhīrabhūs | taddhr̥dayāyamānaḥ [hr̥]datyagādhāvdbhihhiyeva yoge [|
| V4_0046_04 | viśrutāḥ ācāryyo nandikācāryyaḥ | taddhotā sumahātapāḥ śarakhāṣṭāṅkīte śāke |
| V6_0200_07 | pratyahaṃ pāndi[m] sampūjyākotayed yamī// | taddhvaniṃ pāvanaṃ saṃgha- kāryyakālāvavodhanāt |
| V1_0088_27 | ravapūritāśā yasyocakair yā jayaghoṣanāyai | taddhvānamudvīcir ivānukurvvan dandhvanyate |
| V2_0101_28 | -deve dhirāje sahadevanāmā// | tadbūtam api tadvākyam śrutvā rājñā vicāritam |
| V4_0186_06 | ~ yo vibhuś śrīmatkamvujadeśabhūpatiganāms | tadbhaktibhūmādarāt karttuṃ sarvvamahībhṛtām api ~ |
| V7_0065_03 | vīravarmmeti nāmadhr̥k// | tadbhakteḥ ~ ~ mān yo[d]dhā yuddhe yoddhum |
| V1_0078_09 | līlayā yaḥ⊙ yām viśvarūpabhaṭto yo lebhe | tadbhaginīsūtām patnīm sarasvatīm vipro vasiṣṭho |
| V6_0148_06 | gradhīḥ śrīyuddhodhatakesarīty abhihitas | tadbhagineyaḥ pumān nāmnopendra iti |
| V1_0091_31 | bhurbhuvassvaśśrīyamivā- bhṛta | tadbhāji yo ~ ~ ~ ~ ~ [ba]lavān vīro rūpavān |
| V2_0101_20 | ayak-samjñikā ca te bhūyo vivadante pi | tadbhuvah // teṣām tadbhūjihir̥ṣūṇām āpatīm |
| V2_0101_21 | ca te bhūyo vivadante pi tadbhuvah// teṣām | tadbhūjihir̥ṣūṇām āpatīm rājakāritām te paśyanto |
| V1_0262_25 | ~ ~ ~ ~ ~ yavīyān api | tadbhṛtā jyeṣṭhena pratirūpakaḥ vibhūtityāgagām[|
| V5_0154_04 | ~ ~ ~ -yo nāma sa śrīvījayādi vibhṛat tan | tadyate kesaris ~ ~ ~ -pitāmaho vaidyapatir |
| V1_0233_11 | ajāṇḍakhārī sraṣṭrā kṛtā tadanu | tadyaśasi pradattā yatraiva yatra tu mahāṇḍam |
| V1_0097_18 | - sandhyānādāriṇāv iva śārngīśvarau | tadradohābhyām yān cakratur atādr̥ṣam ⊙ na |
| V2_0102_04 | ca rājabhiḥ sahadevasya siddhās tā iti | tadrājaśāsanam // kṣetrāni cārvā- prabhṛtīni pañca |
| V2_0101_16 | pv-āhvāyasya ca yathā taddoṣataḥ kuryyād iti | tadrājaśāsanam // svamātāmahasūnus tu ke-nāmā |
| V5_0289_09 | shād rājyan dvandvasamāsataḥ// | tadrājye ~ ~ ~ ~ ~ vidvān yikrāntajanmabhūḥ yo |
| V3_0067_18 | ~ ngārasaṅhartrī tāvatī yasya śūrātā ⊙ // | tadrājye bhūj jagadgītā- guṇo yo munipuṅgavaḥ |
| V5_0255_27 | sa gurur bhavet// sa sarvvarājakāryyeṣu | tadrājye stheyatān gataḥ kalpavit kalpayām āsa |
| V4_0255_06 | tam abhyarcya prayayau parama[m] pa[dam] | tadva [nśajo] bhavad dhīmān mānyo yogavidām vidan |
| V7_0142_07 | ādyena kamvujendrānām vrahmaṇā jagatām iva / | tadvānśyāś śrīndravarmmā śrī - yaśovarmmādayo |
| V1_0199_16 | damūnaso nyatra sthitā śokāt kṛṣā dhruvam | tadvadūhāmṛtam pītvā punaḥ puṣṭāsa yatra tu// |
| V5_0231_11 | // āsīd vairī mahīndrasya yo rjuṇo nāma | tadvadhe raṇe sa preritas tena |
| V6_0148_11 | atra - n mudā bhūmim sakṣetrakīnkarādhyān | tadvandhujanair api na |
| V2_0102_25 | kalpanān te svarggāpavarggaṃ ciram āvasantu | tadvarddhanārakṣaṇataparāṇām kā cā kathā |
| V4_0240_06 | ⊙ yo yojayat tīkṣṇaśaram [v]i[pa]kṣ[e] | tadvallabhāyām kusumeṣum eva cakrī tanuṃ |
| V1_0151_15 | kila śāsanam// anādeyam adeyaṃ ca bhūpais | tadvallabhair api parirakṣyan tu tat puṇyaṃ yathā |
| V5_0255_12 | āsannasūryye sthitikṛd atitarastāpinī | tadvahisthā // saṅkhe |
| V2_0101_28 | -deve dhirāje sahadevanāmā// tadbūtam api | tadvākyam śrutvā rājñā vicāritam mantribhis |
| V2_0102_02 | avalāyas tu ayak-nāmnāyāś śiraspidāiva kāritā | tadvāndhavās tu bhītās te nilīnā digdrutā drutam// |
| V4_0219_24 | te nirmite śrīmatā crī-jayagirījayasindhū | tadvr̥hatkīrttikōṭīm ⊙ sa cāvadaḥ dharmmavatām |
| V4_0186_09 | sphutaḥ// ajñātasvaśaranyakāms | tan ~ ~ ~ ~ ~ tan dr̥ṣtvā jātaghr̥ṇo jino nu |
| V5_0154_04 | - ~ ~ -yo nāma sa śrīvījayādi vibhṛat | tan tadyate kesaris ~ ~ ~ -pitāmaho vaidyapatir |
| V4_0252_05 | bhavas tu devasthitaye smareṇa sañcoditas | tan tarasāpy adhākṣīt ⊙ hatvārinādaṃ jagatām |
| V2_0138_02 | grāmabhṛtyādikaṃ kṣetra- sañcayan | tan dadau śive śrīsūryyaparvate dattam bhūpālo |
| V5_0063_06 | ciram iha patito yaṃ stuvaṃ chailaruddhaḥ | tan dr̥ṣtvā kinnarābhīś śatagaṇasahitas svapnaśoṣe |
| V4_0186_09 | sphutaḥ// ajñātasvaśaranyakāms tan ~ ~ ~ ~ ~ | tan dr̥ṣtvā jātaghr̥ṇo jino nu bhagavān sākṣād yam |
| V1_0231_07 | sarvvatra sā bhavati vastucayāya paścāt | tan nannamīmi jagatām patim īsam īdyam ⊙ vande |

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| V6_0304_07 | vrahmātha cātmatatihīnarucan nirīkṣya | tan naṣṭam īpsur iva rudradrgagnidāhe hr̥ṣṭo |
| V3_0160_03 | anudinam uditam cīṭhare x puṣkarīṇyām | tan niśṣeṣaṃ vinaṣṭam bhavati khalu punas |
| V6_0007_16 | -kṣetrādīpunya[m] pratīpādita[vyam] [| ta]n naiva harttavayam iti kṣitīndra ājñāpayaty |
| V6_0200_40 | // vrahmaghoṣādāyo vidyā yadokrā mama mastake | tan mūrddhātīva maṅgalya iti sarvvajñāśāsanam// |
| V7_0010_14 | viṣṇupure karot ----- vāpi - | tana - - - - - - - - - - r yyas tatāra - |
| V4_0084_05 | ~~~~~parameśvarapu -x ~~~~~tanmātulasya | ta [naya] ~~~~~śrīndravarmmā ~~~~~ |
| V4_0093_01 | liṅgapure ca yena// śrīharṣavarmmā | tanayaḥ tadīyo yo harṣadāyī jagatām vijetā |
| V5_0166_01 | dikṣu kīrtin tatāna yaḥ// śrīharṣavarmmā | tanayaḥ tasya śrījayavarmmaṇaḥ |
| V5_0165_15 | ākhyām rājyaśriyam ivāpa yaḥ// tanmātulasya | tanayo nayavikramaviśrutaḥ rājendraś |
| V5_0011_22 | janmalāja suda - - - - - - - - - - tasyām | tanayā dadau sa vipra - - - - - - - - - - tasyāpi |
| V1_0039_22 | mahībhujāḥ yaś śrījayendrādhipati- varmmaṇas | tanayātmajaḥ // yasyāṅghrīr ānatāneka- |
| V1_0033_15 | pratirūpakam kṛtvā tatsthāpanavidhau | tanayān so py ayojayat// salīlālokanākalya- |
| V7_0010_03 | sa maya - - - - - - - - - - cakrahates tanū dve ca | tanayābhyudayaḥ same ūrmiprasyanandinīnāmñīm |
| V5_0120_10 | ~~~~~ - - - - - - - - - - // nṛpendrau tasya | tanayau ~~~~~ - - - - - - - - - - v ubhau śrīharṣavarmmaśrīśāna |
| V4_0092_10 | / tasyābhavad viṣṭapaharṣakārī śrīharṣavarmmā | tanujapratītaḥ caturddigīśakṣitīpālamauli- |
| V5_0011_24 | ~~~~~ - - - - - - - - - - tasyāpi tasyām abhavad | tanujā dvija - - - - - - - - - - -kanyā |
| V1_0234_03 | mahimānam āpa matveti merur amalān | tanujān nu kīrtim svarṇnādrīmūrttir adīśan |
| V4_0080_15 | ~~~~~ - - - - - - - - - - prāvṛṣe syān diśā ~~~~~ | tanujo tanutejasah ~~~~~ - - - - - - - - - - m akhandam |
| V5_0166_05 | jayinām varah// tasya śrījayavarmmā yaḥ | tanujo tulyavikramah nṛpendrārikarīndrāṇam |
| V7_0009_14 | ~~~~~ - - - - - - - - - - ttenanātini - yate | tan [u]tayā yaś cā - - - - - - - - - - - jam |
| V5_0231_10 | nirjitavairiṇaḥ nidayālora yyaśoraśir daśāsās | tanute bhṛṣam// //āsīd vairī mahīndrasya yo rjuṇo |
| V4_0080_15 | ~~~~~ - - - - - - - - - - prāvṛṣe syān diśā ~~~~~ tanujo | tanutejasah ~~~~~ - - - - - - - - - - m akhandam akṛtaśriyah// |
| V2_0040_03 | nātha eko maheśvaraḥ pratanoti sadāṣṭābhis | tanubhir yyo khilañ jagat śrīraṇḍāparvvateśena |
| V1_0004_03 | - vāyvātmakṣmājālānalaiḥ tanoti | tanubhis śāmbhur yyo ṣṭābhir akhilañ jagat |
| V3_0046_13 | yyaḥ aṣṭābhir ebhis | tanubhis tanoti vyaktaṃ svam aṅgaṃ sa śivo vatād |
| V2_0085_13 | // āyur mmāsasahasraṃ sañjīvyā bhiṣagvaras | tanum amuñcat pauṣe prathame divase |
| V7_0009_06 | vakakākeśvarabhakter ekām tripathagām | tanum upatyakāyām indrādre[r] - dite tīrtha - - - |
| V4_0240_07 | [pa]kṣ[e] tadvallabhāyām kusumesum eva cakrī | tanum vṛttracadhāya -bhūtān tu garbhodgamanāya |
| V6_0116_09 | yasyāsatkalmaṣasyāpi pavitrikṛttavat | tanum sarvvāgamānām artho pi durāpaḥ prāpito |
| V7_0010_03 | sa maya - - - - - - - - - - cakrahates | tanū dve ca tanayābhyudayaḥ same |
| V7_0174_14 | bhūyaḥ // yādrkprathimnā prathitāpi pṛthvī | tanūkr̥tā vīryyaguṇena yena tṛṣṇāpy |
| V1_0078_13 | ⊙ . yasyāḥ puṇyaguṇasya mātṛjananībhṛātus | tanūjo jīta-rātes śrīnṛpatīndravarmmanṛpates |
| V1_0064_14 | vāhyair avāhyair nniya ~~~~~ mato nvaham | tanūn apātoṣṭata ~~~~~ [pu]poṣa yaḥ// |
| V4_0090_06 | vo duritam ādhiṣu ghāniṣiṣṭa lakṣmīpater iva | tanor ddiśī viśvamūrteḥ vyāpte jagaty akhilam |
| V1_0077_08 | tasmai namaś śāmbhave ⊙ onkārad atanus | tanoti jagatām eko pi janmasthiti-vyastir |
| V1_0004_03 | jayatīndraviviyoma- vāyvātmakṣmājālānalaiḥ | tanoti tanubhis śāmbhur yyo ṣṭābhir akhilañ jagat |
| V3_0046_13 | yyaḥ aṣṭābhir ebhis tanubhis | tanoti vyaktaṃ svam aṅgaṃ sa śivo vatād vaḥ // |
| V5_0176_04 | ~~~~~ - - - - - - - - - - -prasi- - - - - - - - - - - | tantā yogīti candrapuradhāmaguruś cakāra ⊙ [|
| V4_0186_02 | kramena sakala . i ~~~ dbhavanti bhūtāni | tantuvisarā iva pūlikāyāḥ yatraivatāni nidha ~~~ |
| V6_0289_13 | ~ ādideśātra śānkare ~~~~~ - - - - - - - - - - t | tantenātra dhūrjātau ~~~~~ - - - - - - - - - - narakam |
| V6_0198_30 | nveṣya pararāṣṭrataḥ tattvasaṅgrahaṭīkādi- | tantrañ cādhyāpayaḥ yamī// āśritā bhūbhṛtām |
| V2_0081_01 | ~~~~~ - - - - - - - - - - -pāñcaviñśatipraṣṭhan tat | tandulañ ca dine dine ~~~~~ - - - - - - - - - - |
| V2_0081_07 | ~~~~~ - - - - - - - - - - -dhānyam bhojyatirañ ca | tanduladine rūpyam sarāṅgim garaiḥ - - - - - - - - - - |
| V1_0192_07 | [tāḥ ki]nkarabhṛtya - - - - - - - - - - -prasthadvayam | tandulam anvahan te dātum śive tena niya - - - - - - - - - - |
| V7_0095_14 | tathā yatraṃ sabhūṣaṇ ca vicitrakam | tandulam daśadronan tad bhakṣapākam dine dine |
| V3_0183_27 | [ḥ]vkuduvair mitam // devatraye savahnau yas | tandulān āḍhakadvayān ūṇān dvikuduvanaiva |
| V5_0218_05 | samāvaddham agrato dharmmakā[rinā]m// | tandulānāñ caturdroṇī yathālābham phalāni ca |
| V6_0248_04 | śrījayavarmmadevasacivo yaś cāmarotkṣepakṛt | tannaptā śrutapāraḥ śrutatapās |
| V2_0101_11 | heṃ-nāmnā pū-samāhvayaḥ// sahadevena | tannaptrā teṣām tadduṣṭṛtam kṛtam lipibhir |
| V1_0205_25 | dehinām śaraṇyaḥ prārthanādānāt | tannātha iva yas sadā// yo rccanīyo rccito |
| V3_0106_13 | / sayonir api yo naṅga- janakenocyate vudhaiḥ | tannābhinalinotpannaś śarmma vedhā dadhātu vaḥ // |
| V6_0305_16 | śrījayavarmmaṇaḥ prasannāt sanṛbhūyīṣṭha- | tannāma grāmikam purā yo pi vīraṇadhanvākhye |
| V6_0301_18 | saṃrakṣitum lokam iveśvaro yaḥ dagdhasmaras | tannṛpabhāvaśānkā -nude nṛṇān drṣṭatanur narendrah |
| V5_0251_27 | bhāti yāmbhoja- bhavo vaktrāvjarāḡinī | tanmadhvāsavapityeva mattā vedaravākulā ⊙// |
| V2_0100_22 | // yasya pramātāmaha iddhavuddhis | tanmātulo lokahitakakṛtyaḥ gavyāhvayo yo |
| V4_0084_05 | ~~~~~ - - - - - - - - - - -parameśvarapu -x ~~~~~ | tanmātulasya ta[naya] ~~~~~śrīndravarmmā ~~~~~ |
| V5_0165_15 | paitṛkīm ākhyām rājyaśriyam ivāpa yaḥ// | tanmātulasya tanayo nayavikramaviśrutaḥ rājendraś |
| V4_0091_22 | patiṣṭho mṛjīm vidhitsann iva saṃkramajñāḥ// | tanmātulasyendranibhasya bhūtyā yaś |
| V6_0197_20 | duḥkhitam vikṣya jagat tadduḥkhopīditāḥ | tanmuktyai cittaratnam ye vodhau vaddhnanti tān |

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| V1_0207_02 | ṛ . [a]vika[l]ai[s] tūdayādityarājye | tanmūlo vaṅsavīrudd aruśavahutabhuḡ |
| V4_0027_15 | knaī —jmaḥ gui carcol cuñ sor vnur dnañ | tanmeñ —coḥ kambho sñāl tañ kaṃvañ campok ta |
| V3_0106_06 | śambhave [//] namo vidhuvatañsāya dhatte | tanvaksimastake vidhutrayaṃ yaḥ pratyekan |
| V6_0264_20 | d amalitanikhilāsān | tanvati prodgalantīm |
| V5_0099_25 | padmāpsarogañān// kāruṇyayukto pi matin | tanvan bhivanarakaṣaṇe ajasraṇ dasyuvṛtṭeṣu yo py |
| V4_0186_29 | sarvvan dhanam prādiśat// jyeṣṭho yas | tapā ~~~~~ sā vrahmarṣitulyo nayī dānād |
| V4_0038_17 | / purā prajāpatiṃ sraṣṭuṃ taptam yad vrahmaṇā | tapah ~~~~~ yas tat talam ivābhavāt// śadarīn |
| V7_0085_12 | śivabhaktiparāyanah gantā liṅgapura - tran | tapah kaṣṭaṇ cakāra saḥ // tataś śivājñayā [liṅga] |
| V5_0179_08 | vrahmarṣiḥ kamvuvāñsajaḥ yo sadvṛtṭes | tapas cakre kaler iva jigīṣayā// tejasā yo |
| V2_0168_32 | lavodayeśo lavavadvinitaḥ - - - - - | tapas carīṣyan tayā niṣiddhaḥ punaruktadoṣāt ⊙ |
| V2_0168_02 | siddhiḥ ⊙ sā bhart. - - - - - yad yat | tapo duṣkaram u - - - m acchahiḥ cakre - - - - - |
| V2_0170_19 | ca vauddham phalaṃ sāptavaṭī ca sāksāt | tapo v. - - - - yā yuyoja svanarttakīr |
| V4_0082_14 | ivāvanim// ~~~ tejasā te ~vatā tulam īritam | tapat sarvvan anānamram ānamraṃ hlādayat sadā// |
| V4_0236_08 | ca naiva dhāmnā ⊙ kalpānalāvdyhor dharaṇī | tapantī tapāmsī yāntī guṇaraśim iṣṭam yam ekam |
| V4_0233_09 | ⊙ yasyāśākāntayā kīrtyā yuktan dhāmaparan | tapam candrakāntyeva candāmsōs sthityāntāgner |
| V3_0137_07 | śāstrajño dharmmatatparaḥ [| tapahkarmmavi]śuddhātmā vānmanaḥkāyakarmmaṇā [|
| V3_0135_05 | śāstrajño dharmmatatparaḥ | tapahkarmmaviśuddhātmā [vānmana]hkāyakarmmaṇā // |
| V4_0084_33 | pi kenāpy upāśritya | tapahprabhāvam puṣyasya darppan damayan vabhūva// |
| V1_0079_02 | śrīviśvarūpeṇa yat taptam yat trividhan | tapas saha tayā patnyā dvivedena yat bhūbhṛdbhiś |
| V1_0039_28 | phalasañcitavṛttimān vidyayā yas supīṇo pi | tapasā kṛśatāṅgataḥ// yogaṃ vidadhato yasya |
| V5_0179_06 | kamvunāmnā yas sa vabhūva kulodvahaḥ vidyayā | tapasā kṣāntyā dānaiḥ kamvur ivāparaḥ// |
| V1_0091_23 | yasya ki[rt][im] ~ - stavaḥ kṛśo pi | tapasā gaṅgāṃ bhagīratha ivāvahat ⊙ pūrṇṇe |
| V2_0069_05 | yyaśonidhiḥ rājā śrībhavavarmmeti | tapasā dhāraṇādditiḥ mukhartuvānai[r] gaṇite |
| V2_0167_04 | -kartuṃ samutkādhyā - - - - - nīn | tapasā ni - ⊙ striyāḥ paran nā - - - - - |
| V1_0104_05 | bhānor anayāndhakārah ⊙ labdhā dharitṛ | tapasā bhavadbhir asyāṃ yad astīdam aśeṣam etat |
| V5_0217_22 | // śivācāryya iti khyātaś śiṣyo me | tapasādhikah yat tasya pinyam rājendra- |
| V1_0204_02 | - vivarddhitavalā vidhau suduścarāṇān | tapasān nāyāsam yagino smaran// bhaktiniṣṭhāś ca |
| V5_0176_20 | punar mmayā tat [sevanta] eva yatayas | tapasām prasiddhyai siddhiṃ manoharakarīm vipulām |
| V2_0167_08 | sā sādhuṃrttiḥ - - - - - rmma - - d. an | tapase - - ⊙ tābhyān na - - - - - kānty. ~ |
| V7_0172_16 | nirdaṣṭadantādhikapātalākṣī gaṅgāṃ sprśantī | tapase yathāsīt tathekṣamāṇā kṣaṇam īśapārśve // |
| V5_0042_11 | saptaśailaśarāṅkāpde candre dvandvādiyogini | tapasya śuklanavame lagne meṣagate satī tadā |
| V5_0275_07 | saṃsthāpitās tāś ca te deyāsur munaye | tapasyata iha svargāpavargau sadā// yaś cākhyāṃ |
| V5_0276_09 | ca somaḥ phalaṃ ptadātum śivasomanāṃne | tapasyate nākasame mahendra-sānau guhāyām aniśan |
| V5_0179_10 | tidīptena jagat pātun tapo karot dagdhum eva | tapasyan tam aurvam vīdvo hasann iva// vācaspatir |
| V4_0236_11 | iṣṭam yam ekam ekaikaguṇān nu kṛṣṇān | tapasyayā pañcapatīñ jahāsa ⊙ urvyā svamūrtyā |
| V5_0179_03 | nśumān api// ātmanah prañidhis tasya | tapasyām praty abhūt kṣamī gurudavāgnisadbhaktir |
| V1_0203_30 | sadāpaśyad ayatnakam// yuktamukto maheśo yas | tapasyāsādhanaṃ vidhim sādhuḥkṛtyakṛtodyogair |
| V1_0203_26 | yatra sat tathā// śivārccanāgnihoṭrādī- | tapasyāsādhanaṇi yaḥ mantratantrāṇi saṃśodhya |
| V4_0188_16 | hitārthatvāt sa śrībhadreśvarāśramah// | tapasvinām nu ~~~~~ . ntuṣu tatpriyatvāt |
| V3_0176_10 | viratir vvindunirggataḥ // jñānapriyākhyena | tapasvinedam samstāpitam ṣaṭnagarandhraśākaiḥ |
| V5_0310_02 | // prāḡ vyālajuṣṭho madavāsito yaṃ bhūyas | tapasvipramukhābhīpurṇṇah pūto |
| V6_0310_27 | prāḡ vyālajuṣṭho madavāsito yaṃ bhūyas | tapasvipramukhābhīpurṇṇah pūto |
| V6_0303_37 | ajasrayuktas sastrikatām adhigato pi | tapasvivṛtṭiḥ bhūbhṛcchironihitapādatalo dyugāmi- |
| V5_0276_05 | atra rūpāṇi cakre// yaś śaivaśailasaṃsthāyī | tapasvī vahupunyakah bhaikṣāśī śivasomākhyas so |
| V3_0027_03 | diśat// sarvaśāstro vidhiṇo yas | tapasvī svīkṛtāgamah śrīsūryavarmmaṇācāryās |
| V6_0256_12 | [ṃ] vikhyātām āśramāntān dharaṇidharaśirā yas | tapasvīndrapūrvvām |
| V6_0256_05 | devādiṃ panditāntān dadhati munivare dāt | tapasvīndramdhyām ākhyāṃ yo hemadolām |
| V2_0193_05 | (1-2:) siddhair api | tapassiddhair yasya ~ nā. i - - - sa |
| V2_0168_20 | ~ . imā carantī mahānavamyām pathi sā cacāra | tapah - - - - - yātā sandarśayanti caritam |
| V4_0236_09 | dhāmnā ⊙ kalpānalāvdyhor dharaṇī tapantī | tapāmsī yāntī guṇaraśim iṣṭam yam ekam |
| V5_0176_23 | [samvar]rddhite kaliyuge vahupāpajuṣṭo yo sau | tapānsi yadi kṛty apunarbhavāya [bhū]yo |
| V4_0187_08 | ~ pūrṇaiḥ pratibhavam api labhyaśrāntir etais | tapānsi vivarakhagamanā ~~~ siddhis sa sumatir |
| V1_0262_18 | āryya ācāryya - - - - - dvijavidva - - - - - | tapā.r ~ - - - - yuvāpi yuvatīm lakṣmīm yo |
| V4_0187_16 | sāndraḥ tīrthikānām hataśramah śubhas | tapāśramo nāmnā śivayogīśvarāśramah// tasya |
| V5_0218_15 | aīśam - - - - - padyo mala [v ~] nilayo yaṃ | tapo - - . indrah// - - - - - śaṅkaram hitakaram |
| V2_0167_23 | ~ - - - - jñā tīre taṭāka[sya] - - - - - | tapo - - - - - rakṣe gatvā nyaṣṭāda.r. - - - - - |
| V5_0179_09 | jigīṣayā// tejasā yo tidīptena jagat pātun | tapo karot dagdhum eva tapasyan tam aurvam vīdvo |
| V2_0168_34 | carīṣyan tayā niṣiddhaḥ punaruktadoṣāt ⊙ | tapogravr [k]ṣe sunimittapuṣpan tām prāpnuvantīm |
| V2_0167_26 | ~ - - - - ⊙ ta - - - - - ka saṃjñān | tapotivṛddhā - - - - - dṛṣtvā svan - - - - - |

| | | |
|------------|---|---|
| V2_0168_09 | syām iti - - - ssthā ⊙ lāvanya - - - - [| ta]pobhis taptām anastām avivarjita -sādhye durā |
| V5_0257_24 | // līngam ekādaśam śaivam śodaśī pratimā samā | tapovanasaridbhaṅgam yenākārī varāśiśā// parair |
| V1_0079_02 | dvijena janitām śrīviśvarūpeṇa yat | taptam yat trividhan tapas saha tayā patnyā |
| V4_0038_17 | *ryyānukaraṇād iva// purā prajāpatim sraṣṭum | taptam yad vrahmaṇā tapaḥ - - - - - yas tat talam |
| V5_0239_39 | rājā sujātiśrutiśauryyaśālī śīlānvitas | taptasuvārṇṇavarṇṇah // ādhīkriyāāviralīkṛtāti- |
| V4_0215_27 | cakāra ⊙ yasyāribhūr bhānumañer bhavena | taptāgnināntargṛhabhittivaddhāt śāntāmṇunā |
| V2_0168_10 | ~ - ssthā ⊙ lāvanya - - - - [ta]pobhis | taptām anastām avivarjita -sādhye durā - - - - |
| V1_0093_11 | pī rajasājījanat tamaḥ ⊙ samhāre nena | taptāsmī tīva rosāḍ vasundharā śrīsarggāya |
| V1_0004_17 | dāsādīni śivāya saḥ punaś śaivena cidhinā | taptvā śaivam pa. am ~ yāvāt pradānam asmai |
| V3_0138_13 | dvātriṃśanarakeṣu saḥ // ~ - - - r ghorais | tapyate saha vandhavaiḥ - - - - ryyak |
| V4_0058_13 | sūnū rājñah śrījayavarmanah// | tabhyām samsthāpito devaḥ śrītripurāntakeśvaraḥ |
| V1_0253_10 | ~ ~ ~ ~ n. mayam sarvvaratnopa[śo]bhi[| ta]m ~ ~ mbhobhir ayoge pī sampiṇ[ḍ]i ~ ~ ~ ~ ~ |
| V4_0250_07 | upakāriṇam eva nūnam vuddhvā cirād anuśayī | tam atīva kāntam bhāgyādhikam yam aśṛjat punar |
| V4_0255_05 |]mbhor yyo yajanārtham samāgatāḥ cirakālan | tam abhyarcya prayayau parama[ṃ] pa[dam] tadva[|
| V5_0300_04 | caturan narendrā-dityābhidaṃ [| ta]m aśṛjaj jagadinduvimvam śrīsūryyalakṣmīr |
| V1_0200_15 | // yadbhinnebhapatir bheda- vegotkarṣamudeva | tam asevata dvidhātānvā pārśvayor āśu samyuge// |
| V6_0116_02 | namadhvam sātvatam satva- rajodṛṣṭyai | tam āditaḥ svāṅgīṛtya tamo yena dhṛtiś |
| V2_0167_37 | aśakyā su. ṛ ~ - yantum ⊙ gaurto ~ - - - | tam āpnuvantiyā tayānuyātā tada - n na vṛtṭyā |
| V4_0242_01 | vasudhā ca bhūyāḥ seiṣyate | tam iti saivam avekṣya vāṇī vāllabhyam īpsur iva |
| V1_0232_18 | ! tāpī phalāśī girirandhraśayī tejasvinañ cat | tam inam samīkṣya nirvvāṇam āyā iti kāndīśīkaś |
| V2_0163_06 | binno dhimokṣais sugatādiśāmyāt sādhyā[n | tam]ḍe jagadekakāyam ⊙ jināya |
| V4_0251_20 | nijavidher dṛḍhatārthavāmaḥ dhātā | tam īśajayinam vidadhe punar yam ⊙ sarvvatra |
| V2_0169_10 | ~ - - - - va jvalantam vahniḥ samīkṣyāgnigṛhe | tam eva ~ - - - - - - - - - theva vigaṇyamānām |
| V5_0179_10 | jagat pātun tapo karot dagdhum eva tapasyan | tam aurvam vīdvo hasann iva// vācaspatir dhiyā |
| V4_0082_35 | ~ - - - - // duṣkṛtam hṛdaye yasya ~ - - - - | tam tatsthāyidūṣkṛtadhvañsi ~ - - - - // tena |
| V5_0053_09 | - khyāto dānaguṇai[s] saha bhaktyā | tam parameśvara- līngam sthāpitavān ayam// (K. 652 |
| V7_0172_09 | paśyanti rūpaḥ paramātmāsamājñam dhyānekṣaṇās | tam praṇamantu śarvvam // namadhavam īsan nijam |
| V4_0089_08 | ~ - ya// candrārdhamaulicaraanmvujaro ~ - - - | tam bhuvanam aṣṭata ~ - - - ti prakhyāpayan |
| V4_0021_14 | ceto nācīkaran nūnam rūpaśaundaryyareci[| ta]m yasya kārttayugīḥ vṛttin dadhato nalatejasah |
| V3_0124_01 | ~ - - kaladhautādibhir dhanaiḥ ~ - - - bhūyas | tam yācate sma yaḥ ~ - - - yo rājendrapuram |
| V2_0031_11 | ~ - | tam lakṣmīr vviṣṇor nanda ~ - - - (K. 35 = |
| V6_0256_07 | atra sampatsamagram śrīmadvīrāśraman | tam vahalaphaladṛśā dānavṛtṭes ca pītā-vāntāvdeh |
| V1_0077_19 | dedīpyate vandantām bhagavantam ādipurūṣan | tam vāsudevam vibhum ⊙ ṣadgarbhaprabhavāya |
| V7_0142_04 | m yo ~ - - - - t. bhiḥ yaś śavdākāśālīnan | tam śiva ~ - - - n name / vrahmarṣikamvuputrena |
| V1_0198_20 | yadgatāgatam ekavīnśatisāhasraḥ ṣaṣṭatan | tam śivan name// namaś śivāya yasyātma- bhāvo |
| V5_0289_06 | ~ ~ eṣu yo bhuvi khasthas sūryya ~ vāmas sa | tam śrībhadre[śvaram] ~ - - - - vadaty arth . |
| V1_0201_06 | dharān dūre valād bhūpā jigṛkṣavaḥ nirīkṣya | tam śarvvagurum tāṃ svamaulibhir ārcayan// |
| V2_0170_06 | - - - yatnais tāraṇair apāra-vīrāmṇudhin | tam samare vijitya [lavdhābhi]ṣ[e]ko |
| V3_0130_01 | avyayas sa bha[ga]vān kālāt paro py adbhu- | tam sūkṣmām mūrṭtim apāśya sarvvajagate |
| V5_0255_34 | nujo jayaparākramah vyāpārāśyādhīpatye | tam sthāpayām āśa bhūdharaḥ// sthāpayām āsatus |
| V5_0255_32 | sarvvajanapriyah kośakoṣṭhprabhutve | tam sthāpayām āśa bhūpatiḥ// śrīvikramavijayākhyo |
| V5_0092_22 | sūtrayāntrañ ca dāntakam ~ ~ ~ ~ ~ | tam haimam gandhakāriṃ api striyam// ~ ~ [ya] |
| V4_0089_14 | sabhyatamaḥ paṭiṣṭh ~ - - - - - - - - - - | tam // vande raviñdajam [akī]rṇnadaliḥ pra[phu]ll[|
| V1_0062_03 | namaś śivāya yajjyotir jyyāyāḥ [pa]re | tamo jvalat vyāpī vyomeva bhūtes[u] sattvam arth[|
| V4_0084_29 | anuje svakīye nighnan pradoṣeṣu | tamo nṛṣu prāk puṣeva candre punar āpa lakṣmīm// |
| V4_0216_30 | variṣṭhah vidhūya dṛṣṭiprativandhabhūtan | tamo nvagād yas samayān aśeśān ⊙ nayan dviṣan |
| V6_0198_23 | | tamaḥ pravṛttau jagatām prāvṛṣavati rohitaḥ |
| V6_0116_03 | satva- rajodṛṣṭyai tam āditaḥ svāṅgīṛtya | tamo yena dhṛtiś śāṅkharathāṅgayoḥ// rājā |
| V7_0143_07 | / dhārmṇmiko kārmmiko dharmmaḥ rakṣel lumpet | tamo rkkavat ity asya rakṣaṇe yajvā na kiñ cid |
| V4_0021_20 | rajo jītvārkkatejāñsi madhyāhne py aśṛjan | tamaḥ śāsitur yasya lokānām śaktis sañcārañī |
| V1_0096_10 | abhiyāne rajo dharmme satvan dviddhṛdaye | tamaḥ ⊙ vipatsaro vanagato yatitulyopy arātīrat |
| V1_0093_10 | dhukṣitam vyaktakevalasatvo pī rajasājījanat | tamaḥ ⊙ samhāre nena taptāsmī- tīva rosāḍ |
| V2_0033_04 | niśāyām dṛptaśatrūṇām locaneṣu kṛtan | tamaḥ // prāk ced anaṅgasya vibhāsa - - [ana] |
| V4_0007_28 | bhuvah varaṇam satvabhedānām āviṣkṛtatamaḥ | tamaḥ // yasya śaktitrayavatā nayena parabhūbṛṭah |
| V5_0036_07 | kulatantubṛṭ bhoja x pālayate samyak | tamandarapuram yadā kṣetrārāmānvitā sīmā sthāpitā |
| V2_0137_06 | prabhūtabhūtiśambhāvi- | tamartyākaram īśvaram śrīddhāśrīsūryyavarmmasīd |
| V4_0236_25 | ! yadaḥsumattejasi digvikīrṇe sarve subbhājas | tamaso vimuktāḥ kṣoṇīḥ punaś śāśati dharmmarāje |
| V4_0092_23 | sodaryyajanmā jītakāmakāntiḥ śrīśānavarmmā | tamasān nihantā kalābhipūrṇno nṛpatīndur āsīt// |
| V1_0200_28 | // rājñām anaśyad yam prāpya tejo rkan | tamasām iva sinhāñ ca kariṇān tārksyam ahīnām |

V6_0230_02
 V3_0153_10
 V1_0082_36
 V7_0172_33
 V5_0256_37
 V3_0067_27
 V1_0201_28
 V7_0008_10
 V5_0252_09
 V4_0210_15
 V5_0036_04
 V4_0032_14
 V4_0058_17
 V2_0168_33
 V1_0079_02
 V7_0009_14
 V3_0182_10
 V2_0170_23
 V5_0029_03
 V3_0041_12
 V6_0301_06
 V2_0167_38
 V4_0025_18
 V5_0239_20
 V4_0031_21
 V1_0092_28
 V4_0237_20
 V5_0121_26
 V6_0243_18
 V5_0167_11
 V4_0080_04
 V1_0078_11
 V4_0220_33
 V2_0027_07
 V5_0165_23
 V1_0238_02
 V4_0031_11
 V6_0230_27
 V6_0304_21
 V1_0096_26
 V5_0254_28
 V6_0007_10
 V1_0263_05
 V1_0199_12
 V2_0168_24
 V5_0224_18
 V1_0062_07
 V1_0095_09
 V7_0173_01
 V1_0238_20
 V4_0252_05
 V1_0232_13
 V5_0099_20
 V1_0010_02
 V5_0309_09
 V1_0080_25
 V4_0008_19
 V4_0013_09
 V4_0213_18

avakrakramamaṅḍalarddhi-jyotiṣmā ā dyāms
 sarvavānmayagocaraḥ dvijo rāgādinirmuktaḥ
 bhāvibhiś ca yo dīpayat prāpya viśeṣato syan
 indur ivodito yaś śuddhānvayāt saṃpramrjams
 dhruvam krodhādivahnayo bhītyā nāsan hr̥di
 dharmmam imaṃ rakṣatādharmmarākṣasāt
 nītās savāhyābhyanārā hatim vivasvatā
 y anujam udgatau śrīnarendropakalpasya vrā -
 // yasya tejasvino dikṣu pādacāras
 yo vītata māmsi vīraḥ svarṇādrir ekan tu
 sarvvan tena jitaṃ hareṇa vidhunā nṛṇān
 yad anyat kaṃsatāmrādi śraddhayā kalpitan
 // ārāmiyā tathā bhūmir uttarena nadin
 lavavadvinitāḥ - - - - - tapaś carīṣyan
 yat taptam yat trividhan tapas saha
 - - - - - ttenanātini - yate tan[u]
 / yo yām āpya hatāśeṣa- ripur ājau jaye diśām
 hānyā viśayaiḥ pramattāḥ rājñe ni[v]edyāśu
 devī siddhikarī nṛṇā[m] * * * kena vīryeṇa
 // sarvvaśāstriguror asmād vrahmayajñam kṛtan
 dvibhedāḥ bhūyo py anugrāhi
 ~ yantum ⊙ gaurto ~ ~ ~ tam āpnuvanyā
 tasyā x pūjāsthitaye dāsādihanān
 karoti yām yā harārdhāngadharā
 ~~~~~ hartum icchanti ye dravyan  
 sabhām veṣī viveśāgnis tṛtīya iva yas  
 ca vaktram vivarṇavaktrā girikandarāsu  
 khyātau vaiṣṇavapuṅgavau//  
 kalpanām iti kalpayet putrapautrās  
 tau ya \* \* \* - \* vuddhavad vauddhapuṅgavau  
 ca pu ~~~~~[śa]ktyobhayos  
 ⊙ vrahmakṣatriyayor vvaṃśe pāraṃpariyodite  
 samanujās . ~~~~~ ⊙  
 prabhur atreti sa īśvarakumāra[kaḥ] pautras  
 jayinām api jetā virakṣitāḥ// yas  
 dorbhyaṃ dideśa giriśe praṇayāt  
 bhṛtyau bhrātarau nirahan ~~~~~  
 ca vibharti nāma śrīvīravarmmāpy anujas  
 adharī cakāra iyan dyulakṣmīś ca  
 yaḥ paryāyeṇa saṅgrānto madhye samarasas  
 yasya tu pratiyodhinām// yasyāgneś ca  
 vibhaktan nāma vi[bhiraṭau] [  
 āśramaṃ \* \* \* - - \* \* \* \* \*  
 śarvvaśārṅgiṇoḥ mahovīryamahimnā yas  
 ~ ~ - mado syā jaṭāpidhānam hr̥tavān kareṇa  
 yo ripūṇām \* \* \* - - \* \* \* \* \* ṇākīrṇa-  
 // jayanti gaṅgājihmāngās  
 ⊙ yatkīrttyekārṇṇavaprānta-  
 śuddhānvayāt saṃpramrjams tamānsi // kīrṇan  
 suvarṇagajaratnaraśśvatāmra-tāran tatāra  
 tu devasthitaye smareṇa saṅcoditas tan  
 smarasya sakalan tad alaṃ vabhāra ⊙ sthāne  
 govarddhanoddhṛtikṛtau yo nu kṛṣṇāyate  
 samantanāvāha- nāmadheyam avāpya ca yas  
 śaṅke nyaveśayad udārarucātmaniddheḥ ~  
 yo bhasmīcakārīpurāṇi roṣāt ⊙ śārān  
 ya + ke ~ ~ - ntāri nārīnayanavārīṇā nitvāpi  
 - [vañci]tā[sm]i [c]irād iti[//] [śr]i[  
 tīkṣṇo yathā mantragatas

**tamasām** vipakṣaḥ śrīsūryyavarmmā bhuvanāmvujaśrī-  
**tamaseva** divākaraḥ ~~~~~ śramācāryya \* ācāryya \*  
**tamāmsi** madyāhna ivārkkabhāsam ⊙ na bhūbhṛto  
**tamānsi** // kīrṇan taras srastam athāndhakāram  
**tamānsy** api// agastyāt pītakṛtsnāvdheḥ prakṛṣṭam  
**tamānsi** ghnanti lokān hi bhās karoty eva  
**tamānsiva** dehabhāghāñjibhānubhiḥ// sānukrośasya  
**tamārīr** ity api nṛpatīndropakalpākhyas śrīmān [ya]  
**tamopajah** gorasādānadakṣasya vandyas sarvvaīr  
**tamobhbhūtam** mittran niḥam paśyati pārśvavṛttam !  
**tamohārīṇā** śrīvīreśvarasamājñakena nayatā puṃstvam  
**tayā** ~~~~~ sikās sagāvo mahiṣānvitāḥ  
**tayā** dattā devāya ~ ~ ~ puṇyopacayam ātmanaḥ// ya ~  
**tayā** niśiddhaḥ punaruktadoṣāt ⊙ tapograv[**k**]ṣe  
**tayā** patnyā dvivedena yat bhūbhṛdbhiś ca  
**tayā** yaś cā ~ ~ ~ - ~ ~ ~ ~ ~ jam vināśītana  
**tayā** vā nācalad ivā- diśat sadbhyp mudam  
**tayā** vigata-vandhāḥ śrutasthā dvijatām samīyuh ⊙  
**tayā** satatam adbh[utam] \* \* ~ śṛṅgākhyasāilasya  
**tayā**// pādadvayān ca kedāram dakṣiṇena nagasya tu  
**tayānuvṛnde** vāmātibhedād vahudhā vikīrṇaḥ yasyāḥ  
**tayānuvātā** tada - n na vṛtṭyā pṛītāva - - - ~ ~  
**tayārppitam** aśeṣam abhivāñchati yo ha[rtum]  
**tayeva** śaptābhīmukhyekṣaṇasaukhyahinā svayaṃ  
**tayo** ~~~~~  
**tayoh** ⊙ yo gīto gurur eko pi laghudaṅḍo nvaśāt  
**tayor** agamyāsu karair nu lināḥ ⊙ mahaujaso yena  
**tayor** avarajau vyāsa- jīvasomau yathākramam  
**tayor** asya bhūmidāsādi pālayan nārakanāmabikhyā  
**tayor** ācāryyā- ~ \* yogācāryyo yathākramam  
**tayor** eva bhataru ~ ~ ~ yāny atrāpy acirābhābhām  
**tayoh** jāyā dvivedabhāṭṭasya jātā vedavatīti yā ⊙  
**tayor** na rakṣām anuyācita- ~~~~~ na te pi yais  
**tayor** nniyogāc ca prāsādam kṛtavān i[ṃam]  
**tayor** bhūbhṛtām bharttror bhrātror āsīd anantaram  
**tayor** yaḥ ājanmajanmavidhivaj japahomasoma-  
**tayor** yyo dbhutasānsaktyor jyeṣṭho ra \* pura ~~~~~  
**tayor** yyo yodhāgraṇīr vvairimṛge mṛgendrah//  
**tayor** vviśeṣo nāsīd iyaṃ vātīśayena sādhyā yekīva  
**tayoh** ⊙ samāpya raṇayajñam yo vasubhir  
**tayos** śaktir bhūtikṛt samidujvalā apy ekā  
**ta**[yoś śubhrayaśodīptyoḥ bhāṅineyīsutaś śubhaḥ  
**tayos** tu paṣaṇārthan tu gri \* \* \* - - \* \* \* \* \*  
**tayos** rulyo nunirmmitāḥ// hlādatāpaikanilayo yo  
**ta**.r - ~ ~ ~ ~ ~ n[e]va pakṣam prakāśayad yānam  
**taras** śam bhojanān janān// dūre ripupure dūtas  
**tarāngā** haramūrdhani vadanyodanvatā dattā  
**tarānaklāntasaktayah** hemādrimūrdhāpuline  
**taras** srastam athāndhakāram ramyā diśo lokadrśām  
**tarasā** giriśeṣu teṣu ⊙  
**tarasāpy** adhākṣīt ⊙ hatvārīnādañ jagatām  
**tarām** manasījo bhuvī jāyamāno yo yoṣito vyadahad  
**tarām**// yasyāsyapaṅkaje lakṣmyām saṃsaktāyām  
**taritrabhṛtām** paṅkti- vibhāgajñāḥ patih kṛtaḥ \* \*  
**taripirāśau** śaurīśīryye varāstrair ativiśa ~ ~  
**tarikṛtya** śārīrayaṣṭīr utkṛtya kṛtsnāni śīrāmsy  
**taruṇā** ~ ~ ~ ~ ~ yaś śrutvātmaṅḍan uktān sato  
**ta**[r][u][ṇ][y]āpariṣ[v]ak[t]aḥ kāmyarūpo yuvā pi yaḥ  
**tarognih** ⊙ vadhye vadham mocanam astadoṣe

reme ⊙ svanādrībharair vahušo yadiyais  
 // sarvvato dagdhasarvvāri- vanarāśis  
 ⊙// āsīd dharādharāśiro- dhṛtapādas  
 -śakto yato vyāpa divan  
 prakṛtir gñātmā kṣoṇīpater iva  
 yasya bhṛśan daśāsās santāpitās tīkṣṇatarais  
 vidyayā vayasā vṛddhān upāsyānyān vipāscitaḥ  
 ke cit tv amuṣmā atiśītalo yam itīva  
 !] ≡ kṣaratna sevyo yo nato ra[t]n . ~~~~~  
 śivādīṃ kṛtsnānān devavahnidbvijagurujagatān  
 sarvvāmṛṣṭānnapānair ~ bhir atighṛṇo  
 āgantukān dvijagaṇāms ca yathāpradhānam yas  
 dakṣiṇābhiḥ prabhūtābhis  
 ~~~~~yasya vaitānajair ddānair dvijās satkṛtya  
 viprā mānair vudhā vāgbhir arthino rthena
 jayaindravarmmā yenottaram pṛṣṭha[
 taptam yad vrahmaṇā tapaḥ ~~~~~ yas tat
 h . ~~~~~ ⊙ svamaṇḍalīkṛtya bhuvās
 pure bhaktyā datte śrīsūryavarmmanā//
 // [svayām] ~~~~~ n. mayitāpi yaḥ bhak[
 bhavatām bha[vaḥ] nivarttya vaddhnāmi
]m aiśan niṣkalaliṅgataḥ lavan tat sthāpi[
 nīm śriyam // āsīd aśeṣabhūpāla- [mastakadhṛ]
 ~~~~~ -āsīd aśeṣabhūpāla- mau[limāli]  
 daśa daśāṅgāyaiva dharmmāya dayitās  
 duritātigurvvayās trāṇe bhuvah kālam udīkṣya  
 ~~~~~ va dvijanmanā// tada ~~~~~ ti nareśvaram  
 ~~~~~ ja ~~~~~ //  
 dṛḍhasamjñakasya ~~~~~  
 // ahan tu padamūlena ~~~~~  
 puṇyam ekasyety uktavān muniḥ//  
 gandhakaṃ puspacitravā pūjātriṣkālā ityuktaṃ  
 ~ yaḥ kuryyād idam anyathā anādeyaṃ parais  
 bhūmā daityatamojayāt tribhuvanādityaś ca  
 jñānaśuddhātmā- nam anityam vicintayan prati  
 ] śivabhaktyābhicoditaḥ [syāmādrisamjñake]  
 rāje śivabhaktyābhicoditaḥ syāmādrisamjñake  
 // śrīharṣavarmmadharaṇīpatisāsanena  
 nīricakāra narakavyasanāpāhāre  
 anaṅgasyāṅgapatanād arativam vṛthā rateḥ//  
 puram yaṃmunopanadīvāpi kalaṅkapavaṅkṣayā//  
 ~~~~~ . ujjāvanim susthitām rakṣati nrpe  
 ~~~~~ pūrvvam satāmraṃ saha dāsadāsī  
 raidolām aparān dhanam// bhrātaras svarggate  
 [sva]kulakramasantatyā bhūpateś śāsanena ca  
 kṛitī bhagavantam imam viṣṇuṃ mṛte  
 vidhinā śiṣyas ~~~~~ t hiraṇyarucaye  
 triṣu racitavapus sūkṣmam apy eṣu  
 niyuktaś cārucāraḥ tadgolasthāpanān kṛtvā  
 ca devo yaṃ śrī bhadreśvaraśūlinā  
 abhūt // dviśatan dāsadāsīnām  
 prabhūtābhis tarppayitvāgrājanmanah//  
 sthāpayām āsa sapātranavapatrakam//  
 śavdāntasthitaye śivāya vibhave śāntāya  
 kauverīṅ ca vibhāti tais sa nuditais  
 ~~~~~ bhṛṅgāraṃ sapadigrahaṃ vyatārīt  
 padam avyayaṃ vāsudevā[ya] devāya namas
 yaś caturbhujē sarvvātmā vāsudevāya namas
 tv atha pautrakāś ca adāsabhāvaṃ prajāgāma

tarognibhir bhedanadābhahṛtīyā svāṅḍan nu vaddhvā
taronalaiḥ yo siṅcad iva dāhena sakalāśā
taronidhiḥ rājā sūryavajvodhī śrī-
tarobhiḥ ⊙ dhṛtarivṛṇḍe diśi kāndiśīke
tarobhir ajādyayoniḥ sarvvatra sā bhavati
tarobhiḥ vinetukāmāḥ parigādhatāpam manye
tarkakāvyaḍisambhūtām iddhavuddhim avāpa yaḥ//
tarkkād aviśan davāgnim ⊙ śokānalo netrajalair
tarjjayat iddham supriyair iva spriy. ⊙
tarpako bhaikṣabhogyaiḥ ātmīyan
tarppayat so sta --// iha ca pṛthuta ~~~~~
tarppayaty anudīnam vacanānnapānaih varṇṇātmanā
tarppayitvāgrājanmanah// tasmai devāya dattāni
tarppitāḥ pra ≡ sāmāsaṅgīta- carita ~~~~~ tasyāsīt
tarppitāḥ// tasya sūnur anūnarddhi ~~~~~
tala]ṃ vyatārīt ⊙ varṣais tatām ava[n]
talām ivābhavat// śadarīn durjjayān ādyā tv
talāni hatārīrājanya ~~~~~ rakṣaty anāsthā
tallīngamiśrabhogāśrī- śānatīrtheśvare dadau
ta]vat[s]jala - yu ~~~~~ [sūribhiḥ//] [ratnair
tavānghriyugme ~~~~~
tavān] - santūnāmi [p]ure mudā // samsthāpya
taśāsanah rājendraś śrīyaśovarmmā [ma]h[e]
taśāsanah śrīndravarmmeti medinyāḥ
tasthire sthirāḥ ⊙ kāntin dṛṣṭām punar dṛṣṭvā
tasthau ~~~~~ veva pratilabhya yatnair nātham
tasm ~~~~~ sya yajva-śā ~~~~~ mvasya
tasm ~~~~~ -śrīndrava[rmma] ~~~~~
tasmāc ca tasyā bhavaca - tāyu ~~~~~
tasmāt tāḥ kritavān sarvvāḥ punar bhadreśvare
tasmāt tyaktānyakarttavayo vihārastho vicakṣaṇaḥ
tasmāt sārassvatīn dadat rudraloka tathā rājyaṃ
tasmād adeyam api sarba[dā] rakṣitabyaṃ sadā
tasmād api cāmpendro jayaindravarmmavidito
tasmād dharau prādād ghṛtapātraṃ sadī ~~~~~ (K. 360)
tasmiṅ girau līngatrayaṃ śivaṃ // ~~~~~ samyak
tasmiṅ girau līngatrayaṃ śivaṃ // (K. 523 = C.
tasmin kṛte sa punar arppitavandhuvarge līngan
tasmin madīyanatir astu sahasravāram// - āsīd
tasmin mahībhrīti mahīm ariśāsini śāsati
tasmin vabhūva yā saiva maddhyadeśeti samjñāyā
tasmin śrījayavarmmani ~~~~~ śa ~~~~~ valī
tasmin sa lakṣmīndrapade śive dād gobhūmipūrvvaṃ
tasmin sūrau yasya trayo bhavan
tasmint samnyasyate sarvvam gurubhiḥ puṇya ~~~~~
tasminn apālayat// ṛgdattam astaiyāt kṣa ~~~~~
tasmai ~~~~~ -śiṣyasātकुलाम sad
tasmai tattvajñānām parasmai pariḥtarajase
tasmai dattā imā iti// devīśilāvadhigrāmo
tasmai deyaṃ yathāśakti prativarṣam upāyanam//
tasmai devāya - ite bhūmin a ~~~~~ govṛṇḍa- [mahiṣ]
tasmai devāya dattāni kṣetrāni vas[u]dheśayā
tasmai dharmmeśvaran nāma rājādād dhlādakas sitam
tasmai namaḥ ⊙ vrāhmīm idau savitṛīm savitari
tasmai namaś śambhave ⊙ oṅkārād atanus tanoti
tasmai nirvvāṇanāthāya// yajataka ~~~~~
tasmai parātmane// nārāyano bhavatu dehabhṛtām
tasmai parātmane// viṣṇur jjayati yaś cakra-
tasmai prabhāsasomā yamachidravānaih// (K. 77)

| | | |
|------------|---|---|
| V5_0231_14 | sakulopāyasantatiḥ rājā dadāti tat sarvvam | tasmai bhaktimate patiḥ// khavānadvārakair |
| V7_0065_15 | mya ----- -dharāṇīndrapatis | tasmai bhogāni vividhāni ca svarṇṇadolāmāyūrādī- |
| V5_0224_29 | -- yāṃ -- aiśānyām asvacchām vutataḥ kakam// | tasmai matimate prādād etāṃ bhūmiḥ mahīpatiḥ |
| V6_0134_12 | amitāś ca tāḥ śaktā vrahmādayo nāptun | tasmai madhvaraye namaḥ trayyā girāḥ param yasya |
| V1_0202_24 | uttamarṇāya rikthakam ṇamuktyai dhanan | tasmai yo dāt prāyo nukampayā// śovapūjāviśeṣo pi |
| V6_0124_07 | nāmāvāpa vibhūtibhiḥ// svāmibhaktitayā | tasmai rājāhād bhogasampadam kedārasamyutañ |
| V7_0085_03 | namo stu | ta[s]mai [ru]drāya yadarddhāṅgaṃ harir dadhau |
| V2_0059_05 | - vālāruṇavibhānibhā// namo stu | tasmai rudrāya yadarddhāṅgaṃ harir ddadhau |
| V7_0065_06 | yā dattā - try a ----- | tasmai vara --- dharmmiṇe // -- ya bhūmin adāt |
| V7_0172_05 | nirrvīṣeṣīcakāra yaḥ vāhyāntarjyotiṣā | tasmai śivāya satatan namaḥ ⊙ yasya |
| V7_0125_04 | 963 ⊙ | tasmai śivāyā[stu] namo namasya -pādāmvyuyo jasram |
| V1_0019_07 | tiṣṭhatā yugapat pṛthak ātmāpi kriyate niyaṃ | tasmai sūlabhṛte namaḥ navarandhrādrirājyasthas |
| V5_0156_14 | gomahiṣan tathā kṣetrāṇi dhānyarāśiś ca | tasmai sa ca dadau mudā// sukṛtam upacitan tad |
| V5_0042_17 | dāsīdāsapaśukṣetrā- rāmābharaṇabhūmayāḥ sa | tasmai sarvvam adita nirayaṃ yātu yo haret (K. 666 |
| V6_0134_04 | ahetor nārāyanāya vibhavāya namo stu | tasmai // namo haraye yasyāṅgam oṅkāran |
| V7_0064_21 | rājñā vaktra -- sya sau - - ḥ grahaṇe | tasya ----- m aikadeśakṛt // tataḥ prabhṛti |
| V7_0064_19 | - mā ----- le so bhajac cakra. ṛ - kaiḥ | tasya ----- raḥ pra - irnā - - - - // |
| V2_0167_10 | ⊙ tābhyān na - - - - -kānty. - - - | tasya - - - - -svadhāmaca[r]jy[ā] - - - - -ta - - |
| V4_0053_10 | nṛpasya sarvvakṣitipālapūjya | tasya jayendravarṇma ~ kā śi - . . . |
| V1_0206_30 | bhūbharttur vallabañ ca prathita ~ - yaśas | tasya kiñcid [va]bhūva// saṃsiktaḥ puṇyanīrai. ṛ ~ |
| V5_0166_03 | - bhārī yas saṅgarāṅgaṇe// jyāyān | tasya guṇair jyāyān sarvveṣāṃ avanikṣitām yaś |
| V7_0158_12 | ya[h] śrībhavavarmmendrasamas | tasya ca rājyodbhave kāle ⊙ |
| V2_0027_04 | vidhinā bhagavān īśvaraḥ pra[bhuḥ] syālas | tasya cidoknāmnā kṛṣṇamitrasya y. ~ -tatsthāpitāya |
| V4_0027_04 | pi jajjet samaye ~~~~~ śārīsānavarmmaṇas | tasya janmapa ~~~yas sutāsampradānena pūja ~~~ |
| V4_0092_21 | pratimāś ca devyoh//⊙// athānujas | tasya jāyī yaśiśṭhas sodaryyajnanmā |
| V7_0064_08 | - - - . ai vā - - dikāraṇam // - - - - - | tasya jñānasya hitakāriṇam yasya [śa]kṛtir anu - . |
| V4_0086_06 | ~ yā vyadhuḥ abhyantaropacārān sā patyus | tasya tathākarot// nartakīr narttayitvā sā dāsīr |
| V5_0120_10 | ~ ~ ~ ~ ~ - - - // nṛpendrau | tasya tanayau ~ ~ ~ ~ ~ - v ubhau |
| V5_0179_03 | yo nastastho nśumān api// ātmanah prañidhis | tasya tapasyāṃ praty abhūt kṣamī |
| V5_0011_26 | ~ ~ ~ ~ ~ -kanyā mudhāyastaśivasya | tasya tāpa ~ ~ ~ ~ ~ - -tadīyaputrī |
| V1_0262_03 | [ai[lā]- dhīpatis sarvvavarṇṇiṇām// punyepsau | tasya dākṣyatvāt sarvvaśailādhipādhipaḥ |
| V4_0034_19 | ~~~~~ | tasya dikṣā vidhi kṛtā ~ ~ ve ~ satā ~~~~~ |
| V5_0042_15 | samyak sthāpitam liṅgam aiśvaram nāma | tasya dvijāś cakrur iti rudramahālayam |
| V6_0116_07 | agranīḥ saśaivaśāstrañ caitanya- śivākhyas | tasya dhūnidhiḥ śivaliṅgādīpunyārka - |
| V5_0309_13 | ~ ~ ~ ~ ~ - - - - -[mah]ī[pa]tes | tasya nayaratītas sadbhakti - - - - - - - - - |
| V1_0009_19 | ya x pāti nirupadrava[m] īśvaro varajas | tasya narendraparicārakaḥ bhūya x |
| V6_0201_29 | jīvita[m] vīkṣate vidvān | tasya nākāryyakāritā// jadāpi strī pravekṣyanti |
| V4_0025_10 | śrīśānavarmmanāmnas | tasya nṛpendrasya yā priyā patnī |
| V4_0092_29 | naiyāyiko nirṇayam unnināya// pīṭṛṣvasus | tasya patiḥ paṭiṣṭhas śrīyoyjvalas |
| V6_0084_10 | vṛṣadhvajo - is sūkṣmāś ca name han | tasya padrajaḥ ⊙ kamvudeśāntare tyakta- |
| V2_0059_19 | tiṣṭhipat pañca devān saudhālayasthitān// | tasya pārśvadhāro bhaktas śrīnṛpendrāyudhābhidhaḥ |
| V1_0004_08 | py aridhvānta- pradhvaṇsanadivākaraḥ | tasya pāsupatācāryyaḥ vidyāpuṣpāhvayaḥ kavīḥ |
| V5_0217_23 | iti khyātaś śiṣyo me tapasādhikaḥ yat | tasya pinyaṃ rājendra- śīlabhaktyaḥ pratiṣṭhitam// |
| V1_0256_09 | rājyaśrīś śrīyaśnidheḥ śrīyaśovarmmaṇāmāsīt | tasya putraḥ pratāpavān// dharmmāviyogikṛtyasya |
| V6_0007_06 | iti prājyadhībhi - - - -[ra]kṣatas | tasya pṛthivīm pṛthuvikramanirjītam rājye |
| V5_0167_19 | akarod etan tat taṭākañ cakhāna yaḥ mātus | tasya pratinidhī akarod etad amv iti yena khātam |
| V6_0144_12 | ~ ~ ~ ~ ~ mantrāṇāṃ kṛtir aparādṛśvanā | tasya prasādato lavdho ~ ~ ~ ~ ~ - - - - - |
| V5_0218_07 | - kalpayat prativatsaram// bhavantu narakās | tasya prāpya vālo pi narakaiḥ āpacchayatām |
| V1_0164_31 | drṣṭā rajanyām iva śītaraśmeh ⊙ mahīpates | tasya babhūva putro digrājavandyo ~ ~ ~ ~ - |
| V4_0034_05 | ~~~~~ syeva na tu ~~~~~ āsīt kulapatis | tasya bhāginey ~~~~~ - rvo ya ~ au ~~~~~ |
| V4_0058_11 | vedāntataitirīyaka- pārāgo madhyadeśajaḥ// | tasya bhāryyā satī bhartṛ- śūsṛuṣaṇaparāyaṇā |
| V6_0125_09 | nāmānvartham avāpa yaḥ// | tasya bhāryyāpi yā ~ - kontīnāmnī yaśasvinī tasyā |
| V5_0231_13 | sa preritas tena śaurīśauryaparākramaḥ// | tasya bhūmiś ca yā sarvvā sakulopāyasantatiḥ rājā |
| V3_0080_17 | vibhūtiṃ divāka - rva ra - - // udapādi | tasya bhṛtyo bhadro bhadrātiśayanāmā |
| V5_0224_19 | śaṃ bhojanān janān// dūre ripupure dūtas | tasya bhṛtyo bhavad yutaḥ yo vājivad dravan rājñā |
| V6_0124_05 | dayaś śrīmān yo vedarasamūrṭtibhiḥ// | tasya bhṛtyo ridurvāryyo bhartṛbhaktitayā priyaḥ |
| V4_0186_14 | [ī]bhuvāś śrīyogīśvarapaṇḍitaḥ patir asau yas | tasya mātranvaye naptā devatapovanendra uda[yādit] |
| V1_0150_17 | āsramāṃś cāsa yaś ca liṅgapurādīṣu// | tasya yajñava āhasya vidyānāṃ pārādṛśvanaḥ khyāto |
| V5_0241_09 | śrīnṛpasīnhādi- varmmāntābhikhyamantriṇaḥ// | tasya yadbhāgineyau yau vṛhaspatisadāśivau |

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|------------|---|---|
| V7_0007_12 | - nāpi kathitā yasya --- kākinī ~-[| tasya rājādhirājasya ----- [ma] |
| V4_0082_31 | gīśvaravaktre yasyām prīti ~ror iva// | tasya rājādhirājasya rājadharṃmā ~somapālo |
| V6_0243_05 | ~ m ālamvya ba ~ ~ ~ ~ ~ dyutiḥ | tasya rājādhirājasya śakra ~ ~ ~ ~ ~ dyuteḥ ~ ~ ~ |
| V1_0149_19 | ālamvya pravṛtto skhalitaṃ pathi// | tasya rājādhirājasya surarājasamadyuteḥ yaś |
| V3_0201_07 | śayane yāne gīyate dyāpi dehibhiḥ // | tasya rājādhirājasya horāśāstrābhdhipāragah yaś |
| V5_0121_24 | kamvuvasadhā[m] ~ ~ ~ ~ ~ ddh.s. ~ ~ ~ ~ ~ tmaḥ// | tasya rājāna[s]stutasyādh[yā]v abūtām pa ~ ~ ~ au |
| V5_0166_36 | ~ ~ ~ ~ ~ ~ mahi ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | tasya rājāna ~ |
| V1_0234_17 | yās sadṛśā vabhūvuh ⊙ vātoddhūto dhūjas | tasya lakṣmīkara ivāgrataḥ tato māgā ita iti |
| V5_0218_01 | - śīlabhakyā pratiṣṭhitam// ~ bhū ~ ~yatā | tasya vādhāyam astu kalpitam hotṛ ~ ~ne rājānān tu |
| V7_0174_25 | varmmāvasānaḥ ca dadhe bhidhānam // yas | tasya sāstragrahaṇe nijānte ~vāsī patir digvijaye |
| V1_0223_17 | ~ | tasya sūras śucir maulo mantrī mantriguṇocitaḥ |
| V4_0186_25 | ~ | tasya śrījayavarmma ~ ~ ~ ~ ~ grajaś śrīghaṇo |
| V5_0166_01 | kīrttin tatāna yaḥ// śrīharṣavarmmā tanayaḥ | tasya śrījayavarmmaṇaḥ jambhāribhujavīryayaśrī |
| V5_0166_05 | śrīrājendravarmmeti rājedro jayinām varah// | tasya śrījayavarmmā yaḥ tanujo tulyavikramaḥ |
| V6_0199_18 | sthāpayitvā cakāra yaḥ// pūjārthan | tasya saṃghasyā- tithēś ca prthagāśramān// |
| V5_0156_10 | darśitātmakāḥ vyomacandravilai rūpaṃ sa | tasya samatiṣṭhipat// bhūṣaṇaṃ raupyasauvarṇṇa- |
| V6_0201_25 | avaskarasamas sarvavāśucyālayas sadā tathāpi | tasya sāro sti dharmmaḥ kalpadrumo mataḥ// |
| V4_0187_17 | śubhas tapāśramo nāmnā śivayogīśvarāśramaḥ// | tasya sumahato dāsāḥ nihitā vrīhipaṅktaḥ |
| V5_0310_19 | purassarasya prativimvam accham saṃrñjayet | tasya surendrapīṭhaṃ yaḥ pālayet punyam idaṃ |
| V6_0310_44 | purassarasya prativimvam accham saṃrñjayet | tasya surendrapīṭhaṃ yaḥ pālayet punyam idaṃ |
| V1_0192_16 | tadānīm cakāra cāmīkarakāvarṇṇe nivedanāt | tasya suśilpavuddhīn |
| V6_0161_03 | yodhāpatir yyo bhijanajanānām agrāṇīs | tasya sūnuḥ dharmmī - ~ ~ ~ rād doṣaḡuṇaḡuṇaḡḍṛḡ |
| V7_0085_09 | i[vāra]kṣad urvviñ cānanyaśāsanām // | tasya sūnur anūna - ś śrīndrāyudha itīritaḥ prāḡ |
| V2_0183_12 | vudhā vāgbhir arthino rthena tarppitāḥ// | tasya sūnur anūnarddhi ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0165_17 | śrīndravarmmeti sarvvāstraviduṣām varah// | tasya sūnur anūnaśrīs śrīyaśovarmmabhūpatiḥ |
| V4_0078_10 | śaurir ivāparaḥ// [śrī]harṣavarmmeti punas | tasya sūnur irādhipaḥ [śa]śāsaikātapatrām yo |
| V5_0121_03 | rājā ~ | tasya sūnur bhujārjitām bubhujē vijayī rājā |
| V1_0232_27 | vāspavinduh ⊙ yaṃ saṃpradhāryyātmabhuvā na | tasya stutir na kāmasya tiraskṛtīś ca ya |
| V5_0255_20 | santataṃ saṃmatas satām śāsane sumatān | tasya svātmanaḥ pratisaṃmataḥ// |
| V5_0301_19 | samānamāno [bhā]nur guhādhvāntajitau na | tasya // pū[r]vva[m] gabhīro vdhir atah prakarṣam |
| V4_0025_17 | sthāpitavati bhagavat | tasyā x pūjāsthitaye dāsādidhanan tayārppitam |
| V4_0058_09 | kalikālena kalevndor nniśā śrīyaṃ// | tasyā agrāsanaś śaivaś śakrasvāmīti nāmataḥ |
| V5_0011_30 | ~ | tasyā bhavaca - tāyu ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0019_13 | ~ | tasyā bhūmipatis suto nṛpanato yaś |
| V2_0170_27 | ca saṃprāptapuṇyaprasavāś ca | tasyā yaśo tiśubhraṃ bhuvaneṣu vavruḥ ⊙ |
| V6_0125_11 | tasya bhāryyāpi yā ~ ~ ~ kontīnāmnī yaśasvinī | tasyā yo mātulaś śrīv[ī]- r[e] |
| V6_0201_31 | mṛtyuṃ saṃkṣate nārthas sarvvāpakaraṇais | tasyāḥ kim u vivekinām// na kuryāt |
| V1_0257_18 | sauvarṇṇī śivikāsthitā nīyate dyāpi yas | tasyāḥ nimittam abhavat kila// śrīyaśovarmmaṇā |
| V4_0084_23 | śrīharṣavarmmeti ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | tasyāgrajo jiṣṇur i- ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0121_05 | bubhujē vijayī rājā vīrabhogyaṇ jayaśrīyam// | tasyāgrajo vanīndraś śrī- jānīśauryyo raṇāngane |
| V6_0230_25 | kila yena lavdhā vinītabhūśākṛtamandanena// | tasyāgrajaś śrīdharāṇīndrapūrvvam parākramāntaḥ |
| V1_0039_19 | bhuktavān na tu dattavān// | tasyācāryyo khilācāryya- vandanīyānḡhripankajah |
| V1_0063_03 | kīrttir ggagaṇa - n. ~ ~ ~ yasyābhdhiyāyini// | tasyājani jaga - ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0240_11 | dharāyā nāthasya senānya iva dyubhartuḥ | tasyājīṣaṇḡārīgajādhidāne sinhehitaś |
| V2_0172_21 | nāthe nirvvāṇam āgatā ⊙ | tasyāñ jananyadhiguṇaṇ janānandanāyān |
| V5_0165_19 | patiḥ prāptas samrājyaṃ vikrameṇa yaḥ// | tasyātmajo jayāḡhyasya jayaśrīvallabho valī |
| V4_0091_14 | śubhrā dīśaś ca suhrḡdo vidadhe samaṃ yaḥ// | tasyātmajo jayy ajayaśrīyo yo ripuñjayaś |
| V1_0167_17 | vvidhṛtā śīrobhiḥ ⊙ | tasyātmajo dharmmanidher. - ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0084_21 | tribhuvanasthānam yas surasthitinirbharam// | tasyātmajo ~ ~ ~ rājarājasya durjjayaḥ |
| V2_0100_09 | tārāgaṇān gaṇayituṃ gagaṇe yatante// | tasyādhirājasya mahendradhāmno yo |
| V1_0078_30 | vidalitatasasā pādavinīyāsālīlām ātanvānena | tasyān narapativanitāmūrddhadhūtānḡhridhūlyām |
| V1_0232_30 | tiraskṛtīś ca ya ekakarttākaluṣasmarasya | tasyānavadyasya punas stuto bhūt ⊙ candreṇa |
| V5_0165_21 | vikhyāto vīryavistaraiḥ// rājā | tasyānujo jasra- jayo janyeṣu durjjayaḥ |
| V1_0063_09 | anantagaṇasamprkto ~ ~ ~ āpy advijihvakaḥ// | tasyānujo bhūt soda[r]y[ya] ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0163_19 | vibhajya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | tasyānvayo yo rirasāśtaśake mahīdharo viṣṇur |
| V4_0121_13 |] - liṅgāśataṃ vibhajya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | tasyānva [yo yo risāśtaśake mahīdharo viṣṇur |
| V2_0164_24 | praviṣṭaḥ nūnam smarasyāspadam ity avekṣya | tasyāpi . ī. ṃ prati sābhilāṣaḥ ⊙ manośvayor |
| V5_0011_24 | tanayā dadau sa vipra ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | tasyāpi tasyām abhavat tanujā dvija ~ ~ ~ ~ ~ |
| V4_0031_09 | yas sa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | tasyāpi vallabhau bhṛtyau bhrātarau nirahan ~ ~ ~ ~ ~ |

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| V7_0049_11 | vijayāntaṃ eṣaṅ cādyam | tasyāptabhṛtyo giripādanr̥ṇā |
| V6_0148_05 | śriddhaś śrīpatitulyavikramayaśās | tasyāptabhṛtyo gradhiḥ śrīyuddhodhdhatakesarīty |
| V3_0048_15 | sādhyābhilāśiva sadā munir yyaḥ | tasyāptabhṛtyo nayavid vidagdho vāgmī vadanyo |
| V2_0166_01 | [u]re n devā vi | tasyābhava [c ch]r̥[r̥]t̥jayarāja[d[e]vī nāmāgrade[vī] |
| V4_0078_16 | yasmin saundayyan draṣṭum eva tu// jyeṣṭhas | tasyābhavad bhrātā vīrasya valabhīti-vibhrad yo |
| V5_0220_17 | | tasyābhavad yamī śreṣṭhī rājñāś śrījayavarmmaṇaḥ |
| V4_0092_09 | yo yaśodharam sthānam apān cakhāna// | tasyābhavad viṣṭapaharṣakārī śrīharṣavarmmā |
| V4_0211_30 | kīrttiḥ saṃgrāmagrdhnur jitarājarāśis | tasyābhyanujñām akaroc chriyā yaḥ nirastanāgo |
| V4_0188_12 | tasyām sthāpitaṃ viṣṇunā saha// | tasyām mahat gataṃ saptarṣisadmanaḥ |
| V4_0187_14 | mayā śubhā śivaliṅge savaikunthe bhaktyā | tasyām atiṣṭhipam// śivayogīśvarais sāndrah |
| V5_0011_24 | dadau sa vipra | tasyām abhavat tanujā dvija |
| V5_0011_22 | sa janmalāja suda | tasyām tanayā dadau sa vipra |
| V4_0255_15 | . prabhava dvīpe vrah thkval it[ī]rite | tasyām dvijātijanit[o] yo bhū[d d] vaipāyanas |
| V5_0297_21 | janayad yathāgryam kalākālāpan divi | tasyām varaśrīdharāṇḍravarmmā-vanīśvaraṃ |
| V4_0188_11 | purottare bhūḥ śivaliṅgadvayan | tasyām sthāpitaṃ viṣṇunā saha// tasyām |
| V2_0149_08 | // rājā śrījayavarmmeti vijitārātimaṅḍalaḥ// | tasyāmātyo navadyātmā kulīno viduṣāṃ mataḥ// |
| V5_0045_09 | yajvanā// rājaprasādēna hi somatistrī | tasyās [ca] p[u]trās tv atha pautrakāś ca |
| V6_0305_13 | yāyaptā bhrātā jyeṣṭho bhavat | tasyās śrīnṛpendrādhipūrvvikām pativarmmāntikām |
| V6_0256_11 | śrītapasvīndranāmā karttā | tasyāśramasya kṣitidharatīlakasyāparā - samjñā[|
| V7_0065_23 | bhūmin a govṛṇḍa- [mahiṣ]īmahiśādīkam // | tasyāśramasya sīmāś ca pūrvvādīśv aṣṭadīkṣuca |
| V7_0174_21 | yasya yaśaḥ kriyāvyaḥatam apy upāsyam // | tasyāsa sūtrāmaparākramasya senāpatir |
| V1_0205_28 | akrīṇān niṣkrayair nayaiḥ// | tasyāsic chiṣyavaryyo yaḥ phalapriya itūrītaḥ |
| V4_0021_27 | tarppitāḥ pra sāmasaṅgīta- carita | tasyāsīt sakalorvīndra- kṛtānugrahavañśajāḥ |
| V4_0041_05 | yasya catvāraḥ kṛ | tasyāsīd amarānanda- tatparasya purohi[taḥ] |
| V5_0231_03 | rājñō nucaraḥ parameṣṭhiṇaḥ// // | tasyāsīn naptṛnaptā yaś śrīparākramavīrakam |
| V7_0027_01 | dāt ṣatkāntāḥ pratipakṣakam// | tasyāshīn mantrivaryyaḥ priyahitanipunaś |
| V3_0106_03 | pañkajākṣakapa[r]d[inah] abhinnā sthā namas | tasyai parasmai paramātmāne [//] namas |
| V3_0067_28 | // dāsin dāsaṅ ca bhūmyādi- dhanan | tasyai pradāya saḥ karīva vandhanirmuktaś |
| V2_0085_10 | bhuvi vividhadhanan dānaśīlena | tasyai pradāyy etāvad eva prañihitamānasā sādhanē |
| V6_0264_05 | bhūd adbhutan tat | tasyai bhaktipratāpan na jayati hṛdayaṃ vismayam |
| V5_0092_23 | api striyam// [ya]jñōpakarāṇan | tasyai samyag akalpayat yanti narake |
| V1_0014_16 | sa puram pūjāsthitaye tena ca | tasyaiva devasya śrīkedāreśadhanam yat kiñ cit |
| V1_0013_19 | api nṛpasīnhair durllāṅghitaśāsanasya | tasyaiva bhṛtyas svāmyanuraktas tyāgī śūro |
| V6_0198_07 | cārair aśrupramārjjanam | tasyopāntacaro vidvān vidyāmbhonidhipāragah |
| V2_0049_08 | āsīd aninditāśō yaś śrīsamarendravikhyātaḥ | tasyometi tu naptā śaradīndur jvānvayavyomi// |
| V7_0174_29 | dharāyā bhūyoguoṇo neka ivaikamūrṭtiḥ // | tasyorukīrttiḥ kila dharmmapatnī gaurī harasyeva |
| V5_0310_04 | pūto havirggandhatapohurāśais | tasyoruśaktim kathayā vabhūva// idan taṭākam sa |
| V6_0310_29 | pūto havirggandhatapohurāśais | tasyoruśaktim kathayā vabhūva// idan taṭākam sa |
| V4_0014_12 | pinākinah] [vṛṣabhānkasya] [ca] | tasra x pratimā imāḥ[//] kārṭtasvarama[yaliñ]ga[m |
| V4_0233_26 | anavagītaguṇasya nīṭve | tasvah priy . kṣṇor iva dvīṭ |
| V2_0102_04 | krītā dattāś ca rājabhīḥ sahadēvasya siddhās | tā iti tadrājaśāsanaṃ// kṣetrānī cārvār- |
| V4_0214_18 | dyā ttād arībhāmū | tā jayaśrīḥ sanād . prītyā na |
| V2_0101_08 | trayaḥ asmadbhūmir iti proc[u]s sāhasāt | tā jihirṣavaḥ// golān samsthāpitān tāsu susiddhān |
| V1_0063_05 | ditaviṣṭapaḥ// akṛṣṭapacyasa | tā nītidīśvani vīśvambharā yathāva r |
| V1_0192_06 | devīpurākhye svakṛte pure smin samsthāpi[| tāḥ ki]nkarabhṛtya - ḥ prasthadvayaṃ tandulam |
| V4_0187_28 | // ahan tu padamūlena tasmāt | tāḥ kṛitavān sarvvāḥ punar bhadreśvare dīśam// |
| V1_0021_21 | pratimās svaśīlparacitā īśasya devyāś ca | tāḥ tisras sthapitavān bhava vṛṣagata sa |
| V6_0084_04 | ca stanabharaguravat + puṣṭavatsānuya[| tāḥ] dāsīdāsā deśaiva pramuditamanaso |
| V1_0190_17 | vihito malīti tenānutāpād iva yaḥ punas | tāḥ pūtvākalānkī janito tikāntaḥ |
| V4_0241_30 | pareṣām ekaikaśō pi paripūrṇakalāḥ samagrās | tāḥ prāpya yas tu madam āpa na kiñ cid eva yo |
| V6_0134_11 | // yasyādbhutatamaṃ yogaṃ vibhūtīr amitāś ca | tāḥ śaktā vrahmādayo nāptun tasmai madhvaraye |
| V3_0153_04 | yasyāsyendukalābhyaś te caturvedāḥ vinissṛ[| tāḥ] sarggasthāya namas sthityai haraye |
| V1_0262_12 | bhūyo riṅage hemadolay h. | tākṣa - śvetaiḥ purbhis samṛddhibhi[ḥ]// |
| V2_0170_37 | nṛpakośatulyaiḥ kṣetre | tāgryaratna -prāsādasamsthāpitayātrdevān ṣatṭrimśā |
| V4_0187_20 | sā bhūmir mama sarvāṅām bhūminām . ā | tānga . ā// atha candrāyaṅgrāma- bhūmiḥ krītā |
| V6_0134_22 | snām siddhi gi sre jnañ i - ta | tāñ kamrateñ añ mahendradevī paṅgam thpvañ |
| V4_0027_19 | gui sre gui daṃrīñ gui gui neḥ [mra] | tāñ durggasvāmi oy ai ta vrah kamratāñ añ |
| V2_0170_25 | śrutasthā dvijatām samīyuh hṛtā | tād āhitasatkriyāś ca paramparājñāpitavṛttayaś ca |
| V6_0197_29 | ivābhavat// śauryyādayo guṇā yatra | tādātmyena vyavasthitāḥ tattejasā parasmin nu |

V7_0174_15
 V1_0092_24
 V2_0102_16
 V4_0219_08
 V4_0080_09
 V1_0236_04
 V2_0101_25
 V6_0303_31
 V6_0197_20
 V4_0211_04
 V4_0186_31
 V1_0200_08
 V7_0065_31
 V5_0179_14
 V5_0156_12
 V6_0197_18
 V1_0253_20
 V4_0024_04
 V6_0243_16
 V2_0102_15
 V4_0187_10
 V7_0010_24
 V1_0021_24
 V5_0100_15
 V1_0090_27
 V5_0011_27
 V1_0199_24
 V7_0174_12
 V1_0097_11
 V7_0174_05
 V2_0165_24
 V6_0301_21
 V1_0261_08
 V2_0011_10
 V1_0094_17
 V1_0232_17
 V3_0201_02
 V1_0081_23
 V5_0289_07
 V2_0167_16
 V5_0167_21
 V2_0167_09
 V1_0150_28
 V5_0297_16
 V5_0176_29
 V6_0202_16
 V1_0081_24
 V6_0201_13
 V6_0125_14
 V1_0097_24
 V5_0167_16
 V5_0100_21
 V2_0168_35
 V5_0225_11
 V1_0081_15
 V2_0031_05
 V1_0201_06
 V1_0096_30
 V3_0106_02

vīryaguṇena yena tṛṣṇāpy anantārthijanasya
 vīksyersyayeva yam śrīr ālīṅge lagnāṅgi
 sukhodayāni tāny āśramāyaiva kṛtāni vuddhe
 ~~~rakṣaty anāsthā ripumaṇḍalasthās  
 astaiyāt kṣa ~~~~~ kair bhṛtam nirjītya  
 nabhasi kajaduvā tv ekam enaṃ samīkṣya  
 ājñavyatītān nṛpapuṅgavānām  
 nijasthitim yaḥ yuktān chriyā jana -  
 tanmuktyai cittaratnaṃ ye vodhau vaddhnanti  
 nu dūram nirasya nityasthitasūlibhītyā  
 rājñā mantricamū ~~~~~ tas  
 - vīrān kṛntan raṇe kṛtī dambholimayadehāms  
 kṛtān chubān ramyān - - - - su . iksitān //  
 vyājai striyā hantum anityau vairiṇau surāḥ  
 ca vividhān anyān svarṇnarūpyamaṇīmś ca  
 muditādyāḥ praviṣṭā ye saptabhūmī[h] stavīmi  
 - - - - - - - - - - somavaṃśyaprasū[  
 (K. 437) . i - viditās  
 ny asmai dāsādāsīyutāni ca tena bodhyarthinā  
 manoharāṇi sarvvopajīvyāni sukhodayāni  
 ~~~~~ siddhis sa sumatir aṇimādyās  
 sayajanaṃ yo lokaramyaṃ punaḥ ⊙ [bha]vatān
 tena rājendrasīnhena samrājā śrīndravarmmaṇā
 ~-sadā sadā savādītra- nṛttagīta ~-~ duḥ//
 nṛttam uvāha sarvvam vāṣadhvajan
 ~-~-~ -kanyā mudhāyastaśivasya tasya
 vindau rājyābhiṣecane sarvvām mahīm vihāyāsu
 cireṇa rūḍhaṃ kalikālavahner ahnāyā
 kṛtsnam ekena vikrameṇa punar jagat ⊙
 sthityā sthito dhas tu guṇena candraḥ //
 titāpabhāk citram ekātapatre yad yadrājye
 saddravavyavṛṇḍakṣayakāraṇatvād yānyan nṛpan
 kin nv ahañ cyāvitas tene- tīva cin[
 ahāryyāḥ puruṣair eṣāṃ patayas
 parākramasaṃskṛtam ⊙ puṃvatpragalbhā kān[
 nvabhavat sa nindyām ⊙
 - madāndhebhendrabhīṣaṇam prāpya yasya pra[
 gṛhītāḥ rājyaśriyaṃ ṣadarimūrttibhir eva
 [śvaram] ~-// ~~~ vadaty arth . - t
 āve ~-~-~-~-~ vāṣpai ~-~-~-~-~
 puṇyavṛddhaye vasu yad iha vikīrṇan tena
 ~-~-~-~-~ rmma ~- d. an tapase ~-~ ⊙
 hemadolādivibhavair bhūyāḥ kamvujabhūbhṛtā//
 ~-~-~-~-~ tsthāpya tatsthānakulāmvujāni
 lavdhvā yadīty a ~ sa naityakadurggatin
 pi pāpī kalpeta tatpāpaviṣaṃ sudhāyai yas
 rājyaśriyaṃ ṣadarimūrttibhir eva tābhir yyas
 eveṣṭaṃ pradhāna[m] dharmmasādhane ~~~~~
 // kontyākhyāṃ bhāgineyīm svām nṛpatau
 adhware ajaiṣīt kṣatradharmmeṇa
 prak sthāpayām āsa suḥṛd- dvayena sa tu
 sarvvasattva[m] vrajatu cirataraṃ sukhāvatin
 ⊙ tapogravr[k]ṣe sunimittapuṣpan
 prayāntv i-mām kalpanān te saha vandhubhis
 -śobhā śīśutve dadṛṣe nu yasya
 vāsudevāya vai namaḥ ~~~~~ dātā
 bhūpā jigṛkṣavaḥ nirīkṣya taṃ ṣarvvagurum
 prajālopo dilīpasya prāg abhūt projjhatas tu
 yatra

tādṛk -tyāgena nītā gatamūlam antam //
 tādrśī ysām itīśvaram ⊙ prakṛtir yyasya śukla ~
 tādrūpake lokapatau ca so dāt//
 tān anvayur . ~~~~~ ⊙ kṣobhaṃ vidhātā
 tān apasa ~~~~~ n drgbhūtānyendriya ~
 tān tyaktvā prīdaye dyāpi nanu khalu kṛtas
 tān durddamān sāhasadharmmakartṛṇ nyavedayac
 tān dharaṇīndravarmma-devābhīdhām api dadhad
 tān bhaje ⊙ ānamrāvanibhṛnmauli-
 tān yasya citte vahiraṅgalīnaḥ ⊙ ekasya rājño
 tān varaiḥ sārddhaṃ nandayati sma
 tān valī cchettum iyeṣa yaḥ// riraṅsor yyasya
 tān sarvvān svāmīno - - suprasādān mahīpateḥ
 tān hasann iva dhīdiptyā śatrūn nityān jigāya yaḥ/
 tān// āramānī cāśramam dāsī- dāsam gomahiṣan
 tān// mātrvad duḥkhitam vikṣya jagat
 tā]nām ~ ~ lopam akurvvatā śrīkoṅgavarmma - - ddh
 tāni ~~~~~
 tāni ~~~~~ pi bodhaye yas sabāndhabaniṣṭhesu
 tāny āśramāyaiva kṛtāni vuddhe tādrūpake
 tāni tāvaccikīrṣuḥ gambhīravedaśadvā[nām sva]
 tāni puṇyāni na karttuḥ kevalm mṛtaḥ iti tattvam
 tāni sarvvāni dattāni devatāsv āsu bhaktitaḥ
 tāni sarvvāni dattāni ye haranti narādhamāḥ
 tāndavapātavamḥ yo nijam prayogan tv avaner
 tāpa ~-~-~-~-~ tadīyaputrī
 tāpo gād dviṣatām manah// kāmaṃ sūryyābhīdhānena
 tāpan na vabhāra bhūyāḥ // yādrkprathimnā
 tāpanāhlādanakṣatra- guṇārkkendukarānvitah
 tāpapasādau vidhivan nigūḍho mantrah phalan
 tāpam atyajat ⊙ kratupriyo yas sat - ~ sparddh.
 tāpayati prajābhiḥ anandayat sā karaśūnyadikkā
 t]āparo paraḥ// yasya tribhuvanasthāne sthāne
 tāpasā iti śrīmad utpanneśvarasya haranti
 t]āpi yam anaiṣīt raṇakriyā lakṣmīm ajam
 tāpī phalāśī girirandhraśyī tejasvinañ cat tam
 tā]pe rkko drṣṭaś candro yaśasy api //
 tābhir yyas tām adhārayad atatpuruṣaprayagāt ⊙
 tābhir vāṇagnipaṅktibhiḥ śrīsūryyavarmmadevo shād
 tābhy . ~-~-~-~-~ ⊙ bhadre ~-~-~-~-~
 tābhyāñ ca deve - ~nam aharaṇīyan nākam
 tābhyān na ~-~-~-~-~ -kānty . ~-~ tasya ~-~
 tābhyām ācāryyavaryyābhyām vyāptāśābhyām
 tābhyām kṛtānīva lasanty ~-~ -hirānyalakṣmyām
 tām ⊙ (K. 156)
 tām atītas tv api puṇyakarmmā jāyeta
 tām adhārayad atatpuruṣaprayagāt ⊙
 tāṃ dharmmas sadā sarvvatra varddhate// ~~~~~
 tāṃ nivedya yaḥ rājñopaskarageṣu sevivarṇṇe py
 tāṃ pātreṣu tu dattavān ⊙ rakṣitam yena
 tāṃ punaḥ arppayitvā dṛḍhīyāmsam ~~~~~
 tāṃ prañidhir iti prahito stu no munīndre//
 tāṃ prāpnvantīm samupetya bhṛtyāḥ - yāgamād
 tāṃ ye nāśayeyus tu tirogatau te sthītās sidā
 tāṃ yauvane karttumanāḥ prakṛṣṭam yatnaṃ viriñco
 tāṃ śaranārthine// ~~~~~
 tāṃ svamaulibhir ārcayan// vihāya kṣmābhṛto
 tāṃ ⊙ yasyādhvarāgnisaṃparkkaṃ ivāpannas
 tāmarasotpanna- pañkajākṣakapa[r]d[inah] abhinā

V5_0256_24 vrahmasampadā// yaḥ kalālalito dhvasta-
V2_0166_16 ~~~~~[śrī]rudravarmma ~ [pitāmahā]-[pi]
V2_0040_13 ca yathocittam nivandhanaṅca yas tyaktvā sa
V3_0100_11 kāntakantha ~~~~~ vidhvānsanaparā iva //
V5_0154_23 ~~~~~ ma samkhyayā pañcaviṅśatipālānām
V5_0154_26 // śatasamkhyayā palānām pramito viditāś ca
V6_0199_13 munaye haimaṃ rājataṃ śivikādvayam// mahat
V5_0156_11 samatiṣṭhipat// bhūṣaṇaṃ raupyasauvarṇa-
V6_0202_01 // samghabhoge parikṣiṇe mūrddhashān api
V6_0199_22 prajñāpāramitā tāri jananī yena
V5_0011_30 ~~~~~-tasmāc ca tasyā bhavaca -
V5_0092_16 - śaucācārasamanvitāḥ ~~~~
V4_0215_37 makuṭāśmarociḥ paryyagrahīt
V2_0170_05 vipākayuktan nṛpatim vavādhe ~~~~yatnais
V1_0238_20 grāme suvarṇagajaratnaraśāsvatāmra-
V5_0179_22 sitacchatraṃ māyūraṅ chatram uttamam
V3_0201_09 mantriva bajriṇaḥ // karaṅkaṅ kalaśaṃ pātran
V6_0260_07 anavaratam amara ~~~~~~
V6_0260_19 -śikhākharamarācirocir vvaḥ//
V3_0081_08 // anena cāhaṃ kuśalena karmmaṇā magnāṅ jagat
V6_0199_14 muneh prāsādaṃ maṅihemādhyam
V1_0234_20 ⊙ ākirṇaketanagaṅair gagaṅollasadbhis
V4_0090_03 indvarddhakoṭivīṣamān nabhasaḥ patantī
V2_0100_08 samihā te samkhyaratnanikarān akhilāmvrūṣāu
V5_0239_35 parameśvaro pi bhāsvāṅ jagatsūditavān sadāpi
V4_0216_33 śareṇa jyābhr̥dvimaraddhī bhuvanapriyo yaḥ
V3_0080_10 śrīdharavikramaś śrī-rājendravarmmeti [j]i
V6_0199_22 sarvvavidvaṅśabhāsvataḥ prajñāpāramitā
V6_0198_31 yamī// āśritā bhūbhṛtāṃ pārśve dr̥ptās
V1_0200_29 tejo rkan tamasām iva sinhaṅ ca karīṇān
V4_0187_10 ~~~~~ siddhis sa sumatir aṅimādyās tāni
V1_0237_03 sma hr̥dyam pītojjhitaikasaritāmpatir āsu
V4_0041_31 yāvaca ca sūryyodaya ~~~~~~
V4_0041_11 pāvanārtham ihāgataḥ vrāhmayeṇa janmanā
V5_0232_04 // yāvaca cādityasomau ca yāvaca cākāśabhūmikau
V5_0310_23 anekapāpi-bhayānako rauravavahnir ugraḥ
V6_0310_48 anekapāpi-bhayānako rauravavahnir ugraḥ
V5_0301_31 - tpr[e]rayaty ātmaḡaṇa ~~~~ty atra
V3_0067_17 ddānan digdantidainyakt ~~~~~ ngārasānhartrī
V1_0081_27 tīrthāmvu yāvan na jagāma śośam tejo jvalat
V7_0077_09 śreṣṭha ta ~~~~~~
V1_0200_25 parānīkaniśādake jagdhe saśaraṇo yāvāṃs
V5_0275_06 māhendrādriguhātaṣeṣu vidhinā samsthāpitās
V6_0263_01 tataḥ kurukṣetra iti pravīṇaḥ ~~~~
V4_0041_01 vrahmāṅdakoṭa[re] ~~~~~~
V1_0058_19 ma. e. th. ~ .yas sadetyasya tadātmakatvāt
V6_0243_09]isamjñikā bṛddhā leṃsamjñikā kanīyasī ~~~~
V2_0102_10 [~~~~~] sa ṣaṣṭikaprasthaghṛtāni
V2_0101_09]s sāhasāt tā jihirṣavaḥ// golān samsthāpitān
V4_0013_08 ratiḥ aho n[u] mithyā vaidhavya- [vañci]
V5_0115_08 ~~~~~~ ṣukṣubhir upāsyam apākṛtārtti
V7_0085_10 ś śrīndrāyudha itīritah prāḡ eva campā[dhipa]
V3_0159_17 tena ca dattaṃ yo devasvaṃ hartum iccha[
V6_0243_01 dvidhā śirobhiruha ~~~~~~ ko yathā
V5_0301_31 - tpr[e]rayaty ātmaḡaṇa ~~~~
V4_0014_03 [m] yaśaḥ [dhātāpi nu ja]gat [sr̥]ṣṭam alpam i[
V5_0167_12 ~ yogācāryyo yathākramam dhīrendrācāryya [i]
V1_0014_18 yat kiṅ cit kaś cid āhṛtya sara[
V1_0062_15 - vidhur vviṣṭo jaṭānale// bhāratī [bhā]

tāmaso vaṅśavāridheḥ varddhitarddhir vvidhusamas
tāmahī śrī ~~~~~-[⊙]mātāmahaḥ ~~~~~
tāmisram ito gataḥ (K. 417 = Corpus,)
tāmrapā ~~~~~ ra ~~~~~smitaḥ nirastāṣeṣa ~~~~
tāmrapratigrahasya pramitā sam ~~~~~~ nām//
tāmrahṛṅgārah śata ~~~~~~ takhāri-viṅśatayas
tāmramayaṃ yaś ca bhavanācchādanam muneh prāsādam
tāmre bhṛṅgārahājane bhogāṃś ca vividhān anyān
tāyinaḥ yo vikretā maṅin samgha- pūjanārtham sa
tāyinaṃ// śrīsatyavarmmaṅ bajri- lokeśārcā
tāyu ~~~~~~alaṅkr̥tam ye - kulam
tāyo py anīśan dharmmaḥ beje bhujārjjitam// ~~~~
tārakarāśīdīptim ⊙ paṭudyutiḥ tīkṣṇatarorirāśer
tāranair apāra-vīrāmuvudin tam samare vijitya [
tāran tatāra tarasā giriṣeṣu teṣu ⊙
tāram pratigrahaṃ yasmai prādād avanīndrādhipaḥ//
tāram rairāśanām api sitacchatrasmitām lakṣmīm yo
tārayatu raṅataruṇam aja ~~~~~~
tārayatu varayudhi rudhira-
tārayitum samarthāḥ janmārṇṇave duḥkha ~~~~~ nair
tārasimhāsanam vyadhāt// yaḥ prakṛṣṭe munau
tārā rarāja sutarām iva dhūmaketuḥ
tārākulākulitajihmataraṅgabhaṅgā
tārāgaṅān gaṅayitum gagaṅe yatante//
tārādhirājo pi suniṣkalaṅkaḥ// vaśīkr̥tair yyo
tārāpatin nirjitavān arāḡaḥ kapipriyo dāśarathis
tāriv]ṛṇḍaḥ yo ri[d]viṣaṅmūrttibhir āptarājyo
tāri jananī yena tāyinaṃ// śrīsatyavarmmaṅ bajri
tārkkikakuṅjarāḥ śākyasimhātmajaṃ prāpya
tārksyam ahīnām śikhino vanam// yasya tejassu
tāvaccikīrṣuḥ gambhīravedaśavdā[nām sva]
tāvaj jihrāya kiṅ kila na kumbhabhavo pi yasmin !
tāvāt te nirayaṃ patantu nihareyur yye ~~~~~~
tāvāt pavitreṇa svavidyayā yo laṃ punāti kā
tāvāt pāpāni labhyāni sakulaiḥ puruṣādhamaiḥ//
tāvāt sa e - ~va - prakāmaṃ yo syaiva puṅyasya
tāvāt sa e - ~va - prakāmaṃ yo syaiva puṅyasya
tāvaty a ~~~~~~. dhyāpakādhi ~~~~~~
tāvati yasya śūrātā ⊙ // tadrājye bhūj
tāvād aśośayat dvid-vadhūjanānām adhare madhūni ⊙
tāvan . svāminā sthāpito mudā ~~~~~~
tāvān mukto dvijo yathā// aśrāntānyonyaśaśtraugha
tāś ca te deyaśur munaye tapasyata iha
tāś śirasīhitair asumatān dī - nudaṃ mandita
tāśā valoddhṛtāḥ prayāne ya[śya] ~~~~~~
tāsām sthitim paryyavasān didṛkṣu[r]
tāsu dhānsamjñī brahaspatir itīritah ~~~~~~
tāsu ṣaṭkhārikārājatatandulāṃś ca bhadreśvare dāt
tāsu susiddhān rājaśāsanāt niyuktas svayam
tā[sm]i [c]irād iti[//] [śr]ī[ta]r[u]ṅ[y]āpariṣ[v]
ti ~~~~~~ diṣu māna ~~~~. ~~~~ pratāpī
ti - grahaṇe labdhavikramaḥ // tīrttvā kālam vayo[
ti //] sa mūḍho narakam yātu kālasūtram avānśirā[
ti ~ . āṃ sanmatir yyasya satkṛśopayasā sadā ~~~~
ty atra tāvaty a ~~~~~~. dhyāpakādhi ~~~~~~
ty a[n]u[śocatī]// yaś [śru]t[v]āt[m]aḡuṅān uktān
ty uktaḥ suhṛdau yasya dhīdhanau sa vuddhārcām
ti] ekāviṅśatinarakā-nta + khānalatāpito
ti gaurāṅga- yaṣṭir āpāndurastanī gaṅgeva

| | | |
|------------|---|--|
| V5_0012_08 | śaktyā vibhāti bhaddreśvaraśailapārśve// kaṃ | ti chdyās guhā kaṃ ti ruḥ pñān doṣa kaṃ pi tve |
| V4_0085_20 | da~~~~~va dvijanmanā// tada~~~~~ | ti nareśvaram tasm~~~~~sya yajva-śā~~~~~ |
| V7_0085_06 | yyas trivikramah nāmnā śrījaya[varmme] | ti niśśeśadvīparātpatiḥ // kāntyā madanasā - - s |
| V7_0095_21 | santanvayasasakulān tatākaḥ . - tiṣ[tha] | ti nṛtagītapadakālaṃ liṅgaṃ bhaktyā dine dine |
| V4_0089_08 | ~~~~~ tam bhuvanam aṣṭata ~ | ti prakhyāpayan prakṛtiśaktim ana ~yāñjalīn |
| V4_0187_03 | mahādāsādāsīsamagraiḥ// tatrānyatrā ~~~~~ | ti prātaragryopacārair hutvā vahniṃ yathā - |
| V7_0064_04 | gi pandval rājakāryya ta mūla vala | ti pre cār praśasta .. namaś śivāya yajjyotir |
| V3_0027_04 | śrīsūryyavarmmañcāryās sthāpako | ti mato mahān// (K.216 = Corpus C) |
| V1_0092_06 | ivāripsur aśvamedhakatukri[yām] * * * * | ti yo dyāpi dikṣv ahāryyam yaśoha[ya]m ⊙ nītyā |
| V6_0242_12 | * * * * kṛpābahat āsīc chrīṣū[ryyabarmme] | ti rājendras sūryyatejasā yasya * * * khā - * * ṇ |
| V5_0012_08 | // kaṃ ti chdyās guhā kaṃ | ti ruḥ pñān doṣa kaṃ pi tve 'gāra le |
| V1_0063_16 | karttātra ~ ~ ~ teḥ [rā]jā crīja[yavarmme] | ti vireje ja ~ ~ ~ raḥ// kalābhi ~ ~ ~ ~ |
| V6_0024_08 | ~ ~ dhruvam * * * * ~ ~ ~ ~ ~ | ti viśrutaḥ (K. 388, 389) |
| V2_0040_10 | pitṛbhir vvāndhavaś saha saṃkhyayā vi[nśa] | ti vīrṭher eko bhṛtyaḥ paṭadvayam saṃvatsaram ito |
| V4_0086_18 | māyūracchatrakena yaḥ ma ~~~~~ | ti sma kavīḥ keśavanandanah// ~~~~~ ni vidyā |
| V4_0021_22 | śaktis sañcāraṇī diśām śakalīkṛtya vibhrān[| t]iṃ vyatārīt ~~~~niśsaṃkhyādhvarakṛd yo pi na |
| V4_0007_07 | kāṇṭa[vapuṣaṃ dṛṣtvā vismi]t[e]vādhavad ra[| tiḥ] aho nu mithyā vaidhavya- vañcitāsmi cirād |
| V1_0063_18 | ca yaḥ * * n * * * ~ ~ ~ ~ ~ | tir ivoditaḥ// |
| V5_0297_13 | nu ya ~ ~ ~ [ā]dityalakṣmyoḥ prak[r] | tiḥ kṣitīndra-grāme sthirā yasya ~ ~ ~ ~ ~ |
| V2_0119_08 |] [ca]ndrarūpāṅgadīptaśrīś śrīyaśovarmmahūpa[| tiḥ] [va]bhūva bhūbhṛdunmauli- mañitārāvirañjitaḥ |
| V4_0220_22 | | tiḥ sūlā |
| V1_0190_18 | iva yaḥ punas tāḥ pūtvākalaṅkī janito | ti kāntaḥ bhinnāryuronisṣṭaraktavārī-rāśiplutām |
| V6_0304_08 | tan naṣtam īpsur iva rudradrgagnidāhe hr̥ṣṭo | ti kāntam aṣṭjad yam acintyarūpam |
| V1_0063_07 | * r yyatra śāsati// dhṛtabhogasahasre * * * * | ti kuloditaḥ anantaḡuṣasaṃpṛkto * * āpy |
| V2_0102_30 | eva sthitir astv ahāñir analpakalpān narake | ti ghore (K. 432 = Corpus,) |
| V2_0165_23 | ⊙ bhūmir bhūryyāpatre pi pūrvvarājye | ti tāpabhāk citram ekātapatre yad yadrājye tāpam |
| V5_0165_03 | //cintāmañiviśiṣṭāya * * | ti tārthadāyine namaś śrīghaṇaratnāya jaṅga[mā]ya |
| V1_0150_10 | - vālavṛddhātūrādibhiḥ duḥkhārṇṇavan | ti tīrṣadbhir yyatsadmākulam anvaham// kāvyais |
| V1_0206_04 | dayālur anasūyaś ca vadanyo yo | ti thi priyaḥ// uktapratyuktabhāvena cireṇa |
| V6_0199_18 | cakāra yaḥ// pūjārthan tasya saṃghasyā- | ti theś ca pṛthagāśramān// karīndrān kariñir aśvān |
| V1_0198_11 | navāharniśāsaradudayāny aṅkahārāṇi lavdhais | ti thyādīṣṭan na vighnaṃ hr̥tamalam uditan tat |
| V1_0198_13 | ~~~~~ s | ti thyādyam vānyamārgas trihṛtipadavaśās te pi |
| V5_0179_09 | tapas cakre kaler iva jigīṣayā// tejasā yo | ti diptena jagat pātun tapo karot dagdhum eva |
| V2_0164_27 | vi . ā . i ~ ~ ~ tator na bhedaḥ bhedo | ti dūran nagarāgame tu ~ ~ ~ ~ puram āpad aśvaḥ ! |
| V3_0080_12 | ri[d]viṣaṇmūrttibhir āptarājyo vivuddhakīrt[| t]idyuti dīpitāśah // kāleyagambhīratamaḥpra[va] |
| V6_0305_25 | hemanirmitadivyāṅgan nandinam yo | ti nandinaḥ mahākālaṃ mahākāla- sthāyikīrttir adāc |
| V5_0309_11 | varāstrair ativiśa ~ ~ ~ ~ ~ | ti nayavidhānaiḥ kārttavṛtīñ ca yasmin ~ ~ ~ ~ ~ |
| V1_0084_16 | gām ratnair alaṃ pūritān nopāyair jalarāśayo | ti patubhir yyasyopameyā jadāh⊙ |
| V1_0091_22 | ⊙ bhuvanatritayākīrñṇam yasya ki[rt] | t[im] ~ ~ stavaḥ kṛśo pi tapasā gaṅgām bhagīratha |
| V4_0214_10 | ⊙ kāntyā ~~~~ jan dvijeśam sa ~ | ti m yo vitatāranamre vindhyo cal . ~~~~ na ruddho |
| V4_0008_29 | pinākiṇaḥ vṛṣabhāñkasyā ~ catasra x pra[| ti mā imāḥ//] kārttasvaramayaliṅgam idañ ca sa |
| V1_0200_31 | dviṣadgaṇāḥ vilalīnā yathārkkasya candrasya | ti mirāṇy api// bhasmaśeṣo yathā kāṣṭho |
| V4_0186_33 | // śaivācāryō dvī[| ti yaḥ] ~~~~~ rajastīvrabhakter mahimnā śa krītvā |
| V5_0276_16 | piṅgāvārī sacchīlavaro yogyo yogābhyāso | ti yogavin namitaḥ asyām etāḥ pratimāḥ |
| V7_0174_06 | vidhivan niḡūḍho mantraḥ phalan yasya | ti raścakāra dhūmaṃ purodhāya dahantam agniṃ |
| V6_0198_25 | āvabhau// nairātmyacittmātrādi- darśanārkkas | ti raskṛtaḥ mithyādṛṣṭiniśā yasmin bhūyo dina |
| V1_0232_28 | na tasya stutir na kāmasya | ti raskṛtiś ca ya ekakarttākaluṣasmarasya |
| V1_0236_11 | toyādāne kṣaṇena druhinakṛta iva sthūlakośo | ti rekas sārddjam sarvvātmanā sanmañivisararucu |
| V5_0225_12 | te saha vandhubhis tām ye nāśayeyus tu | ti rogatau te sthitās sidā candradivākārābhyām// |
| V1_0088_30 | dhunāpi ⊙ yaśobhir udyadbhir udāttagītais | ti rohitam yasya yaśo nyadīyam vṛiddād ivādyāpi |
| V6_0198_09 | kīrttipaṇḍitaḥ// niśśeśaśāstrajaladhīn | ti rtvā vīryoduvena yaḥ labdhvārthatattvaratnāni |
| V6_0198_04 | yyam āśritā pāvanī bhavinām ambho- dhārā | ti rthālayam yathā// prajāñam dayitāś cakre |
| V1_0098_23 | prājyam anyonyasya vyativyadhāt⊙ | ti ryyakkṛtya kr̥tī kṛtyam kṛtsnam prakṛtibhiḥ |
| V5_0224_06 | [ī]bhṛtaḥ yo māṭṛvañśasambhūtas | ti lakaḥ kṣatrasantatau// jvalatas tejaso yasya |
| V4_0210_11 | dhruvan trilokyās | ti lakaṃ vidhīsur vyadhād yam īso |
| V2_0172_14 | svaṛṇaiḥ prāvṛtya sā dharmād dyobhūmyos | ti lakaṃ vyadhāt ⊙ sā sādhu tatra trigurūn |
| V5_0224_22 | jātavikramah jātadharmmo jītadharmmas | ti lakaś santatau ca yaḥ// lavdhvā rājaptasādād yo |
| V2_0172_34 | nagendratuṅge vasudhādike śrutau jinālaye yā | ti lakottare tathā mahībhṛtādhyāpakasattam āhitā |
| V6_0304_13 | vicintyā tad ākhyayā śrīvijayendralakṣmīḥ | ti lapramāṇottamakāntihārī tilottamāmūrttividhāv |

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| V6_0304_15 | tilottamāmūrttividhāv akṛcchrah | tilānutulyadyumārggane yat-sṛṣṭau dhruvaṃ yatnam |
| V6_0091_12 | śrīyaśovarmmabhūpatih// purā | tilottamā sṛṣṭā strīr ṇnasarggasamāpane iti |
| V4_0066_12 | śrīyaśovarmmabhūpatih// purā | tilottamā sṛṣṭā strīrṇnasarggasamāpane iti |
| V6_0304_14 | tilapramāṇottamakāntihārī | tilottamāmūrttividhāv akṛcchrah |
| V6_0125_07 | ~ laḥ// * * ya tebhyo matimān bh[ū][r]ibhāgyo | t[i] vallabhāḥ śrīkavīndrārimathanan nāmānvartham |
| V4_0013_21 | . * guṇa[v]r[d]dhy[āgamā]nv[itāh] [s]un[ī] | t[i]ś śabdavidyā ca pad * yasya sa ~-dṛḍhamulā |
| V4_0014_06 |] sant[i mahīndrānām] ~~~~~ās[th]āne bhūpa[| t[i]ś ikhā ratnavyatīkarāṅśubhiḥ nītau śavalatām |
| V2_0170_28 | ca samprāptapūnyaprasavās ca tasyā yaśo | tiśubhram bhuvaneṣu vavruḥ ⊙ kṛtajñat[ām sā] |
| V6_0199_24 | sthāpitāḥ prāga girau bhagnā- sanā yo | tiśhipat punaḥ// tuṅgādrau svapure khyāte |
| V1_0019_06 | namo stu paramātmāne yenaikenāpy anekeṣu | tiśthatā yugapat pṛthak ātmāpi kriyate niyaṃ |
| V3_0130_02 | mūrttim apāsya sarvvajagate viśveśvaras | tiśthati // |
| V7_0095_21 | santanvayasyakulān tatākav . - | tiś [tha]ti nṛtagītapadakālaṃ līṅgaṃ bhaktyā dine |
| V3_0144_15 | +khasamanviteṣu narakeṣv akṣiṇapāpātmako | tiśthatv eva sakopajihmitamukhair abhyāhataḥ |
| V5_0301_17 | dhvāntaghaṇe dhītā yo raśmipratānaṃ vitātāna | tiśthan ādityanāmaiva samānamāno [bhā]nur |
| V4_0038_15 | ~~~~~ kīrttisatram akalpayat// calāpi lakṣmīs | tiśthantī yasmin yogye ca~~~~~ |
| V1_0091_09 | yodhrā dhrṣṭā bhujīṣyeva bhṛṣaṃ rasajñā ⊙ | tiśtham tv anenāṃsi manāṃsi sādhor durātmanām apy |
| V1_0065_09 | te ~~~~ yau ~~~~~~ | tiśthamāne ⊙ |
| V6_0305_18 | grāme sarvvasvasaṅcayaiḥ svīkrte | tiśthipac chaivaṃ līṅgaṃ viṣṇuṃ sarasvatīm mono |
| V5_0154_09 | viśāradaś śāstrakalāviśe[ṣaḥ] so | tī [ṣṭhi]paj jinanimām asamām kṛtvāno guṇavibhūtyā |
| V6_0124_12 | ca kānanam grāma * * ~ nīkrtya tatra so | tiśthipat kulam// vanam puṣyatalam prācyām * * * |
| V2_0059_18 | navam kṛtvā yaśodhare tatāke | tiśthipat pañca devān saudhālayasthitān// tasya |
| V3_0067_25 | hrṣṭahṛtsu satām asmin devān so | tiśthipat samam // // dharmmapriyā dharmmam imam |
| V4_0186_24 | drau parameśvarākhyagiriśam madhyāspade | tiśthipat // tasya śrījayavarmma ~~~~~ grajaś |
| V4_0091_32 | śrī-dharāmvikādeḥ pratimāś ca bhūmau yo | tiśthipad dikṣu ca kīrttim iddhān cakhana vīryyañ |
| V5_0289_11 | mukhyahotṛkaḥ// kānīm hariharārcām yo | tiśthipad de ~~~~ tri * * * ~~~~ vac |
| V2_0200_07 | naktam paurvvāśāḍhe sulingam sitarasaganite | tiśthipad brahmaśaktiḥ// (K. 214 = Corpus, C-C) |
| V3_0048_32 | nāmorjjitam patyur avāpa rājñah // so | tiśthipal līṅgam umām murāriṃ trivikramam |
| V5_0224_31 | ~~~~~ ye// lakṣmīndrapadapurīyam so | tiśthipal līṅgam aiśvaram adrivedavilaiś śākaiś |
| V1_0081_11 | rājaśrīyā saṅgamakāmḥṣayeva stheyo tra | tiśtheti kṛtajñayā yo nīto navam yauvanam |
| V5_0055_05 | [la]gne jhaṣendre navaśacchatāpde | tiśye sitāśādhaniśāṭṛtiye [dha]rmmena |
| V5_0308_05 | kṣaṇam udvīkṣya vidudruve ~ - | tis tathā na ramaṇīramaṇīyavaktra- |
| V1_0009_22 | nṛpāntaraṅgayaudhānām pārigraho | tisanma [taḥ] [ya]ś samantasārālākhy[ā]n nā ~ |
| V4_0240_29 | gatā niśithe pi vanādriṣaṅde ⊙ | tisraś śrīyo gopatibhis tribhis trīn samāgatās |
| V1_0021_22 | pratimās svaśilparacitā īśasya devyāś ca tāḥ | tisras sthapitavān bhava vṛṣagate sa |
| V4_0233_15 | nānāvārñās survarñnatām ⊙ * . aujasā | tikṣṇa ~~~~~ yayau ~~~~~ |
| V4_0213_18 | raṇeṣu saṅkrudhabhogīndragarānaḥṣeṣu | tikṣṇo yathā mantragatas tarogñiḥ ⊙ vadhye |
| V4_0210_24 | dhvajātapatrāṅkitapādayugma-cchāyāśritās | tikṣṇatapobhitaptāḥ ⊙ nidrāvaśo viṣṇur |
| V4_0237_27 | ⊙ tejasvino yasya bhṛṣaṇ daśāsās santāpitās | tikṣṇatarais tarobhiḥ vinetukāmāḥ parigādhatāpam |
| V4_0215_38 | paryyagrahīt tārakarāśidīptim ⊙ paṭudyutis | tikṣṇatarorirāśer yā mohinīndrasya jayāmṛtānām |
| V4_0213_40 | ! sudarśanenāpi parair adhrṣyo yaḥ kim punas | tikṣṇatarovalena supto pi cakrī sutarām adhrṣyaś |
| V1_0201_08 | yam āgatā dussādhyendum iva prātas sutarām | tikṣṇatejasam // lakṣmyā nananda na tathā |
| V4_0240_05 | pāde validvidjayino nu līnam ⊙ yo yojayat | tikṣṇaśaram [v]i[pa]kṣ[e] tadvallabhāyām |
| V1_0200_05 | autsukyābhimukhīkarttā kāntāpātītamālyavat// | tikṣṇasarvvaprahāro yas sarvvaprahāṅkṛtaḥ paraiḥ |
| V4_0232_13 | yas tu ditsur hastagatām api ⊙ | tikṣṇāṃśuvamśabhū rāmo dviśadam sadvijihvakah ~d |
| V1_0223_10 | // tejasvino jagajjāta- rañjanenorjasājayat | tikṣṇān mṛdūn aṅūn sthūlān yo gnīndūdūn ivāñśumān/ |
| V1_0087_21 | vakṣo rilakṣmīr aviśad raneṣu ⊙ | tikṣṇāsīdhāram api yañ jayinañ jayaśrīr ālīṅgya |
| V3_0107_11 | nu pāndur adyāpi candramāḥ // yuyuts. ~ | tīn . sa[m]haran saṅgare ripūn sa ~~~~~ m iva |
| V2_0168_30 | hi citte mahatān na sampat ~~~~~ | t[ī] ndravarmmā lavodayeśo lavavadvinītaḥ ~ ~ |
| V1_0033_02 | [aḥ] rājav[rtt]īri[t]e[śa]sya so ṣ[ta]mūrt[| t[ī] r atīṣṭhipat// ~~~~~ nunayann |
| V2_0167_22 | ~~~~~ ⊙ sā ~~~~~ jñā | tīre taṭāka[sya] ~~~~~-tapo ~~~~~ |
| V6_0264_30 | śrīyādhikajayakṣetre purātiṣṭipat paścāt | tīrnaviyatpayodhivivaraiś śrīsūryavarmmā triṣu// |
| V1_0205_18 | haviśājuhota// vidyārthiśambhṛtair vvittair | tīrñair api santatam pātrānurodhatas satsu koṣṭho |
| V7_0085_11 | campā[dhipa]ti - grahaṇe labdhavikramaḥ // | tīrttvā kālam vayo[vṛ]ddhau śivabhaktiparāyanāḥ |
| V7_0009_07 | tanum upatyakāyām indrādre[r] - dite | tīrtha ~ ~-yoganidrālum ekañ ca ~ ~ ~ ṅ |
| V4_0157_02 | maṅgalārthānvayasevyāḥ pālyantān | tīrthayātrakāḥ varddhayeyur idaṃ puṇyam ye |
| V4_0157_10 |] maṅgalārthānvayasevyāḥ pālyantān | tīrtha [yā]trakāḥ varddhayeyur [idaṃ puṇyam ye |
| V1_0081_26 | ⊙ yasyāṅgalagnaṃ vihite bhīṣeke | tīrthāmvu yāvan na jagāma śoṣam tejo jvalat tāvad |
| V1_0004_12 | atiṣṭhipat tatas sa niṣkrāman nānā- | tīrthāyatanaparvvatān kathāñ cid ānīta iha |
| V4_0187_15 | tasyām atīṣṭhipam// śivayogīśvarais sāndrah | tīrthikānām hataśramāḥ śubhas tapāśramo nāmnā |

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| V2_0203_13 | mātāmaho bhṛtyaś śrīnāmā śrīndravarmmanah | tīrthīnāmnīm dadau dāsīm śreyorthī jagadīśvare// |
| V6_0103_06 | ~~~~~ śrīyaḥ caturbhujabhujō | tīva caturmmukharajognitat |
| V1_0261_08 | vīkṣya śatakratuḥ kin nv ahañ cyāvitas tene- | tīva cin[t]āparo parah// yasya tribhuvanasthāne |
| V1_0094_07 | ⊙ tejasvino rer astrair yyo rañjito | tīva bhāsuraḥ svabhāvabhāsuro merur iva |
| V1_0093_11 | tamaḥ⊙ samhāre nena taptāsmī- | tīva rosād vasundharā śrīsarggāya rajobhūtā yāne |
| V4_0090_34 | ye vrahmaṇḍamaṇḍalavilīnabhiyeva yeṣān | tīvrapratāpavisarārkkasahasradīptya āhlādayanti |
| V1_0204_10 | iva bhūñjānam antakaṃ vairivāhinīm | tīvram atvarayaj janye yaddhanūravaraudravāk// |
| V1_0231_30 | agravīryyaṃ pūrvvāvanīndrād adhikaṃ yadiyam | tīvram sahasrāgnitapaḥ kṛtam kiṃ śāstrāntareṇāpy |
| V1_0086_29 | suratakṣamāyā yaḥ ketakīkesaravad vitene⊙ | tīvrārjunāstrahatabhiṣmavipakṣayuddho yoddhā |
| V1_0206_11 | prāyaḥ prāyunkta yaṃ priyam// | tīvrārttipidito yo pi śivabhaktiparāyaṇaḥ śivam |
| V1_0202_02 | prajāvīpat vavādhe svadhṛtīs sarvvāḥ pīdā | tīvrevā rugbhavā// saṃlakṣeṇa saman nītāḥ sevino |
| V2_0164_27 | ~ tator na bhedaḥ bhedo tidūran nagarāgame | tu ~~~~~ puram āpad aśvaḥ ⊙ sūtrajño yas |
| V4_0251_27 | ~~~~yat kumbhayonipaṭudrṣṭyudayasthitas | tu ~~~~~⊙ |
| V5_0188_05 | ~~~~~devendrā~~~~~ | tu - ś śrīyam// vibhrad vasu[dharām]-~~~~~ |
| V6_0084_15 | ⊙ liṅgaṃ suvarnasamghātam surāsūraganais | tu -[sva]rggajanītam pu ~~~~āmṛātasya kalpitam ! |
| V1_0165_10 | ~~~~~śāsaneneva yena | tu ⊙ candraḥ krameṇa sakalo ruciro rajanyam |
| V1_0087_32 | vaddhvā-dhunāpi nonmuṇcati bhīruvat | tu ⊙ nayan nayenaiva parākramam yaḥ parākramena |
| V7_0065_24 | kramāt sthitās sadā grāmyās svakulais | tu ~ . unam // pūrvve - le ka - bhūś cā - rkāgne[|
| V3_0225_18 | ajānandakaro py evam ādhyo daśaratho na | tu // ~~~~~ prajāsu = ni . ātmakaḥ |
| V1_0253_03 | ~~~~~śūreṣu gu ~~~~~ | tu ~~~~k. ~~~~~rājñā śrī ~~~ |
| V4_0034_04 | yyayau ~~~~~ syeva na | tu ~~~~~āsīt kulapatis tasya bhāginey ~~~~~ |
| V5_0224_12 | purā rāmaḥ prayatnavān bhinnadviṣadvarāṅgas | tv a- yatno taś caturamvudhau// sarvvato |
| V6_0198_12 | khyātāḥ prakṛtyāgnēr ivoṣṇatā doṣās | tv agantukā yasya lohasya dravatā yathā// ḥṛdi |
| V1_0201_12 | calā śrīr yyena tattulya- dhairyyeṇācalatān | tv agāt// kāleyāgasadurggāvudhau majjantīm |
| V5_0045_09 | hi somatistrī tasyāś [ca] p[u]trās | tv atha pautrakāś ca adāsabhāvaṃ prajāgāma tasmai |
| V4_0240_26 | ! sahasradīpteḥ kṣaṇadāsu naṣtan tejo yadīyan | tv aniśan didīpe yato dviṣas tatkr̥tadr̥ṣṭimārggā |
| V4_0238_04 | nighnan pulomānam upāsyamānam indras | tv anuhrādahṛtāstrabhāryyaḥ ⊙ na jātu dr̥pto |
| V1_0091_09 | dhr̥ṣṭā bhujīṣyeva bhṛṣaṃ rasajñā ⊙ tiṣṭham | tv anenāmsi manāmsi sādhor durātmanām apy |
| V6_0202_16 | kalpeta tatpāpaviṣaṃ sudhāyai yas tām atītas | tv api puṇyakarmmā jāyeta tatpuṇyasudhām viṣāya ! |
| V1_0084_32 | upagatavān vṛddhim ekārkkavimvād eva kṣīṇas | tv abhāgyapavirahitam aho bhavya evāsti bhāgyam! |
| V1_0088_11 | cij jale mamajjur jaladher vvipakṣaḥ ke cit | tv amuṣmād atīśitalo yam itīva tarkkād aviśan |
| V2_0102_01 | ap-nāmā pañ-nāmā pañcatān gataḥ// avalāyas | tu ayak-nāmnnyaś śiraspidāiva kāritā tadvāndhavās |
| V1_0090_28 | tāndavapātavaṃ yo nijam prayogan | tv avaner akampam ⊙ svasmāt padād vīgalitās |
| V5_0099_22 | samsaktāyām sarasvatī raktotpaladalābhoṣṭhe | tv avasat sersyayā dhruvam// tyāgākṣamādiyukto yo |
| V1_0100_21 | ! vrahmārthito viśuddho yaś śuddha eva śivas | tv asau śuddhasphaṭikavarṇṇo pi bhūyo bhūn |
| V4_0038_19 | tat talam ivābhavat// ṣadarīn durjjayān ādyā | tv ākalimahārathā ~~~~~ - bhuvam bhubhujē |
| V6_0198_20 | padañ karttā sarvvabhāveṣu ka[r]mma[su] na | tv ātmane padañ jātu kenāpy uktaḥ prayo[jayan //] |
| V1_0236_03 | mandaujovāgurāyān nabhasi kajaduvā | tv ekam enaṃ samīkṣya tān tyaktvā prīdaye dyāpi |
| V1_0206_16 | hitakāmukaiḥ vyākhyeyan tattvato yena | tv ekavāraṃ mahādhiyā// padyānān dhiṣaṇāvadbhir |
| V6_0200_02 | viṣamā vṛṣṭivāyavaḥ devā nāgās samās | tv ete dharmmiṣṭhān ramayanti ca// satvārthāya |
| V6_0302_07 | trātum na śaktā api patyur arthe dharmmas | tu kāmaṃ svahitārtham eko dr̥pto nuvāllabhyavalād |
| V4_0213_22 | bhayānudhr̥ṣṭā gatā dviṣatṣatrapurīn | tu kīrttiḥ ⊙ dvidr̥aktapūrṇam raṇasindhūm aurvva |
| V4_0251_16 | maho nadantī vrahmādiceto harate | tu kīrttiḥ ⊙ manye manoramarcām upamānasṛṣṭe |
| V4_0239_35 | sadyaḥ payasān nivāsaḥ bhūyastayā yasya | tu kīrttisindhur dhruvam jagadvaktram atīva |
| V1_0100_14 | yaś śastram asaṃkhyam saṃyati dviṣām haras | tu kusumāstraika- kusumāstramr̥dūkṛtaḥ⊙ yasya |
| V2_0101_17 | iti tadrājaśāsanam// svamātāmahasūnus | tu ke-nāmā sakulas tadā yācitas sahadvena rājñā |
| V4_0240_19 | bhūribhogaiḥ nityam rarakṣa kṣitim akṣatān | tu kṣattraḥ parikṣit kṣatavān bhujāṅgāt ⊙ yaś |
| V4_0216_26 | anāgamenailavilas trikūṭa-sthitān arakṣat | tu gatānyakūṭān ⊙ gurur ninīṣur bhuvanāni |
| V4_0214_12 | vindhya cal . ~~~ na ruddho dvi ~ . aītān | tu gato yiyāsuh ⊙ rūḍha ~~~~~ . i bhaṅgaiḥ |
| V4_0240_08 | eva cakrī tanuṃ vṛtracadhāya ~bhūtān | tu garbhodgamanāya cakram ⊙ yatkr̥odhavahnir |
| V4_0236_29 | aparaprayukto yo yunkta daṇḍāpacitī vṛṣā | tu gāñ gādhiputrasya girā trīśānkau pratyūham īśe |
| V7_0174_04 | parameśvarasya sthityā sthito dhas | tu guṇena candraḥ // tāpapasādaū vidhivan |
| V1_0263_05 | ~~~~~tayos tu paṣaṇārthan | tu grī ~~~~~ |
| V1_0223_24 | bhūpe śrījayavarmmani udayādityarājye | tu cūnyam yad vrahdamnappuram// |
| V1_0101_06 | gātre vyadhād bhūtiṃ rajomayīm haro yas | tu jagannāthas saptasv aṅgeṣu sātvikīm⊙ niṣkāmo |
| V1_0101_10 | vā syād ity āśānkānyayoddhṛṣu yasmimś | tu jaya evāsīd asandigdho raṇe raṇe ⊙ śrīr aho |
| V1_0098_16 | !kr̥te sakalām yaḥ kalām prāpa candrārddho na | tu jādyathaḥ⊙ svikurvanty unnatiṃ sarvvām |
| V1_0080_32 | prācetasīñ cetasi sottarāñ ca na rajasūyāya | tu jiṣṇur ekām⊙ pratyantapr̥thvīm sakalām |
| V1_0151_16 | ca bhūpais tadvallabhair api parirakṣyan | tu tat puṇyam yathā yajvaprakalpitam// |

- V4_0214_06
V6_0202_06
V1_0082_16
V6_0302_35
V4_0210_15
V5_0167_16
V1_0096_30
V5_0225_12
V6_0302_28
V1_0099_08
V6_0243_12
V1_0100_26
V2_0169_30
V2_0102_28
V3_0041_17
V1_0097_24
V1_0039_18
V4_0210_19
V4_0232_12
V1_0020_26
V4_0239_31
V6_0302_40
V4_0238_31
V4_0238_07
V1_0192_11
V4_0252_04
V4_0232_27
V7_0066_03
V5_0254_23
V1_0087_07
V2_0049_08
V5_0178_06
V1_0079_35
V5_0254_08
V4_0252_07
V4_0187_27
V4_0041_33
V1_0263_05
V4_0188_08
V5_0254_27
V4_0242_06
V4_0217_16
V2_0102_02
V4_0232_18
V4_0238_35
V4_0212_19
V1_0084_35
V1_0083_03
V4_0241_30
V4_0174_08
V1_0233_12
V6_0302_12
V1_0085_32
V4_0232_14
V3_0047_04
V1_0093_14
V3_0041_11
V1_0092_20
V4_0217_32
- vyāyāmasaktasya samastavāta-vego bhuje yasya
prāpya paścāttāpena śuddhyati tatssthas
ivoparigataṃ sakalenduvimvaṃ sadbhaktivāriṣu
yam ālokya śucātipānduḥ nilīya cetassu nṛṇān
rarakṣa yo vītatamāṃsi vīraḥ svanādrir ekan
prak sthāpayām āsa suhr̥d- dvayena sa
prajālopo dilīpasya prāg abhūt projhataḥ
kalpanān te saha vandhubhis tām ye nāśayeyus
saṃyati sugrahāṇam api dviṣāṃ yasya
purā vivudhāv ūcatuḥ kṣīnām r̥ddhām yasya
* * nāmeti dhānsamjñāḥ leṃkāntāputrakās
yatkiṛtyekārṇṇave stotra- pravuddharmmanṛpe
to py āṛṭajīvarājye prak chrīyaśovharmanṛpe
eva lumpanti ye svalpadhiyas
gurave praṇiṣānā sā prādāt prityā
adhvare ajaiṣṭ kṣatradharmmeṇa tām pātreṣu
sadrasm sarvvorvīvijayāvāpter bhuktavān na
dṛṣṭyā mumoca dhāmajvalanojjvalas
āditsur svastave śrute dharmmarājastave yas
sadrśasya mahodadheḥ ūrdhvaḥ gaṇaṇatnan
tadamśunā hlādanakāri yasya cetas
dadatas sma bhṛtye ntike riṣu sarvvibhāvāns
jaghāna doṣṇā giriśārjunau
plāvitabhūtalō pi indradvipo langhitagotamas
ādhīnatānteṣu gatā na - * śailādhipē naiva
acoditāḥ kena cid apy akāṣṭit bhavas
~⊙ śikhībūs śikhi ~ haraṇas ~-yas
narakeṣu prapatanam // mahātmāne
vradhno dīdhitibhir ddivā yas
kr̥pām vyadhād yo jitavairvīraḥ gaṅgāmvulīne
yaś śrīsamarendravikhyātaḥ tasyometi
dṛṣṭvā yaṃ kauravasuyodhanāḥ vandīnān
karṇṇamanaḥprasādān karṇṇapraṇītā mahatī
dhūlīsprṣṭas śrīyojjvalaḥ mahīnaḥ puṣkareṇas
vidhāya saukhyaṇ ca yaḥ prāpa sukhaṃ haris
cirakālēna paratrātmahitotsuke// ahan
~~~~~yenaitat paripālyate  
~ ~ ~ ~ ~ - ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
\* \* \* \* \* ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
tayoḥ  
jaya[varāha]\* ~ ~ ~ ~ ~ devāgnikṣetram ekan  
cānvakāntakṛt hareś ca gotrabhidbhettṛ yasya  
prati dāvadīptir anyopamām anupamā prati  
tejonalo laṃ sahasaiva dagdhum aurvānalas  
~nāmnyaś śiraspidāiva kārītā tadvandhāvās  
vibhrat pakṣair ahiḥ sthirāḥ \*ya\* . orvyā  
śaṇḍhajano pi yātaḥ strītvam sadeśasya  
py akampyāḥ prāpus sthitiṃ mūrddhagatas  
apabhūṣam aṅgam samvaddhasarvvābharaṇan  
kanyām ekān nu nāke parameśvaraḥ prak bhūtvā  
pi paripūrṇakalāḥ samagrās tāḥ prāpya yas  
kasya cic ca vā svam ~ ~ ~ ~ ~ grāma- kṣetrādyas  
tadanu tadyaśasi pradattā yatraiva yatra  
patyus śrīyo mūrddhadhṛtaiva nityaṇ gaṅgā  
ivārād api ratnasūr bhūr vvidūrabhūr eva  
~d mocyo vināthasya draḍḍhīyān yas  
svavāhum ājau viṣame sujātim ajātarōṣas  
jagrāhājījayair juṣṭan tejo jajvalitan  
bhityā dharmmakāranirddhamā// āsahasrāt  
ratnasimhāsane padoḥ bhūbhṛnmūrddhasu bhāras  
vabhañja praktikūlvarttān na vetasācāragatān
- tu tat prakopaḥ narendrakīrtiprasareṣu yat te  
tu tatṣayaṇ kṛtvā viśuddhyai kutra yāsyati//  
tu tatprativimvam anyat⊙ nirrvikriyāyām  
tu tatra-sthithriyevānanato drutāsāḥ  
tu tamobhibhūtaṃ mitran nijaṃ paśyati  
tu tāṃ punaḥ arppayitvā dṛḍhīyāmsam \* \* \* \* \*  
tu tām⊙ yasyādhvarāgnisamparkkaṃ ivāpannas  
tu tirogatau te sthitās sidā candradivākarābhyām//  
tu tulyakālam śastram sakṛn muktavatāpi yuddhe  
tu te khilāḥ⊙ yamasya mahiṣākaraśād ivāptun  
tu te yaś śrītrailokyanāthasya \* bhāja \* ~ ~ ~  
tu te⊙ yasya stavāyāpi kavi-  
tu tena - - - kāro duritātīgurvvyās trāṇe bhuvāḥ  
tu teṣāṃ utpattir eva sthitir astv ahāṇir  
tu dakṣiṇām ⊙ // ⊙ śaivapādagiripure  
tu dattavān ⊙ rakṣitam yena saujanyaṃ  
tu dattavān// tasyācāryyo khilācāryya-  
tu dayāsudhām kāmavivṛddhaye yaḥ ⊙  
tu dītsur hastagatām api ⊙ tikṣṇāmśuvaṃśabhū  
tu diśapheno na dṛṣyate vrahmāṇḍād iva nirggantum  
tu dugdhāmvudh[i]nā gabhīraṃ suptāmvujākṣam  
tu dūrān dūrān na yasyānyaguṇair  
tu dūreṇa vāṇena vṛhadvivādau ⊙ vitanvato yasya  
tu dṛptaḥ kilārdṛikṛtagaṇdamātraḥ ⊙ sapuṇḍarīko  
tu devadāseṣv anyeṣu naiveti matis tadīyā  
tu devasthitaye smareṇa sañcoditas tan tarasāpy  
tu devendrabhūbhūbhṛt pakṣa. āri. dr ~ ~  
tu dharmmoyaj- jānyā - - kāmṣṇe parito - sadā  
tu dhāmnā dharāmbhodhi- dhararandhrāridhūt sadā//  
tu na dhārttarāṣṭre cakruḥ kr̥pām vyūham apāsyā  
tu naptā śaradindur jvānvayavyomni// ~  
tu navayuddhe nemur na tu yudhiṣṭhiram//  
tu nindā nuśrūyate dyāpi dhanāñjayasya⊙ daṇḍan  
tu niśśrīko bhūt tadadbhutam// ākhandalasya yo  
tu naivāhatebho pi payodaṇḍam śrutvādrilīno pi  
tu padamūlena ~ ~ ~ ~ ~ tasmāt tāḥ kṛitavān sarvvāḥ  
tu parayā samvarddhya ~ ~ ~ ~ ~  
tu paṣaṇārthan tu gri ~ ~ ~ ~ ~  
tu pūrvvadvara ~ ~ ~ ~ ~ . m samastās ta ~  
tu pratiyodhinām// yasyāgneś ca tayoś śaktir  
tu pratītā ⊙ kīrtiyādvdhikānanagirīn ripuveśma  
tu pralayapratīkṣaḥ ⊙ śivāvanam  
tu bhītās te nilīnā digdrutā drutam// yāvantyo  
tu bhīto nipatan pakṣibhir hr̥taḥ ~ ~ ~ ~ ~  
tu bhūpatīndra ilābhīdhāno vanataḥ kadā cit ⊙  
tu bhūbhṛd unmūlito nyena himālayasya ⊙  
tu bhūyaḥ kāṃ apy abhikhyām apuṣat prakāmam⊙  
tu bhūyo bhūvi yo dhikaśrīḥ kanyāśataṃ bhūr  
tu madam āpa na kiñ cid eva ⊙ yo  
tu mamedṛ[cāḥ]// (K. 258)  
tu mahāṇḍam atītakīrttau mānaṃ parañ kim iva tena  
tu mārgaṃ patitā rathasya yatpreṣite prāptavati  
tu meghabhāre⊙ kṣātrīm bhujāj jātim ajasya  
tu mocakaḥ [⊙] jitvā vīrān gurusneho  
tu ya ekavīraḥ // dṛṣṭipradānena varāṅgaṇānam  
tu yaḥ⊙ vivṛddhā vāhinī yasya prāvṛṣīva śarady  
tu yajñānām vrahmayajñam mahattaram//  
tu yattey \* \* ~ ~ ~ ~ ~ dhṛtam ekasitacchatram  
tu yad yaḥ ⊙ yo vidviṣo tyantajavāj jaghāna

|            |                                                 |                                                    |
|------------|-------------------------------------------------|----------------------------------------------------|
| V4_0213_02 | yan nirmmitavān anīśas sa māram īse jitavāms    | tu yadbhūh ⊙ dharmmeṇa daṇḍyāna api daṇḍayan       |
| V6_0260_10 | *****-harir avadhirahtasurahita -               | tu yabā * * * * * -vadhīrīkṛtabhuvanavivara -      |
| V1_0095_14 | śrīdhareṇa hr̥toddadheḥ śrīpriye yena           | tu yaśāś- śrīr ājer dd̄m̄mukhām̄vuje ⊙ dṛśi        |
| V2_0101_07 | cakre yaḥ kāvdakajalāśayān// divaṅgate          | tu yasmims te hī-pū-ke-saññākās trayah             |
| V3_0047_31 | capalā na yuktā rājādhiraḥjasya                 | tu yasya kīrttiḥ priyā satī sarvvagatātra citram / |
| V3_0047_07 | kevaladurlabhāsyaḥ ananyapūrvveva mukhe         | tu yasya kenāpy anāyāsam uvāsa vidyā //            |
| V2_0085_08 | ]vidyādhāraṇīti prathitatarām idan nāmadheyān   | tu yasyāḥ rodasyos sādhakānām satatam urudhiyā     |
| V5_0254_35 | - ny aritārakadāriṇī guhasyāstā hitāyus         | tu yasyāvanipapātini// bhujāṅgabhaṅgavinato-       |
| V5_0178_06 | vandīnān tu navayuddhe nemur na                 | tu yudhiṣṭhīram// dhāmasthito vahudhiyā            |
| V6_0125_29 | - dilok yaḥ kṣetram eva ca// kaṃvaṅ vavoṅ       | tu raṅgaṅ ca voḥmankṣetram tathaiva ca//           |
| V4_0216_34 | nirjitavān arāgaḥ kapipriyo dāśarathis          | tu rāgī ⊙ svarnādriḥjātair agarājakāntaiḥ          |
| V3_0137_08 | [śrījayaśrīdharaṇī]ndra- śrīsūryyadibhir eva    | tu [rājabhiḥ] pūjitaś śasvat sarvvam               |
| V3_0135_06 | // śrījayaśrīdharaṇīndra- śrīsūryyadibhir eva   | tu rājyasthirasthitim aśakyata nāpaharttum ⊙       |
| V1_0083_07 | śrīḥ yaḥ jānakī kila dṛḍhākṣatakārm̄mukan       | tu rājye śrī- udayādityavarmma[ṅaḥ] [yasya bha]    |
| V7_0066_05 | grāmān matpunyam eva ca // atah paraḃ           | tu rāhuḥ ⊙ anaṅgasāmyan na ~d ya[ś] [ś]akto        |
| V4_0218_21 | . ~-chinnārdhdadeho mṛtapas                     | tu lagnorasi yena yoddhrā dhr̥ṣṭā bhujīsyeva       |
| V1_0091_07 | senā dviṣām sādhasavaty akāri lakṣmīs           | tu valīndramūrdhha-paraḃparāśrīr̄nadhāro stamāyah  |
| V4_0216_05 | valiprabhāvākulito jaganti vyalaṅghayad yas     | tu vinaiva yatnaḃ kin durlabham bhāgyavatā hi      |
| V4_0219_11 | lakṣmīm amṛtaṅ ca lebhe śāntiḃ punar yas        | tu viśālatvān nivāsana- kṣame vakṣasi saty api     |
| V1_0020_22 | jahāseva prabhūtaśrīr̄ yyo bhūbhṛm̄mathanena    | tu vṛttyedaḃ punyam āśritam// iti                  |
| V5_0218_02 | vādhāyam astu kalpitam hotṛ= ne rājñān          | tu vṛṣā bhiṣagbhyām ⊙ girau śayāno giriśah         |
| V4_0251_04 | dyusadbhiḥ saha bhārggaviyāmadakṣataujās        | tu vṛhadbhujoru-tejāmsi yas sattvabhujāṅgarājān !  |
| V4_0218_16 | muniḃ śatrujhaṣāṅ jaghāna dviḃmānasāvdhes       | tu vaidyutī ⊙ dānaikārṇṇavamagnāpi dīptā           |
| V1_0097_04 | kṣaṇikāmbhodamuktābhir vṛṣṇo vṛṣṭis             | tu śaśāṅgavat ⊙ puruṣagrahaṅam stānu               |
| V1_0091_27 | * * * * * ~ ~ ~ ~ ~ abhāvagamyo tyantāsan doṣas | tu śilpino parato syaiva vrahmamūlasamīpakam//     |
| V3_0041_13 | // pādadvayāṅ ca kedāraḃ dakṣiṇena nagasya      | tu śrīsūryyavarmmaṅ mānyo yo yogī niṣkalaṅkadhiḥ   |
| V2_0137_08 | śrīsūryya iva hantā yaś śrīddhāriḥpaṭalāni      | tu saḃvvarddhayīsyanti śraddhayāparayā yutah       |
| V1_0022_13 | narakaḃ ghoram̄ yāvac candradivākarau ye        | tu sadvyajanavad bhramitān marudbhir uṣmacchido    |
| V1_0087_03 | abhedyatanur apy akhilāni roddhā khadgāms       | tu santaḥ (K. 431)                                 |
| V5_0167_24 | labhantu tridaśapuram̄ upeyur vvarddhayantas    | tu sarvvam̄ idañ jagat ⊙ bhūbhṛty anamre           |
| V1_0099_20 | tuṣṭvatuḥ pṛthum̄ stavīti svarasenaiva yan      | tu saḥate śvaśure vāspavāhinīm ⊙ yo                |
| V1_0097_08 | rāṣṭram̄ avāṣpan namrabhūbhṛtām̄ svasmin haras  | tu sāmghikam// sarvvajñavākyam̄ evan tat kṛtvā     |
| V6_0200_22 | viṣam̄ hi praktikurvanti mantrādyāḥ na          | tu sādhutvadharān dharitrīm ⊙ kulakramais svair    |
| V1_0082_32 | yo lakṣaṅais saḃskṛtavarm̄navarddhi-padais      | tu siḃho dantīndradanta lvyānirdditānsah ⊙         |
| V1_0088_03 | pratihatya hantā dviṣām̄ pratighātājadas        | tu susvaradattāśīr bhāraty adyāpi bhūrātā ⊙        |
| V1_0097_28 | dadhīcam̄ svarggatā puṅah yan                   | tu sauras samakarabhavane kārttikasyeha naktam̄    |
| V2_0200_06 | candramāś cāpasam̄sthaḥ kītaśukras              | tu striyaṣ ṣaṭ puruṣā api // ekānnaviṅṣatin dāsās  |
| V3_0183_30 | ṣaṭ puruṣās trayah̄ kṛṣṇapakṣe catasras         | tu svakīrttin dayitān digantāt ⊙ vasundharām̄      |
| V1_0089_04 | manuṣyāt upāyavid vārayitum̄ prabhur̄ yyo na    | tu svarasair apy avarddhayat ⊙ laṅghitādiyugām̄    |
| V4_0232_21 | ~~~~~mahākāruṅiko yas                           | tu hastasthita eva yasya ⊙ gāmbhīryayukto          |
| V4_0218_37 | trayo pi sarvvatra gatā nikāmaṅ jayas           | tu// kṛtavā * . raśamanaḥ prajāsu dādīmātmakeḥ     |
| V5_0189_10 | ajānanda sa - ya * m̄ ādhyo daśaratho na        | tu// jīvikārthe kṛtas so ya[m̄] na parārthe na     |
| V6_0200_14 | kṛta avihāra iti jñeyah̄ koṣṭhāgāras sa eva     | tu// jyeṣṭhas tasyābhavad bhrātā vīrasya           |
| V4_0078_15 | pi tat samam̄ yasmin saundaryān draṣṭum̄ eva    | tu// prāyaśo durvvidagdhanām̄ pārthivānām̄ layan   |
| V1_0149_12 | ādarśanapathāt teṣām̄ yaḃ saḃprāpya śirāmsi     | tu// sa kamvujō n~~~~~                             |
| V4_0084_38 | sphurann asir̄ yyaś ~~~~~ parākramas            | tu// hr̥tsarasy āgamasudhā- śuddhe haṅsagatin      |
| V1_0199_16 | tadvadūhāmṛtam̄ pītvā puṅah̄ puṣṭāsa yatra      | tuḥ//]                                             |
| V5_0310_24 | ~va - prakāmaḃ yo syaiva puṅyasya vināśahe[     | tuḥ//]                                             |
| V6_0310_49 | ~va - prakāmaḃ yo syaiva puṅyasya vināśahe[     | tuṅgataror ivoccaiḥ -padeṣyāsevata rājadharmmah /  |
| V7_0173_39 | āśādvijātau diśataḥ phalāni chāyām̄ yatas       | tuṅgatākṣepanād iva// vedhasan nāmabhis sārthais   |
| V1_0223_02 | gaṅgayoddhṛtam̄ sapatnyā janakādrīndra-         | tuṅgamātāṅgavājīndra- rathayānāny anekadhā// māyā  |
| V4_0187_18 | // tasya sumahato dāsāḥ nihitā vṛhipānkṭayah̄   | tuṅgāsikhare girau varṣati vāsavaḥ vyadhād         |
| V1_0021_16 | sarvvatra viśeṣeṇa guṅādhike prāyaśas           | tuṅgā guptā yena ~ - guṅaiḥ                        |
| V7_0142_11 | ~~~~~ yaśāḥ / kurumvanagarī                     | tuṅgādrau svapure khyāte kumārambhapure pi yaḥ     |
| V6_0199_25 | girau bhagnā- sanā yo tiṣṭhipat puṅah̄//        | tuṅgīśaparvva[t]e pradānāni pradāyāsmāi dāsādīni   |
| V1_0004_15 | iha śānkaram̄ liṅgam̄ padaḃ goṣpadaḃ ca bhasma  | tuma ~ - sarvvam̄ etad rājājñayaiva saḥ * h. śa *  |
| V6_0199_33 | * dīn sthāpāyām̄ āsa navaṣaṅmaṅgale śake// **   | tumvolo annam̄ dattvādy ~ ~ ~ ~ ~ dadhāpu ~ ~ ~    |
| V6_0094_03 | ~~~~~kramukhādi ca                              | tuṅgā raviṅnānivaddhāḥ ⊙ rājanyakanyā              |
| V1_0234_12 | tribhuvanaprathitā kathan nu sārtheti sapta     |                                                    |

chāgalā api dviradendrās saganikā bahavas  
 atīva vṛddhaḥ kṣaṇam amvurāśir ekarṣipitas  
 jveṣṭhendāv atitulodite kṛṣṇe [ca]  
 śāke ..... aśvinīyām uḍunāthe  
 māhendrasaile purīm mātur mmātula nātulo  
 \*gabhūmim ivāvanīm// \* \* \* tejasā te \*vatā  
 aya[m] kunbhe saśuktavudhaḥ puṣyeṇḍus sa  
 viśuddhe dvādaśe śuceḥ sahasarakaraje yāte  
 kila vālabhāve candras tulārthīva  
 lavdhajanmā kalāḍhyo dhād vidhor iddharucis  
 kalālīr alaṅkariṣṇoḥ kila vālabhāve candras  
 - pādakṣālanavāriṇā nirdhdhau \* \* \* \* \*  
 mārgge sthito bhānujaḥ kaulīre kusutas  
 // yo py aṣṭamūrttir vidito ṣṭamūrttes  
 devān samatiṣṭhipat// tadāpṭe vanite kānte  
 samyati sugrahānām api dviṣām yasya tu  
 ⊙ śriyam vidhātā jagatām ajasraṁ vṛṣapriyo  
 yaśodhanān yo nayat saṁpadām bhūmnā bhūpates  
 pārthivānām layan dadhat adbhis  
 chrīsaṁpad viṣṇupadam prapede ⊙ vyūḍhe pi  
 varah// tasya śrījayavarṁmā yaḥ tanujo  
 \* \* \* \* \* kīrttiḥ atulyavīryo jitarāmavīryo yo  
 śatakator yo bhuvi  
 dauhitro yo granīs satām// dhiyā gotreṇa  
 yas \* \* \* \* \*  
 dharmmasya vyadhād darśandarppane//  
 pūritakṛtsnalokā anekamārggā dyugame pi  
 phalam ajijanāt ⊙ coditau sūtamagadhau purā  
 yatnaḥ asaṁvidām prānīvināśinām syāt trāṇāya  
 śrī pāpyā \* ggato bahiḥ antaḥkaraṇasaudhe  
 puṇyanīrai. ṛ \* \* \* . [a]vika[ ]ai[s]  
 bhuvanam vilaṅghya padaṁ vyadhāt  
 velāvivṛddho stv anatītya deva-pūjāvidhis  
 duḥ saṁ rlāp danlā - pi - ndā .. vadanā ..  
 satkartavyā yathāvalam// ācārapūrvvikā vāni  
 mantriguṇocitaḥ caturṇām rājakośānām yas  
 devān atiṣṭhipat // saptaikaśūnyarūpāvade  
 dhinidhe -bhā \* \* \* \* \* [so]mapālābhidhas \*  
 - vahnitulyaparohitau sabhām veṣī viveśāgnis  
 sa yāto navaṁ vayaḥ pañcadaśasphutaṁ yaḥ  
 \* \* \* \* \* bhavuddhinā mādhasya  
 yathārthan dviṣaḍarthisu  
 bhagavate dattaṁ dhanam jāyvanā  
 janamānasāni saṁpūryya lokārthavidhānadīpta-  
 prathitāpi pṛthvī tanūkṛtā vīryaguṇena yena  
 nirasya śastraṁ parirebhire  
 yam avekṣamāṇā ekaikakāryā nu vilajjitās  
 \* \* \* \* \* pratyūhayantaṁ \* \* \* \* \*  
 rauravādaḥ mūdhas te ca patanti narake pi  
 \* \* \* \* \* raś śaken \* \* \* \* \* padaṁ gatās  
 \* \* \* \* \* bhaktebhyah saṁprayaccha[  
 te// \* \* \* \* \* ca ye ke cit suralokaṁ vrajantu  
 / ye cānye matkulānīdam supunyaṁ varddhayanti  
 mādhasvīti śrutā jyeṣṭhā bhrātā kuntīti  
 svadeśasthāpīte yena dattās  
 purā vivudhāv ūcatuḥ kṣīnām rddhām yasya tu  
 sthitaḥ ⊙ guṇinās śīlavantaś ca dhīmantas  
 prāpya yāthātmyavidam yathāvat guṇā gatās  
 hṛtvāpi manasā śivāt rauravādaḥ mūdhas

turagās tathā ye lobhād āhariṣyanti dattāni  
 turasenaśuśkaḥ ⊙ citraṁ yad astreṇa vinā  
 turekaśadgate bde devīyam sthāpitā bhīṣajā// [cṛī]  
 tula ..... (K. 158 = Corpus, -)  
 tulakalās śrīpuṣkarākṣo nṛpaḥ ⊙ svarggadvāre  
 tulam īritam tapat sarvvaṁ anānamraṁ ānamraṁ  
 tulādhare vanisuto meṣālaye bhānujaḥ liṅgan tat  
 tulām atulatejasi// (K. 563 = Corpus, C)  
 tulām alabdhvā-dhunāpi vṛddhau punar eti vālyam ⊙  
 tulām// maheśvaramanohāri tejasān dhāma śaktimat  
 tulārthīva tulām alabdhvā-dhunāpi vṛddhau punar  
 tulāvīśākhaśītānśau kanyā lagne madhor ddine kṛ \*  
 tule suraguruś candras ca citrāntagaḥ  
 tulyo nu yenāṣṭadine nivṛttau vṛtter  
 tulyakālam vadhūvatuh mādhasvīti śrutā jyeṣṭhā  
 tulyakālam śastraṁ sakṛn muktavatāpi yuddhe  
 tulyatarās triloke na ced anaṅgañ jayati sma  
 tulyabhogātām// vratasthaṁ śivabhaktom yo  
 tulyam ajany ugraṁ tejo yasyāpi dussaham//  
 tulyam parakīyasainye yasyaiva senā dadṛṣe sasārā  
 tulyavikramaḥ nṛpendrārikarīndrānām mṛgendra iva  
 tulyavidyo jitasarvavidvān atulyakīrttir  
 tulyavṛtīḥ kṣitīñ cakārāmaraviprakīrṇām  
 tulyasya puruhūtapurodhasā dāmodarākyaviprasya  
 tulyākṛtiguṇopetau tri \* \* \* \* \*  
 tulye tejasvibhāve pi \* \* \* \* \* -vahniḥ  
 tulye yadīyakīrttir jitajahnukanyā ⊙ parigrhā  
 tuṣṭuvatuḥ pṛthum stavīti svarasenaiva yan tu  
 tuṣṭyartham aninditānām ⊙ pūrvvam  
 tū vinyastā pena bhārati kṛta \* \* \* \* \* rasampannam \* \*  
 tūdayādityarājye tanmūlo vaśavīrudd  
 tūryyapadāvadātām ⊙ sa śrīrājendrabhadreśvara  
 tūryyaravormminādah ⊙ indreṇa tenādhiḥkṛtaiḥ  
 ṭṛavān amnyām .. vidyādharṁmā .. (K. 54, 55 =  
 ṭṛṇāny ambhāmsi bhūmayah sarvvatra sarvvadā santi  
 ṭṛṭiyam prati prabhuḥ// vraikanloṅsādhusantāna-  
 ṭṛṭiye mādhasvayaḥ yaḥ bhārgave hani vṛddhena  
 ṭṛṭi \* \* \* \* \* nūsamateja -nandi \* \* \* \* \* yābhūd  
 ṭṛṭiya iva yas tayoh ⊙ yo gīto gurur eko pi  
 ṭṛṭiyaśaṣṭhārṇavabhāśyasāra-pāre gamad  
 ṭṛṭiyāhni dānakālaprasānsite kartavyaś śradhdhayā  
 ṭṛṭir na yasya dadṛ[ṣ]e yathaiśān dikṣu dhāvatām  
 ṭṛṣṇākampitamānasah khalajano yas saṁharaty  
 ṭṛṣṇāgnitaptas sma sadādhīsete ⊙ jītvā smaraṁ  
 ṭṛṣṇāpy anantārthijanasya tāḍkṛ -tyāgena nītā  
 te ⊙ yasyārīnārīnayanāmvuvāri-rāśau nimagno pi  
 te ⊙ vihīnāhīmsrā nikhileśvarāṇām śīrasthitā  
 te \* \* \* \* \* taddoṣamo \* \* \* \* \* ryya \* \* \*  
 te //namaś śivāya yasyādi- śaktim śaktigaṇā \* \* \* \* \*  
 te \* \* \* \* \* yau \* \* \* \* \* tiṣṭhamāne  
 te] \* \* \* \* \* durmmadaviddivākarah \* \* \* \* \*  
 te \* \* \* \* \* āśamsaṁ prāpya svasantānair asaśāyah ⊙  
 te ihāmutra sukhaiśvaryaṁ sarve sadgatim  
 te ubhe// mādhābīduhitā devī  
 te kṣetrabhāginah // tad yathā satrayaś ṣaṣṭi-  
 te khilāh ⊙ yamasya mahīśakarśād ivāptun  
 te gaṇādhikāḥ nānābhogas tadarthāya kalpitaḥ  
 te guṇinām yathāsvam vīśeṣam uṣṇānśum  
 te ca patanti narake pi te //namaś śivāya yasyādi

|            |                                               |                                                     |
|------------|-----------------------------------------------|-----------------------------------------------------|
| V4_0078_18 | [//] nimeṣarāhau yatkānti- śaśinaṅ grasati ~  | te cakricakraṃ krudheva strī- dṛṣo raktā            |
| V3_0153_04 | vibhave bhūtabhūtaḥ yasyāsyendukalābhyas      | te caturvedāḥ viniṣṭ[ṭāḥ] sarggasthāya namas        |
| V1_0264_07 | saṃvardhayanti na haranti yathā svapunyaṃ     | te cārghyapādyaphalapuspadharaiḥ pra ~ ~ ~ ~ ~      |
| V3_0124_07 | te[nā]tra dhūrjātau ~~~~~ narakam yāntu       | te ciram (K. 589)                                   |
| V6_0289_14 | dhūrjātau ~~~~~ narakam yāntu                 | te ciram ṣṭeḥ de                                    |
| V3_0176_06 | varākaram // śukratārāprabhāvāya namas        | te jātivindave yo sau maheśvaro bhūtvā              |
| V4_0241_20 | vidiṣo yat śriyaṅ jayaṃ varmma ca bhejire     | te tad vyaktam evāpratimāgradhāma-dhāmatvam         |
| V2_0169_27 | ~ rṣer bhṛtyena rājyodayatatpareṇa ~ ~ ~      | t[e] tyāṣu narādhipa[n] ta[m] rājopakurvvan         |
| V6_0200_08 | ~ ~ ḥ ke cittenāpi śṛṅvanti dhanyās           | te tridivaṅ gatāḥ// vihāraṃ kārayitvā yas triṣu     |
| V1_0192_07 | ~ ~ ḥ prasthadvayaṃ tandulam anvahan          | te dātum śive tena niya ~ ~ ~ ḥ                     |
| V5_0275_06 | vidhinā samsthāpitās tāś ca                   | te deyāsur munaye tapasyata iha svargāpavargau      |
| V6_0104_17 | // pūjārtham asya yat vaddham pālayatneṇa     | te naraḥ sugatiṃ yānti svakulaiḥ svarggaṃ yānti     |
| V5_0231_24 | yad dravyaṃ tena śambhoḥ subhaktitaḥ          | te nānānarakam yānti ye haranti narādhamā//         |
| V4_0041_31 | yāvaca ca sūryodaya ~~~~~ tāvat               | te nirayaṃ patantu nihareyur yye ~~~~~              |
| V4_0219_23 | tena anukuruta ime                            | te nirmmite śrīmatā cīṭ-jayagiri-jayasindhū         |
| V2_0102_02 | śiraspīdaiva kāritā tadvāndhavās tu bhītās    | te nilīnā digdrutā drutam// yāvāntyo bhūmayas       |
| V2_0101_22 | // teṣāṃ tadbhūjihirṣūṅām āpattiṃ rājākāritām | te paśyanto pi śṛṅvanto mohāt taddharaṇodyataḥ//    |
| V4_0220_35 | ☉ taylor na rakṣām anuyācīta ~~~~~ na         | te pi yaśi sā dviradair i ~~~~~ ☉ śloka             |
| V1_0198_13 | s tithyādyam vānyamārgas trihṛtipadavaśās     | te pi śambhoḥ padāni// **// namaś śivāya            |
| V1_0004_15 | padam goṣpadaṅ ca bhasma tuṅgīśaparvva[       | t]e pradānāni pradāyāsmāi dāsādīni śivāya saḥ       |
| V6_0199_41 | kṣayavṛddhikārā loke mahāviryā maharddhikāḥ   | te prekṣante prajāś sarvā                           |
| V6_0104_16 | hemarūpyādikan dhaṇam haranti ye na kiṅ cit   | te basanti narake ciram// pūjārtham asya yat        |
| V1_0192_24 | ye vilumpanti mohād vividhanarakakūpe         | te bhajante gradu[hkha]                             |
| V1_0192_22 | varddh[ay]leyur janā ye tridaśapurānivāsan    | te bhajante sagotrāḥ nijajadamatimaṅdā ye           |
| V2_0101_20 | seśānaśiva-saṃjñakāḥ ayak-saṃjñikā ca         | te bhūyo vivadante pi tadbhuvāḥ// teṣāṃ             |
| V6_0199_39 | smṛtāḥ śreṣṭhā dvādaśamāseṣu                  | te māsapatayo matāḥ// kṣayavṛddhikārā loke          |
| V5_0178_10 | jayadrathāḥ gurus suyodhanas samā nemus       | te yan dhanañjayam// gāṃ sahasrātigān dattvā        |
| V6_0198_32 | śākyasiṃhātmaṃ prāpya nirmmadās               | te yam aprabhāḥ// yadīyaśiṣyanāmāpi                 |
| V6_0243_12 | * ~ nāmeti dhānsaṃjñāḥ lemāntāputrakās tu     | te yaś śrītrailokyanāthasya ~ bhāja ~ ~ ~ kaiḥ      |
| V2_0203_08 | // prajñāpāramitākhyāyai bhagavatyai namo stu | te yasyāṃ sametya sarvvajñās sarvvajñātvam          |
| V3_0041_25 | trivarggapha[la]dām etān                      | te yānti paramān gatim// nāśayanti ca ye mūdḥā      |
| V3_0041_27 | avicyadin narakam ghauran                     | te yānti paramān gatim ☉//                          |
| V1_0022_12 | lobhād āhariṣyanti dattāni śrīndravarmmaṅā    | te yāntu narakam ghoram yāvaca candradivākarau ye   |
| V6_0116_23 | loptṛṇ rundhanti mānavāḥ durāpalokam          | te yāntu sa sautasutavāndhavāḥ (K. 157)             |
| V1_0264_01 | ye laṅghayanti parikalpitam āśrame            | te lumpanti dattam iha bhūtopatāv haranti           |
| V4_0157_03 | idaṃ punyaṃ ye svarggaṃ prāpnuvanti           | te lopayeyuś ca narake vīcyādaḥ prāpnuvanti te      |
| V4_0157_11 | [idaṃ punyaṃ ye svarggaṃ] prāpnuvanti         | te lopayeyuś ca [narake vīcyādaḥ] prāpnuvanti te    |
| V3_0081_17 | ye dharmmaṃ parātmahitahetum imaṃ yathāvat    | te vandhavais saha mahabhyudayaṃ prayāntu           |
| V4_0158_02 | sārdham sadgati[bhis surendrapatitās          | te varddha]yeyus sthiram lumpeyur mmanasā pi        |
| V4_0157_06 | sthitās sārdham sadgatibhis surendrapatitās   | te varddhayeyus sthiram/ lumpeyur mmanasā pi        |
| V2_0011_12 | śrīmad utpanneśvarasya haranti dravināni ye   | te vasanty andhatāmisre yāvada arkkenudatārakāḥ (K. |
| V3_0225_08 | ~~~~~ lakṣmī ~ mahīm āpi nyakkarttum iva      | te vāktre vasati sma sarasvatī // ~~~~~ na ~ ~ d    |
| V2_0049_30 | prayāntu jātiṃ prati prahasitānanamaṅditās    | te vāgbhir jgagatsu vapuśā subhagā bhavantu//       |
| V7_0010_31 | [m] vabhāṣe ye grdhnavo dattam idaṃ haranti   | te vānmukhās saṃprapantv avīcīm - gdhopaskṛtvān     |
| V2_0040_09 | śrīkhaṅḍaliṅgasya ye haranti narādhamāḥ       | te vicinarakam yāntu piṭrbhir vvāndhavais saha      |
| V5_0055_09 | saṃjñayā maṅgalaṃ sthāpito bhūmau sokhyaṃ     | te vidadhātu saḥ (K. 789)                           |
| V7_0175_20 | rājnaḥ ye nyathā kurvate narāḥ dāndyās        | te vividhair ddandaiḥ pacyantām narake mṛtāḥ //     |
| V6_0202_03 | sa puṇyabhāk// tad deśam varddhayeyus         | te vihārādhikṛtādayaḥ viśeṣān nāśayeyur mmā         |
| V1_0022_14 | śraddhayāparayā yutāḥ vasantu                 | te śivapade yāvaca                                  |
| V6_0075_07 | me cālayanti durātmak[āḥ] narakaviṅśan        | te śeṣam santānair yyānti saptabhi[h] b ~ ~         |
| V6_0116_21 | nu dharmmam imaṃghnanti ye haranti vasūni ca  | te śeṣanarakam yāntu sasautasutavāndhavāḥ           |
| V1_0254_01 | ~ ~ ~ ~ ~ śrīmatājñātavarggās                 | te śailarakṣassavāndhavāḥ śailarakṣās ś ~ ~ ~ ~ ~   |
| V4_0214_07 | tu tat prakopaḥ narendrakīrtiprasareṣu yat    | te saṅkocitāḥ prāptavivarnabhāvāḥ ☉ kāntyā ~ ~ ~    |
| V2_0100_07 | yeṣāṃ imām aṅāṅitām gaditum samihā            | te saṃkhyaratnanikarān akhilāmvrāśau tārāgaṅān      |
| V5_0157_03 | vā varddhayed vāndhavo vā sumatiparaṅaṇo vā   | te samayāntu gotrais sugatim iti vabhāṣe            |
| V7_0008_03 | ācaret . . . . . namo stu                     | te sarvvata eva sarvvam ☉ . . . . .                 |
| V5_0225_11 | varddhayeyus sugatiṃ prayāntv i-mām kalpanān  | te saha vandhubhis tām ye nāśayeyus tu tirogatau    |
| V7_0065_26 | tathā diśi gaṅkhbitdakṣiṇadiksthitā naiṛ[     | te] stukkadamvakam // vnam vraḥ paścimadiksthitā    |
| V6_0230_33 | nāmārthayuktaṃ samavāpā vāgmī//               | te sthāpayām āsur ajeśaliṅgaṃ śambhoś ca devyāḥ     |

vandhubhis tām ye nāśayeyu tu tirogatau  
 // lumpanti no ye mama kalpanān  
 te lopayeyuś ca narake vīcyādau prāpnuvanti  
 lopayeyuś ca [narake vīcyādau] prāpnuvanti  
 viśeṣaḥ dr̥ṣṭe payodasvajanākṣitoye krameṇa  
 yaḥ kāvdakajalāśayān// divaṅgate tu yasmimś  
 stotra- pravuddhā vahavas tu  
 haranti ghore patantu narake saha vandhubhis  
 \*\*\* yanti narake cirakālaṃ patantu  
 namaś śrīghaṇaratnāya jaṅga[mā]ya jagad[dhṛ]  
 nirābhāsādibhūmiṣṭhā vodhisatvā jayanti  
 api yaḥ bhadrām bhāvāyantaṃ vadanti  
 vyatikramanti tat sarvvaṃ śāpāni ca labhanti  
 ~~~ rñṇā \*gabhūmim ivāvanim// ~~~ tejasā  
 // tatpituḥ sv. ~~~ yaḥ karttātra ~~~
 viñ mok
 dhūmadhvajo dhvajam jagrāhājijayair juṣṭan
 hr̥daye rppitam// yattejo jitatejasvi-
 bhīṣeke tīrthāmvu yāvan na jagāma śoṣam
 avodyuktaṃ pañḍa ~~~ rānalam [ya]sya
 tejasvitejojayi vikṣya
 hi viṣṇuḥ ⊙ sahasradīpteḥ kṣaṇadāsu naṣṭan
 dorddād udyad uccaiḥ prapuratararuci prekṣya
 layan dadhat adbhis tulyam ajany ugraṃ
 paravāhinīm// rājñām anaśyad yaḥ prāpya
 bhavat⊙ sañjāto vijayī nijena jayinā
 śrīkamvujendro bhuvanāmvujendrah// vyāpteṣu
 tadāditaḥ kṣmādharaḍāraṇaṃ yas
 ⊙ samīkṣya sūryyaṃ ripavo yaḍīyan
 tilakaḥ kṣatrasantatau// jvalatas
 ⊙ kṣatranakṣatranakṣatra- nāthān yas
 vande tathāgataṃ yasya ~~~ ~~~ [
 yaś ca ~~~ rñṇā *gabhūmim ivāvanim// ~~~
 yad dhruvam anyadeśaṇ jītvā rarājājiṣu
 sadvṛttes tapaś cakre kaler iva jigīṣayā//
 mado yasya vidyayā va ~~~ . aḥ
 vidhor iddharucis tulām// maheśvaramanohāri
 lakṣmīm babhāra yaḥ yāne yasya ~ yāta [
 bhītyeva bhāsvadviduhavyavāhāḥ
 rajobhūtā yāne yasyārkkam āvṛṇot⊙
 iva vyāpa saptasaptir ivānśubhiḥ//
 vinā śeṣam yaśodāśāviśeṣakṛt// yasya
 sandhyāpīśaṅgād gagaṇād ivājau
 viśvambhareṇeva sudhāṃśuśatruḥ ⊙
 svāntarātmānaṃ ūrddhvocchalad ivānvagāt⊙
 vivudho- pakāraṇakṣamaṃ// ināt
 sa nindyām ⊙ tāpī phalāśī girirandhraśāyī
 vikrame-[ṇābhijitya dr̥g yo dhaḥkṛtya
 satsantatis sakalāśāstratamopahantrī
 dharmmasya vyadhād darśandarppane// tulye
 [vidyāvāsetināmāhaṃ
 vidyāvāsetināmāhaṃ
 makheṣu naivānyatejo vasaro vasarttun
 tārksyam ahīnām śikhino vanam// yasya
 nāmnā paramaś śivaḥ// kanīyān anujo jayya-
 - dvije ~~~ vañśabhūḥ//
 jaghāna dviñmānasāvddhes tu vṛhadbhujorū-
 tanayas tadīyo yo harṣadāyī jagatām vijetā
 yajñe asakṛtkṛty apīpyata / teṣāṃ uttejakas
 te sthitās sidā candradivākaraḥbhyām//
 te svarggāpavarggañ ciram āvasantu
 te svargge me vacanaṃ sukalpitam idaṃ ye
 te svargge me vacanaṃ [sukalpitam] idaṃ ye
 te hy utkramato py arāṭeḥ
 te hī-pū-ke-sañjñākās trayāḥ asmadbhūmir iti proc[
 te⊙ yasya stavāyāpi kavi- prayatnānantariyakam
 te// . rakṣanti vandhusuhṛdanyajanā madīyam ye
 te// ~~~ ~~~ ca ye ke cit suralokaṃ vrajantu te *
 te// ādimadhyāntakalyānaṃ yo - ī * ramanoramam
 te// cittamātrañ jagad dr̥ṣṭvā svapnavat
 te// pivato yasya vidyāvddhim kṛtsnaṃ sārthanidhin
 te// matkulāni śivasthānā- vināśam kurvate pidam
 te* ~vatā tulam īritam tapat sarvvaṃ anānamram
 teḥ [rā]jā crīja[yavarmme]ti vireje ja ~~~ rah//
 teñ añ sū namadhvan dhurjjater anghri- pañkajasya
 tejo jajvalitan tu yaḥ⊙ vivṛddhā vāhinī yasya
 tejo jātabhayo dhruvam vikṣya kālāgnirudro pi
 tejo jvalat tāvad aśoṣayat dvid-vadhūjanānām
 tejo jvalonmadair adahad duṣṭabhoginaḥ ~~~ nya -
 tejas trinetracintāhr̥dayasya yasya// vidyāvādātā
 tejo yaḍīyan tv anīśan didīpe yato dviśas
 tejo yaḍīyam pro ~~~~~
 tejo yasyāpi dussaham// jāgrataḥ ptativarṣāntam
 tejo rkan tamasām iva sinhāñ ca kariṇān tārksyam
 tejahprakarṣeṇa yo nīcībhāvitavān aśeṣam api
 tejahprasarair yyadīyair nirantarālañ kakubhām
 tejas sadāpandra iva dvipendraḥ // kāle
 tejas smarantaś śaśinañ ca vaktram vivarṇavaktrā
 tejaso yasya vinā ced dhātur ājñayā cakāra
 tejasā jayan raṇaraṅgāmarārūḍho reje ravir
 teljasā [ji]tvā nu māratimira- ~~~ ~~~ varāyitam [
 tejasā te* ~vatā tulam īritam tapat sarvvaṃ
 tejasā ya[h] nikṛttavidviddviradottamāṅgaṃ
 tejasā yo tidīptena jagat pātun tapo karot
 tejasā sa bhṛṇeneva nīto hastya ~~~ kān ⊙
 tejasān dhāma śaktimat dviṭṭārakayaśodhvañsi-
 tel]jastāpapatāpitāḥ pā ~~~ ~~~ āśritya sukhitāḥ
 tejasvitejojayi vikṣya tejas
 tejasvitve samāne pi dhūman dhūmadhvajo dhvajam
 tejasvino jagajjāta- rañjanenorjaśajayat tīkṣṇān
 tejasvino dikṣu pādācāras tamopajāḥ
 tejasvino yasya karāśibhinnāt papāta
 tejasvino yasya bhṛṣan daśāśās santāpitās
 tejasvino rer astrair yyo rañjito tīva bhāsuraḥ
 tejasvino lavdha- kalāsomo pi somavat padarucyā
 tejasvinañ cat tam inam samīkṣya nirvvāṇam āyā
 tejasvinam inam aparāṃ pūritāśāsamūhāḥ
 tejasvinī mṛdukarā kalayābhīpūrñṇā// merām
 tejasvibhāve pi ~~~ ~~~ ~~~ ~~~ ~~~
 tejasvī bhuvī viśrutāḥ] [daśatāpatapara]myam
 tejasvī bhuvī viśrutāḥ daśatāpataparamyaṃ kṛtvā ~~~
 tejasahasrair ive saptasapteḥ// nityābhīpūrñṇān
 tejasu bhuvane vitateṣu dviśadgaṇāḥ vilalīnā
 tejā jātanavismayaḥ sodaraś śauryyadhīkīrtti-
 tejāmsy uttejayām āsa ~~~ ~~~ ~~~ bhūbhujām yo
 tejāmsi yas sattvabhujāṅgarājān ⊙ pādānatir
 tejiṣṭhavīryyo yaśasā varīṣṭhaḥ prājñāḥ prabhāvād
 tejo - jvalanasyeśitā vidheḥ pāndūnām iva yo

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| V1_0058_01 | ~ ~ ~ ~ ~ prakāśayām āsa mukhe padārthān// | tejo . r. ~ ~ ~ ~ ~ raṇeṣu rājñām |
| V1_0088_09 | V1_0090_21 | tejognidāhāt kila yasya ke cij jale mamajjur |
| V1_0104_31 | prajā nivīṣṭā mumude divīva ☉ vyāptasya | tejobahanasya kāmyā kīrttir vviśuddhā kathitā |
| V4_0217_15 | dharmmotsukās tyāgaguṇair vvarīṣṭhāh | tejobhikāh kośavalarddhimantaḥ karandhamādyā iva |
| V4_0213_16 | ~ rāśau nimagno pi bhuvanā ripūñām | tejonalo laṃ sahasaiva dagdhum aurvvānalas tu |
| V6_0304_02 | vireje ☉ yaddhāmavahnir vidadhe narendra- | tejonale śītalatām raṇeṣu |
| V2_0164_36 | aurvvānalo janitatāpatayā nu yasya | tejonalena hṛdaye ripumāninīmām |
| V6_0303_23 | ! sahasradarśanaḥ prāpto lokapālai ~ ~ ~ taiḥ | tejonujena yo duṣṭa- daityeṣu dama[naṃ vya]dhāt ! |
| V1_0082_23 | ~ kṣamā yatas sā satī duṣṭabhāve na cāsti | tejobhayataḥ prajāñām ekāpi duṣṭaprakṛtir |
| V7_0021_09 | varāṅgeṣv ahlādāni vāg dahanī ca yasya | tejomayī sūryyaśaśāṅkavahni- |
| V4_0212_41 | [i]ratnāñśudīpiṇa[m]// āsīd rājādhirājo yas | tejovanditakī [rttanah] bhūdhṛtām uttamāṅgeṣu nyā[|
| V4_0212_11 | vyomnīva bhogī cakame vimokṣam ☉ | tejovivarddhiṣṇuharer yugeṣu yathottarañ janmasu |
| V5_0047_13 | ~ dṛḍhāstran dviṣadvalaṃ vāhuvaleṇa dṛptam | tejovihinaṃ kusumāyudhaṃ yo jayan manojan |
| V3_0160_04 | bhaktiā susthāpitaṃ guṇavatā dvijapūṅgavena | teṇeha śāmbhavam idaṃ vidhivat sulīngam |
| V3_0160_08 | khalu punas saṃskṛtāyāṃ tvayāśyāṃ dharmme | tetyantaśuklā nihitam iha manas sūcayantīva |
| V6_0229_05 | pankajāñām kuśalakaraṇadakṣam tvanmanas | tetra hetuḥ ☉ rājā śrījayarmmeti yo |
| V2_0169_30 | siddhi svasti śivo jayaty unmanayaikadhāmā | tedekavad yaś śikhayeva vahniḥ manāsthito neka |
| V4_0038_09 | py āhṛtajīvarāḥ prāk chrīyaśovarmmanṛpe tu | tena ~ ~ ~ kāro duritātīgurvvyās trāṇe bhuvah |
| V4_0219_22 | ~ ~ ~ ~ ~ ni ~ ~ ~ ~ ~ | tena ~ ~ ~ śrīyam prāpya ~ ~ ~ ~ ~ |
| V3_0183_34 | eko bhujagasadanasaṅgāgādhātānyāpi | tena anukuruta ime te nirmmite śrīmatā crī- |
| V7_0073_02 | prarohaṇaḥ kuduvāñām site dāsa- kedāras | tena kalpitaḥ // kṛṣṇapakṣe tathaivāsti kuduvāñām |
| V2_0027_09 | ~ ~ dānaprati ~ ~ na tataprā - dhāra ~ ~ ~ | tena kṛ - ta - ṇa ~ ~ pra ~ ~ cuḍamañi ☉. (K. 42 |
| V7_0175_03 | tathāṅga -bhūṣaṇaṃ sthānam idṛk ca bhaktiā | tena kṛtam sva[yam] (K. 36 = Corpus,) |
| V5_0154_29 | ca sarvvaḥ pratimās catasraḥ saṃsthāpitās | tena kṛtās ca sālā -prāsādasadmāditatākaḍeṣaḥ // |
| V5_0033_15 | takhāri-viñśatayas santi vastrāṇi// iti tais | tena kṛtvā pavitranāma ~ ~ ~ ~ ~ yo bhūmiḥ rājño |
| V1_0014_16 | ~ ~ ~ ~ ~ ni ~ ~ ~ ~ ~ | tena gobhūmidāsādi ~ ~ ~ ~ ~ |
| V3_0159_17 | tatsvabhāgineyābhyāṃ sa puram pūjāsthitate | tena ca tasyaiva devasya śrīkedāreśadhaṇaṃ yat |
| V3_0067_23 | hariś caite tathā ~ ~ teṣān | tena ca dattaṃ yo devasvaṃ hartum iccha[ti //] sa |
| V3_0067_12 | - vuddhalokeśabjariṇāṃ pratimā sthāpitās | tena candracandragrahāñkrite // // satvān mokṣe |
| V5_0036_04 | - kṣamādyātmeva y ~ ~ ~ valabhidā | tena jayann apy urjijitaṃ kalim // ~ |
| V5_0167_21 | lokaguru[bhi] + kālatrayajñairapi sarvvan | tena jitaṃ hareṇa vidhunā nṛñān tamohāriṇā |
| V1_0079_03 | tatakaṃ puṇyavṛddhaye vasu yad iha vikīrṇan | tena tābhyāñ ca deve ~ ~ nam aharaṇīyan nākam |
| V1_0033_18 | yat bhūbhṛdbhiś ca tadanvaye samuditair yyat | tena tenāñśumad-vañśyāñām harir ādideva iva yo |
| V3_0159_08 | indralokastha- mahiṣibhūtaye karot// | tena dattāṃ vinirmāya mahiṣasuramarddanīm |
| V5_0029_02 | śāke rohiṇyāṃ śaśini sthite śivaliṅgan tadā | tena devas saṃskriyate punaḥ sarvvasvaṃ bhāryayā |
| V1_0103_19 | seyan tribhuvaneśva[rī] [sthāpitā] vidhinā | tena devī siddhikarī nṛñā[m] ~ ~ ~ kena vīryeṇa |
| V4_0058_19 | āsāditarājabhāvaiḥ puñjīkṛtaiḥ kṣitipena | tena deveṣu dattā vividhā vibhūtiḥ ☉ |
| V6_0116_17 | devāya ~ ~ puṇyopacayam ātmanaḥ// ya ~ ~ ~ n | tena dvijena saha bhā[r]yyayā dāsagomahiṣakṣetra |
| V4_0082_37 | tadīyo bhūd analpadhīḥ agrajaḥ kārayām āsa | tena dharmmamimaṃ harau ghṛtassrotaḥ pratidinam |
| V1_0065_04 | ~ ~ ~ ~ ~ tam tatsthāyidusḥkṛtadhvañsi ~ ~ ~ ~ // | tena dharmmaikacittena ~ ~ ~ ~ ~ pratimāpratimā |
| V5_0301_14 | ~ ~ ~ ~ ~ haralīlām alaṃ lalau// ~ ~ ~ ~ ~ | tena dhīmatā ~ ~ śarmmaṇā ~ ~ ~ ~ ~ nā sth[|
| V1_0192_08 | bhītasāṅge bhūmyudbhavo yo yambhūtabhartā | tena dhruvaṃ dhūrjatito na pūrvvāt tato dhikaṃ |
| V5_0028_06 | prasthadvayaṃ tandulam anvahan te dātum śive | tena niya ~ ~ ~ ḥ madīyasantānaparamparājeṣv |
| V5_0310_15 | [ā]karaṇo juṅglāñ i ~ ~ ~ ~ -bhūyo mahībhujā | tena niyukto ~ ~ ~ ~ -śrīgambhīreśvarākhyasya |
| V6_0310_40 |]leṣu dharmmapravṛtteṣu nayāñviteṣu mahībhujē | tena nivedya yatnāt tacchāsanaiḥ puṇyavatā |
| V7_0142_33 |]leṣu dharmmapravṛtteṣu nayāñviteṣu mahībhujē | tena nivedya yatnāt tacchāsanaiḥ puṇyavatā |
| V2_0204_03 | ~ ~ ~ ~ ~ vayitvā ~ ~ ~ ~ t hiraṇyarcinā | tena pure rudramahā [laye] sthāpitaṃ vidhinā |
| V3_0204_17 | saṃsthāpya pātre smin vahniyomanavāñkrite | tena pūrvvapratiṣṭhāpya gotrasya jagadīśvaram |
| V2_0085_10 | saṃsthāpya pātre smin vahniyomanavāñkrite | tena pūrvvapratiṣṭhāpya gotrasya jagadīśvaram |
| V3_0144_10 | satatam urudhiyā dhyeyam ātmaprabuddhyai | tena prajñaiṣṇaitad bhuvī vividhadhanan |
| V6_0243_16 | atiṣṭhipat viṣṇucandeśvareśāna- liṅgam | tena pratiṣṭhitaṃ ekabhoganivaddhāstu tatpūjety |
| V1_0014_12 | bhūmikṣetrādi - ny asmai dāsādāsīyutāni ca | tena bodhyarthinā tāni ~ ~ ~ ~ pi bodhaye yas |
| V2_0031_09 | dhiyā kurājena śrīkedāreśvarasya pūjārthan | tena bhaktimatā dattam idam uttarodaya-nāmābhyāṃ |
| V5_0033_13 | ~ ~ ~ ~ ~ yo rccā sthāpitā | tena bhakty[ā] ~ ~ ~ ~ ~ |
| V5_0224_33 | ~ ~ ~ radarśinaḥ ~ ~ ~ ~ ~ | tena bhartuś caraṇayo ~ ~ ~ ~ ~ |
| V4_0008_33 | śivabhaktyekamānasah// harārccā sthāpitā | tena bhāratyarcca ca dhimatā ka ruñādhyas sa |
| V4_0014_16 | ca vidhinā sthāpitaṃ sarvvaṃ idan | tena mahībhujā// sthāpityeṃ pratikṛtir |
| V1_0233_13 | ca] [vidhinā sthāpitaṃ sarvvaṃ idan | tena mahībhujā//] [sthāpityeṃ pratikṛti]r vṛṣa[|
| | tu mahāñḍam atītakīrttau mānaṃ parañ kim iva | tena mudā pradeyam ☉ |

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| V1_0151_03 | ca grāmās sapaśukinikarāḥ// | tena yajñavarāheṇa saha bhrātrā kanīyasā |
| V2_0101_01 | śrītājendravarmmaṇaṃ yayāce bhūpatim punaḥ// | tena rājādhirājena bhūmipālena bhūmayah yasminn |
| V5_0121_36 | rātrīlīngne jajāgāra sadaikatraiva keśave// | tena rājādhirājena yaś śrīrājendravarmmaṇā |
| V3_0106_11 | aṅśo yasya sarvvasu jātiṣu viśiṣṭo jāyate | tena rājīvakṣeṇa jīyatā // sayonir api yo naṅga- |
| V1_0021_23 | bhave vṛṣagate sa śrīndravarmmaḥ samam | tena rājendrasinhena samrājā śrīndravarmmaṇā tāni |
| V1_0257_03 | pasparśśāmbho mahodadheḥ// | tena rājñā kṛtajñatvāt śaṃpadbhir yyo yatīśvaraḥ |
| V5_0217_20 | kṛtī rājagurur yyamī// itivijñāpito rājā | tena rājñā matena saḥ rājanprajākṛtarāje punyaṃ |
| V3_0159_12 | devāyatanam idrśam kṛtaṃ nāmābhavat | tena rudrāśrama iti smṛtam // punas saṃskṛtya |
| V1_0223_22 | nāma nāmataḥ sāntānikam abhūd bhūmi- patinā | tena lambhitaḥ// vīndravarmmaviihitaṃ bhūpe |
| V5_0100_07 | amaro nṛttakuśalo vāsudevas tadagrajaḥ// | tena varddhitadharmmeṇa kṛtātra valabhī muneḥ |
| V4_0027_08 | yo durggasvā[mi] ~~-pratiagrahāptavittena | tena vi ~~-vidhinā sthāpitam idaṃ liṅgaṃ ~~- |
| V5_0217_16 | kāmaṃ yaṃ prāpya reme nu viśādamuktā// | tena vidyārṇavaṃ yasmād guros saṃprāpya dhīmataḥ |
| V5_0231_23 | ca sanātana[m]// dattaṃ bhūmyādī yad dravyaṃ | tena śambhos subhaktiḥ te nānānarakam yānti ye |
| V1_0206_19 | yas sma vyākṛyāti tattvataḥ// guror niyogatas | tena śikṣito yaḥ kalāvīdhau lekhādye |
| V5_0061_11 | kṛśānor iṣṭakāmayaḥ bhaktaśālaṃ kṛtan | tena śīlāvandhanam āyataḥ// (K. 358) |
| V5_0231_12 | yo rjuno nāma tadvadhe raṇe sa preritas | tena śaurīśauryyaparākramaḥ// tasya bhūmiś ca yā |
| V2_0011_07 | vikramair adharīkṛtā jayinā nṛpatīndrena | tena śrījayavarmmaṇā ājñayā satyasandhyena |
| V7_0175_09 | parair avijitā yenaiva śaktyā jītā | tena śrījayavarmmaṇā jīvatatā sarvāvanīndrān |
| V1_0059_05 | atīvadivya-kālena dhīrā iva śavdarāśīn// | tena śrījayavarmmaṇā vijayinā jyeṣṭhasya |
| V4_0233_20 | ~~~~~ | tena śrījayasindhuśailaparikhā dugdhāvdiḥsu ~~~~~ |
| V1_0198_06 | // iṣṭaṃ vyomārīrāmair guṇitam apahr̥tan | tena saṃvarddhitenaī-veṣṭena dviddguṇābhyāṃ api |
| V1_0010_05 | nṛpatiśāsanāt * * * tra dīpanmānair asakṛt | tena satkṛtaḥ dadhāra yas svavaśāsya dhuram |
| V1_0261_13 | bhogīndra- [bho]gābheddhakuśeśayāt// | tena sanmānyabhūbhartrā- dhikṛto yo yatīśvaraḥ |
| V1_0262_11 | a - - .y. na nidrām lebhire kva cit// | tena sanmānyayo bhūyo riṅāge hemadolay * * * * * |
| V4_0008_24 | mañinām ~ nudadher ~~~~~śrīśānavarmmaṇā | tena samare mānavarmmaṇā khyātasatkarmma - . u ~~~ |
| V4_0014_08 | carāṇāv amalā[v api//] [śr]īśānavarmmaṇā | tena samare mānavarmmaṇā kh[y]āta[satkarmma] ~-~ |
| V2_0059_23 | imām mudā vakakākeśvarasya * * * * * | tena sarvvāni vittā[ni] * * * * * |
| V1_0232_04 | aṅghritrayaṃ kṣatam anekanarendradoṣāt | tena sma rohatitarām acireṇa manye ⊙ lakṣmīḥ |
| V4_0046_06 | devāgnir nṇandikeśvaraḥ sthāpito vidhinā | tena hutvāgniḥ ca sadāreccayet [pa]ñcatanmātram |
| V5_0231_21 | (1-8) bhaktyā punyam idan dattaṃ | tenaś śrīsūryavarmmaṇe pālyan tat matkulais |
| V1_0262_01 | nūnam śavdādiviṣayāgrahaṃ// yo yogyadhikṛtas | tenā- hr̥tas svāmīguruguruḥ dhairyyāc chivapure [ś] |
| V1_0032_11 | - cūdāmañibhayād iva // - * Prah Ko , , . | tenāgnigaganavasubhir vasūpamedam atra |
| V7_0010_28 | tavāṅghriyugme ~~~~~ | tenāgrajamākṣatapuṣpapāñiḥ sañc[o]d[i]taś śāpam |
| V6_0024_05 | sthi * * durggayātasya * * nāma prakāśyate | tenāgraśivapādākhyo bhavīśyan teṣu bhūdharah |
| V1_0079_03 | ca tadanvaye samuditair yyat tena | tenānśumad- vañśyānām harir ādideva iva yo vañśe |
| V4_0022_07 | ~~~~~śrīmadvikramasinhena | tenājau śinhagāminā īśānapurya apra - * kṛta ~~~ |
| V3_0124_06 | (K.587) ~~~~~ dattan | te[nā]tra dhūrjātau ~~~~~ narakam yāntu te |
| V4_0082_39 | ~~~~~pratimāpratimā viṣṇoḥ ~~~~~// | tenātra yāni dattāni ~~~~~// |
| V1_0103_25 | -pūjāvidhis tūryaravormminādaḥ ⊙ indreṇa | tenādihikṛtaiḥ payodaiḥ puṃbhis svadharmmaikarasam |
| V1_0102_29 | iddhe śikhitanuvsubhi sthāpayām āsa śāke⊙ | tenānimādyair nnihito guṇaiś śrī- |
| V1_0190_17 | jagattrayābhā nāpūya candro vihito malīti | tenānutāpād iva yaḥ punas tāḥ pūtvākalañkī janito |
| V4_0214_35 | manojsya manobhavatvaṃ bhave ~~~~~ . m | tenāpi sāmyaṃ hi gato manobhūś cen mūrttimān y . ~ |
| V1_0020_07 | mahendras svayambhuvāropitadevarājyaḥ | tenābhīṣeka[m] guṇavān anekam yaś |
| V3_0160_11 | somavañśāmalavyoma- somas sarvvakālānvitaḥ | tenāsmiṇ giriśe dāyi kośo hutavahadyutiḥ |
| V1_0103_04 | hārī tribhuvanakevalakāntī-prakara ivākāri | tenāsmiṇ ⊙ śrīharśadevajananī-jayadevyās |
| V1_0261_08 | vīkṣya śatakratuḥ kin nv ahañ cyāvītas | tene- tīva cin[t]āparo paraḥ// yasya |
| V5_0166_25 | ~ -śrīrājāśalya ityākhyo * * * * * | tene * * * * * -śrīrājāśalya- * * * * |
| V3_0184_21 | vaddhakakṣeṇa dha rmārtham | tenedaṃ lekhitam vidā // |
| V2_0194_13 | eva janeṣu rājaneṣu ca// [dharmma]pālena | teneha bhagavān ayam acyutaḥ sthāpita x |
| V5_0042_14 | vibhur iti khyāto dāntaḥ tyāgī śuśiḥ prabhuh | teneha vidhinā samyak sthāpitam liṅgam aiśvaram |
| V2_0149_10 | jñānacandrākhyo guṇājño guṇinām guṇī// | teneha stāpito bhaktyā śrīmān āmrātakeśvaraḥ// |
| V1_0103_08 | svarjjayāya janitaśrīḥ jananijaghaṇyajāyās | teneha sthāpitā girijā⊙ rājendravarmmadeve- |
| V1_0014_01 | sauvarṇṇakalāśakarañka-sitātapatrādīsanmānaḥ | tenaikāntikabhaktyā śambhos svāyambhuvam |
| V1_0263_02 | ~ * nityavyāpyāhvayo yogi nityānityaviśāradaḥ | tenaiva * ~ - - - - - - - - - - cakārādritate |
| V1_0163_09 | ~ - - - - - - - - - - tmakālārtha. āya ramate | tenaiva tatra sthitā ~ - - - - - - - - - - |
| V3_0160_13 | dattakośasahasreṇa sarvvadigkhyātākīrtinā | tenaiva rājñā dharmmajñas sadbhṛtyaḥ kulasantateḥ |
| V1_0078_19 | liṅgam iddham bhartrā | tenaiva vedadvitayamayadrśā pūjayatvā samastair |
| V3_0159_14 | rudrāśrama iti smṛtam // punas saṃskṛtya | tenaiva śrī[damā]mrātakeśvare yojitāśeṣavibhavam |
| V2_0092_09 | śrutādhyatarah// - - pi - - ṣṭhadevas | tenaiva sthāpitas satigmāñśuḥ śrīśiddheśvaradeva |

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| V3_0201_11 | lakṣmīm yo lebhe svāmibhaktitaḥ // | tenaiva sthāpito bhaktyā bhagavān iha mādhaveḥ sa |
| V1_0253_28 | sav. - - - - - aparyāptena | tenaivam api tat tat prayacchate sadi * * * - - - |
| V3_0160_15 | [yodhyakṣatve] niyojitaḥ | tenotsavaś śivasyaśya saṃmataḥ puravāsīnām |
| V1_0078_29 | śrī-mahendravarmmā mahānīyakīrttiḥ ⊙ | tenorvvibhṛdvarāṅge vidalitatamasā |
| V2_0060_02 | * * * * - - - [vaka]kākeśapuruṣa- pradhānās | tebhya eva me idaṃ puṇyaṃ pariṇāmi svapuṇyaṃ |
| V6_0125_07 | rasartuvasu[bhis] * * * * - - - laḥ// * * ya | tebhyo matimān bh[ū][r]ibhāgyo t[i]vallabhaḥ |
| V2_0204_08 | dāsīdāsahiraṇyādi dravyaṃ so dād viśeṣataḥ// | tebhyo laghutarās santi pañcānantaryyakāriṇaḥ |
| V3_0204_22 | dāsīdāsahiraṇyādi dravyaṃ so dād viśeṣataḥ// | tebhyo laghutarās santi pañcānantaryyakāriṇaḥ |
| V4_0046_08 | pañcakāman dadāti yaiḥ patreṇa kampitaṃ | tebhyaḥ suvarṇnavyajanāni ca (K. 933) |
| V3_0154_05 | - apayātavana .. vraī khilā .. parvvar .. | teṃ duḥ saṃ rāp danlā - pi - ndā .. vadanā .. |
| V6_0134_21 | - - - - - pramān vyek nu caṃlāk gmvar | tem sre jnañ trā nirṇaya praḥ snām siddhi gi |
| V4_0007_07 | dussahaḥ// yaṃ kāṅṭa[vapuṣaṃ dṛṣtvā vismi] | t[e] vādhaveḥ ra[tih] aho nu mithya vaidhavya- |
| V1_0033_02 | -] sa[l]ilākāśayajvan[ah] rājav[ṛtt]īri[| t[e] śā]sya so ṣ[ta]mūrt[t]īr atīṣṭhipat// * * * * |
| V4_0027_20 | deva ai ta vraḥ kamratān ān śrī prahasi [| teśvara] aṃnoy mratān durggasvāmi ta ge kloñ ta |
| V4_0007_03 | ~~~~~ va jayati] sa śrīprahasi[| teśvaraḥ] yasyāṅga[bhāsā magneva] |
| V2_0102_26 | kā cā kathā puṇyaphalesu | teṣām // puṇyaṃ mama svārthaparārtham eva lumpanti |
| V3_0159_17 | //] somaśarmmājaṭālingaṃ hariś caite tathā - | teṣān tena ca dattam yo devasvaṃ hartum iccha[ti / |
| V6_0230_29 | tayor yyo yodhāgraṇīr vvaīrimrge mṛgendrah// | teṣān trayānām bhaginīsuto yo nṛpendramukhyo |
| V3_0081_06 | gguruś ca vandhuḥ s[u]hṛc cāpi tad astu | teṣām // anena cāhaṃ kuśalena karmmaṇā magnān |
| V4_0188_22 | ~~~~~rāmāyaṇādiṣu vilokakutūhalatvāt | teṣām aka ~~~~~ kṣuḥ . au . ākhillopamam |
| V5_0290_10 | bhūbhāgāms sa - - - - -sa | teṣām aṣṭapuṣpyarthan devānām samakalpayat// // |
| V7_0142_15 | somaṃ samaṃ yajñe asakṛtkṛty apīpyata / | teṣām uttejakas tejo - jvalanasyeśitā vidheḥ |
| V2_0102_28 | eva lumpanti ye svalpadhiyas tu | teṣām utpattir eva sthitir astv ahāṇir |
| V1_0040_08 | - śaucasatyādayo guṇāḥ yas | teṣām eka ādhāro vidhātrea vinirmmitaḥ// |
| V7_0175_15 | kurvanti karmma vihitam satatam vasantaḥ | teṣām kalatrasutatadāsadhānāditantran |
| V2_0101_11 | -nāmnā pū-samāhvayaḥ// sahadevena tannaptrā | teṣām tadduṣkṛtam kṛtam lipibhir niveditas |
| V2_0101_21 | ca te bhūyo vivadante pi tadbhuvah// | teṣām tadbhūjihirṣūṇām āpattiṃ rājakāritām te |
| V5_0166_28 | * * * * - - -sodaryyaḥ pūrvva- - - - - - - - - | teṣām pativra- - - - - - - - -tat prāpa paitṛ |
| V2_0101_14 | sasabhāsadbhī rājñā samyakṣamīkṣitam | teṣām pū-samjñakādīnām dṛṣṭan tad duṣkṛtam |
| V1_0149_12 | asprkṣan kṣmām mahibhṛtām ādarśanapathāt | teṣām yaṃ saṃprāpya śirāmsi tu// prāyaśo |
| V2_0101_30 | duṣkṛtan tadā// jaṅghāpīdāsīraspīdā- bhūt | teṣām rājaśāsanāt apriyattañ ca ap-nāmā pañ-nāmā |
| V1_0064_07 | navahastāntam pratimābhi[r ati]ṣṭhipat// | teṣām vahumato vāggmī śāstār yyo * * janmanām |
| V1_0033_08 | * * * * - - - - - - - - - - - - - - - - - | teṣām vicitraśikharān prāsādān sa śilamayān |
| V1_0233_27 | sāvakāśā randhre harer harigaṇās ca grheṣu | teṣām śrīś cātra kiñcid avakāśaparam pareṣām |
| V5_0240_15 | guṇasya dharmmasya kīrtya vinayasya kāntyāḥ | teṣām samāsaktavatām mahattva-bhāram yavīyān api |
| V1_0238_20 | -tāran tatāra tarasā giriśeṣu | teṣu ⊙ śrīsūryapaṇḍitasabhāpatibhāgineyo yo |
| V2_0170_12 | - - - - - sarvvajaneṣu - - phalapradā | teṣu jagaddhitkā - - - - - sutaponi - - gaṅgām |
| V7_0012_13 | * * * * - - - - -yathākraman | teṣu taṭakamālā * * * * - - - - -cakrahetau |
| V4_0213_07 | nutas samatve ⊙ dvijadvīṣadvandhusuḥṛtsu | teṣu diptā samaṃ yasya dayā dayāloḥ bhānor hi bhā |
| V6_0303_30 | raṅghrakarāśūnyamanassu rājñām āpādi | teṣu niyamena nijasthitim yaḥ yuktān chriyā jana |
| V6_0024_05 | prakāśyate tenāgraśīvapādākhyo bhaviṣyan | teṣu bhūdharaḥ upāsyā * * * * - - - smaratām api |
| V5_0309_28 | * * * * - - - - - - - - - - - - - - - - - | t[e] ṣu yasmin viduṣām varīṣhe saṃkhyāyā - - - - - |
| V5_0309_13 | yasmin ~~~~~-[mah]ī[pa] | tes tasya nayaratītas sadbhakti - - - - - - - |
| V3_0138_17 | laṅghayet // - - kudyā ta liṅga madhyasthaḥ | tai kaṃvau .. tai sliṣṭā nu 3 (K. = 22 = |
| V3_0138_17 | kudyā ta liṅga madhyasthaḥ tai kaṃvau .. | tai sliṣṭā nu 3 (K. = 22 = Corpus CC) |
| V6_0085_04 | vṛttiḥ - - pi puṇyair vividhair vicitrais | tair anśadevasya vimānakalpaḥ ⊙ |
| V1_0101_22 | nṛpaiḥ sthāpitān kalpīte stheyo yajñāṅge | tair atīṣṭhipat ⊙ yaśodharataṭāke śrī- |
| V6_0302_15 | sainye surodbhāvitabhūmikampā dvīṭnaṣṭaye | tair iti śāṅkitābhūd daivād iyaṃ kiṃ kim |
| V6_0200_20 | / ata evavidham puṇyaṃ ye lumpanti nārādhamāḥ | tair ghoran nārakaṃ duḥkham anantam anubhūyate// |
| V2_0164_35 | ⊙ sahasradarśanaḥ prāpto lokapālai - - - | taiḥ tejonujena yo duṣṭa- daityeṣu dama[naṃ vya] |
| V5_0254_11 | apy a- bhikhyākyāne khilam śr[u] | taiḥ mukharāny asya khidyeraṇ khalu kāny. - - - - - |
| V1_0150_02 | alpadhiyām kulavidyādayo madam vyanīnaśat | tair yugapat pareṣām ātmanaś ca yaḥ// pātāñjalaye |
| V5_0230_18 | // pradāne dhanado dhairrye mahāvdhis | taijase raviḥ śaryye mṛgapatiḥ kāntau śāśī |
| V5_0256_33 | // śāṅke sumanmanovāse svarūpe pelave pi yaḥ | taijase śamayāt sāmā- somais tad dāhaśāṅkayā// |
| V4_0027_06 | pūja ~~~~~mantrabrāhmaṇasūtreṣu | taitti [rīya] ~~~~~dakṣiṇāpathajanmā yo durggasvā[mi] |
| V1_0082_25 | ⊙ mādyanti yair anyamahībhṛtas | taiś śāśāma ya rājyasukhopabhogaiḥ |
| V5_0154_29 | * * * takhāri-viṇśatayas santi vastrāṇi// iti | taiś tena krītvā pavitranāma * * * * - - - yo bhūmiḥ |
| V1_0077_07 | kauveriṇ ca vibhāti | taiś sa nuditais tasmai namaś śambhave ⊙ |
| V4_0121_29 | pativrateva ⊙] ~~~~~ nirdagdho naṅgī- bhū[| to * no] ~~~~~itīvājitaṃ īsam yaṃ kāntyā dhātādikaṃ |

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| V1_0063_13 | lakṣmīr llīleva yajvanām// bhīṣmo yena ji[| to] nītvā saguṇagāndīvan dhanuḥ |
| V2_0169_29 |] ta[m] rājopakurvvan vijayān nivr̥tāḥ - - - | to py āhr̥tajīvarāḥ prāk chr̥īyaśovarmmanr̥pe tu |
| V4_0011_01 | kr̥te yuge// ḍalle du mandapa de la | tour vestibule ṣ (K.442) |
| V7_0086_13 | sthitaḥ // na | toy kalpanā g[e] dau ta naraka lvaḥ - - (K. 697) |
| V6_0134_26 | sān gol ta gi sre travān krvac cuñ thpal cik | to[y] purvva aṃvi ta gi stuk kaṃ - - - - dau lvoḥ |
| V1_0257_10 | ya uttarendrāśramādhipaḥ | toyam vijñāpayām āsa durlabhaṃ bhogyam āśrame// |
| V1_0236_11 | navasaravivaro yasya caikārṇṇavasya | toyādāne kṣaṇena druhinakṛta iva sthūlakoṣo |
| V1_0201_22 | antakaṃ suvubhukṣitam sopavāsam ivājau yas | toṣayām āsa vairibhiḥ// āmārggārddhāpī karair |
| V4_0031_19 | + kulanabho hiraṇya | tāv alārṣṭām sthitām pūjām sagu |
| V5_0255_35 | sthāpayām āsa bhūdarahā// sthāpayām āsatus | tau ca dharmmasaṃsaktamānasau dvihastaṃ lingam |
| V5_0256_09 | // yo devo devapuline devarūpe ca saṃsthitāḥ | tau devau sthāpayām āsa sa sūris sarvvaśāstravit// |
| V6_0116_18 | ghṛtassrotāḥ pratidinam vahnau gomahīṣādī | tau naranāryyāśramakṣetram ārāmaṃ dadatuḥ harau |
| V5_0167_10 | vrahmā - - - - - ro vuddhamtir mmataḥ | tau ya - - - - - vuddhavad vauddhapaṇḡavau |
| V6_0091_15 | dhīnidhim [yañ] gambhīram maṇini[dhin] | tauyānīva payonidhim [ya]sya rājya - - - - - yo |
| V4_0066_15 | dhīnidhim [yañ] gambhīram maṇini[dhin] | tauyānīva payonidhim [ya]sya rājya - - - - - yo |
| V3_0201_17 | savudharavisute meṣam indrāripūjye | taulam kṣṇāntanūje vṛṣam amaragurau dvandvarāśīn |
| V2_0200_05 | - - - [m]rgapatisahite lagnabhāvaprayāte | taule bhaumendujārkkāḥ tridaśaguruyutaś candramāś |
| V5_0308_23 | vivr̥ddhim mitrodaye dhāmaparan dadhāna[h] - | tkāntir akṣīṇakalābhīpur̃ṇo yo nyak |
| V1_0009_09 | jātās subahavaḥ puruṣā rājasatkr̥tāḥ agni[sa] | tkṛtam ātmānām hlādinyām yaś cakāra ha nirapekṣas |
| V5_0047_07 | dvijendraḥ pūrvvadviṭaticaritād ana - gha - | ttah āgantukān dvijagaṇāṃś ca yathāpradhānam yas |
| V6_0103_14 | bhabat bhr̥tā hiraṇyadāmasya devāditya - - | ttamah hyutārccanīśvarabhabat ga - |
| V5_0033_09 |] kāma + karaṇavaikalyād i - - - - - py aṅka - | ttayā - |
| V4_0214_17 | vyadhā - - - - - m ivāsidhāram ☉ dyā - - - - - | ttād ar̥bhāmū - - - - - tā jayaśr̥ṭh sanād . - - - - |
| V5_0116_01 | nirāmayam yoganiyojitātmā ☉ - - - - - [m]ū[r] | tt[i]n tripadasya bhaktyā lakṣmyāś ca mūrttin |
| V4_0014_18 | pratikṛti[r] vṛṣa[bhasya ca rājati] [yā mūr] | tt[i]r [iva] dharmmasya paripur̃ṇā kr̥te y[uge//] (|
| V6_0144_09 | ajrasram - | tte yaṃ sa śr̥īrājendravarmmaṇā śivābhyudayakāra - |
| V7_0009_14 | (traces) yathā[r] | ttenanātini - yate tan[u]tayā yaś cā - - - - - |
| V5_0028_05 | ☉ - - - - - [☉] - - - - - kṣaratna sevyo yo nato ra[| ttha [m āj]n[ā]karaṇo juṅglaññ i - - - - - - - - - - - |
| V4_0233_07 | ta mratāñ bha - - - - - gui ta caṃ ta gui śāla | t]n . - - - - - tar̃jayad iddham supriyair iva spriy. |
| V4_0027_17 | sñāl tañ kaṃvañ caṃpok ta jmaḥ - [śāla] | tnah ai īśā[napura] - - - - - tmur gui krapī gui sre gui |
| V4_0027_22 | sruk mratāñ - - - - - vrah sāmrāñ śāla | tnah ai īśānapura (K. 439) |
| V4_0027_17 | bhāṣye śavdārthavitsarvabhūjaṅgaśaṅgham - | tnah kamratāñ bhagavat pāda ukk śāla tnah ai īśā[|
| V4_0027_14 | kamvuvvasudhā[m] - - - - - ddh.s. - - - - - | tnah mān gui sruk kvāndhā knai - - - - - jmaḥ gui |
| V5_0301_30 | - jagad dhūtarajodbhava. // - - - - - - - - - - - | tpr [e]rayaty ātmagaṇa - - - - - ty atra tāvaty a - - - - - |
| V5_0121_23 | bhagavat pāda ukk śāla tnah ai īśā[napura] - | tmah // tasya rājña[s]stutasyādh[yā]v abūtām pa - |
| V1_0163_09 | etām bhūmiṃ mahīpatih dharmmeṇa vahuna - | tmakalārtha . āya ramate tenaiva tatra sthitā |
| V6_0103_24 | name han tasya padrajah ☉ kamvudeśāntare | tmāntaja vidhāyave - - - - - - - - - - - - - - - - |
| V4_0027_18 | - santānakaphalodayaḥ yas | tmur gui krapī gui sre gui daṃrin gui gui neḥ |
| V5_0224_30 | kaṭṭibhir agnidutyutisannibhābhiḥ ☉ | tya mā - |
| V6_0084_11 | - veva pratilabhya yatnair nāthaṃ śramān | tye // lakṣmīndrapadapuryyām |
| V1_0223_20 | hāriṇām viparītakṛt priyo pi ripuvat | tyakta - sīmasaṃprāptavān asau anśadeva iti nāmñā |
| V2_0171_02 | puṇyam ekasyety uktvān munih// tasmāt | tyaktajadasaṅgo pi saṅgopitavṛṣapriyaḥ// yaś |
| V2_0169_34 | yena kenāpi paravidyā svayam hṛtā// | tyaktam prasūbhiḥ kṣatam eva vālā-vṛṇḍam gr̃hītvā |
| V1_0203_11 | ☉ dviṣo drutā yasya hatāvaśeṣās | tyaktavati sudivyā [samu]ddhariṣyantam iman |
| V6_0201_18 | vītamāyo yaḥ sṛṣṭaḥ sraṣṭrā manoramah ☉ | tyaktas sa yena tyāgaśauryyataḥ// senāpatin |
| V6_0198_01 | nabhasi kajadvā tv ekam enam samīkṣya tān | tyaktānyakarttavayo vihārastho vicakṣaṇaḥ |
| V1_0088_06 | taṇḍulañ ca yathocittam nivandhanañca yas | tyaktām dharmmasutenāpi kalidoṣamahodadhau yaś |
| V2_0165_15 | trastā vidudruvur aśeṣaripupravīrās | tyaktāyudhā yudhy api rājasimhāḥ vidudruvur |
| V1_0236_04 | na vetasācāragatān tu yad yaḥ ☉ yo vidviṣo | tyaktāstravittavṛṇḍasya yathārthan dviṣadārthiṣu |
| V1_0166_14 | gamyah - | tyaktvā prīdaye dyāpi nanu khalu kr̥tas sādhanam [|
| V2_0040_13 | śriyam alaṃ śaktiñ kumārāt parān tyāgan dai] | tyaktvā bhr̃ṅgīva śuṣkaṃ harikajam aniśam |
| V1_0165_24 | añ śrīcampeśvara .. vrah pandval pre rājapra | tyaktvā sa tāmīram ito gataḥ (K. 417 = Corpus, |
| V4_0217_33 | tetra hetuḥ ☉ rājā śrījayarmmeti yo | tyaktvābhīmānamadam āsu mahīmahājau ☉ |
| V1_0091_27 | liṣyas sutaś ca supitus suguror narendrā-d[i] | tyantajavāj jaghāna tadāyudhenaiva vināyudham vā |
| V4_0121_24 | akhile - - - - - pr̃thūpāyanapānayaḥ// śauryasatyā[| tyantāsan doṣas tu śaśaśr̃ṅgavat ☉ |
| V6_0134_25 | | tyapater mmatim [suraguror jjaḡrāha yo] - - [|
| V3_0160_09 | | tyaya nu rañhvañ nā e[ka mo]k sān gol ta gi sre |
| V5_0302_05 | | tyaśetānyabhūbhujah somavañśāmalavyoma - - somas |
| V5_0189_05 | | tyasya yo yam udito varuṇārkkava - |
| | | tyāga - - - - - yasyaitat tritayam priyam rājyalakṣaṇam |

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| V5_0099_23 | tv avasat sersyayā dhruvam// | tyāgākṣamādiyukto yo yuddhe pi na guṇānvitah |
| V1_0104_30 | bhūyāsta yūyañ ciram āttarājyā dharmmotsukās | tyāgagūṇair vvariṣṭhāḥ tejodhikāḥ |
| V4_0021_35 | yaḥ pūjāpradānanmāna- = yano ~ . au ~ | tyāgadharmmārthavīryyāṇi yaśāśśaurya ~śrutiḥ |
| V1_0163_30 | ~ ~ hareś śriyam alaṃ śaktiñ kumārāt parān | tyāgan daityapater mmatim suraguror jjaḡrāha yo |
| V4_0121_24 | ~ [hareś śriyam alaṃ śaktiñ kumārāt parān | tyāgan dai]tyapater mmatim [suraguror jjaḡrāha yo] |
| V1_0203_11 | viparītakṛt priyo pi ripuvat tyaktas sa yena | tyāgāsauryyataḥ // senāpatin mahāvīrañ anukūlān |
| V6_0198_17 | dharmmañ catuṣparṣatsu yo ~ | tyāgāyopārjītāsa [m]khyā svāpateyo pi dhī ~ |
| V1_0203_25 | śānkare harau cakritvam arthyam idyam vai | tyāgitvam yatra sat tathā// śivārccanāḡnihotrādi |
| V1_0203_05 | pi bhaktiyukto pi mahāsaṃpadvivaraddhitaḥ | tyāginā yena santyaktah kṛpaṇah kṛtadoṣavat// |
| V2_0100_24 | gavyāhvayo yo mahanīyanītis | tyāgi dhanī dharmmanidhiś ca dhīmān// |
| V4_0041_13 | śuddhayā punar ijjayā// śānto dānto mahāyogī | tyāgi vrahmaguṇair yyataḥ yajanādisvakarmmasthas |
| V5_0042_13 | nāmnā vibhur iti khyatī dāntah | tyāgi śuśiḥ prabhūḥ teneha vidhinā samyak |
| V1_0013_21 | tasyaiva bhṛtyas svāmyanuraktas | tyāgi sūro vijitaśatru[h] svasvāmīna x prasādāt |
| V3_0107_04 | samo mataḥ śauryye śaurer vvale vāyos | tyāge kalpataror api // yadyaśogādhadugdhāvhdhau |
| V7_0174_16 | yena tṛṣṇāpy anantārthijanasya tādrk ~ | tyāgena nītā gatamūlam antam // akālādhautam |
| V1_0234_11 | mayā sā saṃjñāsamāśva iti pratimanyamānā | tyājyā na sā tribhuvanaprathitā kathan nu |
| V2_0169_27 | rṣer bhṛtyena rājyodayatatpareṇa ~ ~ t[e] | tyāśu narādhipa[n] ta[m] rājopakurvvan vijayān |
| V1_0090_30 | ⊙ svasmāt padād vīgaltās sati pārthivatve | tyuccaiḥpadañ ciram avāptum ivoruvāñchāḥ |
| V4_0082_32 | rājadharmmā ~ ~ somapālo bhavad bhṛ[| tyo] dharmmasoma ~ lanāt// yo ninditapurodbhūta |
| V4_0214_26 | ⊙ ruddhāniruddho dhṛtad .. t~..... | tyo vaṇo vṛśāñkasya viji ~..... |
| V1_0263_15 | ~ ~ ~ dattāni maheśvarāya ~ ~ ~ ~ ~ | tr. bhis svaih// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0211_18 | ⊙ kīrtiyām prasannād api vikṛtāyām | tra ~ rākrānta ~ nato yaḥ tathaiva dṛ - sa . ḍ |
| V1_0081_11 | vilupya rājaśriyā saṅgamakāṃkṣayeva stheyo | tra tiṣṭheti kṛtājñayā yo nīto navam yauvanam |
| V1_0010_05 | punar nṛpatīśāsanāt * * * | tra dīpanmānair asaḡṛt tena satkṛtaḥ dadhāra yas |
| V3_0124_06 | (K.587) ~ ~ ~ ~ ~ dattan te[nā] | tra dhūrjaṭau ~ ~ ~ ~ ~ narakam yāntu te |
| V5_0176_17 |]d dhruvanirantarattavandhuḥ sthitvā yuto | tra yatibhis sa yayau khaśāntim ⊙ [kṛtvā guhā] |
| V2_0031_04 | (K. 36 = Corpus,) * * * * ~ ~ ~ | tra vāsudevāya vai namaḥ * * * * ~ ~ ~ dātā tām |
| V2_0166_38 | ~ ~ ~ ⊙ mārggan durāpaṃ sama ~ ~ ~ ~ ~ | tro bhava ~ ~ ~ -sainyām vudher mma ~ ~ ~ ~ ~ |
| V5_0028_04 | (K. 482) (| traces) yathā[r]ttha[m āj]ñ[ā]karaṇo juṅglaññ i * |
| V6_0144_13 | prasādato lavdho * * * * ~ ~ ~ ~ ~ | tratulyo yan dharmmamūrti ivāparaḥ kṛtvāśramam |
| V7_0085_12 |]ddhau śivabhaktiparāyanaḥ gantā līngapura ~ | tran tapaḥ kaṣṭaṇ cakāra saḥ // tataś śivājñayā [|
| V3_0123_19 | yajñau vvittair atarppayat ~ ~ ~ ~ ~ rājamāā?? | tranvayodbbhavaḥ ~ ~ ~ ~ ~ varmmākhyo dharaṇīdharah |
| V5_0309_02 | ~ ~ ~ ntarāyam ~ ~ ~ ~ ~ n[i] sakañsatāmra- | trapūni vastrāṇi sakamvalāni ~ ~ ~ ~ ~ ś |
| V2_0101_07 | // divaṅgate tu yasmimṣ te hī-pū-ke-saṅjñakās | trayah asmadbhūmir iti proc[u]s saḥasāt tā |
| V3_0183_29 | // nava dāsās site pakṣe striyaṣ ṣaṭ puruṣās | trayah kṛṣṇapakṣe catasras tu striyaṣ ṣaṭ puruṣā |
| V4_0017_02 | munivṛndanīsevītāḥ sadā tatrānukurvanti | trayas tripathagāmimīm tadadriśṛṅgasānoś ca māne |
| V4_0220_11 | ~ ~ ~ ~ ~ tsyati tatsenāpatayas | trayah prati puradvāram dvi ~ ~ ~ ~ ~ |
| V5_0256_20 | // bhrātaras svarggate tasmin sūrau yasya | trayo bhavan buddhivāññitivāññiddhā mukhyās |
| V1_0096_09 | ⊙ pradhānaguṇasamsiddhyai nyastam yena | trayan triṣu abhiyāne rajo dharmme satvan |
| V6_0125_25 | hitārtham akarod ayam saṃsthāpitāmarāññ ca | trayāññam snānakarmmaṇe// jeṇarankṣetraṃ vihārañ |
| V3_0107_03 | vāṣpaugham pānduś śītakaro dhrumam // | trayāññam asamāññāññam yo py evaikas samo mataḥ |
| V6_0230_29 | yyo yodhāgraññir vvairimṛge mṛgendrah// teṣān | trayāññam bhaginīsuto yo nṛpendramukhyo |
| V5_0251_17 | // vrahmā vo vatu yasyāsa- sarojāni cakāsati | trayimayāññsumaddhāma- vodhitāni śriyāññisam// |
| V1_0102_20 | yenārthavattām gamitā | trayivā ⊙ magnānyabhūbhṛtkulamāññāṣṛṅge py |
| V1_0237_07 | śrīdharāññindravarmmā śrīsūryyavarmmātha nṛpe | traye śrī-bhūpendrasūriḥ kila sabhyadarśī ⊙ |
| V4_0218_36 | dharmmavidyā-jayaśriyo nityanivāsabhājaḥ | trayo pi sarvvatra gatā nikāmaññ jayas tu |
| V3_0183_23 | // khāryyās caturdaśaikās ca droṇah prasthās | trayodaśa kuduvo yatra tat kṣetraṃ sitapakṣe |
| V6_0134_13 | vrahmādayo nāptun tasmai madhvaraye namaḥ | trayyā girah paraṃ yasya vadanti padam avyayam |
| V6_0134_26 | nu ranhvān nā e[ka mo]k sāñ gol ta gi sre | travāñ krvac cuñ thpal cik to[y] purvva amvi ta |
| V6_0125_02 | ~ ~ ~ n dakṣiṇe vadhiḥ paścime sthalmārggañ ca | travāñslvād uttare pi ca// ~ bhāti lok ~ ~ ~ mā p[|
| V4_0187_23 | mahattarā// nīradāsaktaśīśirah prāsādā[ś ci] | traśobhanāḥ śambhor iva sukthasthityai nirmitāḥ |
| V6_0134_27 |] purvva amvi ta gi stuk kam ~ ~ ~ ~ ~ dau lvoḥ | trasai sukk// cuñ ~ ~ ~ thm ~ ~ ~ ye narāḥ |
| V1_0165_23 | āsādyā yasya valino stranipātaghātam | trastā vidudrurur aśeṣaripupravīrās |
| V4_0022_18 | ~ kṣām prakarotu ~ ~ ~ ~ ~ | trā ~ e - r - ṇān (K. 437) |
| V6_0134_21 | pramāñ vyek nu caṃlāk gmvar tem sre jnaññ | trā nirṇṇaya praḥ snām siddhi gi sre jnañ |
| V1_0058_31 | ddidghāññkitāñ lokagaññamś cirāya trilocanas | trānatayā vilocya bhūmau dhruvam svāññsam atārayad |
| V1_0097_21 | ⊙ jagatām varddhayan vijaṃ kṣatāt | trānaṃ vitanvatā nāñgakāññtyaiva jātyāpi yena kāmo |
| V4_0219_28 | atīva yatnaḥ asaṃvidam prāññivinaśinām syāt | trāññāya tuṣṭyartham aninditāññam ⊙ pūrvvam |
| V2_0169_32 | tu tena ~ ~ ~ kāro duritātigurvvyās | trāññe bhuvah kālam udīkṣya tasthau ~ ~ ~ veva |

V6_0104_14 // bagavataś śrījayavarṃmadeveṇḍrādhīrājena
V1_0079_14 liṅgam āhlādanatvaṃ vālādityāt prabhutvan
V1_0103_03 -śvaro pi viśvākṛur harir hārī
V1_0032_14 atra vasudātrā śrīndreśvara iti liṅgam
V1_0234_11 iti pratimanyamānā tyājyā na sā
V2_0032_07 iti śavdam iman dadhāti yuktam haris
V4_0084_20 ~~~m// khavānavasubhir vva~ ~~~~~h cakre
V1_0261_09 tene- tīva cin[t]āparo paraḥ// yasya
V4_0219_31 bhartur yaśovar- mmaṇaḥ bhūmā daityatamojayāt
V1_0082_05 raktā dadṛśur dṛṣo nśam ⊙ rājyasthitau
V5_0029_01 u ~ ~-svāmibhaktivivṛddhayartham seyan
V2_0203_10 sarvvajñās sarvvajñatvam upeyuṣaḥ// asti
V2_0119_06 varāyitam [na]mo ratnatrayā - * * * * t prak
V6_0302_24 svarāṣṭre krodhād divā darśayatas
V6_0302_25 krodhād divā darśayatas triyāmām dhanus
V4_0212_01 harir eva gopaḥ ⊙ vidāritārīndrakulas
V4_0090_14 // merām udārayaśasam surasundarīṅgam īde
V1_0020_16 yasyātivistīrṇam āttarandhram bhaved yadī
V5_0099_10 bhāti jinasantānakārīṅ mūlaprakṛitulyābhā
V5_0253_08 trikarmmaṇā trinetravandhasadbhaktir yas
V5_0239_11 yo ṅgīkṛtavān vṛṣābhām// śrījāninājīyata yan
V1_0095_25 eva yanāpi śrīdhareṇa vyakīryata ⊙ C. yas
V1_0090_25 yaṃ sāmīdhenīva nijārtham āha ⊙ trātun
V3_0106_07 tanvākṣimastake vidhutrāyaṃ yaḥ pratyekan
V4_0237_31 vidhātā jagatām ajasraṃ vṛṣapriyo tulyatarās
V1_0166_19 kalikalūṣamahābhāu dharmmasetus
V3_0153_08 dhvāntavidhvānsam śānkaram lokaśānkaram [
V4_0210_11 vidhūtadaurvalyakaṅkajātāṃ dhruvan
V1_0058_31 ddigdhānkītan lokagaṇāṃś cirāya
V5_0253_07 iva vikramaiḥ// trivarggaphalabhān nītyā
V3_0041_25 / pālayanti ca ye dhīrāḥ sagotrakalavāndhavāḥ
V5_0253_07 dvijarād dvitīya iva vikramaiḥ//
V1_0083_23 arthakāmau dharmmañ ca kāmārthakṛtārthayogam
V1_0191_20 yo nītikanyābhirato manūnām
V5_0033_11 ~~~~~- - - - -adhipan na
V6_0302_01 kāntijiteśvarāriḥ prāḡ eva samyag grahaṇāt
V1_0019_09 so bhavat kamvujeśvaraḥ śrīndravarmmā
V7_0085_05 iva // āsīt kṣitipati[rāj]ā vikramair yyas
V3_0048_33 rājñāḥ // so tiṣṭhipal liṅgam umām murārīṃ
V1_0020_14 ucchrāya- śobhām yasyāpi vikramaḥ yathā
V2_0059_07 kālākūṭaviṣoddāma- dāhasamharaṇād iva//
V1_0079_02 janitam śrīviśvarūpeṇa yat taptam yat
V4_0188_29 ~~~~ ~~~~~- mama drokkapitthāṣṭasiddhyākhyā
V5_0301_04 nyavidādhiyaivam āśāṅkya yas trinayanan
V6_0303_06 py arāṭeḥ yenājikhadgāhataavairilupta-
V6_0125_23 // śadvyāmaśeśasamyuktam trīśatāyāmasamyuktam
V2_0040_05 śrījayavarṃmaṇā miśram śrīkhaṇḍaliṅgākhyam
V1_0058_05 ~~~~~- - - - - . ādipītham sahasāruṣeva//
V5_0178_08 // dhāmasthito vahudhiyā śaktyācalajayā mataḥ
V4_0236_30 daṇḍāpacitī vṛṣā tu gāṇ gādhiputrasya girā
V6_0125_22 atra bhaktyā// śadvyāmaśeśasamyuktam
V1_0204_07 // avhaktir nirguṇaḥ kāmo dagdhaḥ kāntas
V1_0096_09 ! pradhānaguṇasamsiddhyai nyastam yena trayan
V1_0077_14 arppayat triprakārām dṛṣṭan dṛkśaktidrgbhis
V6_0200_09 te tridivaṅ gatāḥ// vihāram kārayitvā yas
V4_0188_29 drokkapitthāṣṭasiddhyākhyā trividhā vidhiṣu
V6_0264_30 tīrṇaviyatpayodhivivaraiś śrīsūryavarṃmā
V6_0125_24 - vistāram yat taṭākakam//
V6_0200_06 diśi vahneḥ prak- sthāpanāyā mahāmuneḥ

tribhubanasthāṇanirmmike na
tribhuvanakamalonmilānāyādādānaḥ vahner dḍiptiṃ
tribhuvanakevalakāntī-prakara ivākāri tenāsmiṃ ⊙
tribhuvanacūdāmaṇau nihitam// śrīndreśvaraṅgane
tribhuvanaprathitā kathan nu sārtheti sapta
tribhuvanappravikīrṇakīrtiḥ
tribhuvanasthānaṃ yas surasthitinirbharam//
tribhuvanasthāne sthāne sthitavatān nṛnām
tribhuvanādityāś ca tasmād api cāmpendro
tribhuvanābhhyudayaḥ yasya yā kāśyapī ratir abhūd
tribhuvaneśva[rī] [sthāpitā] vidhinā devī
tribhūvanavajro yogī vinayaviśrutāḥ dakṣiṇiyo
trimūrttidhṛk * * * dārtham ihaloke * * g jñānena
triyāmām dhanus triyāmekṣitam aindram āpad-vidhāyi
triyāmekṣitam aindram āpad-vidhāyi kāle
triloka-samkīrtitākīrṇayaśovītanāḥ
trilokaguruṇāpi hareṇa nīta yā
trilokabhavanatvena nūnaṃ bhavitum arhati dvayaṃ
trilokabhavasambhavā// āsīd akhīlabhūpāla-
trilokasthasadyāśāḥ// yañ caturllokapālābhāñ
trilokī lokaikadhāmātmāsamānāntim nūnaṃ vinamrā
trilokīpriyām prāyāś calaccandrārkkalocanām . ai *
trilokīm kalikālakālyāṃs sandarśayan nṛttam uvāha
trilokīhlādanād iva [//] jiyāc charvo [r]
triloke na ced anaṅgañ jayati sma sarvvair aṅgair
trilokyā mathitavarabhujāṅgaḥ kīrtīlakṣmīnivāśaḥ
tri|lokyāraṇyadāhe yo durviśahyataro nalaḥ [āsī]d
trilokyās tilakaṃ vidhīsur vyadhād yam īso
trilocanas trāṇatayā vilocya bhūmau dhruvaṃ
trivandhacchit trikarmmaṇā
trivarggapha[la]dām etān te yānti paramān gatim//
trivarggaphalabhān nītyā trivandhacchit
trivarggam ekāntam ivaikavarggam yo
trivarggasāṅgharṣ[ī]gatin dadhānaḥ
trivarggasya * * * * radarśinaḥ ~~~~~- - - -
trivarggān ātasthuṣo bhāvīkṛtasya yasya śāṅke
trivarggeṇa varddhayan harṣayan prajāḥ rājñi
trivikramaḥ nāmnā śrījaya[varṃme]ti
trivikramaṃ vājimukhaṃ makheddhaḥ trailokyasāram
trivikramasyāpi vikrameṇa na laṅghitaḥ yaśo
trivikramāṅghrijaṃ pātu rajo vaḥ pāpapātanam
trividhan tapas saha tayā patnyā dvivedena yat
trividhā vidhiṣu triṣu// ~~~~~ śaila ~~~~~
trividhānumānan nūnan dadhāti vidhudhāryy anīśam
triviṣṭapenāptagatir vviḍojāḥ
trivyāmatriśatārddhānka- vistāram yat taṭākakam//
trivyomartuyute śake śrīkhaṇḍaliṅge yad dattam
trīśaktīśa ~~~~~- - - - - yakas
trīśaktīśūlavān mānyo yaś śāṅkara ivāparāḥ//
trīśāṅkau pratyūham īse smaram avjayoneḥ ⊙
trīśatāyāmasamyuktam trivyāmatriśatārddhānka-
trīśūlinā itīva srṣṭo yo dhātrā śaivo rūpī
triṣu abhiyāne rajo dharmme satvan dviddhṛdaye
triṣu racitavapus sūkṣmam apy eṣu tasmai
triṣu ratneṣu kalpayan pareṣām hitasiddhyartham
triṣu// ~~~~~ śaila ~~~~~ dakṣiṇā
triṣu// hrdayāmvujasukulaṃ yān mukhendu * * * *
triṣkālabhūtasatvānām hitārtham akarod ayam
triṣkālaṃ pratyahaṃ pāndi[m] sampūjyākoṭayed yamī/

V5_0241_02
V1_0199_21
V4_0218_08
V5_0256_16
V1_0198_13
V1_0202_16
V5_0122_06
V4_0240_29
V7_0077_05
V1_0083_25
V1_0077_17
V1_0021_18
V3_0046_25
V1_0081_03
V1_0100_04
V2_0203_05
V1_0103_17
V4_0215_06
V7_0064_12
V3_0048_34
V7_0010_06
V5_0121_07
V5_0011_08
V6_0242_07
V6_0242_08
V7_0065_29
V6_0134_05
V5_0189_15
V1_0206_28
V2_0167_29
V1_0063_26
V5_0063_07
V3_0160_08
V6_0198_38
V3_0160_03
V2_0167_19
V1_0084_18
V1_0032_16
V1_0078_32
V2_0119_05
V5_0220_14
V1_0198_05
V4_0014_04
V5_0012_09
V7_0158_02
V2_0040_12
V7_0076_06
V5_0297_15
V4_0220_10
V1_0058_17
V1_0150_04
V6_0201_01
V2_0081_03
V6_0116_05
V4_0014_06
V2_0134_05
V3_0184_14
V2_0169_11
V4_0255_14

sapta// kanrācpuran dvīpapurañ ca nīpa-puran
// nūnam anyonyavikṛtā yasya
kuṣṣau harer yad bhuvanasya dhṛtyān
vaddha- mūrter āsīt sa hotṛkaḥ// śivaliṅgan
~~~~~ s tithyādyam vānyamārgas  
yo bhāratādikathārahataḥ prāyeṇa  
nime nime sthāpayitvā pitṛpṛityai prāsādān  
⊙ tīrasā śrīyo gopatibhis tribhis  
---- sukle cāryyena cācyute śāke  
yo sevato dārāphalānuvandham ⊙  
api yo nityan niviṣṭaḥ pade  
śrīndravarmmeti yaṃ bhūpam ekan  
ekatvam aṅgasya yathā dadhānau  
jayāmṛtena jātāṃ yaśaḥ kostubharatnam ārdram  
alpe yaśo yenorudarśitam kṛṣṇenevāsyakuhare  
yo dadhau dharmmasāmbhuginirmāna- kāyān  
ivāṣṭa mūrter akṛtāṣṭamūrteḥ ⊙  
samastalokā-lokaprakāśaṇi janayāñ cakāra ⊙  
śrīsūryavarmma ~~~~~  
murāriṃ trivikramaṃ vājimukhaṃ makheddhaḥ  
grāmīkṛtya punas tatra govardhanadharam ~  
vairirājanyarājyahṛt// ⊙ dhātṛā  
lo ~~~~~  
~~~~~ prana ~~~~~  
~~~~~ ḥ śrībajrapāṇaye yā \*  
- nadāhakam // slādyauprabhṛti --- n  
stu tasmai// namo haraye yasyāṅgam onkāran  
yadubbhavam// yaś śrīrājopakalpākhyāṃ  
āsūryākhyan nṛpānāṃ vyajanavaradharan  
~ prānamya tadāgame sa ~~~~~ ⊙ tadā  
yo jigāya prabhālolair nnamrarājakamaulibhiḥ  
himādrer āyāto mokṣaṇārthañ jayati gaṇapatis  
yad vanaṃ pañkajānāṃ kuśalakaraṇadakṣaṃ  
pare nkitaparīkṣaṇam \*  
vinaṣṭaṃ bhavati khalu punas saṃskṛtāyāṃ  
~~~~~ dāsīm samā ~~~~~  
yad-vānyā kakubbhyas
śrīndreśvarāṅgane py atra dṛṣāṃ utsavakāriṇi
yaś śrīrājendravarmmeti ajani duhitari
tathāgatam yasya ~~~~~ [te]jaśā [ji]
.....
~~~~~  
[sṛ]ṣṭam alpam i[ty a]n[u]śocati// yaś [śru]  
ti chdyās guhā kaṃ ti ruḥ pñāñ doṣa kaṃ pi  
(K. 978, 979) -- śakapatisaṃva[  
ito dattaṃ śrīraṇḍāparvateśvare utsaveṣū  
yadupariṣṭhasya paramavāsudevasya śrīva-  
]tiḥ kṣitīndra-grāme sthirā yasya ~~~~~  
sthitamahībhṛdguhya ~~~~~  
ājilakṣmī[m //] bhāsvatkalāvaddyutayo ma. e.  
kānāde kṣapādakapilāgame bauddhe vaidye  
maṅgalya iti sarvvajñāśāsanam// grāse vakre  
~ ~ ~ sarāṅgi pañca rūpyāni ekaikapañcapra[s]  
saṃvṛddhim āgatā kṣoṇī purī paurandarī ya[  
mukham [aho] sant[i mahīndrāṅām] ~~~~~ ās[  
bhagavataś śāmbhor mmātāpitror anujñayā s[  
pañca dāsāl liṅgapureśvare // Face c [pṛ]  
samīkṣyāgnigṛhe tam eva ~~~~~  
vrajat ahims . ~ prabhava dv[ī]pe vrah

trisaṃkhyāni purāni santi yasyādrīpāde  
**trīstriya** idṛṣaḥ śāntā śrīś ca bhṛṣaṃ paṭvī vāk  
**trīsrotasaś** śrotrapuṭe ca jahnoḥ ⊙  
**trīhastam** yad- dattaṃ śrīsūryavarmmaṇā  
**trīhṛtipadavaśāś** te pi śāmbhoḥ padāni// \*\*//  
**trīṇi** cāhāni dhyānāhāro maheśvaraḥ// vālye pi  
**trīn** imān vyadhāt// ṛddhyarthī śārñiṇāṃ eṣāṃ  
**trīn** samāgatās supratipādayantyaḥ  
**trīnyāṣṭaṣṭadhbhis** - pramodya pratiṣṭhite  
**traikālyavijñānavato** pi yasya sāḥśād iveśasya  
**traiguṇyena** caturvīdhena vividhābhivvyaktir  
**trailokyatṛptaye** candravyomavasūpalakṣitaśake  
**trailokyanāthau** viśadām adabhṛāṃ saṃbhūya bhūtin  
**trailokyam** āhlādayati tridhaikaṃ mūrtaṃ murārer  
**trailokyam** sarvvaśaktinā ⊙ nityāśīṣat kamvapurīm  
**trailokyamuktaye**// bhāti lokaśvaro mūrthnā yo  
**trailokyalakṣmīr** iva lokapālair aṣṭābhīr  
**trailokyavandya** guruśārñgirudrāḥ  
**trailokya[sā]**raguṇabhūṣaṇabhūṣitāṅgaḥ kṣoṇīm  
**trailokyasāraṃ** jagatān nikṛtta-saṃsārasāraṃ  
**trailokyasārasya** ca dakṣiṇasyāṃ śīlasaronātham ~  
**trailokyaśaundaryān** kandarppāpadi piṇḍitam  
**trailokyā** ~~~~~ stibhir anupamitair vvikramair  
**trailokyā** ~~~~~ bhū ~~~~~ ḥ  
**trailokyā** ~~~~~ yātane pāpādrīpātano ~~~~~ ya  
**traivīṣṭati** va - matān punaḥ kṛtāñ chubān ramyān  
**tryakṣarātmakam** vadanty aṣṭavidhaṃ śavda-  
**tryakṣarādyām** upāgataḥ dolām arhām api tatas  
**tryuttarānān** daśānām  
**tv.** . . . i mahīva mā[ta] pitā sume[ru] ~~~~~  
**tvāṅgattaraṅgām** ākīrṇa- vidrumām amvudhiśriyam//  
**tvaddhitāyeva** so yam (K. 832)  
**tvānmanas** tetra hetuḥ ⊙ rājā śrījayarmmeti yo  
**tvam** yadgiraṃ nityaṃ ninye śrīkamvubhūbṛtām// \*  
**tvayāsyām** dharmme tetyantaśuklā nihitam iha manas  
**tvārāpi** ~~~~~ . ā vabhau taṭāk. ~~~~~  
**tvāritās** samantāt samāyayur nadya iva dhvajinyo  
**tvāṣṭur** apy avisamvādi- manovismayādāyini// ilāni[  
**tvāṣṭur** urvvīpatīndraḥ ⊙ prāg vedābhyaśanan  
**tvā** nu māratimira- ~~~~~ varāyitam [na]mo  
**tvā** yajvane .....  
**tvāt** khyātan ~ vi ~ malaṃ vandyam ādyan namadhvam/  
**t[ṽ]āt[m]**aguṇān uktān sato py anamayan mukham [  
**tve** 'gāra le guhā (K. 90, 428)  
**tsare** - - śubhrāṣṭamo - - - [di]kṣūrvy advayā na  
**t[s]**[ave]sv eva taṇḍulañ ca yathocittam  
**tsāñkāñkitavakṣāspadasya** surārīghnasya suragaṇais  
**tsthāpya** tatsthānakulāmvujāni tābhyaṃ kṛtāñiva  
**tsyati** tatsenāpatayas trayāḥ prati puradvāraṃ dvi  
**th.** ~ .yas sadetyasya tadātmakatvāt tāsāṃ sthitīm  
**tha** gāndharve jyautiṣe nayate sma yaḥ//  
**tha** saṃkrāntau sarvvotpāte samutthite śāstuh  
**thakam** ~~~~~ - kṣetrāgrāma ~  
**thā**// āsīd ācāryyavaryyo yas savyākaraṇam  
**th**āne bhūpa[t]i[ś]ikhā ratnavyatikarāñśubhiḥ  
**th**āpitañ citrasenena ~~~~~ (K. 32 =  
**thūsailaśive** ~n dāsatrāyāṃ ~ m ahāt yo pi  
**theva** viganyamānām āgamat susiddhim ~~~~~  
**thkval** it[ī]rite tasyāṃ dvijātījanit[o] yo bhū[d

V5_0290_08	~ ~ ~ bhāgaḥ krīto yena dhanākaraiḥ krītaḥ	<b>thkvalveṅsamākhyāś</b> ca matrudvīpe ~ ~ ~ //
V5_0060_05	~ ~ ~ ~ ~ [bh]āgavataḥ kaviḥ	<b>thnalvnaḥpurakule</b> lavdha- janmā hṛtsthaharis sadā/
V6_0134_26	e[ka mo]k sān gol ta gi sre travān kṛvac cuñ	<b>thpal</b> cik to[y] purvva amvi ta gi stuk kaṃ
V6_0134_23	i - ta tāñ kamrateñ añ mahendradevī paṅgaṃ	<b>thpvañ</b> nivedana jvann gi sre ~ ~ ~ kamrateñ añ
V6_0134_27	kaṃ ~ ~ ~ ~ dau lvoḥ trasai sukk// cuñ ~ ~ ~	<b>thm</b> ~ ~ ~ ye narāḥ pāpakarmmanaḥ uddhareyur vva ~ ~
V7_0103_08	~ ~ ~ ~ ~ c (disparu)	<b>d</b> ~ ~ ~ rmmesu narakeṣu rauravādiṣu dāruṅāḥ yātanām
V2_0167_08	~ ~ ~ ~ sādhuvr̥tṭiḥ ~ ~ ~ ~ ~ rmma ~ ~	<b>d</b> . an tapase ~ ~ ~ ⊙ tābhyān na ~ ~ ~ ~ ~
V6_0264_19	~ ~ ~ ~ ~ anaiṣīt// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>d</b> amalitanikhilāśān tanvati prodgalantīm ~ ~ ~ ~ ~
V4_0220_24	~ ~ ~ ~ ~	<b>d</b> iti ⊙ vāpī . . . . .
V6_0103_09	bhuvanatrayakāyayā brahmeśaviṣṇumūrtyā -	<b>d</b> iyaṃ jātyudayaś śrīyah ~ ~ ~ ~ imaṃ dhīmān yāpa
V4_0082_09	saram diḥkṣa ~ ~ rārā ~ ~ ~ ~ ~ vodgataḥ// āsī	<b>d</b> ] [ī]śo vanīśān[ām] śrīyaśoḡuṇaśobhitaḥ
V1_0093_03	~ ~ rājāṃ pratyādāśann i[va] ~ ~ ~	<b>d</b> ekapad dharmmaḥ kalinā vikalaḥ kṛtaḥ
V3_0153_09	]lokyāraṇyadāhe yo durviśahyataro nalaḥ [āsī	<b>d</b> ekāntasarvviyas sarvavānmayagocaraḥ dvijo
V4_0255_15	it[ī]rite tasyāṃ dvijātijanit[o] yo bhū	<b>d</b> ] vaipāyanas sthitaḥ dvau ta ~ ~ bhuvau yātau
V4_0218_18	⊙ pādānatir yasya su ~ ~ ~	<b>d</b> dharan dviśanto pi jighāṃsitā yat
V1_0008_13	]pāragaḥ dharmamasvāmīti v[i]khyātas s[ā]kṣ[ā]	<b>d</b> dharmma ~ ~ ~ ~ agrāsano narendrāṅām śrī pāpyā ~
V6_0103_20	~ ~ ~ ~ ~	<b>d</b> dhātā sthit. ~ ~ ~ ~ ~ yukta ~ ~ ~ ~ dye
V5_0176_16	pivan gaṇitavit suśivavratataḥ [janmāriya]	<b>d</b> dhruvanirantaratatvavandhuḥ sthitvā yuto tra
V6_0075_01	maniśilā varddhaśobhāḥ catasraḥ vīsarjja	<b>d</b> bhūṣitāṅgān sugatatanuyutān kṣetradāsādiyuktān
V4_0232_14	rāmo dviśadaṃ sadvijihvakaḥ ~ ~	<b>d</b> mocyo vināthasya draḍḍhīyān yas tu mocakaḥ [⊙]
V4_0218_22	mṛtapas tu rāhuḥ ⊙ anaṅgasāmyan na ~ ~ ~	<b>d</b> ya[ś] [ś]akto dhikasvāṅgarucāpanetum nāsyēṣṭa
V3_0225_09	vāktre vasati sma sarasvatī // ~ ~ ~ ~ ~ na ~ ~	<b>d</b> rayibhūṣaṇe subhāṣitādiratnānām śataṃ yasmin
V4_0255_15	it[ī]rite tasyāṃ dvijātijanit[o] yo bhū[d	<b>d</b> ] vaipāyanas sthitaḥ dvau ta ~ ~ bhuvau yātau
V4_0214_31	daśa . . . . . bhūmaṅḍalādharaga ~ ~ ~	<b>d</b> vyadh . . . . . prad . . . . . ⊙ sthāne
V4_0085_18	~ ~ ~ ~ ~ arccām atuṣṭhipat// vra ~ ~ ~ ~ ~	<b>d</b> vrahmapadād iva da ~ ~ ~ ~ ~ va dvijanmanā//
V2_0183_15	~ ~ ~ ~ ~ pratāpaiḥ kim iva prājyair yyo	<b>da</b> ~ ~ ~ ~ ~ udyuktaṃ yaṃ samudvīkṣya ~ ~ ~ ~ ~
V4_0085_19	atuṣṭhipat// vra ~ ~ ~ ~ ~ d vrahmapadād iva	<b>da</b> ~ ~ ~ ~ ~ va dvijanmanā// tada ~ ~ ~ ~ ~ ti
V4_0027_18	ai īśā[napura] ~ ~ tmur gui krapī gui sre gui	<b>damrīn</b> gui gui neḥ ~ ~ [mra] tāñ durggasvāmi oy
V1_0088_24	vvata saṃhr̥teva nodeti yasyāpi mahāvarāha-	<b>damṣṭroddhṛtādīyāpi</b> punar vvikirṇṇā ⊙ dadhvāna
V4_0078_05	~ ~ ~ ~ ~ gnau nārīr yyatrā ~ ~ ~ ~ ~	<b>do</b> jijīviṣum api śrī ~ [//] [rājā śrīja]
V1_0096_01	- hāriṇī śrīḥ kṣaṇaṃ kṣaṇaṃ ⊙ [p]ū[r̥ṇṇen]	<b>do</b> rāhuṅā grastāt kāmāl līḍhān nu vahninā kāntir
V7_0065_12	au śrīsūryavarmma ~ ~ ya - āti bhūmi ~ ~	<b>dakām</b> yasya cittaṃ sakuṣa[la]n divārātrau
V1_0252_03	~ ~ ~ ~ ~ svinī śrīkaṇḍ[di]ni[nyas]ya mahisī yā	<b>dakṣa</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
V4_0217_37	murārīr bhīmo yathā durmadakīcakasya ⊙	<b>dakṣo</b> maheśapratipāditeṣṭir maheśvaro
V5_0121_19	~ ~ ~ ~ ~ kṛtam aṅga ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>dakṣadaśa</b> ~ ~ ~ ~ ~ yasya ~ ~ ~ ~ ~ dhūlibhir ~ ~ ~ ~
V7_0007_04	~ ~ ~ ~ ~ āsīd	<b>dakṣad viśacchakti</b> ~ ~ ~ ~ vanikṣotām
V1_0079_18	viphalīkṛtāri-kāmḥkṣaṃ yaśodābhuyudayāya	<b>dakṣam</b> mahendrato labdhamahābhīṣekaṃ rarāja
V4_0090_15	īde trilokaguruṅāpi hareṇa nītā yā	<b>dakṣasr̥ṣṭyatīśayaiśaṇayā</b> maharṣer
V4_0090_32	jātā jagattrayavikīrṇnayaśahprakāśā	<b>dakṣāḥ</b> prajāviracane śrutaśālino ye
V4_0080_17	m akhandam akṛtaśrīyah// ~ ~ ~ ~ ~ r yyasmād	<b>dakṣāt</b> prajāpateḥ ~ ~ ~ ~ ~ bhuvanabhūtaye// ~ ~
V1_0099_05	⊙ jātāḥ prajāoater yyasmād	<b>dakṣān</b> medhādayo daśa daśāṅgāyaiva dharmmāya
V5_0231_18	- śānatīrtheśvare dadau kānyādikalpanām	<b>dakṣām</b> sa bhaktyā prativatsaram// ~ (1-8 )
V2_0170_01	yodduḥ gato dyosamakamvudeśam ~ ~ ~ dā	<b>dakṣiṇadiksthītena</b> yamena duṣṭe raviṅā ca śīte
V5_0122_05	vvarddhayām āsa vividhābhir vvidhānavit//	<b>dakṣiṇasyām</b> udīcyāñ ca śaurer asmin nime nime
V7_0010_06	govarddhanadharam ~ ~ trailokyasārasya ca	<b>dakṣiṇasyām</b> śilāsaronātham ~ ~ ~ ~ śrīddhasya
V4_0189_04	~ ~ ~ ~ ~ bhūmir mitravanagrāme navaitāḥ	<b>dakṣiṇā</b> mama// ~ sant ~ ~ leś śr ~ ~ . ~ ~ ~ ~ nā
V6_0201_38	svamāteva yatnaiś śradhāpurassaraiḥ//	<b>dakṣiṇā</b> yājakādibhyo dātavyā prativatsaram
V4_0188_30	trividhā vidhiṣu triṣu// ~ ~ śaila ~ ~ ~ ~ ~	<b>dakṣiṇā</b> sadārddhaśailagahanā satīrthā vimulā
V3_0041_17	gurave praṇipannā sā prādāt prityā tu	<b>dakṣiṇām</b> ⊙// ⊙ śaivapādāgiripure
V1_0039_26	kṛtsnaṃ stambhayan rāgabhubhṛtam yas sadā	<b>dakṣiṇācārah</b> kumbhayonir ivāparaḥ//
V1_0080_30	yaḥ ⊙ jitvaikavīro diśam indraguptām yo	<b>dakṣiṇān</b> dehabhṛtān didīpe prācetasīñ cetasi
V4_0027_07	~ ~ ~ ~ ~ mantrabrāhmaṇasūtṛeṣu taittī[rīya] ~ ~ ~	<b>dakṣiṇāpathajanmā</b> yo durggasvā[mi] ~ ~ ~
V4_0188_32	satīrthā vimulā śubhā// ~ ~ kutigrāma ~ ~ ~ [	<b>dakṣi</b> ]ṇāparā cānloṅgrāmasya vasudhā
V5_0290_06	// devasenād ~ ~ ~ ~ khananādividher vidhau	<b>dakṣiṇābhūtabhūmā</b> ~ yasya cānujaṅānadam//
V5_0290_02	// akarod āśramapadan taṭākatrayasaṃyutam	<b>dakṣiṇābhūtasadbhūmau</b> yo syām bhadreśvarālayam//
V1_0077_05	prodyadvāyusamīritena yajuṣā yo dīpayan	<b>dakṣiṇām</b> sāmnā
V1_0099_10	dharmmarājatām yasyorvī mahiṣī hr̥dyā	<b>dakṣiṇāsām</b> sadānvagāt ⊙ yasya praśāsato rāṣtre
V2_0203_11	// asti tribhūvanavajro yogī vinayaviśrutaḥ	<b>dakṣiṇīyo</b> mahānāgo nityadāno pi nirmmadah// yasya
V6_0200_32	homakarmmaṇi kovidaḥ bajraghaṅtārahasyajño	<b>dakṣiṇīyah</b> purohitaḥ// vedasūktarṣabhavrahma-



// [~ ~ ~ ~ ~] prācyāṃ agneyā [~ ~ ~ ~ ~]  
 kulam// vanam puṣyalaṭam prācyāṃ ~ ~ ~ ~ ~ ṅ  
 kṛtan tayā// pādadvayāñ ca kedāraṃ  
 yatīnām pravaro guṇaiḥ śālām akṛtā devasya  
 nūtanām akaron nūnam anūnām aratiṃ rateḥ//  
 jiṣṇus svadārair niyatas sudhīr yo  
 saṃsthāpito devaḥ śrītripurāntakeśvaraḥ  
 // tejasā yo tidīptena jagat pātun tapo karot  
 kartṛvad dhiyā// avhaktir nirguṇaḥ kāmo  
 kāntyāśritā kāntā kenāpy akalayat smaram//  
 kāmakāntā purā yadi nūnam īśvaranetrāgni-  
 āśu mahīmahājau ☉ divyāstraśikhinā yasya  
 svasubhagatvam udāharantī gaurīva  
 atīśāṅkamānaḥ palāya ~ ~ ~ ~ ~ -krśānunā  
 tv a- yatno taś caturamvudhau// sarvato  
 apy adṛśyas saṃrakṣituṃ lokam iveśvaro yaḥ  
 vidadhato yasya mūrddhato jyotir ūrdhvagam  
 aparibhramasya yasyānubhāvān na śaśāka  
 pi bhuvanṃ ripūṇām tejonalo laṃ sahasaiva  
 ~ ~ ~ ~ ~ mūdhdhūnāpi//  
 roṣāt pinākadhanuṣo madane pi  
 rājājñāyācñāyānārtha- mocinyāpīṣṭadānataḥ//  
 stamāyaḥ janyesu niśṣeṣanareśavṛṇḍān  
 vi — sasya jvalatā  
 tu nindā nuśrūyate dyāpi dhanañjayasya☉  
 hīnsrāṇān niṣprakāratvād dhīnsayā  
 kusumāstraika- kusumāstramṛdūkṛtaḥ☉ yasya  
 tu yadbhūḥ ☉ dharmmeṇa daṇḍyāna api  
 sudhāngo bhūmaṇḍala ~ ~ ~ ~ ~  
 pramādataḥ śivabhaktiparaḥ prāyo daṇḍyan  
 ☉ daṇḍyapratīkṣyeṣv aparaprayukto yo yunkta  
 smarānte prahlādanam maṇḍarucer akāryyam  
 doṣavantam pramādataḥ śivabhaktiparaḥ prāyo  
 ☉ yasya daṇḍayato khaṇḍam  
 māram īse jītavāms tu yadbhūḥ ☉ dharmmeṇa  
 jagatīpatīndraḥ// yena prayuktā khalu  
 dharmmarāje nijapriyāriprahr̥tā purastāt ☉  
 // ~ ~ ~ ~ ~ yaś ca sātvikāḥ ~ ~ ~ ~ ~  
 pratipakṣaka -rājñā ~ ~ ~ ~ ~  
 śākyeśvarasarvavedine yathārtha ~ ~ ~  
 dāsena cchaukvaltvaddeśo  
 sadevaḥ sagriṣmavāpādir anekadāso  
 tenāsmiṃ giriśe dāyi kośo hutavahadyutiḥ  
 ddyogo jajr̥mbhe vijayābhijūṣṭaḥ☉ padmodaye  
 \* śrūtpanneśvarāyedaṃ rājñā śribhavarmaṇā  
 api nai va hāryyam rājñā śaravanan  
 // didyute yasya dorddando dānadāyī dvijādiṣu  
 saha vandhuvarggais sanmānitair  
 (K.587) ~ ~ ~ ~ ~  
 vinākṛta[m] siddheśvarāya tat sarvvam asmai  
 kṣetradvayam asmin — [āmṛātake]śvare  
 [o]d[i]taś śāpam ima[m] vabhāṣe ye grdhnavo  
 śrīkedāreśvarasya pūjārthan tena bhaktimatā  
 laṅghayanti parikalpitam āsrame te lumpanti  
 arccana ~ ~ ~ ~ ~ śmin śrīvyomeśvare  
 sthito navamunīsubhiḥ// ~ ~ ~ smin śraddhayā  
 bhṛtyenāyudhavṛttinā yad aiśvaryyasthitāyāpi  
 (1-8) bhaktyā punyam idan  
 asya niścayaḥ dāsakṣetragavādīkam bhagavate

**dakṣiṇe** [~ ~ ~] stuksñvād dalleñ naiṛtike tathā//  
**dakṣiṇe** vadhiḥ paścime sthalmārggañ ca  
**dakṣiṇena** nagasya tu śilpino parato syaiva  
**dakṣiṇopatyakātale**☉ \*\*  
**dakṣiṇāpathavinysta-** sāras siddhiprado rthinām  
**dakṣeśvarendrāl** laghayāñ cakāra ☉ yo  
**dakṣiṇābhīḥ** prabhūtābhis tarppayitvāgrajanmanah//  
**dagdhum** eva tapasyan tam aurvam vidvo hasann iva//  
**dagdhaḥ** kāntas triśūlinā itīva sṛṣṭo yo dhātṛā  
**dagdhadṛptadviṣaddīpa-** dīpitājiniśo niśam  
**dagdhan** naicchan manobhavam//  
**dagdham** vairimāhanam na ruropa punas sikṭam  
**dagdhamakaradvajadeham** īsam ☉ yam ekam aukas  
**dagdhamanobhave** py a -nūnātānū ~ ~ ~ ~ ~ -naṣṭo  
**dagdhasarvvāri-** vanarāśis taronalaiḥ yo siñcad  
**dagdhasmaras** tanr̥pabhāvaśāñkā-nude nr̥ṇān  
**dagdhāntardhvāntanirdhauta-** jñānāgyarccir  
**dagdhum** ☉ mīmāṃsako nākitabhūr̥vibhūtyā  
**dagdhum** aurvvānalas tu pralayapratīkṣaḥ ☉  
**dagdhum** vidvid dharitṛdharavarānikārān āśu  
**dagdhe** viddheva mārggaṇaśatena punar vvreje//  
**dagdhainasam** satyavācan dhṛṭsaivam sadarccīsam  
**dagdhvā** śarair agnisamair atṛptaḥ śāñke dahat  
**daghneṣv**  
**daṇḍan** trikhaṇḍam pṛthulam salīlam lulāva loham  
**daṇḍam** ā -dviśadvidhvānsino yasya yāne  
**daṇḍayato** khaṇḍam daṇḍyān dedīpyate yaśaḥ  
**daṇḍayan** yas sadābhirakṣann api sādhuvr̥ttān  
**daṇḍasāstru-**padmeṣu ~ ~ ~ ~ ~ yaḥ ☉ sadakṣiṇeva  
**daṇḍād** amocayat// yathāvṛddham yathābhaktam  
**daṇḍāpacitī** vṛṣā tu gāñ gādhiputrasya girā  
**daṇḍe** ca śaktim viphalam yamasya lavdhodayo yas  
**daṇḍyan** daṇḍād amocayat// yathāvṛddham  
**daṇḍyān** dedīpyate yaśaḥ adaṇḍyādaṇḍanāmbhodher  
**daṇḍyāna** api daṇḍayan yas sadābhirakṣann api  
**daṇḍanītir** vviśleśakṛt kr̥ṣṇagateś śubhaśrīḥ  
**daṇḍyapratīkṣyeṣv** aparaprayukto yo yunkta  
**datāngatāḥ**// (K. 286)  
**datāni** yat pratyaham vidyebhyo vividhāni  
**date** prakurvvate jagaddhitam saṅgham  
**dattaś** śrījayavarmaṇā śrīnṛpēndrāśramābhikhyan  
**dattaḥ** svayam śrījayavarmanāmnā purāvasāno  
**dattakośasahasreṇa** sarvvadigkhyātākīrttinā  
**dattaguṇo** pi yuktyā pūṣeva doṣāvasaran nirasya  
**dattañ** ca ~ ~ ~ ~ ~ ☉ śriyam vo  
**dattañ** cār̥rtham yad gavām iha  
**dattadyusundarinando-** ditadvid vṛṇḍadānataḥ [//]  
**dattadhanaiḥ** prahr̥ṣṭaiḥ bhūmīr yyathaivābhimatāḥ  
**dattan** te[nā]tra dhūr̥jātau ~ ~ ~ ~ ~ narakam yāntu  
**dattam** ~ ~ ~ -kṣetradāsādīkam dravya ~ ~ ~ ~ ~  
**dattam** asya kṣetradvayasya niṣkrayaḥ arccana  
**dattam** idam haranti te vāñmukhās saṃprapantv  
**dattam** idam uttarodaya-nāmābhyām  
**dattam** iha bhūtapatāv haranti  
**dattam** etad api śrīmatā śrījayavarma [ṇā] ~ ~ ~  
**dattam** kṣetradāsādīkan dhanam// [yo ha]ret sa  
**dattam** tad yātu sauraye// ~ ~ ~ rājasiṅhasya tac  
**dattam** tenaś śrīsūryavarmaṇe pālyan tat  
**dattam** dhanam yajvanā tṛṣṇākampitamānasāḥ

V2\_0040\_06 triviyomartuyute śake śrīkhaṇḍaliṅge yad  
V2\_0138\_03 - sañcayan tan dadau śive śrīśūryaparvate  
V5\_0231\_23 sarvaṃ dhārmikāis ca sanātana[m]//  
V4\_0022\_09 īśānapuryy apra → kṛta → nā . i . oḥ tatra  
V6\_0075\_06 śrīrājabhikṣur yy ~ cāturjātyai --  
V6\_0305\_23 śrījayavarmanā śrīrṇpendrāśramābhikhyan  
V3\_0159\_17 hariś caite tathā ~ teṣaṃ tena ca  
V2\_0040\_11 eko bhṛtyaḥ paṭadvayaṃ saṃvatsaram ito  
V5\_0256\_16 āsīt sa hotṛkaḥ // śivaliṅgaṃ trihastam yad-  
V5\_0041\_07 dine → caturdāśe prajāñāvadharmanasthitaye  
V6\_0104\_15 bhaktyādiśat ⊕ pūjārtham asya yat  
V1\_0201\_09 // lakṣmyā nananda na tathā kāndīśikena  
V3\_0184\_17 bhaktyā rājñe śivai katva- darśanāt phala  
V1\_0097\_24 ajaiśīt kṣatradharmanā tām pātṛeṣu tu  
V3\_0159\_10 bhojakah śivadattād avāpyaitat śivaliṅgāya  
V1\_0039\_18 sarvvorvijayāvṛter bhuktavān na tu  
V1\_0039\_17 sṛṣṭivaidagdhyam svayambhūr vvaḥ manyate//  
V6\_0084\_06 deśaiva pramuditamanaso śṭārdhasaṃkhyā ~ --  
V2\_0101\_18 -nāmā sakulas tadā yācitas sahadvena rājñā  
V6\_0303\_12 śaṅkyate sma lokair idān kin nu vṛhatkareṇor  
V7\_0065\_05 kalaśam pra . i - tataḥ // valādhyaḥkāya yā  
V2\_0101\_04 cārucārahā tadgolasthāpanān kṛtvā tasmai  
V1\_0199\_30 ramaṇi sumanoramā rataye vidhinā  
V4\_0058\_18 // āramiyā tathā bhūmir uttarena nadin tayā  
V6\_0304\_27 svaṅgacchataś śrīyuvārājapūrvvān  
V1\_0095\_08 divi yudhi cchinnavinīmūrdhamaulayaḥ  
V6\_0304\_23 diviśeṣo nāsīd iyaṃ vātiśayena sādhyā yekīva  
V1\_0062\_08 taraṅgā haramūrdhani vadanyodanvatā  
V1\_0103\_20 puñjikṛtaiṣu kṣitipena tena deveṣu  
V5\_0154\_31 ~ ~ ~ ~ ~ yo bhūmiḥ rājño nivedya  
V2\_0101\_02 bhūmayāḥ yasmīn arthiṇi gavayākye bhūyo  
V4\_0189\_09 mahādhanaiḥ // śrībhadreśvaragaūśe bhaktyā  
V5\_0218\_17 sampadām ~ ~ ~ ~ ~ raṃ varodyatakarāṃ  
V4\_0082\_39 viṣṇoḥ ~ ~ ~ ~ ~ // tenātra yāni  
V4\_0058\_15 tarppayitvāgrājanmanāḥ // tasmai devāya  
V1\_0021\_24 samrājā śrīndravarmmanā tāni sarvvāni  
V5\_0240\_17 -bhāram yavīyān api yo nyavāhit // sarvvatra  
V1\_0263\_14 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
V5\_0100\_15 - nṛtagāta ~ ~ ~ duḥ // tāni sarvvāni  
V3\_0047\_26 manasy ajasram // tathā pradānocitamānasena  
V1\_0022\_11 bahavas turagās tathā ye lobhād āhariṣyanti  
V1\_0104\_23 niyamābhīrāmā rāmeva sā satyavataḥ priyāstu  
V7\_0008\_02 māsaṃ prati samām ekām  
V1\_0033\_18 indralokastha- mahīṣībhūṭaye karot // tena  
V2\_0102\_03 drutam // yāvāntyo bhūmayas sarvvā krītā  
V3\_0183\_32 dāsās śivaliṅgādisomape svadeśasthāpita yena  
V6\_0305\_08 yā kā cid ātmakulavṛṇḍadhadhānilavdhā  
V5\_0231\_16 śīśasya yo vyadhāt vṛāivyaknāmnā pure bhaktyā  
V1\_0100\_17 induvimvam ivoditam ⊕  
V4\_0211\_35 ⊕ sarvvatra satyānugato righāte  
V4\_0217\_08 vijitā dviṣo pi apipravṛddhābhyudayopabhogā  
V4\_0240\_03 niyuktaṃ kaṇṭhe ripor bhūṣaṇam eva cakram  
V5\_0179\_01 nemus te yan dhanañjayam // gām sahasrātigān  
V6\_0094\_03 ~ ~ ~ ~ ~ -kramukhādi ca tumvolo annam  
V5\_0301\_22 prakarṣam gabhīrabhūś taddhṛdayāyamānaḥ [hr]  
V1\_0083\_11 nikhilān ivānyān yūno navayauvanam ādadhānaḥ  
V1\_0100\_30 bhīṣayamāne bhūḥ kiṇ cid evādiśat pṛthau  
V7\_0095\_10 putrapautrakulān sarvvān dhanyaṃ saṃrakṣitam  
V7\_0095\_19 bhūpater vāla - putr[ī]m sārassvatīn

**dattaṃ** bhavacandrena yajvanā putrapautrair  
**dattaṃ** bhūpālo pi viśeṣataḥ na vināśayati dravyam  
**dattaṃ** bhūmyādī yad dravyam tena śambhoś  
**dattaṃ** mahīśo = dāśa ~ ~ ~ ~ ~ svān -- no ~ ~ ~ ~ ~  
**dattaṃ** me cālayanti durātma[āh] narakavīṣaṇ te  
**dattaṃ** yenaśrama[m] kṛtam dāsakṣetradhanārāmair  
**dattaṃ** yo devasvaṃ iccha[ti] // sa mūḍho  
**dattaṃ** śrīraṇḍāparvateśvare utsaveṣu[t]s[ave]ṣv  
**dattaṃ** śrīśūryavarmanā dharmmātmā sthāpayām āśa  
**dattaṃ** saṃbhavapustakam bhavajñānena nihitam  
**dattaṃ** hemarūpyādikan dhaṇaṃ haranti ye na kiṇ  
**dattayā** yathāttadvandvayuddhena bhinnasvāṅgena yo  
**dattaye** // yenaivoktam ime dā sā nāyattā  
**dattavān** ⊕ rakṣitam yena saujanyam  
**dattavān** nānātarugaṇākīrmanā devāyatanam īdṛśam  
**dattavān** // tasyācāryyo khilācāryya-  
**dattaśeṣopabhoge** yas saryasandho pi sadrasam  
**dattas** saṅghāya bodhiprañihitamānasā śrīcānāśeśva[  
**dattas** sabhūmikāḥ // atha pañ-ap-gadākeśās  
**dattasya** kin dātur udārakīrtteḥ apy  
**dattā** - try a ~ ~ ~ ~ ~ tasmai vara  
**dattā** imā iti // devīśilāvadhigrāmo devīgrāma  
**dattā** tathā yasyārivāhinī//  
**dattā** devāya → puṅyopacayam ātmanāḥ // ya ~ ~ ~ ~ ~  
**dattā** punaś śrījayavarmanā yā mūrṭteva bhaktir  
**dattā** bhūṣā iva yaśo- gāyidivyaṅganāgane ⊕  
**dattā** yuvarājabartrā svaṅgacchata  
**dattā** vālacandrārvudā iva // vibhānti vāhavo  
**dattā** vividhā vibhūtiḥ ⊕ suvarṇabhogī  
**dattā** śrīmānirvāṇanāthakhye // prāsād ~ ~ ~ ~ ~  
**dattāḥ** prasādāḥ // yadabhyarthīna rājñā  
**dattāḥ** mayākilāḥ śrībhadreśādhipāyattā matkulena  
**dattāka** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**dattāni** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**dattāni** kṣetrāni vas[u]dheśāya  
**dattāni** devatāsv āśu bhaktitāḥ śivikā āpatraṇi  
**dattāni** nayena yasya manye vadanyasya dhanāni  
**dattāni** maheśvarāya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ tr. bhīś  
**dattāni** ye haranti narādhamāḥ narakaṃ rauravaṃ  
**dattāni** yenānudinān dhanāni yathārthībhīḥ  
**dattāni** śrīndravarmmanā te yāntu narakaṃ ghoram  
**dattāndhadṛṣṭir** ddadhatī dhṛtir vvo yaśāśārīre  
**dattāṃ** pūrvvavad ācāret . . . . . namo  
**dattāṃ** vinirmāya mahīśasuramarddanīm saṃbhūya  
**dattās** ca rājabhīḥ sahadevasya siddhās tā iti  
**dattās** te kṣetrabhāgīnaḥ // tad yathā satrayaṣ  
**dattākṛtaiva** nṛpater vviditā sabhāyām khyātā  
**datte** śrīśūryavarmanā // talliṅgamīśrabhogaśrī-  
**dattebhaśatadānāmvu-** matteva vitate dhvare  
**dattograsenābhyudayo** valādhyaḥ  
**dattodayāt** pratyupakārataptāḥ ⊕ kṣitau  
**dattvā** bhuje yasya bhīyātmaśaktīm pāde  
**dattvā** saṅkrānte rājadīptikṛt nityodayo  
**dattvādy** ~ ~ ~ ~ ~ dadhāpu ~ ~ ~ ~ ~  
**datyagādhāvdhībhīyeva** yoge [ya]syaurvavad  
**datvā** madam yaḥ pramadāmanassu śāntīm svakīye  
**datvānyeṣu** vahuḥkṣīram yasmīm iv abhayade khilam!  
**dadat** dāsādāśiṅ ca dravyāni vahudhānyān ca  
**dadat** bhavapurābhīdhāvarṇo vikṛāntagrāmasambhavaḥ

V7_0095_17	pūjātriṣkāla ityuktaṃ tasmāt sārassvatīn	<b>dadat</b> rudraloka tathā rājyaṃ bhūmiṃ saṃrakṣitāṃ
V6_0302_39	yasya rddhivibhāgākāle narendrabhogān	<b>dadatas</b> sma bhṛtye ntike riṣu svarvibhāvāns tu
V7_0175_10	guṇaiḥ sāgram kośasahasram eva	<b>dadatādāyīdam</b> asmin harau // ghosaṇā somavañśasya
V6_0116_19	gomahiṣādi tau naranāryyāśramakṣetram āramāṃ	<b>dadatuḥ</b> harau ye nu dharmmam imamḡhnanti ye
V5_0220_12	--bdr ---bhūmyai bhaktimate janāya	<b>dadate</b> ---āṣṭapuṣpi .....
V4_0089_10	prakhyāpayan prakṛtiśaktim ana ---yāñjalīn	<b>dadad</b> ive ~ kāraṇeṣu// sāksī bhavan vyavahṛtau
V5_0231_14	bhūmiś ca yā sarvvā sakulopāyasantatiḥ rājā	<b>dadāti</b> tat sarvvam tasmai bhaktimate patiḥ//
V4_0046_07	[pa]ñcatanmātram asyedaṃ pañcakāman	<b>dadāti</b> yaiḥ patreṇa kampitaṃ tebhyaḥ
V3_0176_19	sarvve satpunyasam bhṛtāḥ asamai pritin	<b>dadur</b> nitrāṃ yogine mokṣakāṅkṣiṇe //
V1_0082_04	nimeṣacandradviṣi cakricakra-krudheva raktā	<b>dadṛśur</b> dṛśo nśam⊙ rājyasthitau
V1_0081_14	kāntir atyanyanarendrasargga-śobhā śiśutve	<b>dadṛśe</b> nu yasya tāṃ yauvane karttumanāḥ prakṛṣṭāṃ
V2_0165_16	yathārthan dviṣādarthiṣu tṛptir na yasya	<b>dadṛ</b> [ś]e yathaiśān dikṣu dhāvatāṃ ⊙ dravikṛtya
V1_0257_08	yenātmāntarṇṇigūḍho pi yogena	<b>dadṛśe</b> śive// śrīndravarmmaniuyukto ya
V1_0085_26	pi tulyaṃ parakṛtyasainye yasyaiva senā	<b>dadṛśe</b> sasārā upādhinaddhe spaṭike pi gāḍha-rāge
V5_0231_17	// tallīngamiśrabhogāśrī- śānatīrtheśvare	<b>dadau</b> kānyādikalpanāṃ dakṣāṃ sa bhaktyā
V3_0176_17	sau satpunyasatram paripālanārthaṃ	<b>dadau</b> tad āhṛtya śārīrakoṣṭhāt // sāksān nātho
V2_0203_13	śrīnāmā śrīndravarmmanāḥ tīrthīnāmṇiṃ	<b>dadau</b> dāsīm śreyorthī jagadīśvare// priyāyai
V4_0020_05	rau . i . aṃ yamavahnitāḥ ---āya ---	<b>dadau</b> puṇaḥ ---kalpitaḥ --- ro hi
V5_0179_18	rāṣṭrapūritam yaṭrāsītānadīpāram sa	<b>dadau</b> bhūpatīśvaraḥ// cāmīkaram samudgena
V1_0202_18	dhanāny atarkyalābhāni vīvidhāni	<b>dadau</b> mudā// cāritramantravīryeṇa yasya
V5_0156_14	tathā kṣetrāni dhānyarāśiś ca tasmai sa ca	<b>dadau</b> mudā// sukṛtam upacitan tad rakṣayen
V5_0225_04	setuṃ surabhavadhanadharmam prārthisasye	<b>dadau</b> yaḥ// dhanam dhanam dhānyasuvārṇṇarūpya
V5_0179_20	kamalānkitam nityotphultaṃ śriyāḥ padman	<b>dadau</b> yasmai sa bhūpatiḥ// hemadaṇḍam
V2_0204_01	// priyāyai somavajrākhyas syālo lokesvaran	<b>dadau</b> yasya saṃsthāpya pātre smin
V3_0204_15	priyāyai somavajrākhyas syālo lokesvaran	<b>dadau</b> yasya saṃsthāpya pātre smin
V2_0138_02	grāmbhṛtyādikaṃ kṣetra- sañcayan tan	<b>dadau</b> śive śrīstūryaparvate dattaṃ bhūpālo pi
V5_0011_22	suda ---tasyāṃ tanayā	<b>dadau</b> sa vipra ---tasyāpi tasyām
V5_0224_16	yasmai mainākarakṣārthaṃ gāmbhiryyam udadhir	<b>dadau</b> // dahamānatapobhir yo ripūṇam ---
V5_0302_03	yaḥ nānāguṇavinītāni nānāguṇigurur	<b>dadau</b> // [ś]iṣyas sutaś ca supitus suguror
V6_0125_17	bhūmipater bhaktyā sabhū[ś]āṃ bhūpatir	<b>dadau</b> // so sthāpayad vipuladhīr avalokiteśam
V1_0149_13	// prāyaśo durvvidagdhanāṃ pārvīvānāṃ layan	<b>dadhat</b> adbhis tulyam ajany ugraṃ tejo yasyāpi
V3_0106_08	charvo [r]kkavahnindu- garbhan netratrayan	<b>dadhat</b> jotiśāṃ vījam ātmānam avyayaṃ vyañjayann
V4_0082_21	nityaṃ ra ---tadīyan	<b>dadhat</b> vṛṣasthiti ---śambhur ivābhavat//
V5_0241_05	// śrīvīreṇdrādhīpatyādi- varmmāntan nāma yo	<b>dadhat</b> śrīstūryavarmmasenāni raṇe śūra ivarjuṇaḥ//
V5_0099_03	! //vītarāgam ahaṃ vande yo nvarthāṃ abhidhān	<b>dadhat</b> saṃsārasāravairāgyaṇ cakāra jñānasampadā//
V4_0021_15	[tam] yasya kārttayugūṃ vṛttin	<b>dadhato</b> nalatejasaḥ vyalīyata kaliḥ kvāpi
V4_0213_20	vadham mocanam astadoṣe sādhou dayāṃ yan	<b>dadhatan</b> niriksya padmā calātīva bhayānudhṛṣṭā
V6_0302_30	sakṛn muktavātāpi yuddhe yenārisamghān	<b>dadhatā</b> gatāsūn prajñāsinā nirjītam eva kāmañ
V1_0098_19	mukham apy ānatan tadā⊙ kaumāran	<b>dadhatā</b> yo nu kārttikeyena kevalam jarasā
V6_0256_05	āpa sadrājyalakṣmīm devādīm panditāntān	<b>dadhati</b> munivare dāt tapasvīndramdhyām ākhyām yo
V6_0303_32	jana - tān dharāṇīndravarmma-devābhīdhām api	<b>dadhad</b>
V6_0256_03	kīrttisvarvāsivīrkṣan	<b>dadhad</b> adhikaguṇacchāyayacchādītāśam rājā
V1_0078_07	somākauṇḍinyavañśyo	<b>dadhad</b> anatanṛpadvādaśādityadīptiś
V2_0164_02	lokahitānulomo lokān sva ---r	<b>dadhad</b> yaḥ vālāhakāśvo vdhigatāvahaś ca nānāpa
V1_0222_04	// om namaś śivāya // jīyān netravarāṅgābhyān	<b>dadhad</b> vahnidhū bhavaḥ karma kurvann iva
V4_0213_31	sādhudharādharāṃ yam ⊙ śatrau niśithe pi	<b>dadhad</b> vivodham sakampam uṣṇocchvasitānūvandham
V3_0046_33	jāto vadāto na yathā śāśāṅkaḥ ṛddhān	<b>dadhad</b> vedayamagrahair yyo viśvambharām ājaladher
V2_0032_06	// śrīlokanātham iti śavdam iman	<b>dadhāti</b> yuktaṃ haris tribhuvanapravikīrṇakīrttiḥ
V5_0301_05	āśāṅkyā yaś trinayanan trividhānumānan nūnan	<b>dadhāti</b> vidhudhāryy anīśam sa - vyāt prāgāgamāḥ
V4_0089_19	---v. sa v k[e]saradantarājya// siddhin	<b>dadhātu</b> [para]m[e]śvaraśārīgimūrttiś śli[ṣṭa]
V3_0106_13	vudhaiḥ tannābhīnalīnotpannaś śarmma vedhā	<b>dadhātu</b> vaḥ // rakṣantu vas sadāmbhoja-
V5_0011_06	nte - nidhānaṃ surarīpubhayadaṃ vācanīyan	<b>dadhāna</b> daivyendraṃ lo ---
V5_0308_22	kumudaṃ vivṛddhiṃ mitrodaye dhāmaparan	<b>dadhāna</b> [h] - tkāntir akṣīṇakalābhīpūrṇṇo yo nyak
V4_0091_35	āsīd asamo yaśasvī yaś śrīyaśovarmmapadan	<b>dadhānaḥ</b> āśūksmakāmṛtapayodhicīna-campādīdeśād
V2_0099_08	sāmbhogikaṃ vapur ivenduvidhun	<b>dadhānaḥ</b> nirmmāṇam anśum iva vajrījinādi loka-
V1_0078_26	vvedavatīpītur yyaḥ kalām kulīnas sakalān	<b>dadhānaḥ</b> rājanyavañśābdhīniśākaraś śrī-
V1_0084_05	yyaṃ sevamānā śaradā sasāda⊙ dharmmyān	<b>dadhāno</b> vivudhārthasiddhin
V1_0191_20	manūnām trivarggasaṅgharṣ[i]gatin	<b>dadhānaḥ</b> saṃsāraduḥkhārṇṇavasantitīrṣus
V4_0121_08		<b>dadhānaḥ</b> ⊙ siddhair apsarasañ gaṇair dv[i]

V1_0163_14	nīn	<b>dadhānaḥ</b> ⊙ siddhair apsarasaṅ gaṇair dvijavarair
V3_0046_03	// ⊙ // namaḥ śivāyātmaavidān	<b>dadhānaḥ</b> yogaṃ mano yatra vibharty abhedam
V3_0046_24	ekatvam aṅgasya yathā	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V6_0094_04	ca tumvolō annam dattvādy	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0010_06	*** tra dīpanmānair asakṛt tena satkṛtaḥ	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0090_06	adhyaiṣṭa kuto pi yogaṃ yo yena nirddasyu	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V5_0307_11	* - kṣiṇān nākasadām ivāṅghri-pīthāni bhaktyā	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0097_27	nārāyaṇorasā ⊙ śaptā duṣṭasvareṇaitya	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V7_0174_24	sapatīndramadhyam varmmāvasānaḥ ca	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V5_0239_08	// [na]mantu mandadyutimaulam indu-khandan	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V7_0085_03	stu ta[s]mai [ru]drāya yadarddhāṅgam harir	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V2_0203_04	⊙ namo stu paramārthāya vyomatulyā yo	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V2_0203_06	// bhāti lokesvaro mūrhdnā yo mitābhān jinan	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0088_25	-damṣṭroddhṛtādyāpi punar vvikirṇā ⊙	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V7_0142_24	yo nityam vibhūtibhūbhṛdarccitaḥ gaṇādhipo	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0057_15	- m apāya mahībhujām majra - y. - y.	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0200_10	dviddāhitaḥ paṭiyāṃś codayām bhāvam āsa	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V7_0065_10	/ - - dāt sa praśastāya valādhyakṣāyabhūmikam	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0094_25	⊙ khadgkhaṇḍitadantīndra-	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0238_37	bhūpatīndra ilābhidhāno vanataḥ kadā cit ⊙	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0101_12	yatkucābhyām atādayat rugnanighnadarātībha-	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V2_0173_01	sarasvatī mūrttimatīva taddhitā nāmnā pure	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0088_04	hantā dviṣām pratīghātajadas tu siṃho	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0157_08	mmanasā pi ghoranarake ye pīdayantas sthitāḥ	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0158_04	[sā pi ghoranarake ye pī]dayantas sthitāḥ	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0088_28	taddhvānamudvīcir ivānukurvvan	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0220_42	C ⊙ ślo[ka] .....	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0220_40	⊙ śloka .....	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0220_38	⊙ śloka am̐vi puṣpāy[udhā..] .....	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0221_02	⊙ śloka am̐vi .....	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V3_0154_05	.. vraī khilā .. parvvar .. teṃ duḥ saṃ rīlāp	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0188_05	dvedhā bhūḥ pūrvvapaścime//	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V3_0100_03	// mahāvarāhāhina[r]ddha-	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V5_0033_08	ānatasāmanta- śīromaṇimarīcibhiḥ vi[kāsi]pā[	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V5_0115_05	() .....	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0255_05	tam abhyarcya prayayau parama[m] pa[	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V7_0012_19	-----	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V2_0164_36	- - - taiḥ tejonujena yo duṣṭa- daityeṣu	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0084_34	upāśritya tapaḥprabhāvam puṣyasya darppan	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0009_20	bhūya x pracaṇḍasimhākhyo mṛdusatvo	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V3_0159_14	iti smṛtam // punas saṃskṛtya tenaiva śrī[	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0199_15	rakṣārthan nirmmito nv avjayoninā// vidyā	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0204_26	gurum vivudhās śrītāḥ śreyolobhāya niśśankā	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V7_0064_17	vaktun tadguṇaughan na śakyate	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0200_08	/ kadalīdalavad vairi- vīrān kṛntan raṇe kṛtī	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0236_02	vāgurāyām iva bhuvī vitatāyān gatā rājasīnhā	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V2_0165_05	*** . āt ⊙ anekograpurañ jitvā	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V7_0125_11	-----	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V6_0124_04	bhūpendroddhṛtāsāsanah lavdharājyo	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V5_0255_01	tu yasyāvanipapātini// bhujāṅgabhaṅgavinato-	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0158_03	lumpeyur mmana[sā pi ghoranarake ye pī]	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0213_08	teṣu diptā samam yasya	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0040_07	gagaṇārūdhā rucīś śubhrarucer iva//	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0206_26	choktrakvānpuravān vaśī smantra iva rāmasyo-	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0213_20	⊙ vadhye vadham mocanam astadoṣe sādhanu	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0086_08	narttayitvā sā dāsīr vvaḥvīr vvilāsiniḥ	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0174_03	//somapālasya naptā sa dutiyākhyo	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V1_0206_04	// vidvadvṛddhajanopāsī sādhuṣṭhititodyataḥ	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām
V4_0008_14	*** su --- *** grāhagr--- dvijam api	<b>dadhānaḥ</b> trailokyanāthau viśadām adabhṛām

V4_0213_08	teṣu diptā samaṃ yasya dayā	<b>dayāloḥ</b> bhānor hi bhā bhāti girīndraśṛṅga-
V1_0033_21	paścād astv ayaṃ lokanandanāḥ itīva sa	<b>dayāviṣṭhaḥ</b> kalpayāṃ āsa nandikam//
V6_0007_08	sodarau sthira - - [śī]laśrutaśamaksānti-	<b>dayāsamyamadhīnidhī</b> ratnādibhānusiṅhāntam
V4_0210_20	dr̥ṣṭyā mumoca dhāmajvalanojjvalas tu	<b>dayāsudhām</b> kāmavivṛddhaye yaḥ ☉
V6_0198_05	ambho- dhārā tirthālayaṃ yathā// praḥṇānām	<b>dayitaś</b> cakre pīditānām piteva yaḥ
V5_0011_14	bhantā ~~~~~ rmma pa -	<b>dayitā</b> ~~~vasī ~~~~~ke ~~~~~
V1_0089_04	vārayituṃ prabhur yyo na tu svakīrtin	<b>dayitān</b> digantāt ☉ vasundharām
V1_0099_06	dakṣān medhādayo daśa daśāṅgāyaiva dharmmāya	<b>dayitās</b> tasthire sthiraḥ ☉ kāntin dr̥ṣṭām punar
V1_0039_09	// prakāmalabdhakāmasya babhūvaiva	<b>daridratā</b> yasyāpi vāhudaṇḍasya sadṛṣe
V6_0242_19	padmā lalātaṃ śāśimaulinaḥ yattejo krā ~	<b>darpeṇa</b> ~ ~ ~ r̥ṇeba kiṃ dvidhā śīrobhiruha - - ~ ~
V1_0096_05	novāca kadā ca na ☉ netrendriyeṇa kāmasya	<b>darppañ</b> jetāram ekadā pratyādiśann iveśam yo
V4_0084_34	pi kenāpy upāśritya tapaḥprabhāvaṃ puṣyasya	<b>darppan</b> damayan vabhūva// kṛṣṇārjunau bhīṣmapara
V1_0090_04	guṇinaṃ guṇaughā duṣṭam priyaṃ rejur apāsyā	<b>darppam</b> ☉ apūrvvam adhyaīṣṭa kuto pi yogaṃ yo
V4_0007_22	iyaitaiva yaḥ doṣair iyad arisaṃparkka-	<b>darppād</b> iva na sevitaḥ// yaṃ manohārīlāvanyam
V4_0186_32	~~~~~ tas tān varaiḥ sārddham nandayati sma	<b>darśanakarāgrasparśanāliṅganaiḥ</b> // śaivācāryō dvī[
V3_0184_17	yadarpitam bhaktyā rājñe śīvai katva-	<b>darśanāt</b> phala dattaye // yenavoktam ime dā sā
V2_0203_07	jinan dadhau mitaraśmiprakāśānām arkkendvor	<b>darśanād</b> iva// praḥṇāpāramitākhyāyai bhagavatyai
V5_0220_11	nirantaragathīya - ~ ~ ~ ~ ekatvasya ca	<b>darśanāya</b> sataṃ ~ ~ bdr - ~ ~ ~ bhūmyai bhaktimate
V6_0198_25	āvabhau// nairātmyacittmātrādi-	<b>darśanārkkas</b> tiraskṛtaḥ mithyādr̥ṣṭiṅiśā yasmin
V5_0121_10	puṇyavāribhiḥ adr̥ṣṭasyāpi dharmmasya vyadhād	<b>darśandarppane</b> // tulye tejasvibhāve pi ~ ~ ~ ~ ~
V6_0302_24	matveva sendrādisurān svarāṣṭre krodhād divā	<b>darśayatas</b> triyāmām dhanus triyāmekṣitam aindram
V5_0099_08	/ caturbhujadharaṃ vande lokeśvaram iveśvaram	<b>darśayatam</b> svaviṣṭputvaṃ caturyugadhare kalau//
V5_0239_25	āvibhratam agraśaktim yāsūta sākṣād iva	<b>darśayanti</b> śaktiprasūtin nijasaṅgam aṅgam//
V5_0156_09	akārayat// dharmmamūrto pi lokeśaḥ kṛpayā	<b>darśitātmakaḥ</b> vyomacandravilai rūpaṃ sa tasya
V1_0261_16	yyo nigrhītvaṇa gr̥hyate svañ cittan	<b>darśśayan</b> nūnam śavdādiviṣayāgraham// yo
V1_0257_05	susatkṛtaḥ// parārdhyam āsanam padma-	<b>dalakesarapaṅktimat</b> yatīnām ādhipatyena yo
V1_0080_05	ucyate mānsamaye ridehe ☉ nilotpalasyāpi	<b>dale</b> yasīva nāsīś chidāśaktim agāt pareśam
V2_0100_32	agneyā [ ~ ~ ~ ~ ] dakṣiṇe [ ~ ~ ~ ] stuksnvād	<b>dalleṇ</b> nair̥tike tathā// vāruṇyām pikkrave-bhūmī
V1_0088_12	amuṣmād atiśītalo yam itīva tarkkād aviśan	<b>davāgnim</b> ☉ śokānalo netrajalair ajasrañ jajvāla
V5_0011_04	~~~~~	<b>daviratapritibhaṅga</b> ~ śatror yyan ma - ~ ~ ~ ~ ~
V1_0234_30	neyattayādhitakayā jaladher	<b>davīyah</b> ☉ sarvvānavadyavadanaprakṛtāvasatyām
V7_0065_11	vidadāti saḥ // - nāni - - karupyā - rthāni	<b>daśa</b> - ya. au śrīsūryavarmma - - ya - āti bhūmī ~
V4_0214_30	nye ☉ dviṣṭnehaśo ~~~~~	<b>daśa</b> ~~~~~ bhūmaṇḍalādharaga ~ ~ d vyadh ...
V6_0075_01	kṣetradāsādiyuktān vihārān sāṅghikānām	<b>daśa</b> ca sakathine cīvare dve sacaityaiḥ//
V1_0099_05	☉ jātāḥ praḥṇāoater yyasmād dakṣān medhādayo	<b>daśa</b> daśāṅgāyaiva dharmmāya dayitās tasthire
V5_0167_13	yasya dhīdhanau sa vuddhāreccām imām bhūyo	<b>daśagarbhām</b> atiṣṭhipat ācāryyabhūvi devena
V3_0137_05	[vidyāvāsetināmāham tejasvī bhūvi viśrutaḥ] [	<b>daśatāpatapara</b> ]myam kṛtvā ~~~~~ //
V3_0135_03	vidyāvāsetināmāham tejasvī bhūvi viśrutaḥ	<b>daśatāpataparamyam</b> kṛtvā ~~~~~ sarvvāgamānukūlaguḥ
V5_0253_22	// daśānanāritulyaujāḥ daśadharmmānuraktadhīḥ	<b>daśatāpatapobhijño</b> yo daśāśātano nṛṇām// yo
V1_0098_11	padam vyadhāt ☉ yaśāscandrasya janako	<b>daśadigarbhagāmināḥ</b> anasūyānuyāto yo rarājātrir
V4_0027_11	liṅgam ~~~~~ pañcaśate dhike ~~~~~	<b>daśadine</b> ~~~~~ amnoy mratāñ durggasvāmi ai
V7_0095_14	tathā yatraṃ sabhūṣāñ ca vicitrakaṃ tandulaṃ	<b>daśadronan</b> tad bhakṣapākam dine dine madhuparkam
V5_0253_21	avdhidvinavarājyabhāk// daśānanāritulyaujāḥ	<b>daśadharmmānuraktadhīḥ</b> daśatāpatapobhijño yo
V3_0101_03	~ itveva svīcakre madhusūdanaḥ //	<b>daśanā</b> ~ ~ veda- vādiviśvakṛdānanāt ni ~~~~~
V2_0102_22	lokahitodyataḥ so dāc ca pratyahaṃ pañca-	<b>daśaprasthārdhatandulam</b> // lumpanti no ye mama
V2_0102_20	so nvahaṃ vyatarat pañca-	<b>daśaprasthārdhatandulam</b> // lokeśvare praśaste
V1_0151_20	!// bhṛṅgodayāt pañcamam ārajīva-śukreṣu yāte	<b>daśamāntam</b> indau śeṣe rim atrāsthita mādhavādye
V7_0159_07	~~~~~ ne śucisamvatsare śake	<b>daśame</b> caitraśukle bhūt sīmeyam saṅghasammatā (K.
V3_0225_18	ajānandakaro py evam ādhyo	<b>daśaratho</b> na tu // ~~~~~ prajāsu ~ ni .
V5_0189_10	ajānanda sa - ya ~ m ādhyo	<b>daśaratho</b> na tu// kṛtavā ~ . raśamanaḥ prajāsu
V5_0257_26	devāñkam nāma śāsanāt prāpayad	<b>daśasantānā</b> - nyān yaś śrīsūryavarmmaṇaḥ//
V5_0033_03	śukle mārggaśire	<b>daśa</b> ~~~~~
V1_0099_06	praḥṇāoater yyasmād dakṣān medhādayo daśa	<b>daśāṅgāyaiva</b> dharmmāya dayitās tasthire sthiraḥ ☉
V6_0199_23	tāyinām// śrīsatyavarmmaṇā bajri- lokeśārccā	<b>daśādhikāḥ</b> sthāpitāḥ prāga girau bhagnā- sanā yo
V1_0103_13	anujasya sa bhūtaye kṛtavān ☉ siddhā	<b>daśādhyātmikaliṅgalakṣyās</b>
V4_0211_25	-dviṣattamāḥ prādur abhūd jayārkkah ☉	<b>daśānanakṣobhakalaṅkapaṅka</b> -digdhāṅga- . m
V5_0253_21	vitatyājim avdhidvinavarājyabhāk//	<b>daśānanāritulyaujāḥ</b> daśadharmmānuraktadhīḥ
V1_0206_28	nṛpānām vyajanavaradharan tryuttarāñān	<b>daśānām</b>
V4_0215_15	vāhuvalasya yasya nissamśayan digjayino	<b>daśāsāḥ</b> tatsaṅgasaṅkrāntayaśoṅgarāgam ślāghyan na

V5_0253_22	daśadharmmānuraktadhīḥ daśātāpatapobhijño yo	<b>daśāsātano</b> nṛṇām// yo navadyodayo vidvān
V5_0231_10	- have nirjitavairiṇaḥ nidayālor yyaśorāśir	<b>daśāsās</b> tanute bhṛṣam// //āsīd vairī mahīndrasya
V4_0237_26	sudhāmśuśatruḥ ☉ tejasvīno yasya bhṛṣan	<b>daśāsās</b> santāpitās tikṣṇatarais tarobhiḥ
V1_0256_03	yasyāṅghreh bhārapīdayā vadhirīkṛtasarvvāśān	<b>daśāsyo</b> vyakṛta svarān// kamvujādhipatī rājñām
V6_0014_04	140) mūrttidvāraśaraiś śake sitadine prāpte	<b>daśaikottare</b> jyeṣṭhasyārakkajūjendujā mīthunag[ā]
V2_0069_08	kanyagātārdhacandre puṣyasya kṛṣṇe divaso	<b>dasārdhe</b> pratiṣṭhitam
V5_0099_26	pi matīn tanvan bhivānarakṣaṇe ajasran	<b>dasyuvṛtteṣu</b> yo py alāna na kṣamām vyadhāt//
V1_0150_13	samutsukayām āsa viduṣas sajjanān api// [sa]	<b>dassu</b> sadguṇair yasya sajjanāyitum icchatām
V4_0216_09	dagdhvā śarair agnisamair atṛptaḥ śaṅke	<b>dahat</b> pañcaśārānelena tatkāminīnām hṛdayam punar
V4_0121_04	pi vo bhṛṣam gaurīkaṭākṣavikṣepa- vañcito yo	<b>dahat</b> smaram ☉ āsīd
V1_0163_06	pi vo bhṛṣam gaurīkaṭākṣavikṣepa- vañcito yo	<b>dahat</b> smaram ☉ udyā. ā ~ na. ā ~ ~ ~ ~ ~ ~ ~
V1_0200_11	striyāḥ// samudrād utthito vahnir bhūtānān	<b>dahanakṣamaḥ</b> yathā tathājisamāyē yadrośād
V2_0092_11	- pratīta .....	<b>dahanām</b> varamunilakṣye śake .....
V1_0082_22	kṣoṇībhṛtān dīptavati varāṅgeṣv āhlādāni vāg	<b>dahanī</b> ca yasya tejomayī sūryyaśāśānkavahnī-
V2_0165_06	☉ anekograpurañ jītvā daya ~ ~ ~ ~ ~ ~ ~	<b>dahantan</b> tripurañ jahā ~ ~ ~ ~ ~ ☉ kīrttir
V7_0174_07	phalan yasya tiraścakāra dhūmam purodhāya	<b>dahantam</b> agniḥ varṣantam uccaśis stanitāñ ca
V5_0224_17	gāmbhiryam udadhir dadau//	<b>dahamānatapobhir</b> yo ripūnām ~ ~ ~ ~ ~ ~ ~
V6_0201_26	tasya sāro sti dharmmaḥ kalpadrumo mataḥ//	<b>dahyamānād</b> yathāgārān majjatkaulād ivām vudhau
V6_0094_02	mahiṣādi ~ ~ ~ rryam suvarṇparatnakam mañīḥ	<b>dā</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ -kramukhādi ca
V2_0170_01	yoddhuñ gato dyosamakamvudeśam ~ ~ ~	<b>dā</b> dakṣiṇadiksthītena yamena duṣṭe raviṇā ca sīte
V6_0263_16	rivīryya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>dā</b> yadīyāḥ// dordād udyad uccaīḥ prapuratāruci
V6_0243_21	anādeyam parais tasmād adevam api sarba[	<b>dā</b> ] rakṣitabyam sadā puṇyam yajjvanābhimatam sa[
V6_0243_22	] rakṣitabyam sadā puṇyam yajjvanābhimatam sa[	<b>dā</b> ] śrīsūryyabarmmadebo yan nṛpabrñdena bandita[h]
V3_0184_18	- darśanāt phala dattaye // yenaivoktam ime	<b>dā</b> sā nāyattā matkulādike tatṣeṭradhīpavānyaiva
V5_0217_05	//namo stu śavadadehāya śav[	<b>dā</b> ] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
V1_0262_03	] dhīpatis sarvvavarṇṇiṇām// puṇyepsau tasya	<b>dākṣyatvāt</b> sarvvaśailādhipādhipaḥ śailādhipam itī
V2_0102_22	praśaste smil loke lokahitodyataḥ so	<b>dāc</b> ca pratyaham pañca- daśapraśthārdhatandulam /
V6_0104_12	śrīyaśovarmmavallabhaḥ saś śrīnṛpendravīro	<b>dāc</b> chive saubharṇṇakośakam// bhagavataś
V6_0074_03	āsīt śrīrājabhikṣuḥ pravaranarāśirā - sa.	<b>dājuṣṭapādāmbhojāḥ</b> kurvvīta sīmāḥ pravara
V6_0256_05	devādim panditāntān dadhati munivare	<b>dāt</b> tapasvīndramdhyam ākhyāḥ yo hemadolām
V2_0102_12	ṣatkharīkarājatatandulamāś ca bhadreśvare	<b>dāt</b> prativadarañ ca// svakīyaveśmāni manoharāṇi
V1_0202_24	rikthakam ṇamuktyai dhanan tasmai yo	<b>dāt</b> prāyo nukampayā// śovapūjāviṣeṣo pi
V1_0203_23	mithyāprayogataḥ atīvadharmmatātparyād yo	<b>dāt</b> prāyo rthitan dhanam// yathāmarendre
V5_0179_16	heman nāgamukhīn dolām yasmai so	<b>dāt</b> mahīdharāḥ// viṣayan nyastaśeśākhyam
V7_0021_14	sau jagadgītaguṇām[vu]dhiḥ adrivyādhapureśe	<b>dāt</b> ṣatkāntāḥ pratipakṣakam// ☉ tasyāshīn
V7_0065_09	sukhālaya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>dāt</b> sa praśastāya valādhyakṣāyabhūmikam dantada
V2_0102_16	kṛtāni vuddhe tādrūpake lokapatau ca so	<b>dāt</b> // śrīsamantaprabheśākhye śrīghaṇe
V6_0201_38	śraddhāpurassaraiḥ// dakṣiṇā yājakaḍibhyo	<b>dātavyā</b> prativatsaram bhikṣubhyo nudinām bhojyam
V2_0031_05	tra vāsudevāya vai namaḥ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>dātā</b> tām śaranārthine// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
V6_0256_10	yac chubhaphalam akhilaḥ vānmanodehayatnād	<b>dātā</b> śrīsūryyavarmmatribhuvanagurave
V4_0187_05	- vahutarahaviṣā sādhayitvā tathāpi cittan	<b>dātārthi</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ n āgatān sarvvadīgbyas
V6_0303_12	lokair idañ kin nu vṛhatakareṇoḥ dattasya kin	<b>dātūr</b> udārakīrtteḥ apy anyadṛṣṭābhiḡamas
V1_0202_11	menire bhṛtyā guruḥ vā pitarāv api//	<b>dātūr</b> yyasyāpy avicchinnam prādūr āsan punaḥ
V1_0101_08	! niṣkāmo pi parasveṣu yo vadānyo pi pātavam	<b>dātun</b> nālam svam anyasmai jagrāhānyasya kevalam ☉
V1_0202_23	kārayām āsa mānyadhīḥ// yo nāśakad ṛñī	<b>dātum</b> uttamārṇāya rikthakam ṇamuktyai dhanan
V1_0192_08	- ḥ praśhadvayam tandulam anvahan te	<b>dātum</b> śive tena niya ~ ~ ~ ḥ
V1_0090_23	kīrttir vviśuddhā kathitā samīpe phalāni	<b>dātum</b> sakalāni śaktā yam sāmīdhēnīva nijārtham
V4_0021_32	campādhipa ~ ~ ~ ākramya ~ sarvvāsvān rājñe	<b>dād</b> ~ ~ ~ devadvijātimitreṣu dviśadvandhujaneṣu
V1_0238_15	śrīsūryyapaṇḍitasabhāpatir īśvare	<b>dād</b> asmin pratiṣṭhitavidhau pranayena pitroḥ ☉
V5_0309_04	~ ~ ~ ~ ~ ś śailasamucchrītāni citāni yo	<b>dād</b> guṇavatsv ajasram// ~ ~ ~ pañkajayugam
V5_0225_08	saha dāśadāsī tasmin sa lakṣmīndrapade śive	<b>dād</b> gobhūmīpūrvam mahiṣāñ ca ratnam// ye
V2_0171_32	cāṣṭamahābhayānām prabhañjake haṃsamāyē jine	<b>dād</b> grāmadvayam lekhadrḥhābhīdhānam ☉
V6_0288_15	~ bhogayuktām hiranmayīm ~ ~ ~ ~ ~ ~ ~ ~ ~ so	<b>dād</b> yasmai mudā nṛpaḥ ~ ~ ~ ~ ~ ~ ~ ~ ~
V3_0123_16	~ ~ ~ ~ ~ ām hiranmayīm ~ ~ ~ ~ ~ ~ ~ ~ ~ so	<b>dād</b> yasmai mudā nṛpaḥ ~ ~ ~ ~ ~ ~ ~ ~ ~
V3_0184_12	phālgūnāsītapaḡṣake śukre	<b>dād</b> yo bhuvam pañca dāsāl liṅgapureśvare // Face
V2_0204_07	kalpanām Face B dāsīdāsahiraṇyādi dravyam so	<b>dād</b> viśeṣataḥ// tebhyo laghutarās santi
V3_0204_21	kalpanām Face B dāsīdāsahiraṇyādi dravyam so	<b>dād</b> viśeṣataḥ// tebhyo laghutarās santi
V5_0189_11	na tu// kṛtavā ~ . raśamañāḥ prajāsu	<b>dādīmātmakaḥ</b> vītā ~ ~ ~ yo yo pi varṇṇato
V3_0160_17	~ ~ ~ ~ ~ bhavuddhinā mādhavasya ṭṛtīyāhni	<b>dānakālapraśānsite</b> karttavyaś śraddhayā puṃbhīr

V5_0053_08	◊ nam// mahānukṛtavikhyāta- khyāto	<b>dānaguṇai</b> [s] saha bhaktyā taṃ parameśvara- liṅgaṃ
V1_0063_11	◊ ◊ ◊ kramai raṇe// pāraparyotsavoddāmā	<b>dānadākṣiṇyasaṅgatā</b> sādhusādharāṇā yasya lakṣmīr
V5_0252_29	jitajagajjvarah// didyute yasya dorddando	<b>dānadāyī</b> dvijādiṣu dattadyusundarinando- ditadvid
V4_0025_05	haimnā	<b>dānapayobhis</b> sadā sravadbnir mmataṅgajāṇāṅ ca
V7_0073_02	[nā] prajñābalaśaktibṛddhi - -	<b>dānaprati</b> - - na tataprā - dhāra - - - - tena kṛ -
V1_0089_34	dikṣu ⊙ yenārthināṃ parvvavivarddhamānā	<b>dānapravṛtīḥ</b> kramaśaḥ prayuktā
V1_0021_15	idaṃ yugaṃ kṛtayugaṃ yathāivābhāti sarvvathā	<b>dānaṃ</b> yasyāpi sarvvatra viśeṣeṇa guṇādhiḥ
V6_0075_02	// sarvvānāṃ jagatāṃ hitāya divase kurvṛtā	<b>dānaṃ</b> sadā vastram civaradānam annam aśanaṃ pānaṃ
V1_0203_10	arthibhyo dārupātrāvaśeṣabhāk// yo	<b>dānayuktarikthānāṃ</b> hāriṇāṃ viparītakṛt priyo pi
V4_0040_07	mūrttam anāda ~~~~~~ ṇa yasya	<b>dānavadāraṇe</b> dūrān dolitamārttanda- vimva ~~~~~~
V4_0040_09	dūrān dolitamārttanda- vimva ~~~~~~	<b>dānavādhipater</b> ḍṛḍham jigṛkṣur iva taccit[ti]am ~
V1_0092_04	śive śāntān kṛtārthaṃ goparigrahe yo	<b>dānavārisamsaktaṃ</b> karaṃ mana ivākarot ⊙ punaḥ
V6_0256_07	śrīmadvīrāśramaṇaṃ taṃ vahalaphaladrśā	<b>dānavṛtṣe</b> ca pītā-vāntāvdheḥ kumbhayoner
V1_0097_03	⊙ sarvvaratnaih sthirā yasya	<b>dānavṛṣṭir</b> hiraṇmayī kṣaṇikāmbhodamuktābhir vṛṣṇo
V5_0063_04	(K. 358) ya + kaś cid	<b>dānavendra</b> x paraviśayaharo nirjīto nyena śaktyā
V3_0067_20	jagadpadmavirocanaḥ // //	<b>dānaśīlaksamāvīrya-</b> dhyānaprajñādayo guṇā[h]
V2_0085_10	tena prajñāiṣaitad bhuvī vividhadhanaṃ	<b>dānaśīlena</b> tasyai prādāy etāvad eva
V4_0186_30	yas tapa ~~~~~ sā vrahmarṣitulyo nayī	<b>dānād</b> rājagrāhāgatau tadamalaṅghryor
V6_0256_02	śubhatalanihitam saptalokāntarūḍhan	<b>dānāmbhonityasiktaśrutavahalaphalānanditasvarggivarḡgan</b>
V1_0234_28	⊙ udyadvṛhadvitatakirṭtisuradrumena	<b>dānāmva</b> yasya savane jaladhīyamānam
V4_0238_06	⊙ na jātu dṛpto rcitagotamo yo	<b>dānāmvunā</b> plāvita bhūtalo pi indradvipo
V1_0204_13	pāṇigeva supālītā// ya aicchat prārthibhir	<b>dāne</b> kṛcchram na gamitas sakṛt vaikarttanādivac
V5_0302_14	śodaśa-vayasā caṣṭādaśasphute vayasi	<b>dānebhendre</b> gaṇito [vi]cārakair yyo vicā -
V6_0303_15	svakārye kāryyidvayārthaprahītādaro yaḥ	<b>dānair</b> anekārthihitakriyāyām yat
V5_0179_06	sa vabhūva kulodvahaḥ vidyayā tapasā kṣāntiyā	<b>dānaiḥ</b> kamvur ivāparaḥ// dharmmakṣayakṛto dharmmī
V5_0179_12	kṣamayā dhairyato calaḥ gāmbhīryād amvudhir	<b>dānair</b> nidhīso yo mahatāpāḥ// śekur vyājai striyā
V1_0097_05	vṛṣṇo vṛṣṭis tu vaidyutī ⊙	<b>dānaikārṇṇavamagnāpi</b> dīptā yajñānalair api
V4_0238_10	⊙ sapuṇḍarīko vivudhapriyo yo	<b>dānotkaṭaḥ</b> puṣkaravān sakakṣyaḥ anekapo
V1_0202_12	vyasyāpy avicchinnam prādūr āsan punaḥ punaḥ	<b>dānaurjjityārjjitānīva</b> vasūni vasuveśmasu//
V5_0042_13	vyādhapureśvaraḥ nāmnā vibhur iti khyāto	<b>dāntaḥ</b> tyāgī śuśiḥ prabhūḥ teneha vidhinā samyak
V4_0041_13	kā coktiś śuddhayā punar ijjayā// śānto	<b>dānto</b> mahāyogī tyāgī vrahmaguṇair yyataḥ
V4_0232_17	yo bhūt sannāgājīvy ahiṃsakah [⊙]	<b>dānto</b> yasya prasaktyorvīm vibhrat pakṣair ahiḥ
V5_0092_21	// ~ ~ ~ gomayādharāṃ sūtrayantraṅ ca	<b>dāntakam</b> ~ ~ ~ ~ ~ taṃ haimaṃ gandhakārīm api
V7_0175_20	evaṅ cāsanam rājnaḥ ye nyathā kurvate narāḥ	<b>dāndyās</b> te vividhair ddandaiḥ pacyantām narake
V3_0041_25	dhīrāḥ sagotrakalavāndhavāḥ trivarggapha[la]	<b>dām</b> etān te yānti paramān gatim// nāśayanti ca ye
V1_0064_16	yaḥ// mukhopapīdam - - ~ ~ ~ ~ ~ le babhau	<b>dāmodar</b> ~ ~ ~ ~ ~ . āntake//
V1_0149_24	// dhiyā gotreṇa tulyasya puruhūtapurodhasā	<b>dāmodarākhyaviprasya</b> vahvṛcasyātmajaś ca yaḥ//
V1_0009_04	~ ~ ~ rasampannaṃ ~ ~ ~ nnānena cāsakṛt vratan na	<b>dāmbhikopetaṃ</b> yasmin kali- . udyamaḥ
V3_0160_11	- somas sarvvakālānvitah tenāsmiṅ giriśe	<b>dāyi</b> kośo hutavahadyutiḥ dattakośasahasreṇa
V6_0104_19	nu rājapunya vvaṃ jā pi dār vrihi vvaṃ jā pi	<b>dār</b>
V3_0201_19	vidheyāt // gi mratāñ śrīsatyāśraya gi ta	<b>dār</b> jmah mratāñ khloñ
V6_0104_19	kammrateñ añ - - sam nu rājapunya vvaṃ jā pi	<b>dār</b> vrihi vvaṃ jā pi dār
V6_0104_13	surāsurasamarṣiganasamstūyamānacara [pā]	<b>dāravindam</b> yasya vasudhottaram bhagavataś
V5_0308_09	helā nirīkṣaṇaparasya yathāpi - -	<b>dāritadvidviradendeavrṇḍa</b> -niṣṭhyūtaraktām vnuidhau
V7_0103_09	(disparu) d - - rmeṣu narakeṣu rauravādiṣu	<b>dāruṇāḥ</b> yātanām yāvad arkendū kalpa - - -
V1_0203_09	dhanasañcayam prāyaḥ prāyacchad arthibhyo	<b>dārupātrāvaśeṣabhāk</b> // yo dānayuktarikthānāṃ
V2_0119_07	- ~ ~ ~ ~ t prak trimūrttidhṛk ~ ~	<b>dārtham</b> ihaloke ~ ~ g jñānena samyamā[h] [ca]
V4_0242_05	prati candradīptiḥ dṛptārimānasavanaṃ prati	<b>dāvadīptir</b> anyopamām anupamā prati tu pratitā ⊙
V4_0216_34	yaḥ tārāpatin nirjītavān arāgaḥ kapipriyo	<b>dāśarathis</b> tu rāgī ⊙ svarṇādrijātair
V3_0081_12	syām // yad yajvanā mañi ~~~~~ sī -	<b>dāsa</b> ~~~~~ didattam ye lobhadagdha ~~~~~
V3_0183_34	ṣaṣṭi- sahasrasya prarohaṇaḥ kuduvānām site	<b>dāsa</b> - kedāras tena kalpitah // kṛṣṇapakse
V4_0022_09	~ kṛta ~ ~ ~ nā ~ i . oḥ tatra dattam mahīso ~	<b>dāsa</b> ~~~~~ svān ~ no ~ ~~~~~ ye mūdhā
V3_0144_12	ekabhoganivaddhāstu tatpūjety asya niścayaḥ	<b>dāsakṣetragavādikaṃ</b> bhagavate dattam dhanam
V6_0305_24	dattam yenāśrama[m] kṛtam	<b>dāsakṣetradhanārāmair</b> ādhyam śivapureśvare
V3_0184_16	// vañsarāmajine py asti	<b>dāsakṣetraṃ</b> yadarpitam bhaktyā rājñe śivai katva
V4_0058_20	// ya ~ ~ ~ - n tena dvijena saha bhā[r]jyayā	<b>dāsagomahīṣakṣetra-</b> suvarṇnarajatādikaṃ// ~~~~~
V3_0067_28	hi bhās karoty eva bhāskaraḥ // // dāsīn	<b>dāsañ</b> ca bhūmyādi- dhanan tasyai pradāya saḥ
V3_0184_14	// Face c [pr]thuśailaśive ~ n	<b>dāsatrayaṃ</b> ~ m ahāt yo pi dāsayutām bhūmim
V7_0095_11	sarvvān dhanyaṃ samrakṣitam dadat	<b>dāsadāsiṅ</b> ca dravyāni vahudhānyaṅ ca rakṣitam

V3\_0138\_03 liṅge prakalpayet // ~~~~~ liṅgabhakṣa-  
 V5\_0225\_07 dhānyasuvarṇnarūpya-pūrvvaṃ satāmraṃ saha  
 V7\_0065\_21 mānuṣādandhrakair abhūt // dviṣatan  
 V7\_0143\_05 puṇyaṃ miśrabhogañ ca vandhubhiḥ / śonāmā  
 V5\_0156\_13 ca tān// āraṃaṇi cāśramam dāsī-  
 V3\_0184\_15 ]thuśailaśive ~-n dāsatrayam ~ m ahāt yo pi  
 V1\_0014\_08 ca rūpyamayam kṣetrārāmā vahavo gomahiṣā  
 V4\_0187\_17 nāmnā śivayogīśvaraśramah// tasya sumahato  
 V6\_0144\_15 tu ~~~~~-[rudrāvāsamahāśramam  
 V6\_0243\_15 rājadharmmakam bhūmikṣetrādi - ny asmai  
 V4\_0025\_18 tasyā x pūjāsthitaye  
 V1\_0004\_16 tuṅgīśaparvva[t]e pradānāni pradāyāsmi  
 V7\_0077\_06 - pramodya pratiṣṭhite mahiṣārāmakṣetrāni  
 V3\_0184\_12 śukre dād yo bhuvam pañca  
 V3\_0183\_31 tu striyaṣ ṣaṭ puruṣā api // ekānnaviṇṣatin  
 V3\_0183\_29 pratyaham samakalpayat // nava  
 V7\_0077\_06 pratiṣṭhite mahiṣārāmakṣetrāni dāsān  
 V5\_0156\_13 svarṇnarūpyamañiṃś ca tān// āraṃaṇi cāśramam  
 V4\_0086\_07 tasya tathākarot// nartakīr narttayitvā sā  
 V5\_0154\_35 ~~~~ kakṛtam valabhīvalayānviṭam sa tatrādāt  
 V5\_0042\_16 nāma tasya dvijāś cakrur iti rudramahālayam  
 V6\_0199\_20 vṛṣabhān vahūn dhenūr yya āśramān bhogān  
 V2\_0204\_07 tatra deveṣu kṛtvā gotrasya kalpanām Face B  
 V3\_0204\_21 tatra deveṣu kṛtvā gotrasya kalpanām Face B  
 V6\_0084\_05 ca stanabharaguravat + puṣṭavatsānyā[tāh]  
 V3\_0067\_28 lokān hi bhāś karoty eva bhāskaraha // //  
 V2\_0203\_13 śrīnāmā śrīndravarmmanah tūrthīnāmnīm dadau  
 V2\_0167\_18 ~~~~~-⊙ bhadre ~~~~~-  
 V6\_0305\_22 yasmai jayaprasādākhyā- deśajanmabhuvārjitaḥ  
 V6\_0242\_16 no rathiḥ kṛtā ~~~~ yattejas - sprṣṭā  
 V5\_0256\_33 pi yaḥ taijase śamayāt sāma- somais tad  
 V7\_0085\_04 harir dadhau kālakūṭaviṣo[ddāma]  
 V2\_0059\_06 harir ddadhau kālakūṭaviṣosoddāma-  
 V1\_0222\_05 vahnividhū bhavaḥ karma kurvanīva svairan  
 V4\_0217\_21 yathelā ⊙ śaktim smarāres tripurasya  
 V5\_0224\_14 - vanarāśis taronalaiḥ yo siñcad iva  
 V1\_0262\_22 yaṃ yośo vīkṣyopagūḍhitam vyacarad  
 V4\_0084\_18 mahiṣī ~~~~~-yaś ca mānyas tadā  
 V4\_0082\_08 ~~~~~-h// nṛsiñhavapuṣo ~~~~~ ka[m] saram  
 V7\_0064\_07 sañsārālāṅgha --- . ai vā --  
 V1\_0081\_17 yatnam viriñco nitarāñ cakāra⊙ vilokya  
 V2\_0184\_06 ~-jagāma nirgame yasya ~~~~~-pāda  
 V1\_0089\_32 vāg ratnādyasaṃkhyam iva yacchati yatra  
 V1\_0092\_06 aśvamedhakatukri[yām] ~~~~~ ti yo dyāpi  
 V1\_0058\_20 sthitim paryavasān didṛkṣu[r] bbambhramyate  
 V5\_0165\_26 kṛtveṣṭim vahudakṣiṇām śaradindukalākārān  
 V1\_0256\_05 āhitaśāsanaḥ śrīndravarmmeti rājā yo  
 V4\_0213\_25 nu matvā kīrttir bhiyā  
 V4\_0091\_32 pratimaś ca bhūmau yo tiṣṭhipad  
 V5\_0240\_20 nityam āditsamāneva punas samānā cārupriyā  
 V2\_0033\_12 śāntatāpāgnisañcayāḥ keṇāpi nitarān  
 V2\_0165\_16 tṛptir na yasya dadṛ[ś]e yathaiśān  
 V5\_0252\_09 śeṣam yaśodāśāviśeṣakṛt// yasya tejasvino  
 V1\_0083\_28 netrikṛtas tattvavicāradakṣaḥ pūṣeva  
 V6\_0199\_27 lokeśādīn atīṣṭhipat// yo nekā  
 V1\_0165\_06 ⊙ yo mañḍale ma ~~~~~-lavdhodayo  
 V7\_0158\_07 nanda ~-vidito  
 V3\_0067\_24 // // satvān mokṣe śāso  
 V2\_0165\_07 tripurañ jahā ~~~~~-⊙ kīrttir

dāsadāsī ~~~~~ lam ~-dvayam // ~~~~~  
 dāsadāsī tasmin sa lakṣmīndrapade śive dād  
 dāsadāsīnām tasmai devāya - ite bhūmin a - -  
 dāsabharitam mudā rudramahālaye kṛtvāśramam  
 dāsam gomahiṣan tathā kṣetrāni dhānyarāśīś ca  
 dāsayutām bhūmiḥ śrīcāmpēśvaraśargeṇe //  
 dāsavarggās ca vividho dravyaviśeṣaḥ śraddhādatto  
 dāsah nihitā vṛhipaṅktayaḥ tuṅgamātāṅgavājīndra  
 dāsadāsīsatādvitam kṣetrārāmamahāśramam ~~~~~  
 dāsadāsīyutāni ca tena bodhyarthīnā tāni ~~~~~  
 dāsādīdhanan tayārppitam aśeṣam abhivāñchati yo  
 dāsādīni śivāya saḥ punaś śaivena cidhīnā taptvā  
 dāsān dāsī ~-yāś ca gāḥ viṣṭ. v. k. --- ca  
 dāsāl liṅgapureśvare // Face c [pr]thuśailaśive ~  
 dāsās śivaliṅgādisomape svadeśasthāpite yena  
 dāsās site pakṣe striyaṣ ṣaṭ puruṣāś trayah  
 dāsī ~-yāś ca gāḥ viṣṭ. v. k. --- ca svāmīrājā  
 dāsī- dāsam gomahiṣan tathā kṣetrāni dhānyarāśīś  
 dāsīr vvahvīr vvilāsinīḥ ~-dayām vabhūvāsmin  
 dāsīdāsakṣetram go ~~~~~ ṣam sadhanadhānyam//  
 dāsīdāsapaśukṣetrā- rāmābharāṇabhūmayāḥ sa tasmai  
 dāsīdāsam adān munau// tatsthāne sthāpitā  
 dāsīdāsahiraṇyādi dravyam so dād viśeṣataḥ//  
 dāsīdāsahiraṇyādi dravyam so dād viśeṣataḥ//  
 dāsīdāsā deśaiva pramuditamanaso ṣṭārddhasaṃkhyā ~  
 dāsīn dāsān ca bhūmyādi- dhanan tasyai pradāya  
 dāsīm śreyorthī jagadīśvare// priyāyai  
 dāsīm samā ~~~~~-tvarāpi ~~~~~ . ā  
 dāsena cchaukvaltvaddeśo dattaś śrījayavarmmañā  
 dāhabhiyeba nu āśrito locanam padmā lalātam  
 dāhasāñkayā// vaudhavañiṣṭavamaheśa-  
 dāhasaṃharaṇād iva // āśīt kṣitipati[rāj]ā  
 dāhasaṃharaṇād iva// trivikramāṅghrijaṃ pātu rajo  
 dāhāhlādanaśaktijam// vande viṣṇvaṅghrim ākrānta  
 dāhe hṛtvā vidhātṛā vihito dhruvam yaḥ  
 dāhena sakalāśā yaśombhasā// vidāraṇakṛte nūnam  
 di ~~~~~-ekavrahmanidhānam yad  
 di ~~~~~-m// khavānavasubhir vva~~~~~-h  
 di~kṣa ~-rārā ~~~~~ vodgataḥ// āśī[d] [ī]śo  
 dikāraṇam // ~~~~~-tasya jñāṇasya  
 dikpālajaye jayādhyāñ jayaśrīyāliṅgitam īrṣyayeva  
 dikpālamaulīnām ~~~~~-  
 dikṣu ⊙ yenārthīnām parvvavivarddhamānā  
 dikṣv ahāryam yaśoha[ya]m ⊙ nītyā janitam  
 dikṣv iva yasya kīrttiḥ// vicitrayañ cittavatān  
 dikṣu kīrttin tatāna yaḥ// śrīharṣavarmmā tanayaḥ  
 dikṣu khyātaparākramah// sevārājasamāhāra-  
 dikṣu gatāśrītā śrīr vakṣassthale yasya bhuje  
 dikṣu ca kīrttim iddhāñ cakhana vīryaḥ ca ripos  
 dikṣu cacāra kīrttiḥ// āpoṣitād ātmakalābhīr āpa  
 dikṣu jvalaty adyāpi kāntibhiḥ// (K. 561 =  
 dikṣu dhāvatām ⊙ dravīkṛtya dviṣatkaṃsam  
 dikṣu pādacāras tamopajāḥ gorasādānadakṣasya  
 dikṣu pracacāra cārah⊙ itas tatas svāśrayatas  
 dikṣu bhuddhārccās siddhā bhagnāḥ purātānāḥ  
 dikṣu vikīrṇatejāḥ prakāmadātā yudhi  
 dikṣu vikhyāta -kātā vai ~-bhūtyaiśa -śivāms  
 dikṣu śokāgnimāramānase hṛṣṭahrtsu satām asmin  
 dikṣu svayam yātā patyuh ~~~~~-śrīs satsv



V1_0085_12	vabhāse bhītin nayan vairitamāmsi	<b>dikṣu</b> ⊙ dvijādhirājāmalamaṇḍalena sphuṭābhīr
V7_0158_04	śakapatisaṃva[tsare] -- śubhrāṣṭamo --- [	<b>di</b> ]kṣūrvy advayā na pra --- ler abhyastabhūri
V1_0097_30	! parākramaparadvandvaṃ yadyaśo pi napumsakam	<b>dikṣṛiṣu</b> raktam praval- līngatvād iva viśrutam !
V1_0089_04	prabhur yyo na tu svakīrtin dayitān	<b>digantāt</b> ⊙ vasundharām sindhucatuṣṭayodho-
V4_0090_35	āhlādayanti parito nu	<b>digamvarāṇi</b> śaśvadyaśaśśubhanīśākaramaṇḍalāni//
V1_0093_09	- ratnāśubhir acodayat ⊙	<b>digjayāyābhiyāto</b> yo valoddhūtena dhukṣitam
V4_0215_15	⊙ parigrahā vāhuvalasya yasya nissaṃśayan	<b>digjayino</b> daśāśāḥ tatsaṅgasaṅkrāntayaśoṅgarāgam
V3_0067_16	nīśam // ~~~~~ryabhitkāntir ddānan	<b>digdantidainyakṛt</b> ~~~ ngārasaṅharttī tāvatī
V2_0102_02	kāritā tadvāndhavās tu bhītās te nilīnā	<b>digdrutā</b> drutam// yāvantyo bhūmayas sarvvā krītā
V1_0166_07	śriyam vilokya kīrttiḥ kupiteva	<b>digdrutā</b> priyāpi yasya prayayau na sannidhim ⊙
V6_0230_11	yyasya satām kṛteṣṭiḥ kīrtiyām sapatnyām api	<b>digdrutāyām</b> śuceva lakṣmyā vihitādarābhūt// kāle
V4_0093_06	yasya bhujapratīṣṭho raṇe ripakṣakṣatajena	<b>digdhaḥ</b> adhokṣajena kṣubhitasya sāgner llakṣmīm
V4_0211_26	jayārkkah ⊙ daśānanakṣobhakalaṅkapaṅka-	<b>digdhānga</b> . m amṛtānśumūrtti gauratvasāmye pi
V1_0095_04	! padmārthi bhīmaseno yo bhūbhṛdgahanapāragah	<b>digrājarāiyam</b> akarod dhvastakāntālakākulam ⊙
V1_0164_32	śītaraśmeḥ ⊙ mahīpates tasya babhūva putro	<b>digrājavandyo</b> ~ ~ ~ ~ ~ dhāteva
V1_0021_11	sthitābhavat yaśovataṅsena sadā rañjitā yena	<b>digvadhūḥ</b> vaśīkṛtā mantravalais
V1_0165_36	raṇe ratnālirucirair arcitā yena	<b>digvadhūḥ</b> ⊙ chinnārīrājarudhiraughavilīptadhāram
V2_0164_12	mmuktā[kalā]pair iva	<b>digvadhūnām</b> ⊙
V4_0250_15	~vakṣo vimarddakṣamam ājilakṣmīḥ vuddhveva	<b>digvaraṅakumbhapīna</b> -kucopamarddam bhṛśam ālīṅge
V4_0236_24	viśvasṅ amvumadhye ⊙ yadaśsumattejasi	<b>digvikīrṇe</b> sarve subbhājas tamaso vimuktāḥ kṣoṇīm
V7_0174_26	/ yas tasya śāstragrahaṇe nijānte ~vāsī patir	<b>digvijaye</b> camūnām saṃrakṣaṇe nītidharo dharāyā
V4_0251_06	śayāno giriśaḥ payodhir viśrāṇitaśrīr api	<b>digvidiksthaḥ</b> dīnnāga ityādi vacobhir ukto vanaṃ
V1_0038_20	adiśat karam// yasya yāne valoddhūta- rajasā	<b>digvisarppinā</b> alpāham iti medīnyā svāṅgīkṛta
V4_0237_14	⊙ stheṣṭhaṃ paraṃ vrahmayāśaś ca yasya	<b>digvyāpakam</b> vāgvibhavavyatītam virodhinām apy
V4_0251_07	payodhir viśrāṇitaśrīr api digvidiksthaḥ	<b>dīnnāga</b> ityādi vacobhir ukto vanaṃ druto yadripur
V1_0164_13	~ ~ ~ ~ ~ ⊙ dhanurjyāghātaghoṣeṇa pūrayan	<b>dīnmukhāni</b> yaḥ vavarṣa śaradhāraughān raṇe śakra [
V1_0166_17	lakṣmīḥ ⊙ yasyāgnihoṭradhūmena	<b>dīnmukhe</b> śavatīkṛte bhītās tatpatayo jagmur
V6_0248_09	munivānarandhrair vāgmī śive śivapure	<b>dita</b>
V2_0102_08	vuddhe prabheṣe ca tadīyarūpe lokeśvare so	<b>dita</b> supraśaste// kṛteṣu bhaktyā [~ ~ ~ ~ ~] sa
V5_0252_30	dānadāyī dvijādiṣu dattadyusundarinando-	<b>ditadvid</b> vṛndadānataḥ [//] kṛttārināyākārṣṭi-
V1_0063_04	~ ~ ~ nur anūnadhīḥ śrīharṣavarmmā - - ~ ~ ~ ~	<b>ditaviṣṭapah</b> // akṛṣṭapacyasa - ~ ~ ~ tā
V7_0010_29	~ ~ ~ ~ ~ tenāgrajanmākṣatapuṣpapāṇiḥ sañc[o]	<b>d[i]</b> taś śāpam ima[m] vabhāse ye ḡrdhnavo dattam
V7_0009_07	tripathagām tanum upatyakāyām indrādre[r] -	<b>dite</b> tīrtha ~ ~ ~yoganidrālum ekañ ca - - - ṅ
V5_0297_28	sutāsutāyām śrīsūryavarmmāvanipaṃ ksitindrā-	<b>dityakṣitīśo</b> janayad vareṇyam
V2_0164_08	sa mātari śrījayarājacūḍā-maṇau ja[yā]	<b>dityapureś</b> [v]arāyām ⊙ vedāmvaraikendubhir
V5_0297_13	~vibhūśanārthan nu ya ~ ~ ~ [ā]	<b>dityalakṣmyoh</b> prak[r]tiḥ kṣitīndra-grāme sthirā
V5_0302_05	// [ś]iṣyas sutaś ca supitus suguror narendrā-	<b>d[i]</b> tyasya yo yam udito varuṅārkkava-
V5_0300_04	śrīsūryapitrānubhavā caturan narendrā-	<b>dityābhidam</b> [ta]m aśrjaj jagadinduvimvam
V4_0232_12	svastave śrute dharmmarājastave yas tu	<b>ditsur</b> hastagatām api ⊙ tīkṣṇāṃśuvamśabhū rāmo
V4_0121_31	īśaṃ yaṃ kāntyā dhātādikaṃ vyadhāt ⊙	<b>did</b> ~~~~~ reṇum
V3_0081_12	/ yad yajvanā maṇi ~~~~~ sī - dāsa ~~~~~	<b>didattam</b> ye lobhadagdha ~~~~~ānalām punar
V1_0080_30	diśam indraguptām yo dakṣiṇān dehabhṛtān	<b>didīpe</b> prācetasīṅ cetasi sottarāṅ ca na
V4_0240_26	kṣaṇadāsu naṣṭan tejo yadīyan tv aniśan	<b>didīpe</b> yato dviśas tatkr̥tadr̥ṣṭimārggā gatā
V4_0237_36	kīrttimahārṇavena kenāpi vidviddhṛdaye	<b>didīpe</b> vibhāvito yena sadādhivahniḥ ⊙ yatra
V1_0082_01	bhūśāsu haimīṣu vavandha sarvvān ⊙ strīṅān	<b>didr̥kṣākṣubhitā</b> yadīyaṃ grasaty akṛtte sati
V1_0085_17	jajr̥mbhe kumudākaro yaḥ ⊙ saṃghātam ekatra	<b>didr̥kṣuṇeva</b> puñjīkṛtair ddaivavalena sainyaīḥ
V1_0058_19	tadātmakatvāt tāsām sthitīm paryyavasān	<b>didr̥kṣu</b> [r] bbāmbhramyate dikṣv iva yasya kīrttiḥ//
V1_0238_02	! rairatnabhūśanakaraṅkasuvarṇadolām dorbhyām	<b>dideśa</b> giriśe praṇayāt tayor yaḥ
V2_0172_09	asthāpayat kalpitadeśabhūmām ⊙	<b>dideśa</b> madhyādrisure sabhūśān tatsaṃśrutān sā
V1_0084_28	upādādānaḥ pradakṣiṇāvarttaśikhaś śikhīva	<b>dideśa</b> yasmai jayaśabdām uccaiḥ ⊙ āmr̥tyādhārāyā
V6_0198_36	pramuditai rājābhīr yyo gurūkr̥taḥ	<b>dideśa</b> vahuśo dharmmaṃ vauddham dharmmāsane
V2_0171_14	prādād varam pūrvatathāgatāya ⊙	<b>dideśa</b> sā śrījayarājacūḍā-maṇav
V7_0011_08	~ ~ ~ nārāyane ~ ~ ~ nau unmīlya yas sa	<b>didyas</b> taṭakam akhanaj jagaddhitakṛt ⊙ - - -
V5_0252_29	bhujo yasya reje jitajagajjvarah//	<b>didyute</b> yasya dorddando dānadāyī dvijādiṣu
V1_0200_13	yathā tathājisamaye yadrośād vīraividviśām//	<b>didhakṣan</b> kālahutabhuk prāyaḥ prak saṃhṛter iva
V3_0047_19	ced vīkṣya kāmāpadi kāmakāntā svāṅgan	<b>didhakṣuḥ</b> kim u jātahaṛṣā muñcet kathaṅ cin na nu
V6_0198_26	tiraskṛtaḥ mithyādr̥ṣṭiniśā yasmin bhūyo	<b>dina</b> ivāvabhau// śāstraṃ madhyavibhāgādyam dīpaṃ
V3_0106_02	yatra tāmarasotpanna- paṅkajākṣakapa[r]	<b>d[inah]</b> abhinnā sthā namas tasyai parasmai
V4_0093_34	bhaumas sumārggo vudhaḥ kāvyenāptaghaṭādhīpo	<b>dinakaro</b> mīneśvaraś candramāḥ puṣyeśo pi vṛṣodito

V6_0248_08	yogīndrapaṇḍita iti śrutapāracāri vaṅśāmvare	<b>dinakaro</b> munivānarandhrair vvaṅmī śive śivapure
V2_0081_01	pāñcaviṅśatipraṣṭhan tat tandulañ ca dine	<b>dine</b> ~~~~~~sarāṅgi pañca
V5_0041_06	~~~~~ driśaraiś śāke	<b>dine</b> ~ caturddaśe prajñāvaddharmmasthitaye
V2_0081_01	~~~~~ pāñcaviṅśatipraṣṭhan tat tandulañ ca	<b>dine</b> dine ~~~~~~sarāṅgi
V7_0095_14	tandulaṃ daśadronan tad bhakṣapākāṃ	<b>dine</b> dine madhuparkaṃ tathā vya - n
V7_0095_22	tiṣ[ṭha]ti nṛtagītapadakālaṃ liṅgaṃ bhaktyā	<b>dine</b> dine śrīnilakanta iti khyātaḥ seve
V7_0095_14	tandulaṃ daśadronan tad bhakṣapākāṃ dine	<b>dine</b> madhuparkaṃ tathā vya - n nārikelasamodakaṃ
V2_0194_19	kumbha- surarājapurohite// sakṣṇapakṣe pi	<b>dine</b> viśuddhe dvādaśe śuceḥ sahasrakaraje yāte
V1_0021_19	candravyomavasūpalakṣitaśāke māghasya yāmye	<b>dine</b> śukle
V7_0095_22	[ṭha]ti nṛtagītapadakālaṃ liṅgaṃ bhaktyā dine	<b>dine</b> śrīnilakanta iti khyātaḥ seve vaiprahuti ~
V7_0077_07	~ yāś ca gāḥ viṣṭ. v. k. --- ca svāmīrājā	<b>dine</b> ṣṭame - vanokācyuto śreṣṭha ta ~~~~~~
V4_0086_20	tatra yanmatih ~~~~~ dīptih k . ~	<b>dinetare</b> // ~ ve ~ na vidyo pi rāmasaktanayo nayī/
V4_0213_08	samatve ⊙ dvijadvīṣadvandhusuḥṛtsu teṣu	<b>diptā</b> samāṃ yasya dayā dayāloḥ bhānor hi bhā
V1_0062_23	mrutām iva// acyutārūḍhapadmāḍhyas ~ ~	<b>dimukharañjitaḥ</b> varṇasthitividhātā yaḥ [pra]
V1_0090_07	pi yogaṃ yo yena nirddasyu dadhāra rāṣṭram	<b>dimvā</b> hy abhūvan madhukhetabhādyāḥ
V5_0125_09	cārusnigdhatanuśriyam sprśann api sadā rudro	<b>di</b> [yyasu]kha[m] ciraṃ labhet (K. 887)
V1_0097_23	jātyāpi yena kāmo vinirjjitaḥ ⊙ sudakṣiṇān	<b>dilpaṃ</b> yaḥ pratigrhṇantam adhvaṇe ajaiṣīt
V1_0096_30	yasya surabhījyām anujjhataḥ prajālopo	<b>dilpasya</b> prāg abhūt projjhatas tu tām ⊙
V6_0125_28	eva ca// slākrāṅstukkā - caṃpokdvāy-	<b>dilok</b> yaṃ kṣetram eva ca// kaṃvañ vavon tu raṅgañ
V1_0083_19	vivudhair anekaiḥ dharmmyā sudharmmeva	<b>divo</b> vatīrṇṇā babhau sabhā yasya bhuvī pragalbhā!
V1_0078_24	mahendradevīti mahīva gurvī devī surastrīva	<b>divo</b> vatīrṇṇā ⊙ mahīpater vvedavatīpitor yyaḥ
V2_0101_07	cakre yaḥ kāvdakajalāśayān//	<b>divaṅgate</b> tu yasmims te hī-pū-ke-sañjñakās trayah
V4_0217_24	samuddhatārīndrapurīvighāta-śakto yato vyāpa	<b>divan</b> tarobhiḥ ⊙ drptārīvrṇḍe diśi kāndiśike
V1_0094_12	yasyavaijayikī kīrttir vyāpyorvīm vyaśnute	<b>divam</b> ⊙ jaghānārībhakumbhālīm bhinnām
V2_0059_12	kīrtīndumaṇḍalam śatakratuyasāstārā- pāṇḍun	<b>divam</b> adīpayat// yañ kāntavapuṣam vīkṣya
V1_0253_18	srotasvatīm pra ~~~~~~ naktan	<b>divam</b> prajvalite [h]iraṇmayyau ca dīpīke
V4_0091_09	~ [k]āntinidhir amvujalocanābhāḥ ⊙ kīrttin	<b>divam</b> śatamakhasya ca dhūmitābbhām -- [a]
V1_0089_16	jagāma kakubhām vivareṣu devān āvāhayann iva	<b>divam</b> saha vedamantraih ⊙ śacīkace hāri na
V5_0099_30	ramyāñ cakāra yaḥ puraṇḍarapurābhikhyān	<b>divas</b> sākṣād ivāhṛtām // yaśodharatatakāntas-
V2_0069_08	kaṇyagatārdhacandre puṣyasya kṣṇe	<b>divaso</b> dasārdhe pratiṣṭhitam
V6_0075_02	dve sacaityaḥ// sarvānām jagatām hitāya	<b>divase</b> kurvīta dānaṃ sadā vastram cīvaradānam
V2_0085_14	bhiṣagvaras tanum amuñcat pauṣe prathame	<b>divase</b> navadvīṣadvibhūtaśakābde//
V1_0004_05	vijitya yaḥ kṣītipatīm nīśauryyavalānvitān	<b>divasprśam</b> samārabhya yaśastambham akīlayat rājā
V6_0302_24	matveva sendrādisurān svarāṣṭre krodhād	<b>divā</b> darśayatas triyāmām dhanus triyāmekṣitam
V3_0080_16	[na] yena krameṇa nītaḥ paramām vibhūtim	<b>divāka</b> ~~~~~ // udapādi tasya bhṛtyo
V3_0153_10	dvijo rāgādinirmuktaḥ tamaseva	<b>divākaraḥ</b> ~~~~~ śramācāryya ~ ācāryya ~ va va .
V5_0309_19	mānyagamas sadassu dūta ~~~~~~	<b>divāgindra</b> iti śriyādhyā~~~~~
V5_0179_02	dattvā saṅkrānte rājadīptikṛt nityodayo	<b>divānaktam</b> yo nastastho nśumān api// ātmanah
V1_0262_10	raṇe śauryyam cintayitvārayo niśam	<b>divānīsam</b> a ~ .y. na nidrām lebhīre kva cit//
V7_0065_13	āti bhūmi ~ - dakām yasya cittam sakuśa[la]n	<b>divārātrau</b> samuddhatam ~~~~~ mya ~~~~~~
V5_0297_20	] mahīpatis so janayad yathāgryam kalākalāpan	<b>divi</b> - i ~ - tasyām varaśrīdharāñdravarmmā-
V1_0235_26	śrīsapatnyā dharānyāḥ ⊙ gandharvvo	<b>divi</b> gāyati sma suyaśo yasyādhvarotthaṃ mudā
V5_0301_12	3 bhartteśvaro bhūd	<b>divi</b> bhītasāṅge bhūmyudbhavo yo yambhūtabharttā
V1_0095_07	mandaragirau prktevāmṛtavipruṣā ⊙ yenodgatā	<b>divi</b> yudhi cchinnadvīṇmūrdhamaulayaḥ dattā bhūṣā
V1_0090_20	yasya rāṣṭre prajā niviṣṭā mumude	<b>divīva</b> ⊙ vyāptasya tejodahanasya kāmyā kīrttir
V2_0184_09	~ ~svarggād āgatya gān gopa- mahendro yo	<b>divaukasām</b> vrahmaviṣṇvīśvarādinām ~~~~~~
V7_0142_13	[ma]rāvātīm / yo dhānāmvunidhiṃ viprān	<b>divya</b> ~ - yaśomṛtam surān somam samam yajñe
V4_0233_11	sthityāntāgner ivādbhutam ⊙ gurunīśucir	<b>divya</b> - vibhū ślāghyorunandanā
V1_0103_28	saśadrasam pātravaśāt samāpya daivim payo	<b>divyam</b> ivānnam ijjām ⊙ bhaviṣyataḥ
V4_0216_31	nvagād yas samayān aśeṣān ⊙ nayan dviṣan	<b>divyagatim</b> śareṇa jyābhṛdvimaradhī bhuvanapriyo
V4_0093_29	niveśitam yena ca liṅgam arccāh// sa	<b>divyadrśvā</b> parameśvarasya hiraṇmayīm apratimām
V3_0138_11	~~~~~ vā - n satām ~~~~~ // ~ amarapuran	<b>divyam</b> gacched ~ nyaṃ śivaṃ ya[yau] ~~~~~~ kena
V1_0205_13	yasya viśadā guṇarañjitaḥ hṛdyā vāg	<b>divyamāleva</b> bhūṣāyai kena no dhṛtā// na kevalam
V5_0301_27	nivṛttau vṛtter anuccāritamūtramātrā-dau	<b>divyalīlām</b> sakalām avāpa saunāganāgas sphuta eṣa
V1_0089_26	⊙ mīmāṃsako nākitabhūrvvibhūtyā sākṣātkṛte	<b>divyasukhopabhoge</b> yo dhītya yajñāyudhinān
V6_0024_07	~ smarātām api pāvana yatraiva pavatāñ same	<b>divyasvarga</b> ~ - dhruvam ~~~~~~
V1_0201_03	tathā vairī prāpya yan tatatejasam//	<b>divyākāreṇa</b> muñcantam astram ājau yam uddhatam
V1_0165_25	tyaktvābhīmānamadam āśu mahīmahājau ⊙	<b>divyāstrāśikhinā</b> yasya dagdham vairimahāvanam na
V6_0125_20	devīrūpaṃ prāsādaharmmyanivahe svahrīdva	<b>divye</b> vauddho gradhīś śaraṇagāṣṭabhīr atra

V7_0049_07	- - - - - naṣṭo manobhūr iti katra	<b>divyau</b> ced e - - - - - narendramadyaṃ
V4_0091_12	raṇeṣv asilaṭāṃ rudhirair vvbūtyā śubhrā	<b>diśās</b> ca suhṛdo vidadhe samaṃ yaḥ// tasyātmajo
V6_0264_38	≈ karikalpaḥ yo ≈ ≈ ≈ ≈ ≈ - air mmaḍāḍ iva	<b>diśo</b> diśo - aiḥ// śrīśūryavarmmadeve ≈ ≈ ≈ ≈ ≈
V1_0257_01	// yato niryyāya satkīrtir bhūyaśi parito	<b>diśaḥ</b> dūrāddhvaśramatapteva pasparśśāmbho
V7_0173_02	// kīrṇṇan taras srastam athāndhakāraṃ ramyā	<b>diśo</b> lokadṛśāṃ prasādaḥ yat yat
V1_0084_03	mūrtteva pūrṇṇendumukhī	<b>diśās</b> śrīr yyaṃ sevamānā śaradā sasāda⊙
V7_0143_06	kṛtvāśramāṃ kṛtamakho gurvvarthaṃ gurave	<b>diśat</b> / dhārmiko kārmiko dharmmaṃ rakṣel lumpet
V3_0226_04	≈ nṛpaḥ valadeva - i - nemaṃ sopāyāṃ yatra so	<b>diśat</b> // ≈ ≈ ≈ ≈ ≈ so ≈ nīja ≈ ≈
V4_0238_18	⊙ rāme svayaṃ vairivadhāya yāte viddho	<b>diśat</b> paddhatim amvurāśiḥ yasyācalasyāpi sa
V1_0203_06	// svopabhogyasamānāni sarvvabhojyāni yo	<b>diśat</b> śivāya sāgnaye sarvva- rasavanty anuvāsaram/
V3_0182_10	- ripur ājau jaye diśāṃ tayā vā nācalad ivā-	<b>diśat</b> sadbhyp mudam bhavādikalpasaṃbhūta-
V3_0183_24	trayodaśa kuduvo yatra tat kṣetram sitapakṣe	<b>diśat</b> sure // kṛṣṇapakṣe vyadhād evaṃ yaḥ kṣetram
V2_0049_15	araddhaprāsādabhūṣe yaḥ pratyak lokesvare	<b>diśat</b> // puṇyenānena
V6_0104_13	bhagavataś śrītripurāntakesvare	<b>diśat</b> // bagavataś śrījayavarmmadeveṇdrādhirājena
V3_0027_02	bhrṅgāraṃ svarṇaracitaṃ sūryavarmmesvare	<b>diśat</b> // sarvaśāstro vidhiṅo yas tapasvī
V7_0173_38	// bhuvī prarūdhād uparuddhatāpād āśādvijātau	<b>diśataḥ</b> phalāni chāyāṃ yatas tuṅgataror ivoccaiḥ
V3_0046_26	viśadāṃ adabhṛāṃ saṃbhūya bhūtin	<b>diśatān</b> tathā vaḥ ⊙ //
V2_0099_10	aṅśum iva vajrijinādī loka-saukhyāya vo	<b>diśatu</b> śarmma sa dharmmakāyaḥ// vabhūva
V4_0038_04	śriyan	<b>diśatu</b> // ≈ ≈ ≈ ≈ ≈ ≈ ≈ ≈ ≈ ≈ ≈ śrīndravarmmeti
V1_0102_10	⊙ sitanādītīrakṛtāspadāyai dvāratrayaṃ yo	<b>diśad</b> eva nadyai yathākhyaṃ eṣā tripathena
V2_0172_03	vuddhe ca pṛthvadryabhidhānake ca śive	<b>diśad</b> dundabhim ekam ekaṃ sā svarṇaliptaṃ
V6_0199_12	yānam anyeṣāṃ svam ivārijayan yo	<b>diśan</b> munaye haimaṃ rājataṃ śivikādvayam// mahat
V4_0212_05	yasya karo murāreḥ ⊙ yo lavdhavarṇo pi	<b>diśann</b> ajasram arthogham arthodadhir arthivṛṇḍe
V1_0020_26	sadrśasya mahodadheḥ ūrdhvagaṃ guṇaratnan tu	<b>diśapheṇo</b> na dṛśyate vrahmāṇḍād iva nirggantuṃ
V1_0080_29	amānuṣaṃ yaḥ ⊙ jitvaikavīro	<b>diśam</b> indraguptāṃ yo dakṣiṇān dehahṛtān didīpe
V1_0077_04	vvahniśikhākālāpavisaravyaktābhir aindrīn	<b>diśam</b> prodyadvāyusamirītena yajuṣā yo dīpayan
V4_0219_18	tatām ava[n]ibhāgaharaṃ murārim aindrīn	<b>diśam</b> samanuyāti harir harantam ekīkṛte
V4_0187_28	tāḥ kṛitavān sarvvāḥ punar bhadreśvare	<b>diśam</b> // bhadreśvarādhīpāya ≈ ≈ ≈ ≈ ≈ nāyattāḥ
V5_0026_04	sa śrīprahasiteśvaraḥ yasyānanaśrī + kurute	<b>diśas</b> sakamalākārāḥ// [śrīśā]navarmma nṛpati x
V4_0220_09	----- narāḥ ⊙ āyātāḥ parito	<b>diśas</b> sthitamahībhṛdguhya -----
V4_0080_14	≈ vivṛddhāmṛtavṛtṇi ----- prāvṛṣe syān	<b>diśā</b> ----- tanujo tanutejasah ----- m
V4_0082_18	nā ----- n iti// ≈ no guṇa -----	<b>diśā</b> ----- // ..... ( ) .....
V5_0257_27	// ākoṅgrōṅrāmabhūmeḥ pṛāḡ ādhanmanbhūmito	<b>diśā</b> pretasya pratyag āmudga- nadyā bhūmir udak
V3_0182_09	// yo yām āpya hatāśeṣa- ripur ājau jaye	<b>diśām</b> tayā vā nācalad ivā- diśat sadbhyp mudam
V4_0021_21	śāsitur yyasya lokānāṃ śaktis sañcāraṇī	<b>diśām</b> śakalīkṛtya vibhrān[t]iṃ vyatārīt ≈ ≈
V1_0080_19	drptadviṣattāarakadāriśaktiḥ nināya kīrṇṇān	<b>diśī</b> kamvusenāṃ yo devasenāṃ iva kārttikeyaḥ⊙
V4_0217_25	yato vyāpa divan tarobhiḥ ⊙ drptārivṛṇḍe	<b>diśī</b> kāndīśīke samīhitaṃ yuddham anāptavān yaḥ
V7_0065_25	pūrve - le ka - bhūś cā- rkāgne[ye] - tathā	<b>diśī</b> gaāṅkhbitdakṣiṇadiksthitā naiṛ[te]
V1_0079_16	pīśvarād īśvaratvan devīyuktāt kumāro	<b>diśī</b> diśī viditas sarvvatejomayo yaḥ⊙
V1_0086_18	! . protāṃ pravīrāriśarīrayaṣṭim andolayitvā	<b>diśī</b> narttayantī śaktir yyadīyā hṛtatārākāṅgī
V6_0200_05	kāryyāḥ krameṇa sukham icchatā ⊙ sthāpitān	<b>diśī</b> vahneḥ prak- sthāpanāyā mahāmuneḥ triṣkālām
V1_0079_16	pīśvarād īśvaratvan devīyuktāt kumāro diśī	<b>diśī</b> viditas sarvvatejomayo yaḥ⊙ durggābhiyogād
V1_0090_16	avākīrad vāsāyituṃ hatadvid-vasābhir urvvīn	<b>diśī</b> visratāṅgīm ⊙ prasādamadhyasthitaratnahema
V1_0101_16	yaśāscandrasahasrāṇi yo khaṇḍāny adīśad	<b>diśī</b> ⊙ yadvapussahakārasya lagnā kāntiphale
V4_0034_15	dho ----- liṅgaṃ yāmyān	<b>diśīśasya</b> sthāpi -----
V6_0264_38	yo ≈ ≈ ≈ ≈ ≈ - air mmaḍāḍ iva diśo	<b>diśo</b> - aiḥ// śrīśūryavarmmadeve ≈ ≈ ≈ ≈ ≈
V1_0098_08	kriyate bhūs sugandhibhiḥ yaśobhir yyasya	<b>diścakra</b> - kīrṇṇair dyor apy atadguṇā⊙ prak
V1_0084_22	⊙ vyatītavatyāṃ śaradi krameṇa	<b>diścakra</b> vālātataṃ vāśpalakṣyā hemantalakṣmīr
V5_0115_08	upāsyam apākṛtārti ti - - - - -	<b>diṣu</b> māna - - ⊙ . - - pratāpī paṭupādālīdhām
V1_0233_01	pānyaṅghricūtaś śvasanāgragandhaḥ ⊙	<b>diṣṭyārjunaś</b> cākṣayavānātūno rāmaś ca hanta
V7_0103_07	śrī - - śrīdharasvāmi - vṛta - dīkṣa - - - c (	<b>diṣparu</b> ) d - - rmmeṣu narakeṣu rauravādiṣu
V6_0263_01	iti pravīṇaḥ - - tāś śirasīhitair asumatān	<b>dī</b> - nudaṃ mandita - - - - -
V4_0255_18	pṛthivyāṃ maṇira a . eḥ yaśodharatāṭakake ≈	<b>dī</b> sa ≈ . n. īn nāma saptalokam ivāparam
V7_0103_05	≈ ≈ ≈ - śrī - - śrīdharasvāmi - vṛta -	<b>dīkṣa</b> - - - c (disparu)
V4_0034_19	----- tasya	<b>dīkṣā</b> vidhi kṛtā ≈ ve ≈ satā -----
V1_0095_01	iva daityā[r]e ≈ ≈ ≈ viśvasamhṛtaḥ ⊙	<b>dīkṣito</b> raṇayajñāya bhītvāyo mītramaṇḍalam pṛāpto
V6_0302_09	drpto nuvāllabhyavalād arakṣat yasyāṅghrijād	<b>dīdhitir</b> astadiśā namrā karāṇāñ jagatīśvareṇa
V5_0254_22	// nīrandhradhvāntavairidhavad vradhno	<b>dīdhitibhir</b> ddivā yas tu dhāmnā dharāmbhodhi-
V6_0199_32	rmmāpattāne grāme svaparārthaprasiddhaye ≈ ≈	<b>dīn</b> sthāpayāṃ āsa navaṣaṇmaṅgale śake// ≈ ≈ tuma ≈

V1\_0150\_09 yyo jantūnām aśīśamat//  
 V2\_0159\_04 (K. 530 = Corpus, )//  
 V1\_0010\_05 punar nṛpatīśāsanāt ~~~ tra  
 V6\_0198\_27 dina ivāvabhau// śāstram madhyavibhāgādyam  
 V1\_0163\_17 svarggadvarapurodito pi jagatām aiśam padan  
 V4\_0121\_11 svarggadvarapurodito pi jagatā[m aiśam padan  
 V1\_0082\_35 dīptām atītair bhuvī bhāvibhīś ca yo  
 V1\_0077\_05 diśam prodyadvāyusamīritena yajuśā yo  
 V6\_0201\_28 dharmmanidhir vudhaiḥ vāyuvegākulasvalpa-  
 V2\_0171\_27 ⊙ haimam samudgam mañirañjītāṅgan  
 V1\_0094\_26 - dantaśaṅḍojjvalānalaiḥ yaś cakre  
 V1\_0253\_18 ~ ~ naktan divam prajvalite [h]iraṇmayyau ca  
 V1\_0223\_13 akalayat smaram// daghadṛptadvīśaddīpa-  
 V4\_0212\_29 vibhramitendusūryyah ⊙ bhūmaṅḍalan  
 V4\_0240\_10 ! yatkrodhavanir dviśad ~ . n nayan kṣayan  
 V2\_0165\_10 [khāmśubhiḥ] bhāsvān svabhāśā yo rkendu-  
 V1\_0082\_21 natabhūbhujām bhūḥ ⊙ kṣoṇībhṛtān  
 V1\_0166\_12 bhīṣaṇam siṅhanādai raṇavanam adahad yo  
 V1\_0097\_05 vṛṣtis tu vaidyutī ⊙ dānaikārṇṇavamagnāpi  
 V1\_0082\_34 ⊙ kulakramais svair api rājavidyān  
 V4\_0086\_20 ~ ni vidyā gūḍhārthā tatra yanmatīḥ ~~~~  
 V1\_0085\_28 upādhinaddhe spaṭike pi gāḍha-rāge sti  
 V4\_0251\_10 ātmacāraiḥ ⊙ vasundharā bhūrivāsūny asūta  
 V1\_0223\_14 - dīpitājiniśo niśam yattejodahano  
 V1\_0102\_02 ! rājendunā yena yathā yathā śrī-bhadreśvare  
 V6\_0199\_29 bhūyas sāśramāś ca jalāśayān// [ya]  
 V2\_0100\_03 śataśo jayaśrīḥ āśritya viśrāmyati yasya  
 V6\_0201\_35 kalpāyur api durjjanah paśūnām vahvanarthāya  
 V1\_0020\_01 preṅkhatkhadganipīdanapratibhayo  
 V7\_0012\_09 puram ~~~~~ ranāva śīlāsaro  
 V4\_0211\_20 ~ nato yah tathaiva dṛ - sa . ḍ arīṇān  
 V4\_0011\_01 iva dharmmasya paripūrṇā kṛte yuge// ḍalle  
 V3\_0154\_05 apayātavana .. vraī khlā .. parvvar .. tem  
 V5\_0100\_14 ~ ~ ~ ~ ~ sadā sadā savāditra- nṛttagīta ~ ~ ~  
 V3\_0081\_09 magnāñ jagat tārayitum samarthah janmārṇṇave  
 V5\_0189\_23 deśam sadā sukham ihāstu parigr ai - ntu  
 V6\_0200\_20 ye lumpanti nārādhamaḥ tair ghoran nārakam  
 V4\_0236\_17 ⊙ sakaustubhe vakṣasi karkaśe śrīr  
 V2\_0169\_15 priyam eva sāksāt ~~~~~  
 V3\_0138\_14 tapyate saha vandhavaiḥ ~~~~ ryyak  
 V2\_0049\_22 bhayam api ghorāvīcikādiṣu vā  
 V1\_0202\_05 padmāni projjīrmbhām iva bhānunā//  
 V2\_0169\_03 vuddham priyam sādhyam avekṣamāñā [  
 V1\_0150\_10 // dīnānāthāndhakṛpaṇa- vālavṛddhātūrādibhiḥ  
 V6\_0197\_19 ye saptabhūmī[h] stavīmi tān// māṭṛvad  
 V4\_0239\_31 tadamśunā hlādanakāri yasya cetasa tu  
 V3\_0046\_31 śrīsūryavarmmeva vabhūva bhānuḥ //  
 V4\_0233\_20 ~~~~~ tena śrījayasindhuśailaparikhā  
 V4\_0174\_03 //sompālasya naptā sa  
 V5\_0240\_33 ~ varṇōttamatām pradade// devarccanāgārav[i]  
 V2\_0171\_35 ⊙ bhadreśvare rūpyamayam suvarṇair ālepitan  
 V2\_0172\_03 vuddhe ca pṛthvadryabhīdhānake ca śive diśad  
 V2\_0171\_10 -grāmam sadā rakṣitadharmmakīrti[m] ⊙ sā  
 V2\_0171\_37 devaṅ ca bhadreśvaraputrabhūtam asthāpayad  
 V2\_0168\_11 [ta]pobhis taptām anastām avivarjita -sādhye  
 V6\_0075\_06 yy ~ cāturjātyai - dattam me cālayanti  
 V1\_0091\_10 ⊙ tiṣṭham tv anenāṃsi manāṃsi sādhor  
 V6\_0116\_10 pavitrīkṛttavat tanum sarvvāgamānām artho pi  
 V5\_0217\_08 ~~~~~ (3-8) () ~~~~~ ṇair

**dīnānāthāndhakṛpaṇa-** vālavṛddhātūrādibhiḥ  
**dīnānām** kāmado ~~~~~vācām  
**dīpanmānair** asakṛt tena satkṛtaḥ dadhāra yas  
**dīpaṃ** saddharmmapaddhateḥ kāladośāniladhvastam  
**dīpayañ** - liṅgaśataṃ vibhajya ~~~~~  
**dīpayañ**] - liṅgaśataṃ vibhajya ~~~~~ bhūtale !  
**dīpayat** prāpya viśeṣato syan tamāṃsi madyāhna  
**dīpayan** dakṣiṇām sāmā  
**dīpaśobhānavasthitam** jīvita[m] vīkṣate vidvān  
**dīpasya** pādañ ca suvarṇajātam dhṛtañ  
**dīpikākoṭim** ājirātrau jayaśriyah ⊙ vītanidraṃ  
**dīpīke** saṃhataśuci ~~~~~  
**dīpitājiniśo** niśam yattejodahano dīptyā  
**dīptataraḥpradīpam** induprabhāgaurayaśovitānam  
**dīptataro** pi śāśvat jagadhitapṛītkṛd āśa -  
**dīptam** merum ivāha[sat] ⊙ vaśīkṛtākṣas sadrājyo  
**dīptavati** varāṅgeśv āhlādanī vāg dahanī ca yasya  
**dīptaśāstrānalaughaiḥ** ⊙  
**dīptā** yajñānalair api rarājodayamadhyasthā yasya  
**dīptām** atītair bhuvī bhāvibhīś ca yo dīpayat  
**dīptiḥ** k . ~ dīnetare// ~ ve ~ na vidyo pi  
**dīptir** nna hi pādmarāgī ⊙ mandradhvanau garjjati  
**dīptaujasā** yasya bhṛśam sametā  
**dīptyā** jayaśrīdarśanād iva//  
**dīyata** maṅḍalaśrīḥ tathā tathāvarddhata  
**dīyaśīṣyavarggo** pi śāstānugrāhako nṛṇām [sa]  
**dīrgha-**dorhātakastambham akampaniyam// yasya  
**dīrghajīvo** hi sañcitah// kā cid bhagavataḥ pūjā  
**dīrghas** suvṛtto raṇe  
**dīrghasaraś** ca nāmā ~~~~~  
**du** ~~~~~ . ñ cakāra ⊙ dviśodaye yasya raṇe  
**du** mandapa de la tour vestibule ṣ (K.442)  
**duḥ** saṃ rlāp danlā - pi - ndā .. vadanā ..  
**duḥ**// tāni sarvvāni dattāni ye haranti narādhamaḥ  
**duḥkha** ~~~ ṇair vuddhātmaḥ janmani jammani syām  
**duḥkham** atimātrakṛtmatāpam lumpeyur eta ~~~  
**duḥkham** anantam anubhūyate// gṛhibhir  
**duḥkham** vasantī dhruvam acyutasya yasyāpi  
**duḥkham** sukhāyamānam smarane prapede ~~~~~  
**duḥkhaśokabhayānvitah** // ~~~ me tad vākyāñ ca  
**duḥkhāny** adhamāni ca me bhava bhava nena mā  
**duḥkhāni** sādhubhṛtyānām yo manāg api na kṣamaḥ  
**duḥkhā**]mvutāpānalamadhyavartti-vartmācarat sā  
**duḥkhārṇṇavan** titīrśadbhir yyatsadmākulam anvaham/  
**duḥkhitam** vikṣya jagat tadduḥkhapīditāḥ  
**dugdhām**vudh[i]nā gabhīram suptām vujākṣam vidadhe  
**dugdhāv**dhitulye viśadānavāye jāto vadāto na  
**dugdhāv**dhiśu ~~~~~ ⊙ jiṣṇor  
**dutiya**khyo dayārdditah yo cyutakriyayaikāgra-  
**dutvam** eva svakāryasamṛpādanasādhunāma  
**dundabhim** apy adāt sā devaṅ ca  
**dundabhim** ekam ekam sā svarṇalīptam  
**dundabhim** hemakṛtan dhvajañ ca suvarṇarūpyai  
**dundabhisamjñam** arthāt ⊙ cāmpēśvarākhye ca sure  
**durā** ~~~~~ n santas samastān gaṇaya ~  
**durāt**mak[āḥ] narakaviñśan te śeṣam santānair  
**durāt**manām apy atiniṣṭhurāṇi malīmasāni prasabham  
**durā**paḥ prāpito nvaham yenārthipuruṣe śāśvad  
**durā**po raṇe raṇodḍṛptavālā ~~~~~ kṣmām

V5_0257_25	yenākārī varāśiṣā// parair	<b>durāpabhogaḍhyan</b> devāṅkaṃ nāma śāsanāt prāpayad
V2_0166_37	⊙ mārggan	<b>durāpaṃ</b> sama - - - - - tro bhava - - - -
V6_0116_23	ye na lumpanti loptīṅ rundhanti mānavāh	<b>durāpalokaṃ</b> te yāntu sa sautasutavāṅdhavāh (K. 157
V4_0013_22	]ś śabdavidyā ca pad * yasya sa ~-dṛḍhamūlā	<b>durārohā</b> bahuśakhā x praro[h]i[ṅaḥ] [
V4_0007_17	ācāra- sukṛtā * takīrttiṣu// dṛḍhamūlā	<b>durā</b> [rohā] bahuśakhā x prarohiṅaḥ mantrāmvsukitā
V4_0090_05	// lakṣmyādhi vo	<b>duritam</b> ādhiṣu ghāṅiṣiṣṭa lakṣmīpater iva tanor
V2_0169_31	prāk chrīyaśovarmmanīpe tu tena - - - kāro	<b>duritātigurvvyās</b> trāṅe bhuvah kālam udīkṣya
V1_0008_06	⊙ pa - - - - * sthānurjijayat[i] lokānān	<b>duritāpahara</b> x patiḥ yasya liṅgasahasrāṅām * * * *
V4_0219_35	~ vīraṅe kṛtvāḍhyām avanīm anūnavibhavair	<b>durgāms</b> ca vapradikāṃ ~~~~~ bhāvīśvarān
V5_0220_19	iṭṛitaḥ rājamānyām yatir llabdhvā	<b>durgga</b> * * * - - - * mahjīruhān sarvvān * * * * *
V7_0010_20	~ - - - - - yogī prāsādātaraṅam vyadhāt ⊙	<b>durggaḥ</b> kaṅṭhakakoṭikīrṅṅakaṭukaḥ
V3_0201_14	striyam kalpitam yo haren mohād ito yātu sa	<b>durggatim</b> // dvitryaṣṭabde vidhāt
V1_0100_07	yo bajrīvāmarāvātīm ⊙ śamite py anvaśād	<b>durggam</b> durggamaṃ yo rimaṅḍale meruṃ kurvanty
V1_0100_07	⊙ śamite py anvaśād durggam	<b>durggamam</b> yo rimaṅḍale meruṃ kurvanty avadhyā hi
V6_0024_04	sthānan dṛṣyamānam padadvayam sthi * *	<b>durggayātasya</b> * * nāma prakāṣyate
V4_0027_07	taitti[rīya] ~-dakṣiṅāpathajanmā yo	<b>durggasvā</b> [mi] ~-pratigrahāptavittena tena vi ~-
V4_0027_12	~~~~~ daśadine ~~~~~ amnoy mratān	<b>durggasvāmi</b> ai ta vrah ~~~~~ sruk
V4_0027_19	gui sre gui daṃrīn gui gui neḥ ~-[mra] tān	<b>durggasvāmi</b> oy ai ta vrah kamratān aṅ ~-deva ai
V4_0027_21	aṅ śrī prahasi [teśvara] amnoy mratān	<b>durggasvāmi</b> ta ge kloṅ ta mratān bha ~- gui
V1_0231_34	udyan vṛṣasthito gotravarapratītaḥ	<b>durggāgamekṣī</b> bhuvanapratīkṣyas sulakṣito
V1_0079_17	diśi diśi viditas sarvvatejomayo yaḥ ⊙	<b>durggābhīyogād</b> viphalīkṛtīrī-kāṅkṣam
V1_0149_03	śrīrājendravarmanāḥ// kāladoṣāmvudhau magnā	<b>durgge</b> gambhīrabhīṣaṅe prāpya pāram ivottuṅgam
V4_0220_01	abravīt ⊙ jātotsāhā yadi purahṛtau durhṛdo	<b>durgrahāt</b> sa ~~~~~ vīdam yaṃ bhavadbhiḥ -
V5_0252_25	śrīghaṅoti yaḥ// juṣṭhaḥ punyajanaīr ājī-	<b>durjayo</b> jāṅghrinīraje yo jasraṃ nīrajobhaktir
V6_0201_34	eva saḥ// jāyate gādhaduḥkhāya kalpāyur api	<b>durjjanah</b> paśūnāṃ vahvanarthāya dīrghajīvo hi
V5_0165_21	// rājā tasyānujo jasra- jayo janyeṣu	<b>durjjayah</b> śrīśānavarmmā jayinām api jetā
V4_0084_21	// tasyātmajo ~- rājarājasya	<b>durjjayah</b> śrīharṣavarmmeti ~- ~~~~~ rā dviṣām//
V4_0038_19	~~~~~ yas tat talam ivābhavat// ṣadarīn	<b>durjjayān</b> ādyā tv ākalimahārathā ~~~~~ -
V1_0236_02	iva bhuvī vitatāyān gatā rājasīnhā damyā ye	<b>durdamā</b> yena sapadi sudamās svasthitim
V2_0101_25	ājñāvyatītān nṛpapuṅgavānām tān	<b>durddamān</b> sāhasadharmmakartīṅ nyavedayac
V1_0165_07	dikṣu vikīrṅṅatejāḥ prakāmadātā yudhi	<b>durnirīkṣyah</b> pūṣeva nityam vijitāripakṣaḥ ⊙
V5_0223_06	manojavijitā jyotir hyāyo nijaṅ jvalat yasya	<b>durbhāvasadbhāvam</b> adurbhāvam abhāvayat// vibhāty
V4_0217_36	yathā dvipendrasya vadhe murārīr bhīmo yathā	<b>durmadakīcakasya</b> ⊙ dakṣo maheṣapratipāditēṣṭir
V7_0027_06	[āt] - ndaccakṣurvviṣāheḥ pracalajalanidher	<b>durmmadakrūracakrāt</b> dṛptaikāgārikaughād
V3_0123_08	liṅgam ~~~~~ bhakto bhāso ~~~~~	<b>durmmadadviddi</b> ~~~~~ * * no vasudhādharaḥ ~~~~~
V6_0288_08	saṃprayaccha[te] * * * * - - - *	<b>durmmadadviddivākaraḥ</b> * * * * - - - * * no
V2_0165_11	merum ivāha[sat] ⊙ vaśīkṛtākṣas sadrājyo	<b>duryodhananṛpāga</b> -ukto yudhiṣṭhīrac chreṣṭho yo
V1_0095_21	mahimnā yo meror nātyacarat sthitim ⊙	<b>duryodhanadviṣan</b> nītvā bhaṅga * * * - jasā
V1_0086_32	yo jātaśatrur iti bhīmagadāvarugna-	<b>duryodhanorviniṣāpātaraṅāvasānaḥ</b> ⊙
V4_0219_12	lebhe śāntim punar yas tu vinaiva yatnam kin	<b>durlabham</b> bhāgyavatā hi loke ⊙ yudhyāvahe
V1_0257_10	uttarendrāśramādhipaḥ toyaṃ vijñāpayām āsa	<b>durlabham</b> bhogyam āśrame// itivijñāpito yena
V1_0013_19	puroyātaḥ savalair api nṛpasīnhair	<b>durllāṅghitaśāsanasya</b> tasyaiva bhṛtyas
V5_0036_05	nayatā puṃstvam striyan	<b>durllabham</b> bhrātā rudrapurīśasya kaṅīyān
V7_0011_16	śīlāsaroviṣṅor uttarāśākṛtasthiteḥ ⊙ yo	<b>durllabhāmbhasi</b> sa - - - rapracāre
V3_0153_08	śaṅkaram lokaśaṅkaram [tri]lokyāraṅyadāhe yo	<b>durviṣahyatara</b> nalaḥ [āṣī]d ekāntasarvvīyas
V5_0042_02	nihitam vyāsatranivandhanam yo nāśayati	<b>durvuddhiḥ</b> niraye sa ciraṃ vaset santānam eva
V1_0206_17	mahādhiyā// padyānān dhiṣaṅāvadbhir arthan	<b>durvedam</b> apy aram uktyantena samaṃ vāggmī yas sma
V1_0204_19	nṛpājñāyā// adṛṣṭapūrvvaśāstrāṅān	<b>durvedānām</b> parair bhṛṣam yathāvad vakti yas
V3_0046_09	bhavanty abhāvād yasyā viriṅcyādītṛṅavasānāḥ	<b>durvodhabhāvā</b> vivudhair abhedyā sā śaktir
V6_0202_10	abhyantare narāḥ na prahāryyāḥ kaśenāpi	<b>durvvacā</b> vāpi doṣiṅaḥ// eṣājñā dhimato mārggas
V1_0164_19	* * * * - - - bhir u * bhir iva saṃyuge ⊙	<b>durvārādantighaṅakumbhavidāraṅottha-</b>
V1_0165_28	~ - - - ⊙ ~ - - - sarabhasam kṛtasīnhanādan	<b>durvāravarivaravāraṅakumbhakūṭe</b> yaṃ rājasīnham
V1_0149_13	teṣām yaṃ saṃprāpya śīrāṃsi tu// prāyaśo	<b>durvīdagdhānām</b> pārthivānām layan dadhat adbhīs
V3_0046_16	vaḥ // vasundharām mādhavam uddharantan	<b>durvvodham</b> iddham vivudhair nnamadhvam
V6_0303_21	dṛṣṭau yathāśāstram upāttaharṣāḥ	<b>durvvodharūpā</b> kila yasya śaktau kṣamā yatas sā
V4_0220_01	abravīt ⊙ jātotsāhā yadi purahṛtau	<b>durhṛdo</b> durgrahāt sa ~~~~~ vīdam yaṃ
V2_0168_02	⊙ sā bhart. - - - - - yad yat tapo	<b>duṣkaram</b> u - - - m acchailḥ cakre - - - - -
V2_0101_29	mantribhis sasabhāsadbhir dṛṣṭan tad	<b>duṣkṛtan</b> tadā// jāṅghāpīdāśīraspīdā- bhūt teṣām
V2_0101_14	teṣām pū-saṃjñākādīnām dṛṣṭan tad	<b>duṣkṛtam</b> sphuṭam// oṣṭhacchedam karacchedam hem-

V4\_0082\_35  
V2\_0164\_36  
V6\_0303\_24  
V6\_0303\_22  
V7\_0007\_09  
V1\_0090\_04  
V1\_0100\_12  
V2\_0165\_27  
V1\_0151\_11  
V1\_0097\_27  
V1\_0090\_02  
V2\_0170\_02  
V1\_0063\_01  
V4\_0041\_03  
V1\_0021\_07  
V1\_0095\_29  
V4\_0238\_02  
V4\_0007\_06  
V4\_0013\_06  
V1\_0149\_14  
V5\_0254\_21  
V1\_0064\_05  
V1\_0201\_08  
V1\_0078\_32  
V5\_0309\_18  
V5\_0224\_19  
V1\_0204\_11  
V4\_0210\_13  
V6\_0200\_24  
V6\_0303\_01  
V4\_0211\_02  
V4\_0093\_20  
V1\_0257\_02  
V6\_0302\_40  
V4\_0040\_08  
V1\_0008\_11  
V4\_0250\_17  
V1\_0150\_11  
V1\_0149\_11  
V5\_0224\_19  
V1\_0201\_05  
V4\_0238\_32  
V1\_0256\_02  
V4\_0211\_19  
V4\_0252\_12  
V1\_0077\_14  
V4\_0080\_11  
V1\_0101\_18  
V4\_0251\_19  
V2\_0049\_25  
V4\_0040\_09  
V4\_0013\_22  
V4\_0007\_17  
V5\_0011\_28  
V1\_0104\_28  
V1\_0083\_07  
V4\_0212\_09  
V5\_0167\_17  
V2\_0164\_38

- vaiṣṇa ~~~~ājanmācyutapādābja ~~~~//  
prāpto lokapālai ~ ~ ~ taiḥ tejonujena yo  
na cāsti tejobhayataḥ prajānām ekāpi  
kila yasya śaktau kṣamā yatas sā sati  
~ rānalām [ya]sya tejo jvalonmadair adahad  
sarvve śaṅke nukarttuṃ guṇinaṃ guṇaughā  
sāmraṅjyasarasi sphuṭam yatpādajalajam reje  
~ sparddh. ~ ~ ~ -kratudruhañ jahāse ~  
yathāvidhi// rājñi vijñāpanais sapta kṛtvo  
kostubhanāmeva hṛdyan nārāyaṇorasā ☉ śaptā  
☉ C. śauryyādayo yañ jahataṃ śrayanto  
~ ~ ~ dā dakṣiṇadiksthita yamena  
[sa]mavetā ivānavah// sukṛtām ap[i]  
prayāne ya[sya] ~~~~gambhīrā  
bhogīndrapāṣena vavandhe vasudhā dhruvam  
natis sādhayatiśvare☉ aho svabhāvo  
☉ yatra kṣitīndrās cature grhīta-muktā rane  
maṇḍale madhyamasyāpi pratāpo yasya  
[svataḥ] maṇḍale madhyamasyāpi pratāpo yasya  
adbhis tulyam ajany ugraṃ tejo yasyāpi  
// vihārāhārāhārādī- rahitāhiguhehitāḥ  
sannihito mukhe// śambhor yyo līlayā līṅgaṃ  
kṣmābhṛto lakṣmīr jītān ājau yam āgatā  
yaś śrīrājendravarmmety ajani  
~ ~ ~ ~ ~ vāgminām mānyagamas sadassu  
- taraś śaṃ bhojanān janān// dūre ripupure  
// pṛthvī pṛthvīparākṛānter  
rppitaśauryaratnam ☉ sahasramittṛāny api  
bhaktitāḥ vidvān utpādyā vidhivad vihāraṃ  
ntike riṣu svarvibhavāns tu dūrān  
mano pi krodhādibhis svair anugair nu  
kāntin trinetroruruṣāṃ vidhātṛīm smarasya  
nirryāyā satkīrttir bhūyasī parito diśaḥ  
sma bhṛtye ntike riṣu svarvibhavāns tu  
anāda ~~~~na yasya dānavadarāṇe  
navoditavivasvatā ākāñcīpuranrpā ~  
-kucopamarddam bhṛśam ālīṅge ☉  
yyatsadmākulam anvaham// kāvyais saccharitair  
yo yuktinipunais śrīparvata itiritaḥ//  
~ ~ ~ ~ ~ nākīrṇa- taraś śaṃ bhojanān janān//  
matvā pradudruvuḥ// yadūdhāṃ yān dharān  
jaghāna doṣṇā giriśārjunau tu  
ca ~ ~ ~ ~ ~ ☉ śriyam vo  
tra ~ rākrānta ~ nato yaḥ tathaiva  
vṛṣasthāv īso mahībhṛdduhitur haro yaḥ  
ca kalām arppayat triprakārām dṛṣṭan  
nirjjitya tān apasa ~~~~ n  
! yadvapussahakārasya lagnā kāntiphale nrñām  
dhṛtatīvratāpa[m] śobhāvadhin nijavidher  
avalokīṭabhūṣanaṃ me sabhrātṛkena racitan  
- vimva ~~~~ dānavādhipater  
[s]un[ī]t[i]ś śabdavidyā ca pad ~ yasya sa ~  
+ kevalam ācāra- sukṛtā ~ takīrttiṣu//  
tasya tāpa ~ ~ ~ ~ ~ tadīyaputṛī  
iveti vuddhir vviduṣān  
apetam ariṇāpahṛtā purā śrīḥ yañ jānakī kila  
turasenaśuṣkaḥ ☉ citraṃ yad astreṇa vinā  
suhṛd- dvayena sa tu tāṃ punaḥ arppayitvā  
bhuvanā cakre yo doraṇḍapu[nyair]

duṣkṛtaṃ hṛdaye yasya ~~~~tam  
**duṣṭa**- daityeṣu dama[naṃ vya]dhāt ☉ vṛṣapriyo  
**duṣṭaprakṛtīr** vvimṛṣṭā jyeṣṭhasya sa  
**duṣṭabhāve** na cāsti tejobhayataḥ prajānām ekāpi  
**duṣṭabhogināḥ** ~ ~ nya - kulakāntī ~ ~ ~ r api  
**duṣṭaṃ** priyaṃ rejur apāsyā darppam ☉ apūrvvam  
**duṣṭaṃ** rājanyaṣaṭpadaih☉ mṛdūcakāra yaś śastram  
**duṣṭasparddhiku** ~ ~ ☉ ākumārañ gatā ~ ~  
**duṣṭasya** nigrhaiḥ ihāmūtra bubhūṣadbhis sadbhis  
**duṣṭasvareṇaitya** dadhīcaṃ svarggatā punaḥ yan tu  
**duṣṭān** priyān apy avalokya sarvve śaṅke nukarttuṃ  
**duṣṭe** ravinā ca śīte ~ ~ ~ rrggo yudhi  
**duṣṭapṛāpyā** [vi]stīrñāśāsu pāvāni kīrttir ggagaṇa  
**dustarā** yasya catvāraḥ kṛ ~~~~  
**dustare** yena yuddhābdhau chinnadṛptārimastakaiḥ  
**dustyājyo** yadvakṣasthāvarīkṛtā yenārīhṛdayāhlāda  
**dussakarās** svakanyaḥ nighnan pulomānam  
**dussahaḥ**// yaṃ kānta[vapuṣaṃ] dṛṣtvā vismi[t]e]  
**dussahaḥ**[//] [yaṃ kānta]vapūṣaṃ dṛṣtvā  
**dussahaṃ**// jāgrataḥ ptaivarṣāntaṃ śaures śrīr  
**dussahādhisahā** hīna- hāvā yasyāhitastrīyah//  
**dussādhyam** pūrvva[bhū]bhujām navadhā  
**dussādhyendum** iva pṛtās sutarāṃ tūkṣṇatejasam//  
**duhitari** tvaṣṭur urvvipatīndrah☉ pṛāg  
**dūta** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ divāgindra iti śrīyādhya  
**dūtas** tasya bhṛtyo bhavad yutaḥ yo vājivad dravan  
**dūrakṣāpi** mahādhiyā parītā parito yena pāṇigeva  
**dūrajāni** rarakṣa yo vītata māmsi vīraḥ svarṇādir  
**dūratas** sthitaḥ ☉ guṇināś śīlavantaś ca  
**dūran** na yasyānyaguṇair ivāres  
**dūram** nirasya nityasthitaśūlibhītyā tān yasya  
**dūrād** adharī cakāra// anekapānekadhaprapayuktair  
**dūrāddhvaśramatapteva** pasparśśāmbho mahodadheḥ//  
**dūrān** dūran na yasyānyaguṇair  
**dūrān** dolitamārttanda- vimva ~~~~  
**dūre** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ atrāsīd vrāhmaṇo vidvān vedavedā]  
**dūre** jītārer ativīryabhājo yasyāpṛśantī dviśato  
**dūre** nānādvīpāntarasthitān yas samutsukayām āsa  
**dūre** yeṣāṃ manāmsīmām asprkṣan kṣmām mahībhṛtām  
**dūre** ripupure dūtas tasya bhṛtyo bhavad yutaḥ yo  
**dūre** valād bhūpā jighrkṣavaḥ nirīkṣya taṃ  
**dūreṇa** vāṇena vṛhadvivādau ☉ vitanvato yasya  
**dūrjjaṭiḥ** pātu yasyānggreḥ bhārapīdayā  
**ḍṛ** - sa ~ . ḍ arīñān du ~ ~ ~ . ñ cakāra ☉  
**ḍṛktejasā** kāmajayīndumaulir ādyo paraś  
**ḍṛkśaktidṛgbhis** triṣu racitavapus sūkṣmam apy eṣu  
**ḍṛgbhūtānyendriya** ~~~~ śavdārthāv anvam. ~  
**ḍṛgbhrṅgī** kīrttikusumā- krṣṭā nirggantum akṣamā☉  
**ḍṛdhatārthavāmam** dhātā tam īśajayinaṃ vidadhe  
**ḍṛdhabhaktidhautam** ye ratnarairajatalubdhatayā  
**ḍṛdham** jighrkṣur iva taccit[t]aṃ ~~~~  
**ḍṛdhamūlā** durārohā bahuśakhā x praro[h]i[ṇaḥ] [  
**ḍṛdhamūlā** durā[rohā] bahuśakhā x prarohiṇaḥ  
**ḍṛdhasamjñakasya** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ tasmāc ca  
**ḍṛdhā** vaḥ☉ bhūyāsta yūyañ ciram āttarājyā  
**ḍṛdhākṣatakārmukan** tu rājyasthirasthitim  
**ḍṛdhāstran** dviśadvalaṃ vāhuvalena dṛptam  
**ḍṛdhīyāmsam** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ suhṛddvayaḥ pṛāsādam akarod  
**ḍṛdhaiḥ** ☉ yasya prajāpateś śrutyā smṛtyā supra .

V4_0082_02	m . ~~~~~yasya jvala ~~~~~	<b>drpta</b> ~~~~~vām ma ~~~~~sya ~~~~~
V4_0238_08	pi indradvipa laṅghitagotamas tu	<b>drptaḥ</b> kilārdrīkṛtagaṇḍamātraḥ ⊙ sapuṇḍarīko
V6_0302_08	arthe dharmmas tu kāmāṃ svahitārtham eko	<b>drpto</b> nuvāllabhyavalād arakṣat yasyāṅghriḥjād
V4_0238_05	tv anuhrādahr̥tāstrabhāryyaḥ ⊙ na jātu	<b>drpto</b> rcitagotamo yo dānām̐vunā plāvītabhūtalo pi
V1_0080_18	eti vālyam ⊙ mūrddhābhiṣiktas sukumārabhāvo	<b>drptadviṣattāarakadārīśaktiḥ</b> nināya kiṅṅān diśi
V4_0212_10	vinā dr̥dhāstran dviṣadvalam vāhuvalena	<b>drptam</b> tejovihīnaṃ kusumāyudhaṃ yo jayan manojan
V2_0033_04	nirmukta- śānaughaiḥ pūrītāmvaraiḥ niśāyāṃ	<b>drptaśatrūṇāṃ</b> locaneṣu kṛtan tamaḥ// prāk ced
V4_0242_05	yatkīrttir agrakumudaṃ prati candradīptiḥ	<b>drptārīmānasavanam</b> prati dāvadīptir anyopamām
V4_0217_25	śakto yato vyāpa divan tarobhiḥ ⊙	<b>drptārivr̥nde</b> diśi kāndīśike samīhitaṃ yuddham
V1_0095_28	⊙ yatpādakalpavṛkṣo pi kāmado nādīta śriyam	<b>drptārau</b> hi vadanyatvan natis sādhyatīśvare ⊙
V6_0198_31	cādhyāpayaḥ yamī// āśrīta bhūbhṛtām pārśve	<b>drptās</b> tārkikakuṅjarāḥ śākyasiṃhātmaḥ prāpya
V7_0027_07	pracalajalanidher durmmadakrūrācakrāt	<b>drptaikāgarikaughād</b> urudavadahanāt kṣipra - - -
V1_0082_04	cakricakra-krudheva raktā dadṛṣur	<b>drṣo</b> nśam ⊙ rājyasthitau tribhuvanābhyudayaḥ
V4_0078_19	grasati ~ te cakricakraṃ krudheva strī-	<b>drṣo</b> raktā vyalokayan// yasya vīgaltāśeṣa- loka
V5_0301_03	! padmāsanāvjanayanaikyagato pi dr̥ṣtai-ko han	<b>dr̥śānyakathito</b> nyavidādhiyaivam āśākyā yā
V1_0032_15	nihitam// śrīndreśvarāṅgane py atra	<b>dr̥śām</b> utsavakārīṇi tvaṣtur apy avisamvādi-
V1_0095_15	yena tu yaśāś- śrīr ājer ddīnmukhām̐vuje ⊙	<b>dr̥śi</b> padmadyutiṃ pāṇau pṛthivīm vakṣasi śriyam
V7_0172_04	om ⊙	<b>dr̥śor</b> nimeṣaṇonmeṣau nirvīśeṣcakāra yaḥ
V3_0182_05	vyāptamidaṅ jagat // abhivyākto yayāpy eko	<b>dr̥śyate</b> nekaghā śivaḥ candrah pratimayevāvīyāt sā
V1_0020_26	ūrdhvagaṃ guṇaratnan tu diśapheṇo na	<b>dr̥śyate</b> vrahmāṇḍād iva nirgantūṃ śāṅke
V6_0197_08	/ kalpadrumam ivākalpa- lokābhyarthitadāyīnam	<b>dr̥śyam</b> sukṛtinām eva dehan nairmāṅikan name//
V6_0024_03	yatra stānumatā sthānan	<b>dr̥śyamānam</b> padadvayaṃ sthī ~ * durggayātasya ~ *
V3_0107_05	api // yadyaśogādhadugdḥāvḥdḥau śuddho	<b>dr̥śtaḥ</b> kadā ca na majjanān majjanān ma ~ bhānumā
V3_0201_02	prāpya yasya pra[tā]pe rkkō	<b>dr̥śtaś</b> candro yaśasya api //
V6_0301_19	dagdhasmaras tannṛpabhāvaśāṅkā- nūde nṛṅān	<b>dr̥śtatanur</b> narendrah
V2_0101_14	samyakśamīkṣitam teṣāṃ pū- samjñākādīnām	<b>dr̥śtan</b> tad duṣkṛtaṃ sphuṭam// oṣṭhacchedam
V2_0101_29	rājñā vicāritam mantribhis sasabhāsadbhir	<b>dr̥śtan</b> tad duṣkṛtan tadā// jaṅghāpīdāśiraspidā-
V1_0077_14	hutabhuji ca kalām arppayat triprakārām	<b>dr̥śtan</b> dr̥kśaktidṛgbhis triṣu racitavapus sūkṣmam
V1_0099_12	rāstre py aikāgarīkavarjite kenāpi	<b>dr̥śtayā</b> kantiyā hṛtam sīmantinīmanah ⊙
V1_0004_14	śrītrīśūlinā yathā pradarsītam svapne	<b>dr̥śtavān</b> iha śāṅkaram līgaṃ padaṃ goṣpadaṃ ca
V1_0086_03	jātām yas sādhyām āsa parair nniśiddhām	<b>dr̥śtaśrutānanyajavāhuviryād</b> yuddhe
V4_0251_31	~ . eṣu ~~~~~	<b>dr̥śtaśruteṣu</b> ~~~~~ yāni ~~~~~
V1_0086_20	śaktir yyadīyā hṛtatārakāṅgī gauhīva	<b>dr̥śtā</b> nu surais sarāgam ⊙ bhinnārīkair aruṅā
V1_0164_30	~~~~~ ca vṛttir	<b>dr̥śtā</b> rajanyām iva śītarāśmeḥ ⊙ mahīpates tasya
V1_0099_07	dharmmāya dayitās tashire sthirāḥ ⊙ kāntin	<b>dr̥śtām</b> punar dr̥ṣtvā dvau purūravasaḥ purā
V6_0303_39	bhūbhṛchironihitapādatalo dyugāmī-	<b>dr̥śtir</b> vvisandhir apareṇa karodyato yaḥ
V2_0164_17	iva vihinakalāvakaśām ⊙ viśoṣya	<b>dr̥śtidviṣatām</b> hṛdamvu-rāśīm kṛti yo janamānasāni
V4_0216_29	śivan dhruvam mantravidām variṣṭhaḥ vidhūya	<b>dr̥śtiprativandhabhūtan</b> tamo nvagād yas samayān
V3_0047_05	viṣame sujātim ajātarōṣas tu ya ekavīrah //	<b>dr̥śtipradānena</b> varāṅgaṅānam āptis sthiteḥ
V6_0303_03	ivāres suvr̥ṣṭyanāvṛṣṭikṛto viśeṣaḥ	<b>dr̥ṣte</b> payodasvajanākṣitoye krameṇa te hy
V5_0301_02	samāptam ⊙ padmāsanāvjanayanaikyagato pi	<b>dr̥ṣtai</b> -ko han dr̥śānyakathito nyavidādhiyaivam
V6_0303_20	sabhyāḥ aśakyavodhārthaniyogālābhād	<b>dr̥ṣtau</b> yathāśāstram upāttaharṣāḥ durvvdoharūpā
V4_0210_18	krōdhahutāśam īśāś śivānvitah kāmavadhāya	<b>dr̥ṣtyā</b> mumoca dhāmajvalanojjvalas tu dayāsudhām
V1_0093_27	patatsarppārvvudā vabhau ⊙ yasyāsivapuṣi	<b>dr̥ṣtvā</b> - ntakālajñā ivātmanah vyagāhantārayo gaṅgā
V5_0063_06	iha patito yaṃ stuvaṅ chailaruddhaḥ tan	<b>dr̥ṣtvā</b> kinnarābhiś śatagaṇasahitas svapnaśoṣe
V4_0186_10	// ajñātasvaśaranyakāṃs tan ~~~~~ tan	<b>dr̥ṣtvā</b> jātaghr̥ṇo jino nu bhagavān sāksād yam
V1_0099_07	tashire sthirāḥ ⊙ kāntin dr̥ṣtām punar	<b>dr̥ṣtvā</b> dvau purūravasaḥ purā vivudhāv ūcatuḥ
V1_0165_30	yaṃ rājasinham asitīkṣnanakhaprahāran	<b>dr̥ṣtvā</b> narādhipamṛgāḥ prayayur vvanāntam ⊙
V5_0178_05	(1-10) () - - -kr̥panam	<b>dr̥ṣtvā</b> yaṃ kauravasuyodhanāḥ vandīnān tu
V6_0199_03	yena vadhārḥā api mocitāḥ// rājakāryyakṛtau	<b>dr̥ṣtvā</b> yatayo vipadaṅ gatāḥ rājñe niveditā yena
V1_0096_15	itīśabda ivākarot ⊙ pūrṅṅendun nūditan	<b>dr̥ṣtvā</b> yasyāsyasmarānād dviṣaḥ jyotsnābhīr adres
V4_0013_07	yasya dussahaḥ[//] [yaṃ kānta]vapuṣam	<b>dr̥ṣtvā</b> vismitevābhavad ratiḥ aho n[u] mithyā
V4_0007_34	sāmprataiḥ nītā sambhāvyatām yasya	<b>dr̥ṣtvā</b> samyati vikramam// pratyahaṃ bhūpatiśikhā
V2_0167_27	~~~~~ ka samjñān tapotivṛddhā ~~~~~	<b>dr̥ṣtvā</b> svan ~~~~~ prāṇmya tadāgame sa ~~~~~
V6_0197_17	vodhisatvā jayanti te// cittamātraṅ jagad	<b>dr̥ṣtvā</b> svapnavat taddhitodyatāḥ muditādyāḥ
V4_0218_15	śayāne ⊙ viśoṣaṇe vdheś śrītavān sahasra-	<b>dr̥ṣtir</b> munim śatrujhaśāṅ jaghāna dviṅmānasāvdhēs
V4_0007_07	pratāpo yasya dussahaḥ// yaṃ kānta[vapuṣam	<b>dr̥ṣtvā</b> vismi]t[e]vādhavad ra[tih] aho nu mithyā
V2_0166_31	~~~~~ākramya	<b>de</b> ~~~~~ ⊙
V5_0289_11	// kānsīm hariharārccām yo tiṣṭhipad	<b>de</b> ~~~~~tri ~~~~~ vac

V3_0152_01	abhyāhataḥ kiṅkarai[h] ṣṭele	<b>de</b> ḍivakara (K. 34 = C. CC-CC)
V6_0300_02	~ ~ ~ ~ ~ narakam yāntu te ciram ṣṭele	<b>de</b> ḍharanindravarman (K. 191)
V4_0011_01	paripūrṇā kṛte yuge// ḍalle du mandapa	<b>de</b> la tour vestibule ṣ (K.442)
V4_0250_01	hastāhṛtā bhuvanasaukhyasukodbhavāya ṣṭele	<b>de</b> l'angle nord-
V4_0231_01	ḍaṅṅuk kamrateñ . . . . . ṣṭele	<b>de</b> l'angle-sud-est (K. 597)
V1_0100_15	⊙ yasya ḍaṅḍayata khaṅḍam ḍaṅḍyān	<b>dedīpyate</b> yaṣaḥ aḍaṅḍyāḍaṅḍaṅḍāmbhodher induvimvam
V1_0077_18	viśvākāradharo nirastasakalākāro pi	<b>dedīpyate</b> vandantāṃ bhagavantam ādipuruṣan taṃ
V1_0151_06	ca devo yaṃ śrī bhadreśvaraśūlinā tasmai	<b>deyam</b> yathāśakti prativarṣam upāyanam// kulasya
V5_0275_07	vidhinā saṃsthāpitās tāś ca te	<b>deyāsur</b> munaye tapasyata iha svargāpavargau sadā//
V1_0151_10	śaivācāryyo graṇīr guruḥ tadadhīnam idan	<b>deva</b> - kulaṃ rakṣyam yathāvidhi// rājñi
V4_0027_20	durgasvāmi oy ai ta vraḥ kamratāñ añ —	<b>deva</b> ai ta vraḥ kamratāñ añ śrī prahasi [teśvara]
V1_0103_23	tatparikalpit smin velāvivḍḍho stv anafītya	<b>deva</b> -pūjāvidhis tūryyavormmināḍaḥ ⊙ indreṇa
V5_0256_08	sāṅgo yas sadāśivavad bhuvī// yo	<b>devo</b> devapuline devarūpe ca saṃsthitaḥ tau devau
V1_0167_27	pṛthuyasā rājendravarmābhidheḥ	<b>devo</b> bhāṭṭadivākāro madhuvane saṃsthāpya
V1_0151_05	śivāya śivatātaye// miśrabhogaś ca	<b>devo</b> yaṃ śrī bhadreśvaraśūlinā tasmai deyam
V4_0058_13	śrījayavarmmaṇaḥ// tabhyāṃ saṃsthāpito	<b>devaḥ</b> śrītripurāntakeśvaraḥ dakṣiṅbhiḥ
V3_0027_01	sūrivandra idan	<b>devaś</b> śrīyogīśvarapanditaḥ bhṛṅgāraṃ
V4_0187_13	vodhārtham iti so vravīṭ// yā	<b>devakapilagrāmā</b> bhūmiḥ kṛtā mayā śubhā śivaliṅge
V2_0150_02	pūrvvaḥ śrīmān rudramahālayaḥ// ubhayor	<b>devakulayor</b> ekatvam upabhogataḥ// śiṅhodaye
V5_0255_28	stheyatāñ gataḥ kalpavit kalpayām āsa	<b>devakṣetreṣu</b> kalpanām// śrīharsavarmmaṇo rājño
V2_0171_36	suvarṇair ālepitan dundabhim apy adāt sā	<b>devaṅ</b> ca bhadreśvaraputrabhūtam asthāpayad
V4_0186_15	patir asau yas tasya mātranvaye naptā	<b>devatapovanendra</b> uda[yādīṭ]yābhidher bhūbhṛtaś
V1_0021_24	śrīndravarmmaṇā tāni sarvvāpi dattāni	<b>devatāsv</b> āsu bhaktitaḥ śivikā ātapatrāṇi
V1_0167_27	devo bhāṭṭadivākāro madhuvane saṃsthāpya	<b>devatrayaṃ</b> syālaś śrījayavarmmadevanṛpater
V1_0236_08	padmarddhiś caturānāno vidhir ayan	<b>devatrayātmā</b> sphuṭam ⊙ dhūmānāṃ saṃkhyayā syād
V3_0183_27	navasātaiḥ ṣaḍviṅśai[h]vkuduvair mitam //	<b>devatraye</b> savahnau yas tandulāñ āḍhakadvyāyāñ ūṇāñ
V1_0192_11	gatā na - ṣ śailādhipe naiva tu	<b>devadāseṣv</b> anyeṣu naiveti matis tadīy[ā]
V6_0197_13	dhyānagrāhyam namāmy aham// vuddhājñā	<b>devadaitya</b> - bhāṣopadhyānurodhīnī
V4_0094_01	nna yayāce bhāvinas skṛtino naradevāñ//	<b>devadravyavināse</b> sati dharmmācāravīplutācarite
V4_0021_33	~ ~ ~ ~ ~ ākramya ~ ~ sarvvasvāñ rājñe dād ~ ~ ~	<b>devadvijātimitreṣu</b> dviṣadvandhujaneṣu yaḥ
V3_0183_06	// yoge py aṣṭādaśāvdena vayasā yo niyohitaḥ	<b>devadvijopacārārtham</b> udayādityavarmmaṇā //
V1_0089_11	saṃprayāntyoḥ madhye gaṅgāravitanayayor	<b>devanadyor</b> ivāsa ślāghyā yasya
V4_0188_04	yathā// suhīpañ ca dhanā ~ ~ ~ ~ ~ taḥ	<b>devapatupralāyānāmo</b> dvedhā bhūḥ pūrvvapaścime//
V4_0032_18	~ ~ ~ ~ ~ ro yo yatir dhārmika + kṛtī sa āśīḍ	<b>devapujāyai</b> rudrabhaktir itīritaḥ ~ ~ ~ ~ ~ ye lobhāj
V2_0049_29	madīyam ye punyam etad iha	<b>devapuram</b> prayāntu jātiṃ prati
V5_0256_08	sāṅgo yas sadāśivavad bhuvī// yo devo	<b>devapuline</b> devarūpe ca saṃsthitaḥ tau devau
V3_0184_08	dhava paṅḍitamatkule āyattā	<b>devapūjārtham</b> aśakyā anyathāptaye // ityuktvety
V3_0184_07	ca kedāram ahād yaḥ pakṣayor api //	<b>devabhūḍāsakedārā</b> dhava paṅḍitamatkule āyattā
V3_0081_02	āntam anūnānāma citran mudātiṣṭ[i]pad adya	<b>devam</b> // ~ ~ ~ keśvaraliṅgam etat prāsādam itthañ
V4_0092_07	-kūṭeṣu ca dvīpatale mahābdeḥ śatādhikan	<b>devam</b> atīṣṭhipad yo yaśodharam sthānam apāñ
V6_0125_30	tathaiva ca// sabhūmyārāmahāsādi - deśan	<b>devam</b> maharddhikam saś śrīvīrendravikhyātaḥ
V2_0172_05	kṛtarūpyapūrvvam ⊙ sā śrījayakṣetraśive ca	<b>devam</b> maheśvaram śrījayarājapūrvvam nāmneśvarīñ
V7_0086_04	ā śrīmaliṅgapureśvare sarv[va] - - - - ś ca	<b>devam</b> śrīśikhareśvaram // - - - [harivā]hākhyo
V7_0065_18	svāmibhakte[r avāpa]yah sukhālayapure ramye	<b>devam</b> samyag atīṣṭhipat - - - - -
V6_0148_07	nāmnopendra iti svakīyakulabhṛt prādād imāñ	<b>devayoh</b> ⊙ parameśvarāryyamaitri-devābhīyam atra
V4_0157_01	(K. 275-278, 535, 536) Pedroit sud	<b>devayogīśvarasyota</b> nimāḍiprārthidhārmmikaiḥ
V4_0157_09	prahāritatanūgraḥ kiṅkarair uddhataiḥ//	<b>devayogī</b> [śvarasyota nimāḍiprārthidhārmmikaiḥ]
V2_0165_18	dviṣatkamsaṃ devavimve nidhāya yaḥ	<b>devarūpasthitim</b> kurva[n] ṣ . im . am ṣ ~ to
V5_0256_08	yas sadāśivavad bhuvī// yo devo devapuline	<b>devarūpe</b> ca saṃsthitaḥ tau devau sthāpayām āsa
V5_0240_33	~ ~ ~ ~ ~ sya sa cā ~ varṇottamatāṃ pradede//	<b>devarccanāgārav[i]</b> dutvam eva
V5_0276_02	yamī saṃyatātmā śivāḍim kṛtsnānāñ	<b>devavahnidvijaguru jagatāñ</b> tarpako
V3_0183_20	ya iṣṭvā yajñair vyadhād imāñ taṭākan	<b>devavāpiñ</b> ca setūś ca kramam adhvañi // pakṣayor
V2_0165_17	dikṣu dhāvatāṃ ⊙ dravīkṛtya dviṣatkamsaṃ	<b>devavimve</b> nidhāya yaḥ devarūpasthitim kurva[n] ṣ .
V1_0057_05	-s se ~ ~ ~ ~ ~	<b>devavrato</b> . r. ~ ~ ~ ~ ~
V1_0151_22	śeṣe rim atrāsthita mādhavāḍye yāmye hñi	<b>devas</b> sa
V5_0167_15	devena sthāpitām uttarāpathe bhuvī	<b>devas</b> sa ācāryyo vimalākaraśamyutaḥ prak
V5_0026_03	inteaḥ śrīmāñ vijayate	<b>devas</b> sa śrīprahasiteśvaraḥ yasyānānāśrī +
V3_0159_08	rohinyām śaśini sthite śivaliṅgan tadā tena	<b>devas</b> saṃskriyate punaḥ sarvvasvaṃ bhāryyayā
V4_0189_03	mahāraṇyapurakṣitīḥ// bhūmir	<b>devasaridbhaṅge</b> ~ ~ ~ ~ ~ bhūmir mitravanagrāme



V5\_0290\_05 viṣṇos samaṃ devyās taṭākañ ca cakḥāna yaḥ//  
 V1\_0080\_20 nināya kīṇṇān diśi kamvusenām yo  
 V4\_0252\_04 acoditaḥ kena cid apy akārṣīt bhavas tu  
 V1\_0257\_26 yaṭinām pravaro guṇaiḥ śālām akṛtā  
 V1\_0014\_16 sa puram pūjāsthitaye tena ca tasyaiva  
 V3\_0159\_17 hariś caite tathā ~teṣān tena ca dattaṃ yo  
 V2\_0100\_13 dravinādhikāre hr̥tpadmadevas sahadevanāmā//  
 V6\_0200\_02 tato nighnanti pāpiṣṭhān viṣamā vṛṣṭivāyavaḥ  
 V5\_0275\_04 176) ⊙ śake ṣannavarandhrake saha gaṇair  
 V2\_0165\_33 ~~~~~yatsthāpitās sarvvaḥ [u]re ~~~~ n  
 V5\_0310\_12 gr̥hṇantv ete mahatiṃ pūjām ābhūtasamplavan  
 V6\_0310\_37 gr̥hṇantv ete mahatiṃ pūjām ābhūtasamplavan  
 V4\_0046\_05 taddhotā sumahātapāḥ śarakḥāṣāṅkīte śāke  
 V4\_0188\_08 puran tathā// bhūmir jaya[varaḥ] ~~~~~  
 V5\_0308\_03 ūrdhvagair dhvajinīmadhyagataṃ yam ā ~~~~  
 V5\_0257\_25 yenākārī varāśiṣā// parair durāpabhogādhyan  
 V5\_0231\_04 //tasyāsīn naptṇaptā yaś śrīparākramavīrakam  
 V6\_0103\_14 śukle re ~~~ bhabat bhrātā hiranyadāmasya  
 V6\_0256\_05 āpa sadrājyalakṣmīm  
 V3\_0048\_30 suvarṇṇadandātapavāraṇādhyam  
 V6\_0303\_28 vidhātum bhrātus svayaṃ pālayitā prajānān  
 V5\_0165\_12 śrīmān vijr̥mbhitanayo jayavarmmadevo  
 V3\_0183\_14 sādhayitvā bhūvaṃ kṛtvā sīmān  
 V1\_0089\_15 udyan sāndro jagāma kakubhām vivareṣu  
 V1\_0101\_21 anudāsīnaḥ karttavyam akarot kṛtī ⊙  
 V2\_0164\_34 kīrtimālā [prabhā]svarā vabhau mūdhendriyān  
 V5\_0100\_02 kailāsbhāsavare saudhaprāsādasamvādhe yo  
 V3\_0067\_25 śokāgnimāramānase hr̥ṣṭahr̥tsu satām asmin  
 V2\_0059\_18 navam kṛtvā yaśodhare tatāke tiṣṭhipat pañca  
 V5\_0290\_10 sa ~~~~sa teṣām aṣṭapuṣpyarthan  
 V6\_0303\_32 yuktāñ chriyā jana - tān dharaṇīndravarmma-  
 V6\_0148\_09 imān devayoḥ ⊙ parameśvarīryyamaitri-  
 V4\_0058\_18 tathā bhūmir uttarena nadin tayā dattā  
 V7\_0065\_21 abhūt // dviśatan dāsādāsīnām tasmai  
 V4\_0058\_15 prabhūtābhis tarppayitvāgrājanmanah// tasmai  
 V6\_0134\_14 yasya vadanti padam avyayaṃ vāsudevā[ya]  
 V2\_0027\_05 cidoknāmnā kṛṣṇamitrasya y. ~tatsthāpitāya  
 V3\_0159\_11 śivalīngāya dattavān nānātarugaṇākīrnnam  
 V7\_0011\_14 taṭākam ⊙ yo kārṣid iṣṭakāharmmyan  
 V2\_0170\_34 sphuṭau dvau ⊙ sā sā ~~~~. atī vadanyā  
 V5\_0309\_37 sādhuvr̥tīḥ nirmūlayan nyāyadhiyā sa bhūyo  
 V1\_0033\_23 - nideśāt saliloddhṛtam śaivan  
 V2\_0167\_31 [ta] pitā sume[ru] ~~~~ dhīraḥ śrī indra[  
 V2\_0069\_09 puṣyasya kṛṣṇe divaso dasārdhe pratiṣṭhitam  
 V2\_0166\_01 ~~~~~⊙ tasyābhava[c ch]r̥[tī]jayarāja]  
 V6\_0304\_10 -bhūmis tadīyā bhavati sma  
 V5\_0100\_05 bhrātā kuntīte te ubhe// mādhabīduhitā  
 V5\_0029\_02 tribhuvaneśva[rī] [sthāpitā] vidhinā tena  
 V1\_0078\_24 uditā mahatyā.n mahendradevīte mahīva gurvī  
 V2\_0101\_05 tasmai dattā imā iti// devīśīlāvadhigrāmo  
 V5\_0276\_04 asamam ivādarśayann evam ādyān  
 V1\_0192\_14 matis tadīy[ā] rājādhirājo naganetrarandhre  
 V1\_0192\_05 paurohite pauro[ahite] nyayunkta  
 V1\_0040\_22 ~~~~~m  
 V5\_0289\_13 // śailapādasamīpe smin  
 V5\_0223\_11 sūnusambhūtam bhūteśam samayācata// vande  
 V5\_0092\_17 beje bhujārjītam// ~~~~ dhilutāgnis sa  
 V2\_0070\_03 bhagavataś śambhur pitāmātror vimuktaye  
 V2\_0085\_07 atitulodite kṛṣṇe [ca]turekaśadgate bde

**devasenād** ~~~~khananādividher vidhau  
**devasenām** iva kārttikeyaḥ ⊙ sadānavārīkṛ  
**devasthitaye** smareṇa sañcoditas tan tarasāpy  
**devasya** dakṣiṇopatyakātale ⊙ \*\*  
**devasya** śrīkedāresadhanam yat kiñ cit kaś cid  
**devasvam** hartum iccha[ti //] sa mūḍho narakam  
**devasvamātāpitṛśāstrmānya** sanmānanenaiva  
**devā** nāgās samās tv ete dharmmiṣṭhān ramayanti ca/  
**devā** maheśādayo devyaś śailasutādayaś ca  
**devā** vi ~~~~~⊙ tasyābhava[c ch]r̥[  
**devāḥ**// prakalpitaṃ punyam idaṃ k[u]leṣu  
**devāḥ**// prakalpitaṃ punyam idaṃ k[u]leṣu  
**devāgnir** ṇnandikeśvaraḥ sthāpito vidhinā tena  
**devāgnikṣetram** ekan tu pūrvvadvara ~~~~~ . m  
**devāgnim** ivārṇṇavotthitaṃ kṣaṇam udvīkṣya  
**devāṅkam** nāma śāsanāt prāpayad daśasantānā- nyān  
**devādi**[m] vidadhan nāma yat savarmmāvasanakam//  
**devāditya** ~ ttamaḥ hyutārccañīśvarabhabat ga -  
**devādīm** panditāntān dadhati munivare dāt  
**devādivāgīśvarapanditāntam** nāmorjītam patyur  
**devādhipatvam** suratān nv ayāsīt vargeṣu  
**devādhipendra** iva goptum ilān gato yaḥ// tatsūnus  
**devān** atīṣṭhipat // saptaikaśūnyarūpāvade ṛṭiye  
**devān** āvāhayann iva divam saha vedamantraīḥ ⊙  
**devān** yaś śrīndravarmmaśrī yaśovarmmādhībhīr  
**devān** vodhayantīva ~ yān ⊙ sahasradarśanaḥ  
**devān** samatiṣṭhipat// tadāpte vanite kānte  
**devān** so tiṣṭhipat samaṃ // // dharmmapriyā  
**devān** saudhālayasthitān// tasya pārśvadhāro  
**devānām** samakalpayat// //evaṃvidhakarmma ~~~~  
**devābhīdhām** api dadhad  
**devābhīyām** atra - n mudā bhūmim  
**devāya** ~~~~ puṇyopacayam ātmanaḥ// ya ~~~~ -n tena  
**devāya** - ite bhūmin a - - govṛṇḍa- [mahīṣ]  
**devāya** dattāni kṣetrāni vas[u]dheśayā  
**devāya** namas tasmai parātmane// nārāyano bhavatu  
**devāya** yo smai kṣetram adā[t] ~ -kaumārāt prabhur  
**devāyatanam** idr̥śam kṛtam nāmābhavat tena  
**devārīñjayaśārṅgiṇaḥ** dhāmnaś śīlāsaroviṣṇor  
**devārthisādabhūtavibhūtisārā** pātrapra ~~~~. i ~  
**devārhaṇām** arhatamāṃ pracakre// prāg vyālajuṣṭho  
**devāvīrame** tatra sa līṅgaṃ pratyatiṣṭhipat// sa  
**devy** a]grabhavā ca gaṅgā kampam ya ~~~~~  
**devicaturbhujākhyam** bhaktyā bhagavataś śambhur  
**d[e]vī** nāmāgrade[vī] ~~~~~-saundaryarāś[ī]r  
**devī** yā yat phalaṃ śrījayayor vicintyā tad  
**devī** śrīmadrājendravarmmāṇaḥ amaro nṛttakuśalo  
**devī** siddhikārī nṛṇā[m] ~~~~ kena vīryeṇa tayā  
**devī** surastrīva divo vatīrṇṇā ⊙ mahīpater  
**devīgrāma** itīritaḥ taddevasthāpanāñ cakre yaḥ  
**devīdīprāsuraadvīprathamamakhabhujām** atra rūpāñi  
**devīpurasthā** janatās tadānīm cakāra  
**devīpurākhye** svakṛte pure smin samsthāpi[tāḥ ki]  
**devīpure** punaḥ// ~~~~~  
**devībhadreśvarāsanam** atīṣṭhi[pat] ~~~~ viṣṇor  
**devīm** umāṃ yasyā janayad vaktṛapañkajam  
**devīm** māheśvaro nvaham [jayamā]heśvarītyasmin  
**devīyathārtthacaritais** sthāpitaṃ yaminā bhuvī (K.  
**devīyaṃ** sthāpitā bhiṣajā// [cṛī]vidyādhāraṇīti

V1\_0079\_16 svān mahati bhavapure pīśvarād īśvaratvan  
V6\_0125\_19 avalokiteśaṃ rūpadvayaṃ suvidhinā saha  
V2\_0101\_05 kṛtvā tasmai dattā imā iti//  
V5\_0167\_21 vasu yad iha vikīrṇan tena tābhyān ca  
V2\_0101\_27 nyavedayac chrījayavīravarmma-  
V1\_0192\_03 [rāje]ndravarmmāvanipendra[var]yyaḥ bhūyo pi  
V4\_0086\_08 vvahvīr vvilāsinīḥ = dayām vabhūvāsmin  
V5\_0167\_14 bhūyo daśagarbhāṃ atīṣṭhipat ācāryyabhūvi  
V4\_0232\_27 ~⊙ śikhībūś śikhi ~ haraṇaś ~~~yas tu  
V5\_0188\_05 ~~~~~~  
V2\_0165\_31 ~~~~⊙ ssthāpītebhyaḥ kṣita ~ m asta-  
V1\_0261\_03 \*\* siddhi vande śivāya  
V3\_0184\_19 nāyattā matkulādike tatṣṭretādhīpavānyaiva  
V1\_0263\_18 ~\* svabhaktyaṅkuravacch. ~~~~~~  
V2\_0204\_05 sthāpitāgniviyadvilāih// pūrvvat tatra  
V3\_0204\_19 sthāpitāgniviyadvilāih// pūrvvat tatra  
V1\_0103\_20 puñjīkṛtaiṣu kṣītipena tena  
V5\_0302\_02 4 nānāvīdhesu  
V4\_0034\_10 pundarikā[kṣa] \* dru ~~~~~~  
V2\_0164\_06 ⊙ bhoktuṃ bhuvam śrīdharāṅdravarmma-  
V5\_0256\_09 devo devapuline devarūpe ca saṃsthitāḥ tau  
V5\_0275\_05 ṣaṇṇavarandhrake saha gaṇair devā maheśādayo  
V6\_0230\_34 // te sthāpayām āsur ajeśāliṅgaṃ śambhoś ca  
V6\_0125\_16 sevivarṇṇe py atīṣṭhipat//  
V1\_0078\_31 narapativanitāmūrddhadhūtāṅghridhūlyām  
V1\_0021\_21 sūryādaḥ pratimās svaśilparacitā īśasya  
V5\_0290\_04 krīte dravyair atīṣṭhipat nime viṣṇos samam  
V5\_0230\_08 ḥṛdguhārāndhra- dhagaddhagitimāndyagaḥ//  
V4\_0092\_20 murārer indrādripāde pratimās ca  
V5\_0310\_10 svapuṇye// vāgīndrapattanākhyo  
V6\_0310\_35 svapuṇye// vāgīndrapattanākhyo  
V6\_0198\_37 dharmmaṃ vauddham dharmmāsane sthitāḥ//  
V6\_0305\_21 sṛṣṭo manoharāḥ yasmai jayaprasādākhyā-  
V6\_0125\_30 tathaiva ca// sabhūmyārāmāhāsādi -  
V2\_0169\_17 smarāṇe prapede ~~~~~~  
V6\_0202\_03 maṇīn saṃgha- pūjanārtham sa puṇyabhāk// tad  
V5\_0189\_22 // ya varddhayeyur imam amvujadrīnimāḍhyaṃ  
V5\_0003\_06 ] ~~~~~~ -vijitya nikhilān  
V5\_0189\_19 // bhuktisākṣī svato - ṇsa asmin  
V5\_0003\_06 ] ~~~~~~ -vijitya nikhilān deśān asmin  
V4\_0255\_02 (K. 300) āryya[  
V4\_0255\_03 śivārādhanaatparaḥ yo yogenāgataḥ kamvu-  
V6\_0084\_05 + puṣṭavatsānyā[tāḥ] dāsīdāsā  
V7\_0095\_06 śambhave śrīddhaḥ dharmmapradeśo sau vasya  
V6\_0264\_14 ~~~~~~  
V6\_0201\_24 sarvvadā santi dehasārāthinām satām//  
V6\_0197\_08 - lokābhyarthitadāyīnam dṛśyaṃ sukṛtīnām eva  
V1\_0201\_28 savāhyābhyantarā hatim vivasvatā tamānsīva  
V1\_0080\_30 ! jitvaikavīro dīśam indraguptām yo dakṣiṇān  
V6\_0134\_15 namas tasmai parātmane// nārāyano bhavatu  
V6\_0201\_23 ambhāṃsi bhūmayāḥ sarvvatra sarvvadā santi  
V6\_0201\_27 yathāgārān majjatkaulād ivāmvudhau  
V7\_0175\_16 vasantaḥ teṣāṃ kalatrasutadāsadhānāditantran  
V4\_0032\_16 kṣetrodyānais saha śraddhā- pradānāni ca  
V1\_0198\_21 name// namaś śivāya yasyātma- bhāvo bhāveṣu  
V1\_0205\_24 // nīradhātrīti bhavane padmanābhāsyā  
V3\_0201\_06 api kṛṣṭyāyāṃ śāyane yāne gīyate dyāpi  
V7\_0066\_01 ikṣitān // kalpanāya - kṛṭtasya - - - yadi  
V4\_0219\_31 jagrhe bhartur yaśovar-mmaṇaḥ bhūmā

devīyuktāt kumāro dīśi dīśi viditas  
**devīrūpaṃ** prāsādaharmmyanivahe svahṛdīva divye  
**devīśilāvadhigrāmo** devīgrāma itūritāḥ  
**deve** ~ nam aharāṇīyan nākam icchadhīr āptum  
**deve** dhirāje sahadēvanāmā// tadbūtam api  
**deve** parameśvarākhye paurohite paup[ahite]  
**deve** vedavidhau kṛte// śrīpṛthivīndracījaya iti  
**devena** sthāpitām uttarāpathe bhūvi devas sa  
**devendrabhūbhūbhṛt** pakṣa. āri. dr ~  
**devendra** ~~~~~~tu - ś śriyam// vibhrad  
**devebhya** ~~~~~~yatsthāpitās sarvvap[u]re ~  
**deveśam** śrīmadutpannakeś[va]raṃ yasyāge saṃsthatā  
**deveṣv** akṣatadāyakāḥ // ekārthasūnyāmanasā  
**deveṣv** anyeṣu yaddāna- ~~~~~~ gaṇaye vyo  
**deveṣu** kṛtvā gotrasya kalpanām Face B  
**deveṣu** kṛtvā gotrasya kalpanām Face B  
**deveṣu** dattā vividhā vibhūtīḥ ⊙ suvarṇabhogī  
**deveṣu** nānāvīdhadhānāni yaḥ nānāguṇavinītāni  
**devoddhar** ~~~yenedam sthāpitam liṅgam rājendra .  
**devodbhavaś** ś[rī]jayavarmmadevaḥ sa mātari  
**devau** sthāpayām āsa sa sūris sarvvaśāstravit//  
**devyāś** śailasutādayaś ca śivasomākhyena samyaṅ  
**devyāḥ** pratime vidhānāt dvārādvīrandhrāir  
**devyāḥ** lokeśvarasyārccām śuddhām kaṅsamayīm imām  
**devyām** vaivasvatākhyo manur iva raviṇā  
**devyāś** ca tāḥ tisras sthāpitavān bhāve vṛṣagate  
**devyāś** taṭākañ ca cakḥāna yaḥ// devasenād ~ ~ ~  
**devyai** namo stu yatkanthe sakṛt susthe sahasakam  
**devyoh**//⊙// athānujas tasya jāyī yaśīśṣṭhas  
**deśo** yaṃ śrīmaharddhībhāg bhūyāt grḥṇantv ete  
**deśo** yaṃ śrīmaharddhībhāg bhūyāt grḥṇantv ete  
**deśakālātmasamvittvam** pare nīkītaparīkṣaṇam ~\*  
**deśajanmabhuvārjitaḥ** dāsena cchāukvaltvaddeśo  
**deśan** devaṃ maharddhīkam saś śrīvīrendravīkhyātāḥ  
**deśam** bhārtrāyatā sparddham ivāpnuvantī ~ ~ ~  
**deśam** varddhayeyus te vihārādhīkṛtādayaḥ viśeṣān  
**deśam** sadā sukham ihāstu parigr- ai- - ntu  
**deśān** asmin deśe śilāmayam vṛṣabham sthāpa[yām  
**deśe** ~ ~ ~ -sāmaśrīkaranārtha ~ prakā ~ ~ ~  
**deśe** śilāmayam vṛṣabham sthāpa[yām āsa] ~ ~ ~ ~  
**de**śe samutpannaś śivārādhanaatparaḥ yo  
**deśe** smin[n] i ~~~śrī bha[dreśvaraśa]mbhor yyo  
**deśaiva** pramuditamanaso ṣṭārddhasamkhyā ~ ~ ~  
**deśo** syānīnditāḥ rudraśaktisamākīrṇṇo rudraloka  
**deho** nandam adyāpi sadāt// ~~~~~~  
**deho** hy avaskarasamas sarvvāśucyālayas sadā  
**dehan** nairmmāṇikan name// śāntam agryam virāgānām  
**dehabhāgbhāñjibhānubhiḥ**// sānukrośasya samrājō  
**dehabhṛtān** didīpe prācetasīñ cetasi sottarāñ ca  
**dehabhṛtām** vibhūtyai niśṣeśaśa[vda]nicayaprakṛtiṃ  
**dehasārāthinām** satām// deho hy avaskarasamas  
**dehād** vināśīnaś śīghram grāhyo dharmmanidhir  
**dehāntarāntagamanād** api nai va hāryyam rājīñā  
**dehinaḥ** ~~~~~~ ro yo yatir dhārmīka + kṛtī sa  
**dehinām** mocakaś śaktivaddhānām hriyeva  
**dehinām** śaraṇyaḥ prārthanādānāt tannātha iva yas  
**dehibhiḥ** // tasya rājādhīrājasya  
**dehibhiḥ** kalpakoṭīśahasreṇa narakeṣu prapātanam //  
**daityatamojayāt** tribhuvanādityaś ca tasmād api

V1_0163_30	śriyam alam śaktiñ kumārāt parāñ tyāgan	<b>daityapater</b> mmatim suraguror jjaḡrāha yo ~ ~ ~ ☉
V4_0121_24	śriyam alam śaktiñ kumārāt parāñ tyāgan	<b>dai</b> ]tyapater mmatim [suraguror jjaḡrāha yo] ~-[
V1_0094_28	yasya bhramati śāsanam smaraṇād iva	<b>daiyā</b> [r]e ~ ~ ~ viśvasamḡrtaḥ ☉ dīkṣito
V2_0164_36	lokapālai ~ ~ ~ taiḥ tejonujena yo duṣṭa-	<b>daiyeṣu</b> dama[naṃ vya]dhāt ☉ vṣapriyo
V1_0234_05	svaṇṇādrimūrttir adīśan nṛpatau maheṣe ☉	<b>dairghyena</b> gambhīratayā pathimnā naivāsya vāpī
V6_0302_16	dviṭnaṣṭaye tair iti śaṅkitābhūd	<b>daivād</b> iyam kiṃ kim ibhendramardāt udyanti manye
V1_0103_28	pradeyam saṣaḍrasam pātravaṣāt samāpya	<b>daivīm</b> payo divyam ivānnaṃ ijjyām ☉ bhaviṣyataḥ
V5_0011_07	nidhānaṃ suraripubhayadaṃ vācanīyan dadhāna	<b>daivvendram</b> lo ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
V6_0305_29	śr[ī]dharaṇḍravarmmamahitas senāpatir	<b>dorjagad</b> -vyomendāv aditeśvare śivapure sa
V1_0233_06	gatyaiḥ kiṃ bhūriśareṇa śaṅke ☉	<b>dordaṇḍadaṇḍadalitaddviradendradanta</b> -kṣodair vv[i]
V2_0164_38	[uka]ḥ kṣetrībhūtām bhuvāñ cakre yo	<b>dordaṇḍapu</b> [nyair] ḍḡḥaiḥ ☉ yasya prajāpateś
V1_0062_20	vikramākṛāntaviṣṭapāḥ vṣakaṇṭakajetāro	<b>dorddaṇḍā</b> iva cakriṇaḥ// śrīmatām kamvujendrānām
V5_0252_29	yasya reje jitajagajjvaraha// didyute yasya	<b>dorddando</b> dānadāyī dvijādiṣu dattadyusundarinando
V6_0263_17	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>dorddād</b> udyad uccaiḥ prapuratararuci prekṣya tejo
V1_0238_02	☉ rairatnabhūṣaṅkaraṅkasuvarṇadolām	<b>dorbhyām</b> dideśa giriṣe pranayāt tayor yaḥ
V5_0308_11	-niṣṭhyūtaraktām vunidhau nimagnā yasyāhave	<b>dorvvahanam</b> sametya śrāntā viśāśrāma sukhāñ jaya[
V2_0100_04	jayaśrīḥ āśritya viśrāmyati yasya dīrgha-	<b>dorhātakastambham</b> akampanīyam// yasya
V2_0059_20	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>d</b> ]olām samyag avāpa yaḥ// so py at[i]ṣṭh[īpat]
V5_0154_07	yyādīyaś śrīrājavalayo ḡrtaṛāja - -	<b>dolādilābhī</b> nṛpatiprasādād viśāradaś
V5_0217_18	lakṣmīr agrhyata// yaś copahṛtasauvarṇa-	<b>dolādis</b> svārṇabhogabhāḥ mūrddhābhiṣecane mānyaḥ
V1_0149_32	śrījayavarmaṇā māyūracchatrasauvarṇa-	<b>dolādyais</b> satkrtaḥ kṛtī// ye vṛṃhayanty
V3_0226_02	yadudbhavam // ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>dolām</b> arhām api - - s satataṃ guṇatoṣītāt // ~ ~ ~ ~
V5_0189_16	śrīrājopakalpākhyaṃ tryakṣarādīyām upāgataḥ	<b>dolām</b> arhām api tatas satataṃ guṇatoṣītāt//
V5_0179_16	pūjyaś śrīkamvubhūbhṛtām hemaṇāgamukhīn	<b>dolām</b> yasmai so dāt mahīdharah// viṣayan
V5_0240_22	cacāra kīrtiḥ// āpoṣītād ātmakalābhīr āpa	<b>dolām</b> suvarṇāṅkitavarṇaśobhām yo
V4_0086_15	śriyojjvalam// sam ~ ~ ~ ta-sa-kām lebbe	<b>dolām</b> hiraṇmayīm su -karaṅkakalāśām dvayīm yo
V4_0040_08	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>dolitamārtanda</b> - vimva ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
V6_0230_22	uvāha vīrah// suvarṇatārācitakāṇḍakhaṇḍā	<b>doloragāsya</b> vahubhogayogyā nṛpapasādāt kila yena
V5_0012_08	// kaṃ ti chdyās guhā kaṃ ti ruḥ pñāñ	<b>doṣa</b> kaṃ pi tve 'gāra le
V1_0091_27	gamyah ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	<b>doṣas</b> tu śāśāṅgavat ☉ puruṣagrahaṇām stānu
V6_0161_04	agraṇīs tasya sūnuḥ dharmmī - - ~ rād	<b>doṣagunagunadṛg</b> ācārācaryāviśālī śilājñānī
V1_0203_14	tulyabhogatām// vratasthām śivabhaktom yo	<b>doṣavantam</b> pramādataḥ śivabhaktiparah prāyo
V1_0150_07	ca prayoktā nātakasya yaḥ//	<b>doṣavaiṣamyadāridrya</b> - mityhājñānamayī rujaḥ
V4_0216_20	iṣṭe ☉ vitanvato yasya kṛtan nirasya	<b>doṣāñ</b> kaler vviśvayaśassutasya viṣṇor ivaitāvad
V7_0173_09	kṣayāc ca yasyopamānan na mṛgāṅkamūrttiḥ //	<b>doṣāndhakārāṇī</b> nirasya sadyas
V1_0093_06	vidhim āhnikam vyavahāre nirāsthad yo	<b>doṣābhāsam</b> anāgasah ☉ yānāyānīndracāpāpi
V1_0084_10	☉ padmodaye dattaguṇo pi yuktyā pūṣeva	<b>doṣāvasaran</b> nirasya yantendriyāśvasya bhuvo
V6_0198_12	khyātah prakṛtyāgnēr ivoṣnatā	<b>doṣās</b> tv agantukā yasya lohasya dravatā yathā//
V6_0202_10	narāḥ na prahāryyāḥ kaśenāpi durvvcā vāpi	<b>doṣīnah</b> // eṣājñā dhimato mārggas
V4_0092_15	pracalāḥ parārthe vīrye gurus samvaraṇāś ca	<b>doṣe</b> satvashtito pi dviguṇātirekī// sa
V4_0007_22	sarvāśraya ityuktas sajjanair iyataiva yaḥ	<b>doṣair</b> yyad arisaṃparkka- darppād iva na sevitaḥ//
V4_0212_14	☉ guṇapriye yatra vabhūva bhūyo guṇāya	<b>doṣo</b> pi kṛto dviṣadbhiḥ aśvidvayena cyavane
V5_0166_07	mṛgendra iva bhīṣaṇaḥ//	<b>doṣoccāram</b> guṇotkarṣam vañśajānām śubhāñ gatim yo
V1_0096_19	vyāyatastheyāñ yas svavāhur ivābabhau☉	<b>doṣoddhārañ</b> guṇotkarṣam vañśajānām śubhāñ gatim
V4_0238_31	druṭāgatam māṇavamarddanotkam jaghāna	<b>doṣṇā</b> giriśārjunau tu dūreṇa vāṇena vṛhadvivādau !
V4_0238_40	vidhūtakarṇavyajanām vidhūya	<b>doṣṇābhireme</b> samaraśriyā yaḥ ☉ kandarpparūpaḥ
V1_0253_15	mahatyau parimaṇḍale śrīvānyor iva	<b>dohanyau</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
V7_0086_13	/ . . . . . na toy kalpanā g[e]	<b>dau</b> ta naraka lvah - -(K. 697)
V5_0301_27	nivṛttau vṛtter anuccāritamūtramātrā-	<b>dau</b> divyalīlām sakalām avāpa saunāganāgas sphuta
V6_0134_27	cik to[y] purvva amvi ta gi stuk kaṃ - - - -	<b>dau</b> lvoḥ trasai sukk// cuñ - - - thm - - ye narāḥ
V1_0191_02	-rāśīplutām yasya jayaśriyan	<b>dauh</b> icchan ivottārayitum sakhadgaḥ
V1_0163_14	nikhilaguṇanidhir dīptakīrttyāpatatro	<b>daurddaṇḍadyotitāninditapuravilasadrājyalakṣ</b> nīn
V4_0121_08	nikhilaguṇanidhir dīptakīrttyāpatatro	<b>daurddaṇḍadyotitāninditapuravilasadrājyalakṣmīn</b>
V1_0149_22	śrīndravarmmaṇaḥ śrīharṣavarmmaṇo rājñō	<b>dauhito</b> yo graṇīs satām// dhiyā gotreṇa tulyasya
V5_0308_20	- ddho pi kāleyakalaṅkadigdḥā vasundharā	<b>dtrī</b> śuśubhe prajābhiḥ nayann ajasraṃ kumudaṃ
V4_0090_40	apy urjjitair	<b>ddadṛśire</b> yudhikarmmabhiś ca// tatsantatāv ajani
V1_0104_23	sā satyavataḥ priyāstu dattāndhadṛṣṭir	<b>ddadhatī</b> dhṛtir vvo yaśāśārīre mama dharmmajivam
V7_0173_26	// kāle bhivarṣam dhṛtasarvvavarṇan dhanur	<b>ddadhāno</b> rivalaṇ ca bhīndan purassarō lokabhujām
V2_0059_05	/ namo stu tasmai rudrāya yadarddhāṅgam harir	<b>ddadhau</b> kākakūṭaviśoddāma- dāhasamharaṇād iva//

V7_0175_20	nyathā kurvvate narāḥ dāndyās te vividhair	<b>ddandaiḥ</b> pacyantām narake mṛtāḥ //
V3_0067_16	jayaśrīlīngito niśam // uryabhītkāntir	<b>ddānan</b> digdantidainyakṛt uryāsanhartrī
V4_0093_22	adharī cakāra// anekapānekadhāpaprayuktair	<b>ddānām</b> vubhiḥ puṣkarapuṣkalārddraiḥ siktā
V4_0021_25	kīrttim adhaḥkartā yasya vaiṭānājair	<b>ddānair</b> dvijās satkṛtya tarppitāḥ pra
V7_0085_04	yadarddhāṅgaḥ harir dadhau kālakūṭaviṣo[	<b>ddāma</b> ] dāhasaṃharaṇād iva // āsīt kṣitipati[rāj]ā
V1_0164_17	gahanām vare yena śaktibhir ugrābhir	<b>ddārītā</b> bhū bhīr u bhīr
V5_0092_04	bhasma vakṣasi rājate dhāmapratikṛtasyāgner	<b>ddāhasāntyeva</b> cāṇḍanam// āsīd avanipālaś śrī-
V1_0058_30	viṣṭapānām// kāleṣu kāleyakalaṅkapaṅkair	<b>ddigdhāṅkitān</b> lokagaṅgāś cirāya trilocanaś
V4_0041_25	tulāvīśākhaśītānśau kanyā lagne madhor	<b>ddine</b> kṛ atīṣṭipad imāḥ sa śrī-
V5_0254_22	vradhno dīdhitibhir	<b>ddivā</b> yas tu dhāmnā dharāmbhodhi-
V1_0165_12	krameṇa sakalo ruciro rajanyām bhānur	<b>ddivākara</b> manayor nna ni [ntī
V4_0121_26	krameṇa] sakalo ruciro rajan[yām] bhānur	<b>ddivākara</b> ] manayor nna ni [ntī
V3_0107_07	utthitāḥ // yāne yasya valoddhūta r	<b>ddivi</b> bhuvī namrārīranmauli nn iva //
V4_0090_06	ādhiṣṭu ghāniṣṭa lakṣmīpater iva tanor	<b>ddiśī</b> viśvamūrteḥ vyāpte jagaty akhilam
V1_0095_14	hr̥todadheḥ śrīpriye yena tu yaśaś- śrīr ājer	<b>ddīnmukhām</b> vuje dr̥śī padmadyutiḥ pāṇau pṛthivīm
V1_0163_13	somākaunḍinyavaṅṣe nikhilagaṇanidhir	<b>ddiptakīrttyatapatro</b>
V4_0121_07	somākaunḍinyavaṅṣe nikhilagaṇanidhir	<b>ddiptakīrttyatapatro</b>
V1_0079_15	tribhuvanakamalonmīlanāyādādānaḥ vahner	<b>ddiptim</b> pitus svān mahati bhavapure pīśvarād
V5_0011_19	sahitas sahiṣṭur	<b>dde</b> ryyadeśeṣu sa
V2_0183_09	nīrandhro yo vasundharām vidadhe sthāpitair	<b>dde</b> [vai]r vibhratīn tridivaśrīyam// samare
V1_0085_18	saṃghātām ekatra dīdṛkṣuṇeva puñjīkṛtair	<b>ddaivavalena</b> sainyaiḥ anuprayāto gajavājivṛṇḍa-
V6_0103_15	tamaḥ hyutārcaṇīśvarabhabat ga-	<b>ddyātma</b> vidām varaḥ dharmmādityādhīrājendraś
V1_0084_08	rudrādīrjāsaṅgamavad yadiyo-	<b>ddyogo</b> jajrmbhe vijayābhijūṣṭaḥ padmodaye
V1_0096_27	tayoh samāpya raṇayajñam yo vasubhir	<b>ddvīpura</b> hṛtaiḥ ārebhe vaidikam vidvān
V2_0049_13	alaṅkāraraviprabhaiḥ ratnarairūpyaracitair	<b>ddvinnavā</b> ṣṭaśakena yā// tadagrajaś ca saudaryyo
V4_0091_10	ca dhūmritābbhām [a]saṃkhyamakhajair	<b>ddviṣatān</b> ca lakṣmīm raktam raṇeṣv asilaṭam
V1_0093_25	! raktāktāsilatā yasya kṛtāiś śliṣṭā bhujair	<b>ddviṣām</b> jvāleva sarppasatrāgneḥ patatsarppārvvudā
V1_0253_21	[nām] lopam akurvvatā śrīkoṅgavarmma-	<b>ddh</b> kurvvāṇena bahi + kūdyam [pa]
V3_0100_03	// mahāvarāhāhīna[r]	<b>ddha</b> - danṣṭrāharatu vo hitam
V3_0101_13	kṛt asaṃkhyā nandita dharmyānujaś ca pa-	<b>ddha</b> - svaraiḥ rāja nāpi yadripuḥ
V3_0080_22	etad api śrīmatā śrījayavarmma [nā]	<b>ddhabhaktiḥ</b> āntam anūnanaṃ citran mudātiṣṭ[
V2_0150_10	nātham śramān tyaktavati sudivyā [samu]	<b>ddham</b> .. yad api ca jñānacandreṇopārjītam tat
V2_0169_35	gāndī nāmadhṛk// tadbhakteḥ mān yo[	<b>ddhariṣy</b> antam iman nimagnam āpatpayodhau kṣitim
V7_0065_03	404, 512, 965, 977) puṇyaśreṣṭhadharajaga[	<b>ddhavuddhir</b> ddhivākaraś sāmavid. dhā yuddhe yoddhum samārthitāḥ
V7_0073_02	kānter guṇānām yaśasām vivṛddhir dhṛter	<b>ddhi</b> ]takarasvargā-
V1_0090_10	dhavuddhir	<b>ddhiyām</b> yasya ca vīryyakṛtyoḥ prāptāparām koṭim
V1_0167_02	haṃsasya sūte ṣṭame mūrttā kaṅsavadhō	<b>ddhivākaraś</b> sāmavid.
V1_0078_03	vāhyatāś ca yasyātiśubhrā navayauvana-	<b>ddhuram</b> vidadhatī nādan nabhasthorddhvagā sādyā
V4_0220_16	labdhavikramaḥ // tīrttvā kālam vayo[v]r[	<b>ddhe</b> yaddhāspadau gāndīvopamaśūla
V5_0308_19	] prakṛtipratyayādeśa . ṣ guṇa[v]r[	<b>ddho</b> pi kāleyakalaṅkadigdhā vasundharā dtrī
V7_0085_11	- dalakesarapaṅktimat yatīnām ādhipatyena yo	<b>ddhau</b> śivabhaktiparāyanaḥ gantā līngapura - tran
V4_0013_20	. ātītām// [bha]ktimā sthāyīmanasā	<b>d</b> ]dhy[āgamā]nv[itāḥ] [s]un[ī]t[i]ś śabdavidyā ca
V1_0257_06	- saṃpūrṇam kamvuvasadhā[m]	<b>ddhyāste</b> sma nṛpājñayā// śaivajyotiṣaśvdārtha-
V6_0201_10	knai jmaḥ gui karcol cuñ sor vnur	<b>ddhvāñ</b> jalin nataḥ r. ān nivedayet pūjā stā.
V5_0121_23	(K. 258) yasmāt kramena sakala . i	<b>ddh.s.</b> tmaḥ// tasya rājña[s]tutasyādḥ[yā]
V4_0027_15	nirahan taylor yyo	<b>dnan</b> tanmeñ coḥ kaṃbho śnāl tañ kaṃvañ caṃpok
V4_0186_01	svayam apy upeto mantri nṛpatin nive[	<b>dbhavanti</b> bhūtāni tantuvisarā iva pūlikāyāḥ
V4_0031_11	ca pad* yasya ya yo	<b>dbhutasānsaktyor</b> jyeṣṭho ra pura
V7_0012_04	guruṇām laṅghayann api// () gaṅgām iva prāptanṛpendranāthā	<b>d</b> ]ya bhūyo rañroṇnāma nadīn narāṅam ya
V4_0008_06	- gaṅgām iva prāptanṛpendranāthā nu kajapatir iti grastukāmo	<b>dyatā</b> [svargañ jigīsuṇā yena nirjītaś
V4_0013_34	ccho vyadhā m ivāsīdhāram	<b>dyatā</b> svarghañ jigīsuṇā yena nirjītaś
V2_0170_15	āśīd avakrakramamaṅḍalarddhi-jyotiṣmmad ā	<b>dyadhikaprada</b> nā vr̥ṣṭyābhīpūrṇam akarot kṛtajñā !
V5_0255_15	yaḥ yatrānyabhūbhujām kīrtti	<b>dyam</b> āyān svarbhānur bhūpadhāmnoruvapur abhi
V4_0214_17	yatkāntim ālokyā śaśī hriyeva gaṅgānvite	<b>dyā</b> ttād arībhāmū tā jayaśrīḥ sanād .
V4_0214_17	tat sādhutārthī vidadhad vivekan na kampate	<b>dyāms</b> tamasam vipakṣaḥ śrīsūryavarmma
V6_0230_02		<b>dyāpi</b> - svarggād āgatya gān gopa mahendro yo
V2_0184_08		<b>dyāpi</b> kalankabhaṅge viveśa śaṅke śaśīmaulimaulau//
V2_0099_25		<b>dyāpi</b> kileva yogāt// niruddhayogāmaratam karoti
V5_0239_18		

V1_0092_06	asvamedhakratukri[yām] * * * * ti yo	<b>dyāpi</b> dikṣv ahāryyaṃ yaśoha[ya]m ⊙ nītyā
V3_0201_06	api kṛīḍāyām śayane yāne gīyate	<b>dyāpi</b> dehibhiḥ // tasya rājādhiraśyasya
V1_0079_36	karnṇapraṇītā mahatī tu nindā nuśrūyate	<b>dyāpi</b> dhanañjayasya ⊙ daṇḍan trikhaṇḍaṃ pṛthulaṃ
V1_0236_04	tv ekam enaṃ samīkṣya tān tyaktvā pṛīdaye	<b>dyāpi</b> nanu khalu kṛtas sādhanam [mocanañ ca ⊙
V1_0094_22	ggatimānāñ jagatraye prasāritakaro	<b>dyāpi</b> prayāti * * * * strīvivādāt kalāhānir
V5_0092_12	- dhūmair ādhūpitan nabhaḥ * * * * bhuvane	<b>dyāpi</b> bahutvaṃ vidhīśālinām // * * * * lavaro yaś
V1_0257_18	pratimā yeyam sauvarṇṇī śivikāsthitā nīyate	<b>dyāpi</b> yas tasyāḥ nimittam abhavat kila //
V3_0048_02	adhyāsītāṃ punyajanair iva	<b>dyām</b> // utpattināśāmvunidhau jaganti majjanty
V1_0262_20	yuvatīm lakṣmīm yo vihāyeva kā * * [vi]	<b>dyām</b> vṛddhā[m] * * * * na ca * * * * *
V5_0230_09	sakṛt susthe sahashtakam gaṅgādyāpi * * *	<b>dyām</b> sthitāprekṣyanusūyayā // viṣṇun namāmi yo
V4_0187_01	avadhiviracitair lakṣaṇair lakṣitāntāḥ * *	<b>dyārāmara</b> - ye * * * * āśramais sārddham etāś
V4_0215_12	śīrasthitā pūritakṛtsnalokā anekamārggā	<b>dyugame</b> pi tulye yadyakīrttir jitajahnukanyā ⊙
V6_0303_38	pi tapasvīrttiḥ bhūbhṛcchironihitapādatalo	<b>dyugāmi</b> -dṛṣṭir vvisandhir apareṇa karodyato
V6_0243_04	* rāntake * * * * m ālamvya ba * * * * *	<b>dyutiḥ</b> tasya rā[jādhi]rājasya śakra * * * *
V2_0165_09	* * * * * ⊙ dhvastabhūbhṛcchiroratna-	<b>dyutiḥ</b> pādana[khāmśubhiḥ] bhāsvān svabhāśa yo
V3_0046_29	-nikṣiptapādaś śamitānyatejāḥ udyan	<b>dyutidyotitadikkalañkaś</b> śrīśūryavarmmeva vabhūva
V6_0243_05	dyutiḥ tasya rā[jādhi]rājasya śakra * * * *	<b>dyuteh</b> * * * * * - bāgmī ya[ś] śrīmadhurapanditaḥ
V1_0235_22	kucakulaiḥ pīnair aho vīgrahaḥ ⊙ uccair	<b>dyutyā</b> samudyan bhuvanam adharayan gaurapatrā-[
V5_0300_36	ca nītaḥ vyomotpatan bhūmigato vabhau nu	<b>dyudtrīṇirastas</b> svavadhūsmaratvāt // raṇabhūvi
V1_0231_15	viṣṇor adhogatir adhovadanair	<b>dyudhāmnām</b> ⊙ gaṅgām umābhayadhiyeva
V1_0234_32	svenānurūpavapuṣi	<b>dyupatiḥ</b> prasaktaḥ anyāsu yatra vanitāsu yadi
V5_0240_10	śaktidharo dharāyā nāthasya senānya iva	<b>dyubhartuḥ</b> tasyājīṣaṇḍārigajādhidāne sinhehitaś
V1_0234_25	rociṣpariṣphuritamanditamaṇḍalena kṛīḍāgrhe	<b>dyumanineva</b> vivarṇṇabhāva-bhājādhayo nu gaṇakasya
V6_0304_21	mukhāraviṇḍāny adharī cakāra iyan	<b>dyulakṣmīś</b> ca tayor vviśeṣo nāsīd iyaṃ vātīśayena
V1_0235_08	sukhinā sureṇa kenāhṛtā iva ciram sthitaye	<b>dyulokāḥ</b> ⊙ saptārccir vahnyagāre
V7_0027_03	yukti * * * * . dram saujanmyo kṣattabhūmir	<b>dyuvasatiguru</b> * * * * vātī * * * * mānyo yajvā
V1_0191_27	* * * jāto vinayābhij[ñ]ātāḥ rājyaṃ	<b>dyuvānāṣṭabhir</b> eva dhātrā * * * * * *
V4_0251_03	yad-vīryāvarugno kṛta somapānam sadyo	<b>dyusadbhiḥ</b> saha bhārggavīya-madaḥkṣataujās tu vṛṣā
V6_0103_21	dhātā sthit. * * * * * - * * * yukta * * * *	<b>dye</b> yodhyaṃ * * laḥ // * * * * * * * vidhātā
V1_0098_08	yaśobhir yyasya diścakra- kīrṇnair	<b>dyor</b> apy atadguṇā ⊙ prāk prayujyopasarggaṃ yaś
V2_0172_14	śīlakṛtam svarṇaiḥ prāvṛtya sā dharmād	<b>dyobhūmyos</b> tilakaṃ vyadhāt ⊙ sā sādhu tatra
V2_0169_40	* * * bhānau rathanītasainyo yoddhuñ gato	<b>dyosamakamvudeśam</b> * * * * dā dakṣiṇadiksthitena
V4_0233_12	sudarśanasudharmāgryā yasya	<b>dyaur</b> iva medinī ⊙ kramorubhūdhairair viśvag-
V4_0232_27	* * * yas tu devendrābhūbhṛt pakṣa. āri.	<b>dr</b> * *
V5_0115_12	samarāṅgaraṅge rājendravarmmeti mahīmahe[n]	<b>draḥ</b> ⊙ * * * * * bhir indriyārthe
V4_0232_14	dviśadam sadvijihvakaḥ * * d mocyo vināthasya	<b>draḍhīyān</b> yas tu mocakaḥ [⊙] jītvā vīrān
V7_0027_02	sarvvaśāstre śivaguruyajane yukti * * * * .	<b>dram</b> saujanmyo kṣattabhūmir dyuvasatiguru * * * *
V6_0198_12	ivoṣṇatā doṣās tv agantukā yasya lohasya	<b>dravatā</b> yathā // hṛdi roṣādayo yasya kathañ cid
V1_0089_01	jananāj jahāra ⊙ lakṣmīñ calatvāt salīlan	<b>dravatvād</b> dveṣan dviśadbhyo maraṇaṃ manuṣyāt
V5_0224_20	dūtas tasya bhṛtyo bhavad yutaḥ yo vājivad	<b>dravan</b> rājñā jaṅghāla * * * * // vañśe pratītas[
V2_0100_11	yo vittamūdrālipipālavittah bhṛtyo niyukto	<b>dravinādhikāre</b> hṛtpadmadevas sahadēvanāmā //
V2_0011_11	tāpasā iti śrīmad utpanneśvarasya haranti	<b>dravināni</b> ye te vasanty andhatāmīre yāvad
V2_0165_17	yasya dadṛ[ś]e yathaiśān dikṣu dhāvātām ⊙	<b>dravikṛtya</b> dviśatkaṃsam devavimve nidhāya yaḥ
V5_0047_16	sarvvam asmai dattam * * * * -kṣetradāsādikaṃ	<b>dravya</b> * * * * * -yo haret * * * * * *
V4_0031_21	* * * * * -hartum icchanti ye	<b>dravyan</b> tayo * * * * * *
V2_0138_04	dattam bhūpālo pi viśeṣataḥ na vināśayati	<b>dravyam</b> kim utānyo pi mānavaḥ (K. 493 = Corpus,
V5_0231_23	ca sanātana[m] // dattam bhūmyādi yad	<b>dravyam</b> tena śambhos subhaktitaḥ te nānānarakam
V2_0040_08	aharttavayam anyaiś ca kulavāndhavaiḥ	<b>dravyam</b> śrīkhaṇḍaliṅgasya ye haranti narādhamāḥ
V2_0204_07	gotrasya kalpanām Face B dāsīdāsahiraṇyādi	<b>dravyam</b> so dād viśeṣataḥ // tebhyo laghutarās
V3_0204_21	gotrasya kalpanām Face B dāsīdāsahiraṇyādi	<b>dravyam</b> so dād viśeṣataḥ // tebhyo laghutarās
V1_0014_09	vahavo gomahiśā dāsavarggās ca vividho	<b>dravyaviśeṣaḥ</b> śraddhādatto dhiyā kurājena
V1_0057_27	* * karmma * * s samyogavadbhis samavāyākāle	<b>dravyasya</b> sar . ai * * * * vaiḥ prāk prāyena
V7_0095_11	dhanyaṃ samrakṣitam dadat dāsādāsīñ ca	<b>dravyāni</b> vahudhānyāñ ca rakṣitam
V5_0099_14	manobhavaḥ kva ca kāntir hy anaṅgasya kva ca	<b>dravyāśrayo</b> guṇaḥ // jetā rāmaṇyacampādīñ janye
V4_0007_32	parārtham mukhyavṛttitaḥ ya x praṇetābhavad	<b>dravye</b> guṇāśabda ivoditaḥ // pṛthvādīnām śrutā
V5_0290_03	// khnap 'seḥnāmani bhūbhāge kṛte	<b>dravyair</b> atīṣṭhipat nime viṣṇos samam devyās
V4_0078_15	smare pi tat samam yasmin saundaryyan	<b>draṣṭum</b> eva tu // jyeṣṭhas tasyābhavad bhrātā
V1_0084_20	samantāt samāyayur nadya iva dhvajinyo	<b>drāk</b> prāvṛṣā veditayātrayāptaiḥ ⊙ vyatītavatyām
V1_0236_14	ājau bhrgujam ativaliṃ vikrame-[ñābhijitya	<b>drāg</b> yo dhaḥkṛtya tejasvinam inam aparam

V5\_0300\_26  
V4\_0013\_14  
V7\_0085\_03  
V1\_0062\_12  
V1\_0233\_26  
V1\_0032\_05  
V5\_0041\_06  
V4\_0034\_09  
V7\_0173\_35  
V4\_0251\_08  
V5\_0300\_26  
V2\_0102\_02  
V1\_0086\_14  
V4\_0013\_04  
V4\_0007\_04  
V1\_0096\_02  
V1\_0088\_05  
V4\_0238\_30  
V4\_0236\_15  
V6\_0302\_36  
V1\_0085\_22  
V7\_0021\_10  
V1\_0236\_11  
V4\_0255\_04  
V4\_0188\_29  
V3\_0183\_23  
V5\_0061\_07  
V1\_0062\_12  
V4\_0186\_24  
V1\_0200\_27  
V3\_0201\_17  
V5\_0289\_08  
V2\_0194\_17  
V5\_0042\_10  
V5\_0255\_21  
V5\_0107\_01  
V3\_0138\_04  
V1\_0020\_17  
V1\_0203\_20  
V4\_0086\_16  
V6\_0104\_05  
V5\_0167\_16  
V4\_0058\_21  
V1\_0098\_25  
V3\_0138\_12  
V6\_0199\_39  
V2\_0085\_04  
V2\_0194\_19  
V6\_0200\_03  
V1\_0020\_04  
V5\_0251\_13  
V1\_0102\_10  
V6\_0230\_35  
V6\_0199\_10  
V4\_0186\_26  
V4\_0017\_04  
V4\_0220\_11  
V4\_0214\_12  
V5\_0253\_35

yasyārim ekaṃ śaraśīghranītam ūrdhvan drutan  
py anunnataḥ] [pātā] paksān in[  
namo stu ta[s]mai [ru]  
- vedadhvanāḥ punantu vaḥ yoganidrā[yā ni]  
anekā kālo yathopādhiṣeṣasamsthaḥ ⊙ yad  
śrīndreśvarāya , \* Prah Ko , . navara[ndhrā]  
\* \* \*  
yo nayana sthāpitām pundarikā[kṣa] \*  
sthāyī manaśśūnyaśivo bhioyge yatra  
diñnāga ityādi vacobhir ukto vanaṃ  
[h] yasyārim ekaṃ śaraśīghranītam ūrdhvan  
tadvāndhavās tu bhītās te nilīnā digdrutā  
⊙ kīlālākṣāruṇitā vikīrṇṇa-vānāvataṅsā  
] sa śrīprahasiteśvaraḥ yasyāṅgabhāsā magneva  
śrīprahasi[teśvaraḥ] yasyāṅga[bhāsā magneva]  
grastāt kāmāl līdhān nu vahniṅnā kāntir  
dantīndradanta lvyānirdditāṅsaḥ ⊙ dviṣo  
⊙ vālye pi yaḥ portriṅṇam ugravīryyan  
jigāya gomūrtim urvīm pṛthum arthayantan  
cetassu nṛṅṇān tu tatra-sthithiriyevānānato  
yaḥ ⊙ yāne pṛthor vrahmapadaṃ śrīye han  
] bhūdhṛtām uttamāṅgeṣu nyā[sa]pādanava[  
yasya caikārṇṇavasya toyādāne kṣaṇena  
kamvu- deśe smin[n] i śrī bha[  
na vismṛtāni// abhiyā mama  
jīvitām bhuvah // khāryyaś caturdaśaikaś ca  
mahotsave bhagavataḥ sūryyācandramasora grahe  
punantu vaḥ yoganidrā[yā ni]drāyā  
[rāja] mahībhṛtpater yodho  
- prahāre pakṣayor vvale  
taulaṃ kṣoṇītanūje vṛṣam amaragurau  
śrīsūryyavarmmadevo shād rājyan  
śukre rohiṅṇindau sabhārgga[ve //]  
sa maheśvaraḥ saptaśailaśarāṅkāpde candre  
sumatān tasya svātmanaḥ pratisammataḥ//  
śrī-bhadrodāyēśvara iti prathitābhidhānaḥ//  
- dāsādāsī lam  
trilokabhavanatvena nūnaṃ bhavitum arhati  
nyāyagrhyeṇa sahasā yimuktir bhayataḥ kṛtā//  
lebhe dolām hiraṅmayīm su-karaṅkakalaśām  
\* gnimaṅgale// aninditapure vāso \* \* \* \*  
vimalākarasamyutaḥ prāk sthāpayām āsa suhrd-  
// yas sadan[d]o lokayor  
⊙ prāpya hīnānuvandham yad- guṇam kīrtin  
gacched \* nyam śivam ya[yau] kena  
pūrvva- phalguṅīpramukhāḥ smṛtāḥ śreṣṭhā  
(K. 132 = Corpus, ) - so  
// sakṣṇapakṣe pi dine viśuddhe  
ca// satvārthāya tataś śāstrā yathoktā  
tathāpi supraśamanan netuṃ sadāśakyata  
hantu vo nḥāṅsi hiraṅyakaśipora urah nīnāya  
karttum arthyām ⊙ sitānadītīrakṛtāspadāyai  
śambhoś ca devyāḥ pratime vidhānāt  
lokān praveśayitum arthayan rairupyaraṅjitan  
śrīghaṇo bhūpaś śrīdharaṅīndravarmmanīpatir  
ca māne vistāramānataḥ samkhyam  
tatsenāpatayās trayah prati puradvāram  
vitatāranamre vindhyo cal . na ruddho  
yo nalābho bhūt samijjvalan// yo mandarāgo

drāg valamandalebhyaḥ mṛtāmṛtānām gaṇanāya nūnaṃ  
dr]ād api mahibh[ṛtām//] Face nord ajayye  
drāya yadarddhāṅgaṃ harir dadhau kālakūṭaviṣo[  
drāyā drohād iva ripor vvadhe// namāmy umām  
drāyamānaripavo nanu sāvakaśā randhre harer  
drirājyasthaś śrīndravarmmāvanīśvaraḥ āsīd indro  
drīsaraiś śāke dine \* \* caturddāse  
dru devoddhar yenedaṃ  
drutaḥ pāti mahīm samīpo yamīva mokṣārtham  
druto yadripur ātmacāraiḥ ⊙ vasundharā  
drutan drāg valamandalebhyaḥ mṛtāmṛtānām gaṇanāya  
drutam// yāvanyo bhūmayas sarvvā kṛitā dattāś ca  
drutamauktikasrak yaṃ prāptavatyāḥ praharantam  
drutahemāmvu[dhau] mahī// śrī[matām  
drutahemāmvudhau mahī// śrī[matām avanīndrāṅam an]  
drutā mukhāmbhoje yasyāṅge cābhaye śrītā⊙  
drutā yasya hatāvaśeṣās tyaktāyudhā yudhy api  
drutāgatam mānavamarddanotkam jaghāna doṣṇā  
drutām girāṅṇiṃ bhṛguṅābhiśaptam ⊙ sakaustubhe  
drutāśāḥ etāvataivāsamatān jaganti vruvanti yasya  
druteti bhūr yyasya mudeva yāne bhūtvā rajo  
dru]m[ān]// nāmā śrīharṣavarmmā śāś  
druhinakṛta iva sthūlakośo tirekas sārddjam  
dreśvaraśa]mbhor yyo yajanārtham samāgataḥ  
drokkapitthāśtasiddhyākhyā trividhā vidhiṣu triṣu/  
dronaḥ prasthās trayodaśa kuduvo yatra tat  
dronamātram ghṛtam kṣodram phāṅitaṃ ca tathāpa  
drohād iva ripor vvadhe// namāmy umām mukham  
drau parameśvarākhyagiriśam madhyāspade tiṣṭhipat/  
dvandvayuddhe ninādena yo bhaṅjat paravāhinīm//  
dvandvarāśiṅ ca lagne sa śrītrailokyanāthas  
dvandvasamāsataḥ// tadrājye \* \* \* \* vidvān  
dvandvasthe sāvaneye rkke saśatakaraṅandane  
dvandvādiyogini tapasya śuklanavame lagne  
dvandvādrigirirājyastho rājīnāś śtījayavarmmaṅgaḥ  
dvandvārkasomyabhṛgubhomatulārddhacandra-  
dvayam // liṅgopadām prakalpayet  
dvayam kathana nu samlakṣyam iti dhātrā yadānanam  
dvayam śivākulaṃ yena dvau śakty āprāpitau sadā  
dvayīm yo vanibhṛddvayāt// śrīharṣavarmmadattena  
dvaye abhud vibhut[i] bhuyiṣṭho  
dvayena sa tu tām punaṃ arppayitvā dṛdhīyāmsam \* \*  
dvayoh itī śrījayadevyājñā laṅghanīyā na ke[na  
dvalamkṛtam naṣṭā harajāṭājūtam kīrttir gaṅgeva  
dvātrīṃśanarakeṣu saḥ // r ghorais tapyate  
dvādaśamāseṣu te māsapatayo matāḥ//  
dvādaśarātrau jveṣṭhendāv atitulodite kṛṣṇe [ca]  
dvādaśe śuceḥ sahasrakaraje yāte tulām  
dvādaśotsavāḥ māse māse tathā kāryyāḥ krameṇa  
dvābhyām eva parānmukhena śaraṅam prāptena  
dvāratām mṛtyor yyaḥ kharair nakharāṅkuraiḥ//  
dvāratrayam yo diśad eva nadyai yathākhyam eṣā  
dvāradvirandhrair dharaṅīdhare smin mṛtsamājñake  
dvāram vyatarad yo mudā munau// advayānuttaram  
dvārākṣīśūnyendubhiḥ samyagrakṣaṇa  
dvāviṅśati vyāmās trīnśad āyamata x punaḥ (K. 436)  
dvi dvit sa- koṣṭhas  
dvi . aītān tu gato yiyāsuḥ ⊙ rūdha .  
dviṛsindhu- mathane yudhi rāgavān viṣayeṣu virāgo

- V1\_0099\_01                   ⊙ yasyāpi nityavīpsārthaṃ kevalan na  
V1\_0206\_15                   yaḥ praśnaṃ katham apy āsamāpanāt//  
V3\_0183\_28                   savahnau yas tandulān āḍhakadvayān ūṇān  
V4\_0092\_16                   gurus saṃvaraṇaś ca doṣe satvashtito pi  
V1\_0256\_07                   ratnasiṅhāsanaṃ yasya  
V3\_0184\_02                   tathaiṅvāsti kuduvānāṃ sapakṣayoḥ saṣaḍ  
V5\_0011\_25                   ~ ~ ~ ~ tasyāpi tasyāṃ abhavat tanujā  
V3\_0129\_06                   nānājñānanidhis svakarmmanirato nāgo  
V1\_0200\_25                   jagdhe saśaraṇo yāvāms tāvān mukto  
V3\_0153\_10                   [āsī]d ekāntasarvvīyas sarvavānmayagocaraḥ  
V5\_0047\_08                   ana - gha - ttaḥ āgantukān  
V2\_0170\_24                   ni[v]edyāśu tayā vigata-vandhāḥ śrutasthā  
V4\_0213\_07                   guṇānurodhena nutas samatve ⊙  
V1\_0149\_30                   ca parvvasu yaḥ pratigrāhayām āsa māsi māsi  
V4\_0085\_19                   ~~~~~ d vrahmapadād iva da~~~~~ va  
V5\_0047\_12                   sthitaye ca bhaktyā susthāpitam guṇavatā  
V4\_0008\_14                   ya ~~~ su ~~~ ~~~~~ grāhagī~~~~  
V4\_0241\_34                   śuddhyā dvijān samajayad  
V4\_0213\_12                   yo laṅghanīyo nitarāṃ rasāḍhyo gotrābhirakṣo  
V5\_0253\_06                   dvinetro pi sahasradṛk dvijihvamarddī  
V1\_0163\_15                   nīn dadhānaḥ ⊙ siddhair apsarasaṅ gaṇair  
V4\_0121\_09                   dadhānaḥ ⊙ siddhair apsarasaṅ gaṇair  
V1\_0262\_18                   ~ \* sa eva paramācāryya āryya ācāryya ~ \*  
V5\_0039\_06                   soditakanyako guruḥ anantanāmā samatīṣṭhipad  
V3\_0048\_25                   parān analpān // sauvarṇṇadolādivbhūtibhājo  
V1\_0099\_23                   ⊙ śrīsomeśvarabhāṭṭād yo mīmaṃsām śrutavān  
V4\_0255\_15                   dv[ī]pe vrah thkval it[ī]rite tasyām  
V2\_0173\_03                   śrī-sarasvatīpūrvvapure ca paścāt  
V5\_0252\_29                   // didyute yasya dorddando dānadāyī  
V1\_0085\_13                   vabhāse bhūtin nayan vairitamāmsi dikṣu ⊙  
V4\_0241\_34                   satsūrimānasasaroruharājahamaṣaḥ śuddhyā  
V5\_0218\_03                   punyam āśritam// iti rājñābhūyupagataṃ  
V1\_0089\_27                   divyasukhopabhoge yo dhītya yajñāyudhinān  
V5\_0042\_15                   samyak sthāpitam līngam aiśvaram nāma tasya  
V4\_0021\_25                   adhaḥkarttā ~~~yasya vaitānājair ddānair  
V3\_0225\_15                   anyeṣāṃ sambhavo sambhavo pi vā // ~~~~~  
V5\_0189\_07                   \* sambhavo sambhavo pi vā// vinatānandanano  
V5\_0253\_06                   pi caturrvāhur dvinetro pi sahasradṛk  
V1\_0064\_08                   yyo \* ~ janmanām nairantaryyāgataśuci-  
V1\_0079\_01                   tvaṣṭur urvvipatīndraḥ ⊙ prāḡ vedābhyasanan  
V4\_0058\_19                   ~~~ puṇyopacayam ātmanaḥ// ya ~~~ -n tena  
V1\_0167\_11                   vidhinā vidhīndraḥ priyendralakṣmyāḥ ~ ~ ~  
V5\_0047\_06                   yuṣmān nāmnā dhulir iti bhūvi prathito  
V1\_0167\_10                   ⊙ nidhāya bhūyaḥ pratimāṃ sa viṣṇor  
V6\_0304\_38                   dhunāpi yasyai dvijendrādipurāvasāna-grāmo  
V7\_0142\_17                   iva yo dhomyo raghūṇām iva vāruṇīḥ / āsīd  
V1\_0167\_12                   vidhīndraḥ priyendralakṣmyāḥ ~ ~ ~ dvijendro  
V6\_0304\_37                   -hriyā natāsyāś śravaṇe dhunāpi yasyai  
V1\_0167\_08                   ~~~~~ ~~~~~ ~~~~~ nakṛ - . īśam  
V4\_0214\_09                   prāptavivarṇabhāvāḥ ⊙ kāntyā ~~~ jan  
V6\_0302\_21                   sapakṣāḥ yenāvṛte bhāsvati gacchatā  
V4\_0233\_28                   ~ tasvaḥ priy . ~~~~~ kṣṇor iva  
V1\_0084\_06                   ⊙ dharmmyān dadhāno vivudhārthasiddhin  
V1\_0235\_28                   karamārdavopajanitān kāntyutthitān kāmīnī  
V5\_0252\_06                   // maheśvaramanohāri tejasān dhāma śaktimat  
V6\_0302\_15                   pradeśam sainye surodbhāvitabhūmikampā  
V5\_0255\_08                   hariyutaṃ pundarikāsanācitam rambhāḍhyam  
V1\_0092\_07                   yaśoha[ya]m ⊙ nītyā janitam ajñātan  
V4\_0237\_12                   sakhāḍgaḥ samitpriyo vahnir ivādahad yo
- dvir** ucyate yaśo nuraktais kavibhiḥ koṭikṛtvo py  
**dvir** vā trir voktam anyena sugrahaṃ hitakāmukaiḥ  
**dvikuduvēnaiva** pratyahaṃ samakalpayat // nava  
**dviguṇātirekī**// sa dharmmavṛddhyai vidhinā  
**dviguṇīkṛtaśobhanam**// ekaikāṣṭaśakāvāpta-  
**dvīṅśaikaśatadvi-** sahasrasya praroḥaṇaḥ //  
**dvija** ~~~~~ -kanyā mudhāyastaśivasya  
**dvijo** nāmato bhaktyātiṣṭhipad īsvaram guṇanidhiś  
**dvijo** yathā// aśrāntānyonyāśastraugha- prahāre  
**dvijo** rāgādinirmuktaḥ tamaseva divākaraḥ ~~~~  
**dvijagaṇāmś** ca yathāpradhānam yas tarppayaty  
**dvijatām** samīyuh ⊙ hṛtā ~ tād āhitasatkriyāś ca  
**dvijadviṣadvandhusuhrtsu** teṣu diptā samam yasya  
**dvijanmanah**// sadā yaś cāntikasadā rājñā  
**dvijanmanah**// tada~~~~~ ti nareśvaram tasm ~~~~  
**dvijapūṅgavena** teneha śāmbhavam idaṃ vidhivat  
**dvijam** api dayālunā yenāsaṃhara ~~~~~ajayye  
**dvijarājavamśyah** () ⊙ lakṣmīr nitāntam  
**dvijarājiramyah** rājodayāpādītapūrṇakāntir  
**dvijarād** dvitīya iva vikramaiḥ//  
**dvijavarair** ādityavat kinnarair nṇityam  
**dv[i]javarair** ādityavat kinnarair nṇityam  
**dvijavidva** ~ ~ ~ tapā.r ~ ~ ~ ~ ~ yuvāpi  
**dvijas** sa mālavo līngam umāpater  
**dvijasya** vidyārṇṇavapāragasya yo mādhavākhyasya  
**dvijāt** vudhān vyākhyātavedārtham vrahmaṇyān  
**dvijātijanit[o]** yo bhū[d d] vaipāyanas sthithaḥ  
**dvijātmajā** rājakulottamā yā yaśodharāyām puri  
**dvijādiṣu** dattadyusundarinando- ditadvid  
**dvijādhirājāmalamaṇḍalena** sphuṭābhīr āśīrḥbhīr  
**dvijān** samajayad dvijarājavamśyah () ⊙ lakṣmīr  
**dvijānām** agnitejasām varaśāpaṃ samāvaddham agrato  
**dvijānām** satyāpayām vedagiraś cakāra ⊙  
**dvijāś** cakrur iti rudramahālayam  
**dvijās** satkṛtya tarppitāḥ pra ~ sāmāsaṅgīta-  
**dvijihvadamanodyataḥ** tatāpy apakṣapātītvād  
**dvijihvadamanodyataḥ** tathāpy apakṣapātītvād  
**dvijihvamarddī** dvijarād dvitīya iva vikramaiḥ//  
**dvije** ~ ~ ~ vanśabhūḥ// tejāmsy uttejayām āsa ~ \*  
**dvijena** janitam śrīviśvarūpeṇa yat taptam yat  
**dvijena** saha bhā[r]yyayā dāsagomahiṣakṣetra-  
**dvijendro** dvijendravīdyāśramam atra cakre ⊙  
**dvijendraḥ** pūrvvadvijāticarītād ana - gha - ttaḥ  
**dvijendrapuryyām** vidhinā vidhīndraḥ  
**dvijendraprakṛkas** sadevaḥ sagrīṣmavāpādir  
**dvijendramaulir** yyo viśvabhānām vataṅsakaḥ  
**dvijendravīdyāśramam** atra cakre ⊙  
**dvijendrādipurāvasāna**-grāmo dvijendraprakṛkas  
**dvijendrāhvayam** ⊙ nidhāya bhūyaḥ pratimāṃ sa  
**dvijeśam** sa ~ tim yo vitatāranamre vindhyo cal .  
**dviṭ**-puraṃ rajobhī ripavo nirāśāḥ matveva  
**dviṭ** suhrdo ~~~~~ nyaḥ ⊙ saṃrakṣito  
**dviṭkāmavidhvamsanavidyayādhyah**  
**dviṭkṣatras** ca yathāparādhadamajan no vaiparītyān  
**dviṭtārakayaśodhvaṅsi-** vālyam yasyeva pāvakeḥ//  
**dviṭnaṣṭaye** tair iti śaṅkitābhūd daivād iyaṃ kiṃ  
**dviṭpuram** yasya svargasthānam ivābhavat//  
**dviṭprārāmbham** phalonmukham kuntyeva karṇam  
**dviṭsaṇḍam** iddhadyutir iṣṭiceṣṭaḥ ⊙ stheṣṭham

V4_0251_24	yaḥ tatāna vandhuṣv api kauraveṣu ॐ. iyo	<b>dviṭṣv</b> api dharmmarājah ⊙ śāstrāmvudhir vidhi ॐ
V4_0214_29	..... pre ..... nye ⊙	<b>dviṭṣnehaśo</b> ~~~~~ daśa .....
V4_0250_20	py ajasram nakhāmsunā khaḍgalatānuraktā	<b>dviḍasradhāre</b> snapiteva reje ⊙ madād adhr̥ṣyo
V4_0213_23	gatā dviṣatkṣattrapurīn tu kīrttiḥ ⊙	<b>dviḍraktapūrṇam</b> raṇasindhūm aurvva-
V4_0232_15	yas tu mocakaḥ [⊙] jītvā vīrān gurusneho	<b>dviḍraktāsiktabhūh</b> karān hr̥tvā janmānagho yo bhūt
V4_0215_29	śāntāmvunā candramaṇeś ca dhāmnā	<b>dviḍvallabhā</b> vaktrasudhāmsuneva ⊙ ślāghyām
V5_0254_29	tayoś śaktir bhūtikṛt samidujjalā apy ekā	<b>dviṇmanodīprā</b> śamyantarjalitāparā//
V1_0223_16	pakṣihinsro pi saṃyuk[ktam] ॐ ॐ	<b>dviṇmānsapiṇḍena</b> yaḥ kākādīm atarppayat// tasya
V4_0218_16	sahasra-dṛṣtir munim śatrujhaṣāñ jaghāna	<b>dviṇmānasāvdhēs</b> tu vṛhadbhujoru-tejāmsi yas
V4_0220_12	prati puradvāram dvi ~~~~~	<b>dviṭ</b> sa-⊙ -- koṣṭhas ॐ eva śuṣkadṛṣadas t . ~~~~
V1_0263_26	cakāra ॐ ~~~~~	<b>dviṭayamahāśramādhipē</b> kulapatāv
V3_0182_04	yacchaktir ādyā puruṣasamgatā prakrtisthā	<b>dviṭiyā</b> vā yābhyām vyāptamidañjagat // abhivyākto
V5_0053_06	suraguruś cāpaṇa ca meṣodaye ~~~~~	<b>dviṭiya</b> ॐ ॐ sam bhūmes suto garggarīm --
V5_0253_06	pi sahasradṛk dvijihvamarddī dvijarād	<b>dviṭiya</b> iva vikramaiḥ// trivarggahalabhān nītyā
V6_0007_19	labdhe śakapatīsamayābde māghaśukla[	<b>dviṭiye]</b> naravarānagarasthais sādhubhis sādhitō
V5_0218_14	] -- ndre candrakhadvāre jagati śivakaram	<b>dviṭpradam</b> lingam aiśam ~~~~~ padyo mala [ ॐ ]
V3_0201_15	yo haren mohād ito yātu sa durggatim //	<b>dviṭryaṣṭābde</b> vidhātūr mmadhusitadivase yāti
V1_0081_27	na jagāma śoṣam tejo jvalat tāvad aśoṣayat	<b>dvid</b> -vadhūjanānām adhare madhūni ⊙ jātam
V5_0255_29	kalpanām// śrīharsavarmanāṇo rājño rājyabhājo	<b>dvidordalaiḥ</b> hotṛtām afamat so pi bhrātarau yasya
V1_0200_09	yaḥ// riraṇsor yyasya lakṣmyājāv āṅge khadgo	<b>dviddāhitaḥ</b> paṭiyāms codayām bhāvam āsa danta iva
V1_0198_07	apahr̥tan tena saṃvarddhitenaī-veṣṭena	<b>dviddguṇābhyām</b> api gagaṇacaturbhiś
V6_0148_04	// śrī siddhi jaya ⊙	<b>dviddvīmūrttidharādharo</b> dharañbhṛd
V4_0238_37	ilābhidhāno vanataḥ kadā cit ⊙ dantastanām	<b>dviddviradendralakṣmī</b> -prasādhikām
V1_0096_10	trayan triṣu abhiyāne rajo dharmme satvan	<b>dviddhr̥daye</b> tamaḥ ⊙ vipatsaro vanagato
V1_0058_13	ॐ ~~~~~ namradalāny abhūvan [//] khadgasruvo	<b>dvidrudhira</b> ॐ ~~~~~ ve kṛśānau mantrī
V5_0256_03	so bhavad yatih// [śrīha]rṣavarmanāṇo rājño	<b>dvidviddalahmahībhujaḥ</b> ॐ [āc]āryāhvayo yāto
V6_0242_19	yattejo krā ॐ darpeṇa ॐ ॐ r̥beba kiṃ	<b>dvidhā</b> śirobhiruha ~~~~~ ko yathā ti ॐ .
V1_0200_16	bheda- vegotkarṣamudeva tam asevata	<b>dvidhātānvā</b> pārśvayor āśu saṃyuge// tatkāle
V5_0034_04	svasti	<b>dvinavartugate</b> śāke mādhave kṛṣṇapañcame ॐ ॐ ॐ
V5_0253_05	ekañ jagur uttaram// dvibhujo pi caturvvāhur	<b>dvinetro</b> pi sahasradṛk dvijihvamarddī dvijarād
V4_0008_11	~~~~~ ikrāntasam̄ . e ya ~~~~ pi śr̥vatām	<b>dvipa</b> ~~~~~ vaidhavyam arikāntāsu
V3_0120_03	⊙ bhaktisthirīkarttum avighnakārini	<b>dvipaṇcamūrto</b> śivasomanāmā candīśvaravighnapatiñ
V5_0241_01	gañjron iti santi sapta// kanrācpuran	<b>dvipapurañ</b> ca nīpa-puran trisaṃkhyāni purāni
V6_0007_14	saṃnyasyate sarvvam gurubhiḥ puṇya ~ ~	<b>dvipāccatuṣpādvanabhūmidāva</b> -kṣetrādipuṇya[m]
V7_0173_24	kṣmādharaḍaraṇam yas tejas sadāpainaiva iva	<b>dvipendraḥ</b> // kāle bhivarṣam dhṛtasarvvavarṇṇan
V4_0217_35	jaghāna tadāyudhenaiva vināyudham vā yathā	<b>dvipendrasya</b> vadhe murārīr bhīmo yathā
V5_0300_21	ratasya jivadgajasyeva śiro rarāja// yeno	<b>dviabhinnau</b> rudhirāruṇau nu savyāpasavye
V5_0253_05	vudhāḥ pṛṣṭau yam ekañ jagur uttaram//	<b>dviabhujō</b> pi caturvvāhur dvinetro pi sahasradṛk
V6_0301_05	śivāyāstu ya eka eva jñānakriyārūpatayā	<b>dviabhedaḥ</b> bhūyo py anugrāhi tayāṇuvṛnde
V6_0161_02	śrīmadrajendrasīho	<b>dviradamadayutadrāvane</b> sīhāvṛttir yyuddhe
V1_0022_10	gavām vahusahasrāni mahiṣāś chāgalā api	<b>dviradendrās</b> saganikā bahavas turagās tathā ye
V4_0220_35	rakṣām anuyācita~~~~~na te pi yais sā	<b>dviradair</b> i~~~~~ ⊙ śloka aṃvi puṣpāy[udhā.
V1_0078_12	vvañśe pāramparyodite tayoḥ jāyā	<b>dvidedabhāṭṭasya</b> jātā vedavatīti yā ⊙ . yasyāḥ
V1_0079_02	taptam yat trividhan tapas saha tayā patnyā	<b>dvidedena</b> yat bhūbhṛdbhiś ca tadanvaye samudītar
V7_0065_21	mānuṣādandhrakair abhūt //	<b>dviṣatan</b> dāsadāsīnām tasmai devāya - īte bhūmin
V1_0096_15	! pūrṇṇendun nūditan dṛṣṭvā yasyāsyasmarāṇād	<b>dviṣaḥ</b> jyotsnābhir adres santaptās śītale pi
V4_0240_27	naṣtan tejo yaḍīyan tv aniśan didīpe yato	<b>dviṣas</b> tatkr̥tadṛṣṭimārggā gatā niśīthe pi
V1_0088_05	siṃho dantīndradanta lvayanirdditānsaḥ ⊙	<b>dviṣo</b> drutā yasya hatāvāśeśās tyaktāyudhā yudhy
V1_0164_15	⊙] ॐ hañāniloddhūtās śālmalitūlavad	<b>dviṣaḥ</b> lebhire na kvacit sthānam bhramanto
V1_0201_04	muñcantam agram ājau yam uddhatam	<b>dviṣo</b> vīkṣya maheśādī- mūrṭtim matvā pradudruvuh//
V5_0253_32	kṛṣṇavat kīrttininadais trāsayām āsa yo	<b>dviṣaḥ</b> // suvarṇnabhūdharo merur nameruh
V5_0224_04	rāhāhāv ajito jayī sapakṣīndro	<b>dviṣatksemī</b> lakṣmībṛd iva lakṣmīśaḥ//
V2_0165_15	⊙ tyaktāstravittavṛṇḍasya yathārthan	<b>dviṣadārthiṣu</b> ṭṛptir na yasya dadṛ[ś]e yathaiśan
V3_0080_11	śrī-rājendravarmmeti [j]i[tāvir]ṛṇḍaḥ yo ri[	<b>d]</b> viṣanmūrṭtibhir āptarājyo vivuddhakīrt[t]
V1_0087_15	svatanum prapaśyan śāṅke nivarṭtanabhiyā	<b>dviṣato</b> ntarātmā pratasya saṃparivṛto bhṛśam
V1_0199_24	sarvvām mahīm vihāyāśu tāpo gād	<b>dviṣatām</b> manaḥ// kāmaṃ sūryyābhidhānena
V5_0307_08	-ratau vikīrṇṇāsraga ~~~~~ yena	<b>dviṣatām</b> śirāñsi mahojjvalan maulim ~~~~~
V4_0250_18	⊙ dūre jītarer ativīryabhājo yasyāpṛsantī	<b>dviṣato</b> py ajasram nakhāmsunā khaḍgalatānuraktā
V2_0165_17	[ś]e yathaiśan dikṣu dhāvatām ⊙ dravīkṛtya	<b>dviṣatkamsam</b> devavimve nidhāya yaḥ



V4\_0213\_22  
 V4\_0211\_24  
 V5\_0253\_03  
 V4\_0251\_22  
 V4\_0240\_09  
 V4\_0008\_08  
 V4\_0232\_13  
 V7\_0173\_29  
 V1\_0200\_30  
 V1\_0095\_11  
 V4\_0212\_14  
 V1\_0201\_14  
 V1\_0089\_02  
 V4\_0021\_33  
 V4\_0212\_10  
 V4\_0021\_19  
 V4\_0216\_31  
 V4\_0237\_21  
 V1\_0232\_10  
 V4\_0218\_19  
 V1\_0099\_04  
 V1\_0164\_26  
 V1\_0150\_14  
 V1\_0088\_03  
 V6\_0302\_28  
 V1\_0091\_06  
 V1\_0100\_13  
 V4\_0084\_22  
 V4\_0217\_06  
 V4\_0211\_21  
 V1\_0062\_06  
 V5\_0061\_08  
 V1\_0223\_27  
 V5\_0255\_36  
 V4\_0186\_33  
 V4\_0092\_06  
 V4\_0093\_27  
 V4\_0255\_14  
 V1\_0086\_24  
 V7\_0010\_03  
 V5\_0092\_10  
 V3\_0177\_07  
 V6\_0075\_01  
 V4\_0016\_07  
 V5\_0167\_07  
 V4\_0188\_04  
 V1\_0089\_02  
 V2\_0170\_32  
 V4\_0252\_10  
 V4\_0255\_16  
 V1\_0099\_07  
 V1\_0203\_20  
 V4\_0084\_36  
 V1\_0056\_05  
 V3\_0184\_21  
 V7\_0174\_04  
 V5\_0230\_07  
 V2\_0049\_03  
 V6\_0104\_15

nirīksya padmā calātīva bhayānūdhṛṣṭā gatā  
 udbhāsītadhvastajaganmukhāśa-  
 // ekaḥ ko gnisudhābhūta ekakālaṃ  
 ⊙ sarvvatra saktō haraṇe pi lakṣmyāḥ bhṛṣān  
 garbhodgamanāya cakram ⊙ yatkrōdhavahnir  
 jigīṣunā yena nirjītaś śakravāraṇaḥ//  
 hastagatām api ⊙ tīkṣṇāṃśuvamaśabhū rāmo  
 sahasrākṣa ivāvāfirṇṇah // samploṣaṇo pi  
 vanam// yasya tejassu bhuvane vitateṣu  
 vivudhā dhruvam⊙ \* \* \* naddhapadmarddhir  
 yatra vabhūva bhūyo guṇāya doṣo pi kṛto  
 majjanṭim uddharan dharām yo pi  
 ⊙ lakṣmīn calatvāt salilan dravatvād dveṣan  
 sarvvasvān rājñe dād ~~~~devadvijātimitreṣu  
 ⊙ citraṃ yad astreṇa vinā dṛḍhāstran  
 hinsrāṇān niṣprakāratvād dhīnsayā daṇḍam ā ~  
 tamo nvagād yas samayān aśeṣān ⊙ nayan  
 karair nu līnāḥ ⊙ mahaujaso yena jītā  
 ⊙ ekāntakāntakuśumāyudhakāntikāmāt kāmaṃ  
 ⊙ pādānatir yasya su ~~~d dharan  
 ⊙ etāvatānumeyo yo yoddhā śastravidāṃ varah  
 ~~~~~ r yyāvad  
 yyasya sajjanāyitum icchatām prasahyāpi
 parākramaṃ yaḥ parākramena pratihatya hantā
 kṣaṇekṣitam saṃyati sugrahāṇām api
 pi ⊙ parānmukhī yoṣid ivāciroḍhā senā
 ⊙ mṛdūcakāra yaś śāstram asaṃkhyāṃ saṃyati
 durjjayaḥ śrīharṣavarmmeti ~~~~~ rā
 vāhuvalena yasya mantripravirā vijitā
 dṛ - sa - . ḍ arīṇān du ~~~~~ . ṇ cakāra ⊙
 / namo namranabhaścāri- cakralagnānghrirociṣe
 yaḥ// śālyakṣatāś catuṣkuñcāḥ kramukam
 kṛte sa punar arppitavandhuvargge liṅgan
 āsatus tau ca dharmmasaṃsaktamānasau
 darśanakarāgrasparśanāliṅganaiḥ// śaivācāryō
 // pañcādrīkūṭeṣv iva pañcameru-kūṭeṣu ca
 liṅgaṃ siddheśvaraṃ siddhavibhūtiśubhram
 yāṃ mahāmaṇitāṃ vrajet ahiṃs . * prabhava
 sidhārā kīrtteḥ prakīrṇṇeva śikhā samasta-
 sa maya ~~~~~ cakrahates tanū
 dhruvam yal lakṣmī bhārati prityā yasmin
 vanyam apandito ho // jñānapriyāryyamaitṛiti
 vīhārān sāṅghikānām daśa ca sakathine cīvare
 ā liṅgamūlād ā bhūmer girir ārohatō mitaḥ
 satī mā * * * ~~~~nn api ratnatraye pare
 ca dhanā ~~~~~ taḥ devapatupralāyānmo
 ⊙ lakṣmīn calatvāt salilan dravatvād
 sampado syāḥ [para]sparasyopakṛtau sphuṭau
 śrutvādrilīno pi va yadyaśo riḥ ⊙ [
 [o] yo bhū[d d] vaipāyanas sthitaḥ
 sthirāḥ⊙ kāntin dṛṣṭām punar dṛṣtvā
 bhayataḥ kṛtā// dvayaṃ śivākulaṃ yena
 bhīṣmapara ~~~~~ ye - yudhi sañharau
 () priyan
 parakīrttikathāśrutau vaddhakakṣeṇa
 yasyopariṣṭāt parameśvarasya sthityā sthito
 yoginām hṛdguhārandhra-
 jayati yasya varāṅghridhūlir āvīcikan
 ⊙ pūjārtham asya yat dattaṃ hemarūpyādikan

dviṣatkṣattrapurīn tu kīrttiḥ ⊙ dviḍraktapūrṇaṃ
dviṣattamāḥ prādūr abhūd jayārkaḥ ⊙
dviṣatsatoḥ ity ekāgrā vudhāḥ pṛṣṭau yam ekañ
dviṣatsv eva valāvṛtiṃ yaḥ tatāna vandhuṣv api
dviṣad ~~~ . n nayan kṣayan dīptatāro pi śāsvat
dviṣad. vijñānā ~~~~~yām āhave ~~~~~
dviṣadam sadvijihvakaḥ ~~~d mocyo vināthasya
dviṣadindhanānaṃ vidagdabhūter api kāraṇaṃ yaḥ
dviṣadgaṇāḥ vilalīnā yathārkkasya candrasya
dviṣadhdhvāntavimarddini mahībhṛmmūrdhni yasyājñā
dviṣadbhiḥ aśvidvayena cyavane sukanyān
dviṣadbhir mmadhubhit- stuto laṃ śakticoditaiḥ//
dviṣadbhyo maraṇaṃ manuṣyāt upāyavid vārayitum
dviṣadvandhujaneṣu yaḥ pūjāpradānasamāna- * yano
dviṣadvalaṃ vāhuvalena dṛptam tejovihīnaṃ
dviṣadvidhvaṅsino yasya yāne valavimardajam rajo
dviṣan divyagatiṃ śareṇa jyābhṛdvimarddhi
dviṣantaḥ śrītā nagotsaṅgapayodavṛṇḍe harīn
dviṣantam adahan nu purā na roṣāt bhūtas sa yo hi
dviṣanto pi jighāṃsitā yat namrottamāṅgās . ~~~~
dviṣam sāṅgam ivānaṅgaṃ yac cicchedāsīdhārayā⊙
dviṣān na vanitānayanāmvusiktaḥ ⊙ yasyāmarād
dviṣām nītā jihvā stutyavijihmatām// śivaliṅgāny
dviṣām pratīghātajadas tu siṃho dantīndradanta
dviṣām yasya tu tulyakālam śāstram sakṛn
dviṣām sādhasavaty akāri lakṣmīs tu lagnorasi
dviṣām haras tu kusumāstraika-
dviṣām// tasyāgrajo jiṣṇur i ~~~~~
dviṣo pi apipravṛddhābhyudayopabhogā dattodayāt
dviṣodaye yasya raṇe vṛṣaṅka-
dviṣaptajagadālamba- dhruvāyārdhendudhāriṇe//
dviṣahasrakam pālayati candravindau sthitir evam
dviḥastaparimāṇam ajadvayasya viṣṇor bhavasya
dviḥastam lingam aiśānam idaṃ ca pratime śubhe//
dvī[tiyaḥ] ~~~~~ rajastīvrabhakter mahimnā sa
dvīpatale mahābdeḥ śatādhikan devam atīṣṭhipad yo
dvīpe taṭākasya yaśodharasya niveṣitam yena ca
dv[ī]pe vraḥ thkval it[ī]rite tasyāṃ dvijātījanit[
dvīpaikadīpībhavitūn jvalantyāḥ⊙
dve ca tanayābhyudayakṣame ūrmiprasyandinīnāmnīm
dve ciram ūṣatuḥ// [ya]sya yajñānaloddhuta-
dve nām[n]ī parameśvara anvarth[e] bhavatān
dve sacaityaiḥ// sarvvnāṃ jagatām hitāya divase
dve sahasre ca viṅśāni vyāmāḥ saptaśatāni ca
dve * * * ~~~~v ācāryau sthavirau gurū yasya
dvedhā bhuh pūrvvapaścime// danlebhūḥ kal . ~~~~
dveṣan dviṣadbhyo maraṇaṃ manuṣyāt upāyavid
dvau ⊙ sā sā ~~~~~ . atī vadanyā
d]vāv īśvarau bhūtiyujau vṛṣasthāv īso
dvau ta * bhuvau yātau pātātām eka eti yaḥ
dvau purūravasaḥ purā vivudhāv ūcatuḥ kṣīnām
dvau śakty aprāpitau sadā ānamro bhūpatī rājyam
dvau sphurann asir yyaś ~~~~~ parākramas tu/
dha ~~~~~v . ā.
dha rmārtham tenedaṃ lekhitam vidā //
dhas tu guṇena candrah // tāpapasādau vidhivan
dhagaddhagitimāndyagaḥ// devyai namo stu
dhagadhag ity atīvṛddhāvahnim nīricakāra
dhaṇaṃ haranti ye na kiñ cit te basanti narake

sarvvam iti vādan nudann iva nityam ātmayaśo
 kharair nakharāṅkuraiḥ// mādhasvo vo dhṛtin
 ko kasya vodha ~~~~~ n
 sambhave [//] namo vidhuvataṅsāya
 mahān iti ya ucyate// jayati śrījayadevī yā
 // yasya sondaryasampattī- jito jātaśucānīśam
 tisanma[taḥ] [ya]s samantasārālākhy[ā]n nā ~
 prativādam nudann iva nityam ātmayaśo
 tat sumanditakr. r. ~ śopayañ ca // bibhrad
 gurus suyodhanas samā nemus te yan
 mahatī tu nindā nuśrūyate dyāpi
 harer nābhīm sarobhyāśaṅkayāvasat// pradāne
 ṅnī dātum uttamāṅyā rikthakam ṅnamuktyai
 eva bhāskarāḥ // // dāsīn dāsān ca bhūmyādī-
 ~~~~~ye mūḍhā yamalokanirbhayadhiyo hīnsyur  
 prārthisasye dadau yaḥ//  
 prārthisasye dadau yaḥ// dhanam  
 yasmai śrījayadevyudāragurave sarvvam  
 yaḥ// lavdhvā rājaptasādād yo nemarānādikam  
 dāsakṣetragavādikam bhagavate dattam  
 chartram hemakaraṅkañ ca raidolām aparān  
 atīvadharmmatātparyād yo dāt prāyo rthitan  
 // \* smin śraddhayā dattam kṣetradāsādikam  
 // samṛddho yo pi pūrvvebhyo bhūpebhyo  
 vikrītāḥ na punar yathā// suhipaṅ ca  
 // prāgdvīpe ~ ~ bhāgaḥ krīto yena  
 pradattāḥ kretaiva yas sarvvadhanair  
 īkṣyam dhanisakham iva kurvvann ekavāsam  
 pi kurvvate kañ cid guṇam yo guṇavatsalaḥ  
 dattāni nayena yasya manye vadanyasya  
 pradānōcitamānasena dattāni yenānudinan  
 yo gṛhītvārīn puram indrapurāhva[yam]  
 aniyatagatim īśān caikavṛddhokṣam īkṣyam  
 gavyāhvayo yo mahanīyanītis tyāgī  
 // kāle bhivarṣam dhṛtasarvvavarṅṅam  
 vajropamāyām kim utānśayaṣṭau  
 // bhīṣmo yena ji[to] nītvā saguṇagāndīvan  
 ~~~~~  
 dhanuśśikṣā- sauṣṭhavam samadarśayat
 guṇotkarṣam vañśajānām śubhān gatim yo
 guṇotkarṣam vañśajānām śubhān gatim yo
 ravir ivoditāḥ yo dhūnvan nuddhvanidhanur
 vajropamāyām kim utānśayaṣṭau dhanur
 dhanurvveda iva svayam sāksādbhūto
 svarāṣṭre krodhād divā darśayatas triyāmām
 ~~~~~ kala dhautādhir  
 madhyavalādhīpaḥ ~~~~~ kaladhautādhībhīr  
 sānukampo gatāyusām yaḥ pradiṣṭair  
 ā// atha candrāyaṅgrāma- bhūmih krītā mayā  
 dhīddhās saddharmmadhāmadhāḥ dharmmakōṭin  
 ]m sārassvatīm ivaḥ putrapautrakulān sarvvān  
 sārsvāt sūripurassarāt// vadanyād  
 pi vṛṣodito navarasāṅgaiḥ kridamānās śako  
 - kāryyakālāvavodhanāt ke cittenāpi śṛṅvanti  
 patih kṛtaḥ ~~~~~ yudhīyānām yo  
 nākasadām ivāṅghri-pīthāni bhaktyā dadhire  
 ~~~~~-vidhuritajaladhir adhikatara ~ ta  
 - dayādityamahībṛtaḥ// ārabhya śrījayākhyād
 ~ ~ samjñā[m] vikhyātām āśramāntān

dhatta yaḥ parākramasamskṛtam ⊙ puṅvatpragalbhā
dhattām yo dhiśete mvudhin dhruvam
dhattām vīrendravarmmā ~~~~~
dhatte tanvakṣimastake vidhutrāyaḥ yaḥ pratyekan
dhatte dharanīdhurām kliṣṭāpi kalikālena
dhatte dhunāpi vāṣpaughaḥ pānduś śītakaro dhruvam
dhatte puna x patih sarvvopabhogakanṅṅam rājñāś
dhatte yat ~~~~~// ghaṅāpakrārīṅo bhūbhṛt
dhan [us sva]n dhṛtasarvvavarṅṅam
dhanañjayam// gām sahasrātigān dattvā saṅkrānte
dhanañjayasya ⊙ daṅḍan trikhaṅḍam pṛthulam
dhanado dhairrye mahāvdis tajjase raviḥ śarye
dhanan tasmai yo dāt prāyo nukampayā//
dhanan tasyai pradāya saḥ karīva vandhanirmuktaś
dhanam kalpitam ~~~~~yāvat
dhanam dhanam dhānyasuvārṅṅarūpya-pūrvvam satāmram
dhanam dhānyasuvārṅṅarūpya-pūrvvam satāmram saha
dhanam prādiśat// jyeṣṭho yas tapa ~~~~~ sā
dhanam bhūmih ca vidadhe tatra
dhanam yajvanā tṛṣṇākampitamānasah khalajano yas
dhanam// bhrātaras svarggate tasmin sūrau yasya
dhanam// yathāmarendre vajritvam sūlitvam śaṅkare
dhanam// [yo ha]ret sa naro yāyād narakān
dhanasañcayam prāyah prāyacchad arthibhyo
dhanā ~~~~~ taḥ devapatupralāyānmo dvedhā
dhanākaraiḥ krītaḥ thkvalveṅsamākhyā ca
dhanāḍhyah// khavalpek-raṅgap-samākhyā bhur
dhanāḍhyam / ⊙ /
dhanāny atarkyalābhāni vividhāni dadau mudā//
dhanāni nityam ādīsamāneva punas samānā
dhanāni yathārthibhiḥ kṛtsnaparigrahe py a-
dhanāny ~~~~~ vyadhāc chrī ~~~~~ sa eva
dhanisakham iva kurvvann ekavāsam dhanāḍhyam/ ⊙
dhanī dharmmanidhiś ca dhīmān// ājyādyabhikhyais
dhanur ddadhāno rivalān ca bhīndan purassaro
dhanur dhanurvvedavidām varo pi vidhūya
dhanuḥ bhrājīṣṇukarmmayog[e]ṅa jiṣṇuneva [yaśa]
dhanurjyāghātāghoseṅa pūrayan dīnmukhāni yaḥ
dhanurjyāghātājhañkāra muktāyena śīlimukhāḥ
dhanurmmaṅḍala ivā- kārṣīt prakṛtīmaṅḍale ⊙
dhanurmmaṅḍala ivā- kārṣīt prakṛtīmaṅḍale//
dhanurvveda iva svayam sāksādbhūto dhanuśśikṣā-
dhanurvvedavidām varo pi vidhūya
dhanuśśikṣā- sauṣṭhavam samadarśayat ⊙
dhanus triyāmekṣitam aindram āpad-vidhāyī kāle
dhanaiḥ ~~~~~ bhūyastām yācate sma yaḥ ~
dhanaiḥ ~~~~~ bhūyas tam yācate sma yaḥ ~~~~~
dhanair yajñān kārayām āsa mānyadhīḥ// yo
dhanaiḥ saprāsādā sahavaprā satatākā mahattarā//
dhanais sādhyām lavdhum yam abhajan sadā// śaṅke
dhanyam samrakṣitam dadat dāsādāsiñ ca dravyāni
dhanyavṛttāḍhyād dharmmaśīlād udāragoḥ rājñāḥ
dhanyā hotrapadasthitā grahagaṅās svasthe
dhanyās te tridivaṅ gataḥ// vihāram kārayitvā yas
dhanvipuravāsinām sahasravarggādhipatih punar
dhara ~ ~ itam svatarobhir ūrdhvagair
dharaca ~~~~~ // pālayatu pātālalam ~
dharanīdharapater ekaśubhrātapatrād āsūryākhyān
dharanīdharasīrā yas

nītyāpi ca naiva dhāmnā ☉ kalpānalāvdyor
 dharmmaparah prajāpatir abhūt parah//
 ~~~~~ varmmākhyo  
 rājamā??tranvayodbhavaḥ ~~~~~ varmmākhyo  
 atiṣṭhipat// śrīsūryavarmmaṇo neka-  
 yadvāksudhāpūritam induvimvā-nukārivaktran  
 ca devyāḥ pratime vidhānāt dvāradvirandhrair  
 caraṇau ripur āgamat// pāragāmī guṇāmbhodher  
 prajāpatir abhūt parah// dharanī  
 punaś śrījayavarmmaṇā yā mūrteva bhaktir  
 samuddhatam ---- mya -----  
 nijasthitim yaḥ yuktān chriyā jana - tān  
 satkīrtibhārālayaḥ vīraś śrī[  
 tān dharanīndravarmma-devābhidhām api dadhad  
 śrī siddhi jaya ☉ dvidvinmūrttidharādharo  
 āsūksmakāmratapayodhicīna-campādideśād  
 yathārtham bhavatiracitaye śrīsapatnyā  
 ☉ pādānatir yasya su ~-d  
 iti ya ucyate// jayati śrījayadevī yā dhatte  
 icchadbhir āptum narakapatanađuḥkhan tad  
 ddivā yas tu dhāmnā dharāmbhodhi-  
 api rarājodayamadhyasthā yasya sthitidharā  
 mattā vedaravākulā ☉// āsīd  
 apy ekā dviṇmanodīprā śamyantarjalitāparā//  
 - mūrṭtim matvā pradudruvuḥ// yadūdhām yān  
 govindo ravindan nayane vasat dhātā vyadhād  
 bhāsā śiro rañjayad īśvarasya☉ dhruvan  
 ~~~~~ tu - ś śriyam// vibhrad vasu[  
 // kāleyāgasadurgāvadhau majjantīm uddharan
 harim śrad ~~~~~ yābad bhūmidharā
 vradhno dīdhitibhir ddivā yas tu dhāmnā
 ! śaktivuddhigatinām yo dharīcakre mahodayaiḥ
 // śrīndreśvaram ṅgam umāpateś śrī-
 sa patir mmameti// senāpatīś śaktidharo
 patir digvijaye camūnām samrakṣaṇe nītidharo
 gatāśritā śrīr vakṣassthale yasya bhujē
 bhāseva bhānor anayāndhakāraḥ ☉ labdhā
 ~~~~~ mūdadhunāpi// dagdhum vidvid  
 -padais tu sādhtvadarān  
 agarājakāntaiḥ krāntām kṛtair bhāravatīna  
 vidhvastāddhvaradhūmadhāmavidhuro ruddho  
 sadā ☉ śaktivuddhigatinām yo  
 atīvabhaktaḥ☉ vākyāmṛtena paridhautakarā  
 ☉ mahārṇavārṇāśayanogratāpā  
 - nam anityam vicintayan prati tasmād  
 atrāsīd vrāhmaṇo vidvān vedavedā[ṅga]pāragah  
 - kṣitīśena śīlākṛtam svarṇaiḥ prāvṛtya sā  
 api nyasto ~~~~~ samvuddharatnaṃ praṇamāmi  
 kāmanīyāṃ purā kaveḥ vālo pi yo bhajan  
 ukto yas satyavādibhiḥ// dharmma eva dhruvan  
 dharmamasvāmīti v[i]khyātas s[ā]kṣ[ā]d  
 ~~~~~ nyaḥ ☉ samrakṣito rakṣati  
 ādir ukto yas satyavādibhiḥ//
 - rājam pratyādsann i[va] ~~~~~ d ekapad
 sadā tathāpi tasya sāro sti
 rakṣati dharmma eva ~~~~~ yudheva ayañ ca
 trātum na śaktā api patyur arthe
 nyāyya- pratiṣṭho vuddhabhūdharaḥ yasya
dharanī tapantī tapāmsī yāntī guṇaraśim iṣṭam yam
dharanī dharanīnātham ~ * r nnātham avapya yam
dharanīdharah ~~~~~ dhiṣaṇena samo
dharanīdharah ~~~~~ dhiṣaṇena samo dhiyā ~~~~~
dharanīdharasāsinah īśvarasya kṣitau vaddha-
dharanīdharasya prodyaddyutipreṣivapūjanānām
dharanīdhare smin mṛtsamjñake bhūdararājadatte//
dharanīdhāranoddhuraḥ kakṣmīm uvāha yo nityān
dharanīnātham ~ * r nnātham avapya yam
dharanīndradeve svajanamdeśāmalakasthalākhyā-grāmo
dharanīndrapatis tasmai bhogāni vividhāni ca
dharanīndravarmma-devābhidhām api dadhad
dharanīndravarmmamahitas senāpatir dorjagad-
dharanīpatīndrah
dharanībhr̥d rājendravarmmābhavyaś śrīddhaś
dharanēr adhīśah// ambhojanābhasya sunābhīpadmaṃ
dharanyāḥ ☉ gandharvvo divi gāyati sma suyaśo
dharan dviṣanto pi jigdhāmsitā yat namrottamāṅgās .
dharanīdhurām kliṣṭāpi kalikālena kalevendor
dharanto labhantu tridaśapuram upeyur
dhararandhrāridhut sadā// śokāgnyastā vitilakā
dharā ☉ samastam yo karod rāṣṭram avāṣpan
dharādharasīro- dhṛtapādas taronidhiḥ rājā
dharādharasīrorūḍho vividhadvijasaṃśrayaḥ
dharān dūre valād bhūpā jigdhṛkṣavaḥ nirīkṣya tam
dharān nvabdhou savidhum vibudhālayam
dharābhāradharasya yasyā-hīndro maṇin
dharām- ~~~~~ bhujakotairaiḥ rājā śrījaya- ~~~~~
dharām yo pi dviṣadbhir mmadhubhit- stuto lam
dharām vidadhate yāvac ca sūryodaya ~~~~~
dharāmbhodhi- dhararandhrāridhut sadā//
dharāmbhonidhimerūṇam kṣamāgāmbhīryadhīratāḥ☉
dharāmvikādeḥ pratimaś ca bhūmau yo tiṣṭhipad
dharāyā nāthasya senānya iva dyubhartuḥ
dharāyā bhūyogūṇo neka ivaikamūrṭtiḥ //
dharitrī ☉ mahatvatuṅgatvagurutvayuktan na
dharitrī tapasā bhavadbhir asyāṃ yad astīdam
dharitrīdharavānikārān āśu niśśeṣam tīse
dharitrīm ☉ kulakramais svair api rājavidyān
dharitrīm śānke punardhātrabhidhānabhīter
dharitrīruhā vanyebhādibhayaṅkaro bhāgavato
dharīcakre mahodayaiḥ dharāmbhonidhimerūṇam
dharīndrā ~~~~~
dharendirā cāptavati yatheccham hlādashthitīm
dharau prādād ghṛtapātraṃ sadī ~-(K. 360)
dharmamasvāmīti v[i]khyātas s[ā]kṣ[ā]d dharmma ~
dharmād dyobhūmyos tilakaṃ vyadhāt ☉ sā sādhu
dharmma ~~~~~ nirbhinnatā ~~~~~
dharmma- viruddhañ jātu nākarot// arthāḍhyā
dharmma- svabhāvo yaḥ pure sthitam
dharmma ~~~~~ agrāsano narendrāṇām śrī pāpyā ~
dharmma eva ~~~~~ yudheva ayañ ca dharmmo ja ~
dharmma eva dhruvan dharmma- svabhāvo yaḥ pure
dharmmaḥ kalinā vikalāḥ kṛtāḥ aṣṭādaśapadajñena
dharmmaḥ kalpadrumo mataḥ// dahyamānād yathāgārān
dharmmo ja ~~~~~ kṣyo na
dharmmas tu kāmaṃ svahitārtham eko dṛpto
dharmmo dharmmavidām ajādinidhano vedyo ya eko
dharmmo dhṛti ~m ivorvīdharabhū ~☉ śikhībūs

| | | |
|------------|---|--|
| V4_0214_21 | sanād . ~~~~~prītyā na ~~~r ālīṅge ⊙ | dharmmo nyabhū ~~~~~kāmābhībhūte ~~~ yacitte |
| V1_0104_14 | svan artham ⊙ nidrāyujām rājyasukhe śriyāpi | dharmmo vipadyeta yadā tadastāt pravodhanaṃ vas |
| V3_0041_06 | yā saiva maddhyadeṣeti samjñayā uditā | dharmmakāmārtha- vatīva parameśvarī// satī |
| V2_0184_04 | dharanīnātham * ~ r nātham avapya yam | dharmmakāmārthasampūrṇā saprajā sa ~ ~ ~ jagāma |
| V2_0099_10 | loka-saukhyāya vo diśatu śarmma sa | dharmmakāyah // vabhūva bhūpālaśirodhr̥tāṅghr̥ir |
| V6_0197_05 | vimuktaṃ skandharāhuṇā// namadhvaṃ | dharmmakāyārka- sāmhogatanumaṇḍalam |
| V6_0197_04 | vyaktaṃ svacchāśayajalāśaye bhr̥jīṣṇu[m] | dharmmakāyendum vimuktaṃ skandharāhuṇā// |
| V3_0041_10 | ca rājamaṇḍiramālīnī saṅsarasāgarad bhityā | dharmmakārakanirddhamā // āsahasrāt tu yajñānām |
| V5_0218_04 | agnitejasām varaśāpaṃ samāvaddham agrato | dharmmakā[rinā]m // tandulānāṅ caturdroṇī |
| V5_0156_08 | dharmmaikarasīkṛtān parārthasādbhavanty eva | dharmmakāryyāny akārayat// dharmmamūrto pi |
| V5_0256_31 | śāvdikācāryyā dhīddhās saddharmmadhāmadhāḥ | dharmmakōṭin dhanais sādhyāṃ lavdhuṃ yam abhajan |
| V5_0179_07 | tapasā kṣāntyā dānaiḥ kamvur ivāparaḥ// | dharmmakṣayakṛto dharmmī vrahmarṣiḥ kamvuvāśajāḥ |
| V1_0104_24 | ddadhatī dhr̥tir vvo yaśāśārire mama | dharmmajivam ⊙ ratnādīdevasvam idaṅ jighṛkṣur |
| V3_0160_13 | sarvvaḍigkhyātakīrtinā tenaiva rājñā | dharmmajñas sadbhṛtyaḥ kulasantateḥ |
| V1_0083_22 | pragalbhā ⊙ dharmmānukūlau kavir arthakāmau | dharmmañ ca kāmārthakṛtārthayogam trivarggam |
| V6_0198_16 | caturddānānvito nva[ham] caturmmūdrātmako | dharmmañ catusparṣatsu yo ~ ~ tyāgyopārjītasa[m] |
| V3_0137_06 | ~~~~~ // sarvvāgamanukūlaguḥ śāstrajño | dharmmatatparaḥ [tapaḥkarmmavi]śuddhātmā |
| V3_0135_04 | kṛtvā ~~~~~sarvvāgamanukūlaguḥ śāstrajño | dharmmatatparaḥ tapaḥkarmmaviśuddhātmā [vānmana] |
| V6_0201_04 | vivṛddhaye pratiparvadināṃ kāryyā viduṣā | dharmmadeśanā // ~~~~~vā |
| V3_0137_13 | tathā vibhavaviṣṭaraiḥ ~~~~~ . ṛ - . etaṃ | dharmman- nya śivam yayau śrīsūryyavarmmetināma- |
| V3_0080_14 | // kāleyagambhīratamaḥpra[va]jñdhād uddhārito | dharmmanaye [na] yena krameṇa nītaḥ paramāṃ |
| V6_0201_27 | ivāmvudhau dehād vināśināś śīghraṃ grāhyo | dharmmanidhir vudhaiḥ vāyuvagākulasvalpa- |
| V2_0100_24 | gavyāhvayo yo mahānīyanītis tyāgī dhanī | dharmmanidhiś ca dhīmān// ājyadyabhikhyais saha |
| V1_0167_17 | vvidhṛtā śirobhiḥ ⊙ tasyātmajo | dharmmanidher. ~~~~~ |
| V7_0174_29 | neka ivaikamūrṭtiḥ // tasyorukīrtiḥ kila | dharmmapatnī gaurī harasyeva rameva viṣṇoḥ rājñī |
| V2_0184_02 | yaḥ kalā - ~ punaḥkṛtayu ~ ~ yam pradarsāyan | dharmmaparaḥ prajāpatir abhūt paraḥ// dharanī |
| V2_0194_13 | yasya nāsty eva jāneṣu rājaneṣu ca// [| dharmma]pālena teneha bhagavān ayam acyutaḥ |
| V1_0009_06 | vipraśālā sarasvatī āsan | dharmmapure yasya satrakhātā jalāśayāḥ |
| V7_0095_06 | - netracchatrāya śambhave śrīddhāḥ | dharmmapradeśo sau vasya deśo syaninditaḥ |
| V5_0310_14 | devāḥ// prakalpitaṃ punyam idaṃ k[u]leṣu | dharmmapravṛtṣeṣu nayānviteṣu mahībhujē tena |
| V6_0310_39 | devāḥ// prakalpitaṃ punyam idaṃ k[u]leṣu | dharmmapravṛtṣeṣu nayānviteṣu mahībhujē tena |
| V3_0067_26 | satām asmin devān so tiṣṭhipat samaṃ // // | dharmmapriyā dharmmam imaṃ rakṣatādharmmarākṣasāt |
| V4_0093_37 | svasthe yaśassvāmini// dhārmniko bhārati | dharmmam adharmmo vādhatē yam anayos suvalīyān |
| V1_0203_22 | rājyam anānamro mahāvanam// karttum uktavate | dharmmam api mithyāprayogataḥ |
| V7_0012_19 | ~~~~~ daṃ yu. inam iva | dharmmam asevatā ~~~~~ |
| V3_0067_26 | devān so tiṣṭhipat samaṃ // // dharmmapriyā | dharmmam imaṃ rakṣatādharmmarākṣasāt tamāñsi |
| V6_0116_20 | ārāmaṃ dadatuḥ harau ye nu | dharmmam imaṃghnanti ye haranti vasūni ca te |
| V4_0092_26 | prasiddhaṃ sādhyāṃ pratiṣṭhāpya ca | dharmmam ekam vādīva yaḥ kāmam anekam arthan |
| V3_0081_16 | ghoraṃ samvaddhayanti gu ~~~ ca ~ nā ye | dharmmam parātmahitahetum imaṃ yathāvat te |
| V5_0092_16 | - sāucācārasamanvitaḥ ~ ~ tāyo py anīśan | dharmmam bheje bhujārjītam// ~ ~ dhīhutāgnis |
| V1_0101_24 | śrī- yaśovarmmakṛte kṛtī adṛṣṭam api | dharmmam yaḥ pratyakṣaṃ samadarśayat ⊙ |
| V7_0143_07 | gurave diśat / dhārmniko kārmniko | dharmmam rakṣel lumpet tamo rkkavat ity asya |
| V1_0206_08 | kṛtārthā yena sammatāḥ mahānto hi paran | dharmmam vaddhnanti dhvañsijīvitāt// sādhutvād |
| V6_0198_36 | rājabhir yyo gurūkṛtaḥ dideśa vahuśo | dharmmam vauddhaṃ dharmmāsane sthitaḥ// |
| V6_0197_12 | pṛthakprajñānuvarttinam | dharmmam sāmhoginirddiṣṭaṃ dhyānagrāhyān namāmy |
| V1_0103_32 | sa yācate yācata ity udāraṃ rakṣantu | dharmmam svam imaṃ bhavantaḥ ⊙ ātmāyam eko |
| V4_0089_25 | svarggāpavarggajanakāv iva | dharmmamārggau hṛdyau |
| V6_0116_17 | bhūd analpadhīḥ agrajāḥ kārayām āsa tena | dharmmamimam harau ghṛtassrotāḥ pratidinaṃ vahnau |
| V6_0144_13 | lavdho ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ | dharmmamūrṭi ivāparaḥ kṛtvāśramam kṛtārtaṃ tu ~ ~ |
| V5_0156_09 | eva dharmmakāryyāny akārayat// | dharmmamūrṭto pi lokeśaḥ kṛpayā darśitātmakaḥ |
| V7_0174_35 | narendravaryyād anivāryyavīryyāt avāpa yo | dharmmayaśovatañsām aiśvāryyajātām vividhām |
| V5_0165_06 | - ī ~ ramanoramam svāntāndhakāravidhvañsam | dharmma [rat]na ~ ~ mune// mamō stu saṅgharatnāya |
| V1_0105_08 | yad abhimatamato han | dharmmarāgeṇa yāce ⊙ |
| V4_0251_24 | vandhuṣv api kauraveṣu ~. iyo dviṭsv api | dharmmarājah ⊙ śāstrāmvudhir vidhi ~ . |
| V1_0095_22 | bhaṅga ~ ~ ~ - jasā jayaśriyam aśalyāṃ yo | dharmmarājo nv apālayat ⊙ yuddhābdhimathanāl |
| V1_0099_09 | tu te khilāḥ ⊙ yamasya mahiśākarṣād ivāptun | dharmmarājatām yasyorvī mahiṣī hṛdyā dakṣiṇāśām |
| V4_0232_12 | śriyam priyāmtiyaktām āditsur svastave śrute | dharmmarājastave yas tu ditsur hastagatām api ⊙ |
| V4_0236_26 | tamaso vimuktāḥ kṣoṇīm punaś śāsati | dharmmarāje nijapriyāriprahr̥tā purastāt ⊙ |
| V4_0219_25 | tadvṛhatkīrttikōṭim ⊙ sa cāvadaḍ | dharmmavatām variṣṭhaś śāstur yathā me yam atīva |

V6_0200_35 purohitah// buddhasnānādibhir llokās sukhitā
 V6_0201_39 bhikṣubhyo nudinaṃ bhojyaṃ savastraṃ
 V3_0041_20 // purakṣetrāni sarvvāni
 V6_0133_05 dharmmo
 V4_0218_34 gopagaṇo gatādhiḥ ⊙ ḥṛdvakrahastorasi
 V1_0033_09 prāsādān sa śīlāmayān cakāra lalitākārān
 V4_0092_17 ca doṣe satvashtito pi dviguṇātirekī// sa
 V1_0206_23 sūripurassarāt// vadanyād dhanyavṛttādhyād
 V6_0201_13 pradhāna[m] dharmmasādhanē ~~~~~ tāṃ
 V1_0105_07 yat prayuktam tad amṛtam anugamyau
 V5_0255_35 āsa bhūddharah// sthāpayām āsatus tau ca
 V4_0174_06 dharmmāvicchinnahṛdayas santaticchedakātarah
 V6_0201_12 satsv api// ~~~ śana eveṣṭaṃ pradhāna[m]
 V2_0203_05 ! namo stu paramārthāya vyomatulyā yo dadhau
 V6_0198_01 yena kenāpi paravidyā svayam ḥṛtā// tyaktāṃ
 V1_0166_19 vvanam vanaphalāśīnaḥ kalikaluṣamahābhdhau
 V4_0082_32 rājadharmā ~~~somapālo bhavad bhṛ[tyo]
 V1_0059_05 // tena śrījayavarmmaṇā vijayinā jyeṣṭhasya
 V1_0104_20 ajo pi śivo jagāmāmvujanmanaś ca tad astu
 V5_0240_14 // vīryasya vuddher mahaso guṇasya
 V4_0014_18 vṛṣa[bhasya ca rājati] [yā mūr]t[ir] [iva]
 V4_0008_35 vṛṣabhasya ca rājati yā mūrttir iva
 V5_0121_10 yaḥ pūritam puṇyavāribhiḥ adṛṣṭasyāpi
 V1_0009_11 svakāye pi y[i]yāsura brahmaṇa x padam [
 V4_0094_02 skṛtino naradevān// devadravyavināse sati
 V1_0203_02 śirāśśasyākhiilocitah// mahābhūyāgatapūjādīn
 V1_0207_03 aruśavahutabhuḡ bhūpasadbhaktisārah
 V5_0256_17 trihastam yad- dattam śrīsūryavarmmaṇā
 V6_0103_16 ga - ddyātmavidāmvaraḥ
 V6_0199_41 maharddhikāḥ te prekṣante prajās sarvvā
 V1_0083_21 babhau sabhā yasya bhūvi pragalbhā⊙
 V1_0099_06 yyasmād dakṣān medhādayo daśa daśāṅgāyau
 V1_0102_14 bhūribhogaiḥ⊙ yaśodharā yena purī parokṣā
 V1_0191_05 sakhadgaḥ setūkrtoḡṛttaripūttamāṅgaḥ
 V5_0257_20 dhruvan dharmma- svabhāvo yaḥ pure sthitam
 V4_0174_05 - cittaś cittavatām varaḥ//
 V1_0256_10 tasya putraḥ pratāpavān//
 V6_0198_36 gurūkrtaḥ dideśa vahuśo dharmmaṃ vauddham
 V3_0041_08 satīnām paramā vanādhyeṇa va śvari kuntīva
 V7_0065_06 a ~~~~~ tasmai vara ~~~
 V6_0200_02 viśamā vṛṣṭivāyavaḥ devā nāgās samās tv ete
 V6_0161_04 yyo bhijanajananinām agrāṇīs tasya sūnuḥ
 V5_0179_07 dānaiḥ kamvur ivāparaḥ// dharmmakṣayakṛto
 V3_0048_07 cakāra // yasyonatim rājagūṇe ca
 V3_0160_04 bhavati khalu punas saṃskṛtāyām tvayāsyām
 V5_0217_17 guros saṃprāpya dhīmataḥ adhikṛtya cayan
 V1_0096_10 nyastam yena trayan triṣu abhiyāne rajo
 V4_0213_03 anīśas sa māram īśe jītavāms tu yadbhūḥ ⊙
 V5_0224_30 tasmai matimate prādād etām bhūmim mahīpatiḥ
 V5_0055_06 navaśacchatāpde tiṣye sitāśādhaniśātrīye [
 V5_0256_18 sthāpayām āsa sapātranavapatrakam// tasmai
 V5_0156_06 yo manāṃsi manasvinām svakulānām pareṣān ca
 V1_0103_36 śarīre tatas svadharmmagrahaṇam vudhānān
 V4_0082_37 ~tam tatsthāyiduṣkṛtadhvaṃsi ~~~~~// tena
 V4_0022_16 cit para ~~~~~ yur īśā ~~~~~
 V5_0156_07 [na]yan nayān// sahāyān vandhavān bhāṛtyān yo
 V1_0104_30 dṛdhā vaḥ⊙ bhūyāsta yūyañ ciram āttarājyā
 V7_0066_03 narakeṣu prapatanam // mahātmane tu
 V1_0083_19 āpūryamānā vivudhair anekaiḥ

dharmmavarddhanāḥ antarbhūtā hi sarvvajña- kāye
dharmmavādine// saṃghabhoge parikṣiṇe
dharmmavic charmmalāparā sā tatkulām purastāt
dharmmavidām ajādinidhano vedyo ya eko vibhuḥ
dharmmavidyā-jayaśriyo nityanivāsabhājaḥ trayo pi
dharmmavījānkurān iva// umāgaṅgābhujalatā-
dharmmavṛddhyai vidhinā piṭṭhān cāmikaṛīr
dharmmasīlād udāragoḥ rājñāḥ kṛtajñas saguros
dharmmas sadā sarvvatra varddhate// ~~~~~ kam
dharmmasaṃvarddhanārtham yad abhimatamato han
dharmmasaṃsaktamānasau dvihastam lingam aiśānam
dharmmasantataye cittam svam eva samakalpayat//
dharmmasādhanē ~~~~~ tāṃ dharmmas sadā
dharmmasāmbhoginirmāṇa- kāyān trailokyamuktaye//
dharmmasutenāpi kalidośamahodadhau yaś
dharmmasetus trilokyā mathitavarabhujāṅgaḥ
dharmmasoma ~ lanāt// yo ninditapurodbhūta-
dharmmasthiti-prāptyai lingam idam śivasya paratas
dharmmasthitipālanam vaḥ ⊙ yamābhyupetā
dharmmasya kīrtyā vinayasya kāntyāḥ teṣāṃ
dharmmasya paripūrṇā kṛte y[uge//] (K. 441)
dharmmasya paripūrṇā kṛte yuge// ḍalle du
dharmmasya vyadhād darśandarppane// tulye
dharmmasvāmīsuto jyeṣṭho bhṛtyaḥ kṣitibhujām
dharmmācāraviplutācarite nirddoṣāś sādhujanā
dharmmācārān yathāvidhi sarvvaśāstrārthakuśalo
dharmmācāruruśakhaś śrītasujanavipatrāṇapūṣpo
dharmmātmā sthāpayām āsa sapātranavapatrakam//
dharmmādityādhirājeन्द्रaś śrīndrādityasutasya jaḥ
dharmmādharmmaparāyanāḥ// tato nighnanti
dharmmānukūlau kavir arthakāmau dharmmañ ca
dharmmāya dayitās tasthīre sthīrah⊙ kāntin
dharmmārthakāmair iyam abhyapūri kṛtvā punar
dharmmārppitair ujjvalavīryavaryyair
dharmmāvāsāvayañ karttu- kāmo ṇvartham ihāśritah/
dharmmāvicchinnahṛdayas santaticchedakātarah
dharmmāvīyogikṛtyasya rājye yasya kṛtam yugam
dharmmāsane sthitah// deśakālātmasaṃvittvam pare
dharmmiṇāgrāgrād vrāhmaṇīvāpi kāmuvujā// kāntinān
dharmmiṇe // ~- ya bhūmin adāt so priyāyai su ~
dharmmiṣṭhān ramayanti ca// satvārthāya tatas
dharmmī ~ ~ rād doṣagūṇagūṇadṛḡ
dharmmī vrāhmaṇīḥ kamvuvanśajaḥ yo sadvṛttes
dharmme kalir vvalī cālayitun na śaktaḥ
dharmme tetyantaśuklā nihitam iha manas
dharmme pāṇau lakṣmīr agrhyata// yaś
dharmme satvan dviddhṛdaye tamaḥ⊙ vipatsaro
dharmmeṇa daṇḍyāna api daṇḍayan yas
dharmmeṇa vahuna - tyā mā ~~~~~ ye//
dharmmena vidyāvaravindunāmnā saṃsthāpitan tat
dharmmeśvaran nāma rājādād dhlādakas sitam
dharmmeṣu vya[na]yan nayān// sahāyān vandhavān
dharmmeṣu sarvveṣu vivarddhatām vaḥ⊙
dharmmaikacittena ~~~~~pratimāpratimā viṣṇoḥ ~~~~
dharmmaikacintāparāḥ - kṣam prakarotu ~~~~~
dharmmaikarasikṛtān parārthasādbhavanty eva
dharmmotsukās tyāgagūṇair vvarīṣṭhāḥ tejodhikāḥ
dharmmoyaj- janāya ~- kāmḥkṣiṇe parito - sadā
dharmmyā sudharmmeva divo vatīrṇṇā babhau sabhā

| | | |
|------------|--|---|
| V1_0102_19 | yogā-cāroktavijñaptir ivārthaśūnyā | dharmmyā svadharmmodddharaṇodddhatena |
| V1_0084_05 | diśaś śrīr yyaṃ sevamānā śaradā sasāda | dharmmyān dadhāno vivudhārthasiddhin |
| V1_0090_19 | -harmmye gryatejahparivāragehe | dharmmyāritāpacchidi yasya rāṣtre prajā niviṣṭā |
| V3_0080_22 | ndacandranibhaḥ sa citrabhāṇudravīṇāṣṭaśāke | dharmyānujaś ca pa ddhabhaktiḥ āntam |
| V4_0215_19 | savibhramāṅgā madanena vidhā dhṛṣṭādhirūdhā | dhavam agrasākham latāgrhe yadripurājarāmā vane |
| V5_0099_19 | na bhinatty alam// svayaśahkṣiradugdhābdhi- | dhavale bhūmimaṇḍale govarddhanodddhṛtikṛtau yo nu |
| V3_0184_07 | ahād yaḥ pakṣayor api // devabhūdāsakedārā | dhave paṇḍitamatkule āyattā devapūjartham aśakyā |
| V1_0236_16 | dhātrīm śatruṣv adhīnām aha-ad akutilo | dhasecakārāj -[janetram] vāgīśvarī bhagavati |
| V1_0236_14 | ativalim vikrame-[ṇābhijitya drāg yo | dhahkṛtya tejasvinam inam aparaṃ pūrītāsasamūhaḥ |
| V3_0101_01 | ~ rmmā rasāt // namāmi lakṣmīm yā[m] | dhās sarantim anyasaṃpadāḥ jītacandrām itveva |
| V1_0201_26 | suptānām nṛṇām ekākinām api nāraṇye kena cid | dhastāt sahasā riktham aḥṛtam// śrutya yenārayo |
| V7_0065_03 | nāmadrḥk// tadbhakteḥ mān yo[d] | dhā yuddhe yoddhum samārthitāḥ |
| V1_0100_23 | pi bhūyo bhūn nilalohitaḥ yatpratāpānalo | dhākṣid vāhinyantargatān api vairiṇas |
| V5_0026_07 | śailarājasamunnatiḥ// [bhadrāyu] | dhākhyena bhṛtyenāyudhavṛttinā yad |
| V2_0164_36 | tejonujena yo duṣṭa- daityeṣu dama[naṃ vya] | dhāt vṛṣapriyo mahākṣetra- vijāropasamuts[uka] |
| V4_0251_20 | [m] śobhāvadhīn nijavidher drḍhatārthavāmaṃ | dhātā tam iśajayinaṃ vidadhe punar yam |
| V4_0241_11 | yo bhūtale byaktam abhūd vṛṣāṅkaḥ | dhātā na sākalyavidhau guṇānām alam hi kaś cin na |
| V3_0182_12 | - bhūmibhṛdvarasaṃpadām yugapaddrṣṭaye | dhātā yatsaṃpanmakaram vyadhāt // bhaktimān |
| V1_0021_01 | vikrame yasya govindo ravindan nayane vasat | dhātā vyadhād dharān nvabdhou savidhum |
| V1_0079_23 | sāmānyam anyeṣu viśeṣam icchan vyadhata | dhātā samavāyavṛtṭyā yasyākḥilam lakṣaṇam agryam |
| V6_0103_20 | dhū[to no] itivājitaṃ iśaṃ yaṃ kāntyā | dhātā sthit. yukta dye |
| V4_0121_30 | * no itivājitaṃ iśaṃ yaṃ kāntyā | dhātādikaṃ vyadhāt did |
| V1_0164_02 | yasya nissa[m]khyam upalabhyāmala[m] yaśaḥ | dhātādihikaṃ vyadhāt yasya yānavaloddhūta- |
| V4_0014_03 | yasya nissaṃkhyam upalabhyāmalaṃ yaśaḥ | dhātāpi nu ja[gat] sṛṣṭam alpam i[ty a]n[u] |
| V4_0007_26 | // jvalatas tejaso yasya vinā ced | dhātāpi nu jagat sṛṣṭam alpam ity anuocati// |
| V5_0224_07 | // sarvvānavadyaṃ yaṃ vikṣya | dhātur ājñayā cakāra nodayaṃ bhītyā vivasvān iti |
| V1_0199_07 | tuṅgaśikhare girau varṣati vāsavaḥ vyadhād | dhātety ākulamānasaḥ aho ahaṃ vṛhanmohaḥ |
| V1_0021_17 | yyo vidy[ābhīr] babhūva putro digrājavadnyo | dhāteva nirvvinṇas sṛṣṭau vahumahībhujām |
| V1_0092_16 | yaś śāstrājñāḥ pratyayam param | dhāteva manvavasthābhīr vabhāra bhuvanasthitim ! |
| V1_0164_33 | bhramarābhijūṣṭaḥ padmaś śrīyo nūnam adhāyi | dhāteva varṇnāsramasadvyavasthām kṛtvā |
| V1_0098_10 | vinayābhij[n]ātaḥ rājyaṃ dyuvānāṣṭabhīr eva | dhātor iva ripor artha- pratipattyai padaṃ |
| V4_0239_24 | vairirājanyarājyaḥ// ajam ananyotkām sunandendumatim iva | dhātrā santānasambhūtavibhūtibhāg yas |
| V1_0191_27 | ajam ananyotkām sunandendumatim iva | dhātrā yo dhyāpakatve |
| V5_0121_07 | yasya yāne gajendrādi- bharabhedabhayād iva | dhātrā trailokyasaundaryān kandarppāpadi |
| V1_0094_19 | arhati dvayaṃ kathan nu saṃlakṣyam iti | dhātrā bhuvanasantāpa- vidhvamsakṣasamalakṣaṇe |
| V1_0021_06 | kāmo dagdhaḥ kāntas triśūlinā itiva sṛṣṭo yo | dhātrā bhogīndrapāśena vavandhe vasudhā dhruvam |
| V1_0020_17 | jitaśakrakīrtir atulyakāntir jitaśakmakāntiḥ | dhātrā yadānanam vidhāya bhedabuddhyartham |
| V1_0204_08 | yuddhe pi heyaṃ vijayendireva | dhātrā śaivo rūpī kalālayaḥ// nirvvinam iva |
| V1_0190_15 | aśocan nātmīya- bharttāram amṛtotthitam// | dhātrā samāhṛtya jagatrayābhā nāpūya candro |
| V4_0213_37 | iti vapurūpāṇām yas sṛṣṭo | dhātrā sudhābhāvitavaktravimvād utsarpipīyūṣam |
| V1_0199_11 | nṇasarggasamāpane iti vapurūpāṇām yas sṛṣṭo | dhātrā hṛtārdhadehābhīyāṃ pṛkṭayoś |
| V4_0066_13 | aiśvaram niśśreyasābhīyudayayos siddhyai | dhātrā svayaṃ gatāni śāstrāṇy a- |
| V6_0091_13 | nṛkadamvakaiś ca śarmmāni | dhātrā svayaṃ gatāni śāstrāṇy a- |
| V5_0251_11 | - jananyanvayanīradhau lavdhajanmā kalāḍhyo | dhātrādisādhitam // nṛṣiṅho hantu vo nḥāṅsi |
| V1_0236_16 | jahāsevā[ma]rāvaṭim / yo | dhātrīm śatruṣv adhīnām aha-ad akutilo |
| V4_0188_27 | kalpaṇā | dhātṣvabhīnāvāni na vismṛtāni// abhiyā |
| V5_0252_04 | dāsī- dāsaṃ gomahiṣan tathā kṣetrāṇi | dhād vidhor iddharucis tulām// maheśvaramanohāri |
| V7_0142_13 | prārthisasye dadau yaḥ// dhanam dhanam | dhānām viprān divya yaśomṛtam surān |
| V2_0081_07 | pārārthyaphalam arthayan khāricatusahasrāṇi | dhānyam bhojyatiraṇ ca tanduladine rūpyam |
| V5_0156_14 | ratnatritayakalpitaḥ nāyattā viśayādhyakṣā- | dhānyarāśīś ca tasmai sa ca dadau mudā// sukṛtam |
| V5_0225_06 | ~ nenāmnī pitsamjñi ~ barddhanāḥ nāmeti | dhānyasuvarṇnarūpya -pūrvvaṃ satāmraṃ saha |
| V6_0199_16 | brddhā leṃsamjñikā kanīyasī tāsu | dhānyānām adīśan munau// vāhyam guhyāṇ ca |
| V6_0202_08 | yaikajā kāntikāntāsīt sā mataḥ yā [| dhānyeśādyena vandhuṣu// vāhyadvārāt prabhṛty eva |
| V6_0243_12 | banditā[h] prādāc chrībarddhane bhūmim sute | dhānsamjñāḥ leṃkāntāputrakāś tu te yaś |
| V6_0243_09 | arthijūṣṭam abhūtapūrvvaṃ bhūvi yasya | dhānsamjñī brahaspatir itūritāḥ . iti |
| V6_0243_08 | yo rimaṇḍale meruṃ kurvanty avadhya hi | dhāb]isamjñikā brddhā leṃsamjñikā kanīyasī |
| V6_0243_24 | | dhābyā |
| V4_0218_05 | | dhāma dhāma vyadhāt supratipattipūrvvam kukṣau |
| V1_0100_08 | | dhāma vedhohariśvarāḥ pradhānabhūtā bhūteṣu |

V4_0218_06 ⊙ abhūtapūrvvaṃ bhuvī yasya dhāma
 V5_0252_05 iddharucis tulām// maheśvaramanohāri tejasān
 V4_0214_15 ~ . i bhaṅgaiḥ kṛīḍ . ~ rgalitopagūḍhaḥ
 V4_0210_19 īśāś śivānvitāḥ kāmavadhāya dṛṣṭyā mumoca
 V1_0201_19 rājendur ojasā// yas sūryyendumayo lokan
 V4_0241_22 ca bhejire te tad vyaktam evāpratimāgradhāma
 V5_0300_39 viyaty utpatan yaḥ jvaladanalanibho
 V4_0233_09 iva spriy. ⊙ yasyāśākāntayā kīrtyā yuktan
 V5_0308_22 nayann ajasraṃ kumudaṃ vivṛddhiṃ mitrodaye
 V5_0092_04 |y umāpatir yasya bhasma vakṣasi rājate
 V4_0239_38 atīva vṛddhaḥ ⊙ yaśovitānaṃ parito vitatya
 V5_0300_09 2 yo sau parān
 V5_0178_07 tu navayuddhe nemur na tu yudhiṣṭhiram//
 V1_0088_21 arīṇāṃ sarājālīlām iva rāñjayanti ⊙
 V1_0058_11 ~ ~ ~ ~ ~ māḍ yaddvipadānavarṣaiḥ
 V1_0089_29 dvijānāṃ satyāpayāṃ vedagīrāś cakāra ⊙
 V7_0011_15 kārṣid iṣṭakāharmmyan devārīṇijayaśārṅgiṇaḥ
 V4_0236_07 kṛṣṇavitīrṇarājyaṃ jigāya nītyāpi ca naiva
 V5_0252_23 kānyasadguṇe// bhaktāghasaṅghaghāti yo
 V4_0215_28 śāntāmvunā candramaṇeś ca
 V5_0254_23 vradhno dīdhitibhir ddivā yas tu
 V5_0253_16 saptāvdhidvīpāśaileṣu yo
 V4_0186_12 ~ kāmadās so yaṃ śrīdharāṇīndravarmmaṇṣpatir
 V2_0172_37 sadā vyadhāt ⊙ sthitā narendrāśramanāmi
 V1_0201_16 varṇnāsthālaṅkṛtā yasya mantriyoḡaḡuṇānvitāḥ
 V7_0073_02 -- dānaprati -- na tataprā -
 V2_0069_05 yyaśonidhiḥ rājā śrībhavavarmmeti tapasā
 V5_0231_27 pātayantu vai// haranty anye svayaṃ svaṃ yad
 V6_0198_04 rājanītir yyam āśritā pāvanī bhavinām ambho-
 V6_0260_20 vvaḥ// tārayatu varayudhi rudhira-
 V1_0009_21 mṛdusatvo damānvitāḥ = nta = maśirastrāṇa-
 V6_0103_08 śrī - jy - mataśaṅkaraḥ
 V1_0087_07 vyadhāt yo jītavairivīrah gaṅgāmvulīne tu na
 V4_0032_17 - pradānāni ca dehinaḥ ~ ~ ~ ~ ~ ro yo yatir
 V4_0093_37 grahagaṇās svasthe yaśassvāmini//
 V5_0220_18 yamī śreṣṭhī rājñās śrījayavarmmaṇaḥ vadanyo
 V5_0231_22 pālyan tat matkulais sarvaṃ
 V7_0143_07 krtamakho gurvvarthaṃ gurave dīśat /
 V2_0165_16 trṭptir na yasya dadṛ[ś]e yathaiśān dikṣu
 V7_0021_13 // kamvujendrādhīrājo sau jagadgītaguṇāṃ[vu]
 V1_0235_18 strīstanacārudandanarucā śubhras taṭāko
 V5_0301_15 tena dhruvaṃ dhūrjatito na pūrvvāt tato
 V6_0201_16 puṇyāny evākhilās satvās sa cet kuryyus tato
 V6_0091_05 yaṣṭhi ~ ~ ~ ~ ~ gaṅgā ~ ~ ~ ~ ~ jyotsnā-
 V4_0066_05 yasyāṅgaṃ yaṣṭhi ~ ~ ~ ~ ~ gaṅgā ~ ~ ~ ~ ~ jyotsnā-
 V1_0083_03 parameśvaraḥ prāk bhūtvā tu bhūyo bhuvī yo
 V4_0218_23 ⊙ anaṅgāśmyan na ~ ~ ~ ~ ~ d ya[ś] [ś]akto
 V1_0235_22 samudyan bhuvanam adharayan gaurapatrā-
 V1_0101_15 vaddhann ivāpūrvvāṃ khaṇḍabhūṣe bhave
 V1_0257_19 kila// śrīyaśovarmmaṇā paśśāt svāśrame
 V1_0261_13 // tena sanmānyabhūbhartrā-
 V4_0027_10 sthāpitam idaṃ liṅgaṃ ~ ~ ~ ~ ~ pañcaśate
 V4_0092_39 caturmmukhāder nnavahastaniṣṭham sthāne
 V4_0021_18 prthuvikrame hiṅsrāṇān niṣprakāratvād
 V4_0239_04 yaḥ dhruvaṃ bhīyeśajvalanān mahībhṛc-chiro
 V5_0301_16 bhajate sma bhūtaḥ// b[u]hāgrhe dhvāntaghaṇe
 V6_0091_15 prayatnenāpi dhīnidhim [yaṅ]gambhīraṃ maṇini[
 V4_0066_15 dhīnidhim [yaṅ] gambhīraṃ maṇini[
 V4_0085_22 ~ ~ ~ ~ ~ sya yajva-śā ~ ~ ~ ~ ~ mvasya

dhāma vyadhāt supratipattipūrvvam kuṣṣau harer
 dhāma śaktimat dvīttarakayaśodhvaṅsi- vālyam
 dhāma sma ~ ~ ~ ~ ~ echo vyadhā ~ ~ ~ ~ ~ m ivāśidhāram !
 dhāmajvalanojjvalas tu dayāsudhām kāmavivṛddhaye
 dhāmatīkṣṇāṅśudīpitam kṛpayeva yaśāscandra-
 dhāmatvam āvālaṇam yadiyam ⊙
 dhāmanānyadantīndrayāto śanir iva ś[u]bhacān
 dhāmaparan tapam candrakāntyevea candamśos
 dhāmaparan dadhāna[h] - tkāntir
 dhāmapratīkṛtasyāgner ddāhaśāntyevea cāṇḍanam//
 dhāmapradīpaṅ ca jayendirāṃ yaḥ prādarśyal
 dhāmabhujena hetum ājau vinā savyabhujan nu
 dhāmasthito vahudhiyā śaktyācalajayā mataḥ
 dhāmāgnidagdā nidhanaikasindhau magnāribhūmir
 dhāmāgnidagdāny a ~ ~ ~ ~ ~ namradalāny
 dhāmābdihemagirināgavanādi nūnam
 dhāmnaś śīlāsaroviṣṇor uttarāśākṛtasthiteḥ ⊙ yo
 dhāmna ⊙ kalpānalāvdyhor dharaṇī tapantī
 dhāmna gharmmaghṛṇir yyathā anaghāpaghaṇo narghya
 dhāmna dviḍvallabhā vaktrasudhāśsuneva ⊙
 dhāmna dharāmbhodhi- dhararandhrīridhut sadā//
 dhāmna saptasaptivā// aṣṭārdhdador iva guṇair
 dhāmna jayaty āśrayaḥ//
 dhāmni yā narendrakāntādhyayanair mmanorame
 dhāmneśasyābhimatadāḥ prajā mantrā ivorjītaḥ//
 dhāra ~ ~ ~ tena kṛ - ta - ṇa ~ ~ ~ pra ~ ~
 dhāraṇādditīḥ mukhartuvānai[r] gaṇite śakāpde
 dhārayanty anyakān yaḍi nimantrānugatāś cānye
 dhārā tirthālayaṃ yathā// prajānāṃ dayitāś cakre
 dhārādhikaraktacakraakaracakraṃ pratidinam
 dhārīṇāṃ śastrapāṇināṃ nṛpāntaraṅgayaudhānāṃ
 dhārītrīśrisarasvatyā bhuvanatrayakāyayā
 dhārttarāṣṭre cakruḥ kṛpāṃ vyūham apāśya pāṛthāḥ !
 dhārmika + kṛtī sa āśid devapujāyāi
 dhārmiko bharati dharmmam adharmmo vādhatē yam
 dhārmiko vāgmī śivācāryya itūritāḥ rājamānyāṃ
 dhārmikaiś ca sanātana[m]// dattaṃ bhūmyādi yad
 dhārmiko kārmiko dharmmaṃ rakṣel lumpet tamo
 dhāvātām ⊙ dravīkṛtya dviśatkaṃsaṃ devavimve
 dhīḥ adriyādhapureśe dāt śatkāntāḥ pratipakṣakam/
 dhiko rodhoropitarāicayo harajātāgaṅgeva
 dhikam yaṃ bhajate sma bhūtaḥ// b[u]hāgrhe
 dhikam saddharmmadhārīṇaḥ puṇyam ekasyety uktavān
 dhikarā se ~ ~ ~ ~ ~ padmāsanam ajaṃ vaṇḍe yasyāṅghri
 dhikarā se ~ ~ ~ ~ ~ padmāsanam ajaṃ vaṇḍe yasyāṅghiri ~ ~
 dhikaśrīḥ kanyāśataṃ bhūr adhiketi nākāt ⊙
 dhikasvāṅgarucāpanetum nāśyeṣṭa ~ ntu samah
 dhikānto viśrāntabhrāmyadabhrabhramaraparcitāḥ
 dhikām yaśāscandrasahasrāni yo khaṇḍāny adīśad
 dhikṛtaḥ puṇaḥ ya ācāryyādhipatyena labdhavān
 dhikṛto yo yatīśvaraḥ jārāṅgaviṣa[ya] - ~ y
 dhike ~ ~ ~ ~ ~ daśadine ~ ~ ~ ~ ~ amṇoy
 dhike sthāpi mahāpadāmaṃ suduṣkaraṃ liṅgapure ca
 dhīnsayā daṇḍam ā ~ dviśadvidhvaṅsino yasya yāne
 dhīstasthau sukham amvujākṣaḥ ⊙ vibhīṣaṇo
 dhītā yo raśmipratānaṃ vitātāna tiṣṭhan
 dhīn[] taūyānīva payonidhim [ya]sya rājya ~ ~ ~ ~ ~
 dhīn[] taūyānīva payonidhim [ya]sya rājya ~ ~ ~ ~ ~
 dhīnidhe ~ bhā ~ ~ ~ ~ ~ [so]mapālābhīdhas ~ ṭṛtī ~ ~

V7_0085_10 - ś śrīndrāyudha itīritāḥ prāg eva campā[
V1_0262_02 dhairyayāc chivapure [ś]ai[lā]-
V6_0202_11 kaśēnāpi durvvācā vāpi doṣiṇaḥ// eṣājñā
V5_0224_33 // harārcā sthāpitā tena bhāratyarcā ca
V4_0034_01 nam = kṣetra ~~~~~hotā sarvvagunākāro
V2_0163_05 ekas sa[mbhoga]nirmmānatanuñ caturdhā bhīno
V1_0191_08 kalyudgatāpattibhayaḍ ivājño vyadhād
V6_0289_03 dharañdharah ~~~~~ dhiṣaṇena samo
V3_0123_21 dharañdharah ~~~~~ dhiṣaṇena samo
V1_0014_10 ca vividho dravyaviśeṣaḥ śraddhādatto
V1_0149_23 rājño dauhitro yo grañis satām//
V5_0179_11 tam aurvam vidvo hasann iva// vācaspatir
V4_0255_09 kṣamā ~~~ sāsānti- śaucasatena sattamaḥ
V1_0202_26 // śovapūjāviśeṣo pi śāstroktas śrutamātrakaḥ
V1_0204_06 yaḥ punaḥ samsthāpayām āsa yathāvat karṭvad
V1_0203_27 mantratantrāṇi samśodhya vidhaye rañjayad
V5_0309_21 ~~~~~ryyā vihitā
V2_0101_27 nyavedayac chrījayavīravarmma-deve
V5_0251_14 // mādhave vo dhṛtin dhattām yo
V1_0206_17 yena tv ekavāram mahādhiyā// padyānān
V6_0289_03 = varmmākhyo dharañdharah ~~~~~
V3_0123_21 ~~~~~ varmmākhyo dharañdharah ~~~~~
V5_0257_04 vudhān mahendrārthe sandeśottarayor girām yo
V5_0092_17 aniśan dharmmam bheje bhujārjjitam// ~~~
V6_0198_17 yo ~-tyāgāyopārjjitāsa[m]khyā- svāpateyo pi
V6_0116_07 saśaivaśāstrañ caitanya- śivākhyas tasya
V7_0012_01 kaśmaryakōtaravane trinadībhīr iddhām
V6_0084_12 - sīmasamprāptavān asau aśśadeva iti nāmnā
V7_0027_02 priyahitanipunaś śāñkarasyeva nandī yo
V1_0089_27 sākṣātkrte divyasukhopabhoge yo
V7_0086_06 ~~~~~ . ir lābdharājyasya
V5_0179_14 hantum anityau vairiṇau surāḥ tān hasann iva
V1_0204_29 na sādhitām// mahāpraśnamahīdhraṇa yasya
V5_0256_30 mmagnā nyūnanāyikā// paṭavaś śāvdikācāryyā
V1_0092_01 tadbhāji yo ~~~~~ [ba]lavān vīro rūpavān
V6_0198_10 yaḥ lābdhvārthatattvaratnāni vibheje
V5_0167_12 dhīrendrācāryya [i]ty uktaḥ suhr̥dau yasya
V4_0066_14 svayañ gatāni śāstrāny a- prayatnenāpi
V6_0091_14 svayañ gatāni śāstrāny a- prayatnenāpi
V5_0217_16 // tena vidyārṇavam yasmād guros samprāpya
V1_0065_04 = haralīlām alaḥ lalau// ~~~~~ tena
V6_0200_25 dūratas sthitaḥ ☉ guṇināś śīlavantaś ca
V4_0255_06 parama[m] pa[dam] tadva[ñśajo] bhavad
V6_0103_10 - d iyaḥ jātyudayaś śrīyaḥ ~~~~~ imaḥ
V2_0100_24 mahanīyanītis tyāgī dhanī dharmmanidhiś ca
V2_0167_30 i mahīva mā[ta] pitā sume[ru] ~~~
V4_0219_20 harantam ekīkrte bhṛgujakamvujabhūmibhāge
V1_0059_04 nālan nu samkhyātum atīvadivya-kālena
V3_0041_24 ca pautry umā pitryajñakaḥ// pālayanti ca ye
V5_0167_12 tayor ācāryyā- = yogācāryyo yathākramam
V1_0093_09 ☉ digjayābhiyāto yo valoddhūtena
V1_0088_28 ivānukurvvan dandhvanyate sindhudhavo
V4_0215_17 ślāghyan na muñcanti yato
V1_0087_32 rivīrāḥ bajrī valim viṣṇuvalena vaddhvā-
V6_0304_36 -hriyā natāsyās śravaṇe
V3_0107_02 sondaryasampattī- jito jātasucāniśam dhatte
V1_0080_16 vālabhāve candras tulārthīva tulām alābdhvā-
V1_0010_06 asakṛt tena satkṛtaḥ dadhāra yas svavañśasya
V7_0021_07 mok teñ añ sū namadhvan

dhipa[ti - grahaṇe labdhavikramaḥ // tūrtvā
dhipatis sarvvavarṇñiṇām// punyepsau tasya
dhimato mārggas smṛtīmedhādisādhanē rasāyanasya
dhimatā ka ruñadhyaś sa lakṣmīndra- tatākam
dhimanmāni ~~~~~ kamvuje ~~~
dhimokṣais sugatādisāmyāt sādhyā[n tam ī]ḍe
dhiyaḥ yasya śubhāsyacandre ~~~~~
dhiyā ~~~~~ guṇeneva caturbhujāḥ ~~~~~
dhiyā ~~~~~ guṇeneva caturbhujāḥ ~~~~~
dhiyā kurājena śrīkedāreśvarasya pūjārthan tena
dhiyā gotreṇa tulyasya puruhūtapurodhasā
dhiyā bhūmiḥ kṣamayā dhairyato calaḥ gāmbhīryād
dhiyā yo bhūpatigurur vvaśiṣṭharṣir ivāparaḥ sa[r]
dhiyā viracito yasya śirāñśasyākhilocitaḥ//
dhiyā// avhaktir nirguṇaḥ kāmo dagdhaḥ kāntas
dhiyā// śaivañ jyotir ajādyair yyas sayatnair
dhirā ~~~~~
dhirāje sahadēvanāmā// tadbūtam api tadvākyam
dhiśete mvudhin dhruvam vivudhāryyāyudhadhvasta-
dhiṣaṇāvadbhīr arthan durvedam apy aram
dhiṣaṇena samo dhiyā ~~~~~ guṇeneva
dhiṣaṇena samo dhiyā ~~~~~ guṇeneva
dhiṣṭhātā sadasyānām vācaspatir ivāparaḥ//
dhihutāgnis sa devīṇ māheśvaro nvaham [jayamā]
dhi ~-kvāpi śaṭpītakārthādhyo yas sūribhir
dhiñidhiḥ śivaliṅgādīpunyārka -
dhiḥkarmmayonibhir ivātmatanuḥ parārtham santām ca
dhitiprājñāḥ kulopamaḥ ☉ sarvvalakṣaṇasampannaḥ
dhitī sarvvaśāstre śivaguruyajane yukti ~~~ .
dhitya yajñāyudhinān dvijanām satyāpayām
dhidanaḥ // ~~~~~ prajā - - na tatpare
dhidiptyā śatrūn nityāñ jigāya yaḥ// kṣīrāśī yo
dhidugdhanīradhiḥ prādād apūrvvam iṣṭārtham
dhidhās saddharmmadhāmadhāḥ dharmmakōṭin dhanais
dhidhanaś ca yaḥ pañcānām pāndusūnūnām ekādeśa
dhidhanārthinām// saujanyādiguṇāḥ khyātaḥ
dhidhanau sa vuddhārccām imām bhūyo daśagarbhām
dhiñidhim [yañ] gambhīram mañini[dhin] tauyāñiva
dhiñidhim [yañ]gambhīram mañini[dhin] tauyāñiva
dhimataḥ adhikṛtya cayan dharmme pāṇau lakṣmīr
dhimatā = śarmmañā ~~~~~ nā sth[āpitam]
dhimantas te gañādhiḥkāḥ nāñbhogas tadarthāya
dhimān mānyo yogavidām vidan sarvvāgamānān
dhimān yāpa - t sakṛdadhunam
dhimān// ājyādyabhikhyais saha vandhuvarggais
dhirāḥ śrī indra[devy a]grabhavā ca gañgā kampaḥ
dhiram yam avdaniyatais samakālavarsaiḥ
dhirā iva śavdarāśīn// tena śrījayavarmmañā
dhirāḥ sagotrakalavāndhavāḥ trivarggapha[la]dām
dhirendrācāryya [i]ty uktaḥ suhr̥dau yasya
dhuksitam vyaktakevalasatvo pi rajasājījanat
dhunāpi ☉ yaśobhir udyadbhir udāttagītais
dhunāpi ☉ savibhramāñgā madanena viddhā
dhunāpi nonmuñcati bhīruvat tu ☉ nayan
dhunāpi yasyai dvijendrādīpurāvasāna-grāmo
dhunāpi vāṣpaugham pāndus śītakaro dhruvam //
dhunāpi vṛddhau punar eti vālyam☉
dhuram anyais sadurddharām [śrīmad] āmrātakeśasya
dhurjjater anghri- pañkajasya rajolava[m]

V5_0047_06
V1_0234_17
V6_0103_23
V1_0223_04
V1_0093_21
V1_0089_13
V1_0234_20
V1_0233_20
V1_0093_13
V1_0093_13
V1_0039_03
V1_0236_10
V7_0174_07
V1_0164_27
V1_0236_09
V1_0097_02
V5_0092_11
V4_0091_09
V5_0254_26
V6_0289_13
V3_0124_06
V5_0301_14
V1_0200_01
V1_0062_14
V6_0104_19
V6_0104_19
V1_0021_02
V1_0164_03
V5_0121_20
V4_0186_30
V5_0254_07
V1_0057_07
V4_0233_13
V4_0212_12
V2_0171_28
V4_0251_18
V4_0214_25
V5_0252_01
V1_0063_07
V1_0092_21
V1_0019_04
V1_0088_18
V2_0149_06
V1_0205_16
V1_0059_07
V7_0173_25
V1_0057_17
V1_0205_13
V4_0232_25
V1_0104_23
V5_0251_14
V6_0116_03
V5_0165_04
V1_0090_10
V1_0233_21
V4_0218_07
V1_0091_08
V4_0215_19
V2_0165_28

śrīnidhi x paśupati x paripātu yuṣmān nāmnā
veṣā ruṣā yās sadr̥ṣā vabhūvuḥ ⊙ vātoddhūto
bhavavid vibhau ~~~~~ jagad
ādikāraṇam ākhyātan namaddhvan
reje ravir ivoditaḥ ⊙ yo
yasya pratidinavivṛddhādhvarāmbhaśobhā ⊙
gaganollasadbhis tārā rarāja sutarām iva
gavām vṛhatkoṭir upadravāntakaḥ yadadhvare
āvṛnot ⊙ tejasvitve samāne pi dhūman
yasyārkkam āvṛnot ⊙ tejasvitve samāne pi
// yasya yajñāgnihotrāṇam khe vabhur
syād yadi ghanamahimā megha eko [dhvarāṇam
nigūḍho mantrah phalan yasya tiraścakāra
na vanitānayanām̐vustusitaḥ ⊙ yasyāmvarād
vidhir ayan devatrayātmā sphuṭam ⊙
ivāpnnas samaṇḍalaḥ
dve ciram ūsatuḥ// [ya]sya yajñānaloddhuta-
⊙ kīrtin divaṃ śatamakhasya ca
yathā// śaureś śauryaṃ madhudhvaṃsi
śānkare ~~~~~ t tantenātra
(K.587) ~~~~~ dattan te[nā]tra
yo yamabhūtabhartā tena dhruvaṃ
// pūrṇākṛṣṭadhanurmmadhyā- sthitaṃ yam iva
umām mukhaṃ yasyā vīkṣya pūrṇavidhuṃ priyam
ciraṃ vaset// -- śāsana dhūli vrah pāda
svarggaṃ yānti ciraṃ vaset// -- śāsana
savidhuṃ vibudhālayam yaddhāmadhūmadhāmāli-
dhātādhikaṃ vyadhāt ⊙ yasya yānavaloddhūta-
~~~~~ dakṣadaśa ~~~~~ yasya ~~~~~  
nayī dānād rājagr̥hāgatau tadamalaṅghryor  
itiritah// sa sainyasyāsyā yāne ṅghri-  
~~~~~ anekadr̥ṣtir  
iva medinī ⊙ kramorbhūdharair viśvag-
tejovihīnaṃ kusumāyudhaṃ yo jayan manojan
dīpasya pādañ ca suvarṇajātam
upamānasr̥ṣte kāme maheśvarahate
~~~~~ mam utsargga ~~~~~ ⊙ ruddhāniruddho  
vedaravākulā ⊙// āsīd dharādharāśiro-  
yathāva ~~~~~ r yyatra śāsati//  
bhāras tu yattey ~~~~~  
⊙ // niṣka'āya svabhāvena svecchayā  
sitacchatraruco vanebhāḥ paryyantapālā  
[m]anmathaḥ// yaḥ pākāśāsana iva kṣitīndrair  
// dagdhainasaṃ satyavācan  
paratas saṃkalpitaṃ sthāpitaṃ saudaryasya  
sadāpaina iva dvipendraḥ // kāle bhivarṣaṃ  
r. ~ sopayañ ca // bibhrad dhan [us sva]n  
hṛdyā vāg divyamāleḥ bhūṣāyai kena no  
- pratiṣṭho vuddhabhūdharah yasya dharmmo  
satyavataḥ priyāstu dattāndhadr̥ṣtir ddadhatī  
yyaḥ kharair nakharāṅkuraiḥ// mādhave vo  
rajodr̥ṣṭyai tam āditaḥ svāṅgīṛtya tamo yena  
namaś śrīghaṇaratnāya jaṅga[mā]ya jagad  
purāpi ⊙ kānter guṇānām yaśasām vivṛddhir  
yadadhvare dhūmagaṇaḥ karo yathā  
kuḥṣau harer yad bhuvanasya  
akāri lakṣmīs tu lagnorasi yena yodhrā  
dhunāpi ⊙ savibhramāṅgā madanena viddhā  
~ duṣṭasparddhiku ~ ~ ⊙ ākumārañ gatā ~ ~

dhulir iti bhuvī prathito dvijendraḥ  
dhūjas tasya lakṣmīkara ivāgrataḥ tato māgā ita  
dhūtarajodbhava. // ~~~~~ tmāntaja  
dhūtasāṅsayah// rājā śrīharṣavarmmāsīt  
dhūnvan nuddhvanidhanur dhanurvveda iva svayam  
dhūmo nu māpayitum agnim upāttahavyaṃ yajñeṣu  
dhūmaketuḥ āsaṃsitakṣitīsubhā na śubhetarādhyā  
dhūmagaṇaḥ karo yathā dhṛtorugovarddhanaparvato  
dhūmadhvajo dhvajam jagr̥hājijayair juṣtan tejo  
dhūman dhūmadhvajo dhvajam jagr̥hājijayair juṣtan  
dhūmapaṅkṭayaḥ kīrttes tridivayātrārthan dhvajā  
dhūmaprārabhyaṃ navasaravivaro yasya  
dhūmaṃ purodhāya dahantam agnim varṣantam uccais  
dhūmavinirggatāpi kīrttiḥ prakīrṇā ~~~~~  
dhūmānām saṃkhyayā syād yadi ghanamahimā megha  
dhūmair adr̥ṣtaś channo rko havirbhāgajigr̥kṣayā !  
dhūmair ādhūpitan nabhaḥ ~~~~~ bhuvane dyāpi  
dhūmritābbhām - [a]saṃkhyamakhajair ddivīṣatāñ ca  
dhūrjateś cānvakāntakṛt hareś ca gotrabhidbhettṛ  
dhūrjatau ~~~~~ narakaṃ yāntu te  
dhūrjatau ~~~~~ narakaṃ yāntu te  
dhūrjatito na pūrvvāt tato dhikaṃ yaṃ bhajate sma  
dhūrjjatim tripurānte rayo vīkṣya menire nāsam  
dhūrjjater ~ ~ yavārdhah- vidhur vviṣto jāṭanale//  
dhūli jeñ vrah kaṃmraten añ -- saṃ nu rājapunya  
dhūli vrah pāda dhūli jeñ vrah kaṃmraten añ --  
dhūlikṛtibhayād iva yena saundaryavijito  
dhūlin. i ~~~~~ r mmahat. stho  
dhūlibhir ~~~~~ bhūtaikabhūte sr̥ṣṭi ~~~~~  
dhūlisāṅgārthibhiḥ rājñā mantricamū ~~~~~ tas  
dhūlispr̥ṣtaś śriyojjvalah mahīnaḥ puṣkarenas tu  
dhṛ ~~~~~ pratyūhayantaṃ ~  
dhṛtam ~ . onnataṃ śritā yam adr̥ndram iva prāpūr  
dhṛtacandrabhāsaḥ ⊙ guṇapriye yatra vabhūva  
dhṛtañ catuśśrīpratiyātanābhis suvarṇajātam  
dhṛtatīvratāpa[m] śobhāvadhin nijavidher  
dhṛtad .. ṭ. .... tyo. .... vaṇo  
dhṛtapādas taronidhiḥ rājā sūryavjavodhī śrī-  
dhṛtabhogasahasre ~~~~~ tikuloditaḥ  
dhṛtam ekasitacchatraṃ yasya mūrddhni vyarājata  
dhṛtamūrttaye śivāya parameśāya namo stu  
dhṛtarājaśabdāḥ siṃhāḥ purīm yadvacanād arīṇām  
dhṛtaśāsanaḥ// rājā śrījayavarmmeti  
dhṛtaśaivam sadarccīṣam ātmasāmyamudevāgnim yo  
dhṛtaśriyārthayutayā rājendravarmmākhyayā  
dhṛtasarvvavarṇan dhanur ddadhāno rivalaṅ ca  
dhṛtasarvvavarṇam uddr̥ṣṭavadvṛtravalārddano yaḥ  
dhṛtā// na kevalaṃ kavitvena mānyo yas sajjanair  
dhṛti ~m ivorvīdharabhū ~ ⊙ śikhībūś śikhi ~  
dhṛtir vvo yaśaśārīre mama dharmmajivam ⊙  
dhṛtin dhattām yo dhiśete mvudhin dhruvam  
dhṛtis śānkharathāṅgayoḥ// rājā śrīharṣavarmmāsīd  
dhṛ]te// ādimadhyāntakalyānaṃ yo - ī ~  
dhṛter ddhiyam yasya ca vīryyakīrtyoḥ prāptāparām  
dhṛtorugovarddhanaparvato hareḥ ⊙ amūrttir  
dhṛtyān trisrotasāś śrotrapuṭe ca  
dhṛṣṭā bhujīṣyeva bhṛṣaṃ rasajñā ⊙ tiṣṭham tv  
dhṛṣṭādhirūdhā dhavam agrāśākhā latāgrhe  
dhṛṣṭaivāri ~ ~ ~svavṛṭtyākhyāsta - ryyā ~ yasya

V6\_0084\_04 viṅsatir bbāla[vatsāḥ] [pa]ñcāśad  
 V3\_0183\_08 abhiṣekavidhau yataḥ parito mandiram yena  
 V6\_0199\_20 kariṅir aśvān mahiṣān vṛṣabhān vahūn  
 V4\_0058\_15 // tasmai devāya dattāni kṣetrāni vas[u]  
 V5\_0179\_11 hasann iva// vācaspatir dhiyā bhūmiḥ kṣamayā  
 V5\_0230\_23 sa bhrātā rājavallabhaḥ mantrinām agrato  
 V1\_0262\_02 / yo yogyadhikṛtas tenā- hṛtas svāmiguruguruḥ  
 V1\_0201\_11 yo riṅā// ātmodbhavāvdhyatultair  
 V1\_0201\_12 bhūpair nu rakṣitā calā śrīr yyena tattulya-  
 V5\_0230\_18 sarobhyaśaṅkayāvasat// pradāne dhanado  
 V4\_0034\_13 ~~~~~ śrīgambhīreśvarasyāsīd  
 V7\_0142\_16 tejo - jvalanasyeśitā vidheḥ pāndūnām iva yo  
 V1\_0064\_10 tejāṃsy uttejayām āsa ~~~~~ bhūbhujām yo  
 V4\_0013\_04 yasyāṅgabhāsā magneva drutahemāmvu[  
 V1\_0204\_17 // śālābhidhānaḥ kavijit prajñayā nāma  
 V5\_0224\_36 cakāra saḥ suvarṇṇaliṅgaṅ jaladhau  
 V6\_0289\_07 \* bhūyo madhyavalādhipaḥ ~~~~~ kala  
 V1\_0166\_15 harikajam aniṣam naṣṭavodham viśīrṇnam iddhe  
 V1\_0063\_22 - vīryādyair yyo vididyute guṅair  
 V4\_0033\_05 vāhya vṛtsen . i ~~~~~ vāga \*  
 V1\_0090\_32 yasyārayaś caraṇapaṅkajareṇavaś ca mūrddhno  
 V4\_0013\_20 // prakṛtipratyayādeśa . \* guṅa[v]r[d]  
 V5\_0042\_08 jayaty ekāgrayuktānām  
 V6\_0197\_12 dharmmaṃ sām̐bhoginirddiṣṭam  
 V3\_0067\_20 // // dānaśīlakṣamāvīryya-  
 V3\_0177\_05 śadvairitāpābhīhato na yāti  
 V1\_0202\_16 yo bhāratādīkathārataḥ prāyeṇa trīṇi cāhāni  
 V7\_0172\_09 samādhou paśyanti rūpaṃ paramātmamaṅjñam  
 V3\_0048\_13 sādhyām api prāpya sukhaprasannaḥ  
 V1\_0191\_29 eva dhātrā ~~~~~ yo  
 V5\_0301\_32 ~~~ ty atra tāvaty a ~~~~~  
 V3\_0048\_23 ]ṅkavuddhiḥ niśśeṣam ukṭvā gurugauraveṇa yo  
 V4\_0255\_21 [h] ~~~~~ nānām pañcādīnām havirbhujām [ma]  
 V1\_0204\_27 niśśaṅkā damūnasam ivāparam// codito  
 V2\_0085\_09 yasyāḥ rodasyos sādhakānām satatam urudhiyā  
 V6\_0242\_15 \* \* \* sūryyanirmmalam anaṅgā ~~~~~ vīkṣya  
 V3\_0107\_02 dhatte dhunāpi vāspaugham pānduś śītakaro  
 V4\_0210\_11 agnitaptam vidhūtadaurvalyakalāṅkajātam  
 V1\_0081\_33 sersyam bhāsā śīro rañjayad īśvarasya⊙  
 V5\_0257\_19 ādir ukto yas satyavādībhīḥ// dharmma eva  
 V5\_0176\_16 ganītavit suśivavratataḥ [janmāriva]d  
 V1\_0009\_17 sarvvapāpāni yasya nāmaśravād api punar  
 V5\_0042\_12 tapasya śuklanavame lagne meṣagate sati tadā  
 V6\_0024\_07 pāvana yatraiva pavatān same divyasvarga ~  
 V4\_0236\_17 vakṣasi karkaṣe śrīr duḥkham vasantī  
 V5\_0300\_15 kva cid eva kaś cit kṣattrānvayo yad  
 V6\_0264\_07 ~~~~~ āptun tathaiva//  
 V5\_0297\_31 ~vastūny anekāni tadīyarājye ekaṃ yad ekan  
 V5\_0255\_10 śikhābhīr yyatkīrttir lavdhadāhā  
 V5\_0256\_36 pivato yasya vidyāvdhim kṛtsnam sārthanidhin  
 V4\_0239\_36 nivāsaḥ bhūyastayā yasya tu kīrttisindhur  
 V1\_0199\_15 // vidyā damūnaso nyatra sthitā śokāt kṛśā  
 V1\_0021\_06 iva dhātrā bhogīndrapāśena vavandhe vasudhā  
 V5\_0301\_14 bhūmyudbhavo yo yamabhūtabhartā tena  
 V4\_0239\_29 arakṣat tridivam yathendraḥ ⊙ vaktran  
 V4\_0021\_11 rājendravarmmasīd dhvastāridhvāntatamo yaḥ  
 V4\_0239\_03 vitatyā kīrtyarṇavāmbhas trijagatghanam yaḥ  
 V4\_0216\_28 ⊙ gurur ninīsur bhuvanāni mantraiś śivan  
 V4\_0217\_22 tripurasya dāhe hṛtvā vidhātrā vihito

**dhenavaś** ca stanabharaguravat + puṣṭavatsānuyā[  
**dhenur** ānāyi cāgrataḥ // yo rājagopādhipatiḥ  
**dhenūr** yya āśramān bhogān dāsīdāsam adān munau//  
**dheśayā** śrībhaveśvarasātkṛtyā niṣkṛayam  
**dhairyato** calaḥ gāmbhīryād amvudhir dānair  
**dhairyas-** senānir āhave jitaḥ// so  
**dhairyāc** chivapure [ś]ai[lā]- dhipatis  
**dhairyē** bhūpair nu rakṣitā calā śrīr yyena  
**dhairyēṇācalatān** tv agāt// kāleyāgasadurggāvdhau  
**dhairyē** mahāvdhis taijase raviḥ śarye mṛgapatiḥ  
**dho** ~~~~~ liṅgam yāmyān  
**dhomyo** raghūnām iva vāruṅiḥ / āsīd  
**dhomyaiva** pāndūnām ~~~~~ vāruṅiḥ//  
**dhau** mah[ī]// śr[ī]matām avanīndrānām anva[yām]  
**dhautayā** śrījayendrādi yaḥ prāpa paṇḍitāntan  
**dhautavuddhir** atiṣṭhipat// surapiraracitam  
**dhautādhir** dhanaiḥ ~~~~~ bhūyastām  
**dhautānanāvje** nikhilaguṇanidhau  
**dhautair** vvidhūtāgraiḥ kesa[rair i]va kesarī//  
**dhy** ~~~~~ śambhave vāsudevāya vrahmaṇe ~~~~~  
**dhyāserata** mahībhṛdadhīśvarānām ⊙ guṅaikadeśais  
**dhy**[āgamā]nv[itāḥ] [s]un[t]i[t]iś śabdavidyā ca  
**dhyānagamyo** manīṣiṅām ādau yataś ca yatrānte  
**dhyānagrāhyan** namāmy aham// vuddhājñā  
**dhyānaprajñādayo** guṅa[h] sātmiḥkṛtāḥ pravṛtyaiva  
**dhyānālayam** vanyam apandito ho //  
**dhyānāhāro** maheśvaraḥ// vālye pi kurvate kañ cid  
**dhyāneḥkaṣaṇas** tam praṇamantu śarvvam // namadhavam  
**dhyānojjvalatpāvakam** adhyuvāsa sādhyābhilāṣiva  
**dhyāpakatve** parameśvarākhye ~~~~~  
**dhyāpakādhi** ..... 4  
**dhyāpayām** āsa parān analpān //  
**dhye** si ~~~~~ pe śīlātāpādikam ~~~~~  
**dhyetrkakulair** mmedhīro yas taduttaram cakre  
**dhyeyam** ātmaprabuddhyai tena prajñaiṣiṅaitad  
**dhruvam** sasmāra no rathiḥ kṛtā \* \* \* yattejas -  
**dhrumam** // trayānām asamānānām yo py evaikas samo  
**dhruvan** trilokyās tilakam vidhīsur vyadhād yam  
**dhruvan** dharābhāradharasya yasyā-hīndro mañin  
**dhruvan** dharmma- svabhāvo yaḥ pure sthitam  
**dhruvanirantarattavandhuḥ** sthitvā yuto tra  
**dhruvapuram** prāpya bhīṣaṅārāṇyasaṅkaṭam  
**dhruvapureśasya** nujo vyādhapureśvaraḥ nāmā  
**dhruvam** ~~~~~ ti  
**dhruvam** acyutasya yasyāpi ratnatrayabhakticitre  
**dhruvam** anyadeśāñ jītvā rarājājiṣu tejasā ya[h]  
**dhruvam** arigaṇamūrdhdhaprollasan maṅḍalāgro ~~~~~  
**dhruvam** ātapattra[m] satām at[i]  
**dhruvam** udadhipayasthaurvvavahniprataptā  
**dhruvam** krodhādivahnayo bhītyā nāsan hṛdī tamānsy  
**dhruvam** jagadvaktram atīva vṛddhaḥ ⊙  
**dhruvam** tadvadūhāmṛtam pītvā punaḥ puṣṭāsa yatra  
**dhruvam** dustare yena yuddhābdhau  
**dhruvam** dhūrjatito na pūrvvāt tato dhikam yaṃ  
**dhruvam** pūr[ṇ]a[sudhām]sunāṅgam tadamaśunā  
**dhruvam** pratyekasaundaryya- vidhau  
**dhruvam** bhīyeśajvalanān mahībhṛc-chiro dhīstasthau  
**dhruvam** mantravidām variṣṭhaḥ vidhūya  
**dhruvam** yaḥ samuddhatārīndrapurīvighāta-śakto yato

|            |                                                  |                                                                 |
|------------|--------------------------------------------------|-----------------------------------------------------------------|
| V6_0304_16 | akrcchrah tilāṇutulyadyumārggane yat-sr̥ṣtau     | <b>dhravam</b> yatnam apekṣya vedhāḥ yadvāksudhāpūritam         |
| V1_0094_20 | - vidhvamsakṣamalakṣaṇe mudādāyī                 | <b>dhravam</b> yatra kāmakāntir anaśvarī Ⓒ jijñāsū              |
| V5_0092_09 | // etāvatānumeyāsa paṭutā kāntatā                | <b>dhravam</b> yal lakṣmī bhāratī prityā yasmin dve             |
| V1_0020_24 | nivāsana- kṣame vakṣasi saty api laulyādīva      | <b>dhravam</b> yasya lakṣmīs sarvvāṅgacārīṇī                    |
| V1_0199_17 | tu// hr̥tsarasy āgamasudhā- śuddhe haṅsagatin    | <b>dhravam</b> yasyāvasan mukhāmbhoje sarasvaty                 |
| V1_0021_03 | iva yena saundaryyavijito jātalajja iva          | <b>dhravam</b> līno manasi lokānām adyāpi makaradhvajāḥ         |
| V5_0251_14 | mādhavo vo dhṛtin dhattāḃ yo dhiṣete mvudhin     | <b>dhravam</b> vivudhāryyāyudhadhvasta-                         |
| V1_0038_16 | // yattejo jitetejasvi- tejo jātabhayo           | <b>dhravam</b> vīkṣya kālāgnīrudro pi bhavaty adyāpy            |
| V4_0213_30 | pi vyakampayaṅ jātv abhijātarūpa-ramyan          | <b>dhravam</b> sādudharadharam yam Ⓒ śatrau niśthe              |
| V1_0058_32 | cirāya trilocanas trāṇatayā vilocya bhūmau       | <b>dhravam</b> svāṅśam atārayad yam// yasyādbhutān              |
| V1_0095_10 | hemādrimūrdhupaline viśrāntā vivudhā             | <b>dhravam</b> Ⓒ * * *naddhapadmarddhir                         |
| V5_0099_22 | raktotpaladalābhoṣṭhe tv avasat serṣyayā         | <b>dhravam</b> // tyāgakṣamādhyukto yo yuddhe pi na             |
| V1_0199_08 | aho ahaṃ vṛhanmohaḥ kāntakāmadhiyā               | <b>dhravam</b> // yasmād vapuṣmato nūnaḥ ced avidrāvitā         |
| V1_0062_06 | - cakralagnāṅghrirociṣe dvisaptajagadālamba-     | <b>dhruvāyārddhendudhāriṇe</b> // jayanti gaṅgājihmāṅgās        |
| V5_0256_18 | // tasmai dharmeśvaran nāma rājādād              | <b>dhlādakas</b> sitam chartrāḃ hemakaraṅkaḥ ca raidolām        |
| V4_0217_38 | Ⓒ dakṣo maheśapatripāditeṣṭir maheśvaro          | <b>dhvam̐sitakālākūtaḥ</b> jīṣṇus svadāraitr niyatas            |
| V1_0206_08 | mahānto hi paran dharmmaḃ vaddhnanti             | <b>dhvaṅsijivitāt</b> // sādudhvād ātmanā sādhye parārthe       |
| V2_0171_10 | [m] Ⓒ sā dundabhiṃ hemakṛtan                     | <b>dhvajāḥ</b> ca suvarṇarūpyai racitāgryadaṇḁam                |
| V1_0093_13 | Ⓒ tejasvitve samāne pi dhūman dhūmadhvajo        | <b>dhvajam</b> jagrāhājijayair juṣtan tejo jajvalitan tu        |
| V1_0039_04 | dhūmapaṅktayaḥ kīrttes tridivayātrārthan         | <b>dhvajā</b> jva purogatāḥ// yasya hemādīdānāmbho-             |
| V4_0210_23 | śitais śarair yyasya raṇe narendrāḥ              | <b>dhvajātapattrāṅkitapādayugma</b> -cchāyāśrītās               |
| V2_0172_12 | bhartur nivṛttau mahadudbhavāya                  | <b>dhvajān</b> śataḥ cīnapaṭair vicitrān Ⓒ                      |
| V5_0308_02 | dhara- ~ ~ itaḃ svatarobhir ūrdhvagair           | <b>dhvajinīmadhyagataḃ</b> yam ā ~ ~ ~ devāgnim                 |
| V1_0084_19 | tvaritās samantāt samāyayur nadya iva            | <b>dhvajinyo</b> drāk prāvṛṣā veditayātrayāptaiḥⒸ               |
| V1_0058_25 | yo navahastaniṣṭham// mahāndhakāro               | <b>dhvaradhūmadhūtyaḥ</b> pracandatejōbhīr avagraho bhūt        |
| V1_0236_09 | saṅkhyayā syād yadi ghanamahimā megha eko [      | <b>dhvarāṅnāḃ</b> dhūmaprārabhyamāno navasaravivaro yasya       |
| V1_0100_17 | Ⓒ dattebhaśatadānām- matveva vitate              | <b>dhvare</b> paribhramati yatkīrttir adyāpi                    |
| V5_0256_24 | vrahmeva vrahmasampadā// yaḥ kalālalito          | <b>dhvasta-</b> tāmāso vaṅśavāridheḥ varddhitarddhir            |
| V1_0095_04 | yo bhūbhṛdgahanapāragāḥ digrājarāiyam akarod     | <b>dhvastakāntālakākulam</b> Ⓒ yasyādhunāpi na vyeti            |
| V2_0165_09 | anujñāyā yo syāḥ kīrttyā ~ ~ ~ ~ ~ Ⓒ             | <b>dhvastabhūbhṛcchīroratna-</b> dyutiḥ pādana[                 |
| V4_0021_10 | śrīmān rājendravarmmasīd                         | <b>dhvastāridhvāntatamo</b> yaḥ dhravam                         |
| V1_0199_04 | vedam̐ś caturmukhaiḥ catuspayodhiyugapad-        | <b>dhvānasyānukṛter</b> iva// āśic chrīśūryavarmmeti            |
| V5_0301_16 | dhikaḃ yaḃ bhajate sma bhūtaḥ// b[u]hāgrhe       | <b>dhvāntaghaṇe</b> dhīta yo raśmipratānaḃ vitātāna             |
| V1_0039_11 | yasyāpi vāhudaṇḁasya sadṛṣe pratiyoddhari//      | <b>dhvāntavadvanalīno</b> pi yadyaśodīpadīpitaḥ                 |
| V2_0137_05 | vandaddhvan                                      | <b>dhvāntavidhvaṅsa-</b> maulīndūjjvalanaprabham                |
| V3_0153_07 | cakreṇa yo rājeś cakrasya ka-~ ~ ~namaddhvan     | <b>dhvāntavidhvaṅsam̐</b> śaṅkaraḃ lokaśaṅkaram [tri]           |
| V6_0201_09 | / ~ ~ ~ ~ ~ - ~ ~ ~ ~ ~ n. sīkṛta s ~ ~ ~ mān    | <b>n.</b> - ~ ~ ~ ~ ~ vi ~ . ātītām// [bha]ktimā                |
| V4_0121_02 | ena . au ~ ~ ~kuśāriśūlināḥ keśād vīthīśa ~ ~ ~  | <b>n</b> . Ⓒ pāyād bhinnarasas̐ śambhus sthīrayogo pi           |
| V4_0233_07 | ~ ~ ~ ~ ~ [Ⓒ] ~ ~ ~kṣaratna sevyo yo nato ra[t]  | <b>n</b> . ~ ~ ~ ~ ~ tarjjayad iddham̐ supriyair iva sprīy.     |
| V4_0085_01 | yyaś ~ ~ ~ ~ ~ parākramas tu// sa kamvujō        | <b>n</b> ~ ~ ~ ~ ~ vipakṣapakṣeḥ śūnyanipu ~ ~ ~                |
| V2_0165_18 | devavimve nidhāya yaḥ devarūpasthitim kurva[     | <b>n</b> ] * . im̐ . aḃ ~ ~ ~ to vyadhāt Ⓒ virodhprasame        |
| V1_0063_18 | kalābhi ~ ~ ~ ~ ~ netrānandakaraś ca yaḥ ~ ~ ~   | <b>n</b> ~ ~ ~ ~ ~ tir ivoditaḥ//                               |
| V1_0063_02 | [vi]stīrṇṇāsāsu pāvanī kīrttir ggagaṇa -         | <b>n.</b> ~ ~ ~ yasyādbhīyāyīni// tasyājani jaga - ~ ~ ~        |
| V1_0095_26 | calaccandrārkkalocanām . ai ~ ~ ~ ~ ~ r.         | <b>n</b> ~ ~ ~ ṇapāṇam apāyayatⒸ yatpādakalpavṛkṣo pi           |
| V4_0187_05 | sādhayitvā tathāpi cittan dātārthi ~ ~ ~ ~ ~     | <b>n</b> āgatān sarvvadīgbhyaś sarvvāmṛṣṭāṅnapānair ~ ~         |
| V1_0010_12 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ . ṃ liḥ[ga]                | <b>n</b> 'at[ma] śreyobikāḃk[sayā]                              |
| V4_0255_03 | yo yogenāgataḥ kamvu- deśe smin[                 | <b>n</b> ] i ~ ~ ~śrī bha[dreśvaraśa]mbhor yyo yajanārtham̐     |
| V4_0082_16 | va ~ ~ ~ bhavat hi cirād adhunā nā- ~ ~ ~ ~ ~    | <b>n</b> iti// ~ ~ ~ ṇo guṇa ~ ~ ~ ~ ~ dīśā ~ ~ ~ ~ ~ /         |
| V4_0007_14 | [x] paripūrṇo py aunnatīḥ pātā ~ ~ ~ r-ī-pa[kṣā] | <b>n</b> indrād api mahībhṛtām// pareṣāḃ vittadāreṣu            |
| V1_0163_03 | asakṛd viśvanīradhau Ⓒ vande. oham̐ ~ ~ ~ .      | <b>n</b> ta ~ ~ . ena . au ~ ~ ~kuśāriśūlināḥ keśād vīthīśa     |
| V4_0121_01 | asakṛd viśvanīradhau Ⓒ vande . oham̐ ~ ~ ~ .     | <b>n</b> ta ~ ~ . ena . au ~ ~ ~kuśāriśūlināḥ keśād vīthīśa ~ ~ |
| V2_0169_27 | - ~ ~ ~ [e] tyāśu narādhipa[                     | <b>n</b> ] ta[m̐] rājopakurvvan vijayān nivṛttaḥ ~ ~ ~ to       |
| V2_0163_06 | bhinno dhimokṣais sugatādīśāmīyāt sādhyā[        | <b>n</b> tam ī]ḁ jagadekakāyam Ⓒ jīnāya                         |
| V4_0058_19 | devāya ~ ~ ~ puṇyopacayam ātmanaḥ// ya ~ ~ ~ ~   | <b>n</b> tena dvijena saha bhā[r]yyayā                          |
| V5_0116_01 | yoganiyojitātma Ⓒ ~ ~ ~ [m]ū[r]tt[i]             | <b>n</b> tripadasya bhaktyā lakṣmyāś ca mūrttin                 |
| V7_0065_29 | aiśāne - ṇadāhakam // slādyauprabhṛti ~ ~ ~      | <b>n</b> traivīṅśati va - matān punaḥ kṛtāḥ chubān              |
| V3_0184_14 | līṅgaporeśvare // Face c [pṛ]thuśailaśive ~ ~    | <b>n</b> dāsatrayaḃ ~ ~ m ahāt yo pi dāsayutāḃ bhūmīm̐          |
| V7_0065_13 | āti bhūmī ~ ~ dakām yasya cittam̐ sakuśa[la]     | <b>n</b> divārātrau samuddhatam ~ ~ ~ ~ ~ mya                   |
| V4_0080_11 | nirjitya tān apasa ~ ~ ~ ~ ~                     | <b>n</b> dgbbhūtānyendriya ~ ~ ~ ~ ~ śavdārthāv anvam. ~        |

- V2\_0165\_32 ~~~~~yatsthāpitās sarvvap[ur]e ~~~  
V2\_0159\_06 ko kasya vodha ~~~~~  
V1\_0057\_17 r. ~ śopayañ ca // bibhrad dhan [us sva]  
V2\_0167\_38 ~~~~~ tam āpnuvantyā tayānuyātā tada -  
V4\_0089\_14 prādvivāka iva sabhyatamaḥ paṭiṣṭh ~~~~~  
V7\_0142\_04 t. bhīḥ yaś śavdākāśālman tam śiva ~~~  
V4\_0240\_09 cakram ⊙ yatkrodhavahnir dviśad ~. .  
V1\_0009\_23 tisanma[taḥ] [ya]s samantasārālākhy[ā]  
V7\_0095\_15 dine dine madhuparkaṃ tathā vya -  
V1\_0253\_16 śrīvānyor iva dohanyau ~~~~~ āyasī[  
V6\_0288\_04 ~~~~~ āya vyomarūpiṇe ~~~~~  
V5\_0297\_09 aneka kā cid yathātivitatiś śiva e ~~- [āsī]  
V2\_0166\_05 ~~~~~ ⊙ bhruvoś śriyā l. ~~~~~  
V6\_0007\_16 -kṣetrādipunya[m] pratipādita[vyam] [ta]  
V1\_0253\_10 ~~~~~ so mauli ~~~~~ ṣṭimūrddhani ~~~~~  
V4\_0013\_11 rakta x pariṇatāsv api// [svayām] ~~~~~  
V4\_0007\_11 [rakta x pariṇat]āsv api// svayām ~~~~~  
V1\_0078\_22 ~~~~~ paramparāyām uditā mahatyā.  
V6\_0148\_09 ⊙ parameśvarāryamaitri-devābhyām atra -  
V5\_0167\_01 ~~~~~ śrīvirendravarmmaṇaḥ suhṛt prā ~~~~~  
V6\_0288\_17 ~~~~~ vasudhādhipates tataḥ ~~~~~  
V3\_0123\_18 nṛpaḥ ~~~~~ vasunidhipates tataḥ ~~~~~  
V1\_0261\_04 [v]aram yasyāge samsthatā nityan-  
V4\_0085\_06 ~~~~~ naiḥ// sa ~~~~~ vinya ~~~~~  
V3\_0138\_10 ~~~~~ bhavet kalpāntan ~~~~~ vā -  
V2\_0168\_11 avivarjita ~~~~~ durā ~~~~~  
V6\_0148\_11 sakṣetrakiṅkarādhyān tadvandhujanair api  
V2\_0167\_09 ~~~~~ rmma ~ d. an tapase ~~~~~ ⊙ tābhyān  
V5\_0003\_04 (K. 377) [yaś] c[it]ra[s]e]  
V4\_0214\_20 ~~~~~ tā jayaśrīḥ sanād. ~~~~~ prityā  
V3\_0137\_15 ~~~~~ rājño mant ~~~~~ yajña ~  
V1\_0192\_10 ~~~~~ ādhīnatānteṣu gatā  
V1\_0096\_04 yaḥ nāstīti yācakagaṇaṃ yan novāca kadā ca  
V5\_0115\_06 ~~~~~ dam ātmatuṣṭaṃ sandarśitañ jagati yo  
V5\_0165\_06 svāntāndhakāravidhvaṃsaṃ dharmma[rat]  
V4\_0218\_22 mṛtapas tu rāhuḥ ⊙ anaṅgasāmyan  
V5\_0166\_15 ~~~~~ ninya nyonyaṃ sa ~~~~~ ubho  
V3\_0225\_09 iva te vāktre vasati sma sarasvatī // ~~~~~  
V4\_0020\_07 ~~~~~ kalpitaḥ ~~~~~ ro hi sandeśe  
V1\_0163\_07 ~~~~~ vañcito yo dahat smaram ⊙ udyā. ā ~  
V5\_0239\_18 atīva yo nu tat sādhubhānī vidadhad vivekan  
V7\_0010\_24 lokaramyaṃ punaḥ ⊙ [bha]vatān tāni puṇyāni  
V1\_0096\_12 ⊙ vipatsaro vanagato yatitulyopy arātirāt  
V1\_0232\_28 ⊙ yaṃ sampradhāryātmabhuvā na tasya stutir  
V6\_0104\_16 yat dattaṃ hemarūpyādikan dhaṇaṃ haranti ye  
V4\_0241\_30 samagrās tāḥ prāpya yas tu madam āpa  
V7\_0143\_08 lumpet tamo rkkavat ity asya rakṣaṇe yajvā  
V1\_0237\_04 āśu tāvaj jihvāya kiñ kila  
V6\_0201\_32 sarvvāpakaraṇais tasyāḥ kim u vivekinām//  
V3\_0160\_19 icch[adbhiḥ phala]m akṣayaṃ puṇyaṃ vījan  
V4\_0058\_22 dvayoḥ iti śrījayadevyājñā laṅghanīyā  
V2\_0165\_22 rakṣayan puṇyaiḥ puruṣāyusaṃmānuṣām  
V1\_0205\_14 vāg divyamāleva bhūṣāyai kena no dhṛtā//  
V1\_0098\_07 āsid guṇaguṇi- vyatirekaṃ vadann iva ⊙  
V1\_0097\_19 tadradohābhyām yāñ cakratur atādṛśam ⊙  
V4\_0090\_37 śaśvadyaśaśsubhaniśākaramaṇḍalāni// kāntyā  
V7\_0142\_21 / pramāṇādyāśritair vādair vādītyukto  
V1\_0164\_16 śālmalītūlavad dviṣaḥ lebhire  
V1\_0202\_05 // duḥkhāni sādhubhṛtyānām yo manāg api  
n devā vi ~~~~~ ⊙ tasyābhava[c ch]r[  
n dhattām virendravarmmā ~~~~~  
n dhṛtasarvvavarṇṇam udrṣṭavadvṛtravalārdano  
n na vṛtyā prītāva ~~~~~ yanti purogatā  
n namatācyutan tam// vande raviṇdajam [akī]  
n name / vrahmaṣikamvuputrena jātam  
n nayan kṣayan dīptataro pi śaśvat  
n nā ~ dhatte puna x paṭiḥ sarvvopabhogakanṛṇām  
n nārikelasamodakaṃ bhairivādya - gandharvāḥ  
n nālikāyaṣṭim kaṃsasthālī[pa]rīṣṭām  
n nirvvaṇodayasiddhaye ~~~~~ m ātmīyām  
n nṛpaś śrīddhahiranyavarmmā hiraṇyagarbheṇa  
n netraśriy. ~~~~~ yasyā vidhātā ~~~~~  
n naiva hartavyam iti kṣitīndra ājñāpayaty  
n. mayam sarvvaratnopa[śo]bhi[ta]m ~~~~~ mbhobhir  
n. mayitāpi yaḥ bhak[ta]vat[s]ala - yu ~~~~~ [  
n. mayitā[pi] yaḥ bhaktavatsala - yu ~~~~~  
n mahendradevī mahīva gurvī devī surastrīva  
n mudā bhūmim sakṣetrakiṅkarādhyān  
n yaḥ śrīlakṣmīndravarmmaṇaḥ senānyā ~~~~~  
n yajñair viśvair atarppayat ~~~~~  
n yajñau vvitair atarppayat ~~~~~ rājamāā??  
n. rānāk. nirāt. r. // śauriyād rājādhīrājo bhūd  
n śrī ja[ya]varmmaṇaḥ// yaś śrī ~~~~~  
n satām ~~~~~ // ~ amarapuran divyaṃ gacched ~  
n santas samastān gaṇaya ~  
na  
na ~~~~~ kānty. ~~~~~ tasya ~~~~~  
na ~~~~~ bhūt kṛtarājyābh[i]ṣecanaḥ sa [ś]r[  
na ~~~~~ ālilinge ⊙ dharmmo nyabhū ~~~~~  
na ~~~~~ śivam yayau ~~~~~ pra ~  
na ~~~~~ śailādhipa naiva tu devadāseṣv anyeṣu  
na ⊙ netrendriyeṇa kāmasya darppaṇ jetāram  
na ~~~~~ ṣukṣubhir upāsyam apākṛtārtti  
na ~~~~~ mune// mamō stu saṅgharatnāya  
na ~~~~~ d ya[ś] [ś]akto dhikasvāngarucāpanetum  
na ~~~~~ sa ~~~~~  
na ~~~~~ d rayibhūṣaṇe subhāṣitādiratnānām śataṃ  
na ~~~~~ ṣu ~~~~~ ro ~~~~~ svātmabhogāya ye kṣetraṃ hṛtvāpi  
na. ā ~~~~~  
na kampate dyāpi kileva yogā//  
na karttuḥ kevalm mṛtaḥ iti tattvam idaṃ bhūyād  
na kaś cid agaman mokṣam yasmād bhīto bhavād iva!  
na kāmasya tiraskṛtiś ca ya  
na kiñ cit te basanti narake ciram// pūjārtham  
na kiñ cid eva ⊙ yo  
na kiñ cid vaktum īhate / (K. 969)  
na kumbhabhavo pi yasmin ⊙ rājyasthitas  
na kuryāt svarggamokṣārtham yatnan nehahite pi  
na kuryād yaḥ puṇyakṣetre maheśvare  
na ke[na cit//] (K. 781)  
na kevalam kalim sarvvān yuyutsūn api yo jayat ⊙  
na kevalam kavitvena mānyo yas sajjanair api  
na kevalam gandhavatī kriyate bhūs sugandhibhiḥ  
na kevalam padavidhau yadvāg varṇṇavidhāv api  
na kevalam akelini pañcavāna ity akṣilakṣagatayā  
na kevalam yo mantrasamhitājāpi rasādyaṣṭavidhair  
na kvacit sthānaṃ bhṛamanto gahanām vare ⊙ yena  
na kṣamaḥ hantum sadvīpabhūsāir api nāram

|            |                                               |                                                         |
|------------|-----------------------------------------------|---------------------------------------------------------|
| V5_0099_26 | ajasran dasyuvrteṣu yo py alan                | na kṣamām vyadhāt// yadyajñānaladhumaughā               |
| V1_0204_13 | // ya aicchat prārthibhir dāne kṛcchram       | na gamitas sakṛt vaikarttanādivac carmma                |
| V5_0099_23 | dhruvam// tyāgākṣamādiukto yo yuddhe pi       | na guṇānvitah nataprahāravīreṣu prādāt                  |
| V4_0041_15 | svāddhyāyanirataḥ kṣamī//                     | na gotreṇaiva sadṛśah purāṇdarapurodhāsā vacasaś        |
| V1_0262_20 | vihāyeva kā ~ ~ [vi]dyām vṛddhā[m] ~ ~ ~ ~    | na ca ~ ~ ~ ~ ~ lakṣmīsarasvatībhyām yaṃ yośo           |
| V4_0212_37 | nakharandhrasaktam ⊙ nārthy ātmabhogair       | na ca bhoginībhir bhītyā śarāgner yudhi rājarājih       |
| V1_0080_12 | bhijvalitaṃ vipaścid yaś cāpaśavdan           | na cakāra kañ cit ⊙ yasyākalanāḥ sakalāḥ                |
| V6_0303_23 | yasya śaktau kṣamā yatas sā sati duṣṭabhāve   | na cāsti tejobhayataḥ prajānām ekāpi                    |
| V4_0189_10 | mayākhilāḥ śrībhadrēśādhipāyattā matkulena    | na cāhrtāḥ// (K. 287, 288, 547, 597)                    |
| V4_0058_22 | dvayoh iti śrījayaadevyājñā laṅghanīyā na ke[ | na cit//] (K. 781)                                      |
| V4_0237_32 | jagatām ajasram vṛṣapriyo tulyatarās triloke  | na ced anaṅgañ jāyati sma sarvvair aṅgair               |
| V4_0232_08 | yasya vāmaka ~ nah ~ . oḥ karatale yathā      | na cen navatamohatiḥ ⊙ prakṛteḥ pratṛḍhān               |
| V7_0175_18 | cārthaṃ yad gavām iha vrīhyādivāpanāyaitan    | na cchettavyaṃ parair iti // ity evañ cāsanam           |
| V1_0081_26 | vihite bhiṣke tīrthāmvu yāvan                 | na jagāma ṣoṣam tejo jvalat tāvad aśoṣayat dvid-        |
| V5_0253_30 | bhūr iyaṃ bhūrivibhūtibhāk                    | na jāñe nu purābhartī- bhūmabhaṅgodbhuvām bhīyam/       |
| V6_0264_05 | ~ bhūd adbhutan tat tasyai bhaktipratāpan     | na jāyati hṛdayaṃ vismayaṃ bhasma sa - ya               |
| V4_0241_06 | pi manobhavena jitena tatsthena sadā          | na jayyah ⊙ samrakṣito yena vṛṣas samantān              |
| V5_0255_04 | sadoṣodayaṃ candrañ caturdoṣaṃ ca cakṛnam     | na jahāti sma nirddoṣe yatra yogini kā kathā//          |
| V4_0238_26 | yo vikrameṇāharaṇe pi śakto lakṣmyā valibhyo  | na jahāv upāyān jagacchriyaṃ vāmanatāṅgato hi           |
| V4_0238_05 | indras tv anuhrādahṛtāstrabhāryyah ⊙          | na jātu dṛpto rcitagotamo yo dānāmvunā                  |
| V4_0217_04 | caraṇāvakṛtvā mahībhujāṃ ratnakirītapithe     | na jātu viśrāntisukho vabhūva ⊙ jitadviṣo               |
| V2_0011_03 | jayatīśah pravṛtto pi nepsayā                 | na jihāsayā yasyecchācakraghaṭitaṃ viśvaṃ bhramat       |
| V6_0200_13 | pṛthaktvena mā miśras syāt parasparam//       | na jñaptiś ced vihāryasya bhikṣubhir vvidhivat          |
| V7_0073_02 | [ṇā] prajñābalaśaktibrddhi - - dānaprati - -  | na tataprā - dhāra - - - tena kṛ - ta - ṇa - -          |
| V7_0086_07 | dhīdanaḥ // - - - - - - - prajā - -           | na tatpare - - - - - - - gā kṛtau kaliyuge tadā //      |
| V6_0200_16 | so ya[m] na parārthe na śāntaye vrahmapuṇyan  | na tatrāsti yena sarvvajāntā[m] vrajet//                |
| V1_0201_09 | sutarām tīkṣṇatejasam// lakṣmyā nananda       | na tathā kāndīśīkena dattayā                            |
| V4_0241_12 | na sākalyavidhau guṇānām alaṃ hi kaś cin      | na tathāvidho pi evaṃ parivādakathām vidhātur           |
| V1_0233_29 | avakāśaparam pareṣāṃ vādhañ gamiṣyad abhavan  | na tadīyarājye ⊙ kṣoṇyām imām anupamām pratimām         |
| V1_0232_27 | vāspavinduḥ ⊙ yaṃ sampradhāryyātmabhuvā       | na tasya stutir na kāmasya tiraskṛtiś ca ya             |
| V5_0301_19 | samanāmāno [bhā]nur guhādhvāntajitau          | na tasya// pū[r]vva[m] gabhīro vdhir ataḥ               |
| V3_0225_18 | ajānandakaro py evam ādhyo daśaratho          | na tu // ~ ~ ~ ~ ~ prajāsu ~ ni . ātmakah               |
| V4_0034_04 | yyayau ~ ~ ~ ~ ~ syeva                        | na tu ~ ~ ~ ~ ~ āsīt kulapatis tasya bhāginey ~ ~ ~ ~ ~ |
| V6_0198_20 | padañ kartā sarvvabhāveṣu ka[r]mma[su]        | na tv ātmane padañ jātu kenāpy uktaḥ prayo[jayan /      |
| V1_0098_16 | [ī]kṛte sakalām yah kalām prāpa candrārddho   | na tu jādyathaḥ ⊙ svīkurvvanty unnatiṃ sarvvām          |
| V1_0039_18 | pi sadrasam sarvvorvīvijayāvāpter bhuktavān   | na tu dattavān// tasyācāryyo khilācāryya-               |
| V5_0178_06 | vandīnān tu navayuddhe nemur                  | na tu yudhiṣṭhiram// dhāmasthito vahudhiyā              |
| V6_0200_22 | viṣaṃ hi praktikurvanti mantrādyāḥ            | na tu sāmghikam// sarvvajāñvākyaṃ evan tat kṛtvā        |
| V1_0089_04 | manuṣyāt upāyavid vārayitum prabhur yyo       | na tu svakīrtin dayitān digantāt ⊙ vasundharām          |
| V5_0189_10 | ajānanda sa - ya ~ m ādhyo daśaratho          | na tu// kṛtavā ~ . raśamanaḥ prajāsu dādīmātmakah       |
| V4_0220_35 | ⊙ taylor na rakṣām anuyācīta ~ ~ ~ ~ ~        | na te pi yaś sā dviradair i ~ ~ ~ ~ ~ ⊙ śloka           |
| V7_0086_13 | sthitaḥ // . . . . .                          | na toy kalpanā g[e] dau ta naraka lvah - - (K. 697)     |
| V5_0033_11 | ttayā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ adhipan           | na trivarggasya ~ ~ ~ ~ radarśinaḥ ~ ~ ~ ~ ~            |
| V1_0009_04 | ~ ~ rasampannaṃ ~ ~ nnānena cāsakṛt vratan    | na dāmbhikopetaṃ yasmin kali- . udyamaḥ                 |
| V1_0020_26 | mahodadheḥ ūrdhvagaṃ guṇaratnan tu diśapheṇo  | na dṛśyate vrahmāñḍād iva nirggantuṃ śāṅke              |
| V1_0099_01 | bhūbhujām ⊙ yasyāpi nityavīpsārthaṃ kevalan   | na dvir ucyate yaśo nuraktaiś kavibhiḥ koṭikṛto         |
| V1_0087_07 | vyadhād yo jītavairivīrah gaṅgāmvulīne tu     | na dhārttarāṣṭre cakruḥ kṛpām vyūham apāsya             |
| V1_0262_10 | centayitvārayo niśam divāniśam a - - . y.     | na nidrām lebhire kva cit// tena sanmānyayo bhūyo       |
| V3_0047_20 | didhakṣuḥ kim u jātahaṛṣā muñcet kathañ cin   | na nu vāspamātram // svānte madiye vidadhātu            |
| V1_0203_17 | yathāvaṅśaṃ yathāguṇam prīnitās sevino yena   | na parasparavādhinaḥ// nyāyavādān nirastasya            |
| V1_0087_18 | yuvaiva svam uraḥ sthīro yam apy ekadādān     | na parāṅganābhyah itīva yasya pratikulābhāvā            |
| V6_0200_15 | sa eva tu// jīvikārthe kṛtas so ya[m]         | na parārthe na śāntaye vrahmapuṇyan na tatrāsti         |
| V1_0089_17 | divaṃ saha vedamantraiḥ ⊙ śacīkace hāri       | na pārijāta-puṣpaṃ makhe yasya sadotsukendre            |
| V4_0188_02 | ~ ~ ~ ~ ~ nāyattāḥ padamūlasya vikrītāḥ       | na punar yathā// suhipaṃ ca dhanā ~ ~ ~ ~ ~ taḥ         |
| V4_0219_04 | pi p[ū]rṇah yasyāniśaṃ bhaktirateṣu ha-       | na puṣpahetor h . ~ ~ ~ ⊙ svamañḍalikṛtya bhuvās        |
| V5_0301_14 | yo yamabhūtabharttā tena dhruvaṃ dhūrjatito   | na pūrvvāt tato dhikaṃ yaṃ bhajate sma bhūtaḥ// b[      |
| V7_0158_04 | ] - - śubhrāṣṭamo - - - [di]kṣūrvy advayā     | na pra - - - ler abhyastabhūri - - - . . . . .          |
| V5_0034_09 | bhūmiprasiddhi ~ ~ ~ ~ ~                      | na pradānena (K. 9)                                     |
| V6_0202_10 | prabhṛty eva yāvad abhyantare narāḥ           | na prahāryyāḥ kaśenāpi durvvacā vāpi doṣiṇaḥ//          |

|            |                                               |                                                     |
|------------|-----------------------------------------------|-----------------------------------------------------|
| V3_0046_07 | ivānekarasaprabhinnaṃ // nisarggasarggā       | na bhavanty abhāvād yasyā viriṅcyāditiṅṅāvasānāh    |
| V5_0099_18 | svēcchāvatyāvakaśatvād vrahmāṅḍan             | na bhinatty alam// svayaśaḥkṣiradugdhābhdhi-        |
| V1_0083_01 | syān tamāmsi madyāhna ivārkkabhāsam ☉         | na bhūbhṛto bhūt pariṅīya kanyām ekān nu nāke       |
| V2_0164_26 | yasya jinaprayāṇe vi . ā . i --- tator        | na bhedah bhedo tidūran nagaṛāgame tu ---           |
| V5_0166_32 | ~ yaś śrīrṅpendravai-~~~~~ -lebhe             | na bhogan-~~~~~ -bhiṣagopatha- ~~~                  |
| V3_0107_05 | śuddho drṣṭah kadā ca                         | na majjanān majjanān ma ~ bhānumā punar utthitaḥ /  |
| V4_0213_28 | dharitrī ☉ mahatvatunḡatvapuruvayuktan        | na manthanavyākulacetaso pi vyakampayaṅ jātv        |
| V7_0174_02 | // sadābhipūrṅṅāmalamandalasya niraśadośasya  | na mandadhāmnaḥ yasyopariṣṭāt parameśvarasya        |
| V4_0233_33 | ~ yudheva ayaṅ ca dharmo ja ~~~~ kṣyo         | na marāndhaniyah (K. 287)                           |
| V5_0255_02 | valam mahat garudasyeva yasyāpi parapumsā     | na mardditam// śrīs sadośodayaṅ candraṅ             |
| V6_0104_14 | tribhubanasthānanirmike                       | na mahadbhutayaśavidheṇa parākramena saha           |
| V7_0011_05 | ~ ~ ~ ~ ~ ntara ṅa ~ ~ ~ ~ ~                  | na maḥiṣgodāsasāyutām ☉ gahjahpure prati            |
| V6_0243_20 | - au ghaupāpābipākadhṛk ā kalpān              | na mukto y. ~ yah kuryād idam anyathā anādeyam      |
| V4_0215_17 | tatsaṅgasaṅkrāntayaśoṅgarāgam ślāghyan        | na muṅcanti yato dhunāpi ☉ savibhramāṅgā            |
| V7_0173_08 | kalaṅkalidhāṅgatayā kṣayāc ca yasyopamānan    | na mṛgāṅkamūrttiḥ // dośāṅdhakarāṅi nirasya         |
| V3_0225_16 | tatāpy apakṣapātītvād vainateyo yathā         | na yah // ~~~~~s sumitrāpratimapriyah               |
| V5_0189_08 | tathāpy apakṣapātītvād vainateyo yathā        | na yah// rāmasātrugṅhapuro yas                      |
| V3_0046_32 | // dugdhāvdhitulye viśādānvavāye jāto vadāto  | na yathā śaśāṅkaḥ rddhān dadhad vedayamagrahair     |
| V2_0165_16 | yathārthan dviśadārthiṣu trptir               | na yasya dadṛ[ś]e yathaiśān dikṣu dhāvatām ☉        |
| V6_0303_01 | ntike riṣu svarvvibhāvāns tu dūrān dūrān      | na yasyānyaguṅair ivāres suvrṣṭyanāvṛṣṭikṛto        |
| V3_0177_04 | śadvairitāpābhīhato                           | na yāti dhyānālayam vanyam apandito ho //           |
| V3_0047_30 | api nurmṛgākṣī kṣudrātmadhāmnaś capalā        | na yukta rājadhirājasya tu yasya kīrttiḥ priyā      |
| V3_0080_14 | [va]ndhād uddhārito dharmmanaye[              | na] yena krameṇa nītaḥ paramām vibhūtiṃ divāka ~    |
| V4_0220_33 | . ~~~~~~ ☉ taylor                             | na rakṣām anuyācita~~~~~ na te pi yais sā           |
| V5_0308_05 | kṣaṅgam udvīkṣya vidudruve ~ ~ ~ tis tathā    | na ramaṅīramaṅīyavakra-bhrūvibhramāhitadrṣām        |
| V6_0116_14 | vaste nu kakubhā bhavaḥ yo nukaguṅnavattve    | na rāgadveṣavivarjanāt sabhyādhipikṛto rājā         |
| V1_0080_32 | didīpe prācetasīn cetasi sottarān ca          | na rājasūyāya tu jiṣṅur ekām ☉ pratyantaprthvīm     |
| V4_0241_25 | ānīlanirmmalatarāyasapuṣkaro pi raje tathā    | na ripusainikasāndrarakta-rakto panītaparahātayā    |
| V4_0214_11 | ~ tim yo vitātānamre vindhyo cal . ~~~        | na ruddho dvi ~ . aitān tu gato yiyāsuḥ ☉           |
| V1_0165_26 | yasya dagdham vairimahāvanam                  | na ruropa punas siktam mantri ~ ~ ~ ~ ~ ☉ ~ ~ ~     |
| V1_0232_10 | kāmaṃ dviśantam adahan nu purā                | na roṣāt bhūtas sa yo hi bhuvane bhuvanapratītam    |
| V1_0020_14 | vikramaḥ yathā trivikramasyāpi vikramaṇa      | na laṅghitaḥ yaśo yasyātivitirṅṅam āttarandhram     |
| V6_0116_22 | yāntu sasautasutavāṅdhavāḥ kalpanām ye        | na lumpanti loptṛn rundhanti mānavāḥ durāpalokam    |
| V1_0164_26 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ . r yyvad dviśān        | na vanitānayanāmvusiktaḥ ☉ yasyāmvarād              |
| V7_0174_12 | cireṇa rūḍham kalikālavahner ahnāyā tāpan     | na vabhāra bhūyah // yadrṅkprathimnā prathitāpi     |
| V1_0081_08 | vimuktavālyo pi śaśīva sākṣāt kalāḥṣayam yo   | na vabhāra bhūyah ☉ avasthitiṃ śaiśavajām           |
| V4_0213_33 | uṣṅochvasitānuvandham yaddhāmavahnir          | na vabhūva bhinnō manobhāvāḅṅeḅḅ pramadāviyukte ☉   |
| V2_0033_10 | lyā yo mṛtamaṅthane avāptalakṣmīm yuddhāvdhau | na vāhuḃ vahv amanyata// yatkiṅṅṅakīrttipīyusais    |
| V1_0198_11 | āṅkahārāṅi lavdhais tithyādīṣṭan              | na vighnam hṛtamalam uditan tat saśeṣo ṅkahār.      |
| V5_0036_02 | (K. 9) yasyādir bhuvanatraye                  | na viditās sarvvair vva ~ ~ ~ ~ ~ mmaddhyam vā      |
| V4_0086_21 | ~~~~~ dīptiḥ k . ~ dinetare// ~ ve ~          | na vidyo pi rāmasaktanayo nayī// ~~~~~ ~~~~~        |
| V4_0241_19 | yena bhīyeva hārāḥ ☉ yannāmabhītyeva          | na vidviṣo yat śrīyaṅ jayam varmma ca bhejire te    |
| V2_0138_04 | dattam bhūpālo pi viśeṣataḥ                   | na vināśayati dravyam kim utānyo pi mānavāḥ (K. 49) |
| V4_0021_23 | [t]im vyatārīt ~~~nissamkhyādhvarakṛd yo pi   | na vivṛttādhvarakriyah śatādhdvaravatām kīrttim     |
| V4_0188_27 | ca ~~~~~ śarmmani dhātvaḅhinavāni             | na vismṛtāni// abhiyā ~~~~~ mama                    |
| V2_0167_38 | ~ ~ ~ ~ tam āpnvanyā tayānuyātā tada - n      | na vṛṭtyā prītāva ~ ~ ~ ~ ~ yanti purogatā          |
| V4_0217_32 | anyathāpi raṇe vabhaṅja pratikūlavṛttān       | na vetasācāragatān tu yad yah ☉ yo vidviṣo          |
| V1_0095_05 | akarod dhvastakāntālakākulam ☉ yasyādhunāpi   | na vyeti kīrtti ~ ~ ~ ~ ~ lagnayā mandaragirau      |
| V1_0100_28 | caritāmṛtasamparkāt kāvyān                    | na vyeti vedavat ☉ bhītā bhīṣayamāne bhūḅ kiḅ       |
| V3_0048_08 | rājaguṅe ca dharmme kalir vvalī cālayitun     | na śaktaḥ utpātabhūtā api ratnaraśmim               |
| V6_0302_06 | vadhyam yato vallabhamantrivarggās trātum     | na śaktā api patyur arthe dharmmas tu kāmam         |
| V4_0251_14 | api rājakanyā hartum mano nātyarasair         | na śaktāḥ sadvṛttagītyaiva maho nadantī             |
| V7_0064_16 | // sahasrasyavatām vaktun tadguṅaughan        | na śakyate damūnasām asakalaṅ kim utā ~ ~ ~ ~ ~ //  |
| V1_0089_24 | paśyatsv aparibhramasya yasyānubhāvān         | na śaśāka dagdhum ☉ mīmāmsako                       |
| V6_0200_15 | tu// jīvīkāthe kṛtas so ya[m] na parārthe     | na śāntaye vrahmapuṅyan na tatrāsti yena            |
| V1_0234_21 | sutarām iva dhūmaketuḥ āsamṣitakṣītiṣubhā     | na śubhetarādhyā samlakṣyate sma jalaketur aśāṅki   |
| V7_0077_10 | mudā ~ ~ ~ ~ ~ ~ ~ bhu ~ ~ ~ ~ ~              | na samsthāpito śuddhenāpaśunais ca rakṣāsubhadair   |
| V6_0200_29 | saṅghena tat sarvvam yājakena viśeṣataḥ//     | na saṅghais sarvvayajṅeṣu gantavyam animantritaiḥ   |
| V1_0166_08 | kupiteva digdrutā priyāpi yasya prayayau      | na sannidhim ☉ varanaraharikhadgair                 |

V2\_0168\_29 ~~~~~ pi prapede kṛtyam hi citte mahatān  
 V4\_0007\_21 viṣayamrāyādām guruṇām laṅghayann api//  
 V5\_0301\_08 prapūrītā yena hṛdi svakīyam ~~~~~ kāro  
 V1\_0082\_08 surapater iva goptur asmin pūrvvendrasampadi  
 V1\_0234\_11 sā saṃjñāsamaśva iti pratimanyamānā tyājyā  
 V4\_0241\_11 yo bhūtale byaktam abhūd vṛṣāṅkaḥ ⊙ dhātā  
 V1\_0204\_28 cakre kṣipraṃ yadi praśno gamitas syān  
 V4\_0213\_35 bhinnō manobhavāgneḥ pramadāvīyukte ⊙  
 V4\_0007\_22 yaḥ doṣair yad arisamparka- darppād iva  
 V1\_0032\_08 // ~ \* Prah Ko , , , , , , , , , , , , , , , .  
 V1\_0104\_08 etat saṃrakṣaṇīyaṃ kṣaṇam apy upekṣyan  
 V4\_0212\_35 samitsamudrāt siṃhasya hastīndrahṛtau hi  
 V1\_0252\_05 ~~~~~ n[e]  
 V1\_0264\_06 ca yathā parikalpitāni saṃvardhayanti  
 V3\_0048\_10 utpātābhūtā api ratnaraśmiṃ vātūlasamghā  
 V1\_0263\_19 ~~~~~ gaṇaye vyo ~~~~~  
 V4\_0033\_11 yaḥ kṛtavān maṅgalāśrama ~~~~~  
 V4\_0232\_07 ⊙ ~ mārhau ravividhū yasya vāmaka ~  
 V4\_0082\_17 ~ bhavat hi cirād adhunā nā ~~~~~ n iti// ~  
 V1\_0205\_13 hṛdyā vāg divyamāleva bhūṣāyai kena  
 V5\_0034\_08 ~~~~~ rajatapi -  
 V5\_0122\_09 sūnṛtām vānīm vāvadīṭīti haitukīm// ~ ~  
 V5\_0100\_22 sukhāvatin tāṃ praṇidhir iti prahito stu  
 V2\_0102\_23 pañca- daśaprasthārdhatandulam // lumpanti  
 V7\_0009\_09 ~ ~ ~ ṅ jālaśāyīnam ⊙ ~ ~ kalpitam anyeṣu  
 V6\_0242\_15 anaṅgā ~ ~ ~ vīkṣya dhruvaṃ sasmāra  
 V6\_0288\_09 ~ . durmmadadvīvakaraḥ ~~~~~  
 V3\_0123\_09 ~~~~~ durmmadadvīdi ~~~~~  
 V1\_0104\_36 śālinātām mārdavam ānayanti yācñā nijān  
 V1\_0235\_28 kāminī dviṅkṣatras ca yathāparādhadamajan  
 V1\_0167\_08 ~~~~~  
 V1\_0253\_18 srotasvatīm pra ~~~~~  
 V2\_0200\_06 tu sauras samakarabhavane kārttikasyeḥa  
 V6\_0199\_38 anukartavyā mokṣābhayodayasiddhaye// ye  
 V4\_0211\_09 varāṅghri-paṅkeruḥ ye namataś śirobhīḥ ⊙  
 V5\_0253\_28 mataḥ kalāḍhyo vandito lokair yo pi  
 V5\_0309\_06 paṅkajayugaṃ praṇayipriyatvaṃ prakhyā[pa]yan  
 V4\_0212\_36 hastīndrahṛtau hi na syān muktāphalaṃ kin  
 V5\_0251\_13 uraḥ nināya dvāratāṃ mṛtyor yyaḥ kharair  
 V4\_0215\_35 bheje ⊙ viṣṇoḥ padaśpaṅghalaṃ yadaṅghri-  
 V4\_0250\_19 yasyāpraśanti dviṣato py ajasram  
 V1\_0192\_13 anyeṣu naiveti matis tadīya[ā] rājādhiraḥ  
 V6\_0004\_02 bhūpatrayasyorūyaśo vidhātā bhoktā valīyan  
 V2\_0164\_27 . ā. i ~ ~ ~ tator na bhedaḥ bhedo tidūran  
 V3\_0041\_13 kṛtan tayā// pādadvayāṅ ca kedāram dakṣiṇena  
 V2\_0172\_33 svanāma tat karmmagatā krameṇa yā ⊙  
 V4\_0237\_22 ⊙ mahaujaso yena jītā dviṣantaḥ śritā  
 V3\_0106\_12 tena rājīvakṣeṇa jīyatā // sayonir api yo  
 V2\_0183\_20 candram iva pratyādideśa yaḥ// aṅge  
 V1\_0164\_01 jjagrāha yo ~ ~ ~ ⊙ ~ ~ ~ nirdagdho  
 V4\_0121\_29 bhūvi yasya pativrateva ⊙] ~~~ nirdagdho  
 V1\_0105\_04 gambhīram ānandayātān mano vo  
 V6\_0201\_10 // [bha]ktimā sthāyīmanasā ~ ~ ~ dhdvāñjalīn  
 V4\_0048\_10 // ~~~~~  
 V4\_0211\_18 prasannād api vikṛtāyāṃ tra ~ rākṛānta ~  
 V4\_0233\_07 ~~~~~ ndu ~~~~~ [⊙] ~ kṣaratna sevyo yo  
 V2\_0092\_06 samudraparyyantā[m] brahmakṣatrāṅśabhava  
 V5\_0099\_24 tyāgakṣamādiyukto yo yuddhe pi na guṇānvitāḥ  
 V1\_0082\_20 yad ratnamayīva cāsīd raimauliratnair  
 na sampat ~~~~~ t[ī]ndravarmmā lavodayeśo  
 na sarvāśraya ityuktas sajjanair iyataiva yaḥ  
 na sahas suśāstram mārttandadvā vi ~ ~ ~  
 na sā kṛtasannidhānā ⊙ siṃhāsanastham avalokya  
 na sā tribhuvanaprathitā kathān nu sārtheti sapta  
 na sākalyavidhau guṇānām alaṃ hi kaś cin na  
 na sādhitāṃ// mahāpraśnamahādihraṇa yasya  
 na sūnṛtām yena nisarggasiddham yuddhe pi heyaṃ  
 na sevitaḥ// yaṃ manohārilāvanyam iksamānā  
 na sthātum aśakad yasya hṛdaye kusumāyudhaḥ  
 na syān nipīdyeta yaḍīha kaiś cit ⊙ kṣatāt  
 na syān muktāphalaṃ kin nakharandhrasaktam ⊙  
 na svodūkr̥tap ~~~~~  
 na haranti yathā svapunyaṃ te  
 na hi kampayanti // nirjītya śatṛūn api  
 na// pradāya sarvāni vicintya ke nā-bhūtaplavāt  
 nam ~ kṣetra ~~~~~ hotā sarvvaṅnākāro dhimanmāni ~  
 naḥ ~ . oḥ karatale yathā na cen navatamohatiḥ ⊙  
 no guṇa ~~~~~ diśā ~~~~~// ~~~~~  
 no dhṛtā// na kevalaṃ kavītena mānyo yas  
 no nāmnā bhūmiprasiddhi ~~~~~  
 naḥ pālayitavya e[ṣa] ~ ~ suhṛdbhir vvivā ~ ~ ~  
 no munīndre// (K. 94)  
 no ye mama kalpanān te svarggāpavarggañ ciram  
 no yojyāj jaṭilais sadā api śailādhipeneme  
 no rathīḥ kṛtā ~ ~ ~ yattejas - spr̥ṣṭā  
 no vasudhādharah ~~~~~  
 no vasudhādharah ~~~~~ m aujaśah (K.586)  
 no vivṛṇoti bhāvam ⊙  
 no vaiparītyaṅ kva cit praḥyo gītim abhīpsitām  
 nakṛ ~ . īsam dvijendrāhvayam ⊙ nidhāya bhūyāḥ  
 naktan divaṃ prajvalite [h]iraṇmayyau ca dīpīke  
 naktam paurvvaśādhe sulingaṃ sitarasagaṇite  
 nakṣatragāṇāḥ pūrvva- phalguṇīpramukhāḥ smṛtāḥ  
 nakṣatramālārācitas sudhāngo bhūmaṅḍala ~~~~~  
 nakṣatrarād iva// yadbhujasyaprabhāvād bhūr iyaṃ  
 nakhamānipratimvitānām ~ ~ ni namraśirasām  
 nakharandhrasaktam ⊙ nārthy ātmabhogair na ca  
 nakharāṅkuraiḥ// mādhavo vo dhṛtin dhattāṃ yo  
 nakhāmśudīptajvalanapraveśe mahīndramūrddhnām  
 nakhāmśunā khaḍgalatānuraktā dviḍasradhāre  
 naganetrarandhre devīpurasthā janatās tadānīm  
 nagaratrayasya śaktitrayasyeva hara sthīrasya  
 nagarāgame tu ~ ~ ~ ~ puram āpad aśvaḥ ⊙  
 nagasya tu śīlpino parato syaiva  
 nagendratuṅge vasudhādike śrutau jinālaye yā  
 nagotsaṅgapayodavṛṇḍe harīn haranti sma valād  
 naṅga- janakenocyate vudhāih  
 naṅgāṅgasaunda[r̥y]ya]m aīsvaryam ~ ~ ~ ndrīye  
 naṅgī- bhūto ~ no ~ ~ ~ itīvājītam īsam yaṃ  
 naṅgī- bhū[to ~ no] ~~~~~ itīvājītam īsam yaṃ kāntya  
 naṅḍākīnīvāmvunidhim praviṣṭā ⊙ maraṇam idam  
 nataḥ ~ r. ān nivedayet pūjā ~ ~ stā. eṣu satsv  
 nato ṅghridvaye vabhau// (K. 833)  
 nato yaḥ tathaiva dṛ - sa . ḍ arīnān du ~~~~~ .  
 nato ra[t]n . ~~~~~ tarjjayad iddham supriyair  
 natanṛpadhṛtasāsane nityaṃ// .....  
 nataprahāravīreṣu prādāt padmāsparogaṇāṃ//  
 natabhūbhujām bhūh ⊙ kṣoṇībhṛtān dīptavati

|            |                                               |                                                              |
|------------|-----------------------------------------------|--------------------------------------------------------------|
| V2_0165_12 | -ukto yudhiṣṭhirāc chreṣṭho yo lalajja        | <b>natānanah</b> ⊙ sraṣṭuḥ kāmo bhirāmo pi samāyo me         |
| V6_0304_36 | līlayaiva sandargataśrīvibhavānyadevyo-hriyā  | <b>natāsyāś</b> śravaṇe dhunāpi yasyai                       |
| V1_0064_28 | ~~~~~ yasyoccaś śirasō                        | <b>natih</b> // ~~~~~ bhūmi ~                                |
| V1_0097_12 | sandhyodaya ivopāsyō mantriṇām yo             | <b>natikramāt</b> ⊙ atasmimś tad iti prāyaḥ pratyayaṃ        |
| V1_0095_28 | kāmado nādita śriyam drptārau hi vadanyatvan  | <b>natis</b> sādhatīśvare ⊙ aho svabhāvo dustyājyo           |
| V4_0251_15 | nātyarasair na śaktāḥ sadvṛttagītyaiva maho   | <b>nadantī</b> vrahmādiceto harate tu kīrttiḥ ⊙ manye        |
| V4_0241_08 | na jayyah ⊙ samrakṣito yena vṛṣas samantān    | <b>nadann</b> udīrṇānyavṛṣāṇ jigāya atyantaśubhro            |
| V5_0217_06 | śav[d]ā ~ya śa,[bha]ve ~~~~~                  | <b>nadaso</b> ~~~~~ (3-8) () ~~~~~ ṇair                      |
| V4_0058_17 | // āramiyā tathā bhūmir uttarena              | <b>nadin</b> tayā dattā devāya ~ punyopacayam ātmanah//      |
| V4_0255_12 | - pītaḥ pūrṇo pi yo niśam ās . ~              | <b>nadī</b> nāma ~~~~~ . ī ~kāṣṭhaloṣṭhādī yat prāpya yām    |
| V4_0255_10 | vvaśiṣṭharṣir ivāparaḥ sa[r]iv . ~            | <b>nadīdhārā</b> - pūrīto jitasāgaraḥ yat                    |
| V7_0012_05 | ~ ~ ~ nrpatin nive[d]ya bhūyo rañroñnāma      | <b>nadīn</b> narāṇām ya ~ ~ ~ mapure ru ~ ~snodyoṅpurañ      |
| V4_0217_29 | tadaśān nāśāṃ vrthā prānabhūtm akārṣit ⊙      | <b>nadīśrutinyāyam</b> api pratītam śāstre śrīto             |
| V1_0095_11 | viśrāntā vivudhā dhruvam ⊙ ~ ~ ~              | <b>naddhapadmardhir</b> dvīśaddhvāntavimarddini              |
| V1_0084_19 | vānyā kakubbhyas tvaritās samantāt samāyayur  | <b>nadya</b> iva dhvajinyo drāk prāvṛṣā                      |
| V5_0257_28 | diśā pretasya pratyag āmudga-                 | <b>nadyā</b> bhūmir udak ca yā (K. 176)                      |
| V1_0102_10 | dvāratrayaṃ yo diśad eva                      | <b>nadyai</b> yathākhyam eṣā tripathena gacchatv itīva       |
| V1_0166_25 | mmādhavo mādhavābhah ~ ~ ~ ~ ntrikastho vah.  | <b>nadh.</b> rāraṇe śaktiyuktaḥ pareśām iddhām lakṣmīm       |
| V1_0201_09 | iva prātas sutarām tīkṣṇatejasam// lakṣmyā    | <b>nananda</b> na tathā kāndīśikena dattayā                  |
| V7_0095_12 | ca rakṣitaṃ ājñāmāṭsurūpakām eva              | <b>nanin</b> cā satipati pancavelā tathā yatraṃ sabhūṣāṇ     |
| V6_0289_10 | puram ~~~~~ kalp ~ [ja]                       | <b>nanīnimām</b> ~~~~~ [grā]mam sakiṅkaram                   |
| V1_0236_04 | ekam enaṃ samīkṣya tān tyaktvā prīdaye dyāpi  | <b>nanu</b> khalu kṛtas sādhanam [mocanañ ca ⊙ bhūto         |
| V1_0233_26 | ⊙ yad drāvyaṃ mānaripavo                      | <b>nanu</b> sāvakāśā randhre harer harigaṇāś ca gṛheṣu       |
| V7_0076_04 | (K. 428) atha ~ ~                             | <b>nantaram</b> eva bhagabataś śrīcampeśvarasya              |
| V7_0158_06 | abhyastabhūri ~ ~ ~ . . . . .                 | <b>nanda</b> ~ ~vidito dikṣu vikhyāta ~ ~kātā vai ~ ~        |
| V3_0183_02 | tadīyo gopanāyakaḥ yaśodayā rato loke         | <b>nandagopa</b> iva stutaḥ // bhadracintārato rājño         |
| V6_0264_14 | ~~~~~ deho                                    | <b>nandam</b> adyāpi sadāt// ~~~~~                           |
| V4_0186_32 | mantricamū ~~~~~ tas tān varaiḥ sārddham      | <b>nandayati</b> sma darśanakarāgrasparśanāliṅganaiḥ//       |
| V1_0205_23 | vācāmrtarasasrutā yo nnapānādīdānenā-         | <b>nandayad</b> gautavānvitah// nīradhātīti bhavane          |
| V4_0093_18 | yyadiyā lalitā nisarggāt sahasranetrāny api   | <b>nandayanti</b> kāntin trinetroruruṣāṃ vidhātīm            |
| V4_0085_25 | ]mapālābhidhas ~ ~ ~ ~ ~ ṇusamateja ~         | <b>nandi</b> ~ ~ ~ ~ ~ yābhūd ativalla [bhaḥ] bh ~ ~ ~ ~ ~ [ |
| V1_0033_21 | itīva sa dayāviṣṭhaḥ kalpayām āsa             | <b>nandikam</b> // āmrātakeśvarasvāmī ~ nideśāt              |
| V4_0046_04 | yaś śrīndravarmmeti viśrutaḥ ācāryyo          | <b>nandikācāryyah</b> taddhotā sumahātapāḥ                   |
| V3_0101_13 | yasya ~~~~~ kṛt asaṃkhyā ~~~~~                | <b>nandita</b> ~ ~ ~ ~ ~ dha ~ svaraiḥ rāja ~ ~ ~ ~ ~        |
| V2_0171_19 | nirantam ⊙ sā śrījayaśrīsugate tathādān       | <b>nandidvayaṃ</b> siṃhayugañ ca haimam sadarpaṇām           |
| V6_0305_25 | ādhyam śivapuresvare hemanirmitadivyāṅgan     | <b>nandinam</b> yo tinandinaḥ mahākālam mahākāla-            |
| V7_0027_01 | mantrivaryyah priyahitanipunaś śaṅkarasyeva   | <b>nandī</b> yo dhīti sarvvaśāstre śivaguruyajane yukti      |
| V1_0231_07 | sarvvatra sā bhavati vastucayāya paścāt tan   | <b>nannamīmi</b> jagatām patim īśam īdyam ⊙ vande            |
| V1_0261_06 | rājādhirājo bhūd rājā rājīvalocanaḥ janye     | <b>nanyaśrayaś</b> śrīddho yo rikṣayakaro kṣayah//           |
| V1_0097_29 | bhūrātā ⊙ parākramaparadvandvaṃ yadyaśo pi    | <b>napuṃsakam</b> dikstrīsu raktaṃ pravala- liṅgatvād iva    |
| V1_0099_29 | maṅḍalenāpy aharnniśam ⊙ rājyan               | <b>napuṃsakāvastām</b> api prāptaṃ prajārdhikṛt babhau       |
| V4_0027_17 | kamratāñ bhagavat pāda ukk śāla tnaḥ ai īśā[  | <b>napura</b> ] ~tmur gui krapī gui sre gui daṃriñ gui       |
| V4_0186_15 | patir asau yas tasya mātranvaye               | <b>napṭā</b> devatapovanendra uda[yādīt]yābhidher            |
| V1_0238_22 | yo gryas sabhāpatir anantaram eva             | <b>napṭā</b> bhūpendrapaṅḍitaguroś sa kuśasthalīśrī-         |
| V5_0121_33 | śrīharṣavarmmādevādi- pañcabhūpendrapādabhāk  | <b>napṭā</b> vaiśvānarīyo yaḥ kṣetrañño vedīṣaṣutah//        |
| V2_0049_08 | yaś śrīsamarendravikhyātah tasyometi tu       | <b>napṭā</b> śaradindur jvānvayavyomni// ~                   |
| V4_0031_07 | yo ~~~~~ guṇah//                              | <b>napṭā</b> śrībhavavarmmā yas sa ~~~~~                     |
| V4_0174_03 | //somapālasya                                 | <b>napṭā</b> sa dutiyākhyo dayārdditah yo                    |
| V5_0231_03 | rājño nucarah parameṣṭhiṇah// //tasyāsīn      | <b>napṭnaptā</b> yaś śrīparākramavīrakam devādi[m]           |
| V5_0092_11 | // [ya]sya yajñānaloddhuta- dhūmair ādhūpitan | <b>nabhaḥ</b> ~ ~ ~ bhuvane dyāpi bahutvaṃ vidhiśālīnām//    |
| V4_0090_02 | sphuritācchavindur indvarddhakoṭivīṣamān      | <b>nabhasah</b> patantī tārākulākulitajihmataraṅgabhaṅgā     |
| V1_0089_14 | māpayitum agnim upāttahavyaṃ yajñeṣu yasya    | <b>nabhasā</b> hutigandhir udyan sāndro jagāma kakubhām      |
| V1_0236_03 | svasthitim suṣṭhunītāḥ mandaujovāgurāyān      | <b>nabhasi</b> kajaduvā tv ekam enaṃ samīkṣya tān            |
| V4_0091_29 | pādam makuṭāni petur bhānīva bhānor udayan    | <b>nabhastaḥ</b> // śrīndreśvaraṃ liṅgam umāpateś śrī-       |
| V1_0078_03 | mūrttā kaṅsavadhō ddhuraṃ vidadhatī nādan     | <b>nabhashthorddhvagā</b> sadyā śaktir akṛtrimā bhagavato    |
| V6_0229_09 | jvalanakṣamāmbho-bhāsvannabhasvan mṛgavan     | <b>nabhassu</b> jyotis tad uccaiśśāśīśekharasya              |
| V5_0255_16 | dyam āyān svarbhānur bhūpadhāmnoruvapur abhi  | <b>nabho</b> sau bhiyā kvāpi līnah ⊙ //āsīd                  |
| V5_0060_06 | hṛtstaharis sadā// sa haṅso jñānaśuddhātmā-   | <b>nam</b> anityam vicintayan prati tasmād dharau prādād     |
| V5_0167_22 | yad iha vikīrṇan tena tābhyāñ ca deve ~ ~     | <b>nam</b> aharaṇīyan nākam icchadbhīr āptum                 |



|            |                                                 |                                                             |
|------------|-------------------------------------------------|-------------------------------------------------------------|
| V2_0164_36 | ~ ~ ~ taiḥ tejonujena yo duṣṭa- daityeṣu dama[  | <b>naṃ</b> vya]dhāt ⊙ vṛṣapriyo mahākṣetra-                 |
| V5_0053_07 | khartugate śakendrasamaye śrīpuṣkareṣo ~        | <b>nam</b> // mahānukṛtavikhyāta- khyāto dānaguṇai[s]       |
| V7_0172_05 | yaḥ vāhyāntarjyotiṣā tasmai śivāya satatan      | <b>namaḥ</b> ⊙ yasya pracārāntarasannikarsād aksāṇy         |
| V2_0163_10 | abhedyamānasan tribhinna - - ~ phalātmane       | <b>namaḥ</b> ⊙ lokeśvaro lokahitānuloṃ lokān sva - - ~      |
| V1_0077_11 | śivāya vibhave śāntāya tasmai                   | <b>namaḥ</b> ⊙ vrāhmīm idau savitrīm savitari vitatām       |
| V2_0031_04 | ~ ~ ~ ~ ~ tra vāsudevāya vai                    | <b>namaḥ</b> ~ ~ ~ ~ ~ dātā tām śaranārthine// ~ ~          |
| V6_0134_14 | vadanti padam avyayaṃ vāsudevā[ya] devāya       | <b>namas</b> tasmai parātmane// nārāyano bhavatu            |
| V6_0134_08 | ākāre yaś caturbhujē sarvvātmā vāsudevāya       | <b>namas</b> tasmai parātmane// viṣṇur jjayati yaś cakra    |
| V3_0106_03 | - pañkajākṣakapa[r]d[inah] abhinnā sthā         | <b>namas</b> tasyai parasmai paramātmane [//] namas         |
| V3_0176_06 | - vālasomaṃ varākaram // śukratārāprabhāvāya    | <b>namas</b> te jātivindave yo sau maheśvaro bhūtvā         |
| V6_0134_12 | śaktā vrahmādayo nāptun tasmai madhvaraye       | <b>namaḥ</b> trayyā girāḥ paraṃ yasya vadanti padam         |
| V7_0125_04 | 963 ⊙ tasmai śivāyā[stu]                        | <b>namo</b> namasya -pādāmvuyo jasram ajābidhir yyaḥ        |
| V1_0062_05 | bhūteṣ[u] sattvam arth[e]ṣu satsv iva//         | <b>namo</b> namranabhaścāri- cakralagnāṅghrirociṣe          |
| V1_0019_07 | prthak ātmāpi kriyate niyaṃ tasmai śūlabhrte    | <b>namaḥ</b> navarandhrādrirājyasthas so bhavat             |
| V5_0230_12 | mahāvdhau lāpayaty aram// padmajāya             | <b>namaḥ</b> padmā- padmalīnāhariṣayā padmāntasthaḥ         |
| V1_0019_03 | ⊙ // śrī siddhi svasti jaya                     | <b>namaḥ</b> parameśvarāya ⊙ // niṣka'āya svabhāvena        |
| V6_0133_03 | //⊙// siddhi svastiom                           | <b>namo</b> bhagavate vāsudevāya om - - - namaḥ yaś         |
| V2_0092_04 | (K. 134 et 135 = Corpus, et ) om                | <b>namo</b> bhagavate vāsudevāya// śrījayavarmmaṇi          |
| V5_0251_04 | rddhenduvindvidho vedhasāpi sudurgraḥaḥ//       | <b>namo</b> bhartre vidhātrāder andhakadhvāntabhāsvate      |
| V6_0133_03 | svastiom namo bhagavate vāsudevāya om - - -     | <b>namaḥ</b> yaś                                            |
| V1_0077_15 | parasmai pariḥtarajase vrahmaṇe stān            | <b>namo</b> va⊙ . pāre satvarajastamskam api yo nityan      |
| V3_0106_06 | - kalahaṅsāya śambhave [//]                     | <b>namo</b> vidhuvataṅsāya dhatte tanvaḥṣimastake           |
| V7_0095_04 |                                                 | <b>namo</b> vimalavāendu - lekhādiptajātājite               |
| V7_0125_16 |                                                 | <b>namo</b> vuddhāya saṅsārā - samamadhyasthitāya yaḥ       |
| V1_0077_07 | kauverīn ca vibhāti tais sa nuditais tasmai     | <b>namaś</b> śambhave ⊙ onkārad atanus tanoti jagatām       |
| V1_0148_03 |                                                 | <b>namaś</b> śavdaguṇyāstu vyatītendriyavartmane            |
| V6_0278_07 | // siddhi svasti om //nityan                    | <b>namaś</b> śivakarāya [ci]vāya kartu-kāmaḥ                |
| V5_0223_03 | ⊙ om                                            | <b>namaś</b> śivādibhyo gurubhyaḥ śrīdūryavarmmadevasya     |
| V3_0176_03 | om                                              | <b>namaś</b> śivāya // jitam īsena yaṃ mūrddha-             |
| V1_0222_03 | ** // om                                        | <b>namaś</b> śivāya // jīyān netravarāṅgābhyān dadhad       |
| V1_0190_06 | ~ saṃsāranirvāṇavibhūtihetur asmai śivāyāstu    | <b>namaś</b> śivāya ā - - - - [ja]yavīravarmmā ~ - - -      |
| V3_0182_03 | Face ā                                          | <b>namaś</b> śivāya yacchaktir ādyā puruṣasaṃgatā           |
| V1_0062_03 |                                                 | <b>namaś</b> śivāya yajjyotir jīyāyaḥ [pa]re tamo jvalat    |
| V7_0064_06 | ta mūla vala ti pre cār praśasta ..             | <b>namaś</b> śivāya yajjyotir jīyāyo vrahmādisevitam        |
| V5_0230_06 | smṛtir yoga- yujāṃ yasya raver iva//            | <b>namaś</b> śivāya yadghoṣo ghaṇāpaghaṇakadhvaniḥ          |
| V6_0091_04 | (K. 781) //                                     | <b>namaś</b> śivāya yasyāṅgaṃ yaṣṭhi ~ ~ ~ ~ ~ gaṅgā ~ ~    |
| V4_0066_04 | (K. 781) //                                     | <b>namaś</b> śivāya yasyāṅgaṃ yaṣṭhi ~ ~ ~ ~ ~ gaṅgā ~ ~    |
| V5_0125_06 |                                                 | <b>namaś</b> śivāya yasyāṅghri- makhadīdhitir āvabhu        |
| V1_0198_15 | trihṛtipadavaśās te pi śambhoḥ padāni// **//    | <b>namaś</b> śivāya yasyāṅsās sadā śarvvādilakṣaṇāḥ         |
| V1_0198_21 | ekaviṅśatisāhasraṃ ṣaṣṭatan taṃ śivan name//    | <b>namaś</b> śivāya yasyātma- bhāvo bhāveṣu dehinām         |
| V4_0021_01 | mūdhās te ca patanti narake pi te //            | <b>namaś</b> śivāya yasyādi- śaktim śaktigaṇā ~ ~ ~ ~ ~ yad |
| V1_0198_17 | niyoktrātmādbhāvena veditavyā mumukṣubhiḥ//     | <b>namaś</b> śivāya yenāntaḥ- pradhānagraṇṭhivāsinām        |
| V5_0251_02 | (K. 834) ⊙                                      | <b>namaś</b> śivāya yo haṅsaḥ khago mānasagocaraḥ sanādo    |
| V4_0094_04 | sādhujanā vahukṛtvo jñāpanai rājñām// om        | <b>namaś</b> śivāya// (K. 262, 263)                         |
| V3_0046_03 | // ⊙ //                                         | <b>namaś</b> śivāyātmaavidān dadhānaṃ yogaṃ mano yatra      |
| V6_0301_04 | om ⊙                                            | <b>namaś</b> śivāyāstu ya eka eva jñānakriyārūpatayā        |
| V2_0099_03 |                                                 | <b>namaś</b> śivāyāstu śivāya yasmād vrahmādir aṅsaḥ        |
| V4_0033_04 | (K. 148) //                                     | <b>namaś</b> śivāyedddhadhiyo vāhya vṛtsen . i ~ ~ ~ ~ ~    |
| V5_0165_04 | //cintāmaṇiviśiṣṭāya ~ ~ titārthadāyine         | <b>namaś</b> śrīghaṇaratnāya jaṅga[mā]ya jagad[dhṛ]te//     |
| V1_0032_03 | śrī siddhi svasti jaya                          | <b>namaś</b> śrīndreśvarāya , ~ Prah Ko , . navara[ndhrā]   |
| V2_0032_04 | (K. 35 = Corpus, )                              | <b>namaś</b> śrīlokanāthāya yo yatāyatiśaktibhiḥ            |
| V6_0134_05 | nārāyanāya vibhavāya namo stu tasmai//          | <b>namo</b> haraye yasyāṅgam onkāran tryakṣarātmakam        |
| V4_0090_09 | pariśeṣaguṇeṣu kā vāk svāyambhuvan              | <b>namata</b> kamvum udīrṇnakīrtim                          |
| V1_0198_09 | ~ ~ ~ ~ ~ āpy eva lavdhair uktās śaktīr viditvā | <b>namata</b> tadadhipān muktibhuktyutkabhāvāḥ// yeṣāṃ      |
| V4_0211_08 | sahasrasya punar varāṅghri-paṅkeruhe yo         | <b>namataś</b> śīrobhiḥ ⊙ nakṣatramālāracitas sudhāngo      |
| V4_0089_14 | iva sabhyatamaḥ paṭiṣṭh ~ ~ ~ ~ ~ n             | <b>namatācyutan</b> tam// vande raviṅdajam [akī]            |
| V5_0165_10 | -rājyodayo bhyudayado                           | <b>namatān</b> nṛpendraḥ śrīmān vijṛmbhitanayo              |
| V6_0197_10 | gocaram agrāhyānabhilāpyāṅ ca saddharmman       | <b>namatām</b> muneḥ// yathābhūmipraviṣṭānām                |
| V5_0239_23 | svayaṃ śivaṃ vo vahatād umā sā//                | <b>namaddhavam</b> adrīndrasutām bhujāṅga-bhugaṅkam         |

- V1\_0223\_04 ādikāraṇam ākhyātan  
 V3\_0153\_07 cakre cakreṇa yo rājeś cakrasya ka~~~  
 V6\_0301\_12 vidyaiva sā vo vatu viśvarūpā āsīn  
 V7\_0172\_10 dhyāneḥkṣaṇās taṃ praṇamantu śarvvaṃ //  
 V7\_0021\_07 viñ mok . . . . . teñ añ sū  
 V3\_0067\_10 ~~~~~mārttaṇḍamaṇḍala.r~~~~~//  
 V6\_0144\_05 bhuva ~~~~~-~~~~~  
 V6\_0197\_05 [ṃ] dharmmakāyendūṃ skandharāhuṇā//  
 V1\_0199\_01 hriyeva jñātamātrakaḥ// viṣṇun  
 V6\_0116\_02  
 V1\_0198\_05 \* - - tvāt khyātan ~ vi ~ malaṃ vandyam ādyan  
 V1\_0099\_22 svabhūbhṛttvabhayād iva chinnaḥpāśāpadeśena  
 V5\_0239\_07 tatsādhanā nī induviṣe vibharti// [ṃ]  
 V1\_0236\_20 abhūtam vāgīśvarī bhagavafitī  
 V3\_0080\_03  
 V3\_0106\_04 sthā namas tasyai parasmai paramātmane [//]  
 V3\_0153\_05 te caturvedāḥ vinissr[taḥ] sargasthāya  
 V3\_0183\_03 iva stutaḥ // bhadracintārato rājño  
 V7\_0125\_04 963 ☉ tasmā śivāyā[stu] namo  
 V3\_0106\_17 śrīkanthakanthasaṃśleṣa- militākṣikajām umāḥ  
 V6\_0197\_12 dharmmaṃ sām̐bhoginirddiṣṭaṃ dhyānagrāhyaṃ  
 V1\_0062\_13 [yā ni]drāyā drohād iva ripor vvadhe//  
 V5\_0239\_03  
 V5\_0125\_08 namrendramūrdhamauliddha- rakta ~~~~ odgatā  
 V6\_0091\_08 kīrṇā bhāty aṅghri - - [vi]ṣṇun  
 V4\_0066\_08 kīrṇā bhāty aṅghri ~ [vi]ṣṇun  
 V5\_0230\_10 ~ - - dyāṃ sthitāprekṣyanusūyayā// viṣṇun  
 V1\_0199\_03 - mahānīlopālāsriyaḥ// ajan  
 V3\_0101\_01 ~smiṭaḥ nirastāśeṣa ~ ~ rmmā ~~~~~-~~~~- rasāt //  
 V5\_0230\_04 //siddhi ☉  
 V5\_0276\_16 sacchīlavaro yogyo yogābhyāso tiyogavin  
 V7\_0142\_04 bhīḥ yaś śavdakāśālinan tam śiva - - - - n  
 V5\_0251\_06 bhūmi- svarbhūśambhāya śambhave//  
 V6\_0084\_10 vṛṣadhvajo - is sūkṣmaś ca  
 V1\_0198\_20 ekavīnśatisāhasraṃ ṣaṭśatan taṃ śivan  
 V6\_0197\_08 dr̥ṣyaṃ sukr̥tinām eva dehan nairmmāṇikan  
 V5\_0253\_33 āśa yo dviṣaḥ// suvarṇabhūdhāro merur  
 V5\_0257\_08 mātṛvaṅśānām myānnādīnām mahassatām  
 V4\_0081\_07 ☉  
 V2\_0119\_06 [ji]tvā nu māratimira- ~~~~~-~~~~~ varāyitam [ṃ]  
 V6\_0242\_09 ~ ~ yātane pāpādripātano - ~~~~~-~~~~~ ya  
 V2\_0059\_05 namrendramaulihemādri- vālāruṇavibhānibhā//  
 V7\_0085\_03  
 V6\_0134\_04 ahetoṃ nārāyaṇāya vibhavāya  
 V2\_0203\_08 iva// prajñāpāramitākyāyai bhagavatyai  
 V7\_0008\_03 dattāṃ pūrvvavad ācāret . . . . .  
 V4\_0021\_03 ~~~~~-~~~~- yad vuddher apy a ~~~~ no ~~~~  
 V1\_0019\_05 svecchayā dhṛtamūrttaye śivāya parameśāya  
 V2\_0203\_04 Face ā // siddhi svasti ☉  
 V5\_0230\_08 - dhagaddhagitimāndyagaḥ// devyai  
 V3\_0176\_08 maheśvaro bhūtvā sargadhr̥tyai mahātānuḥ //  
 V5\_0217\_05 //  
 V5\_0251\_10 krudhyad- umābhṛbhūbhaṅgajātabhīḥ//  
 V3\_0153\_03 [ṃ]  
 V1\_0078\_04 sādya śaktir akṛtrimā bhagavato nārāyaṇī  
 V6\_0133\_07 sa bhagavān nārāyaṇo  
 V1\_0058\_12 dhāmāgnidagdhanā a ~~~~~-~~~~~  
 V1\_0062\_05 bhūteṣ[ū] sattvaṃ arth[e]ṣu satsv iva// namo  
 V1\_0097\_07 dharā ☉ samastāṃ yo karod rāṣṭraṃ avāṣpaṃ
- namaddhvan** dhūtasānśayaḥ// rājā śrītharṣavar̥mmāsīt  
**namaddhvan** dhvāntavidhvaṅsaṃ śaṅkaraṃ  
**namadbhūpativṛṇḍamauli-**  
**namadhavam** īśān nijam ādirūpam ākāśam  
**namadhvan** dhur̥jjater anghri- paṅkajasya rajolava[  
**namadhvam** āryamaitreyam ā[r]yyā~~~~~  
**namadhvam** īśvarāmbhoja- netrāmbhojanivāsanaḥ ~  
**namadhvam** dharmmakāyār̥kka- sām̐bhogatanumaṇḍalam  
**namadhvam** yadvakṣo nukaroti sakostubham  
**namadhvam** sātvaṭaṃ satva- rajodṛṣṭyai tam āditāḥ  
**namadhvam**// iṣṭaṃ vyomār̥irāmair̥ guṇitam apahr̥tan  
**namanti** girayo nu yam ☉ śrīsomesvarabhāṭṭād yo  
**na**]mantu mandadyutimaulim̐ indu- khandan dadhe  
**namaśśivāya**-nāmīśvarena vihitaṃ kṛpāyānāyor yat !  
**namas** sa[m]ghāya . ān~~~~~-~~~~~jalānjālar̥ api  
**namas** samastabhuvana- vyāpine vyāpakāṭma[n]e  
**namas** sthityai haraye paradhāreṇe cakre cakreṇa  
**namaskṛtaśivas** sadā yo nyadhād api vauddhāder  
**namasya** -pādām̐vuyo jasraṃ ajābidhir̥ vyah  
**namāṃ** mūrdhacandrādhā- raśmisaṃsparśanād iva //  
**namāmy** aham// vuddhājñā devadaitya-dī-  
**namāmy** umāṃ mukhaṃ yasyā vīkṣya pūṙṇṇavidhūṃ  
**na**]māmy umājānim ajām̐vujākṣa-pāṙśvasthan  
**namāmy** umāṃ ṛtau yasyāś cārusnigdhatanuśriyam  
**namāmi** yatpāṇau kaṅsebharadano babhau  
**namāmi** yatpāṇau kaṅsebharadano bhabhau  
**namāmi** yo bhogi- bhujō bhītyabhiśāṅkitaṃ  
**namāmi** yo vakti samaṃ vedāś caturmukhaiḥ  
**namāmi** lakṣmīm̐ yā[m]~~~~~-~~~~~dhas sarantīm̐ anyasampadaḥ  
**namāmiśam** imāṃ vyoma- bharitajyotiṣo rucā  
**namitaḥ** asyām̐ etāḥ pratimāḥ parameśvarabhaktaye  
**name** / vrahmaṣīkam̐vuputreṇa jātaṃ  
**name** trinetraṃ yan netra- jvalano jājvalīty alam  
**name** han tasya padrajaḥ ☉ kam̐vudeśāntare tyakta  
**name**// namaś śivāya yasyātma- bhāvo bhāveṣu  
**name**// śāntam̐ agryaṃ virāgānām̐ yoginām̐ eva  
**nameruḥ** prāṙthitapradāḥ puṇyaśloko nalābho yo  
**namerūnām̐** ivetānām̐ satphalaṃ yaṃ suramyatā//  
**namo** ~~~~~-~~~~~-~~~~~-~~~~~aśe ~~~~~-~~~~~-~~~~~-~~~~~jita ~~~~ kra  
**na**]mo ratnatrayā ~~~~~-~~~~~-~~~~~-~~~~~t prāk̇ trimūrttidhṛk̇ ~  
**namo** stu -yasyāṅga ~~~~~-~~~~~-~~~~~-~~~~~jighānsayā  
**namo** stu tasmā rudrāya yadarddhāṅgaṃ harir  
**namo** stu ta[s]mai [ru]drāya yadarddhāṅgaṃ harir  
**namo** stu tasmā// namo haraye yasyāṅgam onkāraṃ  
**namo** stu te yasyām̐ sametya sarvvajñās  
**namo** stu te sarvvata eva sarvvam̐ ☉ . . . . .  
**namo** stu nīlakanthāya yathanthe kālatā vabhau  
**namo** stu paramātmane yenaikenāpy anekeṣu tiṣṭhatā  
**namo** stu paramāṙthāya vyomātulyā yo dadhau  
**namo** stu yatkanthe sakṛṫ susthe sahastakam̐  
**namo** stu vindugarbhāya vindvantajvālītaujase  
**namo** stu śavadadehāya śav[d]ā~~~~~-~~~~~-~~~~~śa, [bha]ve ~~~~  
**namo** stu śibaliṅgāya yadādījyotiṙ aiśvaram̐  
**na**]mo hiraṇyagarbhāya vibhave bhūtabhūtaḥ  
**namyatām̐** ☉ āsīd āsindhūśimāspuritasitayaśo  
**namyatām̐**// onkāram̐ aṣṭavidham̐ akṣaram̐ ātmamūrttin  
**namradalāny** abhūvan [//] khadgasruvo dvidrudhira ~  
**namranabhaścārī**- cakralagnāṅghrirocīṣe  
**namrabbūbhṛtām̐** svasmin haras tu sahate śvaśure

V5\_0157\_04 vā te samayāntu gotrais sugatim iti vabhāṣe  
V5\_0092\_06 / āsīd avanipālaś śrī- yaśovarmmeti vīryavān  
V1\_0093\_08 ! yānāyānīndracāpāpi sendracāpeva ya[m] śarat  
V5\_0309\_07 prakhyā[pa]yan nakhamaṇipratimvitānām - - ni  
V2\_0173\_05 yā yaśodharāyām puri rājakāntā ⊙ yākrāmya  
V6\_0302\_10 arakṣat yasyāṅghrijād dīdhitir astadiṣā  
V5\_0165\_08 stu saṅgharatnāya yasyāṅghrinakhadidhitiḥ  
V4\_0089\_33 īde vidvanmanassarasi rūḍham upāttarāgam  
V3\_0107\_08 // yāne yasya valoddhūta ~~~~~ r ddivi bhuvi  
V2\_0032\_10 saṃlakṣito bhagavatāyugavistarāntā//  
V7\_0064\_10 [śa]ktir anu - .yā viṣṇvādi - maharddhikṛt//  
V7\_0021\_08 dhurjatar anghri- paṅkajasya rajolava[m]  
V5\_0125\_07 śivāya yasyāṅghri- makhadidhitir āvabhu  
V2\_0059\_04 /vande maheśvaraṃ yasya bhāti pādanakhaprabhā  
V4\_0218\_20 su ~-d dharan dviśanto pi jighāṃsitā yat  
V4\_0084\_05 ~~~~parameśvarapu ~~~~~tanmātulasya ta[  
V2\_0119\_10 - maṇitārāviraṅjitaḥ umāptau kāmādahaṅā-  
V1\_0206\_02 puṇyasādhanē nibhrtas sādhubhṛtyānām vinetā  
V6\_0303\_10 yaddānavāri kṣitīm ārdhrabhāvan  
V1\_0203\_13 // senāpatīn mahāvīrān anukūlān yaśodhanān yo  
V5\_0036\_05 nṛṇān tamohāriṇā śrīvīreśvarasamjñakena  
V2\_0172\_24 nṛpatinā vihitābhiṣekā śrīndradevyabhidikā  
V1\_0150\_04 buddhe vaidye tha gāndharvve jyautiṣe  
V5\_0300\_28 mṛtāmṛtānām gaṇanāya nūnaṃ yuddhe  
V4\_0240\_10 cakram ⊙ yatkrodhavadhānir dviṣad ~- . n  
V4\_0216\_31 tamo nvagād yas samayān aśeṣān ⊙  
V1\_0091\_30 ajāyata ⊙ śrīyaśojanmabhūmitvan  
V4\_0091\_19 guṇaṃ yo guṇavṛddhīhīnām vikalpayām āsa  
V5\_0156\_06 svakulānām pareṣāṅ ca dharmmeṣu vya[  
V1\_0088\_01 vaddhvā-dhunāpi nonmuñcati bhīruvat tu ⊙  
V1\_0085\_12 bhāsvān navinoditavān vabhāse bhītin  
V4\_0034\_08 ~~~arīgambhīreśvarasyāsi ~~~~~yo  
V1\_0020\_32 vikrame yasya govindo ravindan  
V2\_0169\_08 āharantam ~~~~~ . ukarṣaṇotkam punar  
V5\_0308\_21 vasundharā dtrī śuśubhe prajābhiḥ  
V1\_0091\_30 ajāyata ⊙ śrīyaśojanmabhūmitvan nayan  
V5\_0309\_13 ~~~~~-[mah]ī[pa]tes tasya  
V5\_0165\_15 rājyaśriyam ivāpa yaḥ// tanmātulasya tanayo  
V3\_0048\_15 sadā munir yyaḥ ⊙ // tasyāptabhṛtyo  
V7\_0027\_04 ~~~~~vātī ~~~~~mānyo yajvā vadanyo  
V4\_0091\_19 yo guṇavṛddhīhīnām vikalpayām āsa nayan  
V5\_0156\_06 svakulānām pareṣāṅ ca dharmmeṣu vya[na]yan  
V5\_0310\_14 puṇyam idaṃ k[u]leṣu dharmmapravṛtteṣu  
V6\_0310\_39 puṇyam idaṃ k[u]leṣu dharmmapravṛtteṣu  
V1\_0058\_08 upakramā ~~~~~ .rād yasya  
V4\_0186\_29 // jyeṣṭho yas tapa ~~~~~ sā vrahmarṣitulyo  
V4\_0086\_21 dinetare// ~ ve ~ na vidyo pi rāmasaktanayo  
V6\_0199\_04 gatāḥ rājñe niveditā yena mocitās sthāpitā  
V4\_0007\_29 āviṣkṛtatamaṃ tamaḥ// yasya śaktitrayavatā  
V5\_0240\_17 yavīyān api yo nyavāhit// sarvvatra dattāni  
V2\_0194\_11 yo bhāgadheyād ajāyata// ~ payāsamvibhāgeṇa  
V1\_0088\_01 -dhunāpi nonmuñcati bhīruvat tu ⊙ nayan  
V1\_0205\_27 manasvimānasamaṇin akrīṇān niṣkrayair  
V2\_0150\_06 kṣetradāsāḍikan dhanam// [yo ha]ret sa  
V6\_0104\_17 // pūjārtham asya yat vaddham pālayatneṇa te  
V6\_0094\_08 ~~~~~-yo nāśayati yatpuṇyam  
V7\_0086\_13 na toy kalpanā g[e] dau ta  
V5\_0167\_23 - ~nam aharaṇīyan nākam icchadbhir āptum  
V1\_0022\_12 āhariṣyanti dattāni śrīndravarmmaṇā te yāntu

namramūrdhā sa buddhe// (K. 339)  
**namrarājaśiromaui-** khacitāṅghrisaroruhah//  
**namrarājaśirorakta-** ratnāṅsubhir acodayat ⊙  
**namraśirasām** avaniśvarānām śaṅke nyaveśayad  
**namraśirasoddhṛtarājapādā** gaṅgām apāstacaraṇām  
**namrā** karāṇāṅ jagatīśvareṇa patyus śriyo  
**namrāmaraśirotatna-** raśmirājivirājitā// āsīt  
**namrāmarendraganaśekharapadmarāga-**  
**namrārīrānmauli** ~~~~~ nn iva // udvamatty amṛtam  
**namrāvanīndrottamamūrdhamauli-**  
**namrāvanīśvaraśirobhṛtapādapadmaś** śrīsūryavarmma  
**namrāsūrendradevendra-** maul[i]ratnāṅśudīpiṇa[m]//  
**namrendramūrdhamauliddha-** rakta ~ ~ ~ odgatā  
**namrendramaulihemādri-** vālāruṇavibhānibhā// namo  
**namrottamāṅgās** . ~~~~~chinnārdhdhadeho mṛtapas tu  
**naya**] ~~~~~śrīndravarmma ~~~~~  
**nayo** nu parameśvaraḥ tatkāntim niravadyāṅgam yaṃ  
**nayakovidah**// vidvadṛddhajanopāsi  
**nayat** samastām iti śaṅkyate sma lokair idaṅ kin  
**nayat** saṃpadām bhūmnā bhūpates tulyabhogātām//  
**nayatā** puṃstvam striyan durllabham bhrātā  
**nayati** sma śāntim ⊙ rūpan tadā śrījayarājadevyā  
**nayate** sma yaḥ// ākhyāyikākṛtir abhūt svadeśe  
**nayad** vairivalādhipendraḥ// nītaś śaro  
**nayan** kṣayan dīptataro pi śaśvat  
**nayan** dviṣan divyagatim śareṇa jyābhrdvimarddhī  
**nayan** nayaparākramau bhurbhuvassvaśriyamivā-  
**nayan** nayādhyah yuktyānuśāstā prakṛtim patiṣṭho  
**na**]yan nayān// sahāyān vandhavān bhartyān yo  
**nayan** nayenaiva parākramaṃ yaḥ parākramena  
**nayan** vairitamāṃsi dikṣu⊙  
**nayana** ~~~~~sthāpitām pundarikā[kṣa] ~ ~ ~dru ~~~~~  
**nayane** vasat dhātā vyadhād dharān nvabdhu  
**nayantam** svapatham vavande ~~~~~va  
**nayann** ajasraṃ kumudaṃ vivṛddhim mitrodaye  
**nayaparākramau** bhurbhuvassvaśriyamivā- bhrta  
**nayaratītas** sadbhakti ~~~~~bhūmis  
**nayavikramaviśrutah** rājendraś śrīndravarmmeti  
**nayavid** vidagdho vāgmī vadanyo guṇinām variṣṭhaḥ  
**nayavida** ~~~~~śārdūlād ugradamaṣṭrān  
**nayādhyah** yuktyānuśāstā prakṛtim patiṣṭho mṛjim  
**nayān**// sahāyān vandhavān bhartyān yo  
**nayānviteṣu** mahībhuje tena nivedya yatnāt  
**nayānviteṣu** mahībhuje tena nivedya yatnāt  
**nayābdhimanthaḥ**// yatra praya ~~~~~  
**nayī** dānād rājagrāhāgatau tadamalaṅghryor  
**nayī**// ~~~~~gauravam ~~~~~yur  
**naye**// rāṣṭramaṅdalarakṣārtham satkṛtyāyunkta yan  
**nayena** parabhubhṛtaḥ kṛtā rasajñā x pātasya  
**nayena** yasya manye vadanyasya dhanāni nityam  
**nayena** vinayena ca antaram yasya nāsty eva janeṣu  
**nayenaiva** parākramaṃ yaḥ parākramena pratihatya  
**nayaiḥ**// tasyāsic chiṣyavaryyo yaḥ phalapriya  
**naro** yāyād narakān ekavinśatim// ~~~~~  
**narah** sugatim yānti svakulaiḥ svarggam yānti  
**naraka** ~~~~~(K. 162, 163)  
**naraka** lvah ~~~~~(K. 697)  
**narakapatanaduḥkhan** tad dharanto labhantu  
**narakam** ghoram yāvac candradivākaraḥ ye tu

V5\_0232\_08  
V3\_0041\_27  
V3\_0159\_18  
V3\_0124\_07  
V6\_0289\_14  
V5\_0100\_16  
V6\_0075\_07  
V2\_0049\_04  
V6\_0075\_09  
V6\_0075\_16  
V2\_0150\_06  
V5\_0218\_07  
V4\_0091\_06  
V5\_0092\_24  
V6\_0104\_16  
V2\_0102\_30  
V4\_0020\_09  
V7\_0175\_20  
V4\_0157\_12  
V4\_0157\_04  
V2\_0049\_27  
V5\_0042\_04  
V3\_0144\_14  
V4\_0032\_20  
V7\_0066\_02  
V7\_0103\_09  
V4\_0093\_40  
V6\_0104\_10  
V2\_0049\_17  
V1\_0151\_01  
V1\_0022\_07  
V6\_0116\_19  
V1\_0078\_30  
V6\_0007\_20  
V6\_0260\_05  
V4\_0220\_08  
V7\_0175\_19  
V6\_0202\_09  
V6\_0134\_28  
V5\_0239\_04  
V7\_0012\_05  
V5\_0231\_24  
V2\_0040\_08  
V5\_0100\_15  
V2\_0169\_27  
V1\_0165\_30  
V5\_0255\_06  
V1\_0032\_06  
V4\_0213\_15  
V6\_0301\_19  
V4\_0250\_11  
V2\_0172\_38  
V4\_0214\_07  
V7\_0008\_14  
V1\_0009\_19  
V6\_0302\_39  
V7\_0049\_09  
V1\_0083\_26  
V2\_0164\_10

śivasthānā- vināśaṃ kurvate pidam patantu  
ca ye mūdhā mūdhāndhakapanānvitāḥ avicyadin  
yo devasvaṃ hartum iccha[ti //] sa mūdho  
~~~~~ dattan te[nā]tra dhūrjātau ~~~~~  
* - t tantenātra dhūrjātau * * * * *
/ tāni sarvvāni dattāni ye haranti narādhamāḥ
- dattaṃ me cālayanti durātmak[āḥ]
dhagadhag ity ativṛddhavadhānim nīricakāra
santānair yvānti saptabhi[h] b - - trikonā
~ - ~ h jīvatihiṅsakādhamāḥ saviphuriṣṭhā
dhanam// [yo ha]ret sa naro yāyād
yajvā- kalpayat prativatsaram// bhavantu
inavaṅśalalāmagoptā govarddhanoddhṛtikaro
tasyai samyag akalpayat * * * * * yanti
dhanam haranti ye na kiṅ cit te basanti
eva sthitir astv ahāṅir analpakalpān
manasā śivāt rauravādau mūdhās te ca patanti
dāndyās te vividhair ddandaiḥ pacyantām
ye svarggaṃ prāpnuvanti te lopayeyuś ca [
ye svarggaṃ prāpnuvanti te lopayeyuś ca
haranti ghore patantu
yāvāt sūryyaś ca candraś ca sa vaset
samharaty uddhataḥ nānādu+khasamanviteṣu
~ ~ ~ ye lobhāj jihīrṣanti savāndhavāḥ yātvā te
- - - yadi dehibhiḥ kalpakotisahasreṇa
(disparu) d - - rmmēṣu
ity amitadhīr nna yayāce bhāvinas skṛtino
karmavyāpārapātavāt śrīyaśovarmmadevena
syām gandhair unmādītāir
vāhyābhyanarapūjārha- kṛtsnopakaraṇāni ca//
bahavaś cāruveśāś ca sabhūṣaṅapariccgadāḥ
pratidinaṃ vahnau gomahiṣādi tau
pādavinyāsalilām ātanvānena tasyān
labdhe śakapatisamayābde māghasukla[dvitiye]
samara * * * * *
sparddhā vidheyānya~~~~~
// ity evaṅ cāsanaṃ rājnaḥ ye nyathā kurvate
// vāhyadvārāt prabhṛty eva yāvād abhyantare
dau lvoḥ trasai sukk// cuṅ - - - thm - - ye
ajām vujākṣa-pārśvastham āsvasthyaharan
nṛpatin nive[d]ya bhūyo rañroñnāma nadīn
subhaktitāḥ te nānānarakaṃ yānti ye haranti
dravyaṃ śrīkhaṇḍalingasya ye haranti
~ ~ ~ duḥ// tāni sarvvāni dattāni ye haranti
bhṛtyena rājyodayatatpareṇa - - - t[e] tyāśu
yaṃ rājasīnham asitīkṣnanakaprahāran dṛṣṭvā
jālo jadaruciś śaśī hitveti śrīr nutau bheje
śrīndravarmmāvanīśvaraḥ āsīd indro
vireje ☉ yaddhāmavahnir vidadhe
tannṛpabhāvaśānkā-nude nṛnān dṛṣṭatanur
yena vapurvilāsa-vāmā grhītā sumanobhirāmā
☉ sthitā narendrāśramanāmnī dhāmni yā
samastavāta-vego bhuje yasya tu tat prakopaḥ
yadbhāgiṇeyī mahiṣī śrīmadrājendravarmmaṇaḥ
x pāti nirupadrava[m] īśvaro varajas tasya
jaganti vruvanti yasya rddhivibhāgakāle
iti katra divyau ced e ~ ~ ~ ~ ~
pi yasya sākṣād iveśasya
āptarājyo vitto ya[śo]bhis sa

narakaṃ ghauram manovākkāyakarmmabhiḥ// ye cānye
narakaṃ ghauran te yānti paramāṅ gatim ☉//
narakaṃ yātu kālasūtram avāṅśirā[h]
narakaṃ yāntu te ciram (K. 589)
narakaṃ yāntu te ciram ṣṭele de
narakaṃ rauravaṃ yāntu yāvād bhuvanamaṇḍalam//
narakaviṅśan te ṣeṣaṃ santānair yvānti saptabhi[h]
narakavyasanāpahāre tasmin madīyanatir astu
narakā sughorāḥ - nyacatūkonakṛtā sugāḍhāḥ -
narakāḥ pare kva
narakān ekaviṅśatim// - - - - - nnidhyasya
narakās tasya prāpya vālo pi narakaiḥ āpacchayatām
narakāhito yaḥ jiṣṇur bhujāṅgadamano
narake cirakālam patantu te// * * * * * ca ye ke
narake ciram// pūjārtham asya yat vaddham
narake tighore (K. 432 = Corpus,)
narake pi te //namaś śivāya yasyādi- śaktim
narake mṛtāḥ //
narake vicyādau] prāpnuvanti te svargge me
narake vicyādau prāpnuvanti te svargge me vacanaṃ
narake saha vandhubhis te// . rakṣanti
narakeṣu
narakeṣv akṣiṇapāpātmake tiṣṭhatv eva
narakeṣv eva vasantv ālokasamkṣayāt// (K. 148)
narakeṣu prapatanam // mahātmane tu dharmmoyaj-
narakeṣu rauravādiṣu dāruṅāḥ yātanām yāvād
naradevān// devadvayavināśe sati
naradevena yaḥ kṛtaḥ// śrīharṣavarmmano bhṛtyaḥ
narayanamanchāris undaryyajātāḥ jātaś cet
narānārījanaprāyā vāhyāntahparicārakāḥ
narānārīśahasrāṇi vahūni vahuvṛttayaḥ vahugrāmāś
narānārīyāśramakṣetram āramam dadatuḥ harau ye nu
narapativanitāmūrddhadhūtānghridhūlyām devyām
naravarānagarasthais sādhubhis sādhitō yaṃ vidhir
naravaram anavaratam amara * * * * *
narāḥ ☉ āyātāḥ parito diśas sthitamahābhṛdguhya
narāḥ dāndyās te vividhair ddandaiḥ pacyantām
narāḥ na prahāryyāḥ kaśenāpi durvvācā vāpi
narāḥ pāpakarmmanāḥ uddhareyur vva - ~ ~ ~ ~ ~
narāṅām - - - vau yaḥ prathayan svakāryyam
narāṅām ya - ~ ~ - mapure ru - ~snodyoṅpuraṅ ca
narādhamā// upapātakipātaki- mahāpātakinām yathā
narādhamāḥ te vicinarakaṃ yāntu piṭṛbhir
narādhamāḥ narakaṃ rauravaṃ yāntu yāvād
narādhipa[n] ta[m] rājopakurvvan vijayān nivṛttaḥ
narādhipamṛgāḥ prayayur vvanāntam☉
narisūriṃ yaṃ āryyajam// śivālayo hariyutam
narendrānām mahendropendravikramaḥ// - * Prah Ko ,
narendra-tejonale śītalatām raṇeṣu
nendrah saddravayvṛṇḍakṣayakāraṇatvād yānyan
nendrakanyeva rarāja ratnā-kāramvarādhyā
nendrakāntādhyayanair mmanorame rarāja
nendrakīrtiprasareṣu yat te saṅkocitāḥ
nendradevīty abhavat sarvvābharaṅabhūmibhāḥ -
nendraparicārakāḥ bhūya x pracaṅḍasiṃhākhyo
nendrabhogān dadatas sma bhṛtye nlike riṣu
nendramadyam vijayāntam eṣāṅ cādyam ~ ~ ~ ~ ~
nendramūrteḥ netrikṛtas tattvavicāradakṣaḥ
narendravaryyah kalaṅkamuktendukalābhīramair

- V7_0174_34 // sadāpadānapratinandyamānān
 V4_0091_24 bhūtyā yaś śrīndravarmmeti bhabhūva putraḥ
 V5_0302_04 dadau// [ś]iṣyas sutaś ca supitūs suguror
 V5_0300_03 bhavānī śrīsūryayapitranubhavā caturan
 V4_0210_22 śitaiś śarair yyasya raṇe
 V1_0009_01]khyātas s[ā]kṣ[ā]d dharmma - - - * agrāsano
 V6_0305_04 tadīya-grāmānaitān cāpi yayā
 V2_0172_37 sadā vyadhāt ⊙ sthitā
 V4_0090_23 maṅikārakalpāḥ kīrttyamvudapatiravāṅkuritan
 V4_0085_20 ~~~~~va dviḅjanmanā// tada~~~~~ti
 V3_0225_03 ~~~~~ ko
 V1_0257_12 śrīndravarmmāvanīśvaraḥ tatākaṃ kārayāṃ āsa
 V2_0081_05 ~ ~ ~ - - - - - - - ~ ~ ~kṣetragrāma ~ gur
 V5_0252_24 yo dhāmnā għarmmagħṅir yyathā anaghāpaghaṇo
 V4_0086_07 sā patyus tasya tathākaroḥ//
 V1_0022_03 vastrāṇi ca vicitrāṇi sarvvopakaraṇāni ca
 V1_0022_05 veṇutālaviśārādāḥ puruṣā rūpiṇaś ślāghyā
 V1_0086_18 pravīrāriśarīrayaṣṭim andolayitvā dīśi
 V4_0086_07 sā patyus tasya tathākaroḥ// nartakīr
 V4_0239_40 jayendīrāṃ yaḥ prādāśayal lālasalāsikām ā-
 V3_0153_08 [tri]lokyāraṇyadāhe yo durviṣahyataro
 V4_0021_15 [tam] yasya kārttayugīṃ vṛttin dadhato
 V3_0121_03 ⊙ urvvībhujā śrījayavarmmanāmnā niyojitājño
 V5_0253_34 prārthitapradāḥ punyaśloko nalābho yo
 V5_0253_34 merur nameruḥ prārthitapradāḥ punyaśloko
 V4_0085_15 ~~~~~ yeva sarasvatī ta ~~~~~ * yāsya
 V1_0063_23 kesā[rair i]va kesarī// kāmañ kāmo
 V3_0183_29 dvikuduvēnaiva pratyahaṃ samakalpayat //
 V4_0188_09 pūrvvadvara ~~~~~ . m samastās ta ~
 V5_0253_19 manor aṣṭaguṇādihikaḥ// navayauvanadr̥pto yo
 V4_0232_08 vāmaka ~ nah ~ . oḥ karatale yathā na cen
 V6_0288_13 vibhrato bhidhām ~ ~ ~ ~ ~ - - - ~ yo
 V3_0123_14 ~~~~~ varmmāntāṃ vibhrato bhitām ~~~~~ yo
 V5_0253_23 daśatāpatapobhijño yo daśāśātano nṛṇām// yo
 V2_0085_15 tanum amuñcat pauṣe prathame divase
 V1_0058_23 mānahrtāñ ca mānam ugrasya liṅgan
 V1_0064_06 līlayā liṅgaṃ dussādhyāṃ pūrvva[bhū]bhujām
 V4_0092_37 āsa parākrame yaḥ// śarvvasya liṅgan
 V3_0184_03 praroḥaṇaḥ // kuduvānām śātāny aṣṭau
 V2_0059_17 akṛṣṇasuhṛdunnatiḥ// yaś śrīyāśodharapurān
 V1_0081_12 stheyo tra tiṣṭheti kṛtājñāyā yo nīto
 V5_0302_09 sa hiraṇyānāmā// suvarṇalingeśalaye sa yāto
 V2_0150_04 śūceḥ// śrīmān āmrātakeśo yaṃ sthito
 V6_0010_08 ca citrāntagaḥ jyeṣṭhasvāmisite yadā ca
 V5_0178_06 dr̥ṣṭvā yaṃ kauravasuyodhanāḥ vandīnān tu
 V5_0308_18 pramṛṣṭā suyaśāśūdihābhir yyasyātiśubhrā
 V5_0253_19 aṣṭāśasthayaśā yo nu manor aṣṭaguṇādihikaḥ//
 V1_0083_10 ⊙ nyakkarttum icchan nikhilān ivānyān yūno
 V1_0087_26 yam ekam aukas sakalāvanīśriyāṃ alaṅkṛtāṅgan
 V1_0237_16 pravaro varo sau sansnātiko
 V1_0032_05 jaya namaś śrīndreśvarāya , ~ Prah Ko , .
 V1_0019_08 ātmāpi kriyate niyaṃ tasmai śūlabhr̥te namaḥ
 V2_0183_08 medinyāḥ purānpativikramaḥ//
 V4_0093_35 mīneśvaraś candramāḥ puṣyeśo pi vṛṣodito
 V5_0026_05 + kurute dīśas sakamālākaraḥ// [śrīśā]
 V5_0253_20 // navayauvanadr̥pto yo navagrahasamaprabhaḥ
 V3_0183_26 evaṃ yaḥ kṣetram atha piṇḍitam ṣaṭsahasrair
 V5_0055_04 (K. 652) [la]gne jhaṣendre
 V6_0199_32 svaparārthaprasiddhaye ~ ~ dīn sthāpayām āsa
- narendravaryād** anivāryavīryyāt avāpa yo
narendraśavdena bhuvī sthito pi lebhe
narendrā-d[i]tyasya yo yam udito varuṅārkkava-
narendrā-dityābhidaṃ [ta]m asr̥jaj jagadinduvimvam
narendrāḥ dhvajātapatrāṅkitapādāyugma-
narendrāṅām śrī pāpyā ~ ggato bahiḥ
narendrāt// sāntānikā nṛpatidatabhuvādhikā bhūr
narendrāśramanāmnī dhāmni yā
narendrās sañcaskrire nijaramāramanīmṛjārtham//
nareśvaram tasm ~~~~~sya yajva-śā ~~~~~ *
naraiḥ rājā śrījayavīrādi- varmmāntākhyo
narair viṣayavāsibhiḥ// taṭāke khanyamāne yat-
narō pi ca kṛtan naivedyakaṃ kalpaṇā ~~~~~
narghya- ghṛṇodghaś śrīghaṇoti yaḥ// juṣṭhaḥ
nartakīr nartayitvā sā dāsīr vvahvīr vvilāsiniḥ *
nartakyaśśobhanā bahvyo gāyāno vādikās tathā
narttanādiviśārādāḥ bahavaś cāruveśāś ca
narttayanī śaktir yyadīyā hṛtatārakāṅgī gauhīva
narttayitvā sā dāsīr vvahvīr vvilāsiniḥ ~ dayām
narte jayastambhayute guṇādhye ⊙ chedārtham
nalāḥ [āśi]d ekāntasarvvīyas sarvvavānmayagocaraḥ
nalatejasaḥ vyalīyata kalih kvāpi nāmaśrutibhayād
naladordyucandraiḥ asthāpayat padmapurākhyā īśaṃ
nalābho bhūt samijjvalan// yo mandarāgo
nalābho yo nalābho bhūt samijjvalan// yo
nalīnodare// sa ~~~~~ r̥rt̥y acalesthitim sa ~~~~~
nale raudre vuddhapūrvvam aviṣṭavān yadikṣeta
nava dāsās site pakṣe striyaś ṣaṭ puruṣās trayāḥ
nava purottare ~~~~~ bhūḥ śivalīṅgadavyan
navagrahasamaprabhaḥ navavarṣaṃ vitatyājim
navatamohatiḥ ⊙ prakṛteḥ pratṛḍhān varṇān
navadyaguṇodayaḥ ~ ~ ~ ~ ~ - - - ~ bhogayuktāṃ
navadyaguṇodayaḥ ~~~~~ am hiranmayīm ~~~~~
navadyodayo vidvān uditoditavanśajaḥ
navadvīśad vibhūtaśakābde// (K. 134 et 135 =
navadhā garīṣṭham atiṣṭhipad yo navahastaniṣṭham//
navadhā navahastāntāṃ pratimābhi[r ati]ṣṭhipat//
navadhā nimābhiś caturmmukhāder nnavahastaniṣṭham
navabhis saha saptatiḥ sambhavānty arcakakṣetre
navam kṛtvā yaśodhare taṭāke tiṣṭhipat pañca
navam yauvanam ādariṇyā ⊙ yā kāntir
navam vayah pañcadaśasphutaṃ yaḥ
navamunīsubhiḥ// ~ * smin śraddhayā dattaṃ
navame liṅgan tadā
navayuddhe nemur na tu yudhiṣṭhiram// dhāmasthito
navayauvana ~ ddho pi kāleyakalaṅkadigdā
navayauvanadr̥pto yo navagrahasamaprabhaḥ
navayauvanam ādadhānaḥ datvā madam yaḥ
navayauvanaśriyā prapadya padmā puruṣe purātane
navaratan nṛpatīndrabhūtyai ⊙
navara[ndhrā]drirājyasthaś
navarandhrādrirājyasthas so bhavat kamvujeśvaraḥ
navarandhrādrirājyo pi nīrandhro yo vasundharām
navarasāṅgaiḥ kridamānaś śako dhanyā
navarmmā nṛpati x prājñarataikasaṃśrayaḥ ya āsīt
navavarṣaṃ vitatyājim avdhidvinavarājyabhāk//
navaśataiḥ ṣaḍvīnśai[h]vkuduvair mitam //
navaśacchatāpde tiṣye sitāśādhanīśātr̥tīye [dha]
navaṣaṇmaṅgale śake// ~ * tuma ~ - sarvvam etad

V1_0236_10 megha eko [dhvarāṇām dhūmaprārabhyamāno
 V1_0058_24 liṅgan navadhā gariṣṭham atiṣṭhipad yo
 V1_0064_06 liṅgam dussādhyam pūrvva[bhū]bhujām navadhā
 V2_0149_08 vijitārātimandalah// tasyāmātyo
 V1_0081_30 varāṅgābharaṇam bhavasya navendum udvīkṣya
 V1_0098_14 ! purānārthānurakto pi vrddhavanīpriyo pi yaḥ
 V1_0151_22 rim atrāsthita mādhavādye yāmye hni devas sa
 V1_0198_10 muktibhuktyutkabhāvāh// yeṣām varggā
 V1_0098_24 prākṛtibhiḥ kṛtam śāstroktam yaḥ prakṛtavān
 V1_0235_02 vasudhādhipena cāmpesvaraprahitacāmpapurair
 V1_0085_11 yyo niryyāya yātrānilayodayādreh bhāsvān
 V1_0081_30 madhūni ⊙ jātam varāṅgābharaṇam bhavasya
 V4_0189_04 ~~~~~~bhūmir mitranagrāme
 V2_0164_15 yo nāpatat sukham alam ramanīm
 V1_0008_10 mahīm lok ~~~~~~ adhārmikajanadhvāntam
 V1_0009_16 sthāpitam yena liṅgam śrīnaimiśeśvaram
 V4_0084_24 rā dviṣām// tasyāgrajo jiṣṇur i~~~~~
 V7_0049_07 dagdhamanobhave py a ~~~~~~nūnātānū ~~~~~~
 V4_0240_25 śayito hi viṣṇuḥ ⊙ sahasradīpteḥ kṣaṇadāsu
 V6_0304_07 vrahmātha cātmamatihīnarucan nirīkṣya tan
 V1_0166_14 tyaktvā bhṛṅgīva śuṣkam harikajam anīṣam
 V1_0098_26 hīnānuvandham yad- guṇam kīrtin dvalamkṛtam
 V5_0179_02 rājadīptikṛt nityodayo divānaktam yo
 V1_0082_12 svayam eva rāmāt sītām śrīyan iv apajahāra
 V4_0082_16 ~~~~~~mīnyā vīkṣya va ~~~~~~ bhavat hi cirād adhunā
 V2_0167_05 ~~~~~~nīn tapasā ni ~~~~~~ ⊙ striyāḥ paran
 V1_0009_23 tisanma[taḥ] [ya]s samantasarlākhy[ā]n
 V4_0022_08 siṅhagāminā īśānapuryy apra ~~~~~~ kṛta ~~~~~~
 V2_0193_05 (1-2:) siddhair api tapassiddhair yasya ~~~~~~
 V6_0134_25 vrah pandval pre rājapra tyaya nu ranhvan
 V4_0239_31 hlādanakāri yasya cetas tu dugdhām vudh[i]
 V1_0263_20 ~~~~~~ na// pradāya sarvvāni vicintya ke
 V4_0189_05 dakṣiṇā mama// ~~~~~~ sant ~~~~~~ leś śr ~~~~~~
 V1_0065_05 ~~~~~~ tena dhīmatā ~~~~~~ śarmmaṇā ~~~~~~
 V4_0084_12 ~~~~~~ pūritā bhūr nu ~~~~~~
 V1_0253_20 ~~~~~~ somavaṁśyaprasū[tā]
 V5_0167_22 tena tābhyāñ ca deve ~~~~~~ nam aharaṇīyan
 V5_0256_27 vālo pi yo bhajan dharmma- viruddhañ jātu
 V5_0290_17 ye tad rakṣa ~~~~~~ kṣata ~~~~~~ [prā]pya
 V5_0307_10 mahojjvalan maulim ~~~~~~ kṣiṇān
 V5_0276_09 phalam ptadātum śivasomanāme tapasyate
 V1_0083_04 bhuvi yo dhikaśrīḥ kanyāśataḥ bhūr adhiketi
 V6_0201_29 jīvita[m] vīkṣate vidvān tasya
 V1_0089_25 na śaśāka dagdhum ⊙ mīmāṁsako
 V1_0083_02 ⊙ na bhūbhṛto bhūt pariṇīya kanyām ekān nu
 V1_0085_07 yo viṣṇuvad vīkṣitavikramo pi
 V3_0129_06 chāndasaḥ nānājñānanidhis svakarmmanirato
 V4_0211_32 akaroc chriyā yaḥ nirastanāgo malayadrumeṣu
 V5_0179_16 yo mahāteja pūjyaś śrīkamvubhūbhṛtām heman
 V4_0022_02 ~~~~~~ āśramān akarol liṅga- pure yas saraso ~~~~~~
 V7_0174_38 vibhūtim // vicitracīnānśukahemadolān
 V6_0200_02 nighnanti pāpiṣṭhān viṣamā vrṣṭivāyavaḥ devā
 V1_0080_22 iva kārttikeyaḥ ⊙ sadānavārīkṛ adikprayāto
 V1_0097_22 varddhayan vījam kṣatāt trāṇam vitanvatā
 V3_0182_10 āpya hatāśeṣa- ripur ājau jaye diśām tayā vā
 V4_0021_14 ālokya yaḥ kāma- kāntānaṅgāngasaṁsmṛtiḥ cetō
 V1_0150_06 yadupakramam nānābhāṣālipijñāś ca prayoktā
 V4_0251_14 ⊙ yasyābhīrāmair api rājakanyā hartum mano
 V3_0041_19 ! śaivapādagiripure sarvvadravyādīsvarggadān

navasaravivaro yasya caikārṇavasya toyādāne
 navahastaniṣṭham// mahāndhakāro
 navahastāntam pratimābhi[r ati]ṣṭhipat// teṣām
 navādyātmā kulīno viduṣām matah// vikhyāto
 navārkkavimvam cūdāmaṇibhūya nu yasya sersyaḥ
 navārtha eva kenāpi kāvyē rāmkṣiṇ manohare ⊙
 navāṣtamūrtau
 navāharniśasaradudayāny ankahārāṇi lavdhais
 navīnam akṛtam paraiḥ ⊙ prāpya hīnānuvandham yad
 navīnaiḥ kīrttyānaya vata tadutthitayā mahatyā
 navīnoditavān vabhāse bhītin nayan vairitamāṁsi
 navendum udvīkṣya navārkkavimvam cūdāmaṇibhūya nu
 navaitāḥ dakṣiṇā mama// ~~~~~~ sant ~~~~~~ leś śr ~~~~~~
 navodhām saṁprāptavān iva vihinakalāvākāśām ⊙
 navoditavivasvatā ākāncīpurānṛpā ~~~~~~ dūre ~~~~~~
 naśyanti sarvvapāpāni yasya nāmaśravād api punar
 naśrīḥ kīrtīndudīpto mathite nṛpāś śrī-
 naṣṭo manobhūr iti katra divyau ced e ~~~~~~
 naṣṭan tejo yadīyan tv anīṣan didīpe yato dviṣas
 naṣṭam īpsur iva rudradḡgagnidāhe hrṣṭo tikāntam
 naṣṭavodham viśrīṇnam iddhe dhautānānāvje
 naṣṭā harajāṭjūtam kīrttir gaṅgeva bhūbhujām ⊙
 nastastho nīsumān api// ātmanah praṇidhis tasya
 nahībhrto pi ⊙
 nā ~~~~~~ n iti// ~~~~~~ no guṇa ~~~~~~ diśā ~~~~~~
 nā ~~~~~~ īti prati ~~~~~~ sā
 nā ~~~~~~ dhatte puna x patiḥ sarvvopabhogakanṛṇam
 nā ~~~~~~ i . oḥ tatra dattam mahiṣo ~~~~~~ dāsa ~~~~~~
 nā . i ~~~~~~ sa śrītrailokyasārākhyāḥ khyātavīryya ~~~~~~
 nā e[ka mo]k sān gol ta gi sre travān krvac cuñ
 nā gabhīram suptām vujākṣam vidadhe vidhātā ⊙
 nā-bhūtaplavāt kīrttim imam vadanti prakāram ~~~~~~
 nā sannanḍe ~~~~~~ bhūmiḥ gabhramannaupuraksitiḥ// ~~~~~~
 nā sth[āpitam li]ṅgam aiśvara[m]// ~~~~~~
 nā// netratra[ya] ~~~~~~ śrīharṣavarmma ~~~~~~
 nām ~~~~~~ lopam akurvvatā śrīkoṅgavarmma ~~~~~~ ddh ~~~~~~
 nākam icchadhīr āptum narakapatānaduḥkhan tad
 nākarot// arthādhyā vādinām vānī vāntī yasya
 nākaśrīyam ~~~~~~ cetasaḥ surapateḥ kurvantv
 nākasadām ivāṅghri-pīthāni bhaktyā dadhire dhara-
 nākasame mahendra-sānu guhāyām anīṣan nitasthau//
 nākāt ⊙ bhrāntāvarugnamṛdukārm mukam etya rāmam
 nākāryakāritā// jadāpi strī pravekṣyantī vahnau
 nākitabhūrvibhūtyā sākṣāt kṛte divyasukhopabhoge
 nāke parameśvaraḥ prak bhūtvā tu bhūyo bhuvi yo
 nākrāntavān ullikhitam pṛthivyaḥ ācāracāruḥ
 nāgo dvijo nāmato bhaktyātiṣṭhipad īśvaram
 nāgo vinodāya hi gaṇḍakaṇḍvāḥ ⊙ sarvvatra
 nāgamukhīn dolām yasmai so dāt mahīdharah//
 nāgasthānapurīśambhu- pura ~~~~~~
 nāgānanām hemamayaḥ karaṅkam srotohimūrttiḥ
 nāgās samās tv ete dharmmiṣṭhān ramayanti ca//
 nāgendrabhīmo bhagavān ivesaḥ vrāhṁair vvidhānaiḥ
 nāṅgakāntyaiva jātyāpi yena kāmo vinirjītaḥ ⊙
 nācalad ivā- diśat sadbhyp mudam
 nācīkaran nūnam rūpasaundaryareci[tam] yasya
 nātakasya yaḥ// doṣavaiśamyadāridrya-
 nāṭyarasair na śaktāḥ sadvṛttagītyaiva maho
 nātakādisagītādi- sagandharvvaśunodiyasūn//

| | | |
|------------|--|---|
| V4_0041_21 | nīśśeṣam amvudhim yas sadbhir iyatā nūnan | nātidāna iṭritāḥ yad arthiḥr ~~~~~ |
| V1_0078_16 | kṛtavato māhendrasāile puriṁ mātur mmātula | nātulo tulakalaś śrīpuṣkarākṣo nṛpaḥ⊙ |
| V1_0199_10 | nūnañ ced avidrāvitā ratiḥ vācāpy aśocan | nātmīya- bharttāram amṛtotthitam// dhātrā |
| V1_0095_20 | bhūbhṛdbharttā mahimnā yo meror | nātyacarat ssthitim⊙ duryyodhanadviṣan nītvā |
| V3_0124_06 | (K.587) ~~~~~ dattan te[| nā] tra dhūrjaṭau ~~~~~ narakam yāntu te |
| V2_0040_02 | (K. 561 = Corpus,) jayaty aśeśalokānān | nātha eko maheśvaraḥ pratanoti sadāṣṭābhīs |
| V3_0176_18 | dadau tad āhṛtya śarīrakoṣṭhāt // sāksān | nātho yam ity uktvā sarvve satpunyasam bhṛtāḥ |
| V2_0167_13 | [ā] ~~~~~-ta ~~~~~-⊙ sā | nāthabha [ktā] ~~~~~ m āve ~~~~~ |
| V2_0169_34 | tasthau ~~~~~ veva pratilabhya yatnair | nātham śramān tyaktavati sudivyā [samu] |
| V7_0011_10 | taṭakam akhanaj jagaddhitakṛt ⊙ ~~~~~ | nāthasya puraṇḍar[ākḥ]ye pure puraḥ puṇyaparāyano |
| V5_0240_10 | patir mmameti// senāpatīś śaktidharo dharāyā | nāthasya senānya iva dyubhartuḥ |
| V1_0093_19 | ⊙ kṣatranakṣatranakṣatra- | nāthān yas tejasā jayan raṇaraṅgāmvarārūḍho reje |
| V2_0172_20 | apy anantaram madhyānakṣatryasaṁpanne | nāthe nirvvaṇam āgatā ⊙ tasyāñ jananyadhiguṇaṇ |
| V1_0078_03 | ṣṭame mūrttā kaṁsavadhō ddhuram vidadhatī | nādan nabhashthorddhvaga sādyā śaktir akṛtrimā |
| V1_0095_27 | apāyayat⊙ yatpādakalpavṛkṣo pi kāmado | nādita śrīyam dṛptārau hi vadanyatvan natis |
| V2_0099_07 | bhinno nānyas svabhāvād iva vāribhānuḥ// yo | nādimaddhyanidhanas svasukhopabhoge sām̄bhogikam |
| V4_0239_06 | ⊙ vibhīṣaṇo bhrāṭṛvahiṣkṛto yad rāmāśrito | nādbhutam adbhutan tat jaghāna yac cāmpatim |
| V5_0188_08 | ~~~~~*guṇākaraḥ// prave~~~~~* | nādhyuṣitam manaḥ svasthānam yasya~~~~~* vāhyam |
| V1_0004_12 | kārayitvāpy atīṣṭhipat tatas sa niṣkraman | nānā- tūrthāyatanaparvvatān kathāñ cid ānīta iha |
| V6_0197_15 | sphaṭikābhā punātu vaḥ// vrahmādirūpiṇo | nānā- vineyāsānurodhataḥ nirābhāsādibhūmiṣṭhā |
| V1_0097_17 | vīro pi jagāmānanyajām bhīyam ⊙ CC. | nānākārasvadehārdhā- sandhyānādariṇāv iva |
| V5_0302_03 | 4 nānāvidheṣu deveṣu nānāvidhadhanāni yaḥ | nānāguṇavinītāni nānāguṇigurur dadau// [ś]iṣyas |
| V5_0302_03 | deveṣu nānāvidhadhanāni yaḥ nānāguṇavinītāni | nānāguṇigurur dadau// [ś]iṣyas sutaś ca supītus |
| V3_0129_06 | śraddhānviṭaś chāndasaḥ | nānājñānanidhis svakarmmanirato nāgo dvījo nāmato |
| V3_0159_11 | śivadattād avāpyaitat śivalīngāya dattavān | nānātarugaṇākīrnam devāyatanam īdṛśam kṛtam |
| V3_0144_14 | khalajano yas saṁharaty uddhataḥ | nānādu+ khasamanviteṣu narakeṣv akṣiṇapāpātma |
| V5_0297_29 | ksitindrā-dityakṣiṭīśo janayad vareṇyam | nānādvipendrādikarākārādi- vastūny anekāni |
| V1_0150_11 | anvaham// kāvyais saccaritair dūre | nānādvipāntarasthitān yas samutsukayām āsa |
| V5_0231_24 | yad dravyam tena śambhos subhaktitāḥ te | nānānarakam yānti ye haranti narādhamā// |
| V6_0197_06 | dharmmakāyārka- sām̄bhogatanumaṇḍalam | nānānirmāṇadhāmādhyaṁ sādhyam siddhyai |
| V2_0164_04 | r dadhad yaḥ vālāhakāśvo vdhigatāvahaś ca | nānāpa ~~- sutarā [m vi] bhātī ⊙ bhoktuṁ bhuvam |
| V5_0100_08 | varddhitadharṁmeṇa kṛtātra valabhī muneh | nānāpūjāvidhānāni kalpitāni samam mudā// |
| V1_0150_06 | // ākhyāyikākṛtir abhūt svadeśe yadupakramam | nānābhāṣālipijñāś ca prayoktā nātakasya yaḥ// |
| V6_0200_26 | śīlavantaś ca dhīmantas te gaṇādhikāḥ | nānābhogas tadarthāya kalpitāḥ puṇyam icchatā// |
| V4_0255_20 | yu - līngāreccābhīś cakrāra ya[h] ~~~~~- | nānām pañcādinām havirbhujām [ma]dhye si ~~~~~ pe |
| V1_0150_32 | - kumbhādarśapratigrahāḥ// | nānāratnanivaddāni mahārḥābharaṇāni ca |
| V7_0077_02 | -campeśvarasya yām arcām | nānāratnabhir arcitām rūpātīśayasamyuktām ~~- |
| V6_0199_02 | ~~~~~. ā sāntvagarbheṇa yatnenārādhyā bhūpatim | nānārajabhayād yena vadhārḥā api mocitāḥ// |
| V4_0233_14 | ~~~~~. onnatam śrītā yam adrīndram iva prāpur | nānāvarṇṇāś survarṇṇatām ⊙ ~~~~~ . aujasā tīkṣṇa ~~~~~ |
| V5_0302_02 | 4 nānāvidheṣu deveṣu | nānāvidhadhanāni yaḥ nānāguṇavinītāni |
| V5_0302_02 | 4 | nānāvidheṣu deveṣu nānāvidhadhanāni yaḥ |
| V7_0065_11 | ~~~~~ m asmai va ~~~~ vidadāti saḥ // | nāni ~~- karupyā - rthāni daśa - ya. au |
| V1_0009_07 | hautriyādavyavacchinnā santatir yyasya | nānyataḥ yasyāñ jātās subahavaḥ puruṣā |
| V2_0099_06 | prabhūtaḥ bhinnopadhānād vahudheva bhinno | nānyas svabhāvād iva vāribhānuḥ// yo |
| V1_0235_17 | anyatrāśaṅkanāt kā cid aratir aparā rāginān | nāpa citte ⊙ yatra strīstanacārudandanarucā |
| V2_0164_15 | [m] sprśan raṇaratau kṣaṇapātītarīḥ yo | nāpatat sukham alaṁ ramaṇīm navoḍhām saṁprāptavān |
| V5_0120_11 | ubhau śrīharṣavarmmaśrīśāna- [varmma] ~~~~~ | nāparau// śrīyaśovarmmabhaginī ~~~~~- nyajāḥ |
| V1_0083_08 | tu rājyasthirasthitim aśakyata | nāpaharttum ⊙ nyakkarttum icchan nikhilān |
| V7_0007_11 | ~~~~~ nya - kulakānti ~~~~ r api saṁgare - | nāpi kathitā yasya ~~~~ kākinī ~- [tasya rā] |
| V3_0101_14 | ~~~~~ ddha ~- svaraiḥ rāja ~~~~~ | nāpi yadripuḥ lagna ~~~~~ veksya niraṇtaram |
| V1_0223_11 | mṛdūn aṇūn sthūlān yo gnīndūdūn ivāñśumān// | nāpuḥ prakṛtayas trāsam parato pi kim u svataḥ |
| V1_0190_16 | dhātrā samāhṛtya jagatrayābhā | nāpūya candro vihito malīti tenānutāpād iva yaḥ |
| V6_0134_12 | vibhūtīr amitāś ca tāḥ śaktī vrahmādayo | nāptun tasmai madhvaraye namaḥ trayyā girāḥ param |
| V1_0082_28 | jaladāmvuvarṣaiḥ sindhor vviparyyeti payo hi | nābdheḥ ⊙ rājanvatīty anyarṇpo nvaśāt prān |
| V3_0200_07 | yasya vakṣasi sthitā lakṣmīr bhujē bhūmir | nābhi [padme p]y ajas sadā // |
| V7_0173_32 | yaḥ samītsv api prajvalitapatrapāḥ kenāpi | nābhūd bhuvī kṛṣṇavartmā // vane phalāśī |
| V5_0223_07 | abhāvayat// vibhāty ambhojanābho yo | nābhāv ambhojam abdhutam sarajjāmbhojajodbhūtim |
| V3_0046_19 | yo bhūtādibhūmiḥ kathayan vibharti// | nābhyantarārūḍhasarorūhastham viṣṇor nnamadhvañ |
| V4_0092_33 | sthānam purī yena kṛtā mahimnā// cirāya | nābhyamvujadhāṭṭhārī khinno bhaved eṣa itīva |

V1_0039_06
 V3_0160_01
 V4_0187_11
 V5_0154_24
 V4_0255_12
 V5_0231_11
 V5_0042_15
 V1_0204_17
 V1_0223_21
 V6_0024_04
 V5_0240_38
 V5_0231_04
 V5_0241_05
 V5_0256_18
 V6_0007_09
 V5_0257_25
 V6_0230_26
 V5_0154_03
 V4_0255_18
 V7_0065_17
 V3_0129_06
 V4_0058_09
 V1_0223_21
 V4_0086_13
 V7_0065_02
 V2_0085_08
 V1_0010_01
 V1_0223_03
 V1_0201_02
 V1_0009_16
 V4_0021_16
 V2_0101_31
 V2_0101_31
 V2_0101_17
 V2_0166_02
 V1_0097_15
 V6_0125_08
 V3_0159_12
 V1_0014_14
 V6_0230_32
 V6_0124_06
 V1_0236_21
 V6_0243_12
 V3_0048_31
 V6_0304_32
 V7_0012_09
 V5_0255_37
 V6_0084_12
 V5_0047_06
 V5_0257_12
 V2_0166_14
 V2_0173_01
 V2_0101_10
 V5_0034_08
 V3_0041_03
 V5_0256_22
 V2_0031_07
 V5_0042_13
 V5_0255_24

bhūridhārāplutā mahī śaṅke kalyagnidagdḥāpi
 nikhilapurajanair llakṣitam pañkajā-
 tāni tāvaccikīrṣuḥ gambhīravedaśavdā[
 tāmrapatiḡrahasya pramitā saṃ * * * * *
 - pītaḥ pūrṇo pi yo niśam ās . * * * * *
 bhṛṣam// //āsīd vairī mahīndrasya yo rjuṇo
 vidhinā samyak sthāpitaḡ liṅgam aiśvaram
 // śālābhidhānaḥ kavijit prajñayā
 // yaś śrīnarapatindrādi- varmmāntan
 padadvayaḡ sthi * * * * *
 * * * * *
 yaś śrīparākramavīrakam devādi[m] vidadhan
 ca yasya// śrīvīrendrādhīpatyādi- varmmāntan
 sapātranavapatrakam// tasmai dharmesvaran
 ratnādibhānusiḡhāntaḡ vibhaktan
 varāśiṣā// parair durāpabhogāḡḡḡyan devānkaḡ
 parākramāntaḡ ca vibhartī
 raṇe vi - -vidvidgajendrāntaka - - -yo
 a . e * * * * *
 - sarvadvantāny adāpayat // kṛtajñavallabhan
 nānājnānanidhis svakarmanirato nāgo dvijo
 śriyaḡ// tasyā agrāsanāś śaivaś śakrasvāmīti
 // yaś śrīnarapatindrādi- varmmāntan nāma
 vudhas sutas somapālasya// śrī * * * * *
 śrīsūryyavarmmanṛpatau vīravarmmeti
 // [cṛ]vidyādhāraṇīti prathitatarām idan
 śrījyavarmmaḡaḡ punas samantanauvāha-
 - tuṅgataḡkṣepanād iva// vedhasan
 yathā kāṣṭho jvālāvantaḡ hutāśanam
 śrīnaimiśeśvaram naśyanti sarvvpāpāni yasya
 dadhato nalatejasah vyalīyata kalih kvāpi
 - bhūt teṣāḡ rājaśasanāt apriyattaḡ ca ap-
 teṣāḡ rājaśasanāt apriyattaḡ ca ap-nāmā pañ-
 iti tadrājaśasanam// svamātāmahasūnus tu ke-
 * * * * *
 agrahīd vyasanīkṛtāt * * * * *
 jibhāgyo t[i]vallabhaḡ śrīkavīndrārimathanan
 nānātarugaḡnākīrṇnaḡ devāyatanam īdṛśam kṛtaḡ
 tena bhaktimatā dattam idam uttarodaya-
 śrīmanṛpendrādi sa vallabhāntaḡ
 priyaḡ yaś śrīvīrendravikhyātan
 abhūtām vāḡīśvarī bhagavatīti namaśśivāya-
 * * * * *
 devādivāḡīśvarapanditāntaḡ
 nijapoṣaḡāya prasādataś śrījyavarmmadeva-
 * * * * *
 ranāva śilāsaro dīrghasaraś ca
 idaḡ ca pratime śubhe// śrīśānavarmmaḡo
 tyakta- sīmasaḡprāptavān asau aḡśadeva iti
 sa śrīnidhi x paśupati x paripātu yuṣmān
 śuddhamānasaiḡ śaktyāśeṣajagad vibhrad yo
]y. * * * * *
 sarasvatī mūrṭtimatīva taddhitā
 rājaśasanāt niyuktas svayam uddharttuḡ hem-
 * * * * *
 - rajatapi - no
 //siddhi s[v]asti 928 śaka * * * * *
 śtīsūryyavarmmaḡaḡ// jyeṣṭhaś śresthamatir
 // * * * * *
 . i so
 tadā dhruvapureśasya nujo vyādhapureśvaraḡ
 śrīndravarmmāvanīśasya yadbhrātāpi purohitāḡ

nābhradhārādaram vyadhāt// nityaḡ vidadhatī yasya
nām raktatvaḡ yattadalāgreṣv anudinam uditam
nām sva]rasaḡpūrītāśayā[m] pauraṣeḡākhilabhuvāḡ
nām// śatasamkhyayā palānām pramito viditāś ca
nāma * * * * *
nāma tadvadhe raṇe sa preritas tena
nāma tasya dvijaś cakrur iti rudramahālayam
nāma dhautayā śrījyendrādi yaḡ prāpa paḡḡitāntan
nāma nāmataḡ sāntānikam abhūd bhūmi- patinā tena
nāma prakāśyate tenāgrāśivapādākhyo bhavīṣyan
nāma mahīdharordhvaḡ phsothpalaḡvilnāma ca
nāma yat savarmmāvasanakam// śrīsūryyavarmmaḡo
nāma yo dadhat śrīsūryyavarmmasenānī raṇe sūra
nāma rājādād dhlādakas sitam chartraḡ
nāma vi[bhiraṭau] [ta]yoś śubhrayaśodīḡtyoḡ
nāma śāsanāt prāpayad daśasantānā- nyān yaś
nāma śrīvīravarmmaḡy anujas tayor yyo yodhāgraḡrī
nāma sa śrīvījayādi vibhrat tan tadyate kesaris
nāma saptalokam ivāparam satapomandiraḡm yu -
nāma svāmibhakte[r avāpa]yah sukhālayapure ramye
nāmato bhaktyātiṣṭhipad īśvaram ḡuḡanidhiś
nāmataḡ vedāntatitīryaka- pārāgo madhyadeśajaḡ//
nāmataḡ sāntānikam abhūd bhūmi- patinā tena
nāmadvayam avāpa yaḡ * * * * *
nāmadhrk// tadbhakteḡ - - mān yo[d]dhā yuddhe
nāmadheyam tu yasyāḡ rodasyos sādhakānām satatam
nāmadheyam avāpya ca yas taritrahṛtāḡ pañkti-
nāmabhis sārthais svayambhūsaḡrṣṭpūrvvakaiḡ
nāmaśeṣas tathā vairī prāpya yan tatatejasam//
nāmaśravād api punar dhruvapuraḡm prāpya
nāmaśrutibhayād iva yasmin vitanvati kṣemam
nāmā pañ-nāmā pañcatān gataḡ// avalāyas tu ayak-
nāmā pañcatān gataḡ// avalāyas tu ayak-nāmnyāś
nāmā sakulas tadā yācitas sahadvena rājñā dattas
nāmāgrade[vī] * * * * *
nāmādyekākṣaraśravā yasyārīrājo vīro pi
nāmānvartham avāpa yaḡ// tasya bhāryyāpi yā * *
nāmābhavat tena rudrāśrama iti smṛtam // punas
nāmābhyām tatsvabhāḡineyābhyām sa puram
nāmārthayuktaḡ samavāpā vāḡgmī// te sthāpayām
nāmāvāpa vibhūtibhiḡ// svāmibhaktitayā tasmai
nāmīśvareṇa vihitaḡ kṛpayānāyor yat * *
nāmeti dhānsaḡjñāḡ leḡkāntāputrakas tu te yaś
nāmorjjitam patyur avāpa rājñāḡ // so tiṣṭhipal
nāmnas saha śrīyuvarājavācā kulastriyā
nāmnā * * * * *
nāmnā kṣitīśasyārīnāśinaḡ yadbhrātā hotṛtāyāto
nāmnā dhītiprājñāḡ kulopamaḡ * *
nāmnā dhulir iti bhuvi prathito dvijendraḡ
nāmnā paramaś śivaḡ// kanīyān anujo jayya- teḡā
n]āmnā pitā śrīja * * * * *
nāmnā pure dantiniketane śrī-sarasvatīpūrvvapure
nāmnā pū-samāhvayaḡ// sahadvena tannapṛtā teṣāḡ
nāmnā bhūmiprasiddhi * * * * *
nāmnā madhurāpravat puram yaḡmunopanādīvāpi
nāmnā yaś śrīrājendrapanditaḡ vācaspatisamo vānyā
nāmnā vāsudevohi karmmidharmmaḡaḡ [rāyanāḡ] * * * * *
nāmnā vibhur iti khyāto dāntaḡ tyāḡī śuśih
nāmnā śikhāntarācāryyo yogī śaivāḡamaśrutāḡ//

V4_0187_16 tūrkhānām hataśramah śubhas tapāśramo
V7_0085_06 kṣitipati[rāj]ā vikramair yyas trivikramah
V7_0021_11 uttamāṅgeṣu nyā[sa]pādanava[dru]m[ān]//
V1_0014_04 svāyambhuvam mahāliṅgam śrīkedāreśvara iti
V5_0012_05 sarvvatapodhanānām iyaṃ guhā vakragruheti
V5_0241_10 // tasya yadbhāḡineyau yau vṛhaspatisadaśivau
V2_0100_30 bhur lācmmāṅ-cārvvār-samāhvayā srevrai-
V3_0177_07 apandito ho // jñānapriyāryyamaitrīti dve
V2_0172_07 ca devaṃ maheśvaram śrījayarājapūrvam
V6_0148_07 abhihitas tadbhāḡineyaḥ pumān
V2_0102_01 pañ-nāmā pañcatān gataḥ// avalāyas tu ayak-
V2_0101_15 sphuṭam// oṣṭhacchedam karacchedam hem-
V3_0184_18 phala dattaye // yenaivoktam ime dā sā
V6_0202_08 // āramakṣetradāsādyā ratnatritayakalpitāḥ
V4_0188_02 dīśam// bhadreśvarādhipāya * ~~~~~
V1_0204_02 vivarddhitavalā vidhau suduścarāṅān tapasān
V6_0243_19 putrapautrās tayor asya bhūmidāsādi pālayan
V6_0200_20 puṇyaṃ ye lumpanti nārādhamāḥ tair ghoran
V5_0232_02 ye patanty anye ca pāpinaḥ kālānalamahātejo
V1_0151_17 // praṣṭavyapūrvavvṛttānta āpraṣṭavyo stu
V5_0218_07 // bhavantu narakās tasya prāpya vālo pi
V1_0201_26 // samrāji yatra suptānām nṛṅām ekākinām api
V1_0202_06 api na kṣamaḥ hantum sadvīpabhūśairair api
V6_0200_19 akṣayam// ata evavidham puṇyaṃ ye lumpanti
V6_0133_07 ḥṛdi śreyahprāptyabhilāṣibhis sa bhagavān
V1_0104_16 yadā tadāstāt pravodhanam vas tadupakriyāyai
V5_0121_29 bhāḡineyo bhūd vidvān vyāsa ivāparaḥ
V1_0078_04 sādya śaktir akṛtrīmā bhagavato
V1_0097_26 ratnam kostubhanāmeva ḥṛdyan
V6_0134_15 vāsudevā[ya] devāya namas tasmai parātmane//
V7_0010_22 dharitriṛuhā vanyebhādibhayānkaro bhagavato
V6_0134_04 vadanti yasyārthajātiparamaprakṛter aheter
V7_0011_07 ☉ gahjaḥpure prati - - -
V4_0078_04 ~~~~~ je śrībha ~~~~~ gnau
V7_0095_15 dine dine madhuparkaṃ tathā vya - n
V6_0263_13 ~~~~~ // ---
V4_0008_18 nikṣepya ~~~~~[yayuh//] ya + ke ~~~~~ ntāri
V6_0201_31 strī pravekṣyantī vahnau mṛtyuṃ samīkṣate
V4_0212_37 syān muktāphalam kin nakharandhrasaktam ☉
V1_0059_03 abhūvan padaṃ padaṃ praty akhilaṃ guṇaughān
V1_0101_08 pi parasveṣu yo vadanyo pi pātavam dātun
V1_0253_16 iva dohanyau * * * * - - - āyasi[n]
V6_0004_07 aśītisamkhyam] - - - samkhyagaṇitais saha
V1_0101_13 - dantāgram yadurasthalam☉
V1_0202_23 dhanair yyajñān kārayām āsa mānyadhīḥ// yo
V1_0231_18 -kauṭīrakoṭaravane gahane nilīnām
V1_0200_02 iva dhūrjjaṭim tripurānte rayo vikṣya menire
V5_0042_02 bhavajñānena nihitam vyāsatranivandhanam yo
V6_0094_08 va[raddha]yat[i] yatpuṇyam * * * * - - - yo
V1_0097_09 ☉ yo vikramatrayāyāsa- śānkām śārṅgī nu
V3_0041_26 [la]dām etān te yānti paramān gatim//
V6_0202_04 varddhayeyus te vihārādhikṛtdayaḥ viśeṣān
V5_0225_12 i-mām kalpanān te saha vandhubhis tām ye
V4_0217_28 yaḥ saṃsmṛtya śānke viphalān tadāśān
V5_0256_37 sārthanidhin dhruvam krodhādivahnayo bhītyā
V1_0080_06 ridehe☉ nilotpalasyāpi dale yasīva
V6_0304_22 cakāra iyan dyulakṣmīś ca tayor vviśeṣo
V2_0194_12 nayena vinayena ca antaram yasya
V1_0096_04 etāvata vudhair ukto padajñās śābdiko pi yaḥ

nāmnā śivayogīśvarāśramah// tasya sumahato dāsah
nāmnā śrījaya[varmme]ti niśeṣadvīparātpatiḥ //
nāmnā śrīharṣavarmmā saś śrīyaśovarmmaputrakah
nāmnā sa[m]sthāpitaṃ vidhinā haimam koṣam makuṭam
nāmnā sā niṣṭhitā vaktraśivena śaktyā vibhāti
nāmnānukaplitau putrau vandhūnām iva cakṣuṣi// (☉
nāmnī ca pañcāitās sarvvās savanagahvarāḥ// [* * *
nām[n]ī parameśvara anvarth[e] bhavatān nityam
nāmnēśvariṅ cātra tathāsapūrvām asthāpayat
nāmnopendra iti svakīyakulabhṛt prādād imān
nāmnayaś śiraspidāiva kārītā tadvāndhavās tu
nāmmaḥ pv-āhvāyasya ca yathā taddoṣataḥ kuryyād
nāyattā matkulādike tatṣetradhipavānyaiva deveṣv
nāyattā viṣayādhyakṣā- dhānyeśādyena vandhuṣu//
nāyattāḥ padamūlasya vikṛtāḥ na punar yathā//
nāyasaṃ yagino smaran// bhaktiniṣṭhās ca
nārakanāmabikhyā - au ghaurapāpabipākadhṛk ā
nārakaṃ duḥkham anantam anubhūyate// gṛhibhir
nārakaṃ rauravādikam// yāvac cādityasomau ca
nārakaiḥ ākalpāntād avīcyādaḥ yaḥ kuryyād idam
nārakaiḥ āpacchātām avīcyādaḥ yo lumped atra
nāraṇye kena cid dastāt sahasā riktham āhṛtam//
nāram anandyata// guṇena kena cij jātu- lakṣitā
nārādhamāḥ tair ghoran nārakaṃ duḥkham anantam
nārāyaṇo namyatām// onkāram aṣṭavidham akṣaram
nārāyanasyeva payaḥpayodhau ☉ yato nimittād
nārāyanārppitamanā vaiśvānara ifritāḥ//
nārāyaṇī namyatām ☉ āsīd
nārāyaṇorasā ☉ śaptā duṣṭasvareṇaitya dadhīcam
nārāyaṇo bhavatu dehabhṛtām vibhūtyai niśeṣaśa[
nārāyanasyālayas tañ cakre sajalāśayam sayajanam
nārāyanāya vibhavāya namo stu tasmai// namo
nārāyane ~ - - nau unmlīya yas sa didyas taṭākam
nārīr yyatrā ~~~~~ do jījīviṣum api śrī -[//]
nārīkelasamodakam bhairivādya - gandharvāḥ
nārīpakṣakṣatajajalacitāś cañcalocchinna
nārīnayanavāriṇā nitvāpi taruṇā ~~~~~ yaś
nārthas sarvvāpakaraṇais tasyāḥ kim u vivekinām//
nārthy ātmabhogair na ca bhoginībhīr bhītyā
nālan nu samkhyātum atīvadivya-kālena dhīrā iva
nālam svam anyasmai jagrāhānyasya kevalam☉
nālikāyaṣṭim kamsasthālī[pa]riṣkṛtām srotasvatīm
nālikeraī + kṣetrasya kṛtsnaparimānatayā śat - ~
nālaukaḥkarakīrṅṅāsu puṣpavṛṣṭiṣu yo jayī
nāśakad ṛṇī dātum uttamārṇāya rikthakam
nāśānkītavasurapūrvvasurapraveśe nerbhītim
nāśam ātmanaḥ// vijigīṣo raṇe yasya śastrarāśiḥ
nāśayati durvuddhīḥ niraye sa ciram vaset
nāśayati yatpuṇyam naraka ~ ~ ~ - (K. 162, 163)
nāśayan cakrāma kṛtsnam ekena vikrameṇa punar
nāśayanti ca ye mūdā mūdāndhakapanānvitāḥ
nāśayeyur mmā mahāpāpaprasaṅgataḥ// pāpī
nāśayeyus tu tirogatau te sthitās sidā
nāśam vṛthā prāṇabhṛtām akārṣīt ☉
nāsan ḥṛdi tamāṅsy api// agastyāt pītakṛtsnāvdheḥ
nāśiś chidāśaktim agāt pareṣām yasyaiva
nāśīd iyaṃ vātīśayena sādhyā yekīva dattā
nāsty eva janeṣu rājaneṣu ca// [dharmma]pālena
nāstīti yācakagaṇam yan novāca kadā ca na ☉

| | | |
|------------|--|---|
| V1_0202_08 | yena sadguṇāḥ guṇisatkārakāleṣu guṇagrhyeṇa | nāsmṛtāḥ // sudhāsrutam ivoktiṃ yaṃ muṃcantam |
| V4_0218_24 | ~d ya[ś] [ś]akto dhikasvāṅgarucāpanetum | nāsyēṣṭa — ntu samah pravāda- |
| V5_0157_01 | dadau mudā// sukṛtam upacitan tad rakṣayen | nāhared vā sucaritakuśalo vā varddhayed vāndhavo |
| V1_0190_04 | ⊙ śītāṅgagaṅgādhara uttamāṅge | nāhlādane yo bhuvanasya ~ |
| V2_0167_04 | samutkādhya ~ ~ ~ ~ ~ nīn tapasā | ni ~ ~ ⊙ striyāḥ paran nā ~ ~ ~ ~ ~ tī |
| V5_0308_36 | ~ ~ ~ ~ ~ grhītadehā | ni ~ ~ ~ ~ ~ auśadhibhiḥ |
| V4_0121_27 | bhānur ddivākara] ~ ~ ~ ~ ~ manayor nna | ni ~ ~ [ntī rarāja bhuvī yasya pativrateva ⊙] * |
| V3_0225_19 | ādhyo daśaratho na tu // ~ ~ ~ ~ ~ prajāsu * | ni . ātmakaḥ vītahemodayo yo pi varṇīto |
| V2_0059_23 | ~ ~ ~ ~ ~ tena sarvvāṇi vittā[| ni] ~ ~ ~ ~ ~ kiṅkaragrāmakādīni ~ ~ ~ ~ ~ |
| V4_0038_08 | // ~ ~ ~ ~ ~ | ni ~ ~ ~ ~ ~ tena ~ ~ ~ ~ ~ śriyaṃ prāpya ~ ~ ~ ~ ~ |
| V3_0101_04 | // daśanā ~ ~ veda- vādiviśvakṛdānanāt | ni ~ ~ ~ ~ ~ kṣuvdhāvdeṣ śrīr ivaindavi // ā[s]i[t] |
| V5_0254_34 | // śaktiḥ kroñcakuladhvaṅsi- | ny aritārakadāriṇī guhasyāstā hitāyus tu |
| V6_0243_15 | sthāpayad rājadharmmakam bhūmikṣetrādi - | ny asmaī dāsādāsīyutāni ca tena bodhyarthinā tāni |
| V5_0309_07 | prakhyā[pa]yan nakhamaṇipratimvitānām - - | ni namraśirasām avanīśvarānām śaṅke nyaveśayad |
| V4_0086_19 | ma ~ ~ ~ ~ ~ ti sma kaviḥ keśavanandanah// ~ ~ ~ ~ ~ | ni vidyā gūdhārthā tatra yanmatih ~ ~ ~ ~ ~ dīptih |
| V5_0309_01 | cikitsa- ~ ~ ~ ~ ~ ntarāyam ~ ~ ~ ~ ~ | n [i] sakaṅsatāmra-trapūni vastrāṇi sakamvalāni * |
| V7_0010_04 | ūrmiprasyandinīnāmniṃ vāhinīn | nikāṣāṭavim grāmīkṛtya punas tatra |
| V4_0241_04 | ṅgena sāṅgaṃ manasā manojaṅ jigāya kāmaṅ ca | nikāmakāntaḥ kāntāmanasstho pi manobhavana jītena |
| V4_0218_36 | nityanivāsabhājaḥ trayo pi sarvvatra gatā | nikāmaṅ jayas tu hastasthita eva yasya ⊙ |
| V3_0048_34 | vājimukhaṃ makheddhaḥ trailokyasāraṃ jagatān | nikṛtta -samsārasāraṃ vidhinā vidhijñāḥ // ⊙ |
| V5_0300_17 | anyadeśāṅ jivā rarājāḥiṣu tejasā ya[h] | nikṛttavidvidviradottamāṅgaṃ raktāṅgave yena |
| V3_0046_28 | vaḥ ⊙ // samunnatorvīdharamūddharūdhā- | nikṣiptapādaś śamitānyatejāḥ udyan |
| V3_0177_01 | ṣaḍvairitaravo bhavan satvāmuvudhau ca | nikṣiptāḥ niṣphalā yasya kevalam // śuddhānvayo |
| V1_0088_34 | ⊙ kīrtyāṃ sapatnyām api cāpalaṃ svan | nikṣipyā lakṣmīr apunargrahāya hriyava yaṃ prāpya |
| V4_0013_17 | yyasmin kalibhayād iva śaṅke svavṛttan | nikṣepya ~ ~ ~ ~ ~ yayuḥ// [pa]reṣ[āṃ vittadā]reṣ[u |
| V4_0008_17 | yasmin kalibhayād iva śaṅke svarvṛttan | nikṣepya ~ ~ ~ ~ ~ [yayuh//] ya + ke ~ ~ ~ ~ ~ ntāri |
| V1_0163_13 | somākaunḍinyavaṅše | nikhilagaṇanidhir dīptakīrtyatapatro |
| V4_0121_07 | somākaunḍinyavaṅše | nikhilagaṇanidhir dīptakīrtyatapatro |
| V1_0166_15 | naṣṭavodhaṃ viśīrṇnam iddhe dhautānanāvje | nikhilagaṇanidhau kīrṇnasatkīrttipatre snigdhe |
| V3_0160_01 | pitṛbhis saha pacyate // lākṣārāgopameyan | nikhilapurajanair llakṣitam pañkajā- nām |
| V1_0083_32 | ekapātraṃ satvābhipūrṇan | nikhilā ivāpaḥ ⊙ yaś carāvācopamayānumānā- |
| V1_0083_09 | aśakyata nāpaharttum ⊙ nyakkarttum icchan | nikhilān ivānyān yūno navayauvanam ādadhānaḥ |
| V5_0003_06 | [r[īmahendravarmmeti] ~ ~ ~ ~ ~ -vijitya | nikhilān deśān asmin deśe śīlāmayam vṛṣabhaṃ |
| V4_0215_10 | nu vilajjitās te ⊙ vihīnahiṃsṛā | nikhileśvarānām śīrasthitā pūritakṛtsnalokā |
| V7_0174_05 | tu guṇena candraḥ // tāpapasādau vidhivan | niḡūdhō mantraḥ phalan yasya tiraścakāra dhūmaṅ |
| V7_0142_03 | | niḡūdhō yo vi ~ ~ m yo ~ ~ ~ ~ ~ t. bhiḥ yaś |
| V1_0261_15 | atrādhipatir ādarāt// jārāṅgaviṣayāntair yyo | niḡrhitvāna grhyate svañ cittaṅ darśśayan nūnam |
| V1_0096_25 | hṛnmāthicāriṇām manmathasyeva śāsanam ⊙ | niḡrahānugrahau bhāsvān mārggāv uttaradakṣiṇau |
| V1_0151_11 | // rājñi vijñāpanais sapta kṛtvo duṣṭasya | niḡrahaḥ ihāmutra bubhūṣadbhis sadbhis tat |
| V4_0238_03 | grhīta-muktā raṇe dussakarās svakanyāḥ | niḡhnan pulomānam upāsyamānam indras tv |
| V4_0084_29 | samarppitaśrīś śrīharṣavarmaṅ anuje svakīye | niḡhnan pradoṣeṣu tamo nṛṣu prāk puṣeva candre |
| V6_0200_01 | prajāṣ sarvvā dharmmādharmmaparāyanāḥ// tato | niḡhnanti pāpiṣṭhān viṣamā vṛṣṭivāyavaḥ devā |
| V4_0239_08 | adbhutan tat jaghāna yac cāmpapatiṃ yavīyān | niḡhnikṛto yattarasānuraktam ⊙ |
| V6_0134_16 | bhavatu dehabhṛtām vibhūtyai niśśeṣaśa[vda] | nicayaprakṛtiṃ pratītam onkāram aṣṭavidham |
| V6_0134_06 | tryakṣarātmakam vadanty aṣṭavidham śavda- | nicayaprabhavāpyayam // lakṣitātmacaturvyūha ākāre |
| V7_0010_10 | vidadhe ~ ~ -yo mādHAVapurābhikhye grāme | nija ~ . ā bhuvī vaddhveṣṭakān tatārādhyo mṛte |
| V4_0237_07 | smarārinetrānalanaṣṭaśaṅkaḥ yo ntarnidhiṣṭo | nijakīrttidugdha -sindhau sadā kāman adāj |
| V1_0078_18 | sthāpitaṃ bhūmibhartrā śrīvālādityanāmnā | nijakulatilakenaiśvaram lingam iddham bhartrā |
| V4_0242_10 | yad api vīryyagaṇasya yasya vyaktaṃ priyo | nijaguṇo guṇinām guṇeṣu ⊙ yogyā yaśodharapuri |
| V1_0192_23 | ye tridaśapurānivaśan te bhajante sagotrāḥ | nijajadamatimaṅḍā ye vilumpanti mohād |
| V5_0223_05 | astu// ⊙ jitaṃ manojavijitā jyotir hyāyo | nijaṅ jvalat yasya durbhāvasadbhāvam adurbhāvam |
| V5_0176_12 | eṣā [yasyām vasan niyamavān] | nijatattvavettā yogy āpa siddhim atulām |
| V6_0304_30 | svajanmadeśāmalakasthalākhyā-grāmo yayāpto | nijapośanāya prasādataś śrījayavarmmadeva-nāmnas |
| V4_0236_27 | vimuktāḥ kṣoṇiṃ punaś śāsati dharmmarāje | nijapriyāriprahṛtā purastāt ⊙ daṅdyapatikṣyeṣv |
| V4_0217_19 | śivāsaktam avāpya bhūpāḥ strībhāvabhūtā | nijabhāvam āptum īyur yam īśam śaraṅam yathelā ⊙ |
| V5_0116_02 | [i]n tripadasya bhaktyā lakṣmyāś ca mūrttin | nijabhūmibhāge [sam]sthāpayām āsa mahodarādi- |
| V7_0172_10 | taṃ praṇamantu śarvvam // namadhavam īśan | nijam ādirūpam ākāśam ādarśayateva jātam |
| V4_0210_16 | svarṇādrir ekan tu tamobhibhūtaṃ mittran | nijam paśyati pārśvavṛttam ⊙ gaṅgādharaḥ |
| V1_0090_28 | uvāha sarvvam vāṣadhvajān tāndavapātavaṃ yo | nijam prayogan tv avaner akampam ⊙ svasmāt |

V5_0223_09 vadan// ajo jayati yo jātim anyajātyurjītan
 V5_0240_30 // yasyādito vyādhapurāgravan. --- to
 V4_0090_24 narendrās sañcaskrīre
 V1_0079_28 apāram upetya magno manye karoti makaran
 V4_0251_19 maheśvarahate dhṛtatīvratāpa[m] śobhāvadhīn
 V3_0106_19 punātu vaḥ prollassatkostubhādarśśa-
 V5_0239_26 yāsūta sāksād iva darśayanti śaktiprasūtin
 V1_0231_14 api bhūtapater adhītaiḥ yena vyadhāyi
 V1_0033_25 kīrttidarppaṇam aurvvaḥgnibhayaparyyasta-
 V6_0303_30 rājñām āpādi teṣu niyamena
 V1_0104_36 varaiśā śālīnatām mārddavam ānayanī yācñā
 V7_0174_25 dadhe bhīdhānam // yas tasya śāstragrahane
 V1_0090_24 phalāni dātum sakalāni śaktā yaḥ sāmīdhenīva
 V1_0079_05 iva yo vañśe tadīye bhavat. sañjāto vijayī
 V7_0007_19 yatkāyo ----- nena
 V1_0081_16 yauvane karttumanāḥ prakṣṭām yatnam viriñco
 V2_0033_12 śāntatāpāgnisañcayāḥ keṇāpi
 V6_0304_03 hṛdaye ripumānīmām śokātigāḍhājāladhau
 V4_0213_11 -valmīkaḥśāmuvujakānaseṣu . yo lañghanīyo
 V5_0276_10 nākasame mahendra-sānau guhāyām anīśan
 V4_0212_23 vidhātā vikasanmukhāvjaḥ sahāsanāvjena
 V4_0241_36 samajayad dvijarājavamśyaḥ . lakṣmīr
 V1_0148_05 vyomarūpāya śambhave// unmanā yā satī kāntā
 V1_0098_15 kāvyē rāmḥkṣīn manohare. niṣkale pi śive
 V2_0092_06 [m] brahmakṣatṛāñśabhave natanrpadhṛtaśāsane
 V5_0276_03 tarpako bhaikṣabhogyaiḥ ātmīyan
 V6_0302_11 jagatīśvareṇa patyus śriyo mūrhdhadhṛtaiva
 V2_0203_11 yogī vinayaviśrutāḥ dakṣiṇīyo mahānāgo
 V1_0261_04 śrīmadutpannakeś[va]raṇam yasyāge saṁsthatā
 V6_0278_07 siddhi svasti om //
 V1_0077_16 namo va. pāre satvarajastamskam api yo
 V4_0218_35 . hṛdvaktrahastorasi dharmmavidyā-jayaśriyo
 V3_0101_11 asu ----- kenāpi -----
 V1_0149_16 ptatīvarśāntam śaures śrīr anurāgiṇī yasya
 V2_0059_16 - śaro yo rjunako yudhi kenāpy eko jayī
 V4_0092_02 // ambhojanābhasya sunābhīpadmam padmāsano
 V1_0094_16 saṁskṛtam sarvvaṁ iti vādan nudann iva
 V5_0166_10 saṁstutam sarvvaṁ pratīvādam nudann iva
 V5_0240_18 nayena yasya manye vadanyasya dhanāni
 V6_0198_38 pare nīkitaparīkṣaṇam . tvam yadgiram
 V7_0077_10 śuddhenāpaśunaiś ca rakṣasubhadair
 V5_0240_27 purāṇa-santānavṛndasya sunaddhabhakteḥ
 V3_0177_08 purāṇa-santānavṛndasya sunaddhabhakteḥ
 V4_0082_21 dve nām[n]ī parameśvara anvarth[e] bhavatān
 V4_0240_19 .
 V1_0165_08 hatvā bhujāṅgam saha bhūribhogaiḥ
 V1_0039_07 prakāmadātā yudhi durnirikṣyaḥ pūṣeva
 V7_0142_23 kalyagnidagdāpi nābhradhārādarām vyadhāt//
 V3_0047_21 rasādyasṭavidhair api / soṁyavabhāvo yo
 V1_0099_01 na nu vāṣpamātram // svānte madiye vidadhātu
 V1_0263_01 kīrttir gaṅgeva bhūbhujām. yasyāpi
 V4_0211_03 vibhūtiyāgagām[bhī]rya -----
 V7_0077_01 krodhādibhis svair anugair nu dūram nirasya
 V1_0235_06 sevyasyānantasya paramātmanāś ca-krino
 V1_0039_14 . yenaśramā viracitāḥ parito vihāram ye
 V5_0179_14 dharañdhāraṇoddhuraḥ kakṣmīm uvāha yo
 V1_0263_01 surāḥ tām hasann iva dhīdiptyā śatrūn
 V2_0099_23]rya ----- nityavyāpyāvayō yogi
 V5_0255_09 vasarttun tejassahasrair iva saptasapteḥ//
 dvīṭpuram yasya svargasthānam ivābhavat//

nijam sādhyān sūnusambhūtam bhūteśam samayācata//
nijamātrvañśaḥ rājyena vac -----sya sa cā
nijaramāramanīmṛjārtham// yeśam pratāpavisaram
nijavāhanam yat. vyākhyāmayīm upagamayya
nijavidher dhṛtatārthavāmam dhātā tam īśajayinam
nijaśrīdarśanād iva // yat sānniddhyam anāsādyā-
nijasāṅgam aṅgam// ucceśśīropitapādālakṣmīr
nijasarggavivādakāle viṣṇor adhogatir
nijasthānam ivāmvudhim// śrīmatsīnhāsanam śrīndra
nijasthitim yaḥ yuktāñ chriyā jana - tām
nijān no vivṛṇoti bhāvam .
nijānte -vāsī patir digvijaye camūnām saṁrakṣaṇe
nijārtham āha . trātun trilokīm kalikālakālyāms
nijena jayinā tejaḥprakarṣeṇa yo nicībāvitavān
nitarām . y api hi cānam -----
nitarāñ cakāra. vilokya dikpālajaye jayādhyāñ
nitarān dikṣu jvalaty adyāpi kāntībhiḥ// (K. 561
nitarān nimajjya netrair amocayad
nitarām rasādhyo gotrābhirakṣo dvijarājiramyah
nitasthau// śivasomamunir matimān mānyo yaminām
nitāntatāpād aṅgais sudhām lepayati sma nūnam .
nitāntam abhirāmaguṇair upetā ratnācitāvdhivasanā
nitāntaśivasamgatā jagaddhitāya śāśaktu sā śaktir
nitya- saṁsaktas sakal[ī]kṛte sakalām yaḥ kalām
nityam// -----ra-
nityakarmādbhutam asamam ivādarśayann evam ādyān
nityaṅ gaṅgā tu mārgam patitā rathasya yatpreṣite
nityadāno pi nirmmadah// yasya mātāmaho bhṛtyaś
nityan- n. rānāk. nirāt. r. // śauryyād
nityan namaś śivakarāya [ci]vāya kartu-kāmaḥ
nityan nivīṣṭaḥ pade traigunyenā caturvidhena
nityanivāsabhājah trayo pi sarvvatra gatā nikāmañ
nityapūrṇam yaśo yasya ----- kṛt asaṁkhyā -----
nityapravuddhasya kathābhir mmā sma katthyata//
nityam akṣṇasuhṛdunnatiḥ// yaś śrīyaśodharapuran
nityam alaṅkariṣṇuḥ itīva śambhuḥ puruṣottamasya
nityam ātmayaśo dhatta yaḥ parākramasamskṛtam .
nityam ātmayaśo dhatte yat -----//
nityam āditsamāneva punas samānā cārupriyā dikṣu
nityam ninye śrīkamvubhūrtām// . ā
nityam pratīpakṣaka -rājñā -----
nityam yadīyasya pinākapāni-pādāravinde sti
nityam yāvadbhāvagatasya me . (K. 254 =
nityam ra ----- tadīyan dadhat vṛṣasthiti -----
nityam rarakṣa kṣitim akṣatān tu kṣattraḥ
nityam vijitāripakṣaḥ . kṛcchreṇa hariṇā -----
nityam vidadhātī yasya kīrttir bhuvanabhāsanam
nityam vibhūtibhūbhṛdarccitāḥ gaṅādhipo - danahā
nityam sthāsnusthitim sthānur itīva samyak
nityavīpārtham kevalan na dvir ucyate yaśo
nityavyāpyāvayō yogi nityānityavīśāradaḥ tenaiva
nityasthitaśūlibhīyā tām yasya citte
nityasya ca - pi cānyā - mikām
nityahūtapuruhūtapurassareṇa acchinnaśantamatamke
nityāñ caturvāhur ivāparah// śrutvā yasya
nityāñ jigāya yaḥ// kṣīrāśī yo mahātejā pūjyaś
nityānityavīśāradaḥ tenaiva -----
nityābhīpūrṇnāñ kila niṣkalānkām yatkāntim ālokya
nityāravdhādhvarāgnes samamuditavatī

| | | |
|------------|---|---|
| V5_0179_20 | // cāmīkaraṃ samudgena karaṅkaṅ kamalāṅkitam | nityotphulṭam śrīyaḥ padman dadau yasmai sa |
| V5_0179_02 | sahasrātīgān dattvā saṅkrānte rājadīptikṛt | nityodayo divānaktam yo nastastho ṅsumān api// |
| V1_0021_10 | jñānadhanam yasya manaḥkoṣe sarasvatī | nitram rakṣitukāmeva mukhadvāre sthītābhavat |
| V3_0176_19 | satpunyasam bhṛtāḥ asamai pritin dadur | nitram yogine mokṣakāṅkṣiṇe // |
| V4_0008_19 | // ya + ke ~~~~~ ntāri nārīnayanavārīṇā | nitvāpi taruṇā ~~~~~ yaś śrutvātmaguṇān |
| V6_0305_19 | chaivam liṅgam viṣṇuṃ sarasvatīm mono hare | nidadhatā yena sāka[m] manohare manohareṇa |
| V5_0231_10 | yasyāpyā- have nirjitavairiṇaḥ | nidayālor yyaśorāśir daśāśas tanute bhṛṣam// // |
| V4_0186_03 | iva pūlikāyāḥ yatraivatāni nidha ~~~ | nidīha vyomnīva ta śiva ⊙ sarvveṣām api kāraṇan |
| V1_0033_22 | kalpayām āsa nandikam// āmrātakeśvarasvāmī- | nidesāt saliloddhṛtam śaivan devāvīrame tatra sa |
| V1_0262_10 | cintayitvārayo niśam divāniśam a -- .y. na | nidrām lebhire kva cit// tena sanmānyayo bhūyo |
| V1_0062_12 | - vedadhvānāḥ punantu vaḥ yoganidrā[yā | ni]drāyā drohād iva ripor vvadhe// namāmy umām |
| V1_0104_13 | -bhūṣāghṛtām bhāsayatāt svan artham⊙ | nidrāyujām rājyasukhe śrīyāpi dharmmo vipadyeta |
| V4_0210_25 | -chāyāśrītās tīkṣṇatapobhitaptāḥ ⊙ | nidrāvaśo viṣṇur anantabhoge sthito niśam |
| V4_0186_03 | tantuvisarā iva pūlikāyāḥ yatraivatāni | nidha ~~~ nidīha vyomnīva ta śiva ⊙ sarvveṣām |
| V5_0036_03 | viditās sarvvair vva ~~~ r mmaddhyam vā | nidhanañ ca lokaguru[bhi] + kālatrayajñairapi |
| V1_0088_21 | iva rāñjayanti ⊙ dhāmāgnidagdā | nidhanaikasindhau magnāribhūmir vvata saṃhṛteva |
| V6_0125_03 | uttare pi ca// = bhāti lok ~~~ mā p[ra] | nidhaye ca laukikam lokānugraham ālokya |
| V5_0011_06 | ~~~~~ nte - | nidhanaṃ suraripubhayadaṃ vācanīyan dadhāna |
| V6_0288_02 | ~~~~~ r | nidhānāyam parātmāne ~~~~~ āya |
| V1_0167_09 | ~~~~~ nakṛ - . īśam dvijendrāhvayam ⊙ | nidhāya bhūyaḥ pratimām sa viṣṇor |
| V2_0165_17 | ⊙ dravīkṛtya dviṣatkāṃsam devavimve | nidhāya yaḥ devarūpasthitim kurva[n] = . im . am = |
| V5_0179_12 | dhairyato calaḥ gāmbhīryād amvudhir dānair | nidhiśo yo mahātapāḥ// śekur vyājai striyā hantum |
| V1_0200_27 | - prahāre pakṣayor vvale dvandvayuddhe | ninādēna yo bhañjat paravāhinim// rājñām anaśyad |
| V1_0080_19 | sukumārabhāvo drptadvīṣattārakadāriśaktiḥ | nināya kiṅṇān diśi kamvusenām yo devasenām iva |
| V5_0251_13 | / nṛsiṅho hantu vo ṅhānsi hiraṇyakaśipor uraḥ | nināya dvāratām mṛtyor yyaḥ kharair |
| V1_0087_28 | prapadya padmā puruṣe purātane | nininda nūnam svaratim putātanīm ⊙ visarjīta |
| V4_0216_18 | yaḥ kṛtavān avādham valānvitāḥ kvāpi | niniṣur iṣṭe ⊙ vitanvato yasya kṛtan nirasya |
| V4_0216_27 | -sthitan arakṣat tu gatānyakūṭān ⊙ gurur | niniṣur bhuvanāni mantraiś śivan dhruvam |
| V1_0079_35 | karṇṇamanahprasādān karṇṇaprañītā mahatī tu | nindā nuśrūyate dyāpi dhanañjayasya ⊙ daṇḍan |
| V1_0191_25 | mātāmaho yasya śikhāśivākhyāḥ yo | nindito nindyapurapradhāna ~~~ jāto vinayābhij[|
| V5_0231_01 | agrato dhairyas- senāñir āhave jitaḥ// so | ninditapuraśreṣṭha - varṇasantānasantatiḥ |
| V4_0082_33 | bhavad bhṛ[tyo] dharmmasoma ~ lanāt// yo | ninditapurodbhūta - vaiṣṇa ~~~ājanmācyutapādābja |
| V1_0191_25 | mātāmaho yasya śikhāśivākhyāḥ yo nindito | nindyapurapradhāna ~~~ jāto vinayābhij[ñ]ātāḥ |
| V1_0232_16 | arddhenduśekharadhṛto nvabhavat sa | nindyām ⊙ tāpī phalāśī girirandhraśayī |
| V5_0166_14 | ~ ~// saṃghaprakṛtaye yasya ~~~~~ | ninya nyonyam sa- ~~~~~ ubho na ~ |
| V2_0168_37 | samupetya bhṛtyāḥ - yāgamād ādipadañ jananyā | ninyur yathāvad vitatādhaśobhāḥ [⊙ crī] |
| V3_0047_15 | kanakāndajānde itīva kāntās svamanānsi | ninyus samānayantyo yam anaṅgakāntyā // |
| V4_0216_23 | rājye nṛṇām yad āyur niyataṃ śatāvdaih ⊙ | ninye yamaṃ yo janam ekakūṭam apy ekam |
| V6_0198_38 | ñkitaparīkṣaṇam = tvam yadgiram nityam | ninye śrīkamvubhūbṛtam// = . ā sāntvagarbheṇa |
| V4_0232_18 | pakṣair ahiḥ sthiraḥ =ya = . orvyā tu bhīto | nipatan pakṣibhir hṛtaḥ ~~~~~ |
| V1_0082_30 | nābdheḥ⊙ rājanvatīty anyanṛpo nvaśāt prān | nipātanāl lakṣaṇam antareṇa yo lakṣaṇais |
| V1_0104_08 | saṃrakṣaṇīyam kṣaṇam apy upekṣyan na syān | nipīdyeta yađiḥa kaiś cit⊙ kṣatāt |
| V1_0206_01 | - lam aho yo rhayuktaye// śivāgnigurupūjāsu | nipunaḥ puṇyasādhanē nibhṛtas sādhubhṛtyānām |
| V4_0219_17 | prṣṭha[tala]ṃ vyatārīt ⊙ varṣais tatām ava[| n]ibhāgaharam murārim aindrīn diśam samanuyāti |
| V1_0206_02 | // śivāgnigurupūjāsu nipunaḥ puṇyasādhanē | nibhṛtas sādhubhṛtyānām vinetā nayakovidaḥ// |
| V5_0300_18 | raktārṇave yena raṇe | nimagnam sindūradigdhām vundhau ratasya |
| V5_0308_10 | -niṣṭhyūtarakṭām vunidhau | nimagnā yasyāhave dorvvahanam sametya śrāntā |
| V2_0169_35 | tyaktavātī sudivyā [samu]ddhariṣyantam iman | nimagnām āpatpayodhau kṣitim abhyakāṅkṣat - - va |
| V4_0217_14 | te ⊙ yasyārīnārīnayanām vuvārī-rāsau | nimagno pi bhuvam ripūṇām tejonalo lam sahasaiva |
| V3_0107_10 | udvamatty amṛtam yasya kalā - ya - ṛ - ārnave | nimajjanāt . ipānān nu pāndur adyāpi candramāḥ // |
| V6_0304_03 | ripumāninīmām śokātīgādhajaladhau nitarān | nimajjya netrair amocayad anantaraphenilāmbhaḥ |
| V5_0231_28 | anye svayam svam yad dhārayanty anyakān yađi | nimantrānugatās cānye kurvantiśasvanāśam ye |
| V6_0199_30 | nṛṇām [sa]prāsādās savibhavās cakre nekā | nimā muneḥ// = - rmmāpaṭṭane grāme |
| V5_0276_06 | bhaikṣāśī śivasomākhyas so kārayad imā | nimāḥ // saviṣṇur īśas sagaṇās ca somaḥ phalaṃ |
| V4_0157_01 | 278, 535, 536) Pedroit sud devayogīśvarasyota | nimādiprārthidhārmmikaih maṅgalārthānvayasevyāḥ |
| V4_0157_09 | kiṅkarair uddhataih// devayogī[śvarasyota | nimādiprārthidhārmmikaih] maṅgalārthānvayasevyāḥ |
| V4_0092_37 | āsa parākrame yaḥ// śarvvasya liṅgan navadhā | nimābhīś caturmmukhāder nnavahastaniṣṭham sthāne |
| V1_0257_18 | śivikāsthitā nīyate dyāpi yas tasyāḥ | nimittam abhavat kila// śrīyaśovarmmaṇā pašāt |
| V1_0104_17 | nārāyaṇasyeva payahpayodhau⊙ yato | nimittād adites sutatvam straiṇāñ ca viṣṇur |

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| V5_0122_05 | // dakṣiṇasyām udīcyāñ ca śaurer asmin | nime nime sthāpayitvā pitṛpṛṭyai prāsādān trīn |
| V5_0290_04 | bhūbhāge krīte dravyair atiṣṭhipat | nime viṣṇos samaṃ devyās taṭākañ ca cakḥāna yaḥ// |
| V5_0189_17 | // pitṛto mātṛtaś cātra sthāne viṣṇor ime | nime sthāpa[yām āsa] -- r yyo pratyekaṃ |
| V5_0122_05 | // dakṣiṇasyām udīcyāñ ca śaurer asmin nime | nime sthāpayitvā pitṛpṛṭyai prāsādān trīn imān |
| V1_0082_03 | yadīyaṃ grasaty akṛte sati kānticandram | nimeśacandradviṣi cakricakra-krudheva raktā |
| V4_0013_38 | [yaṃ manohārilāvanyaṃ i]kṣamānā varā[ṅganā] [| nime]sam api netrāṇām arigr̥hyam amaṃsata// Face |
| V4_0007_24 | // yaṃ manohārilāvanyaṃ iḥṣamānā varāṅganāḥ | nime ṣam api netrāṇām arigr̥hyam amaṃsata// mahīyo |
| V4_0078_18 | yo bhuvanaṃ kṛtsnaṃ viṣṇor iva śa -- [//] | nime ṣarāhau yatkānti- śaśīnaḥ grasati ~ te |
| V1_0192_08 | tandulam anvahan te dātum śive tena | niya ~ -- ḥ madīyasantānaparamparājeṣv |
| V4_0216_22 | ivaitāvad aśarma rāje nṛṇāṃ yad āyur | niyatam śatāvdaih ⊙ ninye yamaṃ yo janam |
| V4_0217_39 | dhvaṃsitakālākūṭaḥ jiṣṇus svadārair | niyatam sudhīr yo dakṣeśvarendrāl laghayāñ cakāra |
| V1_0019_07 | tiṣṭhatā yugapat pṛthak ātmāpi kriyate | niyam tasmai śūlabhṛte namaḥ |
| V5_0176_12 | eṣā [yasyām vasan | niyamavān] nijatattvavettā yogy āpa siddhim |
| V1_0104_21 | dharmasthitipālanaṃ vaḥ ⊙ yamābhuyupetā | niyamābhirāmā rāmeva sā satyavataḥ priyāstu |
| V6_0303_30 | randhrakaraśūnyamanassu rājñām āpādi teṣu | niyamena nijasthitim yaḥ yuktāñ chriyā jana - tāt |
| V4_0215_33 | guruprayatnānugunānurāgāṃ smṛtiṃ yathā yo | niyamena bheje ⊙ viṣṇoḥ padasparśaphalaṃ |
| V2_0101_03 | dattāḥ prasādātāḥ// yadabhyarthiena rājñā | niyuktaś cārucāraḥ tadgolasthāpanāñ kṛtvā |
| V2_0100_11 | yo vittamūdrālipipālavitāḥ bhṛtyo | niyukto dravinādhikāre hṛtpadmadevas sahadēvanāmā// |
| V6_0007_11 | bhāgineyīsutaś śubhaḥ śubhakīrttir iti jñāto | niyuktaś śubha - ~ - [sva]kulakramasantatyā |
| V2_0167_33 | ya ~ ~ ~ ~ ~ jñāḥ ⊙ puna ~ ~ ~ ya | niyuktabhṛtyair anviṣṭadṛṣṭ. ~ ~ ~ ~ ~ vratāvṛ |
| V4_0240_01 | guṇādhye ⊙ chedārtham ambhojadṛṣā | niyuktam kaṇṭhe ripor bhūṣaṇam eva cakram dattvā |
| V2_0171_06 | kīrttyāhvayaṃ sā sukhasampadādhyam ⊙ tathā | niyuktavratadānavastram prāvṛjayat |
| V2_0101_10 | saṃsthāpitān tāsu susiddhān rājasāsanāt | niyuktas svayam uddharttum hem-nāmnā pū- |
| V5_0167_04 | s- * yanmātāpitṛvañśajāḥ nirddo[śam]- - - * | niyuktām lebhire yudhā yasya ~ ~ ~ ~ ~ mmahaty |
| V5_0028_06 | juṅglañ i ~ ~ ~ ~ ~ bhūyo mahībhujā tena | niyukto ~ ~ ~ ~ ~ śrīgambhīreśvarākhyasya śambho + |
| V1_0198_18 | jñānānuurodhato vandha- mokṣāyeśo | niyujiyate // śivānte kālavahnyādāv ekāhaṃ |
| V1_0198_16 | namaś śivāya yasyāñśās sadā śarvādilakṣaṇāḥ | niyoktrātmādhāvena veditavyā mumukṣubhiḥ// |
| V2_0198_04 | (K. 563 = Corpus, C) śrīkapilavāsudena | niyogacūmvalena yajvanā bhṛtyena sthāpito viṣṇuḥ |
| V1_0206_19 | vāggmī yas sma vyākyāti tattvataḥ// gura | niyogatas tena śikṣito yaḥ kalāvidhau lekhādye |
| V3_0160_14 | satkṛtyādhyapurasyādhyo [yodhyakṣatve] | niyojitaḥ tenotsavaś śivasyāsya saṃmataḥ |
| V7_0143_04 | / rājājñayā liṅgapure śrībhadrēśvaraśūlinā | niyojitam idaṃ puṇyaṃ miśrabhogāñ ca vandhubhiḥ / |
| V3_0121_03 | ⊙ urvībhujā śrījayavarmmanāmnā | niyojitājño naladordyucandraiḥ asthāpayat |
| V3_0183_05 | kāraṇam // yoge py aṣṭādaśāvdena vayasā yo | niyohitaḥ devadvijopacārātham udayādityavarmmaṇā |
| V7_0173_17 | vayaḥ prasthitavān ivāntyam // anekamārggā | niragād agādḥā vidyā gr̥hītā śravaṇena yasmāt |
| V3_0101_15 | ~ ~ ~ nāpi yadripuḥ lagna ~ ~ ~ ~ ~ vekṣya | nirantaram kīrttiṃ kim ~ ~ ~ ~ ~ maṇya ~ ~ ~ matvā * . |
| V1_0237_26 | janakāptavidyo vid yas sudharmanirato | niratam vadanyaḥ viśvambharāpatiḥ guṇajñatayā |
| V5_0240_04 | vadanyabhāvāḥ tathaiva yasya priyatām upeto | niratayam prāha guṇapriyatvam// ya eka eva |
| V2_0171_17 | caturas sadaṇḍān sadīpakośāñ jvalitān | nirantam ⊙ sā śrījayaśrīsugate tathādān |
| V5_0220_10 | hitakarā- - - - - vijārtham bhuvane | nirantaragathīya - - - - - ekatvasya ca darśanāya |
| V6_0192_06 | svakamandalumayo bhaktyā kapālañ | nirantaradharmamārge somo hi ṇāma ripucandravile |
| V1_0020_19 | ankitāḥ adhyāste yasya hṛdayaṃ naiva kāmo | nirantaram tatsannihitacandrārddha- |
| V3_0047_33 | kīrttiḥ priyā satī sarvavatātra citram // | nirantarākliṣṭanisṛṣṭayajñais śatakrator yo bhuvi |
| V6_0116_12 | yenārthipuruṣe śaśvad ātmano rtheṣu kā kathā | nirantarārccanasnigdho yasmai miśrānanād iva |
| V2_0099_20 | // vyāpṛteṣu tejaḥprasaraṇair yadīyair | nirantarālañ kakubhām makheṣu naivānyatejo vasaro |
| V5_0255_14 | | nirandhrān andhakārīkṛtasakaladiśo vyomani |
| V1_0009_10 | [sa]tkṛtam ātmānāṃ hlādinyāṃ yaś cakāra ha | nirapekṣas svakāye pi y[i]yāsūrah brahmaṇa x padaṃ [|
| V2_0204_13 | lumpanti ye | nirayam ugrabhayaṃ prayānti// ⊙ |
| V3_0204_27 | lumpanti ye | nirayam ugrabhayaṃ prayānti// ⊙ |
| V4_0041_31 | ca sūryodaya ~ ~ ~ ~ ~ tāvat te | nirayam patantu nihareyur yye ~ ~ ~ ~ ~ |
| V5_0042_17 | rāmābharaṇabhūmayāḥ sa tasmai sarvvaṃ adita | nirayam yātu yo haret (K. 666) |
| V5_0042_02 | vyāsatranivandhanaṃ yo nāśayati durvuddhiḥ | niraye sa ciram vaset santānam eva vañcan yaḥ |
| V1_0079_11 | bhāsvataḥ kāntyā kāma ivādhiko pi | niravadyāngo niruddhas suto yo garbheśvaraśavdam |
| V2_0119_11 | kāmadahañā- nayo nu parameśvaraḥ tatkāntim | niravadyāngam yaṃ svamūrttim nyaveśayat [a] |
| V7_0174_02 | rājadharmaḥ // sadābhīpūrñāmālamandalasya | nirastadośasya na mandadhāmaḥ yasyopariṣṭāt |
| V4_0211_31 | tasyābhyanujñām akaroc chriyā yaḥ | nirastanāgo malayadrumeṣu nāgo vinodāya hi |
| V1_0077_18 | vividhābhivyaktir āvirbhavan viśvākāradharo | nirastasakalākāro pi dedīpyate vandantām |
| V2_0173_12 | idaṃ praśastaṃ vimalaṃ vidhāya sā | nirastasarvānyakalā vididyute ⊙ (K. 491 = |
| V1_0203_18 | yena na parasparavādhinaḥ// nyāyavādān | nirastasya hetunā yena kena cit nyāyagr̥hyeṇa |
| V3_0100_12 | iva // tāmrapā ~ ~ ~ ~ ~ ra ~ ~ ~ ~ ~ smitaḥ | nirastāśeṣa ~ ~ ~ ~ ~ rmmā ~ ~ ~ ~ ~ rasāt // namāmi |

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| V4_0216_19 | kvāpi ninīṣur iṣṭe ⊙ vitanvato yasya kṛtan | nirasya doṣān kaler vviśvayaśassutasya viṣṇor |
| V4_0211_03 | mano pi krodhādibhis svair anugair nu dūram | nirasya nityasthitaśulibhūtyā tān yasya citte |
| V1_0084_10 | dattagūṇo pi yuktyā pūṣeva doṣāvasaran | nirasya yantendriyāśvasya bhuvō vibhūtyai |
| V4_0217_12 | calantīm raṅakṣitīm yaccharavṛṣṭivṇḍor | nirasya śastraṃ parirebhire te ⊙ |
| V7_0173_09 | na mṛgāṅkamūrttiḥ // doṣāndhakārāṇi | nirasya sadyas sanmānasāmbhojavijṛmbhahetuḥ |
| V4_0031_09 | ~ ~ ~ ~ ~ tasyāpi vallabhau bhṛtyau bhrātarau | nirahan ~ ~ ~ ~ ~ taylor yyo |
| V1_0234_34 | yadi prayātaḥ kāntāratim sma nu parāsu | nirākaroti ⊙ svalpikṛtāpi vasudhā |
| V1_0261_04 | [v]aram yasyāge samsthatā nityan- n. rānāk. | nirāt. r. // śauryyād rājādhirājo bhūd rājā |
| V6_0197_16 | // vrahmādirūpiṇo nānā- vineyāśānurōdhataḥ | nirābhāsādibhūmiṣṭhā vodhisatvā jayanti te// |
| V5_0115_16 | - - - - mbhoruhadr̥gpadaṃ yo | nirāmayam yoganiyojitātmā ⊙ - - - [m]ū[r]tt[i]n |
| V3_0160_20 | puṇyakṣetre maheśvare urusampatvalśāvāpti- | nirāśa ~- ha ca (K. 139 = Corpus CC-CC) |
| V6_0302_22 | bhāsvati gacchatā dviṭ-puram rajobhī ripavo | nirāśāḥ matveva sendrādisurān svarāṣṭre krodhād |
| V1_0093_06 | api yuñjāno vidhāya vidhim āhnikam vyavahāre | nirāsthad yo doṣābhāsam anāgasah ⊙ |
| V4_0007_15 | mahībhṛtām// pareśām vittadāreṣu yasya ṇibho | nirāspadaḥ sthita + kevalam ācāra- sukṛtā ~ |
| V4_0013_18 | yayuh// [pa]reṣ[ām vittadā]reṣ[u] yasya ṇibho | nirāspadaḥ] [sthita + kevalam ācāra- sukṛtā ~ |
| V5_0308_08 | yatsu yasya paravīravikīrṇāheti helā | nirīkṣanaparasya yathāpi - ~ |
| V1_0201_06 | yān dharān dūre valād bhūpā jighṛkṣavaḥ | nirīkṣya taṃ ṣarvvagurum taṃ svamaulibhir |
| V6_0304_06 | kṛtakāmadevo vrahmātha cātmatihīnarucan | nirīkṣya tan naṣṭam īpsur iva rudradrgagnidāhe |
| V7_0172_24 | yā śivām śivārdhdhāṅśadharān | nirīkṣya viveśo viveśa spr̥hasyeva viṣṇoḥ // āśid |
| V4_0213_20 | mocanam astadoṣe sādhou dayām yan dadhatan | nirīkṣya padmā calātīva bhayānudhṛṣṭā gatā |
| V5_0254_13 | khalu kāny. ~ ~ ~ -hataśeṣāhitā yasya | nirīhā . ī ~ ~ ~ -śaṅke śauryyaspr̥hāmohād guhā ~ ~ |
| V5_0239_19 | vivekan na kampate dyāpi kileva yogāt// | niruddhayogāmaratām karoti yām yā |
| V1_0079_11 | kāntyā kāma ivādhiko pi niravadyāṅgo | niruddhas suto yo garbheśvaraśavdam arthyam |
| V1_0009_18 | uddṛptapurūṣāvāsam ya x pāti | nirupadrava [m] īśvaro varajas tasya |
| V1_0204_07 | āsa yathāvat kartṛvad dhiyā// avhaktir | nirguṇaḥ kāmo dagdhaḥ kāntas triśūlinā itīva |
| V1_0150_20 | vidyā jyotsnām vaktrakumudvatī | nirggatām guruvaktrendoḥ pāyam āyam ajṛmbhata// |
| V1_0101_18 | nṛṇām dr̥gbhṛṅgī kīrttikusumā- kṛṣṭā | nirggantum akṣamā ⊙ ātmānam īśavaram vaktum yo |
| V1_0020_27 | tu diśapheṇo na dṛṣyate vrahmāṅdād iva | nirggantum śaṅke vartmābhikāṅksinī tadanāptavati |
| V1_0040_01 | ivābabhau// pavitratīrthasandoha- | nirggamadvāri yanmukhe sarasvatī sadovāsa |
| V2_0184_05 | saprajā sa ~ ~ ~ -jagāma | nirggame yasya ~ ~ ~ ~ ~ -pādau |
| V4_0239_19 | ekīkṛtan nyasya himāṃśum āsye aṅge śriyan | nirjītakāmadhāma -vīyādhikam yan nv asṛjad |
| V4_0216_33 | jyābhr̥dvimaraddhī bhuvanapriyo yaḥ tārāpatin | nirjītavān arāgaḥ kapipriyo dāśarathis tu rāgī ⊙ |
| V5_0231_09 | // kṣāntadāntasya yasyāpyā- have | nirjītavairiṇaḥ nidayālor yyaśorāśir daśāśās |
| V3_0048_11 | ratnaraśmim vātūlasamghā na hi kampayanti // | nirjītya śatrūn api rājyalakṣmīm sādhyām api |
| V5_0063_04 | 58) ya + kaś cid dānavendra x paraviṣayaharo | nirjīto nyena śaktyā vaddho vai śṛṅkhalābhis |
| V4_0013_35 | ~ ~ ~ ~ ~ dyatā svargaḥ jigīṣuṇā yena | nirjītaś śakravāraṇaḥ[//] () [yam |
| V4_0008_07 | ~ ya ~ ~ ~ ~ ~ dyatā [svargaḥ jigīṣuṇā yena | nirjītaś śakravāraṇaḥ[//] ~ dviśad. vijñānā ~ ~ ~ |
| V6_0302_31 | yenārisamghān dadhatā gatāsūn prajñāsinā | nirjītam eva kāmaṇ kenāpi kāntyā jayatāpi śāntiḥ |
| V4_0080_09 | // ṛgdattam astaiyāt kṣa ~ ~ ~ ~ kair bhṛtam | nirjītya tān apasa ~ ~ ~ ~ ~ n |
| V4_0017_01 | sahasram ekadhanam ṣad- viṅśati saptaśatāni | nirjharā x puṇyasalilā munivṛndaniṣevitāḥ sadā |
| V6_0134_21 | vyek nu caṃlāk gmvar tem sre jnañ trā | nirṇaya praḥ snām siddhi gi sre jnañ - - - - i |
| V4_0092_28 | vādīva yaḥ kāmam anekam arthan naiyāyiko | nirṇayam unnināya// pīṭṛṣvasus tasya patih |
| V7_0172_15 | vataṅsaḥ // jīyād umā yā sphuritādharoṣṭhī | nirdaṣṭadantādhikapātālākṣī gaṅgām spr̥śanti |
| V1_0164_01 | mmatiṃ suraguror jjaḡrāha yo ~ ~ ~ ⊙ ~ ~ ~ | nirddagdho naṅgī- bhūto ~ no ~ ~ ~ ~ itivājitam |
| V4_0121_29 | [ntī rarāja bhuvī yasya pativrateva ⊙] ~ ~ ~ | nirddagdho naṅgī- bhū[to ~ no] ~ ~ itivājitam īśam |
| V4_0058_05 | āy kanlon kāmyārāma .. jayaty ekaśarādhāna- | nirddagdhatripureśvaraḥ śakrarūpaḥ kavir vvipro |
| V1_0090_06 | ⊙ apūrvvam adhyaiṣṭa kuto pi yogaṃ yo yena | nirddasyu dadhāra rāṣṭram dimvā hy abhūvan |
| V1_0013_09 | kāmañ jagatsucarita-chedanam iti yas sa | nirddahati yasya jītacakrabhṛto jītaśatrugaṇasya |
| V5_0167_04 | rājabhaktyamṛtās s- ~ yanmātipiṭṛvaṅśajāḥ | nirddo [śām] ~ ~ ~ ~ niyuktām lebhire yudhā yasya ~ ~ |
| V4_0094_03 | sati dharmmācāravīplutācarite | nirddoṣāḥ sādhujanā vahukṛtvo jñāpanai rājñām// |
| V5_0255_04 | caturdoṣāḥ ca cakriṇam na jahāti sma | nirddoṣe yatra yogini kā kathā// padmas |
| V4_0041_24 | yo murārātibhattāra- pādakṣālanavāriṇā | nirddhau ~ ~ ~ ~ ~ tulāviśākhaśītāṅsau kanyā |
| V3_0080_07 | saṃvuddharatnaṃ praṇamāmi dharmma ~ ~ ~ ~ | nirbhinnatā ~ ~ ~ ~ ~ striloke ja ~ ~ ~ ~ ~ āsīn nṛpaś |
| V4_0187_24 | [ś ci]traśobhanāḥ sambhor iva sukhasthityai | nirmītaḥ viśvakarmmaṇā// padamūlena vṛddhena ~ ~ ~ ~ |
| V5_0309_36 | bhujāṅga-saṃvegaroṣād iva sādhuvr̥tīḥ | nirmūlayan nyāyadhīyā sa bhūyo devārhaṇām |
| V2_0203_11 | dakṣiṇīyo mahānāgo nityadāno pi | nirmmadah // yasya mātāmaho bhṛtyaś śrīnāmā |
| V6_0198_32 | tārkkikakuñjarāḥ śākyasiṃhātmaṃ prāpya | nirmmadās te yam aprabhāḥ// yadīyaśiṣyanāmāpi |
| V6_0264_26 | ~ ~ ~ ~ ~ -prathayitum iva yatnāna nirmmito | nirmmalo yaḥ// ekaṃ śrīśikhareśvarādriśikhare |
| V1_0091_19 | ~ ~ ~ ~ ~ -prathayitum iva yatnāna nirmmito | nirmmalacchatravaktrām striyam iva ramayām yaḥ |

| | | |
|------------|---|--|
| V1_0033_24 | tatra sa liṅgaṃ pratyatiṣṭhipat// sa | nirmmalañ cakārendra- tatākañ kīrttidarppaṇam |
| V1_0149_07 | / smarayat smarasaundaryyaṃ saundaryyaṃ yasya | nirmmalam nūtanām akaron nūnam anūnām aratiṃ |
| V1_0039_02 | - bhūbhṛduttuṅgamastake yasyājñā mālatīmālā- | nirmmalā cumvalāyate// yasya yajñāgnihotrāṇām khe |
| V7_0064_15 | śarvvavañśaprasūtibhāk | nirmmalikṛtasiddhājñā --- pratibhūbhṛtām // |
| V6_0242_04 | siddhi svasti om 948 bande | nirmmānakāyan taṃ * * . ān satvakāraṇān * * * * * |
| V2_0163_04 | !! śrīdharmmakāyāñ janayan ya ekas sa[mbhoga] | nirmmānatanuñ caturdhā bhinno dhimokṣais |
| V2_0099_09 | sāmbhogikaṃ vapur ivenduvidhun dadhānaḥ | nirmmānam aṅsum iva vajrijinādi loka-saukhyāya vo |
| V6_0264_26 | ~ ~ ~ ~ ~ prathayitum iva yatnāna | nirmmito nirmmalo yaḥ// ekaṃ |
| V1_0199_14 | kṣatradharmmasya rakṣārthan | nirmmito nv avjayoninā// vidyā damūnaso nyatra |
| V4_0213_01 | yathottarañ janmasu vāsudevaḥ aṅgena yan | nirmmitavān anīśas sa māram iśe jitavāms tu |
| V4_0219_23 | tena anukuruta ime te | nirmmite śrīmatā crī-jayagirijayasindhū |
| V2_0033_03 | yuddheṣv āśv āśrayaḥ kṛtaḥ// yuddheṣu yena | nirmmukta- śānaughaiḥ pūrītāmvaraiḥ niśāyām |
| V1_0099_15 | laṅghanañ caraṇam vyadhāt⊙ rajastamobhyān | nirmmukto yuktas sarvvagunair api prakṛtir yyo pi |
| V1_0085_10 | ⊙ kakṣyābhīr aśvair iva saptabhīr yyo | niryvāya yātrānilayodayādreḥ bhāsvān |
| V1_0257_01 | apy atiprityā varttamānam abhūd iva// yato | niryvāya satkīrttir bhūyasī parito diśaḥ |
| V7_0172_04 | om ⊙ dṛṣor nnimeṣaṇomeṣau | nirvīṣeṣicakāra yaḥ vāhyāntarjyotiṣā tasmai |
| V6_0103_11 | - t sakṛdādhunaṃ brahmaviṣṇvīśvairbhūtas sa | nirvvāṇa ~ ~ ~ ⊙ - [ca]ndraśūlaganite śākāvde |
| V1_0236_07 | jātavān kurrvan vipramadaṃ samastavivudhe | nirvvāṇadāyacyutaḥ padmarddhiś caturānāno vidhir |
| V5_0154_20 | * * * bhṛṅgāram sapadigrahaṃ vyatārīt tasmai | nirvvāṇanāthāya // yajataka * * * * * ~ ma |
| V2_0172_22 | ⊙ tasyāñ jananyadhiguṇaṃ jananandanāyān | nirvvāṇabhāji jagatāñ jvalitādhivahnim tatpūrvajā |
| V2_0172_20 | apy anantaram madhyāhnaḥkṛtyasaṃpanne nāthe | nirvvāṇam āgatā ⊙ tasyāñ jananyadhiguṇaṃ |
| V1_0232_19 | tejasvinañ cat tam inaṃ samīkṣya | nirvvāṇam āyā iti kāndīśīkaś cārānūnītaḥ kṣīti |
| V3_0177_03 | kevalam // śuddhānvayo sau kṛtakṛtyavīryyo | nirvvāṇasambhāvitaśuddhacetāḥ śadvairitāpābhīhato |
| V3_0081_18 | te vandhavais saha mahabhyudayaṃ prayāntu | nirvvāṇasaukhyam api vauddhapaḍaṃ paratra // |
| V6_0288_04 | ~ ~ ~ ~ ~ āya vyomarūpiṇe * * * * * ~ ~ ~ ~ ~ n | nirvvāṇodayasiddhaye * * * * * ~ ~ ~ ~ ~ m ātmīyām |
| V3_0123_04 | ~ ~ ~ ~ ~ . āya vyomarūpiṇe ~ ~ ~ ~ ~ | nirvvāṇodayasiddhaye ~ ~ ~ ~ ~ m ātmīyamūrttim |
| V2_0172_19 | sudhīḥ ⊙ sā bhartṛbhaktisudṛḍhā | nirvvāsyanty apy anantaram madhyāhnaḥkṛtyasaṃpanne |
| V1_0082_17 | sadbhaktivāriṣu tu tatprativilimvam anyat⊙ | nirvvikriyāyām prakṛtau kṛtāyām apy eṣa yasyāvīr |
| V5_0300_37 | svavadhūsmaratvāt// raṇabhūvi suripūṇān | nirvvijityantakāle lalitaniśītaśastrāgre viyaty |
| V1_0021_17 | girau varṣati vāsavaḥ vyadhād dhāteva | nirvvinṇas sṛṣṭau vahumahībhujām śrīndravarmmeti |
| V1_0204_09 | itīva sṛṣṭo yo dhātrā śaivo rūpī kalālayaḥ// | nirvvinnam iva bhūñjānam antakaṃ vairivāhinīm |
| V4_0021_11 | yaḥ dhruvaṃ pratyekasaundaryya- vidhau | nirvvinnamānasah vyadhād yaṃ sarvvasaundaryya- |
| V5_0218_15 | liṅgam aiśam ~ ~ ~ ~ ~ padyo mala [~ ~] | nilayo yaṃ tapo ~ ~ . indraḥ// ~ ~ ~ ~ ~ śaṅkaraṃ |
| V2_0102_02 | kāritā tadvāndhavās tu bhītās te | nilinā digdrutā drutam// yāvantyo bhūmayas sarvvā |
| V4_0215_07 | guruśārṅgirudrāḥ padmāvdhībhūbhṛtsu kathan | nilināḥ sṛṣṭyādikāryyaṃ yaṃ avekṣamāṇā |
| V1_0231_17 | śaśāṅkamauli-kauṭīrakoṭaravane gahane | nilinām nāśaṅkitavyasurapūrvvasurapraveśe |
| V4_0233_22 | ~ ~ ~ ~ ~ ⊙ jiṣṇor bhayāt suhṛdi nīranidhau | nilino ~ ~ ~ ~ ~ cārī ~ vaty anavaḡitagūṇasya |
| V6_0302_35 | kīrttir yaṃ ālokya śucātipānduḥ | nilīya cetassu nṛṇān tu tatra-sthitihriyevānanato |
| V1_0080_05 | yaḥ kim ucyate mānsamaye ridehe⊙ | nilotpalasyāpi dale yasīva nāsīś chidāśaktim āgat |
| V2_0165_03 | ādhikeyaṃ sakalā medi[nī gatā] ⊙ | nivaddhya yaḥ kṛtayugaṃ goṣu kṛ ~ ~ ~ ~ ~ -karkaśam |
| V2_0011_08 | ājñāyā satyasandhyena sthitir evan | nivaddhyate kṣetragomahiṣārāma- |
| V2_0040_13 | [t[s[ave]sv eva taṇḍulañ ca yathocittam | nivandhanañca yas tyaktvā sa tāmīram ito gataḥ (|
| V1_0087_15 | sthitām vidalitām svatanuṃ prapaśyan śaṅke | nivarttanabhiyā dviṣato ntarātmā pratasya |
| V7_0010_26 | idaṃ bhūyād bhavatām bhavatām bha[vaḥ] | nivarttya vaddhnāmi tavāṅghriyugme ~ ~ ~ ~ ~ |
| V4_0239_34 | vakra[m] praviśya sadyaḥ payasān | nivāsah bhūyastayā yasya tu kīrttisindhur dhruvaṃ |
| V1_0020_23 | yyo bhūbhṛnmathanena tu viśālatvān | nivāsana- kṣame vakṣasi saty api laulyādiva |
| V4_0041_27 | kṛ ~ ~ ~ ~ ~ atīṣṭipad imaṃ sa śrī- | nivāsasvāminam harim śrad ~ ~ ~ ~ ~ yābad |
| V1_0077_16 | va⊙ . pāre satvarajastamskam api yo nityan | niviṣṭaḥ pade traiguṇyena caturvvidhena |
| V1_0090_20 | dharmmyāritāpacchidi yasya rāṣṭre prajā | niviṣṭā mumude divīva ⊙ vyāptasya tejodahanasya |
| V4_0014_14 |] [śarv]va[s]ya [śarv]v[arīdh]vānta- | nivrtāṅgam] ~ ~ ~ [pratimeyam sarasvatyā iyan |
| V1_0092_10 | sarvvakāntātiśāyini manojatvam anaṅgasya | nivrtta ~ ~ ~ ~ ~ sahasravartmani guṇe gīte yasya |
| V2_0169_28 | narādhīpa[n] ta[m] rājopakurvvan vijayān | nivrttaḥ ~ ~ ~ to py āhṛtajīvarājye prak |
| V2_0172_11 | tatsamśrutān sā vijayaprayāṇe bhartur | nivrttau mahadudbhavāya dhvajān śatañ cīnapaṭair |
| V5_0301_25 | vidito ṣṭamūrttes tulyo nu yenāṣṭadine | nivrttau vṛtter anuccāritamūtramātrā-dau |
| V6_0134_23 | tāñ kamrateñ añ mahendradevī paṅgaṃ thpvañ | nivedana jvann gi sre ~ ~ ~ kamrateñ añ |
| V1_0192_16 | janatās tadānīm cakāra cāmīkarakāravarmṇe | nivedanāt tasya suśilpavuddhīn |
| V6_0201_11 | sthāyīmanasā * * * ddhvāñjalīn nataḥ - r . ān | nivedayet pūjā * * stā . eṣu satsv api// * * * * |
| V2_0101_12 | tannapṛā teṣāṃ tadduṣkṛtaṃ kṛtam lipibhir | niveditās sarvvam rājñī śrījayavarmmani// |
| V6_0199_04 | dṛṣtvā yatayo vipadañ gatāḥ rājñe | niveditā yena mocitās sthāpitā naye// |

krītvā pavitrānāma ॐ ॐ ॐ ॐ yo bhūmih rājño
 svayam apy upeto mantri ॐ ॐ nrpatin
 // kontyākhyām bhāgineyīm svām nrpatau tāṃ
 dharmmapravṛtṭeṣu nayānviteṣu mahībhujē tena
 dharmmapravṛtṭeṣu nayānviteṣu mahībhujē tena
 ḥ śrutasya hānyā viṣayaiḥ pramattāḥ rājñe
 ॐ ॐ ॐ ॐ sthitaye cāsya satrasayā satragrāmo
 rayibhūṣaṇe subhāṣitādiratnānām śatām yasmin
 dvīpe taṭākasya yaśodharasya
 subhāṣitāni ratnānām śatām yasmin
 // viṣṇor arccām imāṃ madhye pitrātra sa
 yaḥ [rājā śrī]jayavarṃmeti jayaśrīliṅgito
 yat sahasradvijāgastyā pītāḥ pūrṇo pi yo
 ○ nidrāvaśo viṣṇur anantabhoge sthito
 // yasyādbhūtāṃ raṇe śauryayā cintayitvārāyo
 smaram// daghdhadṛptadvīśaddīpa- dīpītājiniśo
 ○ vṛddhānuśāsanāsudhā- sindhau magno pi yo
 maṇḍodarīrataḥ śrīmadādityavidveṣi rāvaṇābho
 aṣṭādaśapadañjena yenaṣṭādaśapād iva ○
 yena nirmukta- śānaughaiḥ pūrītāmvaraiḥ
 ॐ ॐ pātheyabhārāḥ ○ ॐ nyāḥ kr̥tibhir
 dhruvaṃ sādhdharādharāṃ yam ○ śatrau
 didīpe yato dviṣas tatkr̥tadr̥ṣṭimārggā gatā
 t . ॐ ॐ ॐ ॐ ॐ ॐ vabhre
 ekabhogonivaddhāstu tatpūjety asya
 yasyāpi ratnatrayabhakticitre snigdhe sukhan
 lakṣmīś caturupāyājñāñ catura[m] prāpya
 yannirjītanūthitaśatrūpakṣan
 yañ gurum vivudhāś śrītāḥ śreyolobhāya
 yyas trivikramāḥ nāmnā śrījaya[varṃme]ti
 ॐ ॐ paramparāstūrṇadhāro stamāyāḥ janyeṣu
 veśyā yam anvagāt// atulyavikramākrānta-
 praviṣṭā kandarppakāntiḥ prativimvalesā ○
 vināgrahīt kumbhayonir vinā kena pīto
 / dagdhum vidvid dharitrīdharavarānikārān āśu
 ॐ ॐ śātrāny anekāny aka[la]ṅkavuddhiḥ
 anudinam uditāṃ crīhare x puṣkarīnyām tan
 karadāyibhiḥ yo vadanyo rthino nviṣya
 nirantarārccanasnigdho yasmai miśrānānād iva
 // nārāyano bhavatu dehabhṛtām vibhūtyai
 // onkāram aṣṭavidham akṣaram ātmamūrttin
 / yenādhītāni śāstrāni bhāgavacchāṅkarāhvayāt
 ācāryyaḥ kīrttipaṇḍitaḥ//
 śrīyojvalaḥ mahīnaḥ puṣkareṇas tu
 // namo stu śibalingāya yadādījyoti aiśvaram
 ॐ ॐ ॐ ॐ ॐ ॐ tapaś carīṣyan tayā
 svasti jaya namaḥ parameśvarāya ○ //
 // yadyaśo hāraḥakhlāra- nīhārākr̥tikāntimat
 ॐ ॐ bhītyā sa haratīvendraś śārān ॐ ॐ ॐ ॐ
 yayāyātā nrpatayo lokadvayahitair yutāḥ ○
 tu śrīsūryavarṃmaṇā mānyo yo yogī
 dīyata maṇḍalaśrīḥ tathā tathāvarddhata
 iva saptasapteḥ// nityābhipūrṇnāñ kila
 cakāra saḥ // tataś śivājñayā [liṅga]m aiśan
 eva kenāpi kāvyē rāṃkṣiṇ manohare ○
 tu jagannāthas saptasv aṅgeṣu sāvīkīm ○
 sarvvalakṣaṇasampannaḥ svātmānam aticintayan
 ladhvā kārayitvāpy atīṣṭhipat tatas sa
 [āmṛtake]śvare dattam asya kṣetradvayasya

nivedya dattā śrīmannirvāṇanāthākhye// prāsād ॐ ॐ
 nive[d]ya bhūyo rañroñnāma nadīn narānām ya ॐ ॐ
 nivedya yaḥ rājñopaskarageṣu sevivarṇṇe py
 nivedya yatnāt tacchāsanaiḥ punyavatā pramānaiḥ//
 nivedya yatnāt tacchāsanaiḥ punyavatā pramānaiḥ//
 ni[v]jedyāsu tayā vigata-vandhāḥ śrutasthā dvijatām
 nivesītaḥ sasīmo sav. ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ
 nivesītam // ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ
 nivesītam yena ca liṅgam aruccāḥ// sa divyadr̥śvā
 nivesītam// yam apakṣadamāruddham pariruddhārim
 nivesītam pūjābhir vvarddhayaṃ āsa vidadbhābir
 niśam // ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ
 niśam āś . ॐ ॐ nadī nāma ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ
 niśam kāmācaro maheśaḥ juṣṭo mahībhṛtsutayā punar
 niśam divānīsam a ॐ ॐ . y. na nidrām lebhire kva
 niśam yattejodahano dīptyā jayaśrīdarśanād iva//
 niśam vṛddhabūpavarāṅgaśrī- laṅghanañ caraṇam
 niśācarah ○ śūnyāntmādivādāṃ yo yuktyā
 niśāyām api yuñjāno vidhāya vidhim āhnikam
 niśāyām dṛptaśatrūṇām locaneṣu kṛtan tamaḥ// prāk
 niśīthasamaye bhedyā bhāṭair yatna ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ
 niśīthe pi dadhad vivodhaṃ sakampam
 niśīthe pi vanādrīṣaṇḍe ○ tisraś śrīyo
 niśau ॐ ॐ vāhyataś ca ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ
 niścayāḥ dāsakṣetragavādikaṃ bhagavate dattam
 niścalam eva reme ○ svarṇādribhārair vahuśo
 niścalā// pañcānāno rināgendre pañceṣur
 niśrītya senāngatayā sapakṣāḥ yenāvṛte bhāsvati
 niśśānkā damūnasam ivāparam// codito
 niśśeṣadvīparātpatiḥ // kāntyā madanāśā ॐ ॐ s
 niśśeṣanareśavr̥ndān dagdhvā śarair agnisamair
 niśśeṣapr̥thivīdharah prayāntām pāśvato meror yyo
 niśśeṣabhūmaṇḍalalaṅghanāya yo viṣṇuvad
 niśśeṣam amvudhim yas sadbhīr iyatā nūnan
 niśśeṣam īse ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ
 niśśeṣam ukṭvā gurugauraveṇa yo dhyāpayām āsa
 niśśeṣam vīnaṣṭam bhavati khalu punas saṃskṛtāyām
 niśśeṣam samakalpayat// samrāji yatra suptānām
 niśśeṣam sarvvarikṭhānām vaste nu kakubhā bhavaḥ
 niśśeṣaśa[vda]nicayaprakṛtim pratītam onkāram
 niśśeṣaśavdanicayaprakṛtim vadanti
 niśśeṣasūrimūrdhālī- mālālīdhāṅghripāñkajāt//
 niśśeṣaśāstrajaladhīn tirtvā vīryyoduvena yaḥ
 niśśrīko bhūt tadadbhutam// ākhandalasya yo
 niśśreyasābhuyodayayoḥ siddhyai dhātrādisādhitam//
 niśiddhah punaruktadoṣāt ○ tapogravṛ[k]ṣe
 niśka'āya svabhāvena svecchayā dhṛtamūrttaye
 niśkalañkañ kalāvantañ kalāñkañkam ivāhasat//
 niśkalañkatayā kalāmanditamandalaḥ
 niśkalañkatayā naiva śaśāñkaṃ prajāhāsa yaḥ
 niśkalañkadhīḥ svanekavidyākuśalaḥ kalyānapadam
 niśkalañkā kandraśriyaṃ hrepayitum mudeva ○
 niśkalañkāṃ yatkāntim ālokya śaśī hriyeva
 niśkalalingataḥ lavan tat sthāpi[tavān] -
 niśkale pi śive nitya- saṃsaktas sakal[ī]kṛte
 niśkāmo pi parasveṣu yo vadanyo pi pāṭavam dātun
 niśkr̥tya vayaso rdheṇa sarvvadvayena saṃstutah ○
 niśkraman nānā- tūrthāyatanaparvātāñ kathāñ cid
 niśkrayaḥ arccana ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ

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| V4_0058_16 | kṣetrāni vas[u]dheśayā śrībhavēśvarasātkrīṭyā | niṣkrayam rūpyabhājanam// āramiyā tathā bhūmir |
| V1_0205_27 | api bhūbṛhṭā manasvimānasamanīn akrīṇān | niṣkrayair nayaiḥ// tasyāsic chiṣyavaryyo yaḥ |
| V5_0012_06 | iyam guhā vaktraaguheti nāmnā sā | niṣṭhitā vaktraśivena śaktyā vibhāti |
| V1_0101_11 | evāsīd asandigdho raṇe raṇe ☉ śrīr aho | niṣṭhurā yuddhe yatkucābhyām atādayat |
| V5_0308_10 | yathāpi ~ ~ dāritadviddviradendeavṛṇḍa- | niṣṭhyūtaraktām vunidhau nimagnā yasyāhave |
| V1_0089_06 | digantāt ☉ vasundharām sindhucatuṣṭayodho- | niṣṭhyūtaratnoddhuradugdhadhārām yajñāya yaś |
| V1_0039_20 | - vandaniyānḡhripañkajah āsīd vidyāsu | niṣṇātaś śivasoma itīritah// |
| V4_0021_18 | kṣemaṃ prajāsu pṛthuvikrame hiṃsrāṇān | niṣprakāratvād dhīṃsayā daṇḍam ā ~ |
| V3_0177_01 | bhavan satvāmuvudhau ca nikṣiptāḥ | niṣphalā yasya kevalam // suddhānvayo sau |
| V1_0149_25 | ca yaḥ// prakāśarūpās samprāpya suprasannan | nisarggataḥ arkatviṣa ivādarśam yaṃ vidyā |
| V3_0046_07 | udanvadamvu-rāsāv ivānekarasaprabhinmam // | nisarggasarggā na bhavanti abhāvād yasyā |
| V4_0213_35 | pramadāvīyukte ☉ na sūnṛtam yena | nisarggasiddham yuddhe pi heyam vijayendireva |
| V4_0093_17 | āsa rasendralakṣmīm// kāntir yuadyā lalitā | nisarggat sahasranetrāṇy api nandayanṭi kāntin |
| V7_0175_12 | śrījayavarmmaṇaḥ purandarapure megha - | nisvanaiḥ patahair iyam ye pañcarātravidhinā |
| V4_0215_15 | ☉ parigrahā vāhuvalasya yasya | nissamśayan digjayino daśāśāḥ |
| V5_0252_35 | khacitas saṅkhaśikharīny ariśekharaśākhībhiḥ | nissaṅkhyo yena khastrīṇām khetāḥ khadgena |
| V4_0014_02 | arigrhyam amaṃsata// Face sud mahīyo yasya | nissa[m]khyam upalabhyāmala[m] yaśaḥ [dhātāpi nu |
| V4_0007_25 | netrāṇām arigrhyam amaṃsata// mahīyo yasya | nissaṃkhyam upalabhyāmalaṃ yaśaḥ dhātāpi nu jagat |
| V5_0255_13 | atitarastāpiniṭ tadvahisthā// saṅkhe | nissaṃkhyasenaśarabhasacaranoddhūtadhūlipratānān |
| V4_0021_23 | diśām śakalīkrīṭya vibhṛn[t]iṃ vyatārīt ~ ~ ~ | nissaṃkhyādharakṛd yo pi na vivṛttādharakriyāḥ |
| V4_0232_05 | iva yo ~ ~ ☉ sārvasaumikasampatsu yo | nissaṅgo pi tatparaḥ sadgatīṣṭhas sapatnaśrīḥ |
| V5_0308_27 | -jvālāvalībhis ~ ~ ~ -śāsvād ghaṇā | nissrutasomasindhau ~ ~ ~ ~ ~ lāpi |
| V1_0096_21 | dhanurmmaṇḍala ivā- kārṣīt prakṛtmaṇḍale ☉ | nihatārātiharīṇam rājendor api maṇḍalam yasya |
| V4_0092_23 | jitakāmakāntiḥ śrīśānavarmma tāmasān | nihantā kalābhipūrṇno nṛpatīndur āsī// |
| V4_0041_31 | ~ ~ ~ ~ ~ tāvat te nirayam patantu | nihareyur yye ~ ~ ~ ~ ~ yenaitat |
| V3_0160_04 | saṃskṛtāyām tvayāsyām dharmme tetyantaśuklā | nihitam iha manas sūcayanṭiva padmāḥ // ciram api |
| V5_0042_01 | dattam saṃbhavapustakam bhavajñānena | nihitam vyāsatanivandhanam yo nāsyati |
| V1_0032_14 | śrīndreśvara iti līṅgan tribhuvanacūdāmaṇau | nihitam // śrīndreśvarāṅgane py atra dṛśām |
| V4_0187_17 | śivayogīśvarāśramah// tasya sumahato dāsāḥ | nihitā vṛhipaṅktayaḥ tuṅgamātaṅgavājīndra- |
| V6_0014_07 |] mṛgārdhdhodaye śrīśambho + pratimām ihaiva | nihitam ~ ~ ~ ~ ~ |
| V6_0263_05 | ~ ~ ~ ~ ~ // ~ ~ ~ ~ ~ | nihito ~ ~ ~ ~ ~ rttām - śrayadurmmadena ~ ~ |
| V6_0243_02 | yyasya satkrīśopayasā sadā ~ ~ ~ i - - | nī ~ ~ ~ ~ ~ yathā ~ ~ ~ ~ ~ bṛddho pi ~ ~ hi |
| V2_0165_02 | i - ~ .ḥ vedhomanubhyām ādhikyam sakalā medi[| nī gatā] ☉ nivaddhya yaḥ kṛtayugam goṣu kṛ ~ ~ |
| V3_0177_07 | ho // jñānapriyāryyamaitṛiti dve nām[| nī] parameśvara anvarth[e] bhavatān nityam |
| V1_0079_06 | vijayī nijena jayinā tejaḥprakarṣeṇa yo | nīcibhāvītvān aśeṣam api santejasvivṛṇḍarakam |
| V3_0226_05 | sopāyam yatra so diśat // ~ ~ ~ so ~ | nīja ~ ~ bhuktisākṣyaikakāryyāntam akhile ~ m |
| V1_0081_12 | stheyo tra tiṣṭheti kṛtājñāyā yo | nīto navam yauvanam ādariṇyā ☉ yā kāntir |
| V3_0080_15 |]ndhād uddhārito dharmmanayefna] yena krameṇa | nītaḥ paramām vibhūtiṃ divāka ~ ~ va ra ~ ~ // |
| V5_0300_34 | yac-cakreṇa jāyāsmaraṇāś ca | nītaḥ vyomotpatan bhūmigato vabhau nu |
| V5_0300_29 | nūnam yuddhe nayad vairivalādhpendrah// | nītaś śaro ripatirāśīśirassu sadyas svasyāsane |
| V2_0164_32 | vidyayā va ~ ~ . aḥ tejaśā sa bhṛṇeneva | nīto hastya ~ ~ kān ☉ ūrdhvam ūrdhvaṅgatā |
| V7_0174_16 | tṛṣṇāpy anantārthijanasya tādṛk -tyāgena | nītā gatamūlam antam // akāladhautam |
| V1_0150_14 | sajjanāyitum icchatām prasahyāpi dviṣām | nītā jihvā stutyavijihmatām// śivaliṅgāny anekāni |
| V4_0090_14 | surasundarīṇām īde trilokaguruṇāpi hareṇa | nītā yā dakṣarṣṭyatiśayaiśāṇayā maharṣer |
| V4_0007_34 | śrutā śaktir aśraddheyāpi sāmprataiḥ | nītā saṃbhāvvyatām yasya dṛṣṭvā samyati vikramam// |
| V1_0202_03 | pīdā tivreva rugbhavā// saṃlakṣeṇa saman | nītāḥ sevino yena saṃpadaḥ karasparśena padmāni |
| V1_0201_27 | sahasā riktham āhṛtam// śrutya yēnārayo | nītās savāhyābhyantarā hatim vivasvatā tamānsīva |
| V1_0191_19 | yo | nītikanyābhirato manūnām trivarggasāṅgharṣ[i] |
| V1_0063_05 | ~ ~ ~ ditaviṣṭapah// akrṣṭapacyasa ~ ~ ~ tā | nītidṛśvani viśvambharā yathāva ~ ~ ~ r yyatra |
| V7_0174_27 | -vāsī patir digvijaye camūnām saṃrakṣeṇe | nītidharo dharāyā bhūyoguno neka ivaikamūrttiḥ // |
| V5_0254_01 | yo mahāyatir ity api// asakto py ātmahāneṣu | nītiśāstraviveky api sapuṣkaro raṇaratau |
| V1_0004_04 | ṣṭābhir akhilañ jagat vijitya yaḥ kṣitipatīn | nītiśauryyavalānvitān divasprām samārabhya |
| V4_0007_36 | bhūpatiśikhā- ratnavyatikarānśubhiḥ | nītau śavalatām yasya caraṇāv amalāv api// ~ ~ mā |
| V4_0014_07 |]āne bhūpa[t]i[ś]ikhā ratnavyatikarānśubhiḥ | nītau śavalatām yasya caraṇāv amalā[v api//] [śr] |
| V1_0092_07 | ~ ti yo dyāpi dikṣv ahāryyam yaśoha[ya]m ☉ | nītyā janitam ajñātan dvitprārambham phalonmukham |
| V5_0253_07 | dviṭya iva vikramaiḥ// trivarggaphalabhān | nītyā trivandhacchit trikarmmaṇā |
| V4_0236_07 | yaḥ yudhiṣṭhīram kṛṣṇavitṛṇarājañ jigāya | nītyāpi ca naiva dhāmnā ☉ kalpānalāvdyhor |
| V1_0100_05 | trailokyam sarvvaśaktinā☉ | nītyāśiṣat kamvupurīm vāgīśasya purodhasāḥ |
| V1_0232_02 | ! naikam vṛṣasya padam asthiram etya yaṃ prān- | nītyauśadhena sudṛḍham punar āpa bhaṅgam |

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| V1_0095_21 | nātyacarat sthitim ⊙ duryyodhanadviṣan | nītvā bhaṅga * * * - jaśā jayaśriyam aśalyām yo |
| V1_0063_13 | līleṣa yajvanām// bhīṣmo yena ji[to] | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0233_26 | ~ vaty anavagītaguṇasya ~~~~~~ ⊙ | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V2_0167_04 | -kartum samutkādhya ~ ~ ~ ~ ~ | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0163_14 | daurdhaṇḍadyotitāninditapuravilasadrājyalakṣ | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0241_01 | iti santi sapta// kanrācupan dvipapuraṇ ca | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V3_0200_09 | ~~~~ vighrahām vande govindahṛddhāri- ~~~~~ | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0257_18 | pratimā yeyam sauvarṇī śivikāsthita | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0077_10 | yo yogiyogātmaḥ bhūyo | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0252_26 | āji- durjayo jāṅghrinīraje yo jasraṃ | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0187_23 | saprāsādā saḥavaprā satatākā mahattarā// | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0205_24 | yo nnapānadīdānenā- nandayad gautavānviṭaḥ// | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0233_22 | ~~~~~ ⊙ jiṣṇor bhayāt suhṛdi | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V2_0183_08 | purāṇrpativikramah// navarandhrādrirājyo pi | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0254_22 | dussahādhisahā hīna- hāvā yasyāhitaśriyaḥ// | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V2_0049_04 | āvīcikan dhagadhag ity ativrddhāvahnim | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0200_21 | tatrasus svavalāni yam// eko viṣṇur yyathā | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0021_04 | kālātā vabhau pūrṇṇendumandalāntastha- | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0021_03 | ~~~~~ yad vuddher apy a ~~~ no ~m namo stu | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0100_22 | tv asau śuddhasphaṭikavarṇṇo pi bhūyo bhūn | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0234_23 | saṃlakṣyate sma jalaketur aśāṅki śāṅke ⊙ | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0008_31 | sa caturmmukham śarvvasya śarvvarīdhvānta- | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0257_21 | pravaraśanam// yadyaśo hārahārlāra- | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0084_12 | ~~~~~ kṣārāṇṇavapari ~~~~~ pūrītā bhūr | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0021_04 | vabhau pūrṇṇendumandalāntastha- nīla ~ | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0188_16 | sa śrībhadreśvarāśramah// tapasvinām | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V3_0138_17 | līṅga madhyasthaḥ tai kaṃvau .. tai śliṣṭā | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0254_10 | bhikḥayām śatasamkhyamakhodbhavām khandayan | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0090_27 | iddhavīryam vīkṣyaurvavahnir iva jātabhayo | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0092_18 | nvaham [jayamā]heśvarītyasmin jayakṣetre | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0094_23 | ~ ~ ~ ~ ~ strīvivādāt kalāhānir indor iti haro | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0252_15 | // caturmukhamukhād bhraṣṭā bhāratī | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0095_22 | * * - jaśā jayaśriyam aśalyām yo dharmmarājo | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V6_0303_28 | pālayitā prajānān devādhipatvaṃ suratān | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0199_14 | kṣatradharmmasya rakṣārthan nirmmito | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0239_20 | aṅge śriyan nirjitaśamadhāma-vīryādhiḥkaṃ yan | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0261_08 | yasya kratūn vīkṣya śatakratuḥ kin | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V6_0242_16 | kṛtā * * ~ yattejas - sprṣṭā dāhabhiyeba | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0239_06 | ~ vau yaḥ prathayan svakāryyam tatsādhanē | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V6_0116_13 | iva niśṣeṣam sarvvarikthānām vaste | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0255_15 | vyomani vyaśnuvānān yasyālokyātaśāṅko | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0090_14 | kacagrahāl lagnam ivārilakṣmī-mālyam yaśo yo | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0098_19 | apy ānatan tadā ⊙ kaumāran dadhatā yo | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0234_03 | mahimānam āpa matveti merur amalān tanujān | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V2_0059_11 | // yasyāsamkhyamakhāmbhodhi- jan | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0236_10 | yāntī guṇaraśim iṣṭam yam ekam ekaikaguṇān | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0099_20 | bhūmimaṇḍale govarddhanoddhṛtikṛtau yo | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0234_26 | dyumaṇineva vivarṇṇabhāva-bhājādhayo | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0252_22 | gorair api gaurīgurum girim yo gauravan | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V6_0134_21 | śrīṇṇpabhaktivallabha - - - - - pramān vyek | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0058_21 | iva yasya kīrttiḥ// vicitrayaṇ cittavatān | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0007_26 | nissamkhyam upalabhyāmalaṃ yaśaḥ dhātāpi | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0014_03 | [m]khyam upalabhyāmala[m] yaśaḥ [dhātāpi | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0239_16 | yad ayuktārūpaṃ vinirmmitaṃ sarvvaṃ atīva yo | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0090_35 | āhlādayanti parito | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V4_0211_02 | gatavān mano pi krodhādibhis svair anugair | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V5_0300_35 | ca nītaḥ vyomotpatan bhūmigato vabhau | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V6_0116_20 | ārāmaṃ dadatuḥ harau ye | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |
| V1_0083_02 | ⊙ na bhūbhṛto bhūt pariṇīya kanyām ekān | nītvā saguṇagāndīvan dhanuḥ bhrājīṣṇukarmmayog[e] |

| | | |
|------------|---|--|
| V1_0097_09 | ⊙ yo vikramatrayāyāsa- śaṅkāṃ śārṅgī | nu nāśayan cakrāma kṛtsnam ekena vikrameṇa punar |
| V2_0119_10 | maṅitārāviraṅgitaḥ umāptau kāmadahaṅā- nayo | nu parameśvaraḥ tatkāntim niravadyāṅgam yaṃ |
| V1_0234_34 | yatra vanitāsu yadi prayataḥ kāntāratim sma | nu parāsu nirākaroti ⊙ svalpikṛtāpi vasudhā |
| V3_0107_10 | kalā - ya ṛ - ārnave nimajjanāt. . ipānān | nu pāndur adyāpi candramāḥ // yuyuts. ~- tīn. sa[|
| V1_0232_10 | kāmaṃ dviṣantam adahan | nu purā na roṣāt bhūtas sa yo hi bhuvane |
| V5_0253_30 | bhūr iyaṃ bhūrivibhūtibhāk na jajñe | nu purābharṭ- bhūmabhaṅgodbhuvāṃ bhīyam// |
| V4_0186_10 | tan ~~~~~ tan drṣtvā jātaghṛṇo jino | nu bhagavān sāksād yam āvirbhavan |
| V5_0239_09 | indu-khandan dadhe śṛṅgavaram varāṅge aṅge | nu bhasmāpi sito vṛṣo me śṛṅgīti yo ṅgikṛtavān |
| V4_0213_24 | raṇasindhūm aurvva-vahniprataptāmvanidhin | nu matvā kīrttir bhīyā dikṣu gatāśritā śrīr |
| V5_0253_18 | aṣṭārddhāsyāś ca vidyayā aṣṭāśasthayaśā yo | nu manor aṣṭaguṇādhikah// navayauvanadṛpto yo |
| V1_0089_13 | pratidinavivṛddhādhvarārambhaśobhā ⊙ dhūmo | nu māpayitum agnim upātthavyaṃ yajñeṣu yasya |
| V2_0119_05 | tathāgataṃ yasya ~~~~~ [te]jāś [ji]tvā | nu māratimira- ~~~~~ varāyitam [na]mo |
| V4_0013_08 |]vapuṣaṃ drṣtvā vismitevābhavad ratih aho | n [u] mīthyā vaidhavya- [vañci]tā[sm]i [c]irād iti[|
| V4_0007_08 | drṣtvā vismi]t[e]vādhavad ra[tiḥ] aho | nu mīthyā vaidhavya- vañcitāsmi cirād iti// |
| V6_0134_20 | ket puṣya vrahspativāra revatī ṛkṣa .. | nu mratāñ śrīnṛpabhaktivallabha - - - - - pramān |
| V5_0297_12 | hiranyagarbhāndahiranyabhānda-vibhūsanārthan | nu ya ~ - - [ā]dityalakṣmyoḥ prak[r]tiḥ kṣitindra |
| V1_0099_22 | iva chinnapakṣāpadeśena namanti girayo | nu yam ⊙ śrīsomeśvarabhaṭṭād yo mīmamsāṃ |
| V1_0081_14 | atyanyanarendrasarga-śobhā śīśutve dadṛṣe | nu yasya tām yauvane karttumanāḥ prakṣṭām yatnaṃ |
| V6_0304_01 | karodyato yaḥ aurvvānalo janitatāpatayā | nu yasya tejonalena hṛdaye ripumānīmām |
| V1_0081_31 | udvikṣya navārkkavimvam cūdāmaṅibhūya | nu yasya serṣyaṃ bhāsā śīro raṅjayad īśvarasya⊙ |
| V5_0301_25 | // yo py aṣṭamūrttir vidito ṣṭamūrttes tulyo | nu yenāṣṭadine nivṛttau vṛtter |
| V5_0251_22 | yo bhaktyā jātva api saṃsmṛtaḥ// bhānur bhāti | nu yo bhakta- kāmodbhāvāya bhūbhavaḥ |
| V1_0201_11 | // ātmodbhavāvdyatulitair dhairyee bhūpair | nu rakṣitā calā śrīr yyena tattulya- |
| V6_0134_25 | .. vrah pandval pre rājapra tyaya | nu raṅhvañ nā e[ka mo]k sān gol ta gi sre travān |
| V6_0104_19 | pāda dhūli jeñ vrah kaṃmrateñ añ - - saṃ | nu rājapunya vvaṃ jā pi dār vrihi vvaṃ jā pi dār |
| V5_0230_16 | // yadvaktraśobhayā svāsūñ jitaḥ padmo | nu lajjayā letukāmo harer ṅabhiṃ |
| V4_0240_04 | yasya bhīyātmaśaktim pāde validvidjayino | nu līnam ⊙ yo yojayat tīkṣṇaśaram [v]i[pa]kṣ[e] |
| V4_0237_20 | girikandarāsu tayor agamyāsu karair | nu līnāḥ ⊙ mahaujaso yena jitā dviṣantaḥ śritā |
| V4_0236_22 | tarogñibhir bhedanadābhītyā svāṅḍan | nu vaddhvā śatarudrapāñi-pāśair vyadhād viśvasṛg |
| V1_0096_01 | ⊙ [p]ū[r]ṇen]do rāhuṇā grastāt kāmāl līdhān | nu vahninā kāntir drutā mukhāmbhoje yasyāṅge |
| V6_0197_30 | tādātmyena vyavasthitāḥ tattejasā parasmin | nu vahnau loha ivoṣṇatā// vārayitrāpi yatnena |
| V3_0047_20 | kim u jātaharṣā muñcet kathañ cin na | nu vāṣpamātram // svānte madiye vidadhātu nityaṃ |
| V4_0215_09 | śṛṣṭyādikāryyaṃ yam avekṣamāṇā ekaikakāryyā | nu vilajjitās te ⊙ vihīnahiṃsrā nikhileśvarāṇaṃ |
| V5_0217_15 | ś.nt.~kāmavapiṣaiva kāmam yaṃ prāpya reme | nu viśādamuktā// tena vidyārṇṇavaṃ yasmād guros |
| V6_0303_11 | samastām iti śaṅkyate sma lokair idañ kin | nu vṛhatkareṇor dattasya kin dātur udārakīrtteḥ |
| V2_0059_08 | rajo vaḥ pāpapātanam krāntatrilokīlakṣmyā | nu veṇīprastīrṇṇakesaram// vidvidrasāṣṭabhṛdbhū[|
| V7_0064_03 | 97 x śaka mvāy roc karttika | nu vrah kaṃ - - - - - ān s - - - - - gi |
| V5_0300_10 | dhāmabhujena hetuṃ ājau vinā savyabhujan | nu śaktaḥ punar jayan savyabhujena kāryyaṃ |
| V1_0204_24 | śrutvā yasyānyādhikam ūhanam tatkarttaivan | nu śakto yaṃ vyākhyātum iti menire// |
| V5_0254_32 | // saddānānandavāspārdre yannetre | nu śritam śrīyā kāraṇyapaṅkyanyanṛpa- |
| V1_0020_17 | nūnaṃ bhavitum arhati dvayaṃ kathan | nu saṃlakṣyam iti dhātrā yadānanam vidhāya |
| V1_0059_03 | padam padam praty akhilaṃ guṇaughān nālan | nu saṃkhyātum atīvadivya-kālena dhīrā iva |
| V5_0300_21 | śīro rarāja// yeno dvibhinnau rudhirāruṇau | nu savyāpasavye śatavairivīrau japāv ibhau vikṣya |
| V1_0234_11 | tyājyā na sā tribhuvanaprathitā kathan | nu sārtheti sapta turagā raviṅānāvaddhāḥ ⊙ |
| V1_0086_20 | śaktir yyadīyā hṛtatārakāṅgī gauhīva drṣṭā | nu surais sarāgam⊙ bhinnāriraktair aruṇā vireje |
| V1_0063_03 | * yasyābdhiyāyini// tasyājani jaga - * * * * | nur anūnadhīḥ śrīharṣavarmmā - - * * * * |
| V5_0301_19 | tiṣṭhan ādityanāmnāiva samānamāno [bhā] | nur guhādhvāntajitau na tasya// pū[r]vva[m] |
| V6_0116_14 | sarvvarikthānām vaste nu kakubhā bhavaḥ yo | nukaguṇnavattve na rāgadvēṣavivarjjanāt |
| V1_0202_24 | ṛnamuktyai dhanan tasmai yo dāt prāyo | nukampayā // śovapūjāviśeṣo pi śāstroktāś |
| V1_0199_01 | jñātāmātrakaḥ// viṣṇun namadhvaṃ yadvakso | nukaroti sakostubham madhyabhāgoptamāṅkyā- |
| V6_0302_03 | ātasthuṣo bhāvīkṛtasya yasya śaṅke | nukartuś śrutayaś catasras sarvvajnatām |
| V7_0007_08 | kāntiratnacañcala- hemastambhavidher iva [a] | nukarttum avodyuktam pāṅḍa - - - rānalam [ya]sya |
| V1_0090_03 | duṣṭān priyān apy avalokya sarvve śaṅke | nukarttum guṇinaṃ guṇaughā duṣṭam priyaṃ rejur |
| V6_0304_18 | apekṣya vedhāḥ yadvāksudhāpūritam induvimvā- | nukārivaktran dharaṅīdharasya |
| V1_0232_07 | vata vismaranti ālīngane raṇamukhe | nukiratkinatvāc chastrāhatau śatadrṣaṃ smarati |
| V6_0202_15 | mārggo nṛpavākyam eta ājñām imāṃ yo | nugato pi pāpī kalpeta tatpāpaviṣaṃ sudhāyai yas |
| V5_0231_02 | - varṇasantānasantatiḥ vraitlāpurāgato rājño | nucarah parameṣṭhīnaḥ// //tasyāsīn naptṛnaptā yaś |
| V5_0255_33 | āsa bhūpatiḥ// śrīvikramavijayākhyo | nujo jayaparākramaḥ vyāpārāsyādhipatyē taṃ |
| V5_0042_12 | lagne meṣagate sati tadā dhruvapureśasya | nujo vyādhapureśvaraḥ nāmnā vibhur iti khyāto |

V6_0116_16 rājñā samyāt svaparapakṣayoḥ yo
 V5_0256_12 // jyeṣṭhaś śikhāśivākhyātaḥ śivācāryyāhayo
 V5_0256_13 śikhāśivākhyātaḥ śivācāryyāhayo nujaś so
 V4_0078_07 [yasya] * jāgramahiṣī śrīyaśovarmmaṇo
 V4_0213_06 apy akhilārthivarggān guṇānurodhena
 V7_0125_10 bhūridharmmā iheva ----- api
 V5_0255_06 pāṅko jālo jadarucīś śaśī hitveti śrīr
 V4_0008_23 ≈I. - yasya - nnābhir abhiyām api maññām ≈
 V1_0094_15 ⊙ anityaṃ saṃskṛtaṃ sarvvaṃ itī vādan
 V5_0166_09 // anityaṃ saṃstutaṃ sarvvaṃ prativādaṃ
 V6_0263_01 pravīṇaḥ -- tāś śirasīhitair asumatān dī -
 V1_0077_07 kauverīṇ ca vibhātī tais sa
 V6_0201_39 dātavyā prativatsaram bhikṣubhyo
 V1_0204_22 āsthāya śiṣyāñāṃ vodhanaṃ mahat cakre yo
 V6_0301_19 iveśvaro yaḥ dagdhasmaras tannr̥pabhāvaśaṅkā-
 V1_0093_21 reje ravir ivoditaḥ ⊙ yo dhūnvan
 V1_0033_03]mūr̥t[ti]r̥ atiṣṭhipat// ≈ ≈ ≈ ≈ ≈
 V1_0199_12 mahovīryyamahimnā yas tayos rulyo
 V1_0099_02 nityavīpār̥thaṃ kevalan na dvīr̥ ucyate yaśo
 V3_0047_29 śatruḡr̥hyā // sāmānyavṛ̥tter̥ api
 V6_0302_08 dharmmas tu kāmaṃ svahitār̥tham eko dr̥pto
 V4_0014_03 [dhātāpi nu ja]gat [sṛ]ṣṭam alpam i[ty a]
 V1_0079_36 karṇṇapraṇītā mahatī tu nindā
 V1_0090_12 prāptāparāṃ koṭim api prapede punaḥ punar
 V1_0149_08 smarasaundaryyaṃ saundaryyaṃ yasya nirmmalam
 V1_0096_15 itīśabda ivākaroṭ ⊙ pūr̥ṇṇendun
 V1_0199_09 kāntakāmadihyā dhruvam// yasmād vapuṣmato
 V5_0301_05 āśaṅkyā yas trinayanan trividhānumānan
 V4_0041_21 pīto niśṣeṣam amvudhim yas sadbhir iyatā
 V4_0212_24 nitāntatāpād aṅgais sudhām lepayati sma
 V1_0020_18 yadānanam vidhāya bhedabuddhyar̥thaṃ mṛḡāṅko
 V4_0239_24 kalādalādhyo bhramarābhijūṣṭaḥ padmaś śrīyo
 V1_0085_01 apy abhikhyām apuṣat prakāmam ⊙ satyopamā
 V5_0224_15 dāhena sakalāśā yaśombhaśā// vidāraṇakṛ̥te
 V1_0149_08 saundaryyaṃ yasya nirmmalam nūtanām akaron
 V1_0199_21 parāhatīr̥ nnitya- śivatattvāvalokanaḥ//
 V1_0089_29 cakāra ⊙ dhāmābdhihemagirināgavanādi
 V2_0059_14 / yañ kāntavapuṣam vīkṣya kāmakāntā purā yadi
 V1_0020_16 āttarandhraṃ bhaved yadi trilokabhavanatvena
 V1_0038_19 // sārāpahr̥taye bhūyo vāhumandaramanthanāt
 V5_0300_27 drāḡ valamandalebhyaḥ mṛ̥tāmṛ̥tanām gaṇanāya
 V4_0021_14 kāmā- kāntānaṅgāṅgasamsmṛ̥tiṃ ceto nācīkaran
 V4_0240_38 yathāsvaṃ viśeṣam uṣṇāñśum ivānyabhāvāḥ ⊙
 V5_0239_13 yan trilokī lokaikadhāmātmasamānakāntim
 V4_0250_06 bhavānyā -s. rāmam upakāriṇam eva
 V1_0261_16 nigr̥hītvāna ḡr̥hyate svañ cittaṃ darśśayan
 V2_0164_23 kāntena kāntāhr̥dayaṃ praviṣṭaḥ
 V1_0039_16 yasya guṇotkarṣāñ jagadgītān samantataḥ
 V1_0087_28 prapadya padmā puruṣe purātane nininda
 V7_0049_06 -----kr̥ṣānunā dagdhamanobhave py a -
 V5_0166_12 ≈ ≈ ≈ ≈ -yo bhāñkṣīd bhujabajreṇa jambhār̥iva
 V5_0154_11 asamām kṛ̥tvāno guṇavibhūtyā nr̥pasammato
 V4_0188_25 pradhā -----rājātmajair nr̥pakulair
 V6_0199_29 // [ya]dīyaśiṣyavarggo pi śāstānugrāhako
 V5_0036_04 sarvvan tena jitaṃ hareṇa vidhunā
 V6_0302_35 yam ālokya śucātipānduḥ nilīya cetassu
 V6_0301_19 yaḥ dagdhasmaras tannr̥pabhāvaśaṅkā-nude
 V5_0029_02 [rī] [sthāpitā] vidhinā tena devī siddhikarī
 V1_0201_25 samakalpayat// samrājī yatra suptānām

nujaś śitikanthākhyas tadiyo bhūd analpadhīḥ
 nujaḥ so nujo hemaśṛṅgasthaṃ śivaliṅgam
 nujo hemaśṛṅgasthaṃ śivaliṅgam atiṣṭhipat//
 nujā// ≈ ≈ ≈ ngararaṅge yo mālivair̥ndramastakam ≈
 nutas samatve ⊙ dvijadviśadvandhusuhr̥tsu teṣu
 nutisahitavrahmaviṣṇvādivandyo -----
 nutau bheje narisūriṃ yam āryyajam// śivālayo
 nudadher -----śrīśānavarmmaṇā tena samare
 nudann iva nityam ātmayaśo dhatta yaḥ
 nudann iva nityam ātmayaśo dhatte yat ≈ ≈ ≈ ≈
 nudam mandita -----
 nuditais tasmai namaś śambhave ⊙ oṅkārād atanus
 nudinaṃ bhojyaṃ savastraṃ dharmmavādine//
 nudinaṃ rucyā bhāsvān ambhoruhām iva// śāstreṣu
 nude nr̥ṇān dr̥ṣṭatanur narendrah
 nuddhvanidhanur dhanurvveda iva svayam
 nunayann iva ----- rayat// ≈
 nunir̥mmitaḥ// hlādātāpaikanilayo yo
 nuraktais kavibhiḥ koṭikṛ̥tvo py asaṃbhramaiḥ ⊙
 nurmṛḡākṣī kṣudrātmadhāmnaś capalā na yuktā
 nuvāllabhyavalād arakṣat yasyāṅghriyād dīdhitir
 n[u]śocati// yaś [śru]t[v]āt[m]aḡuṇān uktān sato
 nuśrūyate dyāpi dhanañjayasya ⊙ daṇḍan
 nūtanatām anantām ⊙ C. kacagrahāl lagnam
 nūtanām akaron nūnam anūnām aratiṃ rateḥ//
 nūditan dr̥ṣṭvā yasyāsyasmaranād dviśaḥ
 nūnañ ced avidr̥avitā ratiḥ vācāpy aśocan nātmīya
 nūnan dadhātī vidhudhāryy anīśam sa - vyāt
 nūnan nātīdāna itīritāḥ yad arthiḥr -----
 nūnam ⊙ sthito pi yo ḡādhadharopagūḡdhaś
 nūnam aṅkitaḥ adhyāste yasya hr̥dayaṃ naiva kāmō
 nūnam adhāyi dhātrā ⊙
 nūnam anāttāśaktir̥ yyasyāṅgakānter bhavitum
 nūnam anānatamahībhṛ̥tām yasmai mainākarakṣār̥tham
 nūnam anūnām aratiṃ rateḥ// dakṣiṇāpathavinyasta
 nūnam anyonyavikṛ̥tā yasya tristriya īdr̥śaḥ śāntā
 nūnam ambhaśśīlebhakalabhapramukhāvaśeṣam ity āsa
 nūnam īśvaranetrāṅgi- dagdhan naicchan manobhavam/
 nūnam bhavitum arhati dvayaṃ kathan nu saṃlakṣyam
 nūnam bhīto mvudhir yyasmai ḡambhīryyam adīśat
 nūnam yuddhe nayad vairivalādhipendraḥ// nītas
 nūnam rūpasaundaryyareci[tam] yasya kārttayugīṃ
 nūnam vidhātābhimatā pi sarvvaḡ guṇais svasṛṣṭir̥
 nūnam vinamrā svayam īkṣamānā vilaṅghanenāpi vinā
 nūnam vuddhvā cirād anuśayī tam atīva kāntam
 nūnam śavdādiviśayāgrahaṃ// yo yogyadhikṛ̥tas tenā
 nūnam smarasyāspadam ity avekṣya tasyāpi . ī. ṃ
 nūnam svaṃ sṛṣṭivaidagdhyam svayambhūr̥ vvahu
 nūnam svaratiṃ putātānīm ⊙ visarjītā yena
 nūnātānū -----naṣṭo manobhūr̥ iti katra
 nr̥ -----// saṃghaprakṛ̥taye yasya -----
 nr̥ -----śa[ra]śūnyarandhreṣu// eṣa
 nr̥kadamvakaiś ca -----ś śarmmāni
 nr̥ṇām [sa]prāsādās savibhavāś cakre nekā nimā
 nr̥ṇān tamohārīṇā śrīvīreśvarasamjñakena nayatā
 nr̥ṇān tu tatra-sthithir̥yevānanato drutāśāḥ
 nr̥ṇān dr̥ṣṭatanur narendrah
 nr̥ṇā[m] ≈ ≈ ≈ kena vīryyeṇa tayā satatam adbh[
 nr̥ṇām ekākinām api nārāṇye kena cid dhastāt

| | | |
|------------|--|---|
| V1_0013_18 | rājñām samānanīyaḥ puroyātaḥ savalair api | nr̥pasinhair durllānghitaśāsanasya tasyaiva |
| V4_0053_09 | śrī- vvyāptavi -ye | nr̥pasya sarvvakṣitipālapūjya tasya |
| V1_0204_18 | dhautayā śrījayendrādi yaḥ prāpa paṇḍitāntan | nr̥pājñayā // adṛṣṭapūrvvaśāstrāñan durvedānām |
| V1_0257_06 | yaṭinām ādhipatyena yo ddhyāste sma | nr̥pājñayā // śaivajyotiṣaśavdartha- |
| V1_0205_29 | itīritāḥ śrīkavīndrādīnāmāpa paṇḍitāntan | nr̥pājñayā // siddhyarthapāṭavodbhāsi- bhūṣām |
| V4_0219_33 | ⊙ śrutvā śrījayavarmmadevanr̥patir vṛttin | nr̥pāñām imām enaṃ ~~~~~ vīraṇe |
| V4_0091_27 | ratnamayūkhajālair ākrāmato yasya citan | nr̥pāñām mūrddhono bhi pādām makuṭāni petur |
| V1_0206_28 | ekaśubhrātapatrād āsūryyākhyan | nr̥pāñām vyajanavaradharan tryuttarāñan daśānām |
| V1_0009_22 | * nta * maśirastrāṇa- dhāriṇām śastrapāñinām | nr̥pāntaraṅgayaudhānām pārigraho tisanma[taḥ] [ya] |
| V7_0142_08 | śrīndravarmmā śrī - yaśovarmmādayo bhavan | nr̥pās śrījayavarmmā śrī - harṣavarmmādayaś ca ye / |
| V4_0032_08 | ~~~~~ . ujāvanim susthitām rakṣati | nr̥pe tasmin śrījayavarmmaṇi ~~~~~ śa - |
| V1_0237_07 | śrīdharāñindravarmmā śrīsūryavarmmātha | nr̥pe traye śrī-bhūpendrasūriḥ kila sabhyadarśi ⊙ |
| V4_0041_07 |] ~~~~~ ya śrīniv[āśakavi] -paurohityaṃ | nr̥pe yasya pūrvvaṃ śrījayavarmmaṇi ~ m . g . |
| V5_0165_10 | -rājyodayo bhuyodayato namatān | nr̥pendrah śrīmān vījmbhitanayo jayavarmmadevo |
| V6_0230_30 | mṛgendrah// teṣān trayānām bhagiñisuto yo | nr̥pendramukhyo vinayānavadyaḥ śrīmānr̥pendrādi sa |
| V4_0021_30 | śrīyaśovarmmabhṛtyaśrī- | nr̥pendravijayātmajah rājaprayukto yaś śaktyā |
| V4_0025_10 | śrīśānavarmmanāmnas tasya | nr̥pendrasya yā priyā patnī |
| V5_0166_06 | tasya śrījayavarmmā yaḥ tanujo tulyavikramah | nr̥pendrārikarīndrāñām mṛgendra iva bhīṣaṇah// |
| V5_0120_10 | ~ -śrīyaśovarmmarājendro ~~~~~ -// | nr̥pendrau tasya tanayau ~~~~~ v ubhau |
| V4_0186_21 | satām mānyaḥ// mānyaś śrījayavarmma ~~~~~ | nr̥pair bhuvanḥ hotā sattamadevavahnivasatām |
| V1_0101_21 | ! devān yaś śrīndravarmmaśrī yaśovarmmādibhir | nr̥paiḥ sthāpitān kalpīte stheyo yajñāṅge tair |
| V4_0084_29 | anuje svakīye nighnan pradoṣeṣu tamo | nr̥ṣu prāk puṣeva candre punar āpa lakṣmīm// puṣye |
| V5_0251_12 | siddhyai dhātrādīsādhitam// | nr̥siñho hantu vo ṛhāñsi hiraṇyakaśīpor urah |
| V4_0082_07 | ~~~~~ sarvvāvanatasarvvā * ~~~~~ -h// | nr̥siñhavapuṣo ~~~~~ ka[m] saram di-kṣa ~ rārā |
| V3_0106_04 | [//] namas samastabhuvana- vyāpine vyāpakātma[| n] je yogisvāntasarasañgi- kalahañsāya śambhave [//] |
| V5_0218_02 | * yaṭā tasya vādhāyam astu kalpitam hotṣ * | ne rājñān tu vṛtṭyedaṃ punyam āśritam// iti |
| V7_0159_06 | sthāpayām āsa bhikṣubhiḥ - - - - - | ne śucisaṃvatsare śake daśame caitraśukle bhūt |
| V4_0027_18 |] -tmur gui krapī gui sre gui daṃrīñ gui gui | neḥ - [mra] tāñ durggasvāmi oy ai ta vraḥ |
| V5_0256_14 | śivaliṅgam atīṣṭhipat// śrīsūryavarmmaṇo | neka- dharañādharaśāsinah īśvarasya kṣitau vaddha |
| V7_0174_28 | saṃrakṣaṇe nītidharo dharāyā bhūyoguoṇo | neka ivaikamūrttiḥ // tasyorukīrttiḥ kila |
| V6_0229_06 | tedekavad yaś śikhayeva vahniḥ manāsthito | neka ivormmimāli-kallolacancadvidhuvimvatulyaḥ// |
| V3_0182_05 | // abhivyākto yayāpy eko dṛṣyate | nekaghā śivaḥ candraḥ pratimayevāvīyāt sā śaktiś |
| V2_0194_09 | anya- mahījitamahīyaśi[m //] [a] | nekajanmajanita- vratanirdhūtakarmmanām [ku]le |
| V6_0199_27 | amarendrapurādyeṣu lokeśādīn atīṣṭhipat// yo | nekā dikṣu bhuddhāreccās siddhā bhagnāḥ purātanāḥ |
| V6_0199_30 | nṛñām [sa]prāsādās savibhavāś cakre | nekā nimā muneḥ// * - rmmāpaṭṭane grāme |
| V1_0020_03 | vāmetaraḥ vāhur yyasya tathāpi suprasāmanan | netum sadāśakyata dvābhīyām eva parāñmukhena |
| V5_0251_06 | śambhave// name trinetaṃ yan | netra- jvalano jājvalīty alam |
| V5_0256_10 | sthāpayām āsa sa sūris sarvvāśāstravit// | netragrahāṣṭabhūbhājo rājñāś śrījayavarmmaṇah |
| V7_0095_05 | - lekhādiptajātājīte janitām vujayonyavja - | netracchatrāya śambhave śrīddhaḥ dharmmapradeśo |
| V1_0088_13 | itīva tarkkād avīśan davāgnim ⊙ śokānalo | netrajalair ajasrañ jajvāla yadvairivilāsinīnām |
| V4_0084_13 | ~~~~~ pūritā bhūr nu ~~~~~ nā// | netratra [ya] ~~~~~ śrīharṣavarmma ~~~~~ |
| V3_0106_08 | [//] jiyāc charvo [r]kkavahnīndu- garbhan | netratrayan dadhat jotiṣām vījam ātmānam avyayaṃ |
| V1_0222_04 | ** // om namaś śivāya // jīyān | netravarāñgābhīyān dadhad vahnividhū bhavaḥ karma |
| V2_0166_06 | ~~~~~ ⊙ bhruvoś śriyā l. ~~~~~ n | netraśriy. ~~~~~ -yasyā vidhātrā ~~~~~ |
| V4_0250_05 | = ⊙ | netrāgnidagdham apakāridhiyā bhavānyā -s. rāmam |
| V4_0013_38 | i]kṣamānā varā[ñganā] [nime]ṣam api | netrāñām arigrhyam amaṃsata// Face sud mahīyo |
| V4_0007_24 | ikṣamānā varāñganāḥ nimeṣam api | netrāñām arigrhyam amaṃsata// mahīyo yasya |
| V1_0063_17 |]ti vireje ja ~ ~ ~ rah// kalābhi * ~ ~ ~ * | netrānandakaraś ca yaḥ * * n * ~ ~ ~ ~ ~ |
| V6_0144_05 | ~~~~~ -namadhvam īśvarāmbhoja- | netrāmbhojanivāsanah * kṣayañ kr ~ ~ ~ ~ ~ |
| V5_0107_03 | -sīñhodbhavāmaragurau makarārkasūnau | netrāṣṭamūrttiśuciyaṃadineṣu śukle |
| V1_0083_27 | pi yasya sāḥśād iveśasya narendramūrtteḥ | netrīkrtas tattvavicāradakṣaḥ puṣeva dikṣu |
| V1_0096_05 | yācakagaṇaṃ yan novāca kadā ca na ⊙ | netrendriyēna kāmasya darppaṇ jetāram ekadā |
| V6_0304_04 | śokātīgādhajaladhau nitarān nimajjya | netrair amocayad anantaraphenilāmbhaḥ |
| V1_0038_14 | * kim ayañ kim asāv iti// atṛptipitam avalā- | netrais subhagatāmrtam yena śoṣabhayeneva jagatām |
| V1_0093_11 | pi rajasājījanat tamaḥ ⊙ saṃhāre | nena taptāsmī- tīva rosād vasundharā śrīsarggāya |
| V7_0007_19 | ~~~~~ yatkāyo ~~~~~ | nena nitarām ~ . y api hi cānanam |
| V2_0049_23 | vā duḥkhāny adhamāni ca me bhava bhava | nena mā bhūvan// nyāyena labdham |
| V4_0238_21 | yuyutsūn yavanendravīrān ⊙ yat saṃstute | nena vimohitās smaḥ kiñ citram īso |
| V2_0011_03 | jayatīśah pravṛtto pi | nepsayā na jihāsayā yasyecchācakraghaṭitam viśvaṃ |

V3_0226_04
 V5_0224_23
 V5_0178_06
 V5_0178_10
 V1_0234_30
 V3_0067_02
 V1_0231_19
 V2_0168_24
 V3_0153_13
 V6_0201_32
 V7_0175_16
 V2_0100_32
 V7_0065_26
 V5_0224_26
 V4_0085_04
 V2_0011_04
 V3_0067_03
 V1_0232_01
 V1_0202_20
 V2_0059_14
 V5_0176_29
 V4_0092_28
 V1_0064_08
 V6_0198_25
 V6_0197_08
 V1_0020_19
 V1_0192_11
 V4_0236_07
 V3_0138_16
 V1_0101_04
 V1_0099_27
 V6_0007_16
 V2_0099_21
 V1_0234_06
 V4_0252_08
 V1_0192_12
 V2_0081_05
 V1_0087_23
 V1_0164_01
 V4_0121_29
 V4_0021_02
 V4_0022_10
 V1_0235_13
 V1_0235_15
 V1_0149_06
 V5_0224_08
 V1_0088_23
 V1_0190_08
 V1_0087_32
 V1_0097_20
 V1_0084_16
 V4_0250_01
 V4_0013_15
 V1_0096_04
 V5_0218_13
 V5_0053_04
 V7_0011_08
 V5_0256_29
 V1_0091_13

// ~~~~~ bhaktāpra ~- nṛpaḥ valadeva -i-
 santatau ca yaḥ// lavdhvā rājaptasādād yo
 yaṃ kauravasuyodhanāḥ vandīnān tu navayuddhe
 kṛtavarmā jayadrathaḥ gurus suyodhanas samā
 udbhūtabhūrivivudhādbhūtabhūtibhūmnā
 //yo py eko vahudhā bhinno v[i]
 nilīnām nāśāṅkitavyasurapūrvvasurapraveśe
 jaṭāpidhānaṃ hṛtavān kareṇa ta.r ~~~~~
 rucire ramye reme śaśvat sarasvatī ~~~~~
 // na kuryāt svarggamokṣārthaṃ yatnan
 dehāntarāntagamanād api
 [~ ~ ~ ~] dakṣiṇe [~ ~ ~ ~] stuksīnvād dalleṇ
 [ye] - tathā diśi gaṅgābhītadakṣiṇādiksthītā
 ~~~~~-yāmyāṃ kackvannabhikhyaṇ ca  
 ~ vipakṣapakṣeḥ sūnyanipu ~~~~~  
 yasyecchācakraghatitaṃ viśvaṃ bhramat sa  
 vahudhā bhinno v[i]neyāśānurodhataḥ śaśiva  
 sulakṣito bhūtapatiḥ pratīrṇaḥ ☉  
 yasya jānapadādīkāḥ ākrṣṭasvīkṛtā  
 purā yadi nūnam īśvaranetrāgni- dagdhan  
 lavdhvā yadīty a ~ sa  
 dharmmam ekam vādīva yaḥ kāmam anekam arthan  
 vahumato vāggmī śāstār yyo ~ ~ janmanām  
 śaratśuddhe vuddhadharmmendur āvabhau//  
 drṣyaṃ sukṛtīnām eva dehan  
 mṛgāṅko nūnam aṅkitaḥ adhyāste yasya hṛdayaṃ  
 ādhīnatānteṣu gatā na ~ ~ śailādhipi  
 kṛṣṇavitīrṇarājyaṇ jigāya nītyāpi ca  
 mataṃ ~ māthamokṣaṇ ca kāṅkṣed yo  
 tattvajñānena bhāsvatā samanvito pi yo  
 lokadvayahitair yūtāḥ☉ niṣkalaṅkatayā  
 -kṣetrādīpūnya[m] pratīpādita[vyam] [ta]n  
 yyadīyair nīrantarālaṇ kakubhām makheṣu  
 maheṣe ☉ dairghyena gambhīratayā pathimnā  
 saukhyaṇ ca yaḥ prāpa sukhaṃ haris tu  
 na ~ ~ śailādhipi naiva tu devadāseṣv anyeṣu  
 ~ ~ -kṣetragrāma ~ gur naro pi ca kṛtan  
 ālīngya vakṣasi vrhaty akarot sarāgam  
 yo ~ ~ ☉ ~ ~ ~ nīrddagdho naṅgī- bhūto ~  
 ☉] ~ ~ nīrddagdho naṅgī- bhū[to ~  
 śaktigaṇā ~~~~~ yad vuddher apy a ~  
 tatra dattaṃ mahiṣo ~ dāsa ~~~~~ svān ~  
 kṛṣṇārjunābhyāṃ priyam adhikam asau khāndave  
 prathitaprthughano yatra harmyā-[grāṣṇge  
 campādhiśādirājake kevalaṃ guṇavatprītyā  
 tejaso yasya vinā ced dhātur ājñayā cakāra  
 magnāribhūmir vvata saṃhṛteva  
 śivāya ā ~ ~ ~ [ja]yavīravarmmā ~ ~ ~  
 bajrī valīm viṣṇuvalena vaddhvā-dhunāpi  
 padavidhau yadvāg varṇṇavidhāv api vyāpṛtā  
 pi karttum api gāṃ ratnair alaṃ pūritān  
 bhuvanasaukhyasukodbhavāya ṣṭele de l' angle  
 ]~ ~ pakṣān in[dr]ād api mahibh[ṛtām//] Face  
 śābdiko pi yaḥ nāstīti yācakagaṇaṃ yan  
 jha[ṣa -]mitigate senduje bhūmisū- [  
 (K. 765) ādityo ~~~~~  
 gahjaḥpure prati ~ ~ ~ nārāyane ~ ~ ~  
 vāntū yasya guṇāmvudhau prakarṣodvātānunneva  
 prakṛtyā yo yāmsy ayaskānta ivācakaṛṣa ☉

nemaṃ sopāyaṃ yatra so diśat // ~~~~~ so ~  
**nemaratnādikaṃ** dhanam bhūmīṇ ca vidadhe tatra  
**nemur** na tu yudhiṣṭhiram// dhāmasthito vahudhiyā  
**nemus** te yan dhanañjayam// gāṃ sahasrātigān  
**neyattayādhikatayā** jaladher davīyaḥ ☉  
**neyāśānurodhataḥ** śaśiva naikanirastha- vimvo  
**nerbhītim** agrakuśalāṃ praṇamantu mūrddhnā ☉  
**n[e]va** pakṣaṃ prakāśayad yānam upāhiteṣṭam ~ ~ ~  
**neva** vidyā ~ ~ ye si ~~~~~ ~ ~ vane vasat ~ ~  
**nehahite** pi yaḥ mātūr yyauvanavṛkṣasya ṭaṅkaś  
**nai** va hāryyam rājñā śaravanan dattañ cārthaṃ  
**naiṛtike** tathā// vāruṇyāṃ pikkrave-bhūmī srevrāi  
**naiṛ[te]** stukkadamvakam // vnaṃ vraḥ  
**naiṛtyāñ** cāmpakāhvayam// vāruṇyāṃ stukkamvvalnāma  
**naiḥ//** sa ~~~~~ ~~~~~-vinya ~~~~~ ~.n śrī ja[  
**naikadhā** yena kandarppavapuṣā samudravanā mahī  
**naikanirastha-** vimvo vuddhas sa pātu vaḥ // //  
**naikaṃ** vṛṣasya padam asthiram etya yaṃ prāñ-  
**naicchan** pratigantūṃ svadeśakān// sādhnām  
**naicchan** manobhavam// savyāpasavyavikṣipta- śaro  
**naityakadurggatin** tām ☉ (K. 156)  
**naiyāyiko** nīrṇayam unnīnāya// pīṭṣvasus tasya  
**nairantaryyāgataśuci-** dvije ~ ~ ~ vañśabhūḥ//  
**nairātmyacittmātrādi-** darśanārkkas tiraskṛtaḥ  
**nairmmāṇikan** name// śāntam agryaṃ virāgānām  
**naiva** kāmo nīrantaram tatsannihitacandrārdha-  
**naiva** tu devadāseṣv anyeṣu naiveti matis tadīy[ā]  
**naiva** dhāmnā ☉ kalpanālāvdyor dharaṇī tapantī  
**naiva** laṅghayet // ~ kudya ta līṅga madhyasthaḥ  
**naiva** vimukto hṛdayān nṛṇām☉ ekatraivātmano  
**naiva** śaśāṅkaṃ prajāhāsa yaḥ apakṣapātapūrṇṇena  
**naiva** hartavyam iti kṣītīndra ājñāpayaty  
**naivānyatejo** vasaro vasarttun tejassahasrair ive  
**naivāsya** vāpī jaladhīyamānā  
**naivāhatebho** pi payodanādam śrutvādrilīno pi va  
**naiveti** matis tadīy[ā] rājādhīrājō  
**naivedyakam** kalpanā ~~~~~  
**naisarggikam** svasubhagatvam udāharantī gaurīva  
**no** ~ ~ ~ itivājitam īśaṃ yaṃ kāntyā dhātādhikam  
**no** ~~~~~itivājitam īśaṃ yaṃ kāntyā dhātādhikam  
**no** ~m namo stu nīlakanthāya yathanthe kālatā  
**no** ~ ~~~~~ye mūḍhā yamalokanirbhayadhiyo  
**no** [cakhāda ☉ yāminyāṃ yāmatūryyaḥ  
**no** cañcac cārucāmīkaracamarakacāś  
**nojjhāñ** cāpañ cakāra yaḥ// smarayat  
**nodayaṃ** bhītyā vivasvān iti me matiḥ//  
**nodeti** yasyāpi mahāvarāha-damṣṭroddhṛtādīyāpi punar  
**noddhṛtapādapadmaḥ** ~~~~~  
**nonmuñcati** bhīruvat tu ☉ nayan nayenaiva  
**nopameyaiva** samarthaparibhāṣayā ☉ jagatām  
**nopāyair** jalarāśayo tipatubhir yyaṣyopameyā jadāh!  
**nord-**  
**nord** ajayye sarvathā sarvvair yyasmin kalibhayād  
**novāca** kadā ca na ☉ netrendriyeṇa kāmasya  
**nau** ~ ~ ndre candrakhadvāre jagati śivakaram  
**nāv** indur ~ ~ rddhan tadā ~~~~~ vudhas  
**nau** unmīlya yas sa didyas taṭākam akhanaj  
**naur** mmagnā nyūnanāyikā// paṭavaś śāvdikācāryyā  
**naukāvalī** yasya rarāja yāne pūrṇṇā payodhau

V1\_0008\_02  
V5\_0217\_14  
V1\_0009\_21  
V1\_0014\_20  
V1\_0093\_27  
V1\_0063\_09  
V7\_0011\_04  
V1\_0087\_15  
V5\_0308\_38  
V4\_0237\_07  
V4\_0008\_18  
V4\_0189\_07  
V6\_0302\_40  
V4\_0121\_28  
V1\_0165\_14  
V5\_0189\_23  
V4\_0218\_24  
V3\_0200\_04  
V4\_0188\_17  
V5\_0011\_06  
V4\_0086\_24  
V1\_0166\_25  
V4\_0220\_30  
V4\_0022\_14  
V3\_0080\_20  
V7\_0027\_06  
V3\_0154\_06  
V6\_0103\_12  
V4\_0233\_06  
V4\_0038\_22  
V4\_0078\_13  
V4\_0086\_14  
V6\_0103\_05  
V3\_0137\_08  
V5\_0115\_12  
V5\_0092\_20  
V5\_0225\_02  
V2\_0119\_08  
V2\_0168\_30  
V1\_0192\_02  
V6\_0125\_11  
V6\_0103\_12  
V2\_0183\_20  
V5\_0218\_14  
V5\_0290\_11  
V3\_0200\_11  
V1\_0064\_25  
V6\_0104\_14  
V3\_0080\_13  
V1\_0032\_05  
V5\_0167\_06  
V3\_0107\_08  
V6\_0075\_04  
V7\_0027\_08  
V4\_0121\_27  
V4\_0093\_39  
V1\_0085\_28  
V1\_0163\_16  
V4\_0121\_10

mṛte smin patyau punarjjanmaniśamyabhāvi ś.  
x pracaṇḍasiṃhākhyo mṛdusatvo damānvitah̄  
cit kaś cid āhr̥tya sara[ti] ekāviṃśatinarakā-  
vabhau ⊙ yasyāsivapuṣi dṛṣṭvā-  
// tasyānujo bhūt soda[r]y[ya] \* \* \* \* \*  
~ ~ ~ ~ ~ lyasad gahvare chinnottuṅga ~ ~ ~ ~  
prapaśyan śaṅke nivarttanabhiyā dviṣato  
~ ~ ~ ~ ~ auśadhibhiḥ prabhūtaiś cikitsa ~ ~ ~ ~  
pi manye smarārinetrānalanaṣṭaśaṅkaḥ yo  
nikṣepya ~ ~ ~ ~ [yayuh//] ya + ke ~ ~ ~ ~  
gabhrannaupuraksitiḥ// ~ ~ ~ ~ kaku ~ ḥ ~  
narendrabhogān dadatas sma bhṛtye  
] ~ ~ ~ ~ ~ manayor nna ni ~ ~ ~ ~ [~  
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
deśam sadā sukham ihāstu pariḡ ai ~ ~ ~ ~  
] [ś]akto dhikasvāṅgarucāpanetum nāsyēṣṭa ~  
// siddhi svasti .. pā[  
// tapasvinām nu ~ ~ ~ ~ ~ .  
ma ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
yur hāṭakādikam ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
jītavijitaripur mmādhavo mādāvābhah̄ ~ ~ ~ ~  
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
kaś cid bhūpatayaś ca su ~ ~ ~ ~ ~  
asukhinas sañchinnakāyās sadā ~ ~ ~ ~ ~  
guṇamaṇḍalādhiko yaḥ kula ~ ~ ~ ~  
madakalakariṇo raudranirhr̥dasinh̄[āt] -  
parvvar .. teṃ duḥ saṃ rlāp danlā - pi ~ ~  
~ ⊙ - [ca]ndraśūlaganite śākāvde - s stri -  
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
// śārngajyāghātajanitūn kaghanāvr̥te ~ ~ ~ ~  
karasparśśāj jayaśriyaḥ ekenājāvajeneve-  
// śrī ~ ~ ~ ~ ~ pūrvvam nāmadvayam avāpa yaḥ ~  
~ ~ ~ ~ ~ hmanty avidhūta ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
bhramam -  
vānmanah̄kāyakarmmaṇā [śrī]jayaśrīdharāṇī  
mā samarāṅgaraṅge rājendravarmmeti mahīmahe[  
śrīmmdradevyai sa cāpy adāt ~ ~ [i]  
// surapiraracitaṃ sanmattavārādilakṣmī-  
dārtham ihaloke ~ ~ g jñānena saṃyama[h] [ca]  
hi citte mahatān na saṃpat ~ ~ ~ ~ ~ t[ī]  
ḥ yaṃ ṣadrasaiśvaryadhārādharāś śrī-[rā]je  
yaśasvinī tasyā yo mātulaś śrīv[ī] r[e]  
sa nirvvaṇa ~ ~ ~ ~ ~ ⊙ - [ca]  
/ aṅge naṅgāṅgasaunda[ryya]m aiśvaryam ~ ~ ~ ~  
jha[ṣa -]mitigate senduje bhūmisū- [nau] ~ ~  
samakalpayat// //evam̄vidhakarmma ~ ~ ~ ~  
]taśāsanah̄ rājendraś śrīyaśovarmmā [ma]h[e]  
~ ~ ~ ~ ~ ṅgam alabhyata// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
parākramena saha babhūva .. yasya basu  
jidyutiḍipitāśah̄ // kāleyagam̄bhīratamah̄pra[va]  
namaś śrīndreśvarāya , ~ Prah Ko , . navara[  
r mmahaty atyantikī satī mā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
~ ~ ~ ~ ~ r ddivi bhuvi namr̄rirānmauli ~ ~ ~ ~ ~  
ārāmaṃ vividhāvaropitatarupūspaiḥ phalair  
urudavadahanāt kṣipra ~ ~ ~ ~ ~  
[yām] bhānur ddivākara ] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
manayor  
yam anayos suvalīyān pūrvva ity amitadhīr  
spāṭike pi gāḍha-rāge sti dīptir  
pādarajoruṅāntarucirais sabbhūbhṛdindrain  
pādarajoruṅāntarucirais sabbhūbhṛdindrain

nt . . . k . . . . . ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
nt. ~ ~ ~ ~ ~ kāmavapiṣaiva kāmaṃ yaṃ prāpya reme nu  
nta ~ ~ ~ ~ ~ maśirastrāṇa- dhāriṇām śāstrapāṇinām  
nta + khānalatāpito  
ntakārajā ivātmanah̄ vyagāhantārayo gaṅgā-  
ntamoṣitā kāntyā śrīśānavarmmeti śrī ~ ~ ~ ~ ~ kramai  
ntara ṇa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
na  
ntarātma pratasya saṃparivṛto bhṛṣam apsarobhiḥ !  
ntarāyam ~ ~ ~ ~ ~ n[i] sakaṅsatāmra-trapūni  
ntarnidhiṣṭo nijakīrttidugdha-sindhau sadā kāman  
ntāri nārīnayanavārīṇā nitvāpi taruṇā ~ ~ ~ ~ ~  
ntāsl ~ ~ ~ ~ ~ vasudhā tathā ṣadvīmśa bhūmayas sarvvāḥ  
ntike riṣu svarvvibhavāns tu dūran dūran na  
ntī rarāja bhuvī yasya pativrateva ⊙ ~ ~ ~ ~  
ntī rarāja bhuvī yasya pativrateva ⊙ yāne yasya  
ntu duḥkham atimātrakṛtātmatāpaṃ lumpeyur eta ~ ~  
ntu samaḥ pravāda-pramārjanāśaktatayāpi loke ⊙  
ntu] ~ ~ ~ ~ ~ [caraṇām]vu[ja]reṇavaḥ pitāmamahendr[  
ntuṣu tatprijyāt rāman tad udyānam apaṅkavāri  
nte ~ ~ ~ ~ ~ nidhānam surarīpubhayadaṃ vācanīyan dadhāna  
nte yamālaye// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
yāś ca sātvikāḥ ~ ~ ~ ~ ~  
ntrikastho vah. nadh. rarāṇe śaktiyuktaḥ pareśam  
ntrinah̄ bhūbhṛd vaktim avigrahās samanujās . ~ ~ ~ ~  
ntv ~ ~ ~ ~ ~ ye kiṃ cit para ~ ~ ~ ~ ~ yur īśā ~ ~ ~ ~ ~  
ndacandranibbah̄ sa citrabhāṇudravīṅṣṭaśāke  
ndaccakṣurvviśāheḥ pracalajalanidher  
ndā .. vadanā .. ṭravān amnyām .. vidyādharmmā ..  
ndu ~ ~ ~ ~ ~ pūṣyamāsāṣṭadivase śukle re ~ ~ ~ ~ ~ bhabat  
ndu ~ ~ ~ ~ ~ [⊙] ~ ~ ~ ~ ~ kṣaratna sevyo yo nato ra[t]n  
ndum bhudharenāpi sandadhe sādhvase pi yaḥ// (K. 8  
ndumatyā vīrabhūbhṛtaḥ// anyaprayojanāvekṣi  
ndr ~ ~ ~ ~ ~ kavīndrādi- panditāntam̄ śrīyoyjvalam̄// saṃ ~  
ndr. marahūtaśr̄ṅge ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
śrīyaḥ  
ndra- śrīsūryyadibhir̄ eva tu [rāj]abhiḥ] pūjitas  
n]draḥ ⊙ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
bhīr indriyārthe  
ndratatākasya raipūspacayanālayam// ~ ~ ~ ~  
ndrapadapadam arāñ cakre sasadvaryyadharmmah̄  
ndrarūpāṅgadīptaśrīś śrīyaśovarmmabhūpa[tiḥ] [va]  
ndravarmmā lavodayeśo lavavadvīnītaḥ ~ ~ ~ ~ ~  
ndravarmmāvanīpendra[var]yāyā bhūyo pi deve  
ndravikhyātānāmadhṛk// śrīmataś śrīkavīndrāri-  
ndraśūlaganite śākāvde - s stri - ndu -  
ndriye viruddham api vibhṛṇo yo vabhāva  
ndre candrakhadvāre jagati śivakaram̄ dviṭpradaṃ  
ndre saṃrakṣate syāparapūjanasya ~ ~ ~ ~ ~ ś  
ndropendravikramah̄ // yuddam āyudhayodhādi-  
ndham amalāṃ yaśah̄ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
. āneṣu  
ndha[ra] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
bhagavataś  
ndhād uddhārito dharmmanaye[na] yena krameṇa  
ndhrā]drīrājyasthaś śrīndravarmmāvānīśvaraḥ āśīd  
nn api ratnatraye pare dve ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
v ācāryyau  
nn iva // udvamatty amṛtam̄ yasya kalā - ya ṭ -  
nna ~ ~ ~ ~ ~ kam̄ śrīmatsaṅghaniṣevitas surataruḥ  
nna. odvignas tathocairativipadi yathā yo nṛtāt  
nna ni ~ ~ ~ ~ ~ [ntī] rarāja bhuvī yasya pativrateva ⊙  
nna yayāce bhāvinas skṛtino naradevān//  
nna hi pādmarāgī ⊙ mandradhvanau garjjati yasya  
nnataḥ svarggadvārapurodito pi jagatām aiśam̄  
nnataḥ svarggadvārapurodito pi jagatā[m] aiśam̄



|            |                                                    |                                                           |
|------------|----------------------------------------------------|-----------------------------------------------------------|
| V1_0013_07 | atrasīvaram liṅgam jayati jagadekahetur            | <b>nnatajananiśśreyasābhyudayakārī</b> kāmāñ              |
| V1_0205_23 | janān sarvvān vācāmṛtarasasrutā yo                 | <b>nnapānādīdānenā-</b> nandayad gautavānvitah//          |
| V3_0046_20 | // nābhyantarārūḍhasarorūhashtam viṣṇor            | <b>nnamadhvañ</b> caturāsyam ādyam apūrayad               |
| V3_0046_16 | uddharantan durvvodham iddham vivudhair            | <b>nnamadvam</b> ādhārañābhāvam ivātmano yo               |
| V1_0063_25 | adhomukhaḥ// yo jigāya prabhālolair                | <b>nnamrarājakamaulibhiḥ</b> tvañgattarañgām ākīrṇṇa-     |
| V4_0092_38 | liṅgam navadhā nimābhiś caturmukhāder              | <b>nnavahastaniṣṭham</b> sthāne dhike sthāpi mahāpadāmañ  |
| V2_0184_03 | abhūt paraḥ// dharañī dharañīnātham * * r          | <b>nnātham</b> avapya yam dharmmakāmārthasampūrṇā         |
| V1_0009_03 | pena bhāratī kṛta * * rasampannañ * *              | <b>nnānena</b> cāsakṛt vratan na dāmbhikopetañ yasmin     |
| V1_0064_01 | babhau// satyan tat sarvvabhāvānām śakter          | <b>nnānyaviparyayaḥ</b> yad ajvālīt pratāpāgnir           |
| V4_0008_22 | santi mahīndrānām ~~~~~l. - yasya -                | <b>nnābhir</b> abhiyām api mañīnām ~ nudadher ~~~~~       |
| V1_0165_32 | -pātanavighaṭitavimauktikair                       | <b>nnicitā</b> saṃkhe yasyāsilatā vijrmbhitā kālajihveva! |
| V1_0199_20 | - prajānām yo pi mocayan sarvvāḥ parāhatīr         | <b>nnitya-</b> śivatattvāvalokanaḥ// nūnam anyonyavikṛtā  |
| V1_0163_16 | gañair dvijavarair ādityavat kinnarair             | <b>nnityam</b> pādarajoruñantarucirais sadbhūbhṛdindirair |
| V4_0121_10 | gañair dv[i]javarair ādityavat kinnarair           | <b>nnityam</b> pādarajoruñantarucirais sadbhūbhṛdindirair |
| V2_0150_07 | naro yāyād narakān ekavīṣatim// - - - -            | <b>nnidhyasya</b> śrīvyoṃśvarasya kṣetradvayam asmin - [  |
| V7_0172_04 | om ○ dṛṣor                                         | <b>nnimeṣaṇomeṣau</b> nirviśeṣcakāra yaḥ                  |
| V1_0064_13 | muktau * * * * yadguṇ // vāhyair avāhyair          | <b>nniya</b> * * * * mato nvaham tanūn apātoṣṭata * * *   |
| V2_0027_07 | atreti sa īśvarakumāra[kah] pautras tayor          | <b>nniyogāc</b> ca prāsādam kṛtavān i[ṃam]                |
| V4_0058_08 | dharañīdhurām kliṣṭāpi kalikālena kalevndor        | <b>nniśā</b> śriyam// tasyā agrāsanaś śaivaś              |
| V1_0086_02 | jātim ajasya jātam yas sādhyām āsa parair          | <b>nniṣiddhām</b> dṛṣṭaśrutānyajavāhuvīryyād yuddhe       |
| V1_0102_29 | sthāpayām āsa śāke○ tenānimādyair                  | <b>nnihito</b> guṇaiś śrī-rājendravarmmeśvara īśvaro yam  |
| V1_0091_16 | sitasītasārhā gaṅgāmvuvegena viśarītāntar-         | <b>nnitā</b> samantād iva haṃsamālā jaladhilalitavatrān   |
| V6_0200_21 | duḥkham anantam anubhūyate// gr̥hibhir             | <b>nnopabhoktavyam</b> saṃghadravyaviśādhikam viṣam hi    |
| V7_0008_11 | ity api nr̥patīndropakalpākhyas śrīmān [ya]        | <b>nmāṭṛmātulaḥ</b> kalpaśāstrā - vid vidvān - - -        |
| V7_0007_10 | tejo jvalonmadair adahad duṣṭabhoginaḥ - -         | <b>nya</b> - kulakānti - - - r api saṃgare - nāpi         |
| V1_0162_06 | ibhir vvo bh. - - . āt sa - - . āmvu - - - -       | <b>nya.</b> ○ pātu vo vahudhaikāpi * * * * - - - - yā *   |
| V4_0120_06 | [. ā. ibhir vvo bh. - - . āt sa - - . āmvu - - - - | <b>nya</b> ] ○ pātu vo vahudhaikāpi ~~~~~yā ~~~~~r        |
| V4_0174_07 | cittam svam eva samakalpayat// iha ~~~~~           | <b>nya</b> vandhor vvā kasya cic ca vā svam ~~~~~grāma-   |
| V3_0137_13 | vibhavaviṣṭaraiḥ ~~~~~ . r - . etañ dharmman*      | <b>nya</b> śivam yayau śrīsūryavarmmetināma- rājño mant   |
| V4_0233_29 | ~~~~~kṣṇor iva dvitī suhṛdo ~~~~~                  | <b>nyaḥ</b> ○ saṃrakṣito rakṣati dharmma eva ~~~~~        |
| V5_0308_24 | dadhāna[h] - tkāntir akṣīṇakalābhīpūrṇṇo yo        | <b>nyak</b> cakāramvujavairi - - [ya]syāvalīdhāḥ          |
| V5_0188_11 | // yañ* * * * - - - lakṣmīvāhau mahim api          | <b>nyakkarttum</b> i - - - vasati sma sarasvatī//         |
| V1_0083_09 | rājyasthirasthitim aśakyata nāpaharttum○           | <b>nyakkarttum</b> icchan nikhilān ivānyān yūno           |
| V3_0225_08 | aśīśriyat // ~~~~~ lakṣmī * mahim api              | <b>nyakkarttum</b> iva te vāktre vasati sma sarasvatī //  |
| V1_0199_15 | nirmmito nv avjayoninā// vidyā damūnaso            | <b>nyatra</b> sthitā śokāt kṛṣā dhruvam tadvadūhāmṛtam    |
| V7_0175_19 | parair iti // ity evañ cāsanam rājnaḥ ye           | <b>nyathā</b> kurvvate narāḥ dāndyās te vividhair         |
| V1_0086_04 | dṛṣṭaśrutānyajavāhuvīryyād yuddhe                  | <b>nyathavānupapadyamānāt</b> ○ śauryonnatir yyasya       |
| V6_0264_28 | śrīśānatīrthe para[m] śrīsūryyādrīśiloccaye        | <b>nyad</b> asame śrīsūryyavarmmeśvaram liṅgam samyag     |
| V1_0088_30 | udyadbhir udātagītais tirohitam yasya yaśo         | <b>nyadīyam</b> vrīdād ivādyāpi samāhṛtam sat kvāpi       |
| V5_0189_20 | - - - -sāmaśrīkaranārtha * prakā * * - -           | <b>nyadhāt</b> // ya varddhayeyur imam amvujadṛṇnimāḍhyam |
| V3_0183_04 | bhadracintāro rājño namaskṛtaśivas sadā yo         | <b>nyadhād</b> api vauddhāder jītvā yañ * ta kāraṇam //   |
| V7_0143_01 | / liṅgāny arccās śivādīnām                         | <b>nyadhāl</b> liṅgapurādiṣu śrāñāśrayāñ ca śraminām      |
| V5_0289_04 | * * * * - t kañ -kālākūṭena - - * * ṣṭh . * *      | <b>nyabhāg</b> iva// sthitvā liṅgapure liṅge * * * eṣu    |
| V4_0214_21 | ~~~~~prītyā na ~~~r ālilinge ○ dharmmo             | <b>nyabhū</b> ~~~~~kāmābhībhūte ~ yacitte                 |
| V3_0138_11 | ~~~~ // * amarapuran divyam gacched *              | <b>nyam</b> śivam ya[yau] ~~~~~ kēna dvātriṃśanarakeṣu    |
| V1_0192_04 | deve parameśvarākhye paurohite paura[ahite]        | <b>nyayunkta</b> devīpurākhye svakṛte pure smin           |
| V1_0081_21 | ○ yābhir yyato jhaṭiti bhūmibhṛto                  | <b>nyarāṣṭre</b> sasraṃsire samararañgagatā gr̥hītāḥ      |
| V6_0197_26 | smṛtiraśmir vvimārggebhyaḥ svendriyāśvān           | <b>nyavārayat</b> // vyavahāre satām mārgge manvādīnām    |
| V7_0077_13 | vividhāni cāṣṭamadaneṇa - hi - - s - - -           | <b>nyavāh</b> . - - - - - - - - - - pyate yāś             |
| V5_0240_16 | mahattva-bhāram yavīyān api yo                     | <b>nyavāhit</b> // sarvvatra dattāni nayena yasya manye   |
| V5_0301_03 | pi dṛṣṭai-ko han dṛṣānyakathito                    | <b>nyavidādhiyavim</b> āśāñkyā yas trinayanan             |
| V2_0101_26 | tān durddamān sāhasadharmmakarttīñ                 | <b>nyavedayac</b> chr̥tjayavīravarmma-deve dhirāje        |
| V1_0204_04 | janāḥ svayatnārjītapuñyānām phalam yasmai          | <b>nyavedayan</b> // sarvvaśāstreṣu śīrṇāni vidheyāni     |
| V2_0119_11 | tatkāntim niravadyāñgam yañ svamūrttim             | <b>nyaveśayat</b> [a]saṃkhyādhvaradhūmālī- vitānam        |
| V5_0309_08 | - - ni namraśirasām avanīśvarānām śāñke            | <b>nyaveśayad</b> udārarucātmaniddheḥ ~~~~~taripirāśau    |
| V2_0167_24 | ] ~~~~~-tapo ~~~~~ rakṣe gatvā                     | <b>nyaśīda</b> .r. ~~~~~○ ta ~~~~~ ka                     |
| V1_0021_09 | svapakṣatārañāyeva vidadhe setuvandhanam           | <b>nyastam</b> jñānadhanam yasya manaḥkośe sarasvatī      |
| V1_0096_09 | ○ pradhānagūṇasaṃsiddhyai                          | <b>nyastam</b> yena trayan triṣu abhiyāne rajo dharmme    |
| V5_0179_17 | dolām yasmai so dāt mahīdharah// viṣayan           | <b>nyastaśeṣākhyam</b> samrddham rāṣṭrapūritam            |

V3\_0080\_04 sa[m]ghāya . ān~~~~~~jalāñjalir api  
V1\_0252\_03 ~~~~~~svinī śrīkaun[ḍ]i  
V4\_0239\_18 ! lakṣmīdharārdhendudharārdhdadeham ekīkṛtan  
V4\_0220\_05 vīrai[s] ~~~~~~pātheyabhārāḥ ☉ --  
V5\_0257\_26 devāñkaṃ nāma śāsanāt prāpayad daśasantānā-  
V1\_0203\_19 // nyāyavādān nirastasya hetunā yena kena cit  
V1\_0203\_18 ☉ nadīśrutinyāyam api pratītam śāstre śrito  
V4\_0217\_30 adhamāni ca me bhava bhava nena mā bhūvan//  
V2\_0049\_24 tenēha śāmbhavam idaṃ vidhivat suliṅgam  
V5\_0047\_14 vaddhayāṃ āsa sadguṇaiḥ ☉ āruḍho hṛdayaṃ  
V4\_0232\_24 ~samvegarośād iva sādhuvr̥tīḥ nirmūlayan  
V5\_0309\_36 tejovanditakī[r̥ttanaḥ] bhūdhṛtām uttamāṅgeṣu  
V7\_0021\_10 guṇāmvudhau prakarṣodvātanunneva naur mmagnā  
V5\_0256\_29 viji ~~~~~~pre .....

V6\_0084\_03 t .  
V5\_0063\_04 kaś cid dānavendra x paraviśayaharo nirjito  
V4\_0212\_20 sthitim mūrddhagatas tu bhūbhṛd unmūlito  
V5\_0166\_14 // samghaprakṛtaye yasya ~~~~~~ninya  
V4\_0082\_28 pā ~~~~~~āśritya sukhītāḥ  
V4\_0216\_30 vidhūya dṛṣṭiprativandhabhūtan tamo  
V1\_0205\_17 sadarccīṣam ātmasāmyamudevāgniṃ yo  
V1\_0021\_01 ravindan nayane vasat dhātā vyadhād dharān  
V1\_0232\_16 arddhenduśekharadhṛto  
V5\_0092\_14 ~\* lavaro yaś śrī- jayāyudha itīrtaḥ ~\*~\*~\*  
V5\_0099\_03 ☉ //vītarāgam ahaṃ vande yo  
V1\_0093\_01 tayoh ☉ yo gīto gurur eko pi laghudanḍo  
V1\_0082\_29 payo hi nābdheḥ☉ rājanvatīty anyanṛpo  
V6\_0198\_15 [t //] catussandhyāsu yogātmā caturddānānvito  
V5\_0092\_17 // ~\*~\* dhihutāgnis sa devīm māheśvaro  
V1\_0064\_13 ~// vāhyair avāhyair nniya ~\*~\*~\* mato  
V6\_0116\_10 tanum sarvvāgamānām artho pi durāpaḥ prāpito  
V2\_0102\_20 śrīsamantaprabheśe ca svadeśodbhūtarūpake so  
V4\_0013\_20 prakṛtipratyayādeśa . \* guṇa[v]r̥[d]hy[āgamā]  
V1\_0201\_24 ānītaiḥ karadāyibhiḥ yo vadanyo rthino  
V6\_0198\_29 sma yaḥ// lakṣagraṅtham abhiprajñam yo  
V7\_0009\_16 aho ~ - ā sthagayati prāṇatyajām  
V5\_0125\_03 (K. 352-354) ;  
V5\_0011\_14 bhantā ~~~~~~rmma  
V5\_0307\_05 ~~~~~~y udastā ruṣeṣumālā  
V1\_0008\_05 ~ śrīpi[n]gale]śas sa punātu lokam piṅga ~ -  
V5\_0121\_24 tmaḥ// tasya rājña[s]tutasyadh[yā]v abūtām  
V3\_0080\_22 sa citrabhāñudraviṅāṣṭaśāke dharmyānujaś ca  
V5\_0026\_10 chrīprahasiteśvare saparyyāsthītaye śaure x  
V1\_0004\_17 saḥ punaś śaivena cidhinā taptvā śaivam  
V5\_0252\_12 lalāv alam alaṅghayan gurūpadeśam vivudho-  
V1\_0253\_22 ~\*~\*~\*~\* kurvvāṇena bahi + kūdyam [  
V4\_0232\_27 ~\* haraṇaś ~~~~~~yas tu devendrabhūbhṛt  
V4\_0085\_30 ~~~~~~lpavidai ~~~~~~vjabhi ~~~~~~  
V2\_0168\_24 hrtavān kareṇa ta.r ~~~~~~n[e]va  
V3\_0184\_06 arpitam kuduvānāḥ ca kedāram ahād yaḥ  
V1\_0200\_26 yathā// aśrāntānyonyāśastraughā- prahāre  
V3\_0183\_21 devavāpiṅ ca setuś ca kramam adhvani //  
V4\_0013\_14 iva ya x paripūrṇo py anunnataḥ] [pātā]~~~~~  
V4\_0007\_14 iva ya[x] paripūrṇo py anunnatiḥ pātā ~~~~~~  
V1\_0094\_01 kālindīsaṅgamāśayā☉ ghañāpakāriṇo bhūbhṛt-  
V5\_0166\_11 yat ~~~~~~// ghañāpakāriṇo bhūbhṛt-  
V4\_0232\_18 ahiḥ sthiraḥ ~\*ya~ . orvyā tu bhīto nipatan  
V4\_0239\_14 yaśo yasya jagatsu sāndram śaṅke śrītāḥ

**nyasto** ~~~~~~samvuddharatnaṃ praṇamāmi dharmma  
**nyas**[ya] mahiśi yā dakṣa ~~~~~~  
**nyasya** himāmśum āsye aṅge śriyan nirjitakāmadhāma  
**nyāḥ** kṛtibhir niśīthasamaye bhedyā bhāṭair yatna  
**nyān** yaś śrīśūryavarmmaṇaḥ// ākoṅgroṅgrāmabhūmeḥ  
**nyāyagrhyeṇa** sahasā yimuktir bhayataḥ kṛtā//  
**nyāyavādān** nirastasya hetunā yena kena cit  
**nyāyavid** anyathāpi raṇe vabhañja pratikūlavṛttān  
**nyāyena** labdham avalokīṭabhūṣanaṃ me sabhrāṭkena  
**nyāyenopārjītatdravyaṃ** strīdhanena vinākṛta[m]  
**nyāyya-** pratiṣṭho vuddhabhūdharaḥ yasya dharmmo  
**nyāyyadhiyā** sa bhūyo devārhaṇām arhatamāṃ  
**nyā[sa]pādanava[dru]m[ān]**// nāmnā śrīharṣavarmmā  
**nyūnanāyikā**// paṭavaś śāvdikācāryyā dhīddhās  
**nye** ☉ dvītsnehaśo ~~~~~~. . . . . daśa . . . . .  
**nye** mahiṣya + pṛthughanavapuṣo viñśatir bbāla[  
**nyena** śaktyā vaddho vai śrīṅkhalābhiś ciram iha  
**nyena** himālayasya ☉ yasyābhīrāmasya  
**nyonyam** sa ~~~~~~ubho na ~~~~~~  
**nrpāḥ**[//] ~~~~~~r vvāk hiraṇyair vvibhūṣitā ~~~~~~  
**nvagād** yas samayān aśeṣān ☉ nayan dviṣan  
**nvabam** haviṣājūhot// vidyārthisambhṛtair vvittair  
**nvabdhou** savidhuṃ vibudhālayam  
**nvabhavat** sa nindyām ☉ tāpi phalāśī  
**nvartatām** āpa campādivijayo jayī// ~\*~\*~\*  
**nvarthām** abhidhān dadhat saṃsārasāravairāgyāñ  
**nvasāt** prajām candadaṇḍadharandharmma- rājam  
**nvasāt** prāñ nipātanāl lakṣaṇam antareṇa yo  
**nva**[ham] caturmmūdrātmako dharmmañ catuṣparṣatsu  
**nvaham** [jayamā]heśvarītyasmin jayakṣetre nv  
**nvaham** tanūn apātoṣṭata ~\*~\*~\* [pu]poṣa yaḥ//  
**nvaham** yenārthipuruṣe śaśvad ātmano rtheṣu kā  
**nvaham** vyatarat pañca- daśaprasthārdhdhatandulam //  
**nv**[itāḥ] [s]un[t]i[s] śabdavidyā ca pad ~\* yasya  
**nviṣya** niśśeṣam samakalpayat// samrāji yatra  
**nveṣya** pararāṣṭrataḥ tattvasaṅgrahaṭikādi-  
**p** ~~~~~~śrīmadyaśodharapure sa maya ~~~~~~  
**p** 126  
**pa** - dayitā ~~~~~~vasi ~~~~~~ke ~~~~~~  
**pa** ~~~~~~ṣṭasya manojahāra-ratau  
**pa** ~~~~~~sthānurjjayat[i] lokānān  
**pa** ~~~~~~au pradyumnaviṣṇusomākhyau khyātau  
**pa** ~~~~~~ddhabhaktiḥ ~~~~~~. āntam anūnanama citran  
**pa** ~~~~~~vad ya ~~~~~~m// (K. 482)  
**pa.** aṃ ~~~~~~yāvat pradānam asmai śivāya  
**pakārakaraṇakṣamam**// ināt tejasvino lavdha-  
**pa**]kv[e]ṣṭakacitam mahat himādrer apy amūrddhanye  
**pakṣa.** āri. dr ~~~~~~  
**pakṣadvaya** ~~~~~~yaś śrīrāje ~~~~~~..  
**pakṣam** prakāśayad yānam upāhiteṣtam ~~~~~~  
**pakṣayor** api // devabhūdasakedārā dhava  
**pakṣayor** vvale dvandvayuddhe ninādena yo bhañjat  
**pakṣayor** surapūjārtham kṣetradāsān akalpayat  
**pakṣān** in[dr]ād api mahibh[ṛtām//] Face nord  
**pa**[kṣā]n indrād api mahībhṛtām// pareṣām  
**pakṣān** utthānavegiṇaḥ yo bhāmksīd bhujabajreṇa  
**pakṣān** ~~~~~~yo bhāñksīd bhujabajreṇa  
**pakṣibhir** hṛtaḥ ~~~~~~  
**pakṣimrgāḥ** prapannāḥ śaśadvipadvāmṣamukhās

V1\_0223\_15  
 V5\_0257\_21  
 V4\_0240\_05  
 V3\_0183\_29  
 V4\_0232\_17  
 V4\_0032\_05  
 V4\_0021\_05  
 V5\_0309\_05  
 V7\_0021\_07  
 V3\_0160\_01  
 V3\_0106\_02  
 V4\_0211\_08  
 V1\_0010\_02  
 V6\_0134\_23  
 V3\_0159\_21  
 V7\_0175\_20  
 V5\_0154\_09  
 V2\_0101\_19  
 V2\_0101\_31  
 V2\_0102\_22  
 V2\_0102\_20  
 V3\_0184\_12  
 V2\_0059\_18  
 V2\_0102\_05  
 V2\_0081\_03  
 V4\_0046\_07  
 V5\_0121\_37  
 V2\_0194\_01  
 V4\_0046\_07  
 V2\_0101\_31  
 V4\_0058\_03  
 V4\_0016\_04  
 V5\_0302\_09  
 V1\_0020\_10  
 V4\_0236\_11  
 V5\_0253\_12  
 V2\_0102\_18  
 V2\_0194\_01  
 V5\_0121\_32  
 V1\_0151\_19  
 V6\_0134\_19  
 V4\_0058\_03  
 V4\_0092\_05  
 V7\_0175\_13  
 V2\_0194\_02  
 V5\_0121\_34  
 V4\_0090\_37  
 V5\_0154\_22  
 V4\_0027\_10  
 V4\_0216\_09  
 V6\_0075\_11  
 V5\_0253\_12  
 V4\_0255\_20  
 V4\_0092\_05  
 V5\_0253\_11  
 V2\_0204\_08  
 V3\_0204\_22  
 V1\_0092\_02  
 V4\_0016\_05

jayaśrīdarśanād iva// vidhivatkarmmakuśalah  
 nvartham ihāśritah// vinatādhivināśi su-  
 nu linam ☉ yo yojayat tūksṇaśaram [v]i[  
 pratyaham samakalpayat // nava dāsās site  
 [☉]dānto yasya prasaktyorvīm vibhrat  
 ~~~~~ bhājīm r̥kṣatulodaye ~~~~~  
 pūrṇṇendumandalāntastha- nīla ~ nu ~-jitaṃ
 citāni yo dād guṇavatsv ajasram// - - -
 teñ añ sū namadhvan dhurjjater anghri-
 lākṣārāgopameyan nikhilapurajanair llakṣitaṃ
 yatra tāmrasotpanna-
 rājñām sahasrasya punar varānghri-
 - nāmadheyam avāpya ca yas taritrahṛtām
 i - ta tāñ kamraten añ mahendradevī
 śvaviṣṭhāyām krimir bhutvā piṭrbhis saha
 kurvate narāḥ dāndyās te vividhair ddandaiḥ
 viśāradaś śāstrakalāviśe[ṣah] so ti[ṣṭhi]
 sahadevena rājñā dattas sabhūmikah// atha
 bhūt teṣām rājaśāsanāt apriyattañ ca ap-nāmā
 smil loke lokahitodyataḥ so dāc ca pratyaham
 ca svadeśodbhūtarūpake so nvaham vyatarat
 phālguṇāsītapakṣake śukre dād yo bhuvan
 navam kṛtvā yaśodhare tatake tiṣṭhipat
 tadrājaśāsanam// kṣetrāni cārvār-prabhṛtini
 dine ~ ~ ~ ~ ~ - - - ~ ~ ~ ~ ~ - - - sarāṅgi
 ca sadārccayet [pa]ñcatanmātram asyedaṃ
 kṣurakarmmaṇi kalpajñāḥ kalpitaḥ
 ~ ~ ~ -yajvanā pañcabhir yyajñai x
 vidhinā tena hutvāgniñ ca sadārccayet [
 rājaśāsanāt apriyattañ ca ap-nāmā pañ-nāmā
 ☉
 abhidhāsyē ham ārohapariñāhataḥ sārddhā x
 // suvarṇalingeśalaye sa yāto navam vayah
 labdharājyo yaḥ pratijñām kṛtvān iti itaḥ
 yam ekam ekaikaguṇān nu kṣṇān tapasyayā
 yyoṣiṭāṅgaṇe yaḥ pañcāṅgaprayogajñāḥ
 śrutaviśrutah sa prādāt pratyaham bhaktyā
 khyātaviryaya ~ ~ ~ -yajvanā
 nghribhāk// śrīharṣavarmmadevādī-
 yaḥ kuryyād idam anyathā//☉// bhṛṅgodayāt
 aṣṭamanusargakaram vadanti// .. 879 śaka
 ! pañcatrinśattyuttaraṣaṭchata śakaparigraha
 adhyāsta cirāya yasya// pañcādikūṭeṣv iva
 megha - nisvanaiḥ patahair iyam ye
 pañcabhir yyajñai x pañcakālābhigāminā
 yaḥ kṣetrājño vediṣaṣutah// adhiti
 // kāntyā na kevalam akelini
 // yajataka ~ ~ ~ ~ ~ ~ ma samkhyayā
 ~~~~~vidhinā sthāpitam idam liṅgam ~~~~~  
 śarair agnisamair atṛptaḥ śaṅke dahat  
 narakā sughorāḥ - nyacatūkonakṛtā sugādhāḥ -  
 rināgendre pañceṣur yyoṣiṭāṅgaṇe yaḥ  
 - liṅgārccābhīś cakrāra ya[h] ~~~~~ nānām  
 hṛtpadmam adhyāsta cirāya yasya//  
 caturupāyajñāñ catura[m] prāpya niścalā//  
 so dād viśeṣataḥ// tebhyo laghutarās santi  
 so dād viśeṣataḥ// tebhyo laghutarās santi  
 ~ ~ ~ [ba]lavān vīro rūpavān dhīdhanaś ca yaḥ  
 pañcadaśavyāmā liṅgam ārohato mitam vyāmā x

**pakṣihinsro** pi samyu[ktam] ~ ~ dvinmānsapiṇḍena  
**pakṣiśo** bhoginām prabhuḥ paracakrapadādhāro yo  
**pa**lkṣ[e] tadvallabhāyām kusumeṣum eva cakrī tanuṃ  
**pakṣe** striyaṣ ṣaṭ puruṣās trayah kṣṇapakṣe  
**pakṣair** ahiḥ sthiraḥ ~ya~ . orvyā tu bhīto  
**pañkajah** sa haro jitakāmo pi sthito yo jas  
**pañkajanābhena** vijetrā madhuketabhau  
**pañkajayugam** praṇayipriyatvam prakhyā[pa]yan  
**pañkajasya** rajolava[m] namrāsuredradevendra-  
**pañkajā**- nām raktatvaṃ yattadalāgreṣv anudinam  
**pañkajāksakapa**[r]d[inah] abhinna sthā namas  
**pañkeruhe** yo namataś śirobhiḥ ☉  
**pañkti**- vibhāgajñāḥ patiḥ kṛtaḥ ~ ~ ~ ~  
**pañgam** thpvañ nivedana jvann gi sre - - -  
**pacyate** // lākṣārāgopameyan nikhilapurajanair  
**pacyantām** narake mṛtāḥ //  
**paj** jinanimām asamām kṛtvāno guṇavibhūtyā  
**pañ**-ap-gadākeśās seśānaśiva-samjñakāḥ ayak-  
**pañ**-nāmā pañcatān gataḥ// avalāyas tu ayak-  
**pañca**- daśaprasthārdhdhatandulam // lumpanti no ye  
**pañca**- daśaprasthārdhdhatandulam // lokeśvare  
**pañca** dāsāl liṅgapureśvare // Face c [pṛ]  
**pañca** devān saudhālayasthitān// tasya pārśvadhāro  
**pañca** punyāśrayāl liṅgapureśvarāya vuddhe  
**pañca** rūpyāni ekaikapañcapra[s]thakam ~ ~ ~ ~ ~  
**pañcakāman** dadāti yaiḥ patreṇa kampitaṃ tebhyaḥ  
**pañcakālavit**// śrīmahendropakalpakhyām  
**pañcakālābhigāminā** pañcarātrārcācuñcūnā(m)  
**pa**ñcatanmātram asyedaṃ pañcakāman dadāti yaiḥ  
**pañcatān** gataḥ// avalāyas tu ayak-nāmnyāś  
**pañcatrinśattyuttaraṣaṭchata** śakaparigraha  
**pañcadaśavyāmā** liṅgam ārohato mitam vyāmā x  
**pañcadaśasphutam** yaḥ tṛtīyaṣaṣṭhārnabhāsyasāra-  
**pañcadinād** ūrdhvaṃ prārapsye khañanādikam  
**pañcapatīñ** jahāsa ☉ urvyā svamūrtyā svayam  
**pañcapāndavavad** raṇe// śadardhanayanadhyaī  
**pañcaprasthārdhdhatandulam** // śrīsamantaprabheśe  
**pañcabhir** yyajñai x pañcakālābhigāminā  
**pañcabhūpendrapādabhāk** naptā vaiśvānariyo yaḥ  
**pañcamam** ārajīva-śukreṣu yāte daśamāntam indau  
**pañcamī** ket puṣya vrahāspativāra revatī r̥kṣa ..  
**pañcamī** ket vaiśākha punarvasvāna kṣatra  
**pañcameru**-kūṭeṣu ca dvīpatale mahābdeḥ śatādhikan  
**pañcarātravidhinā** bhagavatkutumve kurvanti  
**pañcarātrārcācuñcūnā**(m) pāñcabhautikavedinā  
**pañcarātre** pi yaḥ pañcāhnikapuñjite rātriliṅgne  
**pañcavāṇa** ity akṣilakṣagatayā jagatām pade ye  
**pañcaviñsatipalānām** tāmrapratigrahasya pramitā  
**pañcaśate** dhike ~~~~~ daśadine ~~~~~  
**pañcaśarānalena** tatkāmininām hṛdayam punar yaḥ ☉  
**pañcaśaśaptadaśaṣṭakonāḥ** pāpiṣṭhāvāsāya pare  
**pañcāṅgaprayogajñāḥ** pañcapāndavavad raṇe//  
**pañcādīnām** havirbhujām [ma]dhye si ~- pe  
**pañcādikūṭeṣv** iva pañcameru-kūṭeṣu ca dvīpatale  
**pañcānāno** rināgendre pañceṣur yyoṣiṭāṅgaṇe yaḥ  
**pañcānantaryyakārīṇaḥ** lobhāt prasahya lumpanti ye  
**pañcānantaryyakārīṇaḥ** lobhāt prasahya lumpanti ye  
**pañcānām** pāndusūnūnām ekādeśa ivābhavat ☉  
**pañcāsād** aṣṭau ca parito pariñāhataḥ ā liṅgamūlād

|            |                                               |                                                             |
|------------|-----------------------------------------------|-------------------------------------------------------------|
| V6_0084_04 | + pṛthughanavapuṣo viṅśatir bbāla[vatsāh] [   | <b>pa</b> ]ñcāśad dhenavaś ca stanabharaguravat +           |
| V5_0121_34 | vedīṣaṣṭuṭaḥ// adhīti pañcarātre pi yaḥ       | <b>pañcāhnikapuñjite</b> rātrilingne jajāgara               |
| V5_0253_11 | [m] prāpya niścalā// pañcānāno rināgendre     | <b>pañceṣur</b> yyoṣiṅgaṇe yaḥ pañcāṅgaprayogajñāḥ          |
| V2_0100_30 | lācmmān-cārvvār-samāhvayā srevrai-nāmnī ca    | <b>pañcāitās</b> sarvvās savanagahvarāḥ// [*****-]          |
| V6_0243_10 | brahaspatir itūritāḥ ***** . iti khyātaḥ      | <b>pañnarāyābālapanditāḥ</b> ***** . nenāmnī pitsamjñī *    |
| V2_0040_10 | saha samkhyayā vi[nśa]ti vrīher ekō bhṛtyaḥ   | <b>paṭadvayaṃ</b> samvatsaram ito dattam                    |
| V1_0086_16 | prāptavatyāḥ praharantam āśu reje raṇorvvi    | <b>paṭadhīva</b> lakṣyāḥ ⊙ . protām                         |
| V5_0256_30 | naur mmagnā nyūnanāyikā//                     | <b>paṭavaś</b> śāvdikācāryyā dhīddhās                       |
| V1_0079_30 | upagamayya hatāndhakārām rākām inah           | <b>paṭimadīptyanusampraveśāt</b> vidyendumaṅdalam           |
| V4_0089_13 | ~~~~~vovudhīti yaḥ prādvivāka iva sabhyatamaḥ | <b>paṭiṣṭh</b> ~~~~~n namatācyutan tam// vande              |
| V4_0092_29 | nirṇayam unnināya// pīṭṣvasus tasya paṭiḥ     | <b>paṭiṣṭhāś</b> śrīyojjvalaś śrījayavarmmanāmā śrīyām      |
| V2_0100_17 | samavāpa lakṣmīm// śrīharṣavarmmadhipateḥ     | <b>paṭiyāmś</b> camūpatir vvirapurassaro yaḥ mātāmaho       |
| V1_0200_10 | yyasya lakṣmyājāv aṅge khadgo dviddāhitāḥ     | <b>paṭiyāmś</b> codayām bhāvam āsa danta iva strīyāḥ//      |
| V1_0058_02 | // tejo. r. ~~~~~raṇeṣu rājñām                | <b>paṭukotīpātaiḥ</b> cūdāmany. ~~~~~ .                     |
| V5_0092_09 | vidhramabhṛūlatāśrīyā// etāvātānumeyāsyā      | <b>paṭutā</b> kāntatā dhruvam yal lakṣmī bhāratī prītyā     |
| V4_0215_38 | paryyagrahit tārakarāśidīptim ⊙               | <b>paṭudyutis</b> tīkṣṇatarorirāśer yā mohinīndrasya        |
| V1_0165_17 | . . . . . ātā * r iva samhṛtau ⊙              | <b>paṭupātaḥasumīśrair</b> lāllarikāṅsatālaiḥ               |
| V5_0115_09 | ~~~~~diṣu māna ~~~~~ . ~~~~pratāpī            | <b>paṭupādālīdhām</b> pratāpataptā ~~~~~bhūbhṛtām yaḥ ~~~~~ |
| V4_0212_21 | nyena himālayasya ⊙ yasyābhirāmasya           | <b>paṭupratāpair</b> vidhau vidhātā vikasanmukhāvjaḥ        |
| V4_0186_16 | lyābhidher bhūbhṛtaś śrīyogīśvarapaṇḍitāḥ     | <b>paṭumatir</b> vai svakṣuro bhūd yamī// yas tridīpaṃ      |
| V1_0201_17 | prajā mantrā ivorjītaḥ// bhāsvanmūrttiḥ       | <b>paṭurucir</b> yyo pi sadbhir udīritāḥ bhṛtyeṣv           |
| V1_0199_22 | yasya tristriya īdṛśāḥ śāntā śrīś ca bhṛśam   | <b>paṭvī</b> vāk kīrttir yyatsadāgatiḥ// yasyāṅgataś        |
| V3_0160_07 | bahati punar idānīm yad vanaṃ                 | <b>paṅkajānām</b> kuśalakarāṇadakṣam tvanmanas tetra        |
| V3_0184_07 | yaḥ pakṣayor api // devabhūdāsakedārā dhāve   | <b>paṇḍitamatkule</b> āyattā devapūjārtham aśakyā           |
| V1_0205_10 | śāstrñām api lokānām gurūñām paramo guruḥ//   | <b>paṇḍitānām</b> vapuḥ kāntam icchatām śāśvataṃ yataḥ      |
| V1_0204_18 | nāma dhautayā śrījayendrādi yaḥ prāpa         | <b>paṇḍitāntan</b> nṛpājñayā// adṛṣṭapūrvvaśāstrāñān        |
| V1_0205_29 | yaḥ phalapriya itūritāḥ śrīkavīndradīnāmāpa   | <b>paṇḍitāntan</b> nṛpājñayā// siddhyarthapāṭavodbhāsi-     |
| V5_0289_14 | smin devībhadreśvarāsanam atīṣṭhi[            | <b>pat]</b> ~~~~viṣṇor arcāñ ca yo yamī// akarod            |
| V1_0237_10 | eva samyag bhūpendradeśa iha yas samatiṣṭh[i] | <b>pat</b> prāk puṇyāya lokanikarasya tataḥ paraṃ sa        |
| V6_0198_33 | aprabhāḥ// yadiyaśiṣyanāmāpi vādīkarṇṇapute   | <b>patat</b> santrāsañ janayām āsa mantravat                |
| V7_0173_21 | ca mahīpatīnām // yadābhiṣiktaḥ               | <b>patatā</b> jalena muktādhiratnācītaśubhṛakumbhāt         |
| V1_0093_26 | bhujair ddviṣām jvāleva sarppasatrāgneḥ       | <b>patatsarppārvvudā</b> vabhau ⊙ yasyāsivapuṣī dṛṣṭvā      |
| V5_0232_01 | nimantrānugatāś cānye kurvantīśasvanāśam ye   | <b>patanty</b> anye ca pāpinaḥ kālānalamahātejo nārakaṃ     |
| V4_0020_09 | hṛtvāpi manasā śivāt rauravādau mūdḥās te ca  | <b>patanti</b> narake pi te // namaś śivāya yasyādi-        |
| V4_0090_02 | indvarddhakoṭīviṣamān nabhasaḥ                | <b>patantū</b> tārākulākulitajihmatarāṅgabhaṅgā             |
| V5_0092_24 | akalpayat * * * yanti narake cirakālam        | <b>patantu</b> te// * * * ca ye ke cit suralokaṃ            |
| V5_0232_08 | / matkulāni śivasthānā- viṅśaṃ kurvate pidam  | <b>patantu</b> narakaṃ ghauram manovākkāyakarmmabhiḥ//      |
| V2_0049_27 | ye ratnarairajatalubdhatayā haranti ghore     | <b>patantu</b> narake saha vandhubhis te// . rakṣanti       |
| V4_0041_31 | ~~~~~tāvat te nirayam                         | <b>patantu</b> nihareyur yye ~~~~~                          |
| V1_0084_30 | kṛtsnārkkavimvād iva kalaśaśatāt kāladhautāt  | <b>patantyā</b> puṣye puṣye bhiṣikto vidhur upagatavān      |
| V2_0011_10 | bhṛtyādīdhanasampadaḥ ahāryyāḥ puruṣair eṣām  | <b>patayas</b> tāpasā iti śrīmad utpanneśvarasya haranti    |
| V7_0175_12 | purandarapure megha- nisvanaiḥ                | <b>patahair</b> iyam ye pañcarātravidhinā                   |
| V3_0106_23 | śrīyaśovarmmadevākhyāḥ khyāto bhūmibhujām     | <b>patiḥ</b> // yasya sondaryasampattī- jito                |
| V4_0186_14 | ]ś śrīvīralakṣm[ī]bhūvaś śrīyogīśvarapaṇḍitāḥ | <b>patir</b> asau yas tasya mātranvaye naptā                |
| V1_0010_02 | ca yas taritrahṛtām pañkti- vibhāgajñāḥ       | <b>patiḥ</b> kṛtaḥ * * * yudhīyānām yo                      |
| V7_0174_26 | // yas tasya śāstragrahaṇe nijānte ~vāsī      | <b>patir</b> digvijaye camūnām samrakṣaṇe nītidharo         |
| V4_0092_29 | nirṇayam unnināya// pīṭṣvasus tasya           | <b>patiḥ</b> paṭiṣṭhāś śrīyojjvalaś śrījayavarmmanāmā       |
| V5_0239_32 | āsīt// avītadhīr yyo pi                       | <b>patiḥ</b> prajānām surūpadṛgbān paramēśvaro pi           |
| V5_0165_18 | anūnaśrīś śrīyaśovarmmabhūpatīḥ bhūpatīnām    | <b>patiḥ</b> prāptas samrājyaṃ vikrameṇa yaḥ//              |
| V5_0240_08 | tadā yat suciraṃ sakārśyā ratis supuṣpā sa    | <b>patir</b> mmameti// senāpatiś śaktidharo dharāyā         |
| V1_0008_06 | ~ * sthānurjjayat[i] lokānān duritāpahara x   | <b>patiḥ</b> yasya liṅgasahasrāñām * * * ~~~~~              |
| V1_0009_23 | [ya]s samantasārālākhy[ā]n nā ~ dhatte puna x | <b>patiḥ</b> sarvvopabhogakanṛñām rājñāś                    |
| V5_0231_14 | rājā dadāti tat sarvvaṃ tasmai bhaktimate     | <b>patiḥ</b> // khavānadvārakair līṅgam idam īśasya yo      |
| V5_0063_05 | śaktyā vaddho vai śrīnkhalābhiś ciram iha     | <b>patito</b> yaṃ stuvañ chailaruddhaḥ tan dṛṣṭvā           |
| V6_0302_12 | śrīyo mūrdhadhṛtaiva nityaṃ gaṅgā tu mārgam   | <b>patitā</b> rathasya yatpreṣite prāptavati pradeśam       |
| V4_0041_16 | purāṇḍarapurodhasā vacasaś ślāghanīyasya      | <b>patitvenāpi</b> yo bhavat vrahmasthanē tadaṅgāḍhye       |
| V1_0223_22 | nāma nāmataḥ śāntānikam abhūd bhūmi-          | <b>patinā</b> tena lambhitaḥ// vīrendravarmmavihitam        |
| V1_0231_07 | vastucayāya paścāt tan nannamīmi jagatām      | <b>patim</b> īsam īdyam ⊙ vande kuśēśayadr̥śam sadṛśam      |
| V1_0104_34 | utkā kulajeva kanyā bhavadvidham prāpya       | <b>patim</b> varaiśā śālīnatām mārddavam ānayantī yācñā     |

V1\_0232\_05 sma rohatitarām acireṇa manye ◉ lakṣmīḥ  
V6\_0305\_14 bhavat tasyāś śrīṅṅpendrādhīpūrvvikām  
V5\_0166\_28 ◦ -sodaryyaḥ pūrvva- ~~~~~ -teṣām  
V4\_0121\_28 ◦ manayor nna ni ~~~[ntī rarāja bhuvī yasya  
V1\_0165\_14 ~~~~~ -ntī rarāja bhuvī yasya  
V4\_0091\_20 āsa nayan nayādhyāḥ yuktyānuśāstā prakṛtiṃ  
V1\_0223\_30 pratīme vyadhata// tat puram avati śrīnara-  
V5\_0309\_13 ca yasmin ~~~~~-[mah]ī  
V2\_0171\_29 dhṛtaṅ catuśśrīpratiyātanābhis suvarṇajam  
V4\_0025\_10 tasya nṛpendrasya yā priyā  
V1\_0019\_12 satī yābhavat  
V1\_0078\_10 yām viśvarūpabhaṭṭo yo lebhe tadbhaginīsutām  
V1\_0079\_02 yat taptam yat trividhan tapas saha tayā  
V1\_0151\_07 yathāśakti prativarṣam upāyanam// kulasya  
V2\_0165\_07 ~~~~~ ◉ kīrttir dikṣu svayaṃ yātā  
V6\_0301\_09 yasyāḥ prasāde jagatām vimuktir vāllabhyataḥ  
V6\_0302\_06 vallabhamantrivarggās trātum na śaktā api  
V3\_0048\_31 devādivāgīśvarapanditāntam nāmorjjitam  
V4\_0025\_14 sā bhartṛbhaktirāgāt prayātukāmā salokatām  
V6\_0302\_11 astadiśā namrā karāṇāṅ jagatīśvareṇa  
V4\_0086\_06 svājñā ◦ yā vyadhuḥ abhyantaropacārān sā  
V5\_0217\_13 apīndra[okam] ~~~ m āpa ratir mṛte smin  
V4\_0046\_08 [ñcatanmātram asyedam pañcakāman dadāti yayiḥ  
V2\_0168\_19 ◉ vra ~~~. imā carantī mahānavamyām  
V1\_0149\_18 yaddaṅṅantīm ālamvyā pravṛtto skhalitam  
V1\_0234\_05 nṛpatau maheśe ◉ dairghyena gambhīratayā  
V4\_0013\_21 [āgamā]nv[itāḥ] [s]un[ī][t]i[ś] śabdavidyā ca  
V3\_0081\_02 ~~~. āntam anūnānāma citran mudātiṣṭ[ī]  
V1\_0238\_12 bhaktyaitayos sahalatram atīṣṭ[ī]  
V4\_0008\_05 sunīti[ś] śa[bda][vidyā] ca  
V1\_0009\_10 nirapekṣas svakāye pi y[i]yāsur brahmaṇa x  
V6\_0198\_19 yas sūribhir udīrita[ḥ] // yaḥ parasmai  
V1\_0065\_07 [m]// ~~~~~ raś śaken ~~~~~  
V1\_0096\_03 cābhaye śritā ◉ etāvata vudhair ukto  
V6\_0198\_20 sarvvabhāveṣu ka[r]mma[su] na tv ātmane  
V6\_0024\_03 yatra stānumatā sthānan dṛṣyamānam  
V1\_0163\_17 nnaataḥ svarggadvārapurodito pi jagatām aiśam  
V4\_0121\_11 svarggadvārapurodito pi jagatā[m] aiśam  
V1\_0238\_10 jananīm satīm śrī-bhūpendrapaṅṅditapituh  
V6\_0134\_13 namaḥ trayyā giraḥ param yasya vadanti  
V1\_0232\_01 bhūtapatīḥ pratīrṇaḥ ◉ naikam vṛṣasya  
V4\_0091\_02 yo jayavarmmanāmā śrīmān mahendrasīkhare  
V1\_0004\_15 svapne dṛṣṭavān iha śānkaram liṅgam  
V4\_0255\_05 cirakālan tam abhyarcya prayayau parama[m]  
V1\_0059\_02 yam// yasyādbhutān vākpatayo py abhūvan  
V1\_0059\_02 // yasyādbhutān vākpatayo py abhūvan padaṃ  
V1\_0102\_24 taṭṭakapadme yanmānaviṣṇur bhuvanaṃ vīlaṅghya  
V1\_0098\_10 param dhātor iva ripor artha- pratipattyai  
V1\_0040\_28 / ~~~~~  
V4\_0188\_02 // bhadreśvarādhipāya ~~~~~nāyattāḥ  
V4\_0187\_27 cirakālena paratrātmahitotsuke// ahan tu  
V4\_0187\_25 iva sukhasthityai nirmītāḥ viśvakarmmanā//  
V5\_0252\_14 // ināt tejasvino lavdha- kalāsomo pi somavat  
V1\_0097\_19 yāṅ cakratur atādṛśam ◉ na kevalam  
V4\_0215\_34 smṛtiṃ yathā yo niyamena bheje ◉ viṣṇoḥ  
V1\_0090\_29 nijam prayogan tv avaner akampam ◉ svasmāt  
V1\_0198\_13 vānyamārgas trihṛtipadaśās te pi śambhoḥ  
V1\_0096\_14 ripupurīkurvan vanīkutvvan ripoḥ puram yaḥ  
V1\_0057\_32 aṅgopa ~~~~~ prakāśayām āsa mukhe

patim samupagūhitum ādṛtā yaṃ  
**pativarmmāntikām** ākhyāṃ yo gāt senāgraṅṅitayā yaś  
**pativra** ~~~~~ -tat prāpa paitṛ ~~~~~  
**pativrateva** ◉ ~~~~~ nirddagdho naṅṅtī- bhū[to] x  
**pativrateva** ◉ yāne yasya valākrāntā sācalā  
**patiṣṭho** mṛjīm vidhitsann iva saṃkramajñāḥ//  
**patindravarmmaṇy** ameyamud iha rṣiḥ svīkuru  
**pa**]tes tasya nayaratītas sabbhakti ~~~~~  
**patharam** apy acintyam ◉ haiman tathā cumvalam  
**patnī**  
**patnī** śrīpṛthivīadravarmmanṛpateḥ  
**patnīm** sarasvatīm vipro vaśiṣṭho rundhatīm iva ◉  
**patnyā** dvivedena yat bhūbhṛdbhīś ca tadanvaye  
**patyā** kartavyam ātīthyam bhojanādīkam adhyāpakena  
**patyuh** ~~~~~ -śrīs satsv anujñayā yo syāḥ  
**patyur** anādivandhāt bhāvānyatāyām api  
**patyur** arthe dharmmas tu kāmam svahitārtham eko  
**patyur** avāpa rājñāḥ // so tiṣṭhipal liṅgam umām  
**patyuh** sthāpitavati  
**patyus** śriyo mūrdhadhṛtaiva nityaṅ gaṅṅā tu  
**patyus** tasya tathākarot// nartakīr narttayitvā sā  
**patyau** punarjjanmanīśamyabhāvi ś.n. ~~~  
**patreṇa** kampitam tebhyaḥ suvarṇnavyajanāni ca (K.  
**pathi** sā cacāra tapah ~~~~~ yātā  
**pathi**// tasya rājādhīrājasya surarājasamadyuteḥ  
**pathimnā** naivāsya vāpī jaladhīyamānā  
**pad** ~ yasya sa ~~~dṛḍhamulā durāroḥā bahuśakhā x  
**pad** adya devam // ~~~ keśvaraliṅgam etat  
**pad** yaḥ ◉ rairāśīratnarajatrataputāmraloha-  
**pad** ~ yasya ~~~] ~~~~~ ya ~~~yo~ya- dyatā [  
**padam** [dha]rmmasvāmīsuto jyeṣṭho bhṛtyaḥ  
**padan** kartā sarvvabhāveṣu ka[r]mma[su] na tv  
**padan** gatās te ~~~ yau ~~~~~  
**padajñāś** śābdiko pi yaḥ nāstīti yācakagaṅṅam yan  
**padan** jātu kenāpy uktaḥ prayo[jayan] //  
**padadvayam** sthī ~ ~ durggayātasya ~ ~ nāma  
**padan** dīpayaṅ ~ - liṅgaśatam vibhajya ~~~~~  
**padan** dīpayaṅ] ~ - liṅgaśatam vibhajya ~~~~~  
**padapāñsulavdhayi** śrīsūryapaṅṅditasabhāpatir  
**padam** avyayam vāsudevā[ya] devāya namas tasmai  
**padam** asthiram etya yaṃ prān- nītyauśadhena  
**padam** ādadhānaḥ koṭyādhvarasya śatayajvajayī  
**padam** goṣpadaṅ ca bhasma tuṅṅīśaparvva[t]e  
**pa**[dam] tadvā[nśajo] bhavad dhīmān mānyo  
**padam** padaṃ praty akhilaṃ guṅṅaughān nālan nu  
**padam** praty akhilaṃ guṅṅaughān nālan nu saṃkhyātum  
**padam** vyadhāt tūryapadāvadātam ◉ sa  
**padam** vyadhāt ◉ yaśāścandrasya janako  
**padam** ś. ~. ū ~ vidhau vyadhāt[//]  
**padamūlasya** vikrītāḥ na punar yathā// suhipāṅ ca  
**padamūlena** ~~~~~ -tasmāt tāḥ krītavān sarvvāḥ  
**padamūlena** vṛddhena ~~~~~ -vikrītāś cirakālena  
**padarucyā** jagaddhlādī yo bhūt padmarddhivardhanaḥ/  
**padavidhau** yadvāḡ varṇṇavidhāv api vyāpṛtā  
**padasparśaphalam** yadaṅghri-  
**padād** vīgalitās sati pāṛthivatve tyuccaiḥpadaṅ  
**padāni**// ~~~// namaś śivāya yasyāñśās sadā  
**padārthaviparyyāsam** itīśabda ivākarot ◉  
**padārthān**// tejo. r. ~~~~~ -raṅṅeṣu

V1\_0205\_08 śrutvā vismayam āgataḥ// matānām yo nṛpatinā  
V1\_0077\_16 satvarajastamskam api yo nityan niviṣṭaḥ  
V4\_0090\_38 pañcavāṇa ity akṣilakṣagatayā jagatām  
V1\_0091\_24 ivāvahat ☉ pūrṇṇe varṇṇasamūhena  
V5\_0099\_28 lakṣahomādisambhavāḥ meghāyante  
V5\_0176\_06 yogīti candrapuradhāmaguruś cakāra ☉ [guhā  
V7\_0173\_40 phalāni chāyām yatas tuṅgataror ivoccaiḥ -  
V1\_0082\_32 antareṇa yo lakṣaṇais saṃskṛtavarnnavarddhi-  
V1\_0092\_19 ☉ yasya vinyāsa evāsīd ratnasimhāsane  
V4\_0238\_18 ! rāme svayam vairivadhāya yāte vidhdo diśat  
V1\_0257\_05 mālādyābhis susatkṛtaḥ// parārddhyam āsanaṃ  
V5\_0230\_16 // yadvakraśobhayā svāsūṇi jitaḥ  
V4\_0239\_24 kalādalādhyo bhramarābhijūṣṭaḥ  
V1\_0253\_06 ~~~~śrīmadutpannakeśvare ~~~~~  
V5\_0230\_12 iva bhogendram mahāvadhau lāpayaty aram//  
V1\_0163\_25 udyatpratāpakaramaṇḍitamaṇḍalāgrah  
V1\_0095\_15 tu yaśaś- śrīr ājer ddīnmukhāmvue☉ dr̥ṣi  
V5\_0179\_20 karaṅkaṅ kamalāṅkitam nityotphulṭam śriyaḥ  
V1\_0205\_24 gautavānvitaḥ// nīradhātrīti bhavane  
V5\_0230\_21 //āsīt senāpatir mmantrī parameśvarabhūpateḥ  
V7\_0009\_01 abhavat sarvvābharaṇabhūmibhāk -  
V3\_0121\_04 niyojitājño naladordyucandraiḥ asthāpayat  
V5\_0252\_14 pi somavat padarucyā jagaddhlādī yo bhūt  
V1\_0236\_08 samastavivudhe nirvvānadāyyacyutaḥ  
V5\_0230\_12 lāpayaty aram// padmajāya namaḥ padmā-  
V3\_0067\_19 bhūj jagadgīta- guṇo yo munipuṅgavaḥ  
V5\_0255\_05 jahāti sma nirddoṣe yatra yogini kā kathā//  
V3\_0100\_06 - ratanidraś caturbhujāḥ ātmodaravinidrasya  
V5\_0230\_12 mahāvadhau lāpayaty aram// padmajāya namaḥ  
V4\_0213\_21 astadoṣe sādhou dayām yan dadhatan niriksyā  
V1\_0087\_27 alaṅkṛtāṅgan navayauvanaśriyā prapadya  
V6\_0242\_17 - spr̥ṣṭā dāhabhiyeba nu āśrito locanaṃ  
V3\_0160\_04 tetyantaśuklā nihitam iha manas sūcayantīva  
V1\_0202\_04 nītāḥ sevino yena saṃpadaḥ karasparśena  
V4\_0038\_11 ~~~~~śriyaṃ prāpya ~~~~~vāspārdritāni  
V5\_0230\_13 // padmajāya namaḥ padmā- padmalīnāhariṣayā  
V5\_0230\_21 parameśvarabhūpateḥ padmanāmābhidhāno ya[h]  
V5\_0099\_24 pi na guṇānvitaḥ nataprahāravīreṣu prādāt  
V1\_0095\_03 py anāmayaḥ padam priyām bheje jayaśriyam ☉  
V4\_0215\_07 cakāra ☉ trailokyavandyā guruśāṅgirudrāḥ  
V4\_0092\_02 adhīśaḥ// ambhojanābhasya sunābhīpadmaṃ  
V4\_0066\_06 ~~~~~gaṅgā ~~~~~jyotsnā- dhikarā se ~~~~  
V6\_0091\_06 ~~~~~gaṅgā ~~~~~jyotsnā- dhikarā se ~~~~  
V5\_0301\_02 saḥādrau// iti sauvīryapaṭalaṃ samāptam ☉  
V3\_0200\_07 vakṣasi sthitā lakṣmīr bhujē bhūmīr nābhi[  
V4\_0211\_12 bhūmaṇḍala ~~~~~daṇḍasatru-  
V4\_0121\_19 udyatpratāpakaramaṇḍitamaṇḍalāgrah]  
V1\_0084\_09 yadiyo-ddyogo jajr̥mbhe vijayābhijūṣṭaḥ☉  
V5\_0218\_15 śivakaram dvitpradaṃ liṅgam aiśam ~~~~~  
V1\_0206\_17 tattvato yena tv ekavāraṃ mahādhiyā//  
V6\_0084\_10 vṛṣadhvaḥ - is sūkṣmaś ca name han tasya  
V4\_0241\_26 raje tathā na ripusainikasāndrarakta-rakto  
V7\_0095\_13 ājñāmātr̥surūpakām eva naniṅ cā satipati  
V4\_0086\_14 nāmadvayam avāpa yaḥ ~~~~~ndr ~~~~~kavīndrādi-  
V6\_0256\_05 āpa sadr̥jyalakṣmīm devādiṃ  
V6\_0134\_24 sre ~~~~~kaṃmr̥ateṅ añ śrīcāmpēśvara .. vraḥ  
V7\_0064\_04 nu vraḥ kaṃ ~~~~~ān s ~~~~~gi  
V1\_0086\_12 gagaṇād ivājau tejasvino yasya karāsibhinnāt  
V6\_0125\_27 vihāraṅ ca jāvarkṣetraṅ ca pīdakam

**padārthohāpaṭīyasām** sāstr̥ṇām api lokānām gurūṇām  
**pade** traiguṇyena caturvīdhena vivīdhābhivyaktir  
**pade** ye saṃmohanonmadanamādanaśośadīpair apy  
**pade** yo yojayat kriyāḥ lopāgamavikārajño py  
**pade** viṣṇos satataṅ kāmavarṣiṇaḥ //  
**pade** smin vahudevayukta]hr̥d-guhā kalātattvavido ma  
**padepsayāsevata** rājadharmaḥ //  
**padais** tu sādhutvadharān dharitṛim ☉  
**padoh** bhūbhṛnmūrdhasu bhāras tu yattey ~~~~~  
**paddhatim** amvurāśiḥ yasyācalasyāpi sa sañjahāra  
**padma-** dalakesarapaṅktimat yatīnām ādhipatyena yo  
**padmo** nu lajjayā letukāmo harer nābhiṃ  
**padmaś** śriyo nūnam adhāyī dhātrā ☉  
**padmakiṅjalkasuprabham** ~~~~~nāham ~~~~  
**padmajāya** namaḥ padmā- padmalīnāhariṣayā  
**padmadayā** ~~~~~  
**padmadyutim** pānau pṛthivīm vakṣasi śriyam  
**padman** dadau yasmai sa bhūpatiḥ// hemadaṇḍam  
**padmanābhasya** dehinām śaraṇyaḥ pṛrthanādānāt  
**padmanāmābhidhāno** ya[h] padmāpatiparākramaḥ//  
**padmapānsurūdhāṅgim** lakṣmīm yaḥ kulapāvanīḥ  
**padmapurākhyā** īsaṃ hoṭṭṣabho rājapurohitendraḥ //  
**padmarddhivardhanaḥ**// caturmukhamukhād bhraṣṭā  
**padmarddhiś** caturānāno vidhir ayan devatrayātmā  
**padmalīnāhariṣayā** padmāntasthaḥ punardātu- kraṣṭ[  
**padmavairocanābhikhyo** jagadpadmavirocanaḥ // //  
**padmas** sakaṅṭakaḥ pānko jālo jadaruciś śaśī  
**padmasyeva** vibhūtaye // bhūtyā vibhūsitatanur  
**padmā-** padmalīnāhariṣayā padmāntasthaḥ punardātu  
**padmā** calātīva bhayānudhr̥ṣṭā gatā  
**padmā** puruṣe purātane nininda nūnam svaratim  
**padmā** lalātaṃ śaśīmaulinaḥ yattejo krā ~ darpeṇa ~  
**padmāḥ** // ciram api saḥajāntāraktatām āsu hitvā  
**padmāni** projj̥r̥mbhām iva bhānūnā// duḥkhāni  
**padmāni** va ~ śara ~~~~~vaktrāni sūcayanty evaṃ  
**padmāntasthaḥ** punardātu- kraṣṭ[u]kāmatayova yaḥ//  
**padmāpatiparākramaḥ**// rājadārāsarasvatyās sa  
**padmāpsarogaṇān**// kāruṇyayukto pi matin tanvan  
**padmārthi** bhīmaseno yo bhūbhṛdgahanaparagaḥ  
**padmāvdhībhbṛtsu** kathan nilīnāḥ sṛṣṭyādikāryyam  
**padmāsano** nityam alaṅkariṣṇuḥ itīva śambhuḥ  
**padmāsanam** ajaṃ vaṇḍe yasyāṅghiri ~~~~~[ki]  
**padmāsanam** ajaṃ vaṇḍe yasyāṅghiri ~~~~~[ki]  
**padmāsanāvjanayanaikyagato** pi dr̥ṣṭai-ko han  
**padme** p]y ajas sadā // vrahmābjagandhasantāna- ~~~~  
**padmeṣu** ~~~~~yaḥ ☉ sadakṣiṇeva  
**padmodayāya** saviteva ~~~~~☉  
**padmodaye** dattaguṇo pi yuktyā pūṣeva doṣāvasaran  
**padyo** mala [~ ~] nilayo yaṃ tapo ~ ~ . indrah//  
**padyanān** dhiṣaṇāvadbhir arthan durvedam apy aram  
**padrajaḥ** ☉ kamvudeśāntare tyakta-  
**panītaparahātatayā** yathājau ☉  
**pancavelā** tathā yatraṃ sabhūṣaṅ ca vicitrakaṃ  
**panditāntam** śriyojjvalam// saṃ ~~~~~ta-sa-kām lebbe  
**panditāntān** dadhati munivare dāt  
**pandval** pre rājapra tyaya nu rañhvaṅ nā e[ka mo]k  
**pandval** rājakāryya ta mūla vala ti pre cār  
**papāta** muktāphalātārakālī☉ kilālākṣarūṇitā  
**pamokjamvūkṣetram** evāpi canloṅ-kṣetram eva ca//

mahībhujām majra ~ y. ~ y. danāya ta ~  
 saśaḍrasam pātravaśāt samāpya daivīm  
 jaladāmvuvarśaiḥ sindhor vviaryeti  
 / ~ ~ pañkajayugam prañayipriyatvam prakhyā  
 pravodhanam vas tadupakriyāyai nārāyaṇasyeva  
 kumbhabhavasya vaktra[m] praviśya sadyaḥ  
 ]le bhāgavatānām yo bhāgadheyād ajāyata// ~  
 ca yaḥ prāpa sukham haris tu naivāhatebho pi  
 ivāres suvṛṣṭyanāvṛṣṭikṛto viśeṣaḥ dṛṣṭe  
 ⊙ indreṇa tenādihikṛtaiḥ  
 tu vṛṣā bhiṣagbhyām ⊙ girau śayāno giriśaḥ  
 ⊙ naukāvalī yasya rāraja yāne pūrṇnā  
 [yañ]gambhīraṃ maṇini[dhin] tauyānīva  
 [yañ] gambhīraṃ maṇini[dhin] tauyānīva  
 sadā ~~~~~ ntv ~ye kiṃ cit  
 ekaṃ śrīśikhareśvarādriśikhare śrīśānatīrthe  
 pradārśayan dharmmaparah prajāpatir abhūt  
 kin nv ahañ cyāvitas tene tīva cin[t]āparo  
 viṣṇupadaṃ prapede ⊙ vyūḍhe pi tulyam  
 deveṣv akṣatadāyakāḥ // ekārthaśūnyamanasā  
 yatra tu mahāṇḍam atītakīrttau mānaṃ  
 vinatādhivināśī su- pakṣīśo bhoginām prabhūḥ  
 dharmmasthiti-prāptyai liṅgam idaṃ śivasya  
 ivāñśumān// nāpuḥ prakṛtayas trāsam  
 ca kedāraṃ dakṣiṇena nagasya tu śilpino  
 prayāntu nirvāṇasaukhyam api vauddhapadaṃ  
 vṛddhena ~~~~~ vikrītāś cirakālena  
 āsaptamakulād api // svadattām  
 nītiśāstraviveky api sapuṣkaro raṇaratau  
 ~~~~~  
 [tāḥ] sarggasthāya namas sthityai haraye
 prāñāḥ kṛtārthā yena saṃmatāḥ mahānto hi
 ~~~~~ nīn tapasā ni ~ ⊙ striyāḥ  
 surāgo vivudhāśrayaḥ// guhāśayo mahāsattvaḥ  
 - dayadāyi valaṃ mahat garudasyeva yasyāpi  
 ~~~~~ pūjitasmaraśāsanah// vairivānakṛte ka  
 tamaḥ// yasya śaktitrayavatā nayena
 kaṇṭakenācitāṅgaḥ prañsuprāsāda eṣo
 sadā sarvān grāmān matpunyam eva ca // ataḥ
 prayujyopasarggaṃ yaś śāstrajñāḥ pratyayaṃ
 -bhūpendrasūriḥ kila sabhyadarśī ⊙ liṅgam
 nāptun tasmai madhvaraye namaḥ trayyā girāḥ
 iddhadyutir iṣṭiceṣṭaḥ ⊙ stheṣṭham
 ⊙ rājyasthitaś śrījayavarmmadevas tataḥ
 [i]pat prāk puṇyāya lokanikarasya tataḥ
 samāgataḥ cirakālan tam abhyarcya prayayau
 śāstrjñām api lokānām gurūñām
 sarvvaḡunair api prakṛtir yyo pi vuddhyādeḥ
 śaktyāśeṣajagad vibhrad yo nāmnā
 stānau mithyājñānam pareṣv api yasmin
 ~ - ś śreyasam eva vidvān saṃjñānidīṣṭam
 bhagabataś śrīcampeśvarasya yadupariṣṭhasya
 - vatīva parameśvarī// satī satīnām
 trivarggapha[la]dām etān te yānti
 ~~~~~ vyadhāc chrī ~~~~~ sa eva  
 avicyadin narakam ghauran te yānti  
 tatāra muradvīṣaḥ ~~~~~ bhidhāne  
 surārighnasya suragaṇais sevyasyānantasya  
 [r]d[inah] abhinnā sthā namas tasyai parasmai

**payam** ~ - tat sumanditakr. r. ~ śopayañ ca //  
**payo** divyam ivānnam ijjām ⊙ bhaviṣyataḥ  
**payo** hi nābdheḥ ⊙ rājanvatūty anyanṛpo nvaśāt  
**pa**]yan nakhamañipratimvitānām ~ - ni namraśirasām  
**payahpayodhau** ⊙ yato nimittdā adites sutatvam  
**payasān** nivāsaḥ bhūyastayā yasya tu kīrttisindhur  
**payāsamvibhāgeṇa** nayena vinayena ca antaram yasya  
**payodanādam** śrutvādrilīno pi va yadyaśo riḥ ⊙ [  
**payodasvajanākṣitoye** krameṇa te hy utkramato py  
**payodaiḥ** pumbhis svadharmmaikarasaṃ pradeyam  
**payodhir** viśrāñitaśrīr api digvidiksthaḥ diñnāga  
**payodhau** sitasītasārthā gaṅgāmvuvegena  
**payonidhim** [ya]sya rājya ~ ~ ~ ~ ~ yo ~ ~ ~  
**payonidhim** [ya]sya rājya ~ ~ ~ ~ ~ yo ~ ~ ~ rddhaṇam ~  
**para** ~~~~~ yur īśā ~~~~~  
**para**[m] śrīsūryyādriśillocayea nyad asame  
**paraḥ**// dharañī dharañīnātham ~ ~ r nnātham  
**paraḥ**// yasya tribhuvanasthāne sthāne sthitavatān  
**parakīyasainye** yasyaiva senā dadṛṣe sasārā  
**parakīrttikathāśrutau** vaddhakakṣeṇa dha rmārtham  
**parañ** kim iva tena mudā pradeyam ⊙  
**paracakrapadādhāro** yo hiśatrur ivāparaḥ// liṅgam  
**paratas** saṃkalpitam sthāpitam saudaryasya  
**parato** pi kim u svataḥ yasya kāntyāśritā kāntā  
**parato** syaiva vrahmamūlasamīpakam// tat kṣetraṃ  
**paratra** //  
**paratrātmahitotsuke**// ahan tu padamūlena ~~~~~  
**paradattām** vā yo hareta vasundharām śvaviṣṭhāyām  
**paradārīhate** sma yaḥ// sūro pi yo hatāsamkya-  
**paradharañindrān** indralakam praninye// ~~~~~  
**paradhāriṇe** cakre cakreṇa yo rājeś cakrasya ka  
**paran** dharmmam vaddhnanti dhvañsijivitāt//  
**paran** nā ~~~~~ iti prati ~ ~ ~ ~ ~  
**paranāgavināśakṛt** mahāvanirato rāja- siñho yo  
**parapumsā** na mardditam// śrīs sadoṣodayaṇ candrañ  
**paraprītiharo** raṇe aniruddha ~ ~ stīś śaurer  
**parabhūbhṛtaḥ** kṛtā rasajñā x pātasya rūḍhamulāḥ  
**param** iva kamalam lakṣitā līnalakṣmīs sṛṣṭam  
**param** tu rājye śrī- udayādityavarmma[ṇaḥ] [yasya  
**param** dhātor iva ripor artha- pratipattyai padaṃ  
**param** pratikṛtiṃ svayam eva samyag bhūpendradeśa  
**param** yasya vadanti padam avyayaṃ vāsudevā[ya]  
**param** vrahmāyāśaś ca yasya digvyāpakam  
**param** śrīdharañindravarmmā śrīsūryyavarmmātha  
**param** sa svaryāta eṣa suramandirapāvanārtham ⊙  
**parama**[m] pa[dam] tadva[nśajo] bhavad dhīmān  
**paramo** guruḥ// pañḍitānām vapuḥ kāntam icchatām  
**paramah** puruṣo mataḥ ⊙ lakṣaśo lakṣahomāgnau  
**paramaś** śivaḥ// kanīyān anujo jayya- tejā  
**paramagambhīraṃ** samyakjñānam ajāyata ⊙  
**paramam** jagāma //hanyuḥ ki ~ ~ ~ ~ ~ yaṅgavihi ~  
**paramavāsudevasya** śrīva-tśānkāñkitavakṣāspadasya  
**paramā** vanādhyeṇa va śvari kuntīva  
**paramān** gatim// nāśayanti ca ye mūdḥā  
**paramācāryya** āryya ācāryya ~ ~ ~ ~ ~ dvijavidva ~  
**paramān** gatim ⊙//  
**paramātmanah** ~~~~~ yogī prāsādātaraṇam  
**paramātmanaś** ca-krino nityasya ca - pi cānyā -  
**paramātmane** [/] namas samastabhuvana- vyāpine

V1\_0019\_05 dhṛtamūrttaye śivāya parameśāya namo stu  
V7\_0172\_08 athākṣipya manas samādhau paśyanti rūpaṃ  
V3\_0080\_15 uddhārito dharmmanaye[na] yena krameṇa nītaḥ  
V1\_0104\_03 karmaphalāni bhettum bhāktas sa bhedyah  
V2\_0203\_04 Face ā // siddhi svasti ☉ namo stu  
V1\_0019\_05 svabhāvena svecchayā dhṛtamūrttaye śivāya  
V5\_0053\_09 - khyāto dānaguṇai[s] saha bhaktyā taṃ  
V3\_0177\_07 ho // jñānapriyāryamaitṛīti dve nām[n]ī  
V2\_0119\_10 umāptaū kāmadahañā- nayo nu  
V1\_0083\_02 bhūbhṛto bhūt pariñīya kanyām ekān nu nāke  
V1\_0095\_16 vakṣasi śriyam bibhṛāno yo pi bhū - \* -ñitaḥ  
V4\_0084\_04 sarvavādrīdvi  
V5\_0276\_18 tiyogavin namitaḥ asyām etāḥ pratimāḥ  
V5\_0230\_20 vidyāsu yo guruḥ// //āsīt senāpatir mmantrī  
V2\_0092\_07 nityam// ..... ra-  
V4\_0089\_19 sa ~ k[e]saradantarājyā// siddhin dadhātu [   
V5\_0045\_07 vanisuto meṣālaye bhānujaḥ liṅgan tat  
V7\_0174\_03 nirastadoṣasya na mandadhāmaṇaḥ yasyopariṣṭāt  
V4\_0093\_29 yena ca liṅgam arccāḥ// sa divyadr̥śvā  
V4\_0186\_24 [rāja] mahābhṛtpater yodho drau  
V1\_0191\_29 dhātṛā yo dhyāpakatve  
V1\_0192\_03 ]ndravarmmāvanipendra[var]jyaḥ bhūyo pi deve  
V1\_0019\_03 ☉ // śrī siddhi svasti jaya namaḥ  
V6\_0148\_08 iti svakīyakulabhṛt prādād imān devayoḥ ☉  
V3\_0041\_06 samjñayā uditā dharmmakāmārtha- vatīva  
V5\_0239\_33 avītadhīr yyo pi patiḥ prajānām surūpadṛgbān  
V5\_0231\_02 vraslāpurāgato rājño nucaraḥ  
V2\_0170\_26 samīyuh ☉ hṛtā ~ tād āhitasatkriyās ca  
V1\_0078\_22 ☉ yā tatkulīnāvanipālavañśa-  
V4\_0216\_06 jaganti vyalānghayad yas tu valīndramūrdha-  
V4\_0041\_33 yenaitat paripālyate tu  
V6\_0198\_29 yaḥ// lakṣagraṇtham abhiprajñam yo nveṣya  
V5\_0254\_04 apy ājirājiṣu kṣatradharmmarato pu āsīt  
V1\_0200\_27 vvale dvandvayuddhe ninādena yo bhañjat  
V6\_0197\_32 parastrīharaṇāt parān śrutyai va yena kenāpi  
V5\_0063\_04 (K. 358) ya + kaś cid dānavendra x  
V5\_0308\_07 śayane pu yatsu yasya  
V4\_0252\_13 haro yaḥ dr̥ktejasā kāmajayīndumaulir ādyo  
V6\_0197\_31 vahnau loha ivoṣṇatā// vārayitrāpi yatnena  
V6\_0200\_12 sthāpanīyaḥ pṛthaktvena mā mīśras syāt  
V1\_0203\_17 yathāguṇam prīñitās sevino yena na  
V2\_0170\_32 pi sampat[p]rado ~ ṇa sampado syāḥ [   
V6\_0197\_30 guṇā yatra tādātmyena vyavasthitāḥ tattejasā  
V6\_0198\_19 yas sūribhir udīrita[h //] yaḥ  
V3\_0106\_03 [r]d[inah] abhinnā sthā namas tasyai  
V1\_0077\_15 sūkṣmam apy eṣu tasmai tattvajñānām  
V1\_0101\_07 saptasv aṅgeṣu sātvikīm☉ niṣkāmo pi  
V4\_0084\_38 dvau sphurann asir yyaś  
V1\_0097\_29 susvaradattāśir bhāraty adyāpi bhūrātā ☉  
V1\_0088\_01 nonmuñcati bhīruvat tu ☉ nayan nayenaiva  
V1\_0094\_16 vādan nudann iva nityam ātmayaśo dhatta yaḥ  
V6\_0230\_26 // tasyāgrajās śridharaṇīndrapūrvvam  
V4\_0092\_36 bhāravaho bhujastham sandarśayām āsa  
V1\_0088\_02 tu ☉ nayan nayenaiva parākramam yaḥ  
V6\_0104\_14 na mahadbhutatayaśavividheṇa  
V1\_0087\_18 yuvaiva svam uraḥ sthīro yam apy ekadādān na  
V1\_0091\_05 vaidyaś caturbhujasyeva caturbhūjo pi ☉  
V1\_0020\_04 supraśamanan netum sadāśakyata dvābhyaṃ eva  
V1\_0101\_09 svam anyasmāi jagrāhānyasya kevalam☉ jayah

**paramātmane** yenaikenāpy anekeṣu tiṣṭhatā yugapat  
**paramātmamasamjñam** dhyāneḥkṣaṇās taṃ praṇamantu  
**paramām** vibhūtiṃ divāka ~ va ra ~ // udapādi  
**paramārthavuddhyā** bhāseva bhānor anyāndhakārah !  
**paramārthāya** vyomatulyā yo dadhau  
**parameśāya** namo stu paramātmane yenaikenāpy  
**parameśvara-** liṅgam sthāpitavān ayam// (K. 652)  
**parameśvara** anvarth[e] bhavatān nityam  
**parameśvaraḥ** tatkāntiṃ niravadyāṅgam yaṃ  
**parameśvaraḥ** prak bhūtvā tu bhūyo bhūvi yo  
**parameśvaraḥ** ☉ bhūmibhṛnmathanam bibhṛad  
**parameśvarapu** ~ tanmātulasya ta[naya] ~  
**parameśvarabhaktaye** kṛtavān vraḥ  
**parameśvarabhūpateḥ** padmanāmābhidhāno ya[h]  
**parameśvaravallabhaḥ** kulodbhavaḥ .....  
**para**m[e]śvaraśārngimūrttiś śli[ṣṭa]prabhām  
**parameśvarasya** vidhinā samsthāpitam yajvanā//  
**parameśvarasya** sthityā sthito dhas tu guṇena  
**parameśvarasya** hiraṇmayīm apratimām vidhānaiḥ  
**parameśvarākhyagiriśam** madhyāspade tiṣṭhipat//  
**parameśvarākhye** ~ ḥ yaṃ  
**parameśvarākhye** paurohite paur[ahite] nyayunkta  
**parameśvarāya** ☉ // niṣka'āya svabhāvena  
**parameśvarāryamaitri-**devābhyaṃ atra - n mudā  
**parameśvarī**// satī satinām paramā vanādhyeṇa va  
**parameśvaro** pi bhāsvāñ jagatsūditavān sadāpi  
**parameṣṭhinaḥ**// //tasyāsin naptṛnaptā yaś  
**paraṃparājñāpitavṛttayaś** ca  
**paraṃparāyām** uditā mahatyā.n mahendradevīti  
**paraṃparastīrṇadhāro** stamāyaḥ janyeṣu  
**parayā** samvarddhyā ~ yajñair  
**pararāṣṭrataḥ** tattvasaṅgrahaṭikādi- tantrañ  
**paralokād** arāttabhīḥ// kharakhadgasahāyo yo  
**paravāhinīm**// rājñām anaśyad yaṃ prāpya tejo rkan  
**paravidyā** svayam hṛtā// tyaktām dharmmasutenāpi  
**paraviṣayaharo** nirjito nyena śaktyā vaddho vai  
**paravīravikīrṇaheti** helā nirīkṣaṇaparasya  
**paraś**  
**parastrīharaṇāt** parān śrutyai va yena kenāpi  
**parasparam**// na jñaptiś ced vihārasya bhikṣubhir  
**parasparavādhinaḥ**// nyāyavādān nirastasya hetunā  
**para**sparasyopakṛtau sphuṭau dvau ☉ sā sā ~  
**parasmin** nu vahnau loha ivoṣṇatā// vārayitrāpi  
**parasmāi** padañ karttā sarvvabhāveṣu ka[r]mma[su]  
**parasmāi** paramātmane [//] namas samastabhuvana-  
**parasmāi** parihṛtarajase vrahmaṇe stān namo va☉ .  
**parasveṣu** yo vadanyo pi pāṭavam dātun nālam svam  
**parākramas** tu// sa kamvūjo n-  
**parākramaparadvandvam** yadyaśo pi napuṃsakam  
**parākramam** yaḥ parākramena pratihatya hantā  
**parākramasamskṛtam** ☉ puṃvatpragalbhā kān[t]āpi  
**parākramāntaṃ** ca vibharti nāma śrīviravarmmāpy  
**parākrame** yaḥ// śarvvasya liṅgan navadhā nimābhīś  
**parākramena** pratihatya hantā dviṣām  
**parākramena** saha babhūva .. yasya basu ndha[ra]  
**parāṅganābhyaḥ** itīva yasya pratikulābhāvā vakṣo  
**parāñmukhī** yośid ivācirodhā senā dviṣām  
**parāñmukhena** śaraṇam prāptena jīvarthina  
**parājayo** vā syād ity āśaṅkānyayoddhṛṣu yasmimṣ tu



V6\_0288\_02 ~~~~~ r nidhānāyaṃ  
V3\_0123\_02 (K.585) ~~~~~ . āya  
V6\_0134\_14 avyayaṃ vāsudevā[ya] devāya namas tasmai  
V6\_0134\_08 caturbhuje sarvvātmā vāsudevāya namas tasmai  
V3\_0081\_16 saṃvarddhayanti gu~~~~ ca~~~~ nā ye dharmmaṃ  
V3\_0048\_23 uktvā gurugauraveṇa yo dhyāpayāṃ āsa  
V1\_0163\_29 ~~~~~ hareś śriyam alaṃ śaktiṃ kumārāt  
V4\_0121\_23 ~~~~~ [hareś śriyam alaṃ śaktiṃ kumārāt  
V5\_0300\_09 2 yo sau  
V6\_0197\_31 // vārayitrāpi yatnena parastrīharaṇāt  
V1\_0200\_24 - lohitaikarṇṇave tathā// yattejogarudāsyena  
V5\_0297\_23 -vaniśvaram śrīyavarāja -  
V2\_0149\_05 umārddhakāyo pi yogināṃ prabhavo ~~~~~ //  
V2\_0166\_04 ~~~~~ -saundryyārās[ī]r ana ~~~~~ -sṛṣṭim  
V6\_0201\_07 ~~~~~ vā yathāvalam ~~~~~  
V1\_0020\_30 vane pi mahiṣivṛtaḥ śrīphalena sadājivat  
V4\_0007\_31 kṣitāv api// svārthopasarjano bhūtvā  
V5\_0252\_33 kṛttārināyakākṛṣṭi- hṛṣṭanākāṅgaṅakulam kṛtī  
V1\_0101\_01 abhayade khilam⊙ jahatsvārthābhīmukhyena  
V7\_0012\_01 iddhām dhīkarmmayonibhir ivātmatanuṃ  
V5\_0156\_08 vandhavān bhartyān yo dharmmaikarasīkṛtān  
V5\_0254\_16 guhā ~~~~~ -mahatām mahatī vṛtīḥ  
V6\_0200\_15 sa eva tu// jīvikārthe kṛtas so ya[m] na  
V1\_0206\_09 dhvaṅsijīvitāt// sādhutvād ātmanā sādhye  
V4\_0092\_14 yaśasi prakāśaḥ stambhaḥ samādhaus pracalaḥ  
V1\_0257\_05 - mālādyabhis susatkrtaḥ//  
V1\_0238\_26 śrījayavarmmadeva-rājño jayādityapure  
V1\_0234\_34 vanitāsu yadi prayātaḥ kāntāratim sma nu  
V1\_0199\_20 lokya- prajānāṃ yo pi mocayan sarvvāḥ  
V3\_0154\_01 ~~~~~ ye si~~~~~ vane vasat ~~~~~ kāt  
V1\_0264\_01 ~~~~~ ye laṅghayanti  
V1\_0264\_05 ~~~~~ -ye pālayanti ca yathā  
V3\_0184\_04 saptatiḥ saṃbhavanty arcacakṣetre yenaiva  
V4\_0240\_20 nityaṃ rarakṣa kṣitim akṣatān tu kṣattraḥ  
V6\_0202\_01 savastram dharmmavādine// saṃghabhoge  
V4\_0237\_28 santāpitās tīkṣṇatarais tarobhiḥ vinetukāmāḥ  
V6\_0201\_19 vihārastho vicakṣaṇaḥ saddharmmaṃ  
V5\_0189\_22 amvujaḍrñnimāḍhyaṃ deśaṃ sadā sukham ihāstu  
V4\_0215\_14 pi tulye yadīyakṛtīr jitajahnukanyā ⊙  
V1\_0085\_08 nākrāntavān ullikhitam pṛthivyām ācāracāruḥ  
V1\_0207\_04 yaśasya-svarggīyehāphalāḍhyaḥ  
V5\_0121\_27 / taylor avarajau vyāsa- jīvasomau yathākramam  
V4\_0241\_18 muktamuktāḥ valād vṛtāyā ripurājalakṣmyāḥ  
V6\_0264\_33 yān mukhendu ~~~~~ yaiś citram  
V4\_0007\_10 pi yaḥ bhuktāsu vṛddhair vvidyāsu [rakta x  
V4\_0013\_10 pi yaḥ bhuktāsu vṛddhair vvidyāsu rakta x  
V4\_0089\_11 ive ~~~~~ kāraṇeṣu// sākṣī bhavan vyavahṛtau  
V4\_0016\_05 mitam vyāmā x pañcāsad aṣtau ca parito  
V1\_0083\_01 madyāhna ivārkkabhāsam ⊙ na bhūbhṛto bhūt  
V2\_0060\_03 - pradhānās tebhya eva me idaṃ puṇyaṃ  
V1\_0257\_01 abhūd iva// yato niryāya satkṛtīr bhūyāsī  
V4\_0220\_09 ~~~~~ narāḥ ⊙ āyātāḥ  
V4\_0090\_35 āhlādayanti  
V3\_0183\_08 // śrīharsavarmmadevāder abhiṣekavidhau yataḥ  
V1\_0204\_12 pṛthviparākrānter dūrakṣāpi mahādhiyā parītā  
V4\_0239\_01 samaraśriyā yaḥ ⊙ kandarpparūpaḥ  
V4\_0239\_37 jagadvaktram atīva vṛddhaḥ ⊙ yaśovitānaṃ  
V1\_0235\_05 adya manye ⊙ yenāśramā viracitāḥ  
V7\_0066\_04 mahātmane tu dharmmoyaj- janāya - - kāmṣiṇe

parātmane ~~~~~ āya vyomarūpiṇe ~~~~~  
parātmane ~~~~~ . āya vyomarūpiṇe ~~~~~  
parātmane// nārāyano bhavatu dehabhṛtām vibhūtyai  
parātmane// viṣṇur jīyati yaś cakra-  
parātmahitahetum imaṃ yathāvat te vandhavais saha  
parān analpān // sauvarṇṇadolādivibhūtibhājo  
parān tyāgan dai]tyapater mmatim suraguror  
parān tyāgan dai]tyapater mmatim [suraguror  
parān dhāmabhujena hetum ājau vinā savyabhujan nu  
parān śrutyai va yena kenāpi paravidyā svayaṃ hṛtā/  
parānikaniśādake jagdhe saśaraṇo yāvāṃs tāvān  
parāparau śrījayavarmmanāmo jagajjayo so janayaj  
parābhūva yaṃ prāpya manmatho loka[m]anmathaḥ//  
parām ya ~~~~~ ⊙ bhruvoś śriyā l. ~~~~~  
parāyanaiḥ// ~~~~~ ṇ. sīkṛta s ~~~~~  
parārtā hi satām kṛtiḥ vinodanavaśād vyaktaṃ  
parārttham mukhyavṛttitāḥ ya x praṇetābhavad  
parārtthakarane yo kṛtānekaśaṅgaram// khacitas  
parārtthapratipādane vṛttir yasya samāsādir iva  
parārttham santām ca le ~~~~~ . imatim sarasiṃ cakāra !  
parārtthasādbhavanty eva dharmmakāryyāny akārayat//  
parārttharthe yad āhave svaḥkāntās svavīhārotkāḥ  
parārtthe na śāntaye vrahmapuṇyan na tatrāsti yena  
parārtthe maṅgale vidhau gurur ātmapratinidhiṃ  
parārtthe vīrye gurus saṃvaraṇaś ca doṣe  
parārddhyam āsanam padma- dalakesarapaṅktimat  
parārddhye śrīsūryasūrir yaśase praśastam  
parāsu nirākaroti ⊙ svalpikṛtāpi vasudhā  
parāhatir nitya- śivatattvāvalokanaḥ// nūnam  
pari- ṣṭa ca ~~~~~ caturasyendu ~~~~~  
parikalpitam āsrame te lumpanti dattam iha  
parikalpitāni saṃvardhayanti na haranti yathā  
parikalpite // hotre sapta śatais saika-  
parikṣit kṣatavān bhujāṅgāt ⊙ yaś śaktimatvād  
parikṣiṇe mūrddhasthān api tāyinaḥ yo vikretā  
parigāḍhatāpam manye yaśaścandanacarcitāṅgyaḥ ⊙  
parigrhñāti sarvvadā lekhanādīnā ⊙  
parigr~ ai- - ntu duḥkham atimātrkṛtātmatāpam  
parigrahā vāhuvalasya yasya nissamśayan digjayino  
parigham prayāsyān⊙ kakṣyābhīr aśvair iva  
paricaraanapadaprāptasauvarṇṇalakṣmīḥ ⊙  
paricaryyācanau śrīndra- varmmaśrījayavarmmaṇoḥ//  
paricyutā yena bhīyeva hārāḥ ⊙ yannāmabhītyeva  
parijrmbhite - ya ~~~~~ ṭha  
pariṇat]āsv api// svayām ~~~~~ n. mayitā[pi]  
pariṇatāsv api// [svayām] ~~~~~ n. mayitāpi  
pariṇā ~~~~~ vovudhīti yaḥ prādvivāka iva  
pariṇāhataḥ ā liṅgamūlād ā bhūmer girir ārohato  
pariṇīya kanyām ekān nu nāke parameśvaraḥ prak  
pariṇāmi svapuṇyaṃ puṇyabhāgināḥ ⊙ (K. 79 =  
parito diśaḥ dūrāddhvaśramatapteva pasparśśāmbho  
parito diśas sthitamahībhṛdguhya ~~~~~  
parito nu digamvarāṇi  
parito mandiraṃ yena dhenur ānāyi cāgrataḥ // yo  
parito yena pāṇigeva supālītā// ya aicchat  
parito vitatya kīrtyanāvāmbhas trijagatghanam  
parito vitatya dhāmapradīpaṇ ca jayendirāṃ yaḥ  
parito vihāraṃ ye nityahūtapuruhūtapurassareṇa  
parito - sadā sarvvān grāmān matpunyam eva ca //

ārohato mitam vyāmā x pañcāśad aṣṭau ca  
 na syān nipidyeta yadiha kaiś cit ⊙ kṣatāt  
 atiṣṭhipat mātur atīvabhaktaḥ ⊙ vākyaṃṛtena  
 sakalaṃ mudita + kṛtārthaḥ āśṛtya yañ ca  
 haris samastaṃ sa śrīnidhi x paśupati x  
 V3\_0041\_22 tatkulām purastāt samakṣya pradadau mudā//  
 -sujñānanaiyogasamāśrito sau satpunyasatraṃ  
 V5\_0310\_07 sarvvaṃ pracakāra kāryyam apy anyadeśe  
 V6\_0310\_32 sarvvaṃ pracakāra kāryyam apy anyadeśe  
 V1\_0151\_12 nīgrahaiḥ ihāmutra bubhūśadbhis sadbhis tat  
 V4\_0041\_33 yye -----yenaitat  
 V6\_0301\_23 anandayat sā karaśūnyadikkā samā yam āśā  
 V4\_0241\_29 madasya mahato sakalāḥ pareṣāṃ ekaikaśo pi  
 V4\_0014\_18 ca rājati [yā mūr]tt[i]r [iva] dharmmasya  
 V4\_0008\_35 ca rājati yā mūrttir iva dharmmasya  
 V4\_0013\_13 [sūribhiḥ/] [ratnair udanvān iva ya x  
 V4\_0007\_13 x [sūribhiḥ/] ratnair udanvān iva ya[x]  
 V1\_0100\_18 ! dattebhaśatadānām vū matteva vitate dhvare  
 V4\_0212\_27 śaktidhvanidhvamsitaśatruśavdaḥ  
 V1\_0088\_35 lakṣmīr apunargrahāya hriyava yaṃ prāpya  
 V1\_0253\_14 x bh. ryyau sugāmbhīrye mahatyau  
 V4\_0016\_08 ca viñśāni vyāmāḥ saptaśatāni ca ārohata x  
 V1\_0080\_23 bhagavān iveśaḥ vrāḥmair vvidhānaiḥ  
 V1\_0151\_16 anādeyam adeyañ ca bhūpāis tadvallabhair api  
 V5\_0189\_03 yasmin niveśitam// yam apakṣadamāruḍham  
 V4\_0217\_12 yaccharavṛṣṭivṇḍor nirasya śāstraṃ  
 V3\_0048\_17 vāgmī vadanyo guṇināṃ varīṣṭhaḥ āsīn mañṣī  
 V4\_0090\_08 jagaty akhilam ekaguṇena yasyāś śobhāmayena  
 V1\_0253\_16 x āyasi[n] nālikāyaṣṭim kamsasthāli  
 V4\_0089\_20 [para]m[e]śvaraśārngimūrttiś śli[ṣṭa]prabhāṃ  
 V1\_0098\_03 niśācaraḥ ⊙ śūnyānātmādivādaṃ yo yuktyā  
 V1\_0077\_15 sūkṣmam apy eṣu tasmai tattvajñānāṃ parasmai  
 V1\_0204\_12 pṛthvī pṛthvīparākṛānter dūrakṣāpi mahādhiyā  
 V4\_0241\_13 alaṃ hi kaś cin na tathāvidho pi evaṃ  
 V6\_0075\_16 ḥ jīvatihīnsakādhamāḥ saviphuriṣṭhā narakāḥ  
 V6\_0198\_37 dharmmāsane sthitaḥ// deśakālātmasaṃvittvaṃ  
 V1\_0062\_03 namaś śivāya yajjyotir jīyayāḥ [  
 V5\_0167\_06 satī mā --- nn api ratnatraye  
 V6\_0075\_12 - pañcaśāṣṭadaśaṣṭakonāḥ pāpiṣṭhavāsāya  
 V6\_0075\_12 pāpiṣṭhavāsāya pare  
 V1\_0200\_03 ātmanaḥ// vijigīṣo raṇe yasya śāstrarāśiḥ  
 V4\_0013\_18 iva śānke svavṛttan nikṣepya -----yayuh// [  
 V5\_0156\_06 yo manāṃsi manasvināṃ svakulānāṃ  
 V1\_0150\_02 kulavidyādayo madam vyanīnaśat tair yugapat  
 V1\_0166\_25 ntrikastho vah. nadh. rāraṇe śaktiyuktaḥ  
 V4\_0241\_28 eva loke hetur madasya mahato sakalāḥ  
 V1\_0080\_06 dale yasīva nāśiś chidāśaktim agāt  
 V1\_0233\_28 gr̥heṣu teṣāṃ śrīś cātra kiñcid avakāśaparam  
 V4\_0007\_15 pātā -rī-pa[kṣā]n indrād api mahībhṛtām//  
 V6\_0200\_10 vihāraṃ kārayitvā yas triṣu ratneṣu kalpayan  
 V1\_0091\_28 ⊙ puruṣagrahaṇaṃ stānau mithyājñānam  
 V4\_0237\_03 yo guptamittro mṛtadānakakṣaḥ  
 V4\_0211\_27 - . m amṛtānśumūrtti gauratvasāmye pi  
 V4\_0213\_39 utsarpipīyūṣam ivānuvelam ⊙ sudarśanenāpi  
 V7\_0175\_08 hy āsūkṣmakāmṛtakād ācampāviṣayāt  
 V7\_0175\_18 iha vṛīhyādivāpanāyaitan na cchettavyaṃ  
 V5\_0257\_25 tapovanasaridbhaṅgaṃ yenākārī varāśiṣā//  
 V1\_0086\_02 bhujāj jātim ajasya jātam yas sādhyām āsa  
 V1\_0204\_19 nṛpājñāyā// adṛṣṭapūrvvasāstrānān durvedānām

parito pariñahataḥ ā liṅgamulād ā bhūmer girir  
**paritrāṇavidhānalingā** kṣatroktir eṣābjabhavo  
**paridhautakarā** dharīndrā -----  
**paripāti** haris samastaṃ sa śrīnidhi x paśupati x  
**paripātu** yuṣmān nāmnā dhulir iti bhuvī prathito  
**paripāṇam** evāsyāś śivapādasya yajvanah kalpaṇām  
**paripālanārtham** dadau tad āhṛtya śārīrakoṣṭhāt //  
**paripālanotkaḥ** kim ātmasantānakṛte svapuṇye//  
**paripālanotkaḥ** kim ātmasantānakṛte svapuṇye//  
**paripālyatām**// abhyarthitasya guruṇā rājīśā śrī  
**paripālyate** tu parayā saṃvarddhyā -----  
**paripuraṇena** madīyahnnīrajanīyayoga-  
**paripūrṇakalāḥ** samagrās tāḥ prāpya yas tu madam  
**paripūrṇā** kṛte y[uge/] (K. 441)  
**paripūrṇā** kṛte yuge// ḍalle du mandapa de la  
**paripūrṇo** py anunnataḥ] [pātā]-----pakṣān in[dr]  
**paripūrṇo** py anunnatiḥ pātā -rī-pa[kṣā]n  
**paribhramatī** yatkiṛtir adyāpi bhuvanatraya ⊙  
**paribhraman** mandaram andhavātir viśvambhoro  
**parim** gabhīraṃ gāmbhīryam abdher jananāj jahāra !  
**parimaṇḍale** śrīvānyor iva dohanyau -----  
**parimito** giriśākyapure giriḥ sahasram ekadhanam  
**parirakṣito** yo bhasmīcakārīpurāni roṣāt ⊙  
**parirakṣyan** tu tat puṇyaṃ yathā yajvapralalitam//  
**pariruddhārim** āhave pranemur akhile- x  
**parirebhire** te ⊙ yasyārīnārīnayanām vuvārī-rāśau  
**parisuddhabhaktiś** śarvvapriyāś śarvvapurānvayo  
**pariśeṣaguṇeṣu** kā vāk svāyambhuvan namata kamvum  
**pa**]riṣṭām srotasvatīm pra -----  
**parisarena** viśeṣayanti gaṅgeva yatra yamunāsahitā  
**pariharann** iva sarvvatra vyāpinīm ātma- vibhūtim  
**parihṛtarajase** vrahmaṇe stān namo va ⊙ . pāre  
**paritā** parito yena pānigeva supālītā// ya aicchat  
**parivādakathām** vidhātūr mamārja yas  
**pare** kva  
**pare** nkitaparīkṣaṇam x tvam yadgiraṃ nityaṃ  
**pa**]re tamo jvalat vyāpi vyomeva bhūteṣ[u] sattvam  
**pare** dve-----v ācāryau sthavīrau gurū  
**pare** pare syuḥ --- sāyantrasamantasaṅgatāḥ ---  
**pare** syuḥ --- sāyantrasamantasaṅgatāḥ ---  
**pareritaḥ** autsukyābhīmukhīkartā  
**pa**]reṣ[ām vittadā]reṣ[u] yasya ṇibho nirāspadaḥ] [  
**pareṣāñ** ca dharmmeṣu vya[na]yan nayān// sahāyān  
**pareṣām** ātmanaś ca yaḥ// pātāñjalaye kānāde  
**pareṣām** iddhāṃ lakṣmīm viśālāṃ karikarātataṭā -  
**pareṣām** ekaikaśo pi paripūrṇakalāḥ samagrās tāḥ  
**pareṣām** yasyaiva mantrauśadhivīryayogād  
**pareṣām** vādhān gamiṣyad abhavan na tadīyarājye ⊙  
**pareṣām** vittadāreṣu yasya ṇibho nirāspadaḥ sthita  
**pareṣām** hitasiddhyartham sa mahāpuṇyam āpnuyāt//  
**pareṣv** api yasmin paramagambhīraṃ samyakjñānam  
**pareṣu** lakṣmīpatibhārabhārī javī virād  
**parair** akampyā śuddhā yadiyā hasatīva kīrttiḥ ⊙  
**parair** adhr̥ṣyo yaḥ kim punas tīkṣṇatarovalena  
**parair** avijitā yenaiva śaktyā jītā tena  
**parair** iti // ity evaṃ cāsanaṃ rājnaḥ ye nyathā  
**parair** durāpabhogāḍhyan devānkaṃ nāma śāsanāt  
**parair** nniśiddhām dṛṣṭāsrutānanyajavāhuvīryyād  
**parair** bhṛśam yathāvad vakti yas smārtham

|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V1_0200_05 | // tīkṣṇasarvvaprahāro yas sarvvaprāṇakṛtaḥ   | <b>paraiḥ</b> strīdantanakhapīdās sa yam avedayad āhave// |
| V1_0098_24 | śāstroktaṃ yaḥ prakṛtavān navīnam akṛtaṃ      | <b>paraiḥ</b> ⊙ prāpya hīnānuvandhaṃ yaḥ guṇaṃ kīrttin    |
| V6_0243_21 | mukto y. = yaḥ kuryyād idam anyathā anādeyaṃ  | <b>parais</b> tasmād adevam api sarba[dā] rakṣitabyaṃ     |
| V3_0130_01 | lokānāṃ prabhur avyayas sa bha[ga]vān kālāt   | <b>paro</b> py adbhutaṃ sūkṣmāṃ mūrttim apāsyā            |
| V1_0256_11 | rājye yasya kṛtaṃ yugam                       | <b>parokṣam</b> apy atipṛityā varttamānam abhūd iva//     |
| V1_0102_13 | saha bhūribhogaiḥ ⊙ yaśodharā yena purī       | <b>parokṣā</b> dharmmārthakāmair iyam abhyapūri kṛtvā     |
| V4_0215_37 | mahīndramūrdhnam makuṭāśmarociḥ               | <b>paryyagrahīt</b> tārakarāśidiptim ⊙ paṭudyutis         |
| V6_0104_19 | vvaṃ jā pi dār vrihi vvaṃ jā pi dār           | <b>paryyaṇ</b>                                            |
| V5_0034_06 | ~~~~~śrījayavarmanā rāj. ~~~~~                | <b>paryyant</b> ~~~~~                                     |
| V1_0088_18 | ⊙ haṃsās sitacchatraruco vanebhāḥ             | <b>paryyantapālā</b> dhṛtarājaśabdāḥ siṃhāḥ purīm         |
| V1_0058_19 | ~.yas sadetyasya tadātmakatvāt tāsāṃ sthitim  | <b>paryyavasān</b> didṛkṣu[r] bbambhramyate dikṣv iva     |
| V1_0039_08 | vidadhātī yasya kīrttir bhuvanabhāsanam       | <b>paryyāyato</b> vidadhāto hasatīvendubhāskarau//        |
| V1_0096_26 | bhāsvān mārggāv uttaradakṣiṇau yaḥ            | <b>paryyāyeṇa</b> saṅgrānto madhye samarasas tayoh ⊙      |
| V4_0220_18 | ~~~~~jaiḥ                                     | <b>parvvataḥ</b> vyāmānāṃ gatasapradhāna ~~~~~            |
| V3_0144_03 | jayato jagatāṃ bhūtyai kṛtasandhī harācyutau  | <b>parvvatīśrīpatitvena</b> bhinnamūrttidharāv api        |
| V6_0200_34 | - ghoṣonmīlābhiṣecanaiḥ muneḥ                 | <b>parvvadine</b> kuryyāt snānādīni purohitaḥ//           |
| V3_0154_05 | sma yaḥ - apayātavana .. vrai khlā ..         | <b>parvvar</b> .. teṃ duḥ saṃ rīlāp danlā - pi - ndā ..   |
| V1_0089_33 | iva yacchati yatra dikṣu ⊙ yenārthinām        | <b>parvvavivarddhamānā</b> dānapravṛttih kramaśaḥ         |
| V1_0149_29 | // hiranyāni ca vāsāṃsi kuṇḍodhnīr gās ca     | <b>parvvasu</b> yaḥ pratigrāhayām āsa māsi māsi           |
| V5_0154_25 | saṃ ~~~~~nām// śatasamkhyayā                  | <b>palānām</b> pramito viditāś ca tāmrabhṛṅgārah śata ~ ~ |
| V7_0049_04 | ~~~~~ūrvānalo bhūd atīśāṅkamānaḥ              | <b>palāya</b> ~~~~~-kṛśānunā dagdhamanobhave py           |
| V6_0024_07 | ~~~~~smaratām api pāvana yatraiva             | <b>pavatān</b> same divyasvarga ~ - dhruvam ~ ~ ~ ~       |
| V1_0040_01 | - jñānāgyarccir ivābabhau//                   | <b>pavitratīrthasandoha</b> - nirggamadvāri yanmukhe      |
| V5_0154_30 | santi vastrāṇi// iti tais tena kṛtvā          | <b>pavitranāma</b> ~ ~ ~ ~ yo bhūmiḥ rājño nivedya        |
| V6_0116_09 | - lalitahṛdayām vujam yasyāsatkalmaṣyāpi      | <b>pavitrikṛttavat</b> tanum sarvvāgamānām artho pi       |
| V4_0041_11 | ihāgataḥ vrāhmayeṇa janmanā tāvat             | <b>pavitreṇa</b> svavidyayā yo laṃ punāti kā cokitś       |
| V5_0100_19 | jjinālayam// munivaracaraṇodakaiḥ             | <b>pavitrais</b> samadhikapuṇyaphalaiś ca sarvvasattva[m] |
| V5_0047_05 | yaḥ ca paripāti haris samastaṃ sa śrīnidhi x  | <b>paśupati</b> x paripātu yuṣmān nāmnā dhulir iti bhuvi  |
| V4_0186_08 | api ~~~~~gataś śaśvad vo vatu śaktibhiḥ       | <b>paśupatir</b> bhadreśvarādrau sphutaḥ//                |
| V5_0047_10 | anudinaṃ vacanānnapānaiḥ varṇnātmanā          | <b>paśupatau</b> manasādhighamye sthity ~ ~ ~ vimāsaḥ     |
| V1_0064_12 | // mūrddhābhiṣekam āpannam ~ ~ ~ ~ vādhvare   | <b>paśūn</b> abhimukhān muktāu ~ ~ ~ ~ yadguṇ ~//         |
| V6_0201_35 | / jāyate gāḍhaduḥkhāya kalpāyur api durjjanāḥ | <b>paśūnām</b> vahvanarthāya dīrghajīvo hi sañcītaḥ// kā  |
| V1_0231_06 | ajādyayoniḥ sarvvatra sā bhavati vastucayāya  | <b>paścāt</b> tan nannamīmi jagatāṃ patim tśam īdyam ⊙    |
| V6_0264_30 | asau śrīyādhikajayakṣetre purātīṣṭipat        | <b>paścāt</b> tīrṇaviyatpayodhivivaraiś śrīsūryavarmmā    |
| V2_0173_02 | dantiniketane śrī-sarasvatīpūrvvapure ca      | <b>paścāt</b> dvijātmaajā rājakulottamā yā yaśodharāyām   |
| V6_0202_05 | mahāpāpaprasaṅgataḥ// pāpī puṇyālayaṃ prāpya  | <b>paścāttāpena</b> śuddhyati tatsthas tu tatṣayaṇ        |
| V1_0033_20 | āsur avarodhavarāṅganāḥ// yāsyāmi sugatim     | <b>paścād</b> astv ayaṃ lokanandanāḥ itīva sa             |
| V1_0202_14 | kṣāmakuṣṭikān bhṛtyān sambhojya bhojyāgraiḥ   | <b>paścād</b> āśnān mitaṇ ca yaḥ// suparvvasūpavāśi yo    |
| V1_0237_19 | avdhā śrīsūryapaṇḍitasabhāpatināma            | <b>paścād</b> evaṃvidhair vijitapūrvvagurur yaśobhiḥ ⊙    |
| V7_0065_27 | naiṛ[te] stukkadamvakam // vnaṃ vraḥ          | <b>paścimadiksthitā</b> vāyavye ~ ~ ~ ~ uttare ca         |
| V6_0125_02 | puṣyalataṃ prācyām ~ ~ ~ - n dakṣiṇe vadhiḥ   | <b>paścime</b> sthalamārggaṇ ca travānsvād uttare pi ca/  |
| V1_0092_09 | yasyārambho rjuno vadhīt ⊙ manasthe           | <b>paśyatām</b> yasmin sarvvakāntātīśāyini manojatvam     |
| V4_0210_16 | ekan tu tamobhibhūtaṃ mittran nijam           | <b>paśyati</b> pārśvavṛttam ⊙ gaṅgādharah                 |
| V1_0089_23 | huto hutāśo vitataṃ vitānam bhrānteṣu         | <b>paśyatsv</b> aparibhramasya yasyānubhāvān na śaśāka    |
| V7_0172_08 | akṣāṇy athākṣipyā manas samādhau              | <b>paśyanti</b> rūpaṃ paramātmasaṃjñam dhyāneḥkṣaṇās tam  |
| V2_0101_22 | tadbhūjihirṣūṇām āpattim rājakāritām te       | <b>paśyanto</b> pi śrṇvanto mohāt taddharaṇodyataḥ//      |
| V1_0257_19 | nimittam abhavat kila// śrīyaśovarmmanā       | <b>paśśāt</b> svāśrame dhikṛtaḥ punaḥ ya                  |
| V1_0263_05 | ~~~~~tayos tu                                 | <b>paśaṇārthan</b> tu gri ~~~~~                           |
| V1_0257_02 | bhūyasī parito diśaḥ dūrāddhvaśramatapteva    | <b>pasparśśāmbho</b> mahodadheḥ// tena rājñā kṛtajñatvāt  |
| V4_0082_28 | yaḥ yāne yasya ~ yāta [te]jastāpapatāpitāḥ    | <b>pā</b> ~~~~~ āśritya sukhītaḥ nṛpāḥ[//] ~~~~~r         |
| V2_0149_06 | yaṃ prāpya manmatho loka[m]anmathaḥ// yaḥ     | <b>pākaśāsana</b> iva kṣitīndrair dhṛtaśāsanaḥ// rājā     |
| V5_0255_05 | yatra yogini kā kathā// padmasakaṇṭakāḥ       | <b>pānko</b> jālo jadaruciś śaśī hitveti śrīr nutau       |
| V1_0205_06 | vvaram// vacanaṃ yuktimat prāyaḥ              | <b>pānsukrīdacchiśor</b> api yasya sadmany atithayaś      |
| V2_0194_02 | x pañcakālābhigāminā pañcarātrārcācuñcūnā(m)  | <b>pāñcabhautikavedinā</b> javati pranatāneka-            |
| V2_0081_01 | ~~~~~                                         | <b>pāñcaviṇśatipraṣṭhan</b> tat tandulaṇ ca dine dine ~ ~ |
| V1_0101_07 | ⊙ niṣkāmo pi parasveṣu yo vadanyo pi          | <b>pāṭavam</b> dātun nālaṃ svam anyasmai jagrāhānyasya    |
| V1_0204_12 | dūrakṣāpi mahādhiyā parītā parito yena        | <b>pāñigeva</b> supālītā// ya aicchat prārthibhir dāne    |
| V2_0033_09 | ~~~~~                                         | <b>pāñigraham</b> akurvāno lakṣ[m]yā yo mṛtamanṭhane      |
| V4_0232_10 | bhām punaḥ śāstravṛtṭyāstataddoṣo yaḥ         | <b>pāṇinir</b> ivānyat ⊙ rāmaś śrīyaṃ priyāṃtyaktām       |

|            |                                                             |                                                             |
|------------|-------------------------------------------------------------|-------------------------------------------------------------|
| V1_0095_15 | śrīr ājer ddīnmukhāmvuje ⊙ drśi padmadyutiṃ                 | <b>pāṇau</b> pṛthivīm vakṣasi śriyam bibhṛāṇo yo pi bhū     |
| V5_0217_17 | saṃpṛāpya dhīmataḥ adhikṛtya cayan dharmme                  | <b>pāṇau</b> lakṣmīr agrhyata// yaś copahṛtasauvarṇṇa-      |
| V7_0007_08 | iva [a]nukarttum avodyuktam                                 | <b>pāṇḍa</b> - - - rāṇalam [ya]sya tejo jvalonmadair        |
| V2_0059_12 | jan nu kīrtīndumaṇḍalam śatakratuyasāstārā-                 | <b>pāṇḍun</b> divam adīpayat// yañ kāntavapuṣam vīkṣya      |
| V1_0232_34 | kāmaḥ yo bhūr hriyāgnim pravīśan mukhenduh                  | <b>pānyaṅghricūtaś</b> śvasanāgragandhaḥ ⊙                  |
| V1_0150_03 | tair yugapat pareṣam ātmanaś ca yaḥ//                       | <b>pātañjalaye</b> kānāde kṣapādakapilāgame bauddhe         |
| V1_0165_32 | prayayur vvanāntam ⊙ arikarikumbhakūṭapaṭu-                 | <b>pātanavighaṭitavimauktikair</b> nnicitā saṃkhe           |
| V2_0033_01 | // arivakṣassthalodbhṛānta- śriyāseḥ                        | <b>pātanād</b> bhṛṣam yasya vakṣomvuje pṛityā yuddheṣv      |
| V5_0231_26 | yathā pāpāny uktāni pāpānām pāpiṣṭhā                        | <b>pātayantu</b> vai// haranty anye svayaṃ svam yad         |
| V6_0260_15 | ~ ta dharaca ~ ~ ~ ~ ~ // pālayatu                          | <b>pātalatalam</b> ~ ~ ~ ~ ~ [sa]kalamaṇikaramūlam          |
| V4_0007_30 | nayena parabhūbhṛtaḥ kṛtā rasajñā x                         | <b>pātasya</b> rūḍhamūlāḥ kṣitāv api// svārthopasarjano     |
| V4_0007_14 | udanvān iva ya[x] paripūrṇṇo py anunnatiḥ                   | <b>pātā</b> - rī-pa[kṣā]n indrād api mahībhṛtām//           |
| V4_0013_14 | udanvān iva ya x paripūrṇṇo py anunnataḥ [                  | <b>pātā</b> ~ ~ ~ pakṣān in[dr]ād api mahībh[ṛtām//] Face   |
| V1_0038_05 | śaile.....                                                  | <b>pātām</b> v..... āsīd                                    |
| V1_0009_18 | bhīṣāṇānyasaṅkaṭam uddṛptapurusaśvāsam ya x                 | <b>pāti</b> nirupadrava[m] īśvaro varajas tasya             |
| V7_0173_35 | sthāyī manaśśūnyaśivo bhiyoge yatra drutaḥ                  | <b>pāti</b> mahīm samīpo yamīva mokṣārtham arātivarggaḥ /   |
| V5_0218_19 | -----                                                       | <b>pātu</b> pādāśriyā// -----                               |
| V1_0256_02 | ~ ~ ~ ~ ~ ⊙ śriyam vo dūrjjaṭiḥ                             | <b>pātu</b> yasyāṅghreḥ bhārapīdayā vadhirīkṛtasarvvaśān    |
| V2_0059_07 | - dāhasaṃharaṇād iva// trivikramāṅghrijaṃ                   | <b>pātu</b> rajo vaḥ pāpāpātanam krāntatrilokīlakṣmyā nu    |
| V3_0067_03 | śaśiva naikanirastha- vimvo vuddhas sa                      | <b>pātu</b> vaḥ // // prajñāpāramitā pāyād apāyād vo        |
| V1_0163_01 | bh. - . . . . . āt sa ~ . . . . . āmvu ~ ~ ~ ~ ~ nya. ⊙     | <b>pātu</b> vo vahudhaikāpi ~ ~ ~ ~ ~ yā ~ ~ ~ ~ ~          |
| V4_0120_07 | vvo bh. ~ . . . . . āt sa ~ . . . . . āmvu ~ ~ ~ ~ ~ nya] ⊙ | <b>pātu</b> vo vahudhaikāpi ~ ~ ~ ~ ~ yā ~ ~ ~ ~ ~ r asakṛd |
| V5_0179_09 | iva jigīṣayā// tejasā yo tidīptena jagat                    | <b>pātun</b> tapo karot dagdhum eva tapasyan tam aurvam     |
| V4_0255_16 | ] vaipāyanas sthitaḥ dvau ta ~ bhuvau yātau                 | <b>pātratām</b> eka eti yaḥ pṛthivyām mañir a . e           |
| V3_0201_09 | mantrī mantrīva bajriṇaḥ // karaṅkañ kalaśam                | <b>pātran</b> tāraṃ rairāśānām api sitacchatrasmitām        |
| V2_0170_35 | ~ . . . . . aṭī vadanyā devārthisādbhūtavibhūtisārā         | <b>pātrapra</b> - - - . i - - - yatnaiḥ pūjāpṛadīpair       |
| V5_0154_14 | ~ ~ ~ śa[ra]śūnyarandhreṣu// eṣa śrījayavarṃmā              | <b>pātram</b> mañihemaratanrupyādi ka ~ ~ ~ ~ ~             |
| V1_0103_27 | svadharṃmaikarasam pradeyam saśadrasam                      | <b>pātravaśāt</b> samāpya daivīm payo divyaṃ ivānnam        |
| V1_0205_19 | vvittair firṇair api santatam                               | <b>pātrānurodhatas</b> satsu koṣṭho yasyākṣayīkṛtaḥ//       |
| V2_0204_02 | syālo lokesvaran dadau yasya saṃsthāpya                     | <b>pātre</b> smin vahniviyomanavānkite tena                 |
| V3_0204_16 | syālo lokesvaran dadau yasya saṃsthāpya                     | <b>pātre</b> smin vahniviyomanavānkite tena                 |
| V1_0097_24 | adhvare ajaiṣit kṣatradharmmeṇa tām                         | <b>pātreṣu</b> tu dattavān ⊙ rakṣitam yena saujanyaṃ        |
| V4_0220_04 | ca vīrai[s] ~ ~ ~ ~ ~                                       | <b>pātheyabhārāḥ</b> ⊙ - nyāḥ kṛtibhir niśīthasamaye        |
| V7_0009_05 | bhīma- pure kātyāyīnītanum - - - ine pāvite                 | <b>pāda-</b> vinyāsenā pinākināḥ vakakākeśvarabhakter       |
| V4_0027_17 | ta jmaḥ - [śāla] tnaḥ kamratāñ bhagavat                     | <b>pāda</b> ukk śāla tnaḥ ai īśā[napura] - tmur gui krapī   |
| V6_0104_19 | yānti ciraṃ vaset// - - śāsana dhūli vraḥ                   | <b>pāda</b> dhūli jeñ vraḥ kaṃmraten añ - - sam nu          |
| V4_0041_23 | ~ ~ ~ ~ ~ samarppaṇaḥ yo murārātibhaṭṭāra-                  | <b>pādakṣālanavāriṇā</b> nirddhau ~ ~ ~ ~ ~                 |
| V5_0252_09 | yaśodāśāviśeṣakṛt// yasya tejasvino dikṣu                   | <b>pādacāras</b> tamopajaḥ gorasādānadakṣāsya vandyas       |
| V2_0171_27 | ⊙ haimam samudgam mañirañjitaṅgan dīpasya                   | <b>pādañ</b> ca suvarṇajātam dhṛtañ                         |
| V2_0032_08 | yuktam haris tribhuvanapravikīrṇakīrttiḥ                    | <b>pādatrivikramarucāmvaraśailaśṛṅgas</b> saṃlakṣito        |
| V3_0041_13 | asmād vrahmayajñam kṛtan tayā//                             | <b>pādadvayāñ</b> ca kedāraṃ dakṣiṇena nagasya tu           |
| V2_0059_03 | //vande maheśvaraṃ yasya bhāti                              | <b>pādanakhprabhā</b> namrendramaulihemādri-                |
| V2_0165_09 | ~ ~ ~ ~ ~ ⊙ dhvastabhūbhṛcchioratna- dyutiḥ                 | <b>pādana</b> [khāmśubhiḥ] bhāsvān svabhāsā yo rkendu-      |
| V7_0021_10 | [rttanah] bhūdhṛtām uttamāṅgeṣu nyā[sa]                     | <b>pādanava</b> [dru]m[ān]// nāmnā śrīharṣavarṃmā saś       |
| V6_0144_03 | //⊙// siddhi svasti crīmadutpannakeśāne                     | <b>pādapaṅkajapānsavaḥ</b> bhuva ~ ~ ~ ~ ~                  |
| V5_0033_08 | ānatasāmanta- śiromaṇimarīcibhiḥ vi[kāsi]                   | <b>pā</b> [dapadmena rājñā śrīśānavarṃmāṇā] kāma +          |
| V4_0091_28 | ākṛāmato yasya citan nṛpāṇām mūrddhono bhi                  | <b>pādam</b> makuṭāni petur bhānīva bhānor udayan           |
| V4_0040_04 | ~ ~ ~ ~ ~ viṣṇave prabhaviṣṇave yasya                       | <b>pādarajas</b> svarggaṃ mūrddhasv avabhṛth ~ ~ ~ ~ ~      |
| V1_0163_16 | dvijavarair ādityavat kinnarair nnytaṃ                      | <b>pādarajoruṅāntarucirais</b> sadbhūbhṛdindrain nnaḥ       |
| V4_0121_10 | dv[i]javarair ādityavat kinnarair nnytaṃ                    | <b>pādarajoruṅāntarucirais</b> sadbhūbhṛdindrain nnaḥ       |
| V1_0078_29 | ⊙ tenorvvībhṛdvarāṅge vidalitamasā                          | <b>pādavinyāsalilām</b> ātanvānena tasyān                   |
| V5_0218_19 | ----- pātu                                                  | <b>pādāśriyā</b> // -----                                   |
| V5_0253_27 | śambhur ivāparaḥ// maheśvaraśirassthāyi-                    | <b>pādāśrīr</b> bhūbhṛtām mataḥ kalāḍhyo vandito lokair     |
| V1_0149_17 | kathābhir mmā sma katthyata// vṛddho pi                     | <b>pādahīno</b> pi rājadharmmaḥ kalau yuge yaddaṇḍanītim    |
| V4_0218_18 | ~ tejāmsi yas sattvabhujāgarājān ⊙                          | <b>pādānatir</b> yasya su ~ ~ ~ d dharan dviṣanto pi        |
| V7_0125_05 | 963 ⊙ tasmai śivāyā[stu] namo namasya -                     | <b>pādāmvyuo</b> jasram ajābidhir yyaḥ ekasvabhāvo          |
| V6_0104_13 | surāsura maharṣiganasamstūyamānacara [                      | <b>pā</b> ]dāravindaṃ yasya vasudhottaraṃ bhagavataś        |
| V5_0240_28 | sunaddhabhakteḥ nityaṃ yadīyasya pinākāpāni-                | <b>pādāravinde</b> sti śivādharāḍhyam// yasyādito           |
| V4_0212_17 | sukanyañ jigḥṛkṣatā sundaratā kṛteva ⊙                      | <b>pādāśritā</b> agrarasālayasya yasyākḥilā bhūmibhṛto      |

purāṇi santi yasyādripāde pitṛkārūnāma  
 eva cakram dattvā bhuje yasya bhiyātmasaktim  
 ~ ~ ~ jagāma nirggame yasya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
 spaṭike pi gādha-rāge sti dīptir nna hi  
 dānaṃ sadā vastraṃ cīvaradānaṃ annam aśanaṃ  
 // siddhi svasti ..  
 - sthāpanāyā mahāmuneḥ triṣkālaṃ pratyahaṃ  
 - ya ṛ - ārnave nimajjanāt. . ipānān nu  
 jito jātaśucānīsam dhatte dhunāpi vāṣpaughaṃ  
 ]lavān vīro rūpavān dhīdhanas ca yaḥ pañcānāṃ  
 āsa ~ ~ ~ ~ ~ bhūbhujāṃ yo dhomyaiva  
 teṣāṃ uttejakas tejo - jvalanasyeṣitā vidheḥ  
 Ivoḥ trasai sukk// cuñ - - - thm - - ye narāḥ  
 iva// trivikramāṅghrijaṃ pātu rajo vaḥ  
 svayaṃ prāptā hitenāpi tatraite  
 ḥ śrībajrapāṇaye yā ~ trailokyā ~ ~ yātane  
 - mahāpātakīnāṃ yathā pāpāny uktāni  
 vidyāvivādothaiś śāvdikānāṃ yadālayaḥ  
 // upapātakipātaki- mahāpātakīnāṃ yathā  
 cādityasomau ca yāvac cākāśabhūmikau tāvat  
 yatrodyaty upakāriṇi sādhipadmonnatis sadyaḥ  
 cānye kurvantīśasvanāśaṃ ye patanty anye ca  
 sugādhāḥ - pañcaśaśaptadaśastakonāḥ  
 - mahāpātakīnāṃ yathā pāpāny uktāni pāpānāṃ  
 dharmmādharmmaparāyanāḥ// tato nighnanti  
 nṛpavākyam eta ājñāṃ imāṃ yo nugato pi  
 viśeṣān nāśayeyur mmā mahāpāpapasāngataḥ//  
 [ā]d dharmma ~ ~ ~ ~ agrāsano narendrāṇāṃ śrī  
 vaktrakumudvatī nirggatāṃ guruvaktrendoḥ  
 yathāsīt tathekṣamāṇā kṣaṇam īsapārśve //  
 vuddhas sa pātu vaḥ // // prajñāpāramitā  
 ~ ~ kuśārisūlināḥ keśād vīthīśa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
 ~ ~ kuśārisūlināḥ keśād vīthīśa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
 ~ ~ ~ ~ atrāsīd vrāhmaṇo vidvān vedavedā[ṅga]  
 śakrasvāmīti nāmataḥ vedāntatāitirīyaka-  
 punargrahaṇabhītyeva caraṇau ripur āgamat//  
 // tasya yajñava āhasya vidyānāṃ  
 magnā durgge gambhīrabhīṣaṇe prāpya  
 kṛtsnāṃ vṛttiṃ ca kāśikām  
 uttara uttara- grāma īśānatas tathā//  
 śrīśānavarmmeti śrī ~ ~ ~ ~ kramai raṇe//  
 rundhatīm iva ~ vrahmakṣatriyayor vvaṅśe  
 vibhūtibhūbhṛdarccitaḥ gaṇādhipo - danahā  
 vyadhāt// yaḥ prakṛṣṭe munau kṣetre  
 dhāriṇāṃ śāstrapāṇināṃ nṛpāntaraṅgayaudhānāṃ  
 divaṃ saha vedamantraīḥ ~ śacīkace hāri na  
 yaḥ ṛtīyaśaṣṭhārṇavabhāśyāsāra-  
 parihṛtarajase vrahmaṇe stān namo va ~ .  
 na dhārttarāṣṭre cakruḥ kṛpāṃ vyūham apāsyā  
 akampam ~ svasmāt padād vīgaltās sati  
 śīrāṃsi tu// prāyaśo durvvidagdhanāṃ  
 - niśśeṣapṛthivīdharah prayāntaṃ  
 pañca devān saudhālayasthitān// tasya  
 - vegotkarṣamudeva tam asevata dvidhātānvā  
 ekan tu tamobhibhūtaṃ mittran nijāṃ paśyati  
 [na]māmy umājānim ajām vujākṣa-  
 tantra cādhyāpayad yamī// āśritā bhūbhṛtāṃ  
 idau savitrīm savitari vitatāṃ vaiṣṇavīm  
 catuṣkuñcāḥ kramukaṃ dvisahasrakam

pāde maror ekapuraṇ ca yasya//  
 pāde validvidjayino nu līnam ~ yo vojayat  
 pādau dikpālamaulinām ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
 pādmaraḡi ~ mandradhvanau garjjati yasya cāpe  
 pānaṃ satāmvūlakam āramāṃ  
 pā[ntu] ~ ~ ~ [caraṇām]vu[ja]reṇavaḥ  
 pāndi[m] sampūjyākoṭayed yamī// taddhvanim  
 pāndur adyāpi candramāḥ // yuyuts. ~ tīn. sa[m]  
 pānduś śītakaro dhrumam // trayānām asamānānāṃ yo  
 pāndusūnūnām ekādeśa ivābhavat ~ sākṣātkṛte  
 pāndūnām ~ ~ ~ ~ ~ vāruṇiḥ// mūrddhābhīṣekam  
 pāndūnām iva yo dhomyo raghūnām iva vāruṇiḥ /  
 pāpakarmmanah uddhareyur vva ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
 pāpapātanam krāntatrilokīlakṣmyā nu  
 pāpabhāginah// hṛnmūdramantravidyāsu homakarmmaṇi  
 pāpādrīpātano ~ ~ ~ ~ ~ ya namo stu ~ yasyāṅga ~ ~  
 pāpānām pāpiṣṭhā pātayantu vai// haranty anye  
 pāpāny apākṛtānīva ghoṣayām āsa sarvādā//  
 pāpāny uktāni pāpānām pāpiṣṭhā pātayantu vai//  
 pāpāni labhyāni sakulāiḥ puruṣādhamaiḥ// tad  
 pāpidhyāntakṣayas svayam//  
 pāpīnah kālānalamaḥetejo nārakam rauravādikam//  
 pāpiṣṭhāvāsāya pare pare syuḥ ~ ~ ~  
 pāpiṣṭhā pātayantu vai// haranty anye svayaṃ svam  
 pāpiṣṭhān viśamā vṛṣṭivāyavaḥ devā nāgās samās tv  
 pāpi kalpeta tatpāpaviṣaṃ sudhāyā yas tām atītas  
 pāpi punyālayaṃ prāpya paścāttāpena śuddhyati  
 pāpya ~ ggato bahiḥ antaḥkaraṇasaudhe tū vinyastā  
 pāyam āyam ajṛmbhata// kṛtsnāni śāvdavidyādi-  
 pāyāt sa vo viṣṇur ananyajātān  
 pāyād apāyād vo variyasaḥ jinānām apy ajātānām yā  
 pāyād bhinnarasaś śambhus sthirayogo pi vo bhṛṣam  
 pāyād bhinnarasaś śambhus sthirayogo pi vo bhṛṣam  
 pāragah dharmamasvāmīti v[i]khyātas s[ā]kṣ[ā]d  
 pārago madhyadeśajaḥ// tasya bhāryyā satī bhartṛ  
 pāragāmī guṇāmbhodher dharaṇīdhāraṇoddhurāḥ  
 pāradṛśvanah khyāto viṣṇukumārākhyas sodaryo yo  
 pāram ivottuṅgaṃ yaṃ samāśyāsīsuḥ prajāḥ//  
 pārameśvarapūrvvān ca yo likhac chivasamhitām//  
 pāramparyyaprasiddhyaitā bhūmiḥ kṛtvāpi yuktitaḥ  
 pāramparyyotsavoddāmā dānadākṣiṇyasaṅgatā  
 pāramparyyodite tayoh jāyā dvivedabhaṭṭasya jātā  
 pāralīnam alaṃ lale / pūrvvam uccais sa - vo yaḥ  
 pāārthyaphalam arthayan khāricatusahasrāṇi  
 pārigraho tisanma[taḥ] [ya]s samantasarlākhy[ā]n  
 pārijāta-puṣpaṃ makhe yasya sadotsukendre jātān  
 pāre gamad yajñagaṇodupena kṛtasandeśaś ṣodaśa-  
 pāre satvarajastamskam api yo nityan niviṣṭaḥ  
 pāarthah ~ . gomaṅdalasyopakṛtiḥ cikīrsur un  
 pāarthivatve tyuccaihpadañ ciram avāptum  
 pāarthivānām layan dadhat adbhis tulyam ajany  
 pārsvato meror yyo jahāseva bhāskaram//  
 pārsvadhāro bhaktāś śrīnṛpendrāyudhābhīdhaḥ ~ ~ ~  
 pārsvayor āśu saṃyuge// tatkāle gagaṇe yasmai  
 pārsvavṛttam ~ gaṅgādharah krodhahutāśam īśaś  
 pārsvastham āsvasthyaharan narāṇām ~ ~ ~ vau yaḥ  
 pārsve dīptās tārkikkakuṅjarāḥ śākyasiṃhātmaṃ  
 pālanīm yad raudrīm saṃhārahetuṃ hutabhuji ca  
 pālayati candravindau sthitīr evam avarddhata//

|            |                                                               |                                                                          |
|------------|---------------------------------------------------------------|--------------------------------------------------------------------------|
| V6_0260_15 | adhi-katara ~ ta dharaca ~ ~ ~ ~ ~ //                         | <b>pālayatu</b> pātalatalam ~ ~ ~ ~ ~ [sa]                               |
| V5_0036_07 | rudrapurīśasya kanīyān kulatantubhṛt bhoja x                  | <b>pālayate</b> samyak tamandarapuram yadā                               |
| V6_0104_17 | narake ciram// pūjārtham asya yat vaddham                     | <b>pālayatneṇa</b> te naraḥ sugatiṃ yānti svakulaiḥ                      |
| V6_0243_18 | kalpayet putrapautrās tayor asya bhūmidāsādi                  | <b>pālayan</b> nāraṇāmbikhyā - au                                        |
| V1_0264_05 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ye                                      | <b>pālayanti</b> ca yathā parikalpitāni saṃvardhayanti                   |
| V3_0041_24 | rakṣatimāñ ca paury umā pitṛyajñakāḥ//                        | <b>pālayanti</b> ca ye dhīrāḥ sagotrakalavāndhavāḥ                       |
| V5_0122_09 | vāñim vāvadītīti haitukīm// ~ ~ ~ naḥ                         | <b>pālayitavya</b> e[ṣa] ~ ~ ~ ~ ~                                       |
| V6_0303_27 | kṣītīśādhipatām vidhātum bhrātus svayam                       | <b>pālayitā</b> prajāñān devādhipatvaṃ suratān nv ayāsīt                 |
| V5_0310_20 | accham saṃrñjayet tasya surendrapīṭham yaḥ                    | <b>pālayet</b> punyam idaṃ sayatnaḥ// sandīpyate yāvad                   |
| V6_0310_45 | accham saṃrñjayet tasya surendrapīṭham yaḥ                    | <b>pālayet</b> punyam idaṃ sayatnaḥ// sandīpyate yāvad                   |
| V1_0232_20 | āyā iti kāndīśīkaś cārānūñitaḥ kṣīti                          | <b>pālarāsīḥ</b> ☉ kāmo pi makarārūḍho                                   |
| V6_0134_10 | mahīśāñkhagadādharam vibharti caturo loka-                    | <b>pālān</b> iva caturbhujam// yasyādbhutatamaṃ yogam                    |
| V2_0194_13 | nāsty eva janeṣu rājaneṣu ca// [dharma]                       | <b>pālana</b> teneha bhagavān ayam acyutaḥ sthāpita x                    |
| V5_0231_22 | punyam idan dattaṃ tenaś śrīsūryavarmmañe                     | <b>pālyan</b> tat matkulais sarvaṃ dhārmikāś ca                          |
| V4_0157_10 | ] mañgalārthānvayasevyāḥ                                      | <b>pālyantān</b> tīrtha]yātrakāḥ varddhayeyur [idaṃ                      |
| V4_0157_02 | mañgalārthānvayasevyāḥ                                        | <b>pālyantān</b> tīrthayātrakāḥ varddhayeyur idaṃ punyam                 |
| V5_0252_06 | dvīṭārakayaśodhvañsi- vālyam yasyeva                          | <b>pāvakeḥ</b> // śaiśavam śuśubhe yasya śaurer iva                      |
| V6_0024_06 | teṣu bhūdharaḥ upāsyā ~ ~ ~ smaratām api                      | <b>pāvana</b> yatraiva pavatāñ same divyasvarga ~ ~                      |
| V6_0200_07 | pāñdi[m] saṃpūjyākoṭayed yamī// taddhvañim                    | <b>pāvanaṃ</b> saṃgha- kāryakālāvavadhanāt ke cittenāpi                  |
| V4_0041_10 | saṃbhūto vedavittamaḥ praśasyakamvudeśāñam                    | <b>pāvanārtham</b> ihāgataḥ vrāhmaṇeṇa janmanā tāt                       |
| V1_0063_01 | // sukrtām ap[i] duṣprāpyā [vi]stīrññāśāsu                    | <b>pāvanī</b> kīrttir ggagaṇa - n. ~ ~ ~ yasyādbhīyāniñ/                 |
| V6_0198_04 | // sādharmañapi rājanye rājāñitir yyam āsritā                 | <b>pāvanī</b> bhavinām ambho- dhārā tīrthālayam yathā//                  |
| V7_0009_05 | bhīma- pure kātyāyīñitanum ~ ~ ine                            | <b>pāvite</b> pāda- vinyāseña pinākināḥ                                  |
| V5_0224_02 | vabhau vaikuñṭhasya lasatkantha-                              | <b>pāśaḥ</b> kanthāvalamviñ// āsīt śrīsūryavarmmeti                      |
| V1_0004_08 | py aridhvānta- pradhvañsanadivākarāḥ tasya                    | <b>pāśupatācāryyaḥ</b> vidyāpuṣpāhvayaḥ kaviḥ                            |
| V1_0004_20 | asmai śivāya gobhūhirānyacāsādi bhogyam                       | <b>pāśupatāñam</b> ahāryyam a . . . . .                                  |
| V4_0236_23 | svāñdan nu vaddhvā śatarudrapāñi-                             | <b>pāśair</b> vyadhād viśvasrg amvumadhye ☉                              |
| V3_0154_06 | khlā .. parvvar .. teṃ duḥ saṃ rīlāp danlā -                  | <b>pi</b> ~ ndā .. vadanā .. tṛavāñ amnyām ..                            |
| V2_0092_09 | bhūrivibhūtīś śrutāḍhyatarah// ~ ~                            | <b>pi</b> ~ ṣṭhadevas tenaiva sthāpitas satigmañśuḥ                      |
| V1_0091_04 | āsa vaidyaś caturbhujasyeva caturbhujō                        | <b>pi</b> ☉ parāñmukhī yoṣid ivācirodhā senā dviṣāṃ                      |
| V5_0121_11 | vyadhād darśandarppane// tulye tejasvibhāve                   | <b>pi</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~              |
| V6_0243_03 | ~ i ~ ~ nī ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  | <b>pi</b> ~ ~ ~ hi ~ ~ rāntake ~ ~ ~ ~ ~ m ālamvya ba ~ ~ ~              |
| V7_0049_05 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>py</b> a ~ nūñātānū ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V3_0047_27 | dhanāni yathārthibhiḥ kṛtsnaparigrahe                         | <b>py</b> a~samarthatāgrhyata śatrugrhyā //                              |
| V4_0212_18 | agrarasālayasya yasyākhilā bhūmibhṛto                         | <b>py</b> akampyāḥ prāpus sthitim mūrddhagatas tu                        |
| V4_0238_13 | surendrebha ivāvabhāṣe ☉ kalābhipūrño                         | <b>py</b> akalañkabhāg yo cyuto py akṛṣṇo pi                             |
| V4_0238_14 | ☉ kalābhipūrño py akalañkabhāg yo cyuto                       | <b>py</b> akṛṣṇo pi sahasradṛṣṭiḥ vaśī vṛṣāñko py                        |
| V5_0033_09 | ] kāma + karañavaikalyād i ~ ~                                | <b>py</b> añka - ttayā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0239_09 | yattarasānuraktam ☉ vanyebhalavdaikaśaro                      | <b>py</b> ajaḥ prāg bhuvī pratīṭhaḥ kim u yas svadhāmñā                  |
| V3_0200_07 | sthitā lakṣmīr bhujē bhūmir nābhi[padme                       | <b>p]y</b> ajas sadā // vrahmābjagandhasantāna- ~ ~ ~ ~ ~                |
| V4_0250_18 | jītārē ativīryabhājo yasyāpṛśānti dviṣato                     | <b>py</b> ajasram nakhāṃśunā khaḍgalatāñuraktā                           |
| V2_0059_21 | ~ ~ l .. litāñ [d]olām samyag avāpa yaḥ// so                  | <b>py</b> at[i]ṣṭh[īpat] - ~ ~ ~ ~ ~ r . ām imām mudā                    |
| V6_0125_15 | nivedya yaḥ rājñopaskarageṣu sevivarññe                       | <b>py</b> atīṣṭhipat// devyāḥ lokeśvarasyārccām śuddhām                  |
| V1_0032_15 | nihitam// śrīñdreśvarāñgane                                   | <b>py</b> atra dṛśām utsavakāriñi tvaṣṭur apy avisamvādi                 |
| V3_0130_01 | prabhur avyayas sa bha[ga]vāñ kālāt paro                      | <b>py</b> adbhu~taṃ sūkṣmām mūrṭtim apāsyā sarvvajagate                  |
| V2_0099_17 | ñnirmmalakīrttisomaḥ yaḥ kṣatranakṣatranuto                   | <b>py</b> anañkaś śrīkamvujendro bhuvanāmuvjendraḥ//                     |
| V4_0014_04 | ]śocati// yaś [śru]t[v]āt[m]aguñāñ uktāñ sato                 | <b>py</b> anamayan mukham [aho] sant[i mahīñdrāñām] ~ ~ ~ ~ ~            |
| V4_0008_20 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>py</b> anamayan mukham aho santi mahīñdrāñām ~ ~ ~ ~ ~ ~ ~ ~ ~        |
| V1_0095_02 | rañyajñāya bhītvāyo mitramañḍalam prāpto                      | <b>py</b> anāmayapadaṃ priyām bheje jayaśriyam ☉                         |
| V5_0092_16 | - śaucācārasamanvitaḥ ~ ~ ~ tāyo                              | <b>py</b> aniśāñ dharmmaṃ bheje bhujārjītam// ~ ~ ~                      |
| V6_0301_06 | eka eva jñāñakriyārūpatayā dvibhedāḥ bhūyo                    | <b>py</b> anugrāhi tayāñuvṛñde vāmādibhedād vahudhā                      |
| V4_0013_13 | // [ratnair udāñvāñ iva ya x paripūrñño                       | <b>py</b> anunnataḥ] [pātā]~ ~ ~ ~ ~ pakṣāñ in[dr]ād api                 |
| V4_0007_13 | // ratnair udāñvāñ iva ya[x] paripūrñño                       | <b>py</b> anunnatiḥ pātā ~ ~ ~ ~ ~ pa[kṣā]ñ indrād api                   |
| V5_0297_07 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>py</b> aneka kā cid yathāñvitatiś śiva e ~ ~ ~ ~ [āñ]ñ                |
| V4_0089_03 | //eko                                                         | <b>py</b> anekahṛdaye ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  |
| V1_0100_07 | yo bajrīvāmarāvatiṃ☉ śamite                                   | <b>py</b> anvaśād durggaṃ durggamam yo rimañḍale merum                   |
| V4_0217_06 | vāhuvalena yasya mantripavirā vijitā dviṣo                    | <b>pi</b> apipravṛddhābhīyudayopabhogā dattodayāt                        |
| V7_0125_07 | ekasvabhāvo khilabhāva[mūrṭi]r anekabhāvo                     | <b>py</b> apīśūñyabhāvaḥ // [ā]ñt                                        |
| V1_0059_01 | atārayad yam// yasyādbhūtāñ vākpatayo                         | <b>py</b> abhūvañ padaṃ padaṃ praty akhilaṃ guñāghāñ                     |

|            |                                               |                                                    |
|------------|-----------------------------------------------|----------------------------------------------------|
| V1_0033_15 | kr̥tvā tatsthāpanavidhau tanayān so           | py ayojayat// salilālokanākalya-                   |
| V6_0303_04 | payodasvajanākṣitoye krameṇa te hy utkramato  | py arāṭeḥ yenājikhadgāhatavairilupta-              |
| V1_0004_07 | bhavaty adhikaśāsanah somavañśyo              | py aridhvānta- pradhvañsanadivākaraḥ tasya         |
| V5_0099_26 | bhivanarakṣaṇe ajasran dasyuvṛtṣeṣu yo        | py alan na kṣamām vyadhāt// yadyajñānaladhumaughā  |
| V5_0252_17 | // vivudhopāsitaś śāstā yas sahasradr̥śo      | py alam lokeṣu śamyutanayaḥ pratitadhiṣaṇo bhavat/ |
| V1_0091_25 | pade yo yojayat kriyāḥ lopāgamavikārajño      | py alopāgamavikriyāḥ ⊙ yasya stambhādivad          |
| V1_0100_03 | suvarṇṇam prāpya susthitā ⊙ vrahmāṇḍakoṭare   | py alpe yaśo yenorudarśitam kṣṇenevāsyaakuhare     |
| V4_0238_15 | py akr̥ṣṇo pi sahasradr̥ṣṭiḥ vaśi vṛṣāṅko     | py avināśiteṣṭiḥ kenāpy aśeṣāmaramūrttivittaḥ ⊙    |
| V5_0301_24 | [ya]syaurvavad vahnivibhordhvabhūtā// yo      | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V3_0183_05 | vauddhāder jītvā yaṃ * ta kāraṇam // yoge     | py aṣṭādaśāvdena vayasā yo niyohitaḥ               |
| V1_0099_02 | ucyate yaśo nuraktaiḥ kavibhiḥ koṭikṛtvo      | py asaṃbhramaiḥ ⊙ etāvātānumeyo yo yoddhā          |
| V4_0021_20 | rajo jītvārkkatejānsi madhyāhne               | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0013_30 | ~~~~~moha ~~~~~ vṛḍam indro                   | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V3_0184_16 | bhūmiṃ śrīcāmpēsvaraśargiṇe // vañśarāmajine  | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V5_0254_01 | gādi yo mahāyatir ity api// asakto            | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0084_13 | agrahīd yaḥ ⊙ catvāro pi mahāgabhiragatayo    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V2_0169_29 | [m] rājopakurvvan vijayān nivṛttaḥ -- - to    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0238_06 | rcitagotamo yo dānāmvunā plāvitaḥhūtalō       | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0102_22 | trayivā ⊙ magnānyabhūbhṛtkulamānaśr̥ṅge       | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0094_03 | iva jimbhitaḥ ⊙ sakalanyāyakuśalo             | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V3_0067_02 | //yo                                          | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0241_12 | guṇānām alaṃ hi kaś cin na tathāvidho         | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V3_0225_18 | / ~~~~~s sumitrāpratimapriyāḥ ajānandakaro    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V3_0107_03 | śītakarō dhruvam // trayānām asamānānām yo    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0099_11 | sadānvagāt ⊙ yasya praśāsato rāstre           | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0211_05 | yasya citte vahiraṅgalīnaḥ ⊙ ekasya rājño     | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0084_15 | svair vvaḥinīvistaraiḥ śrījanmāvanayo         | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V7_0173_05 | tat tad aśeṣam āsī // vivarddhamāno           | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0095_27 | n * * ṇapānam apāyayat ⊙ yatpādakalpavṛkṣo    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V5_0308_19 | yyasyātiśubhrā navayauvana -- ddho            | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0223_11 | ivāñśumān// nāpuḥ prakṛtayas trāsam parato    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V5_0153_05 | (1-6) kṛte                                    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0202_17 | trīṇi cāhāni dhyānāhāro maheśvaraḥ// vālye    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V6_0304_24 | svarggacchatā śrījayavarmmane                 | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0212_14 | ⊙ guṇapriye yatra vabhūva bhūyo guṇāya doṣo   | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0084_32 | āptavān yaḥ puṣyābhiṣekārdrakamastako         | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0091_01 | ⊙ guṇaikadeśais sadr̥śo                       | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0211_01 | ⊙ sraṣṭur manobhūr gatavān mano               | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V7_0173_06 | // vivarddhamāno pi kalābhīpūrṇṇaḥ prahlādano | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0202_13 | vasuveśmasu// vighaśāśi vaśi bhakta- kāle     | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0240_22 | śaktimatvād bhuvanasya bhāraṃ vabhāra vālye   | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0085_27 | senā dadr̥ṣe sasārā upādhinaddhe spaṭike      | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0157_07 | te varddhayeyus sthiram/ lumpeyur mmanasā     | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0158_03 | te varddha]yeyus sthiram lumpeyur mmana[sā    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V2_0081_05 | ~~~~~kṣetragrāma ~ gur naro                   | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V6_0125_02 | paścime sthalmārggaḥ ca travānślvād uttare    | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0213_41 | adhṛṣyo yaḥ kim punas tikṣṇatarovalena supto  | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V5_0253_05 | prṣṭau yam ekañ jagur uttaram// dvibhujo      | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V2_0183_14 | ~~~~~vyaktaṃ rājendracandro                   | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V7_0077_01 | paramātmanāś ca-krino nityasya ca -           | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0163_17 | nnataḥ svarggadvārapurodito                   | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0121_11 | nnataḥ svarggadvārapurodito                   | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0097_16 | rāmasya nāmādyekākṣaraśravā yasyārirājo vīro  | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0027_03 | ~~~~~śako                                     | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V1_0077_08 | ⊙ onkārad atanus tanoti jagatām eko           | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0218_19 | ⊙ pādānatir yasya su ~-d dharan dviṣanto      | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0078_15 | sahasraṃ surarāddr̥śām smare                  | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V4_0232_05 | yo ~-⊙ sārvasaumikasampatsu yo nissaṅgo       | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |
| V2_0101_20 | ayak-saṃjñikā ca te bhūyo vivadante           | py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu          |

|            |                                               |                                                     |
|------------|-----------------------------------------------|-----------------------------------------------------|
| V1_0039_28 | pi phalasañcitavṛttimān vidyayā yas supīṇo    | pi tapasā kṛṣatāṅgataḥ// yogam vidadhato yasya      |
| V1_0091_23 | yasya ki[r̥t̥][i[m] ~ - stavaḥ kṛṣo           | pi tapasā gaṅgām bhagīratha ivāvahat ⊙ pūrṇe        |
| V6_0303_37 | ajasrayuktas sastrīkatām adhigato             | pi tapasvivṛtīḥ bhūbhṛcchironihitapādatalo          |
| V1_0085_25 | chrīsaṃpad viṣṇupadam prapede ⊙ vyūḍhe        | pi tulyam parakīyasainye yasyaiva senā dadrṣe       |
| V4_0215_12 | pūritakṛtsnalokā anekamārggā dyugame          | pi tulye yadyakīrttir jītajahnukanyā ⊙              |
| V4_0020_09 | śivāt rauravādao mūdhās te ca patanti narake  | pi te //namaś śivāya yasyādi- śaktim śaktigaṇā ~~~  |
| V5_0012_09 | / kaṃ ti chdyās guhā kaṃ ti ruḥ pñān doṣa kaṃ | pi tve 'gāra le guhā (K. 90, 428)                   |
| V4_0089_29 | roṣāt pinākadhano madane                      | pi dagdhe viddheva mārggaṇaṣatena punar vvireje//   |
| V4_0213_31 | sādhudharādharām yam ⊙ śatrau niśthe          | pi dadhad vivodham sakampam                         |
| V6_0104_19 | nu rājapunya vvaṃ jā pi dār vrihi vvaṃ jā     | pi dār                                              |
| V6_0104_19 | kaṃmratañ añ - - saṃ nu rājapunya vvaṃ jā     | pi dār vrihi vvaṃ jā pi dār                         |
| V3_0184_15 | [pṛ]thuśailaśive ~-n dāsatrayam ~- m ahāt yo  | pi dāsayutām bhūmim śrīcāmpesvaraśargeṇe //         |
| V2_0194_19 | kumbha- surarājapurohite// sakṛṣṇapakṣe       | pi dine viśuddhe dvādaśe śuceḥ sahasrakaraje yāte   |
| V4_0212_05 | karo yasya karo murāreḥ ⊙ yo lavdhavarṇo      | pi diśann ajasram arthogham arthodadhir             |
| V6_0116_10 | pavitrikṛttavat tanum sarvvāgamānām artho     | pi durāpaḥ prāpito nvaham yenārthipuruse śaśvad     |
| V5_0301_02 | samāptam ⊙ padmāsanāvjanayanaikyagato         | pi drṣṭai-ko han drṣṇyakhathito nyavidādhyaiyam     |
| V1_0077_18 | āvīrbhavan viśvākāradharo nirastasakalākāro   | pi dedīpyate vandantām bhagavantam ādipurūṣan tam   |
| V1_0192_03 | -[rā]jēndravarmmāvanipendra[var]jyāḥ bhūyo    | pi deve parameśvarākhye paurohite paur[ahite]       |
| V4_0092_16 | vīrye gurus saṃvaraṇaś ca doṣe satvashtito    | pi dviḡuṇātirekī// sa dharmmavṛddhyai vidhinā       |
| V7_0173_29 | sākṣāt sahasrākṣa ivāvātīrṇṇah // saṃpoṣaṇo   | pi dviśadindhanānam vidagdhdhāvūter api kāraṇam     |
| V1_0201_14 | majjantūm uddharan dharām yo                  | pi dviśadbhir mmadhubhit- stuto laṃ śakticoditaiḥ/  |
| V6_0198_17 | yo ~-tyāgāyopārjītaśa[m]khyā- svāpateyo       | pi dhī ~-kvāpi śatpītakārthādhyo yas sūribhir       |
| V1_0093_13 | yāne yasyārkkam āvṛṇot ⊙ tejasvitve samāne    | pi dhūman dhūmadhvajo dhvajam jagrāhājījayair       |
| V5_0099_23 | dhruvam// tyāgākṣamādiyukto yo yuddhe         | pi na guṇānvitāḥ nataprahāravīreṣu prādāt           |
| V4_0021_23 | [t̥]iṃ vyatārīt ~~~-nisamkhyādhdvarakṛd yo    | pi na vivṛttādhdvarakriyāḥ śatādhdvaravatām kīrttim |
| V5_0253_28 | bhūbhartām mataḥ kalāḍhyo vandito lokair yo   | pi nakṣatrarād iva// yadbhujasyaprabhāvād bhūr      |
| V1_0097_29 | bhūrātā ⊙ parākramaparadvandvaṃ yadyaśo       | pi napuṃsakam dikstrīṣu raktaṃ praval- līngatvād    |
| V1_0085_06 | yo viṣṇuvad vīkṣitavikramo                    | pi nākṛāntavān ullikhitam pṛthivyām ācāracāruḥ      |
| V5_0218_07 | // bhavantu narakās tasya prāpya vālo         | pi nārakaiḥ āpacchayatām avīcyādao yo lumped atra   |
| V1_0079_11 | bhāsvatkule bhāsvataḥ kāntyā kāma ivādhdhiko  | pi niravadyāṅgo niruddhas suto yo                   |
| V2_0203_11 | vinayaviśrutāḥ dakṣiṇīyo mahānāgo nityadāno   | pi nirmmadah// yasya mātāmaho bhṛtyaś śrīnāmā       |
| V2_0183_08 | purāṇpativikramāḥ// navarandhrādrirājyo       | pi nīrandhro yo vasundharām vidadhe sthāpitair      |
| V2_0011_03 | jayatiśaḥ pravṛtto                            | pi nepsayā na jihāsayā yasyecchācakraghaṭitam       |
| V5_0239_32 | āsīt// avītatdhīr yyo                         | pi patiḥ prajānām surūpadrḡbān parameśvaro pi       |
| V4_0252_08 | ca yaḥ prāpa sukham haris tu naivāhatebho     | pi payodanādam śrutvādrilīno pi va yadyaśo riḥ ⊙    |
| V1_0101_07 | saptasv aṅgeṣu sātvikīm ⊙ niškāmo             | pi parasveṣu yo vadanyo pi pāṭavam dātun nālam      |
| V4_0241_29 | madasya mahato sakalāḥ pareṣām ekaikaśo       | pi paripūrṇakalāḥ samagrās tāḥ prāpya yas tu        |
| V4_0211_27 | -digdhāṅga- . m amṛtānśumūrtti gauratvasāmeye | pi parair akampyā śuddhā yadyā hasatīva kīrttiḥ !   |
| V1_0101_07 | sātvikīm ⊙ niškāmo pi parasveṣu yo vadanyo    | pi pāṭavam dātun nālam svam anyasmai                |
| V1_0149_17 | kathābhīr mmā sma katthyata// vṛddho          | pi pādahīno pi rājadharmmaḥ kalau yuge              |
| V6_0202_15 | mārggo nṛpavākyam eta ājñām imām yo nugato    | pi pāpī kalpeta tatpāpaviṣam sudhāyai yas tām       |
| V6_0085_03 | yat kalīḥ pracaṇḍa ~ ~ ṣaiti vṛtīḥ - -        | pi punyair vividhair vicitrais tair aṅśadevasya     |
| V4_0219_02 | hṛdayāvdhīr alpa-vastvamvunā bhaktimato       | pi p[ū]rṇaḥ yasyāniśam bhaktirateṣu ha-na           |
| V2_0165_23 | api yo jayat ⊙ bhūmīr bhūryyātapatre          | pi pūrvvarājye titāpabhāk citram ekātapatre yad     |
| V1_0203_08 | sarvva- rasavanty anuvāsaram// samṛddho yo    | pi pūrvvebhyo bhūpebhyo dhanasañcayam prāyaḥ        |
| V2_0168_28 | sā vyaktatapaḥsamṛddhyā - - - - -             | pi prapede kṛtyam hi citte mahatān na saṃpat - - ~  |
| V1_0039_27 | kumbhayonir ivāparaḥ// phalanisspṛhacitto     | pi phalasañcitavṛttimān vidyayā yas supīṇo pi       |
| V6_0243_16 | ca tena bodhyarthinā tāni * * * *             | pi bodhaye yas sabāndhabaniṣthesu kalpanām iti      |
| V1_0203_04 | lokaiḥ sarvvair akārayat// maulo              | pi bhaktiyukto pi mahāsaṃpadvivarddhitaḥ tyāginā    |
| V1_0038_17 | - tejo jātabhayo dhruvam vīkṣya kālāgnirudro  | pi bhavaty adyāpy adhomukhaḥ// sārāpahṛtaye bhūyo   |
| V4_0089_04 | //eko py anekahṛdaye ~~~~~ so                 | pi bhāsvattanau sakala indur ivāndha[kāre] ~~~~~    |
| V5_0239_33 | pi patiḥ prajānām surūpadrḡbān parameśvaro    | pi bhāsvāñ jagatsūditavān sadāpi tārādhīrājō pi     |
| V4_0217_14 | ⊙ yasyārīnārīnayanāmuvvārī-rāśau nimagno      | pi bhuvam ripūṇām tejonalo laṃ sahasaiva dagdhum    |
| V1_0095_16 | pāṇau pṛthivīm vakṣasi śrīyam bibhrāṇo yo     | pi bhū - ~-ṇitaḥ parameśvaraḥ ⊙                     |
| V1_0100_22 | eva śivas tv asau śuddhasphaṭikavarṇṇo        | pi bhūyo bhūn nīlalohitaḥ ⊙ yatpratāpānalo          |
| V5_0255_30 | rājyabhājō dvidordalāiḥ hotṛtām afamat so     | pi bhrātarau yasya vallabhau// yaś                  |
| V1_0232_21 | cārānunītaḥ kṣiti pālarāśiḥ ⊙ kāmo            | pi makarārūḍho yatkāntyutkīrttinīradhau agādhe      |
| V5_0099_25 | prādāt padmāpsarogaṇān// kāruṇyayukto         | pi matin tanvan bhivanarakṣaṇe ajasran              |
| V4_0238_23 | citram īso muninātmmamūrdhni vrahmātmasarge   | pi madhudviṣeti bhrānto vṛvīd yam                   |



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| V4_0241_05 | jigāya kāmān ca nikāmakāntaḥ kāntāmanasstho   | pi manobhavana jītena tatsthena sadā na jayyaḥ ☉    |
| V4_0217_02 | yaḥ ☉ mahārharatnāstaraṇocito yo janye        | pi manye caraṇāvaktvā mahībhujām                    |
| V4_0237_05 | ☉ smarāṅgasaundaryyaharo                      | pi manye smarārinetrānalanaṣṭaṣaṅkaḥ yo             |
| V2_0165_13 | ☉ sraṣṭuḥ kāmo bhīrāmo pi samāyo me           | pi marmmahit itīva vītamāyo yaḥ sraṣṭaḥ sraṣṭrā     |
| V1_0084_13 | mantribhir agrahīd yaḥ ☉ catvāro              | pi mahāgabhiragatayo py āśāsv api sthāsnavo         |
| V1_0203_04 | sarvvair akārayat// mauḷo pi bhaktiyukto      | pi mahāsaṃpadvivarddhitaḥ tyāginā yena santyaktāḥ   |
| V1_0020_29 | sarvvataḥ yatkr̥ter vvidruto vidvid vane      | pi mahīṣīvr̥taḥ śrīphalena sadājīvat parārtā hi     |
| V2_0138_04 | viśeṣataḥ na vināśayati dravyaṃ kim utānyo    | pi mānavāḥ (K. 493 = Corpus, )                      |
| V1_0199_19 | // sarvvathā sarvvadā lokya- prajānām yo      | pi mocayan sarvvāḥ parāhatir nṇitya-                |
| V6_0199_25 | // tuṅgādrau svapure khyāte kumārambhapure    | pi yaḥ amarendrapurādyeṣu lokaśādīn atīṣṭhipat//    |
| V5_0256_32 | sadā// śaṅke sumanmanovāse svarūpe pelave     | pi yaḥ taijase śamayat sāma- somais tad             |
| V1_0098_13 | ☉ purānārthānurakto pi vṛddhavānīpriyo        | pi yaḥ navārtha eva kenāpi kāvyē rāmkṣīn manohare!  |
| V1_0096_03 | ☉ etāvātā vudhair ukto padajñāś śābdiko       | pi yaḥ nāstīti yācakagaṇaṃ yan novāca kadā ca na !  |
| V5_0121_34 | ḷṣetrajño vedīṣatsutaḥ// adhīti pañcarātre    | pi yaḥ pañcāhnikapuñjite rātrīlingne jajāgāra       |
| V4_0238_29 | hi haran hariḥ kiṃ vihatātmasakteḥ ☉ vālye    | pi yaḥ portriṇam ugravīryyan drutāgatam             |
| V4_0007_11 | pariṇat]āsv api// svayām ~~~~~n. mayitā[      | pi] yaḥ bhaktavatsala - yu- ~~~~~ sūribhiḥ//        |
| V4_0007_09 | // śrītaruṇy[āparīṣvaktāḥ kāmya]r[ū]po[yu]vā  | pi yaḥ bhuktāsu vṛddhair vvidyāsu [rakta x          |
| V4_0013_09 | ]r[ta]r[u]ṇ[y]āparīṣ[v]ak[t]aḥ kāmyarūpo yuvā | pi yaḥ bhuktāsu vṛddhair vvidyāsu rakta x           |
| V6_0201_32 | / na kuryāt svarggamokṣārthaṃ yatnan nehahite | pi yaḥ mātur yyauvanavṛkṣasya ṭaṅkaś chedārtham     |
| V4_0038_22 | ~~~~~ ndum bhudharenāpi sandadhe sādhvase     | pi yaḥ// (K. 829 et 923)                            |
| V6_0197_23 | vyomadvārāṅgarājyabhāk// bhāsvaty apakṣapāte  | pi yatrodyaty upakārīṇi sādhipadmonnatis sadyaḥ     |
| V1_0039_11 | sadrṣe pratiyoddhari// dhvāntavadvanalīno     | pi yadyaśodīpadīpitaḥ punargrahaṇabhītyeva          |
| V4_0084_27 | śrī-rājendravarmmety ~ sindhu --// jyēṣṭho    | pi yas sādhu samarppitaśrīś śrīharṣavarmanyaṃ anuje |
| V1_0237_04 | āśu tāvaj jihrāya kiṃ kila na kumbhabhavo     | pi yasmin ☉ rājyasthitaś śrījayavarmmadevas         |
| V1_0057_22 | t satvahite pradhāne ~ - . ayānām apakārake   | pi yasmin ~ sā[m]khyā virajastamaskāḥ kennāpi       |
| V1_0083_25 | ☉ traikālyavijñānavato                        | pi yasya sākṣād iveśasya narendramūrteḥ             |
| V4_0238_34 | yasya maheśvaratvam anujñayā śaṅdhajano       | pi yātaḥ strītvam sadeśasya tu bhūpatīndra          |
| V1_0009_10 | hlādinyām yaś cakāra ha nirapekṣas svakāye    | pi y[ī]yāsur brahmaṇa x padam [dha]rmmasvāmīsuto    |
| V1_0084_09 | vijayābhijūṣṭaḥ ☉ padmodaye dattagaṇo         | pi yuktyā pūṣeva doṣāvasaran nirasya                |
| V1_0080_34 | ☉ pratyantapṛthvīm sakalām vijitya vālo       | pi yūno nṛpatīn pratāpya pratītyā kamvupurīm        |
| V4_0220_35 | ! tayor na rakṣām anuyācita~~~~~na te         | pi yais sā dviradair i~~~~~☉ śloka aṃvi             |
| V4_0212_25 | aṅgais sudhām lepayati sma nūnam ☉ sthito     | pi yo gāḍhadharopagūḍhaś                            |
| V4_0255_11 | yat sahasradvijāgastya- pītaḥ pūrṇno          | pi yo niśam āś . ~ nādī nāma ~~~~~ . ī ~            |
| V1_0099_13 | ☉ vṛddhānuśāsanāsudhā- sindhau magno          | pi yo niśam vṛddhabūpavarāṅgāśrī- laṅghanañ         |
| V1_0101_04 | tattvajñānena bhāsvatā samanvito              | pi yo naiva vimukto hṛdayān nṛṇām ☉                 |
| V5_0256_27 | bhāratīkāntām kāmanīyām purā kaveḥ vālo       | pi yo bhajan dharmma- viruddhañ jātu nākarot//      |
| V5_0254_03 | raṇaratau paradārīhate sma yaḥ// sūro         | pi yo hatāsaṃkya- śatrur apy ājirājiṣu              |
| V1_0090_05 | apāsyā darppam ☉ apūrvvam adhyaiṣṭa kuto      | pi yogam yo yena nirddasyu dadhāra rāṣṭram dimvā    |
| V2_0149_04 | (K. 493 = Corpus, ) jayaty umārdhakāyo        | pi yoginām prabhavo ~ - ḥ // parābabhūva yaṃ        |
| V1_0257_08 | - vādīśāstrārthavedinā yenātmāntarṇṇigūḍho    | pi yogena dadṛṣe śive// śrīndravarmmaniukto ya      |
| V1_0093_10 | yo valoddhūtena dhukṣitam vyaktakevalasatvo   | pi rajasājījanat tamaḥ ☉ saṃhāre nena taptāsmī-     |
| V4_0241_24 | mahāsir ānīlanirmmalatarāyasapuṣkaro          | pi raje tathā na ripusainikasāndrarakta-rakto       |
| V1_0149_17 | mmā sma katthyata// vṛddho pi pādahīno        | pi rājadharmmaḥ kalau yuge yaddaṇḍānītim ālamvya    |
| V7_0158_09 | kāṭā vai - - bhūtyaiṣa -śivāms sthāpayet so   | pi rā[jā] śrīcakravarttinaptā śrī                   |
| V4_0084_31 | prāk puṣeva candre punar āpa lakṣmīm// puṣye  | pi rājyaśriyam āptavān yaḥ                          |
| V4_0086_21 | ~~~~~ dīptiḥ k . ~ dinetare// ~ ve ~ na vidyo | pi rāmasaktanayo nayī// ~~~~~ gauravam ~            |
| V1_0203_11 | dānayuktarikhānām hāriṇām viparītakṛt priyo   | pi ripuvat tyaktas sa yena tyāgaśauryyataḥ//        |
| V4_0251_21 | vidadhe punar yam ☉ sarvvatra sakto haraṇe    | pi lakṣmyāḥ bhṛṣan dviṣatsv eva valāvṛtiṃ yaḥ       |
| V1_0093_01 | ṭṛīya iva yas tayoh ☉ yo gīto gurur eko       | pi laghudaṇḍo nvaśāt prajām                         |
| V4_0215_21 | agraśākhā latāgrhe yadripurājarāmā vane       | pi līneva sukham siṣeve ☉ hiranyagarbhādhiśamaṃ     |
| V4_0091_24 | bhabhūva putraḥ narendraśavdena bhuvi sthito  | pi lebhe sukhānīndrapade cirāya// siṃhāsanam        |
| V5_0156_09 | eva dharmmakāryyāṇy akārayat// dharmmamūrto   | pi lokaśaḥ kṛpayā darśitātmakaḥ vyomacandravilai    |
| V4_0252_09 | tu naivāhatebho pi payodaṇḍam śrutvādrilīno   | pi va yadyaśo riḥ ☉ [d]vāv īśvarau bhūtiyujau       |
| V5_0240_02 | // adhyīkriyāyāviralīkṛtātī-priyārthivarggo   | pi vadanyabhāvāḥ tathaiva yasya priyatām upeto      |
| V4_0240_28 | yato dviṣas tatkr̥tadrṣṭimārggā gatā niśīthe  | pi vanādriṣaṇḍe ☉ tisraś śriyo gopatibhis           |
| V5_0189_12 | prajāsu dādīmātmakaḥ vītā- ~ ~ yo yo          | pi varṇṇato nṛpacandramāḥ//                         |
| V3_0225_20 | ~~~~~ prajāsu ~ ni . ātmakaḥ vītaḥmodayo yo   | pi varṇṇito nṛpacandramāḥ // ~~~~~r aśeṣām ~~~      |
| V1_0084_14 | py āśāsv api sthāsnavo bhūbhṛdbhaṅgakṛto      | pi varddhitatamais svair vvāhinīvistaraiḥ           |
| V1_0162_03 | eko                                           | pi vahnipavanārkkavisarppitābhir                    |

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V4_0120_03 | Face ā //eko                                  | <b>pi</b> vahnipavanārkkavisarppitābhir                    |
| V3_0225_14 | rājyalakṣaṇam anyeṣāṃ sambhavo sambhavo       | <b>pi</b> vā // dvijihvadamanodyataḥ tatāpy                |
| V5_0189_06 | priyam rājyalakṣaṇam - sambhavo sambhavo      | <b>pi</b> vā// vinatānandanano dvijihvadamanodyataḥ        |
| V1_0080_09 | utāṅśayaṣṭau dhanur dhanurvedavidāṃ varo      | <b>pi</b> vidhūya maurvvīravapūritāśaḥ prayogato           |
| V1_0205_02 | ghoṣayām āsa sarvvadā// yathoktayākulo yo     | <b>pi</b> viprapūrvvasaparyayā śivāṅśaś śīsuṣītāṅśu-       |
| V6_0261_02 | sukarmmaṇe yo                                 | <b>pi</b> vibhedanāmā grāmaḥ kurukṣetrakṛtāgamāya tataḥ    |
| V2_0138_03 | dadau śive śrīsūryyaparvvate dattaṃ bhūpālo   | <b>pi</b> viśeṣataḥ na vināśayati dravyaṃ kim utānyo pi    |
| V1_0103_02 | ivāgnidikṣthaḥ rājendraviśvarūpe-śvaro        | <b>pi</b> viśvākṛur harir hārī tribhuvanakevalakānti-      |
| V6_0305_17 | sanṛbhūyīṣṭha- tannāma grāmikāṃ purā yo       | <b>pi</b> vīraṇadhanvākhye grāme sarvvavasasañcayaiḥ       |
| V1_0099_16 | yuktas sarvvaguṇair api prakṛtir yyo          | <b>pi</b> vuddhyādeḥ paramaḥ puruṣo mataḥ lakṣaṣo          |
| V1_0098_13 | yo rarājātrir ivāparaḥ purāṇārthānurakto      | <b>pi</b> vṛddhavānīpriyo pi yaḥ navārtha eva kenāpi       |
| V4_0093_35 | dinakaro mīneśvaraś śambhus sthirayogo        | <b>pi</b> vṛṣodito navarasāṅgaiḥ kridamānaś śako dhanya    |
| V1_0163_05 | pāyād bhinnarasaś śambhus sthirayogo          | <b>pi</b> vo bhṛśam gaurikāṭākṣavikṣepa- vañcito yo        |
| V4_0121_03 | n . pāyād bhinnarasaś śambhus sthirayogo      | <b>pi</b> vo bhṛśam gaurikāṭākṣavikṣepa- vañcito yo        |
| V4_0213_28 | na manthanavyākulacetaso                      | <b>pi</b> vyakampayaṅ jātv abhijātarūpa-ramyan dhruvaṃ     |
| V6_0197_03 | vande                                         | <b>pi</b> vyāpinaṃ vyaktaṃ svacchāśayajalāśaye bhrājiṣṇu[  |
| V4_0238_25 | hr̥tabhārggavendraḥ yo vikrameṇāharane        | <b>pi</b> śakto lakṣmyā valibhyo na jahāv upāyān           |
| V1_0198_13 | s tithyādyaṃ vānyamārgas trihr̥tipadavaśās te | <b>pi</b> śambhoḥ padāni// **// namaś śivāya yasyāṅśās     |
| V1_0081_07 | -lokaṃ vivṛddhābhir anukrameṇa vimuktavālyo   | <b>pi</b> śaśiva sākṣāt kalākṣayaṃ yo na vabhāra bhūyāḥ!   |
| V4_0240_10 | dviṣad . n nayan kṣayan dīptataro             | <b>pi</b> śaśvat jagaddhitapr̥itīkṛd āsa yāthāśrayāśo      |
| V6_0199_29 | sāśramāś ca jalāśayān// [ya]dīyaśīsyavarggo   | <b>pi</b> śāstānugrāhako nṛṇāṃ [sa]prāsādās savibhavāś     |
| V1_0202_25 | yo dāt prāyo nukampayā// śovapūjaviśeṣo       | <b>pi</b> śāstroktāś śrutamātrakaḥ dhiyā viracito yasya    |
| V1_0096_16 | dviṣaḥ jyotsnābhir adres santaptāś śītale     | <b>pi</b> śilātale kṛtānurāgaś śrīkaṇṭhe                   |
| V1_0257_24 | - pradhānaparimānataḥ yo rāgī vītārāgo        | <b>pi</b> śivatvaikatvaveditaḥ// sa evāmarabhāvākhyo       |
| V1_0206_11 | prāyūnkta yaṃ priyam// tivr̥rttipidito yo     | <b>pi</b> śivabhaktiparāyaṇaḥ śivam abhyarcya bhuṅkte      |
| V1_0098_15 | eva kenāpi kāvyē rāṃkṣiṇ manohare niṣkale     | <b>pi</b> śive nitya- saṃsaktas sakal[ī]kṛte sakalāṃ yaḥ   |
| V1_0104_18 | sutatvaṃ straiṇāṅ ca viṣṇur bhagavān ajo      | <b>pi</b> śivo jagāmāmuvujanmanaś ca tad astu              |
| V4_0008_10 | ikrāntasaṃ . e ya                             | <b>pi</b> śṛṇvatām dvipa vaidhavyam                        |
| V2_0101_22 | āpattiṃ rājakarītām te paśyanto               | <b>pi</b> śṛṇvanto mohāt taddharaṇodyataḥ// ājñavyatītān   |
| V1_0223_15 | iva// vidhivatkarmmakuśalaḥ pakṣihinsro       | <b>pi</b> saṃyu[ktam] dvinmānsapiṇḍena yaḥ kākādīn         |
| V5_0257_14 | sodaraś śauryyadhīkīrti- śrīyaśovāsako        | <b>pi</b> saḥ// sadvadhaśuddhabhaktiś śrī-                 |
| V1_0223_20 | - santānakaphalodayaḥ yas tyaktajadasaṅgo     | <b>pi</b> saṅgopitavṛṣapriyaḥ// yaś śrīnarapatindrādi-     |
| V1_0201_17 | ivorjītaḥ// bhāsvanmūrttiḥ paṭurucir yyo      | <b>pi</b> sadbhir udīritaḥ bhṛtyeśv amṛtasāraugha- varṣī   |
| V1_0039_17 | manyate// dattaśeṣopabhoge yas saryasandho    | <b>pi</b> sadrasam sarvvorvīvijayāvāpter bhuktavān na tu   |
| V1_0163_12 | vvālādityo                                    | <b>pi</b> san yo hitakulakamalākuñcanāyaikacandraḥ         |
| V4_0121_06 | vvālādityo                                    | <b>pi</b> san yo hitakulakamalākuñcanāyaikacandraḥ         |
| V1_0167_06 | yo. o. āśivabhāvanāmṛtarasavādaprasakto       | <b>pi</b> san liṅgaṃ viṣṇumahe                             |
| V1_0040_05 | avāptam menire phalam// viṣame                | <b>pi</b> samā yasya loke lokopakāriṇaḥ śuddhadhī          |
| V2_0165_13 | lalajja natānanaḥ sraṣṭuḥ kāmo bhirāmo        | <b>pi</b> samāyo me pi marmabhit itīva vītamāyo yaḥ        |
| V2_0170_30 | rājñāḥ sampatprakāśair bh[uv]i bhūdharo       | <b>pi</b> sampat[pr]rado na sampado syāḥ [para]            |
| V1_0253_11 | sarvvaratnopa[śo]bhi[ta]m mbhobhir ayoge      | <b>pi</b> sampiṇ[d]i hatām haimiṃ                          |
| V4_0041_09 | śrīndravarmmama yaḥ praśaste svadeśe          | <b>pi</b> sambhūto vedavittamaḥ praśasyakamvudeśānām       |
| V4_0218_36 | -jayaśriyo nityanivāsabhājaḥ trayo            | <b>pi</b> sarvvatra gatā nikāmaṅ jayas tu hastasthita      |
| V4_0240_38 | ivānyabhāvāḥ nūnaṃ vidhātābhimatā             | <b>pi</b> sarvvā guṇais svasṛṣṭir gaditūṃ kathaṅ cit       |
| V5_0253_05 | uttaram// dvibhujo pi caturvvāhur dvinetro    | <b>pi</b> sahasradṛk dvijihvamarddī dvijarād dvitīya iva   |
| V4_0238_14 | py akalaṅkabhāg yo cyuto py akṛṣṇo            | <b>pi</b> sahasradṛṣṭiḥ vaśī vṛṣāṅko py avināśiteṣṭiḥ      |
| V1_0237_24 | ajātaśatruḥ kuladīptadīpas sute               | <b>pi</b> sāmānyasamānadoṣaḥ ekūnaviṅśatīvayo              |
| V5_0239_35 | pi bhāsvāñ jagatsūditavān sadāpi tārādhirājo  | <b>pi</b> suniṣkalaṅkaḥ// vaśīkṛtair yyo vivudhair         |
| V5_0252_13 | // ināt tejasvino lavdha- kalāsomo            | <b>pi</b> somavat padarucyā jagaddhlādī yo bhūt            |
| V4_0032_06 | paṅkajaḥ sa haro jitaḥkāmo                    | <b>pi</b> sthito yo jas sahomayā                           |
| V4_0213_36 | na sūnṛtaṃ yena nisarggasiddhaṃ yuddhe        | <b>pi</b> heyam vijayendireva dhātrā                       |
| V1_0082_12 | rāmāt sītām śrīyan iv apajahāra nahībhṛto     | <b>pi</b> vistīrṇaratnarucirañjita hemadaṇḍam              |
| V2_0100_33 | ] stuksnāvād dalleṅ naiṛtike tathā// vāruṇyām | <b>pi</b> vikṛave-bhūmī srevrai vāyavyatas tathā chdiṅcrās |
| V1_0008_05 | śrīpi[ṅgale]śas sa punātu lokaṃ               | <b>piṅga</b> pa sthānurjijayat[i] lokānān                  |
| V5_0276_14 | guhāvāśī bhagavatpādāmaranād ārjunajaṭilo     | <b>piṅgāvārī</b> sacchīlavaro yogyo yogābhyāso tiyogavin   |
| V1_0062_16 | yaṣṭir āpāndurastanī gaṅgeva kañjakiñjalka-   | <b>piṅjarodgatasaikaṭā</b> // kamvum īde samagrān yo       |
| V3_0183_25 | // kṛṣṇapakṣe vyadhād evaṃ yaḥ kṣetram atha   | <b>piṅḍitam</b> ṣaṭsahasrair navaśataiḥ ṣaḍviṅśai[h]       |
| V5_0121_07 | dhātrā trailokyasaundaryān kandarpapāpadi     | <b>piṅḍitam</b> sandarśayitum etatra śaṅke yasmin          |
| V6_0199_34 | etad rājājñayaiva saḥ h. śa = y. - -          | <b>piṇḍasyāgneḥ</b> prabhāvataḥ eṣā śrījayavarmmājñā       |

|            |                                               |                                                                    |
|------------|-----------------------------------------------|--------------------------------------------------------------------|
| V4_0053_08 | yaś śrī . . . . . ve . . . . .                | <b>pita</b> . . . . . śrī~ vvyāptavi ~ye . . . .                   |
| V2_0172_17 | [e] prataptān iva bhāśvarān ⊙ mātarām         | <b>pitarām</b> bhrātṛ- suhr̥dvandhukulāni ca jñātāni               |
| V1_0202_10 | anuśāsane bhaktito menire bhṛtyā guruṃ vā     | <b>pitarāv</b> api// dātur yasyāpy avicchinnaṃ prādur              |
| V2_0166_14 | ⊙ yasyās sum[ātā] ⊙ [n]jāmnā                  | <b>pitā</b> śrīja ⊙ [śrī]rudravarmma ⊙ [pitāmahā]                  |
| V2_0167_30 | ⊙ tadā tv. - - . i mahīva mā[ta]              | <b>pitā</b> sume[ru] ⊙ dhīrah śrī indra[devy a]                    |
| V5_0154_05 | vibhrat tan tadyate kesaris - - -             | <b>pitāmaho</b> vaidyapatir yyadiśāś śrīrājavalayo                 |
| V3_0200_05 | .. pā[ntu] [caraṇām]vu[ja]reṇavaḥ             | <b>pitāmamahendr[ādi-]</b> śīroratnānśucāravaḥ //                  |
| V2_0166_15 | ḷāmnā pitā śrīja ⊙ [śrī]rudravarmma ⊙ [       | <b>pitāmahā</b> ]-[pi]tāmahī śrī ⊙ [⊙]mātāmahaḥ                    |
| V2_0166_16 | ⊙ [śrī]rudravarmma ⊙ [pitāmahā]-              | <b>pi</b> ]tāmahī śrī ⊙ [⊙]mātāmahaḥ - - -                         |
| V2_0070_02 | bhaktiyā bhagavataś śambhur                   | <b>pitāmātror</b> vvimuktaye devīyathārtthacaritais                |
| V1_0079_10 | śriyāś śrībharttuḥ puruṣottamasya ca          | <b>pitur</b> bhāsvatkule bhāsvataḥ kāntya kāma ivādhiko            |
| V1_0262_08 | pitṛtulyatā prajānandakare śaurye             | <b>pitur</b> yasya viśiṣṭatā// yasyādbhūtaṃ raṇe                   |
| V1_0079_15 | vahner dḍiptiṃ                                | <b>pitus</b> svān mahati bhavapure pīśvarād īśvaratvan             |
| V5_0241_03 | puran trisaṃkhyāni purāni santi yasyādrīpāde  | <b>pitṛkārūnāma</b> pāde maror ekapuraṇ ca yasya//                 |
| V5_0189_17 | dolām arhām api tatas satataṃ guṇatoṣitā//    | <b>pitṛto</b> mātṛtaś cātra sthāne viṣṇor ime nime                 |
| V1_0262_07 | // rājalakṣmyā guṇatyāga- saundaryyaiḥ        | <b>pitṛtulyatā</b> prajānandakare śaurye pitur yasya               |
| V2_0194_08 | // tasmīn mahībhṛti mahīm ariśāsini śāsati    | <b>pitṛpaitāmahiṃ</b> anyā- mahījitamahīyāsi[m //] [a]             |
| V5_0122_06 | ca śaurer asmin nime nime sthāpayitvā         | <b>pitṛpṛityai</b> prāsādān trīn imān vyadhāt//                    |
| V2_0040_09 | ye haranti narādhamāḥ te vicinaraḥ yāntu      | <b>pitṛbhir</b> vvaṇdhavaiś saha saṃkhyayā vi[nśa]ti               |
| V3_0159_21 | vasundharām śvaviṣṭhāyām krimir bhutvā        | <b>pitṛbhis</b> saha pacyate // lākṣāragopameyan                   |
| V3_0041_23 | yajvanah kalpaṇām rakṣatimān ca paury umā     | <b>pitṛyajñakah</b> // pālayanti ca ye dhīrah                      |
| V4_0092_17 | dviḡuṇātirekī// sa dharmmavṛddhyai vidhinā    | <b>pitṛñān</b> cāmīkarīr īśvarayor ihārcāḥ imāḥ                    |
| V6_0198_05 | yathā// prajānām dayitāś cakre pīditānām      | <b>piteva</b> yaḥ prasāritakarākāraiś cārair                       |
| V6_0197_25 | svayam// svarggāpavarggamārggeṇa yaḥ          | <b>piteva</b> vahan prajāḥ smṛtiraśmir vvimārggebhyaḥ              |
| V5_0122_03 | vāpa yas tataḥ// viṣṇor arcām imāḥ madhye     | <b>pitṛātra</b> sa niveśitām pūjabhir vvarddhayām āsa              |
| V1_0238_04 | japahomasoma-yāgādikarmmaphalam ācaritān ca   | <b>pitroḥ</b> ⊙ yasyānuvandhakavikuñjarasamkule smin               |
| V1_0238_16 | īśvare dād asmin pratiṣṭhitavidhau pranayena  | <b>pitroḥ</b> ⊙ yo sthāpayat pratikṛtiṃ vibhavena                  |
| V6_0243_11 | pañnarāyābālapanditāḥ * * * * * nēnāmni       | <b>pitsamjñi</b> * * barddhanah * * nāmeti dhānsamjñah             |
| V5_0232_07 | te// matkulāni śivasthānā- vināśam kurvate    | <b>pidam</b> patantu narakam ghauram                               |
| V4_0089_29 | yā svedodgamapracurakaṇṭakamaṇḍitāngī roṣāt   | <b>pinākadhanuṣo</b> madane pi dagdhe viddheva                     |
| V5_0240_27 | sunaddhabhakteḥ nityam yadiyasya              | <b>pinākapāni</b> -pādāravinde sti śivādhvarādhyaṃ//               |
| V7_0009_05 | - - ine pāvite pāda- vinyāseṇa                | <b>pinākinah</b> vakakākeśvarabhakter ekām tripathagām             |
| V4_0014_11 | * * * * * (hari * * * * * recāṅga- saṃhatasya | <b>pinākinah</b> ] [vṛṣabhānkasya] * * [ca]tasra x                 |
| V4_0008_28 | * * * * * hari * * * * * recāṅga- saṃhatasya  | <b>pinākinah</b> vṛṣabhānkasyā * * catasra x pra[timā              |
| V7_0142_35 | vidhinā liṅgam śrībhadreśvarasamjñnakam / sa  | <b>pinākipade</b> śreṣṭha - pure rudramahālaye                     |
| V5_0217_23 | iti khyatāś śiṣyo me tapasādhikah yat tasya   | <b>pinyam</b> rājendra- śīlabhaktiyā pratiṣṭhitam// * bhū*         |
| V5_0256_36 | api yaṃ bhadrām bhāvayantaṃ vadanti te//      | <b>pivato</b> yasya vidyāvdhim kṛtsnam sārthanidhin                |
| V1_0237_02 | -vedārthapañcajaladhīn                        | <b>pivati</b> sma hṛdyam pītojhitaikasaritāmpatir āśu              |
| V1_0039_25 | - jvālāliḍha ivābabhau// śāstrārṇavam         | <b>pivan</b> kṛtsnam stambhayan rāgabhubhṛtam yas sadā             |
| V5_0176_15 | ! [yaś śavdaśāstra]viśado vahuśaivattā kṣīram | <b>pivan</b> gaṇitavit suśivavratataḥ [janmāri]va[d                |
| V6_0301_16 | -mārggodito bhūddhararājabhānuḥ śaktyā kaleḥ  | <b>pīditam</b> apy adṛśyas saṃrakṣitum lokam iveśvaro              |
| V4_0041_20 | yaś śrameṇa vināgrahīt kumbhayonir vinā kena  | <b>pīto</b> niśśeṣam amvudhim yas sadbhir iyatā nūnan              |
| V4_0255_11 | - pūrīto jitasāgaraḥ yat sahasradvijāgastyā-  | <b>pītaḥ</b> pūrṇno pi yo niśam āś . * * * * * nadī nāma * * * * * |
| V5_0257_01 | bhītyā nāsan hṛdi tamānsy api// agastyāt      | <b>pītakṛtsnāvdheḥ</b> prakṛṣṭam yogam ātmanah vivakṣur            |
| V6_0256_07 | taṃ vahalaphaladrśā dānavṛtteś ca             | <b>pītā</b> -vāntāvdheḥ kumbhayoner                                |
| V1_0079_26 | ⊙ kāmas svakāntidinakṛtkiraṇair vikṛṇṇaiḥ     | <b>pītānyakāntijayaśolavapalvalāmbhāḥ</b>                          |
| V4_0092_29 | anekam arthan naiyāyiko nirṇayam unnināya//   | <b>pītrṣvasus</b> tasya patiḥ paṭiṣṭhaś śriyojjvalāś               |
| V1_0237_03 | -vedārthapañcajaladhīn pivati sma hṛdyam      | <b>pītojhitaikasaritāmpatir</b> āśu tāvaj jihṛyā kiñ               |
| V1_0199_16 | sthitā śokāt kṛśā dhruvam tadvadūhāmṛtam      | <b>pītvā</b> punaḥ puṣṭāsa yatra tu// hṛtsarasy                    |
| V5_0307_11 | ⊙ - - - - - kṣiṇān nākasadām ivāṅghri-        | <b>pīthāni</b> bhaktiyā dadhire dhara- ~ ~ itam svatarobhir        |
| V5_0106_06 | kīṭā dipārśvanayanodbhava ādidevaḥ            | <b>pīthe</b> rthāśailatanubhir vibhūtāsthitāś śrī-                 |
| V6_0125_26 | // jeṇarankṣetraṃ vihāraṇ ca jāvarkṣetraṇ ca  | <b>pīdakam</b> pamokjamvūkṣetraṃ evāpi canloñ-kṣetraṃ              |
| V4_0157_07 | sthiram/ lumpeyur mmanasā pi ghoranarake ye   | <b>pīdayantas</b> sthitāḥ dand[ai]r lohamayaiḥ                     |
| V4_0158_03 | sthiram lumpeyur mmana[sā pi ghoranarake ye   | <b>pī</b> ]dayantas sthitāḥ dand[ai]r lohamayaiḥ [                 |
| V1_0202_02 | prajāvipat vavādhe svadhṛtīs sarvvāḥ          | <b>pīdā</b> tīvrevā rugbhavā// saṃlakṣeṇa saman nītāḥ              |
| V6_0198_05 | tirthālayam yathā// prajānām dayitāś cakre    | <b>pīditānām</b> piteva yaḥ prasāritakarākāraiś cārair             |
| V1_0235_21 | bhṛsam sā kāntā pratitādayet kucakulaiḥ       | <b>pīnair</b> aho vigrahaḥ ⊙ uccair dyutyā samudyan                |
| V6_0264_34 | parijrmbhite - ya * * * * * iha               | <b>pīyūśaiḥ</b> // * * * * * - s                                   |
| V1_0079_15 | vahner dḍiptiṃ pitus svān mahati bhavapure    | <b>pīśvarād</b> īśvaratvan devīyuktāt kumāro diśi diśi             |

- V5\_0308\_06 -bhrūvibhramāhitadr̥śām śayane  
 V6\_0084\_16 surāsuranais tu -[sva]rggajanitaṃ  
 V6\_0264\_24 // ~~~~~- - - - - t  
 V4\_0080\_03 .... ~~~~~-śrījayendrāyudhākhyā ca  
 V5\_0254\_04 - śatrur apy ājirājiṣu kṣatradharmmarato  
 V2\_0101\_15 // oṣṭhacchedaṃ karacchedaṃ hem-nāmmaḥ  
 V1\_0094\_17 ātmayaśo dhatta yaḥ parākramasaṃskṛtam ○  
 V5\_0036\_05 tamohāriṇā śrīvīreśvarasaṃjñakena nayatā  
 V1\_0085\_18 yaḥ○ saṃghātam ekatra didṛkṣuṇeva  
 V1\_0103\_19 iva lokapālair aṣṭābhir āsāditarājabhāvaiḥ  
 V7\_0007\_06 rājā somānvayodbhavaḥ mātrāraikañjakiñjalka-  
 V4\_0020\_05 . i . aṃ yamavahnitaḥ ~~~~~- āya ~~~~~ dadau  
 V1\_0097\_27 ○ śaptā duṣṭasvarenaitya dadhīcam svarggatā  
 V6\_0007\_13 ca tasmint saṃnyasyate sarvvaṃ guruhih  
 V6\_0202\_16 tatpāpaviṣaṃ sudhāyai vas tām afitas tv api  
 V2\_0027\_02 (K. 29 = Corpus, ) punātu  
 V3\_0160\_19 phala]m akṣayaṃ puṇyaṃ vijāna na kuryyād yaḥ  
 V1\_0078\_13 jātā vedavatīti yā○ . yasyāḥ  
 V5\_0099\_15 guṇaḥ// jetā rāmaṇyacampādīṅ janye  
 V1\_0207\_01 ~~~~~ yaśas tasya kiñcid [va]bhūva// saṃsiktāḥ  
 V7\_0011\_11 ○ ~~~~~ nāthasya puraṅdar[ākḥ]ye pure puraḥ  
 V2\_0102\_26 tadvarddhanārakṣaṇataparāṅm kā cā kathā  
 V6\_0202\_02 yo vikretā mañīn saṃgha- pūjanārtham sa  
 V2\_0060\_03 eva me idaṃ puṇyaṃ pariṅdāmi svapuṇyaṃ  
 V5\_0100\_17 // varddhayanti ca ye ke cit sādhaveḥ  
 V4\_0215\_30 vaktrasudhāmśuneva ○ ślāghyāṃ bhuvam  
 V6\_0201\_15 īṣad ānanam ~~~~~ . ām api vadann anantaṃ  
 V6\_0200\_26 te gaṇādihikāḥ nānābhogas tadarthāya kalpitaḥ  
 V6\_0200\_18 yadā jñaptis sādhunā vidhinā kṛtā tataḥ  
 V6\_0201\_17 cet kuryyus tato dhikam saddharmmadhāriṇaḥ  
 V2\_0060\_03 ]kākeśapuraṣa- pradhānās tebhya eva me idaṃ  
 V2\_0102\_27 kā cā kathā puṇyaphalesu teṣāṃ//  
 V7\_0143\_04 śrībhadrēśvaraśulīnā niyojitam idaṃ  
 V6\_0243\_22 tasmād adeyam api sarba[dā] rakṣitabyaṃ sadā  
 V1\_0151\_16 bhūpāis tadvallabhair api parirakṣyan tu tat  
 V6\_0200\_19 sarvvatra gatam akṣayaṃ// ata evavidham  
 V3\_0160\_19 puṃbhir icch[adbhiḥ phala]m akṣayaṃ  
 V2\_0194\_14 teneha bhagavān ayam acyutaḥ sthāpita x  
 V5\_0121\_09 svasarggaje// yaśodharataṭakam yaḥ pūritam  
 V5\_0167\_20 etad amv iti yena khātam idaṃ mātuḥ tatākam  
 V7\_0073\_02 (K. 403, 404, 512, 965, 977) ○  
 V4\_0017\_01 śad- viṅṣati saptaśatāni nirjharā x  
 V1\_0206\_01 yo rhayuktaye// śivāgnigurupūjāsu nipunaḥ  
 V5\_0310\_24 ugraḥ tāvat sa e - -va - prakāmaṃ yo syaiva  
 V6\_0310\_49 ugraḥ tāvat sa e - -va - prakāmaṃ yo syaiva  
 V6\_0201\_16 ~~~~~ . ām api vadann anantaṃ puṇyaṃ āpnuyāt//  
 V7\_0010\_24 yo lokaramyaṃ punaḥ ○ [bha]vatān tāni  
 V1\_0237\_11 bhūpendradeśa iha yas samatiṣṭh[i]pat prāk  
 V6\_0202\_05 nāśayeyur mmā mahāpāpaprasaṅgataḥ// pāpī  
 V5\_0153\_07 ~~~~~- - - - - guṇena  
 V2\_0169\_22 kṣitidevateva - - - - -  
 V2\_0049\_16 yaḥ pratyak lokeśvare diśat//  
 V2\_0165\_21 [sai]va hariṃ sadā ○ sarvvakṣmāḥ rakṣayan  
 V4\_0058\_18 bhūmir uttarena nadin tayā dattā devāya ~~~~~  
 V1\_0087\_28 padmā puruṣe purātane nininda nūnaṃ svaratiṃ  
 V5\_0241\_10 yau vṛhaspatisadāśivau nāmnānukaplitau  
 V1\_0164\_31 iva śītaraśmeḥ ○ mahīpates tasya babhūva  
 V4\_0091\_23 bhūtyā yaś śrīndravarmmeti bhabhūva  
 V1\_0256\_09 śrīyaśnidheḥ śrīyaśovarmmaṇāmāsīt tasya
- pu** ~~~~~ yatsu yasya paravīravikīrṇṇaheti helā  
**pu** ~~~~~ āmrātasya kalpitam ○ [vi]  
**pu** ~~~~~ viṣayasr̥ṣṭau vismayotkarṣakārī ~~~~~  
**pu** ~~~~~-[śa]ktyobhayos tayor eva bhattaru ~~~~~  
**pu** āsīt paralokād arāṭtabhīḥ// kharakhadgasahāyo  
**pv**-āhvāyasya ca yathā taddoṣataḥ kuryyād iti  
**puṃvatpragalbhā** kān[t]āpi yam anaiśid raṅakriyā  
**puṃstvam** striyan durllabham bhrātā rudrapurīśasya  
**puñjikṛtair** ddaivavalena sainyaiḥ anuprayāto  
**puñjikṛtaiḥ** kṣitipena tena deveṣu dattā vividhā  
**puñjenājani** yadvapuḥ kāntiratnacañcala-  
**punaḥ** ~~~~~- ~~~~~ kalpitaḥ ~~~~~ ro hi sandeśe  
**punaḥ** yan tu susvaradattāśrī bhāraty adyāpi  
**puṇya** ~~~~~-dvipāccatupaḍvanabhūmidāva -  
**puṇyakarmā** jāyeta tatpuṇyasudhāṃ viṣāya ○  
**puṇyakarmmaṇam** kṣṇamitraṃ savānda[va]m] sthāpito  
**puṇyakṣetre** maheśvare urusampatvalśāvāpti- nirāśa  
**puṇyagūṇasya** mātrjanānībhṛātus tanūjo jītā-rāteś  
**puṇyajānorjjitān** yo vāmadakṣiṇakṣipta- vāno rāma  
**puṇyanīrai.** ṛ ~~~~~ . [a]vika[l]ai[s]  
**puṇyaparāyano** yaḥ pūjāvivr̥ddhiṅ kṛtavān vyatānīd  
**puṇyaphalesu** teṣāṃ// puṇyaṃ mama svārthaparārtham  
**puṇyabhāk**// tad deśam varddhayeyus te  
**puṇyabhāginah** ○ (K. 79 = Corpus, )  
**puṇyabhāginah** svarggam prayāntu suciraṃ  
**puṇyabhuvam** maheśa-maharṣivarṇāśramakīrttanādhyam  
**puṇyam** āpnuyāt// puṇyāny evākhilās satvās sa cet  
**puṇyam** icchatā// pratyūśādiṣu yat karmma yaminām  
**puṇyam** ivākāśam sarvvatra gatam akṣayaṃ// ata  
**puṇyam** ekasyety uktavān munih// tasmāt  
**puṇyaṃ** pariṅdāmi svapuṇyaṃ puṇyabhāginah ○ (K. 7  
**puṇyaṃ** mama svārthaparārtham eva lumpanti ye  
**puṇyaṃ** miśrabhogañ ca vandhubhiḥ / śonāmā  
**puṇyam** yajjvanābhimatam sa[dā]  
**puṇyaṃ** yathā yajvaprakalpitam//  
**puṇyaṃ** ye lumpanti nārādhamāḥ tair ghoran nārakam  
**puṇyaṃ** vijāna na kuryyād yaḥ puṇyakṣetre maheśvare  
**puṇyayaśasā** gurupuṇyavivr̥ddhaye// ~~~~~  
**puṇyavāribhiḥ** adṛṣṭyāpi dharmmasya vyadhād  
**puṇyavṛddhaye** vasu yad iha vikīrṇṇan tena tābhyāñ  
**puṇyaśreṣṭhadharajaga**[ddhi]takarasvarggā-  
**puṇyasalilā** munivṛndaniṣevitāḥ sadā  
**puṇyasādhane** nibhṛtas sādhubhṛtyānām vinetā  
**puṇyasya** vināśahe[tuḥ//]  
**puṇyasya** vināśahe[tuḥ//]  
**puṇyāny** evākhilās satvās sa cet kuryyus tato  
**puṇyāni** na karttuḥ kevalm mṛtaḥ iti tattvam idaṃ  
**puṇyāya** lokanikasasya tataḥ paraṃ sa svaryāta eṣa  
**puṇyālayam** prāpya paścāttāpena śuddhyati tatsthas  
**puṇyāśrayasa** ~~~~~-rtha ~~~~~  
**puṇyena** sā bhartṛmitāntabhaktyā ~~~~~  
**puṇyenānena** ratnadutyinikaralāsavarnṇapadmopari  
**puṇyaiḥ** puruṣāyusaṃmānuṣāṃ na kevalam kalim  
**puṇyopacayam** ātmanah// ya ~~~~~-n tena dvijena  
**putātānīm** ○ visarjjitā yena raṅeṣu jīva-grāhañ  
**puttrau** vandhūnām iva cakṣuṣi// (K. 834)  
**putro** digrājāvandyo ~~~~~-dhāteva  
**putrah** narendraśavdena bhuvi sthito pi lebhe  
**putrah** pratāpavān// dharmmāvīyogikṛtyasya rāje

|            |                                              |                                                           |
|------------|----------------------------------------------|-----------------------------------------------------------|
| V3_0048_27 | yo mādhavākhyasya viśiṣṭajanma-jātasya       | <b>putro</b> vinayaikadhāmaṇaḥ // yo                      |
| V7_0095_10 | ca saṃyogāt putr[ī]ṃ sārassvatīm ivaḥ        | <b>putrapautrakulān</b> sarvvān dhanyaṃ saṃrakṣitaṃ       |
| V6_0243_18 | yaś sabāndhabaniṣṭhesu kalpanām iti kalpayet | <b>putrapautrās</b> tayor asya bhūmidāsādi pālayan        |
| V2_0040_07 | yad dattaṃ bhavacandrena yajvanā             | <b>putrapautrair</b> aharttavayam anyaiś ca               |
| V5_0045_09 | // rājaprasādena hi somatistrī tasyāś [ca]   | p[ū]trās tv atha pautrakāś ca adāsabhāvam                 |
| V7_0095_19 | saṃrakṣitāṃ kulaiḥ prasādaṃ bhūpater vāla-   | <b>putr[ī]ṃ</b> sārassvatīm dadat bhavapurābhīdhāvarṇo    |
| V7_0095_09 | sa vīryadhṛk sārassvatīn ca saṃyogāt         | <b>putr[ī]ṃ</b> sārassvatīm ivaḥ putrapautrakulān         |
| V2_0167_33 | ca gaṅgā kampaṃ ya - - - - - jñāḥ ☉          | <b>puna</b> - - - ya niyuktabhṛtyair anviṣṭadṛṣṭ. - - - - |
| V1_0009_23 | [taḥ] [ya]s samantasārālākhy[ā]n nā - dhatte | <b>puna</b> x patiḥ sarvvopabhogakanṛṇām rājñāś           |
| V7_0010_23 | cakre sajalāśayaṃ sayajanaṃ yo lokaramyaṃ    | <b>punaḥ</b> ☉ [bha]vatān tāni puṇyāni na karttuḥ         |
| V4_0017_04 | saṃkhyāṃ dvāviṃśati vyāmās triṃśad āyamata x | <b>punaḥ</b> (K. 436)                                     |
| V1_0202_11 | dātur yasyāpy avicchinnam prādur āsan punaḥ  | <b>punaḥ</b> dānaurjjityārjjitānīva vasūni vasuveśmasu//  |
| V1_0257_19 | // śrīyaśovarmmaṇā paśśāt svāśrame dhikṛtaḥ  | <b>punaḥ</b> ya ācāryyādhipatyena labdhavān pravarāsanam/ |
| V1_0040_22 | ~ ~ ~ ~ ~ m devīpure                         | <b>punaḥ</b> // ~ ~ ~ ~ ~                                 |
| V1_0040_24 | ~ ~ ~ ~ ~ h prātiṣṭhipan                     | <b>punaḥ</b> // ~ ~ ~ ~ ~                                 |
| V6_0199_24 | prāga girau bhagnā- sanā yo tiṣṭhipat        | <b>punaḥ</b> // tuṅgādrau svapure khyāte kumārambhapure   |
| V2_0100_36 | yaś śrītājendravarmmaṇaṃ yayāce bhūpatim     | <b>punaḥ</b> // tena rājādhīrājena bhūmipālena bhūmayāḥ   |
| V5_0167_16 | prāk sthāpayām āsa suhṛd- dvayena sa tu tāṃ  | <b>punaḥ</b> arppayitvā dṛḍhīyāmsaṃ ~ ~ ~ ~ suhṛddvayaḥ   |
| V1_0062_11 | // caturmmukhamukhodgīrṇa- vedadhvānāḥ       | <b>punantu</b> vaḥ yoganidrā[yā ni]drāyā drohād iva       |
| V1_0223_26 | tasmin kṛte sa                               | <b>punar</b> arppitavandhuvargge liṅgan                   |
| V1_0232_02 | etya yaṃ prān-nītyauśadhena sudṛḍhaṃ         | <b>punar</b> āpa bhaṅgam aṅghritrayaṃ kṣatam              |
| V4_0084_30 | pradoṣeṣu tamo nṛṣu prāk puṣeva candre       | <b>punar</b> āpa lakṣmīm// puṣye pi rājyaśrīyam āptavān   |
| V4_0041_12 | svavidyayā yo laṃ punāti kā caktiś śuddhayā  | <b>punar</b> ijjayā// śānto dānto mahāyogī tyāgī          |
| V3_0160_07 | atimanojñāṃ śāṅkhakundenduśubhram bahati     | <b>punar</b> idānīm yad vanaṃ pañkajānām                  |
| V4_0250_08 | tam atīva kāntaṃ bhāgyādhipikaṃ yam aṣṛjat   | <b>punar</b> indumauliḥ ☉ janyotsave yena vapurvilāsa-    |
| V3_0081_14 | ~ ~ didattaṃ ye lobhadagdha ~ ~ ~ ~ ānalaṃ   | <b>punar</b> imaṃ prapatantu ghoram saṃvarddhayanti gu -  |
| V1_0092_05 | karama mana ivākarot ☉ punaḥ                 | <b>punar</b> ivāripsur aśvamedhakratukri[yām] ~ ~ ~ ~ ti  |
| V3_0107_06 | kadā ca na majjanān majjanān ma ~ bhānumā    | <b>punar</b> utthitaḥ // yāne yasya valoddhūta ~ ~ ~ ~ r  |
| V1_0080_16 | tulārthīva tulām alabdhvā-dhūnāpi vṛddhau    | <b>punar</b> eti vālyam ☉ mūrddhābhiṣiktas                |
| V1_0100_24 | api vairiṇas saṃmukhīnān kiṃ                 | <b>punaḥ</b> kāṣṭhāntaradrutān ☉ eka evaikajaladhau       |
| V4_0186_11 | sākṣād yam āvirbhavan kṛtsnakṣmādhīpatih     | <b>punaḥ</b> kṛta ~ ~ ~ kāmadas so yaṃ                    |
| V7_0065_30 | - - - n traiviṃśati va - matān               | <b>punaḥ</b> kṛtān chubān ramyān - - - - su . iksitān //  |
| V1_0097_10 | nu nāśayan cakrāma kṛtsnam ekena vikramaṇa   | <b>punar</b> jagat ☉ tāpanāhlādanakṣatra-                 |
| V5_0300_11 | hetuṃ ājau vinā savyabhujan nu śaktaḥ        | <b>punar</b> jayan savyabhujena kāryyaṃ                   |
| V7_0010_05 | vāhinīn nikaṣātavim grāmīkṛtya               | <b>pnas</b> tatra govarddhanadharam ~ trailokyasārasya    |
| V4_0078_10 | śūras śaurir ivāparah// [śrī]harṣavarmmeti   | <b>pnas</b> tasya sūnur irādhipaḥ [śa]śāsaikātapatrām     |
| V5_0121_03 | rājā ~ ~ ~ ~ ṇaḥ// śrīharṣavarmmeti          | <b>pnas</b> tasya sūnur bhujārjitam bubhuje vijayī rājā   |
| V1_0190_17 | candro vihito malīti tenānutāpād iva yaḥ     | <b>pnas</b> tāḥ pūtvākalaṅkī janito tikāntaḥ              |
| V4_0213_40 | ☉ sudarśanenāpi parair adhrṣyo yaḥ kim       | <b>pnas</b> tikṣṇatarovalena supto pi cakrī sutarām       |
| V1_0099_07 | dayitās tashire sthirāḥ ☉ kāntin dṛṣṭām      | <b>punar</b> dṛṣṭvā dvau purūvasaḥ purā vivudhāv          |
| V1_0009_17 | naśyanti sarvvapāpāni yasya nāmaśravād api   | <b>punar</b> dhruvapuraṃ prāpya bhīṣaṇāraṇyasaṅkaṭam      |
| V2_0169_08 | āharantam - - - - . ukarṣaṇotkam             | <b>punar</b> nayantaṃ svapathaṃ vavande - - - - - va      |
| V1_0090_12 | prāptāparām koṭim api prapede punaḥ          | <b>punar</b> nūtanatām anantām ☉ C. kacagrahāl lagnam     |
| V1_0010_04 | yo dhanvipuravāsīnām sahasravargādhipatiḥ    | <b>punar</b> nṛpatiśāsanāt ~ ~ ~ tra dīpanmānair asakṛt   |
| V1_0202_11 | api// dātur yasyāpy avicchinnam prādur āsan  | <b>punaḥ</b> punaḥ dānaurjjityārjjitānīva vasūni          |
| V1_0092_05 | yo dānavārisaṃsaktaṃ karama mana ivākarot ☉  | <b>punaḥ</b> punar ivāripsur aśvamedhakratukri[yām] ~ ~ ~ |
| V1_0090_12 | vīryyakīrtyoḥ prāptāparām koṭim api prapede  | <b>punaḥ</b> punar nūtanatām anantām ☉ C. kacagrahāl      |
| V1_0199_16 | śokāt kṛśā dhruvam tadvadūhāmṛtaṃ pītvā      | <b>punaḥ</b> puṣṭāsa yatra tu// hr̥tsarasy āgamasudhā-    |
| V4_0187_28 | ~ ~ ~ ~ ~ tasmāt tāḥ kṛitavān sarvvāḥ        | <b>punar</b> bhadresvare dīsam// bhadresvarādhipāya ~ ~ ~ |
| V1_0102_15 | dharmmārthakāmair iyam abhyapūri kṛtvā       | <b>punar</b> bhāratasaṃhiteva vedais tribhis              |
| V5_0176_19 | atra jalāśrayāñ ca yat kalpitaṃ yatihitāya   | <b>punar</b> mmayā tat [sevanta] eva yatayas tapasām      |
| V4_0216_10 | dahat pañcaśārānalena tatkāminīnām hr̥dayam  | <b>punar</b> yaḥ ☉ sarvvāstravibhoyo stram avāpya         |
| V4_0188_02 | ~ ~ ~ ~ ~ nāyattāḥ padamūlasya vikṛitāḥ na   | <b>punar</b> yathā// suhipaṇ ca dhanā ~ ~ ~ ~ taḥ         |
| V4_0241_02 | iti vāgyatītāṃ sṛṣṭim vidhīsur vidadhe       | <b>punar</b> yam ☉ yo ṅgena sāṅgam manasā manojañ         |
| V4_0251_20 | dhātā tam īśajayinaṃ vidadhe                 | <b>punar</b> yam ☉ sarvvatra saktō haraṇe pi lakṣmyāḥ     |
| V4_0219_11 | cakrī yatnena lakṣmīm amṛtañ ca lebhe śāntim | <b>punar</b> yas tu vinaiva yatnaṃ kin durlabhaṃ          |
| V4_0210_27 | niśam kāmācaro maheśaḥ juṣṭo mahībhṛtsutayā  | <b>punar</b> yo vinītanidro skhalitapravṛtīḥ ☉            |
| V4_0211_07 | rājñām sahasrasya                            | <b>punar</b> varāṅghri-pankeruhe yo namataś śīrobhiḥ ☉    |
| V1_0088_08 | rājasimhāḥ vidudrūvur vvanyakarāndrabhītāḥ   | <b>punar</b> vvane vālamgāyamānāḥ ☉ tejognidāhāt kila     |

V1\_0088\_24  
 V4\_0089\_30  
 V4\_0236\_26  
 V4\_0232\_09  
 V1\_0004\_17  
 V6\_0304\_27  
 V1\_0204\_06  
 V3\_0159\_08  
 V4\_0232\_23  
 V3\_0183\_12  
 V2\_0168\_33  
 V1\_0039\_12  
 V5\_0217\_13  
 V5\_0230\_13  
 V4\_0216\_37  
 V1\_0200\_19  
 V1\_0013\_03  
 V4\_0058\_03  
 V2\_0184\_01  
 V3\_0160\_03  
 V3\_0159\_04  
 V3\_0159\_14  
 V1\_0010\_01  
 V5\_0240\_19  
 V4\_0216\_02  
 V1\_0165\_26  
 V1\_0232\_30  
 V4\_0041\_12  
 V2\_0027\_02  
 V1\_0008\_04  
 V3\_0106\_21  
 V3\_0106\_18  
 V6\_0197\_14  
 V5\_0255\_07  
 V4\_0034\_09  
 V5\_0252\_25  
 V3\_0048\_02  
 V5\_0218\_02  
 V5\_0310\_13  
 V6\_0310\_38  
 V5\_0310\_20  
 V6\_0310\_45  
 V5\_0231\_21  
 V2\_0049\_29  
 V3\_0120\_06  
 V3\_0081\_04  
 V4\_0157\_03  
 V4\_0157\_11  
 V5\_0217\_21  
 V5\_0310\_16  
 V6\_0310\_41  
 V5\_0253\_34  
 V2\_0102\_06  
 V1\_0262\_03  
 V6\_0085\_03  
 V7\_0065\_01  
 V1\_0086\_07  
 V1\_0064\_14  
 V6\_0148\_06

nodeti yasyāpi mahāvāraha-damṣṭroddhṛtādyāpi  
 madane pi dagdhe viddheva mārḡgaṇaśatena  
 sarve subbhājas tamaso vimuktāḥ kṣoṇīm  
 ! prakṛteḥ pratṛdhān varṇnān kāladoṣeṇa bhām  
 |e pradānāni pradāyāsmāi dāsādīni śivāya saḥ  
 svarggacchataś śrīyuvārājapūrvvān dattā  
 / sarvvaśāstreṣu śīrṇāni vidheyāni cirāya yaḥ  
 śivaliṅgan tadā tena devas saṃskriyate  
 ! laṅghitādiyugāḥ gām yaḥ praviṣṭam agrato ~  
 karuṇayā gavām kālanaṣṭām api bhuvanā cakāra  
 ~ ~ ~ ~ ~ tapaś carīṣyan tayā niṣiddhaḥ  
 // dhvāntavadvanalīno pi yadyaśodīpadīpitaḥ  
 [okam] ~ ~ ~ m āpa ratir mṛte smin patyau  
 namaḥ padmā- padmalīnāhariṣayā padmāntasthaḥ  
 krāntām kṛtair bhāravatīna dharitīm śaṅke  
 sūryyaḥ krodhdhevāntarddhibhāḡ abūt//  
 śaranaśarāṅkitāpde vṣendralagne  
 śakaparigraha pañcamī ket vaiśākha  
 yo vabhāv avirodhinām// sakalām yaḥ kalā ~  
 tan niśśeṣam vinaṣṭam bhavati khalu  
 ācāryyavidyāvinayāhvayena mayā  
 nāmābhavat tena rudrāśrama iti smṛtam //  
 sarvvopabhogakanṛṇām rājñāś śrījayavarṇmaṇaḥ  
 manye vadanyasya dhanāni nityam ādītsamāneva  
 yasya raṇāmvrūṣāsu yaśassudhāmśor bharaṇī  
 yasya dagdham vairimāhāvanam na ruropa  
 ya ekakarttākaluṣasmarasya tasyānavadyasya  
 janmanā tāvat pavitreṇa svavidyayā yo lam  
 (K. 29 = Corpus, )  
 ~ ~ ~ ~ ~ śrīpi[ṅgale]śas sa  
 susampadā vācānāsuhṛtāñ ceṣṭā vāgdevī sā  
 // lakṣmīr vvakrassthitā viṣṇoḥ prabhaviṣṇoḥ  
 svavarṇṇāpagatā svacchā sphaṭikābhā  
 narisūriṃ yam āryyajam// śivālayo hariyutam  
 ~ ~ ~ ~ ~ yo nayana ~ ~ ~ sthāpitām  
 narghya- ghṛṇodghaś śrīghaṇoti yaḥ// juṣṭhaḥ  
 kṣitiṅ cakārāmaraviprakṛṇṇām adhyāsītām  
 astu kalpitam hotṛ ~ ne rājñān tu vṛṭtyedaḥ  
 pūjām ābhūtasamplavan devāḥ// prakalpitaḥ  
 pūjām ābhūtasamplavan devāḥ// prakalpitaḥ  
 samṛṇjayet tasya surendrapīṭham yaḥ pālayet  
 samṛṇjayet tasya surendrapīṭham yaḥ pālayet  
 (1-8) bhaktyā  
 // . rakṣanti vandhusuhrdanyajanā madīyam ye  
 sthāpitavān sughaktyā bhadrām vo stu svakam  
 etat prāsādam itthañ ca yad asti  
 pālyantān tīrthayātrakāḥ varddhayeyur idaḥ  
 pālyantān tīrtha]yātrakāḥ varddhayeyur [idaḥ  
 tena rājñā matena saḥ rājanprajākṛtarājye  
 mahībhuje tena nivedya yatnāt tacchāsanaiḥ  
 mahībhuje tena nivedya yatnāt tacchāsanaiḥ  
 merur nameruḥ prārthitapradāḥ  
 // kṣetrāni cārvār-prabhṛtīni pañca  
 [ś]ai[lā]- dhīpatis sarvvavarṇṇānām//  
 yat kaliḥ pracaṇḍa ~ ~ ṣaiti vṛṭtiḥ ~ ~ pi  
 ~ ~ ~ ~ ~ m aikadeśakṛt // tataḥ prabhṛti  
 hatāhitāśrg-vālapravālodgamalāñchitājau  
 ~ ~ ~ mato nvaham tanūn apātoṣṭata ~ ~ ~ ~ ~ [  
 abhihitas tadbhāḡineyah

**punar** vvikirṇṇā ☉ dadhvāna bherī ravapūritāsā  
**punar** vvireje// vāgīśvarīcaraṇapañkajayugmam īde  
**punaś** śāsati dharmmarāje nijapriyāriprahṛtā  
**punaḥ** śāstravṛṭtyāstataddoṣo yaḥ pānīnir ivānayat  
**punaś** śaivena cidhinā taptvā śaivam pa. am ~  
**punaś** śrījayavarṇmaṇā yā mūrṭteva bhaktir  
**punaḥ** saṃsthāpayām āsa yathāvat kartṛvad dhiyā//  
**punaḥ** sarvvasvam bhāryayā sārddham yajñadattasya  
**punarādiyuge** yoktuḥ vaddhayām āsa sadguṇaiḥ ☉  
**punarādivat** // yo rājakarūṇālavdhair vvasubhir  
**punaruktadoṣāt** ☉ tapogravṛ[k]ṣe sunimittapuṣpan  
**punargrahaṇabhītyeva** caraṇau ripur āgamat//  
**punarjjanmanīśamyabhāvi** ś.nt.~ -kāmavapiśaiva  
**punardātu**- kraṣṭ[u]kāmāyova yaḥ// //āśic  
**punardhātrabhīdhānabhīter** alālayad  
**punarmmīśreṣu** khaṇḍeṣu vegacchinnamahādviṣām  
**punarvasuyutendau** caītrasītapakṣanavame  
**punarvasūna** kṣatra vudhādivasāra āy kanloñ  
**punaḥkṛtayu** ~ ~ yam pradārśayan dharmmaparāḥ  
**punaś** saṃskṛtāyām tvayāśyām dharmme tetyantaśuklā  
**punaś** saṃskṛtam atra bhaktyā samastadāyasthiram  
**punaś** saṃskṛtya tenaiva śrī[damā]mrātākeśvare  
**punaś** samantanauvāha- nāmadheyam avāpya ca yas  
**punaś** samānā cārupriyā dikṣu cacāra kīrttiḥ//  
**punaś** sā ☉ lakṣmīpatir vvaṃmanarūpamāyo  
**punaś** sikṭam mantri ~ ~ ~ ~ ~ ☉ ~ ~ ~ ~  
**punaś** stuto bhūt ☉ candreṇa cūtena madho rasena  
**punāti** kā coktiś śuddhayā punar ijayā// śānto  
**punātu** puṇyakarmmāṇam kṛṣṇamitraḥ savāndha[vam]  
**punātu** lokaḥ piṅga ~ ~ ~ pa ~ ~ ~ ~ ~  
**punātu** vaḥ // āśid āsindabhūpāla-  
**punātu** vaḥ prollassatkostubhādarśśa-  
**punātu** vaḥ// vrahmādirūpiṇo nānā-  
**pundarikāsanācitam** rambhādhyaḥ dvitpuram yasya  
**pundarikā**[kṣa] ~ dru ~ ~ ~ ~ ~ devoddhar ~ ~  
**punyajanaḥ** āji- durjayo jāṅghriniraje yo jasram  
**punyajanaḥ** iva dyām // utpattināśām vunidhau  
**punyam** āśritam// iti rājñābhīyupagataḥ dvijānām  
**punyam** idaḥ k[u]leṣu dharmmapravṛṭteṣu  
**punyam** idaḥ k[u]leṣu dharmmapravṛṭteṣu  
**punyam** idaḥ sayatnaḥ// sandīpyate yāvad anekapāpi  
**punyam** idaḥ sayatnaḥ// sandīpyate yāvad anekapāpi  
**punyam** idan dattam tenaś śrīsūryavarṇmaṇe pālyan  
**punyam** etad iha devapuraḥ prayāntu jātiḥ prati  
**punyam** bhūyād asmin valādhipāḥ rakṣantv idaḥ mudā  
**punyam** mātāpitā bhūmipatir gguruś ca vandhuḥ s[u]  
**punyam** ye svarggam prāpnuvanti te lopayeyuś ca  
**punyam** ye svarggam prāpnuvanti te lopayeyuś ca [   
**punyam** svapālanātmakam// śivācāryya iti khyātas  
**punyavatā** pramāṇaiḥ// sevāsthitānām amarāvalīnām  
**punyavatā** pramāṇaiḥ// sevāsthitānām amarāvalīnām  
**punyāśloko** nalābho yo nalābho bhūt samijjvalan//  
**punyāśrayāl** līṅgapureśvarāya vuddhe prabheśe ca  
**punyepsau** tasya dākṣyatvāt sarvvaśailādhipādhipaḥ  
**punyair** vividhair vicitrais tair aṅśadevasya  
**punyo** sau - śuddho śuddhabhaktimān  
**pupośa** puṣṭā kusumāśtraśaktim vasantasamprāptir  
**pu**]pośa yaḥ// mukhopapīdam ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**pumān** nāmnopendra iti svakīyakulabhṛt pradād imān

dānakālaprasānsite karttavyāś śraddhayā  
 ⊙ indreṇa tenādhikṛtaiḥ payodaiḥ  
 ~~~~~taylor yyo dbhutasānsaktyor jyeṣṭho ra ≈  
 - pure yas saraso ~nāgasthānapurīśambhu-
 ru - ~snodyoṅpurañ ca kramasaṅkramākhyam
 ⊙ ~~~~~nāthasya puraṇḍar[ākḥ]ye pure
 nātakādisagītādī- sagandharvvaśunodyasūn//
 sūnyām bhūyo ramyañ cakāra yaḥ
 kṣamī// na gotreṇaiva sadṛśaḥ
 akhanaj jagaddhitakṛt ⊙ ~~~~~nāthasya
 kṣitīndrāḥ priyatām asubhyo yasya pratenuḥ
 ~~~~~tsyati tatsenāpatayasa trayāḥ prati  
 ~~~~~tatākacaranakṣetram śivarāśau  
 santi sapta// kanrācṣpuran dvipapurañ ca nīpa-
 samprapatv avīcim - gdhopaskṛtavān
 ghosaṇā somavaśśasya rājñās śrījayavarmmaṇaḥ
 sma yaḥ ~~~~~yo rājendrapuram
 tam yācate sma yaḥ ~~~~~yo rājendrapuram
 bhavasya vidhinā pratime vyadhata// tat
 bhedaḥ bhedo tidūran nagarāgame tu ~~~~~
 ≈ prayukto ≈ ~~~~~vikṣobhya yo gṛhītvārīn
 phsothpalaṃvilnāma ca yatpurāṇi
 uttarodaya-nāmābhyām tatsvabhāgeyābhyām sa
 ⊙ vanaṃ ripupurīkurvvan vanīkutvvan ripoḥ
 28 śaka ⊙ upanadyālayan nāmnā madhurāpravat
 sapakṣāḥ yenāvṛte bhāsvati gacchatā dvit-
 karaditmilavīṇāveṇuḥḥaṅṭamṛdaṅgaiḥ
] niyojitaḥ tenotsavaś śivasyāśya saṃmataḥ
 ativalla[bhaḥ] bh~~~~[vai]ṣṇavanānām
 atīva viditā varjjitā varṇṇasaṅkaraiḥ ⊙
 punaś śāsati dharmmarāje nijapriyāriprahṛtā
 dharmmavic charmmalāparā sā tatkulām
 dhanur ddadhāno rivalaṅ ca bhindan
 pramāṇaiḥ// sevāsthitānām amarāvalīnām
 pramāṇaiḥ// sevāsthitānām amarāvalīnām
 ~~~~~bhāvīśvarān abravīt ⊙ jātotsāhā yadi  
 ~~~~~-brahmeti viprah kila kaś cid āsīt  
 // jaratīm bhāratīkāntām kāmanīyām
 śāntam - - kṣacintā gajarūpavuddham
 śrīyaśovarmmahūpatiḥ//
 śrīyaśovarmmahūpatiḥ//
 phalam ajījanat⊙ coditau sūtamagadhau
 kāmaṃ dviśantam adahan nu
 yogye ca~~~~~sryānukaraṇād iva//
 adīpayat// yañ kāntavapuṣam vikṣya kāmakāntā
 prasannāt sanṛbhūyīṣṭha- tannāma grāmikām
 cakāra yaḥ// vavandha setum ekāvadhau
 cakreṇa yuktaḥ kim uta pravuddhaḥ ⊙
 ! kāntin dṛṣṭām punar dṛṣṭvā dvau purūravasaḥ
 etya rāmaṃ rājyād apetaṃ ariṇāpahṛtā
 nṛpah⊙ svargadvāre pure yā puri puri ca
 bhānumataś śaśīva// graiveyanāmādipuram
 iddhavuddhim avāpa yaḥ//
 vinissṛtā mṛṣṭajagatkalanā
 viduṣām variṣhe saṅkhyāya ~~~~~
 anasūyānuyāto yo rarājātrir ivāparaḥ⊙
 dvipapurañ ca nīpa-puran trisaṅkhyāni
 // yo nekā dikṣu bhuddhārcēas siddhā bhagnāḥ
 navayauvanaśriyā prapadya padmā puruṣe

pumbhir icch[adbhiḥ phala]m akṣayaṃ puṇyaṃ vījan
pumbhis svadharmmaikarasam pradeyam saśadrasam
pura ~~~~~~samudraguptanāmā yas ~~~~~
pura ~~~~~śrīgambhīreśvarasyejyām pralīnām yuga ~
puram ~~~~~~ranāva śilāsaro dirghasaraś ca
purah puṇyaparāyano yaḥ pūjāvivṛddhiṅ kṛtavān
purakṣetrāni sarvvāni dharmmavic charmmalāparā sā
puraṇḍarapurābhikhyān divas sāksād ivāhṛtām //
puraṇḍarapurodhasā vacasaś ślāghaniyasya
puraṇḍar[ākḥ]ye pure purah puṇyaparāyano yaḥ
purataś calantīm raṅakṣitīm yaccharavṛṣṭivṛṇḍor
puradvāram dvi ~~~~~~ dvit sa⊙
puran tathā// bhūmir jaya[varāha]≈ ~~~~~
puran trisaṅkhyāni purāni santi yasyādripāde
purandarapura prāsā ~~~~~~
purandarapure megha - nisvanaiḥ patahair iyam ye
puram ~~~~~~kalp ≈ [ja]nanīnimām ~~~~~
puram ~~~~~~kalp ≈ jananīnimām (K.587)
puram avati śrīnara-paṭīndravarmmaṇy ameyamud iha
puram āpad aśvaḥ ⊙ sūtrajño yas samāhārād asa ≈
puram indrapurāhva[yam] dhanāny ≈ ~~~~~
puram gaāñjroñ iti santi sapta// kanrācṣpuran
puram pūjāsthitaye tena ca tasyaiva devasya
puram yaḥ padārthaviparyyāsam itīśabda ivākārot⊙
puram yaṃmunopanadīvāpi kalaṅkapavaṇakṣayā//
puram rajobhī ripavo nirāśāḥ matveva
puravapaṇavabherīkāhalānekaśaṅkhair bhayam akṛta
puravāsīnām varadagrāmapatīnā ~~~~~bhavuddhinā
puras ~~~~~~rṇāmāla ~~~~~śrīrāje ~~~~~
puraskṛtya kṛtī vahni- vahnitulyaparohitau sabhām
purastāt ⊙ daṇḍyapratīkṣyeṣv aparaprayukto yo
purastāt samakṣya pradadau mudā// paripāṇam
purassaro lokabhujām bhuvam yas sāksāt sahasrākṣa
purassarasya prativimvam accham samṛñjayet tasya
purassarasya prativimvam accham samṛñjayet tasya
purahrtau durhṛdo durgrahāt sa ~~~~~vidam
purā ~~~~~~brahmeva yo vedamahāṅṇavasya
purā kaveḥ vālo pi yo bhajan dharmma- viruddhañ
purā jaṭacchādanam āharantam ~~~~~
purā tilottamā sṛṣṭā strīr ṇṇasarggasamāpane iti
purā tilottamā sṛṣṭā strīrṇṇasarggasamāpane iti
purā tuṣṭvatuḥ pṛthum stavīti svarasenaiva yan
purā na roṣāt bhūtas sa yo hi bhuvane
purā prajāpatiṃ sraṣṭum taptam yad vrahmaṇā tapaḥ
purā yadi nūnam īsvaranetrāgni- dagdhan naicchan
purā yo pi vīraṇadhanvākhye grāme
purā rāmaḥ prayatnavān bhinnadvīśadvarāṅgas tv a
purā vidhātuś caturāsyabhūśā hares
purā vivudhāv ūcatuḥ kṣīnām ṛddhām yasya tu te
purā śrīḥ yañ jānakī kila dṛḍhākṣatakārmṇmukan tu
purā sthāpitaṃ bhūmibhartrā śrīvālādityanāmnā
purāna-santānavṛndasya sunaddhabhakteḥ nityam
purānabhāratāśesa- śaivavyākaraṇādīṣu śāstreṣu
purānarāmāyanabhāratādi-
purānasantānanitāntalavdham vidher vvaśāt sūnyam
purānārthānurakto pi vṛddhavānīpriyo pi yaḥ
purāni santi yasyādripāde piṭṛkārūnāma pāde maror
purātanaḥ saṃskṛtyātiṣṭhipad bhūyas sāsramāś ca
purātane nininda nūnam svaratiṃ putātānīm ⊙

/nityan namaś śivakarāya [ci]vāya kartu-kāmah
 liṅgam samyag asau śriyādhikajayakṣetre
 [limāli]taśāsanah śrīndravarmmeti medinyāh
 madhukhetabhādyāh prasahyavedādiharāh
 bhūr iyam bhūrivibhūtibhāk na jājñe nu
 dattaḥ svayam śrījayavarmnamnā
 nṛpaḥ ⊙ svargadvāre pure yā puri
 śrīpuṣkarākṣo nṛpaḥ ⊙ svargadvāre pure yā
 dvijātmajā rājakulottamā yā yaśodharāyām
 haimaḥ saha bhūribhogaiḥ ⊙ yaśodharā yena
 rakṣati bharttari samvṛddhim āgatā kṣoṇī
 śriyām vibhūtyā bhuvanatrayasya sthānam
 nṛpater vviditā sabhāyām khyātā vageṇ iti
 śrījayavarmmaṇah kṛtavato mādendraśaile
 paryantapālā dhṛtarājaśabdāh simhāh
 api prakṛtir yyo pi vuddhyādeḥ paramah
 tyantāsan doṣas tu śaśāṅgavat ⊙
 Face ā namaś śivāya yacchaktir ādyā
 trayah kṣṇapakṣe catasras tu striyaṣ ṣaṭ
 yyasya nānyataḥ yasyān jātās subahavaḥ
 tathā vīṇādivādyavādinyo veṇutālaviśārādāh
 tāvat pāpāni labhyāni sakulaiḥ
 hariḥ sadā ⊙ sarvvaḥśmām rakṣayan puṇyaiḥ
 // nava dāsās site pakṣe striyaṣ ṣaṭ
 alaṅkṛtāṅgan navayauvanaśriyā prapadya padmā
 - bhṛtyādidadhanasampadaḥ ahāryyāh
 ⊙ eka evaikajaladhau prasuptah
 llabdhodayāyāś śriyaś śrībharttuḥ
 padmāsano nityam alaṅkariṣṇuḥ itīva śambhuḥ
 yo graṇīs satām// dhiyā gotreṇa tulyasya
 sthirāḥ ⊙ kāntin drṣṭām punar drṣṭvā dvau
 ~~~~~ kāmaraṅgāhvaye  
 sadmani bhūyo bhūrivibhām bhīma-  
 sarasvatī mūrttimatīva taddhitā nāmnā  
 ⊙ ~~~ nāthasya puraṅdar[ākh]ye  
 lliṅgam idam īśasya yo vyadhāt vraivyaknāmnā  
 lavan tat sthāpi[tavān] - santūnāmi [  
 guṇānurāgiṇi ~~~~~ āśramān akarol liṅga-  
 śrīpuṣkarākṣo nṛpaḥ ⊙ svargadvāre  
 ~~~~ vayitvā ~~~~ t hiranyarucinā tena  
 / sa pinākipade śreṣṭha -
 veveṣṭyate kīrttilatā yadyā// śaive
 // dharmma eva dhruvan dharmma- svabhāvo yaḥ
 pauraḥ [ahite] nyayūnkta devīpurākhye svakṛte
 tada - n na vṛtṭyā prītāva ~~~~~ yantī
 kīrttes tridivayātrārthan dhvajā jva
 ~~~~~ . m samastās ta ~ nava  
 ⊙ nītyāśiṣat kamvupurīm vāgīśasya  
 siddhiḥ ⊙ suvarṇavarṇas suravo vitūṇam  
 mantrah phalan yasya tiraścakāra dhūmam  
 śrījayavarmmaṇah ~ ~ satkarmmaṅkhyātaḥ  
 juṣṭah raṇaśatajayinām rājñām samānanīyah  
 ~~~~~ tasyāsīd amarānanda- tatparasya  
 garaḥ ⊙ śrīndravarmmāvanīśasya yadbhrātāpi
 muneh parvvadine kuryyāt snānādīni
 kovidaḥ bajraghaṅṭārahasyajño dakṣiṇīyah
 hemadolay ~~~~~ h. tākṣa- śvetaiḥ
 ta gi sre travān krvac cuñ thpal cik to[y]
 -muktā raṇe dussakarās svakanyāh nighnan
purātivahudhā ratim eka eva cakre
purātiṣṭipat paścāt tūrnaviyatpayodhivivaraiś
purānṛpativikramah// navarandhrādrirājyo pi
purāpi ⊙ kānter guṇānām yaśasām vivṛddhir
purābhartr- bhūmabhaṅgodbhuvām bhīyam//
purāvasāno bhīnavādideśo madrāy iti
puri ca purā sthāpitaḥ bhūmibhartrā
puri puri ca purā sthāpitaḥ bhūmibhartrā
puri rājakāntā ⊙ yākramya
purī parokṣā dharmmārthakāmair iyam abhyapūri
purī paurandari ya[thā]// āsīd ācāryavaryyo yas
purī yena kṛtā mahimnā// cirāya
purī vahubhis tadīya-grāmair
purīm mātūr mmātula nātulo tulakalāś
purīm yadvacanād arīṇām sarājālilām iva
puruṣo mataḥ ⊙ lakṣaśo lakṣahomāgnau hutam
puruṣagrahaṇam stānau mithyājñānam pareṣv api
puruṣasamgatā prakrtisthā dvitīyā vā yābhyām
puruṣā api // ekānaviṅśatin dāsāś
puruṣā rājasatkṛtāh agni[sa]tkṛtam ātmānām
puruṣā rūpiṇas ślāghyā narttanādiviśārādāh
puruṣādhamaiḥ// tad vākyam ye vilumpanti
puruṣāyūṣamānuṣām na kevalam kalim sarvvan
puruṣās trayah kṣṇapakṣe catasras tu striyaṣ ṣaṭ
puruṣe purātane nininda nūnam svaratiḥ putātānim !
puruṣair eṣām patayas tāpasā iti śrīmad
puruṣottamah yatkiṛtyekārṇṇave stotra- pravuddhā
puruṣottamasya ca pitur bhāsvatkule bhāsvataḥ
puruṣottamasya hr̥tpadmam adhyāsta cirāya yasya//
puruhūtapurodhasā dāmodarākhyaviprasya
purūravasaḥ purā vivudhāv ūcatuḥ kṣīnām ṛddhām
pure ~~~~~ yas tatāra muradvīṣah
pure kātyāyīnītanum ~ - ine pāvite pāda-
pure dantiniketane śrī-sarasvatīpūrvvapure ca
pure puraḥ puṇyaparāyano yaḥ pūjāvivṛddhiḥ
pure bhaktyā datte śrīsūryavarmmaṇah//
pure mudā // samsthāpya ~~~~ ā
pure yas saraso ~nāgasthānapurīśambhu- pura ~~~~~
pure yā puri puri ca purā sthāpitaḥ bhūmibhartrā
pure rudramahā [laye] sthāpitaḥ vidhinā liṅgam
pure rudramahālaye rudrāśramatribhuvana -
pure siddham ajasya liṅgam siddheśvaram
pure sthitam dharmmāvāsāhvayaḥ karttu- kāmō
pure smin samsthāpi[tāh ki]ṅkarabhṛtya ~ - ḥ
pure gātā mūrttimatīva siddhiḥ ⊙ sā bhart. ~~~
pure gātāḥ// yasya hemādīdānāmbho- bhūridhārāplutā
pure gātā ~~~~~ bhūḥ śivaliṅgadvayan
pure gātā girvāṇavāritārīndrām yo
pure gātā havyam upādānāh
pure gātā dahantam agniḥ varṣantam uccais
pure gātā so bhavad yatīḥ// [śrīha]rṣavarmmaṇo
pure gātā savalair api nṛpasīnhair
pure gātā [taḥ] ~~~~~ ya śrīniv[āśakavi] ~
pure gātā nāmnā śikhāntarācāryyo yogī
pure gātā// buddhasnānādibhir llokās sukhitā
pure gātā// vedasūktarṣabhavrahma-
pure gātā samṛddhibhi[h]// karaṅkāmatrabhṛṅgāra-
pure gātā amvi ta gi stuk kam ~~~~ dau lvoḥ
pure gātā pulomānam upāsyamānam indras tv

yogañ ca pratyahaṃ yogyas svapoṣam iva yo
 svakīye nighnan pradoṣeṣu tamō nṛṣu prāk
 // anekapānekadhāpaprāyuktair ddānām vibhīḥ
 ⊙ sapuṇḍarīko vivudhapriyo yo dānotkaṭaḥ
 yattadalāgreṣv anudinam uditam cīrhare x
 V6_0103_25 tmāntaja vidhāyave * * * * * * * * * * ṣaṅkaraḥ
 V5_0254_08 ṅghri- dhūlīsprṣṭaś śrīyojjvalaḥ mahīnaḥ
 V1_0094_10 jayaśrīr asidhārāyaṃ yenāpi sthāpitā sthiram
 V6_0084_04] [pa]ñcāśad dhenavaś ca stanabharaguravat +
 V1_0086_07 -vālapravālodgamalāñchitājau puoṣa
 V1_0199_16 kṛṣā dhruvam tadvadūhāmṛtam pītīvā punaḥ
 V1_0094_10 asidhārāyaṃ yenāpi sthāpitā sthiram puṣkalān
 V7_0095_16 bhairivādya - gandharvāḥ gandhakaṃ
 V1_0089_18 vedamantraiḥ ⊙ śacīkace hāri na pārijāta-
 V1_0101_13 yadurasthalam ⊙ nālaukaḥkarakīrñṇāsu
 V4_0219_04 pi p[ū]rṇaḥ yasyāniśaṃ bhaktirateṣu ha-na
 V4_0220_37 sā dviradair i ~~~~~ ⊙ śloka amvi
 V4_0210_09 śrīmatpurī jayasuvīrapurīti yasyāḥ ⊙
 V6_0134_19 vadanti// .. 879 śaka pañcamī ket
 V6_0125_01 * ~ - nṛkṛtya tatra so tiṣṭhipat kulam// vanaḥ
 V2_0069_08 śakāpde jhaṣodaye kanyagatārdhdhacandre
 V4_0084_34 pi kenāpy upāśrītya tapaḥprabhāvaṃ
 V4_0084_32 lakṣmīm// puṣye pi rājyaśrīyam āptavān yaḥ
 V4_0084_31 nṛṣu prāk puṣeva candre punar āpa lakṣmīm//
 V1_0084_31 iva kalaśaśatāt kāladhautāt patantyā
 V1_0084_31 iva kalaśaśatāt kāladhautāt patantyā puṣye
 V5_0045_06 vṛṣodaye gurur aya[m] kumbhe saśuktavudhaḥ
 V4_0093_35 dinakaro mīneśvaraś candramāḥ
 V7_0143_02 śrāṇāśrayāñ ca śraminām āśramam
 V2_0101_07 // divaṅgate tu yasmimś te hī-
 V2_0101_14 sasabhāsadbhī rājñā samyakṣamīkṣitam teṣām
 V2_0101_10 niyuktas svayam uddhartum hem- nāmnā
 V4_0027_05 tasya janmapa ~~~yas sutāsampradānena
 V6_0202_02 api tāyinaḥ yo vikretā maññi saṃgha-
 V1_0078_19 iddham bhartrā tenaiva vedadvitayamayadrśā
 V6_0201_11 * * * ddhvāñjalīn nataḥ - r. ān nivedayet
 V6_0201_36 dīrghajīvo hi sañcitah// kā cid bhagavataḥ
 V3_0048_06 samīkṣya śāstrārthavidhikriyāṃ yaś śivasya
 V7_0095_17 - gandharvāḥ gandhakaṃ puṣpacitravā
 V4_0021_34 ~~~devadvijātimitreṣu dviṣadvandhujaneṣu yaḥ
 V2_0170_36 pātrapra - - - . i - - - yatnaiḥ
 V5_0122_04 arccām imāṃ madhye pitrātra sa niveśitām
 V1_0101_26 svayambhuvām sthāpitānāñ ca yajvaiko bhūtvā
 V5_0310_12 śrīmaharddhibhāḡ bhūyāt gr̥hñantv ete mahatiṃ
 V6_0310_37 śrīmaharddhibhāḡ bhūyāt gr̥hñantv ete mahatiṃ
 V4_0031_19 ~~~~~ tāv alārṣṭām sthitām
 V6_0199_18 ca saddharmmaṃ sthāpayitvā cakāra yaḥ//
 V1_0014_12 dhiyā kurājena śrīkedāreśvarasya
 V6_0104_15 śrītripurāntakeśvare bhaktyādīśat ⊙
 V6_0104_17 ye na kiñ cit te basanti narake ciram//
 V1_0103_24 smin velāvivrddho stv anātītya deva-
 V7_0011_12 puraṇḍar[ākh]ye pure puraḥ punyaparāyano yaḥ
 V1_0014_15 -nāmābhyāṃ tatsvabhāḡineyābhyāṃ sa puraṃ
 V4_0025_17 sthāpitavati bhagavat tasyā x
 V3_0137_09]ndra- śrīsūryyadibhir eva tu [rājabhiḥ]
 V3_0135_07 - śrīsūryyādibhir eva tu rājabhiḥ
 V4_0082_24 a ~~~ mānato vinayena yaḥ bhavan iva ~~~
 V5_0179_15 nityāñ jigāya yaḥ// kṣīrāśi yo mahātejā
 V5_0310_03 yaṃ bhūyas tapasvipramukhābhipurṇaḥ

puṣat// hiranyāni ca vāsāmsi kuṇḍodhnīr gās ca
puṣeva candre punar āpa lakṣmīm// puṣye pi
puṣkarapuṣkalārddraiḥ siktā sravadbhir
puṣkaravān sakakṣyaḥ anekapo goravataṃsabhūtaś
puṣkarīṇyām tan niśṣeṣam vīnaṣṭam bhavati khalu
puṣkare stu baḥh// * * * * * * * * * *
puṣkarenas tu niśśrīko bhūt tadadbhutam//
puṣkalān puṣṇatī kāmān projodayam avarddhayat ⊙
puṣṭavatsānuyā[tāḥ] dāsīdāsā deśaiva
puṣṭā kusumāstraśaktim vasantasamprāptir
puṣṭāsa yatra tu// hr̥tsarasy āgamasudhā- śuddhe
puṣṇatī kāmān projodayam avarddhayat ⊙
puṣpacitravā pūjātrīṣkāla ityuktam tasmāt
puṣpaṃ makhe yasya sadotsukendre jātāñ jītare
puṣpavr̥ṣṭiṣu yo jayī visparddhīvakīrad yoddhā
puṣpahetor h . ~~~~~ ⊙ svamaṇḍalīkṛtya bhuvas
puṣpāy[udhā..] damnuḥ kamrate[n]
puṣpāyudhāptāpadam agnitaptam
puṣya vrahāspativāra revatī r̥kṣa .. nu mratāñ
puṣyalatam prācyām * * * - n dakṣiṇe vadhiḥ
puṣyasya kṛṣṇe divaso dasārdde pratiṣṭhitam
puṣyasya darppan damayan vabhūva// kṛṣṇārjjunau
puṣyābhiṣekārdrakamastako pi kenāpy upāśrītya
puṣye pi rājyaśrīyam āptavān yaḥ
puṣye puṣye bhiṣikto vidhur upagatavān vṛddhim
puṣye bhiṣikto vidhur upagatavān vṛddhim
puṣyendus sa tulādhare vanisuto meṣālaye bhānujaḥ
puṣyeśo pi vṛṣodito navarasāṅgaiḥ kridamānaś śako
puṣṭakāśramam / rājājñayā līngapure
pū-ke-saṅjñakās trayāḥ asmadbhūmir iti proc[u]s
pū-saṃjñakādīnām dr̥ṣṭan tad duṣkṛtam sphuṭam//
pū-samāhvayaḥ// sahadevena tannapr̥tā teṣām
pūja ~~~mantrabrāhmaṇasūtṛeṣu taittī[r̥īya] ~~~
pūjanārtham sa puṇyabhāk// tad deśam varddhayeyus
pūjayatvā samastair bhogais svargapratīṣṭhām
pūjā * * * stā. eṣu satsv api// * * * śana eveṣṭam
pūjā yajvācāryyādikalpitā poṣaṇīyā svamāteva
pūjājananīñ cakāra // yasyonnatiṃ rājaguṇe ca
pūjātrīṣkāla ityuktam tasmāt sārassvatin dadat
pūjāpradānasamāna- yano ~ . au ~
pūjāpradīpair nṛpaśatulyaiḥ ⊙ kṣetre ~ ~ ~ ~
pūjābhīr vvarddhayām āsa vividhbhir vvidhānavit//
pūjām avarddhayat ⊙ rājendunā yena yathā yathā
pūjām ābhūtasamplavan devāḥ// prakalpitam puṇyam
pūjām ābhūtasamplavan devāḥ// prakalpitam puṇyam
pūjām sagu ~~~~~ hartum icchanti
pūjārthan tasya saṃghasyā- tithēś ca
pūjārthan tena bhaktimatā dattam idam uttarodaya-
pūjārtham asya yat dattam hemarūpyādikan dhaṇam
pūjārtham asya yat vaddham pālayatneṇa te naraḥ
pūjāvidhis tūryyaravormminādaḥ ⊙ indreṇa
pūjāvivrddhiñ kṛtavān vyatānīd anindiyadhīr
pūjāsthitaye tena ca tasyaiva devasya
pūjāsthitaye dāsādīdhanan tayārp̥pitam aśeṣam
pūjitas śasvat sarvvaṃ satkṛtasam̥padā // [
pūjitas sasvat sarvvaṃ satkṛtasam̥padā
pūjitasmarasāsanaḥ// vairivānakṛte ka~
pūjyaś śrīkamvubhūbhṛtām heman nāgamukhīn dolām
pūto havirggandhatapohurāśais tasyoruśaktim

V6_0310_28 yaṃ bhūyas tapasvipramukhābhīpurṇṇaḥ
 V1_0190_18 vihito malīti tenānutāpād iva yaḥ punas tāḥ
 V1_0164_13 ~~~~~~ ⊙ dhanurjyāghātaghoṣeṇa
 V7_0173_12 āsādyā vidyodayasāilam āśāṃ ya[h]
 V4_0255_10 ivāparaḥ sa[r]v . ~ nadīdhārā-
 V4_0215_11 ⊙ vihīnahimsrā nikhileśvarāṇāṃ śīrasthitā
 V5_0121_09 yasmin svasarggaje// yaśodharataṭākāṃ yaḥ
 V4_0084_12 s~~~~~kṣārārṇṇavapari ~~~~~
 V1_0084_15 pi karttum api gāṃ ratnair alaṃ
 V2_0033_03 kṛtaḥ// yuddheṣu yena nirmukta- śānaughaiḥ
 V1_0236_14 drāg yo dhaḥkṛtya tejasvinam inam aparaṃ
 V4_0219_02 hṛdayāvdhir alpa-vastvamvunā bhaktimatō pi
 V4_0187_07 tarppayat so sta -// iha ca prthuta ~~~~~
 V1_0062_13 vvadhe// namāmy umāṃ mukhaṃ yasyā vīkṣya
 V4_0239_29 tridivam yathendrah ⊙ vaktran dhruvaṃ
 V1_0091_14 ivācakaṛṣa ⊙ naukāvalī yasya rarāja yāne
 V1_0200_01 rataye vidhinā dattā tathā yasyārivāhini//
 V1_0091_24 pi tapasā gaṅgāṃ bhagīratha ivāvahat ⊙
 V1_0096_15 yaḥ padārthaviparyyāsam itīśabda ivākarot ⊙
 V1_0092_22 vyarājata mukhopamārthīvāsanna- caraṃ
 V4_0021_04 stu nīlakanthāya yathanthe kālatā vabhau
 V1_0084_03 vikāsipadmōtpalapuñjanetrā mūrteva
 V1_0096_01 - hāriṇī śrīḥ kṣaṇaṃ kṣaṇaṃ ⊙ [
 V4_0255_11 jitasāgaraḥ yat sahasradvijāgastyā- pītaḥ
 V2_0172_13 śataṇ cīnapaṭair vicitrān ⊙ vasudhātīlakam
 V2_0171_13 cīnāmśukaiḥ kalpitacitravastram prādād varaṃ
 V5_0166_27 ~ śrīrājāsalya- ~~~~~~ -sodaryyaḥ
 V6_0199_38 mokṣābhīyudayasiddhaye// ye nakṣatragāṇāḥ
 V4_0093_39 adharmmo vādhatē yam anayos suvalīyān
 V5_0301_20 [bhā]nur guhādhvāntajitau na tasya//
 V2_0150_01 pratijanma bhaved iti// ihāpi bhagavān
 V4_0086_04 ~~~~~ varmmābhi ~~~~~ svinī ~~~~~ guṇinī ~~~~~
 V1_0232_15 jāyamāno yo yoṣito vyadahad akṣinipātavāṇaiḥ
 V1_0235_12 vividhahaviṣāpi prahrṣyaty atīva
 V4_0188_08 jaya[varaḥ] ~~~~~ devāgnikṣetram ekan tu
 V5_0047_07 nāmnā dhulir iti bhūvi prathito dvijendraḥ
 V4_0188_04 ~~~~~ taḥ devapatupralāyānmo dvedhā bhūḥ
 V2_0204_03 pātre smin vahnivyomanavāṅkīte tena
 V3_0204_17 pātre smin vahnivyomanavāṅkīte tena
 V1_0104_32 kośavalarddhimantaḥ karandhamādyā iva
 V1_0064_05 mukhe// śambhor yyo līlayā līṅgaṃ dussādhyam
 V5_0028_07 ~~~~~ -śrīgambhīreśvarākhyasya śambho +
 V7_0142_25 gaṇādhīpo - danahā pāralīṅgam alaṃ lale /
 V4_0086_13 ivāsīd vudhas sutas somapālasya// śrī ~~~~~
 V4_0041_07 ya śrīniv[āsakavi] ~paurohityam nṛpe yasya
 V4_0219_29 syāt trāṇāya tuṣṭyartham aninditānām ⊙
 V4_0086_10 vedavidhau kṛte// śrīpṛthivīndracijaya iti
 V5_0225_07 dhanam dhanam dhānyasuvārṇṇarūpya-
 V1_0204_14 na gamitas sakṛt vaikarttanādivac carmma
 V2_0165_23 api yo jayat ⊙ bhūmir bhūryyātapatre pi
 V2_0204_05 bhūyaḥ sthāpitāgniviyadvilaiḥ//
 V3_0204_19 bhūyaḥ sthāpitāgniviyadvilaiḥ//
 V7_0008_02 māsam prati samām ekām dattām
 V5_0301_14 yamabhūtabharttā tena dhruvaṃ dhūrjatito na
 V7_0065_23 [mahiṣ]īmahiśādīkam // tasyāśramasya sīmās ca
 V1_0231_29 ⊙ kāntam vapuḥ kauśalam agravīryyam
 V7_0065_25 sadā grāmyās svakulais tu ~ . unam //
 V1_0082_08 manvantare surapater iva goptur asmin
 V1_0203_08 - rasavanty anuvāsaram// samṛddho yo pi

pūto havirggandhatapohurāśais tasyoruśaktim
pūtvākalanī janito tikāntaḥ
pūrayan dīnmukhāni yaḥ vavarṣa śaradhāraughān
pūrayām āsa raver ivābhā //
pūrito jitasāgaraḥ yat sahasradvijāgastyā- pītaḥ
pūritakṛtsnalokā anekamārggā dyugame pi tulye
pūritam puṇyavāribhīḥ adṛṣṭasyāpi dharmmasya
pūritā bhūr nu ~~~~~ nā// netratra[ya] ~~~~~
pūritān nopāyair jalarāśayo tipatubhir
pūritāmvaraiḥ niśāyām dṛptaśatrūṇām locaneṣu
pūritāśāsamūhaḥ
p[ū]rṇaḥ yasyāniśam bhaktirateṣu ha-na puṣpahetor
pūrṇaiḥ pratibhavam api labhyaśrāntir etais
pūrṇavidhum priyam dhūrjjaṭer ~ yavārdha-
pūr[ṇa]sudhāmśunāṅgam tadamśunā hlādanakāri
pūrṇnā payodhau sitasītāsārthā gaṅgāmvuvegena
pūrṇnākṛṣṭadhanurmmadhya- sthitam yam iva
pūrṇne varṇnasamūhena pade yo yojayat kriyāḥ
pūrṇṇendun nūditan dṛṣṭvā yasyāsyasmarāṇād dviṣāḥ
pūrṇṇendumaṇḍalam ⊙ gaurīm haraśarīrārdha-
pūrṇṇendumandalāntastha- nīla ~ nu ~-jitaṃ
pūrṇṇendumukhī diśās śrīr yyaṃ sevamānā śaradā
p[ū]r[ṇṇen]do rāhuṇā grastāt kāmāl līdhān nu
pūrṇno pi yo niśam ās . ~ nadī nāma ~~~~~ . ī-
pūrva- kṣitīśena śīlākṛtam svarṇaiḥ prāvṛtya sā
pūrvatathāgatāya ⊙ dideśa sā śrījayarājacūdā-
pūrvva- ~~~~~ -teṣām pativra- ~~~~~
pūrvva- phalguṇīpramukhāḥ smṛtāḥ śreṣṭhā
pūrvva ity amitadhīr nna yayāce bhāvinas skṛtino
pū[r]vva[m] gabhīro vdhir ataḥ prakarṣam
pūrvvaḥ śrīmān rudramahālayaḥ// ubhayor
pūrvvajā// ~~~~~ rājñā svājñā ~ yā vyadhuḥ
pūrvvatra yad yuvatihetuvṛhadvipattim
pūrvvatrāpūrvvam āsuprahitahitahavir mandapālasy
pūrvvadvāra ~~~~~ . m samastās ta ~ nava
pūrvvadvijāticarītād ana - gha - ttaḥ āgantukān
pūrvvapaścime// danlebhūḥ kal . ~~~~~
pūrvvapraṭiṣṭhāpya gotrasya jagadīśvaram
pūrvvapraṭiṣṭhāpya gotrasya jagadīśvaram
pūrvvabhūpāḥ ⊙ kulīnam utkā kulajeva kanyā
pūrvva[bhū]bhujām navadhā navahastāntam
pūrvvam u ~ -svāmibhaktivivṛddhayarthaṃ seyan
pūrvvam uccais sa - vo yaḥ ~ ~ ~ ~ abhūṣayat
pūrvvam nāmadvayam avāpa yaḥ ~ ~ ~ ~ndr *kavīndrādi-
pūrvvam śrījaya varmmaṇi ~ m . g . bhavad bhūyaś
pūrvvam śrīdharaṇīndravarmmanṛpateś śrīsūryavar-
pūrvvam śrīharṣavarmmaṇo mantrī somasya vidha
pūrvvam satāmraṃ saha dāsadāsī tasmin sa
pūrvvayācanam arthinām ⊙ tatsūrīr āsīd yo
pūrvvarājye titāpabhāk citram ekātapatre yad
pūrvvavat tatra deveṣu kṛtvā gotrasya kalpanām
pūrvvavat tatra deveṣu kṛtvā gotrasya kalpanām
pūrvvavad ācaret namo stu te
pūrvvāt tato dhikam yaṃ bhajate sma bhūtaḥ// b[u]
pūrvvādiṣv aṣṭadikṣuca kramāt sthitās sadā
pūrvvāvanīndrād adhikam yadīyam tūvraṃ
pūrvve - le ka - bhūś cā- rkāgne[ye] - tathā diśī
pūrvvendrasampadi na sā kṛtasannidhānā ⊙
pūrvvebhyo bhūpebhyo dhanasañcayam prāyaḥ

V5_0165_14 / tatsūnus sūryyasamkāśo garbheśvara itīritah
V1_0257_14 taṭāke khanyamāne yat- sauvarṇnagurumandalam
V4_0186_02 . i --- dbhavanti bhūtāni tantuvisarā iva
V1_0083_28 netrīkṛtas tattvavicāradakṣah
V1_0084_10 ⊙ padmodaye dattuṅno pi yuktyā
V1_0165_08 vikīrṇatejāḥ prakāmadātā yudhi durnirīkṣyah
V6_0103_13 [ca]ndrasūlaganite sākāvde - s stri - ndu -
V1_0199_11 amṛtotthitam// dhātrā hṛtārdhadehābhyām
V1_0095_06 kīrtti * * * * * lagnayā mandaragirau
V1_0019_06 yenaikenāpy anekeṣu tiṣṭhātā yugapat
V6_0200_12 ratnatritayakalpitāḥ sthāpanīyah
V6_0197_11 namatām muneh// yathābhūmipraviṣṭānām
V6_0199_18 yah// pūjārthan tasya samghasyā- tithes ca
V7_0175_07 ācīnāt
V6_0007_06 iti prājyadhībhi --- [ra]kṣatas tasya
V1_0095_15 ddīnmukhāmvuje ⊙ dṛṣī padmadyutiṃ paṇau
V1_0085_07 vīkṣitavikramo pi nākrāntavān ullikhitam
V5_0240_05 prāha guṇapriyatvam// ya eka eva prathitah
V4_0255_17 dvau ta = bhuvau yātau pātratām eka eti yah
V1_0021_27 vahavo hṛdyā viracitās tathā rājatāḥ
V6_0084_03 t . nye mahīṣya +
V4_0187_07 ~ bhir atighṇo tarppayat so sta --// iha ca
V4_0236_14 kṛtāśīr yatibhir jigāya gomūrtim urvīm
V1_0099_19 ⊙ coditau sūtamagadhau purā tuṣṭvatuḥ
V1_0167_26 llokākrāntajayaśriyah
V1_0091_19 -prakararacitacañicadvīcīkāñcīkalāpām
V1_0080_01 dyāpi dhanañjayasya ⊙ daṇḍan trikhaṇḍam
V6_0007_06 ~ ~ ~ [ra]kṣatas tasya pṛthivīm
V4_0021_17 iva yasmin vitanvati kṣemaṃ prajāsu
V3_0184_14 bhuvan pañca dāsāl liṅgapureśvare // Face c [
V3_0225_12 =m ariruddhiram āhave pranemur akhilorvīpā
V5_0189_04 pariruddhārim āhave pranemur akhile- =
V1_0085_21 -sāndraih pratasthe rijiḡṣayā yah ⊙ yāne
V1_0100_29 ⊙ bhītā bhīṣayamāne bhūh kiñ cid evādiśat
V2_0172_02 ⊙ cāmpesvarākhye ca sure vimāye vuddhe ca
V4_0007_33 x praṇetābhavad dravye guṇaśabda ivoditah//
V7_0174_13 vabhāra bhūyah // yādṛkprathimnā prathitāpi
V1_0204_11 atvarayaj janye yaddhanūravaraudravāk//
V1_0204_11 janye yaddhanūravaraudravāk// pṛthvī
V2_0092_05 vāsudevāya// śrījayavarmmaṇi nṛpatau śāsati
V5_0253_04 ekakālam dviṣatsatoḥ ity ekāgrā vudhāḥ
V4_0219_16 ityādihīhūto jayaindravarmmā yenottaram
V1_0098_21 prāpyam aprāptam prāpa yauvanam ⊙ akāryyam
V3_0201_02 madāndhebhendrabhīṣaṇam prāpya yasya pra[tā]
V4_0255_14 mahāmañitām vrajet ahiṃs . = prabhava dv[ī]
V4_0255_21 pañcādīnām havirbhujām [ma]dhye si ---
V4_0091_28 citan nṛpāṇām mūrddhono bhi pādam makuṭāni
V4_0156_01 (K. 275-278, 535, 536)
V1_0009_02 = ggato bahih antahkaraṇasaudhe tū vinyastā
V5_0256_32 abhajan sadā// śāṅke sumanmanovāse svarūpe
V2_0164_12 kalaṅkamuktendukalābhirāmair mmuktā[kalā]
V5_0166_29 ~ -teṣām pativra- ~ ~ ~ ~ ~ -tat prāpa
V5_0165_14 garbheśvara itīritah pūrvvoktām
V2_0059_09 veṇīprastūrṇakesaram// vidvidrasāṣṭabhṛdbhū
V2_0168_09 iti --- ssthā ⊙ lāvanya --- --- [ta]
V4_0007_09 cirād iti// śrītaruṇy[āpariṣvaktah kāmya][r[ū]
V4_0238_29 hariḥ kiṃ vihatātmasakteḥ ⊙ vālye pi yah
V1_0064_14 = mato nvaham tanūn apātoṣtata = ~ ~ ~ ~ [pu]
V6_0201_37 / kā cid bhagavataḥ pūjā yajvācāryyādikalpitā

pūrvvoktām paitṛkīm ākhyām rājyaśriyam ivāpa yah//
pūrvvopanihitam bhūmāv uddhṛtam khaṇanīdharaiḥ//
pūlikāyāḥ yatraivatāni nidha --- nidha vyomnīva
pūṣeva dikṣu pracacāra cārah ⊙ itas tatas
pūṣeva doṣāvasaran nīrasya yantendriyāśvasya
pūṣeva nityam vijitāripakṣah ⊙ kṛcchreṇa hariṇā
pūṣyamāsāṣṭadivase śukle re = ~ - bhabat bhrātā
pṛktayoś śarvvaśārṅgiṇoḥ mahovīryamahimnā yas
pṛktevāmṛtavipruṣā ⊙ yenodgatā divi yudhi
pṛthak ātmāpi kriyate niyam tasmai sūlabhṛte
pṛthak tvenā mā śīras syāt parasparam// na
pṛthakprajñānuvarttinam dharmmaṃ
pṛthagāśramān// karīndrān kariṇīr aśvān mahīṣān
pṛthivīpayodhiparikhā hy āsūksmakāmṛtākād
pṛthivīm pṛthuvikramanirjītam rājye
pṛthivīm vakṣasi śriyam bibhrāṇo yo pi bhū - = -
pṛthivyām ācāracāruḥ pariḡham prayāsyān ⊙
pṛthivyām etāvātā kāntiguṇena kāmaḥ loke tadā yat
pṛthivyām mañir a . e= yaśodharataṭākake = dī sa =
pṛthukumbhās ca rājatavyajanāni ca karāṅkā hāṭakā
pṛthughanavapuṣo viṣatīr bbāla[vatsāḥ] [pa]
pṛthuta --- ~ ~ pūrṇaiḥ pratibhavam api
pṛthum arthayantan drutām girāḡniṃ
pṛthum stavīti svarasenaiva yan tu sarvvaṃ idaṅ
pṛthuyaśā rājendravarmmābhidheḥ devo
pṛthulagirinitamvān nirmmalacchatravaktrām
pṛthulam salīlam lulāva loham kadalīdalābham
pṛthuvikramanirjītam rājye bhikṣuvarīṣṭhau stas
pṛthuvikrame hīnsrāṇān niṣprakāratvād dhīṣayā
pṛthusaīlaśive =-n dāsatrayam ~ m ahāt yo pi
pṛthūpāyanapānayah // ~ ~ ~ ~ ~ yasyaitat tritayam
pṛthūpāyanapānayah// śauryyasatya[tyāga]- =
pṛthor vrahmapadam śriye han druteti bhūr yyasya
pṛthau datvānyeṣu vahukṣīram yasmiṃs iv abhayade
pṛthvadryabhīdhānake ca śive diśad dundabhim ekam
pṛthvādīnām śrutā śaktir aśraddheyāpi samprataih
pṛthvī tanūkṛtā vīryyaguṇena yena tṛṣṇāpy
pṛthvī pṛthvīparākrānter dūrakṣāpi mahādhiyā
pṛthvīparākrānter dūrakṣāpi mahādhiyā parītā
pṛthvīm samudraparyantā[m] brahmakṣatrānśabhave
pṛṣṭau yam ekañ jagur uttaram// dvibhujo pi
pṛṣṭha[tala]m vyatārīt ⊙ varṣais tatām ava[n]
pṛṣṭhataḥkāram anuśīṣṭā prajākhilā yena
pe rkko dṛṣṭās candro yaśasy api //
pe vrah thkval it[ī]rite tasyām dvijātijanit[o]
pe śilātāpādīkam ~ ~ ~ ~ ~ śrīśānatīrthakam
petur bhānīva bhānor udayan nabhastah//
Pedroit sud devayogīśvarasyota
pena bhāratī kṛta = = rasampannam = = nnānena
pelave pi yah taijase śamayāt sāma- somais tad
pair iva digvadhūnām ⊙
paitṛ - ~ ~ ~ ~ ~ -sarvvabhogānvita- ~ ~ ~ ~
paitṛkīm ākhyām rājyaśriyam ivāpa yah//
po] bhūbharavibhavo bhavat yaś
pobhis taptām anastām avivarjita -sādhye durā - ~ ~ ~
po[yu]vā pi yah bhuktāsu vṛddhair vvidyāsu [rakta
portriṇam ugravīryyan drutāgatam
poṣa yah// mukhopapīdam - - ~ ~ ~ ~ ~ le babhau
poṣaṇīyā svamāteva yatnais śraddhāpurasaraiḥ//

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| V2_0027_07 | kaumārāt prabhur atreti sa īsvarakumāra[kah] | pautras tayor nniyogāc ca prāsādaṃ kṛtavān i[mam] |
| V5_0045_09 | hi somatistrī tasyāś [ca] p[u]trās tv atha | pautrakāś ca adāsabhavaṃ prajāgāma tasmai |
| V4_0021_29 | - vairidantīndrayā ~khyātāvīryasya yaḥ | pautrañ nṛimadvīrendravarmmaṇaḥ |
| V1_0149_21 | śāstānugrāhako guruḥ// śrīyaśovarmmaputrasya | pautrasya śrīndravarmmaṇaḥ śrīharṣavarmmaṇo rājño |
| V3_0041_23 | śivapādasya yajvanaḥ kalpanāṃ rakṣatimāñ ca | pautry umā pītyajñakah// pālayanti ca ye dhīrāḥ |
| V6_0116_05 | bharttari saṃvṛddhim āgatā kṣoṇī purī | paurandarī ya[thā]// āsīd ācāryavaryyo yas |
| V1_0192_04 |]yyaḥ bhūyo pi deve parameśvarākhye paurohite | paur[ahite] nyayuñkta devīpurākhye svakṛte pure |
| V4_0187_12 | gambhīravedaśavdā[nām sva]rasampūritāśayā[m] | pauruṣeyākhilabhuvāṃ vodhārtham iti so vravīt// |
| V1_0192_04 | [var]jyaḥ bhūyo pi deve parameśvarākhye | paurohite paur[ahite] nyayuñkta devīpurākhye |
| V4_0041_07 | purohi[taḥ] ~~~~~ ya śrīniv[āśakavi] ~ | paurohityaṃ nṛpe yasya pūrvvaṃ śrījayavarmmaṇi ~ |
| V2_0200_07 | sauras samakarabhavane kārttikasyeha naktam | paurvvasādhe sulīṅgaṃ sītarasagaṇite tiṣṭhipad |
| V2_0085_14 | sañjīvyā bhiṣagvaras tanum amuñcat | paṣe prathame divase navadvīśadvibhūtaśakābde// |
| V1_0149_15 | ajany ugraṃ tejo yasyāpi dussaham// jāgrataḥ | ptativarṣāntam śaureś śrīr anurāgiṇī yasya |
| V5_0276_08 | // saviṣṇur īśas saganāś ca somah phalaṃ | ptadātum śivasomanāme tapasyate nākasame |
| V5_0012_08 | // kaṃ ti chdyās guhā kaṃ ti ruḥ | pnāñ doṣa kaṃ pi tve 'gāra le |
| V5_0290_17 | ye tad rakṣa ~ kṣata ~ ~ ~ [prā] | pya nākaśriyaṃ ~ ~ ~ cetasaś surapateḥ |
| V7_0077_13 | hi ~ s ~ ~ ~ nyavāḥ . ~ ~ ~ ~ ~ | pyate yāś śrīyāndanam ākrṣṭ . |
| V2_0166_22 | ~ ~ ~ ⊙ rājendralakṣmy. ~ ~ ~ ~ ~ jñāḥ | pr. ~ ~ ~ ~ ~ ādyo . i ~ ~ ~ ~ ~ |
| V7_0158_04 |] ~ ~ śubhrāṣṭamo ~ ~ ~ [di]kṣūrvy advayā na | pra ~ ~ ~ ler abhyastabhūri ~ ~ |
| V1_0253_17 | kamsasthālī[pa]riṣkṛtām srotasvatīm | pra ~ ~ ~ ~ ~ ~ ~ ~ ~ naktan divaṃ prajvalite |
| V7_0073_02 | tataprā - dhāra ~ ~ ~ tena kṛ - ta - na ~ | pra ~ ~ ~ ~ ~ ~ ~ ⊙ . (K. 428) |
| V1_0264_07 | svapunyaṃ te cārghyapādyaphalapuspadharaiḥ | pra ~ ~ ~ ~ ~ ~ ~ ~ ~ ⊙ |
| V7_0064_19 | bhjac cakra. ṛ - kaiḥ tasya ~ ~ ~ ~ ~ raḥ | pra - irnā ~ ~ ~ ~ // ~ ~ ~ ~ ~ rājñā vaktra |
| V3_0138_02 | ~ na - // ~ ~ ~ ~ ~ śivam yayau ~ ~ ~ | pra ~ ~ ~ yajñam liṅge prakalpayet // ~ ~ ~ |
| V7_0065_04 | samārthitaḥ ~ ~ ~ ~ ~ rmmātmā kalaśam | pra . i - tataḥ // valādhyakṣāya yā dattā - try a |
| V5_0153_12 | āruṣam vidvid ~ ~ ~ ~ ~ ye bhāśakti . eṣam | pra ~ ~ ~ ~ ~ mātāmaho yasya raṇe vi ~ ~ |
| V4_0021_26 | ddānair dvijās satkṛtya tarppitāḥ | pra ~ ~ ~ sāmāsaṅgīta - carita ~ ~ ~ tasyāsīt |
| V4_0040_12 | taccit[ṭ]am ~ ~ ~ ~ ~ ~ ~ ~ ~ re yaḥ | pra ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0085_40 | ~ ~ ~ ~ ~ vahuvyañjanavistūrṇa - sthāpi ~ ~ ~ ~ ~ sa | pra ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ tatsanta ~ ~ ~ ~ ~ adi |
| V3_0225_05 | śrījayavīrādī - varmmāntākhyo guṇākarah // | pra ~ ~ ~ ~ ~ ~ ~ ~ ~ itam manāḥ svasthānam yasya |
| V1_0235_10 | vahnyagāre vidhisatatahuto yena mantraiḥ | pra [yuktair mmedhyenābhūtapūrvveṇa |
| V6_0134_21 | nu camlāk gmvar tem sre jnañ trā nirṇaya | praḥ snām siddhi gi sre jnañ ~ ~ ~ ~ ~ i - ta tāñ |
| V5_0189_20 | - nsa asmin deśe ~ ~ ~ ~ ~ sāmāśrīkaranārtha ~ | praka ~ ~ ~ ~ ~ nyadhāt// ya varddhayeyur imam |
| V1_0103_04 | viśvākṛur harir hārī tribhuvanakevalakānti- | prakara ivākāri tenāsmiñ ⊙ śrīharṣadevajananī- |
| V1_0091_18 | jalahilalitavastrāñ tajjalonnunaratna- | prakararacitacañcadvicikāñcikalāpām |
| V4_0022_17 | ~ ~ ~ ~ ~ dharmmaikacintāparāḥ - kṣam | prakarotu ~ ~ ~ ~ ~ ~ ~ ~ ~ trā ~ ~ e - r |
| V5_0301_20 | na tasya// pū[r]vva[m] gabhīro vdir atah | prakarṣam gabhīrabhūs taddhṛdayāyamānaḥ [hṛ] |
| V5_0256_29 | vādinām vāñī vāñtī yasya guṇām vudhau | prakarṣodvātanunneva naur mmagnā nyūnanāyikā// |
| V3_0138_02 | ~ ~ ~ śivam yayau ~ ~ ~ ~ ~ pra ~ ~ ~ yajñam liṅge | prakalpayet // ~ ~ ~ liṅgabhakṣa - dāsadāśī ~ ~ ~ ~ ~ |
| V3_0138_05 | ~ ~ ~ ~ ~ lam ~ ~ ~ dvayam // ~ ~ ~ ~ ~ liṅgapadām | prakalpayet śivaliṅgahitam sarvvaṃ śaile |
| V1_0009_13 | kṛtaḥ . bhūyaś śreṣṭhapurasvāmi - bhojakatve | prakalpitaḥ sitātapanivārādī - bhogair api ca |
| V5_0310_13 | ete mahatiṃ pūjām ābhūtasamplavan devāḥ// | prakalpitaṃ punyam idam k[u]leṣu |
| V6_0310_38 | ete mahatiṃ pūjām ābhūtasamplavan devāḥ// | prakalpitaṃ punyam idam k[u]leṣu |
| V1_0165_07 | ma ~ ~ ~ ~ ~ lavdhodayo dikṣu vikīrṇatejāḥ | prakāmadātā yudhi durnirikṣyaḥ pūṣeva nityam |
| V5_0310_23 | rauravavahnir ugraḥ tāvat sa e - va - | prakāmam yo syaiva puṇyasya vināśahe[tuḥ//] |
| V6_0310_48 | rauravavahnir ugraḥ tāvat sa e - va - | prakāmam yo syaiva puṇyasya vināśahe[tuḥ//] |
| V1_0084_36 | tu bhūyaḥ kām apy abhikhyām apuṣat | prakāmam ⊙ satyopamā nūnam anāṭtaśaktir |
| V1_0039_09 | paryyāyato vidadhatau hasatīvendubhāskarau// | prakāmalabdhakāmasya babhūvaiva daridratā yasyāpi |
| V1_0064_03 | yaśnade// candrahāsaḥ priyo yasya | prakāśo bhuvaneṣv aho tathā hi haste hṛdaye |
| V4_0092_13 | // śastre laghur yyo yaśasi | prakāśaḥ stambhaḥ samādhaḥ pracalaḥ parārthe |
| V1_0099_25 | ⊙ rājapaddhatir adyāpi yatprañītā | prakāśate yayāyātā nṛpatayo lokadvayahitair |
| V1_0057_32 | yasya sasādhuśavdā āngopa ~ ~ ~ ~ ~ | prakāśayām āsa mukhe padārthāñ// tejo. r. ~ ~ ~ ~ |
| V1_0149_25 | vahvṛcasyātmajaś ca yaḥ// | prakāśarūpās saṃprāpya suprasannañ nisarggataḥ |
| V6_0024_04 | padadvayam sthi ~ ~ ~ durggāyātasya ~ ~ ~ nāma | prakāśyate tenāgraśivapādākhyo bhaviṣyan teṣu |
| V1_0164_28 | ⊙ yasyāmvarād dhūmavinirggatāpi kīrttiḥ | prakīrṇā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ca vṛttir |
| V1_0086_23 | bhujajvalā yasya raṇe sidhārā kīrtteḥ | prakīrṇā śikhā samasta - dvīpaikadīpībhavitūñ |
| V2_0163_08 | śākyeśvarasarvvavedine yathārtha ~ ~ ~ date | prakurvvate jagaddhitam saṅgham abhedyamāsan |
| V1_0223_11 | añūñ sthūlāñ yo gnīndūdūñ ivāñśumāñ// nāpuḥ | prakṛtayas trāsam parato pi kim u svataḥ yasya |
| V1_0098_24 | kṛtsnam prakṛtibhiḥ kṛtam śāstroktam yaḥ | prakṛtavān navīnam akṛtam paraiḥ ⊙ prāpya |

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| V5_0297_13 | vibhūsanārthan nu ya ~ ~ - [ā]dityalakṣmyoh | prak [r]tiḥ kṣitīndra-grāme sthirā yasya ~ ~ |
| V1_0231_04 | hūm ☉ yasyāpy acitprakṛtitaḥ | prakṛtir gñātmā kṣoṇīpater iva tarobhir |
| V1_0092_25 | ālilīṅge lagnāṅgi tādr̥śī ysām itīśvaram ☉ | prakṛtir yyasya śukla ~ ~ ~ ~ ~ rañjitaḥ tathāpy |
| V1_0099_16 | nirmukto yuktas sarvvaguṇair api | prakṛtir yyo pi vuddhyādeḥ paramaḥ puruṣo mataḥ ☉ |
| V4_0013_20 | + kevalam ācāra- sukṛtā ~ takṛtīṣu// | prakṛtipratyayādeśa . ~ guṇa[v]r[d]dhy[āgamā]nv[|
| V4_0008_04 | mā vapuṣkānti ~ ~ ~ ~ ~ | prakṛtipratyayādeśa - guṇavṛddhyāgamānvitāḥ sunīti[|
| V4_0091_20 | vikalpāyām āsa nayan nayāḍhyaḥ yukyānuśāstā | prakṛtiṃ patiṣtho mṛjīm vidhitsuṇam iva |
| V1_0096_20 | śubhān gatim yo dhanurmmaṇḍala ivā- kārṣīt | prakṛtimaṇḍale ☉ nihatārātihariṇaṃ rājendor api |
| V5_0166_08 | śubhān gatim yo dhanurmmaṇḍala ivā- kārṣīt | prakṛtimaṇḍale // anityaṃ samstutaṃ sarvvaṃ |
| V4_0089_09 | ~ ~ ~ tam bhuvanam aṣṭata ~ ~ ti prakhyāpayan | prakṛtiśaktim ana ~ ~ yāñjalīn dadad ive ~ |
| V4_0232_09 | oḥ karatale yathā na cen navatamohatiḥ ☉ | prakṛteḥ pratṛdhān varṇnān kāladoṣeṇa bhām punaḥ |
| V1_0206_06 | cireṇa svāntahāriṇī api vān madhurā yena | prakṛteḥ varṇnān kāladoṣeṇa bhām punaḥ |
| V1_0101_20 | īśavaram vaktuṃ yo vāñchann iva karaṇam | prakṛteḥ varṇnān kāladoṣeṇa bhām punaḥ |
| V1_0082_17 | tu tatpratīvimvam anyat ☉ nirvikriyāyām | prakṛtāv anudāsīnaḥ kartavyam akarot kṛtī ☉ |
| V3_0200_06 | // vande cintyagatim viṣṇuṃ | prakṛtau kṛtāyām apy eṣa yasyāvīr abhūd vikārah |
| V1_0091_11 | apy atiniṣṭhurāṇi malīmasāni prasabham | prakṛtyā yasya vakṣasi sthitā lakṣmīr bhuje |
| V6_0198_11 | dhīdhanārthinām// saujanyaḍiguṇāḥ khyātaḥ | prakṛtyā yo yāmsy ayaskānta ivācakarṣa ☉ |
| V5_0257_01 | hr̥dī tamānsy api// agastyāt pītakṛtsnāvdeḥ | prakṛtyāgner ivoṣṇatā doṣās tv agantukā yasya |
| V1_0058_27 | pracandatejobhir avagraho bhūt vṛṣṭiḥ | prakṛtām yogam ātmanaḥ vivakṣur iva śāstrāvdhīn |
| V1_0081_15 | dadr̥ṣe nu yasya tām yauvane karttumanāḥ | prakṛtām vasudantidānair yyasmin kṣitīm rakṣati |
| V6_0199_15 | maṇihemāḍhyaṃ tārasimhāsanaṃ vyadhāt// yaḥ | prakṛtām yatnaṃ viriñco nitarāñ cakāra ☉ |
| V4_0214_06 | samastavāta-vego bhuje yasya tu tat | prakṛte munau kṣetre pārārthyaphalam arthayan |
| V3_0182_04 | ā namaś śivāya yacchaktir ādyā puruṣasaṃgatā | prakopah narendrakṛtiprasareṣu yat te sañkocitāḥ |
| V6_0303_18 | kāryyidvayālocitakāryyasiddhi- | prakṛtisthā dvitīyā vā yābhyāṃ vyāptamidañ jagat // |
| V5_0309_06 | // ~ ~ ~ pañkajayugaṃ praṇayipriyatvaṃ | prakhyāpane yaṃ samavāpya sabhyāḥ |
| V4_0089_09 | ~ ~ ~ tam bhuvanam aṣṭata ~ ~ ti | prakhyā [pa]yan nakhamaṇipratimvītānām ~ ~ ni |
| V1_0083_20 | divo vafīrṇṇā babhau sabhā yasya bhūvi | prakhyāpayan prakṛtiśaktim ana ~ ~ yāñjalīn dadad |
| V1_0235_24 | kañṭakenācītāṅgaḥ | pragalbhā ☉ dharmmānukūlau kavir arthakāmau |
| V5_0310_06 | taṭākam sa cakhāna sārvo veśmādi sarvvaṃ | prañsuprāsāda eṣo param iva kamalaṃ lakṣitā |
| V6_0310_31 | taṭākam sa cakhāna sārvo veśmādi sarvvaṃ | pracakāra kāryyam apy anyadeṣe paripālanotkaḥ kim |
| V5_0309_37 | nyāyyadhiyā sa bhūyo devārhaṇām arhatamām | pracakāra kāryyam apy anyadeṣe paripālanotkaḥ kim |
| V1_0083_28 | netṛkṛtas tattvavicāradakṣaḥ pūṣeva dikṣu | pracakre // prāg vyāluṣṭho madavāsito yaṃ bhūyas |
| V6_0085_02 | ☉ [utphu]llanetrasphuritānāno yat kalih | pracacāra cāraḥ ☉ itas tatas svāśrayatas |
| V1_0009_20 | varajas tasya narendraparicāraḥ bhūya x | pracanda ~ ~ ṣaiti vṛtīḥ ~ ~ pi punyair |
| V1_0058_26 | // mahāndhakāro dhvaradhūmadhūtyāḥ | pracandāsīmhākhyo mṛdusatvo damānvitāḥ ~ nta ~ |
| V7_0173_03 | ramyā diśo lokadr̥śām prasādaḥ yat yat | pracandatejobhir avagraho bhūt vṛṣṭiḥ prakṛtām |
| V4_0092_14 | laghur yyo yaśasi prakāśaḥ stambhaḥ samādhau | pracandadyutimandadhāmnor yasyodaye tat tad |
| V7_0027_06 | raudranirhrādasiñh[āt] - ndaccakṣurvviśāheḥ | pracalah parārthe vīrye gurus samvaraṇaś ca doṣe |
| V7_0172_06 | tasmai śivāya satatan namaḥ ☉ yasya | pracalajalanidher durmmadakṛuracakṛt |
| V5_0045_10 |] p[u]trās tv atha pautrakāś ca adāsabhāvaṃ | pracārāntarasannikarṣād akṣaṇy athākṣipyā manas |
| V1_0096_29 | vaidikam vidvān yudhiṣṭhira ivādhvaram ☉ | prajagāma tasmai prabhāśasomā yamachidravānaih// (|
| V1_0099_27 | yyutāḥ ☉ niṣkalānkatayā naiva śaśāṅkaṃ | prajarddhir adhikā yasya surabhījyām anujjhataḥ |
| V7_0086_07 | llabdharājyasya dhīdanaḥ // ~ ~ ~ ~ ~ | prajahāsa yaḥ apakṣapātapūrṇṇena maṇḍalenāpy |
| V1_0090_20 | dharmmyāritāpacchidi yasya rāṣṭre | prajā ~ ~ na tatpare ~ ~ ~ ~ ~ gā kṛtau |
| V1_0201_16 | mantriyogaguṇānvitāḥ dhāmneśasyābhimatadāḥ | prajā niviṣṭā mumude divīva ☉ vyāptasya |
| V1_0099_05 | ivānaṅgaṃ yac cicchedāsīdhārayā ☉ jātāḥ | prajā mantrā ivorjjitāḥ// bhāsvanmūrtiḥ |
| V1_0019_09 | trivarggeṇa varddhayan harṣayan | prajāoater yyasmād dakṣān medhādayo daśa |
| V6_0197_25 | // svarggāpavarggamārggeṇa yaḥ piteva vahan | prajāḥ rājñi rājaparamparoditavati |
| V1_0149_04 | prāpya pāram ivottuṅgaṃ yaṃ samāśyasīsuḥ | prajāḥ smṛtiraśmīr vvimārggebhyaḥ svendriyāśvān |
| V1_0098_21 | yauvanam ☉ akāryyam pṛṣṭhataḥkāram anuśiṣṭā | prajāḥ // praṇayāvanate kṛtsne campādhiśādirājake |
| V1_0262_08 | guṇatyāga- saundaryyaiḥ pitṛtulyatā | prajākhilā yena priyahitam prājyam anyonyasya |
| V6_0303_27 | vidhātum bhrātus svayaṃ pālayitā | prajānandakare śaurye pītur yyasya viśiṣṭatā// |
| V6_0303_23 | sā sati duṣṭabhāve na cāsti tejohayataḥ | prajānān devādhipatvaṃ suratān nv ayāsīt varggeṣu |
| V6_0198_05 | bhavinām ambho- dhārā tirthālayaṃ yathā// | prajānām ekāpi duṣṭaprakṛtir vvimṛṣṭā jyeṣṭhasya |
| V1_0199_19 | anukurvati// sarvvathā sarvvadā lokya- | prajānām dayitaś cakre pīditānām piteva yaḥ |
| V5_0239_32 | āsīt// avītadhīr yyo pi patiḥ | prajānām yo pi mocayan sarvvāḥ parāhatīr nitya- |
| V2_0184_02 | punaḥkṛtayo ~ ~ yam pradarsayan dharmmaparaḥ | prajānām surūpadṛgbān parameśvaro pi bhāsvāñ |
| V4_0021_12 | vyadhād yaṃ sarvvasaundaryya- mayam ekam | prajāpatir abhūt paraḥ// dharaṇī dharaṇīnātham ~ ~ |
| V4_0240_15 | rājavirājito yo vināyakārtho jitapuṣpaketuḥ | prajāpatih kāntam ālokya yaṃ kāma- |
| | | prajāpatibhrāntikaro maheśas somāṅgayasṭir |

V4_0038_17 ca~~~~~ rryānukaraṇād iva// purā
 V5_0252_16 caturāsyam yam āsādyā sukhitābhūt
 V1_0062_24 ~ ~ dimukharañjitaḥ varṇnasthitividhātā yaḥ [
 V2_0165_01 cakre yo dordandaḥ [nyair] dṛḍhaiḥ ☉ yasya
 V4_0080_17 akṛtaśriyaḥ// ~~~~~ r yyasmād dakṣāt
 V6_0301_21 yānyan nṛpan tāpayati
 V5_0308_20 kāleyakalaṅkadigdhā vasundharā dtrī suśubhe
 V1_0093_01 ☉ yo gīto gurur eko pi laghudaṇḍo nvaśāt
 V1_0099_29 ☉ rājyan napuṃsakāvastām api prāptaḥ
 V1_0096_30 adhikā yasya surabhījyām anujjhataḥ
 V1_0202_01 // sānukrośasya samrājo yasyālpāpi
 V4_0090_32 jātā jagatrayavikīrṇnayaśaḥprakāśā dakṣāḥ
 V1_0094_27 ājirātrau jayaśriyaḥ☉ vitanidraḥ
 V6_0201_02 samutthite śāstuh snānādi kartavyam
 V6_0199_41 loke mahāvīryā maharddhikāḥ te prekṣante
 V3_0225_19 py evam ādhyo daśaratho na tu // ~~~~~
 V5_0189_11 ādhyo daśaratho na tu// kṛtavā ~ . raśamanaḥ
 V4_0021_17 nāmaśrutibhayād iva yasmin vitanvati kṣemaḥ
 V1_0062_18 sūryenduvaśakīrttyādhaḥ- kurvvan sṛṣṭiḥ
 V4_0186_27 dvārākṣisūnyendubhiḥ samyagrakṣaṇa ~~~~~
 V1_0204_17 śakraśāśramaśāvdikān// śālābhidhānaḥ kavijit
 V6_0199_22 sthāpitā sthityai sarvavidvaśābhāsavataḥ
 V3_0067_04 - vimvo vuddhas sa pātu vaḥ // //
 V5_0099_09 svaviṣṇutvañ caturyyugadhare kalau//
 V2_0203_08 arkkendvor darśanād iva//
 V7_0073_02 -- oditena śrījayasiṅghavarmma[ṇā]
 V5_0041_07 ~ ~ ~ dīśaraiś śāke dine ~ ~ caturddaśe
 V6_0302_31 yuddhe yenārisamghān dadhatā gatāsūn
 V2_0085_10 urudhiyā dhyeyam ātmaprabuddhyai tena
 V1_0010_08 sthānaḥ nṛpatīcoditaḥ vibhūtībhīr anekābhi x
 V7_0173_31 vidagdhabhūter api kāraṇaḥ yaḥ samitsv api
 V1_0253_18 pra - - - - - naktan divaḥ
 V1_0231_19 nerbhītim agrakuśalām
 V7_0172_09 rūpaḥ paramātmasamjñam dhyānekṣaṇās taḥ
 V1_0231_21 munimastakāli-mālānataḥ kajam iva
 V3_0080_05 api nyasto ~~~~~ samvuddharatnaḥ
 V2_0167_27 ~~~~~ dṛṣṭvā svan ~~~~~
 V7_0142_32 ~ ~ ~ śīsyadattām imām bhūmiḥ ~~~~~
 V1_0238_02 dorbhyām dideśa giriśe
 V1_0149_05 pāram ivottuṅgaḥ yaḥ samāśyāsiḥ prajāḥ//
 V5_0309_05 dād guṇavatsv ajasram// - - ~ pañkajayugaḥ
 V1_0238_07 ca kuśastalīti sañjāta evam anujaḥ
 V5_0100_22 [m] vrajatu cirataraḥ sukhāvatin tām
 V5_0179_03 divānaktam yo nastastho nśumān api// ātmanaḥ
 V3_0041_17 sadhanaḥ sarvvaḥ ratnarūpyasahemakam gurave
 V2_0085_11 dānaśīlena tasyai prādāy etāvad eva
 V5_0301_06 aniśam sa - vyāt prāgāgamāḥ prāgguruṇā
 V4_0007_32 bhūtvā parārtham mukhyavṛttitāḥ ya x
 V2_0040_03 jayaty aśeśalokānān nātha eko maheśvaraḥ
 V2_0172_16 ratnabhūṣaṇān asthāpayac chivapur[e]
 V5_0253_24 // yo navadyodayo vidvān uditoditavanśajaḥ
 V1_0085_20 sainyaiḥ anuprayāto gajavājivṛṇḍa-sāndraiḥ
 V1_0087_16 śānke nivarttanabhiyā dviśato ntarātmā
 V6_0124_09 caitad vanaḥ vanamrgāku[lam//] ~ ~
 V4_0007_06 an]vayāmvarabhāsavataḥ maṇḍale madhyamasyāpi
 V4_0013_06 [yām]vara[bhā]svataḥ maṇḍale madhyamasyāpi
 V4_0237_34 aṅgair anāṅgair abhūt sphuṭam yaḥ ☉
 V5_0115_10 māna - - ☉ . - - pratāpi paṭupādālīdhām
 V1_0256_09 śrīyaśovarmmaṇāmāsīt tasya putraḥ

prajāpatim sraṣṭum taptam yad vrahmaṇā tapaḥ ~~~~~
prajāpatim// vivudhopāsitaś śāstā yas sahasradṛṣo
prajāpatir ivābhavat// anvayavyatirekābhya[m bhā]
prajāpates śrutyā smṛtyā supra . i - ~ . ḥ
prajāpateh ~~~~~ bhuvanabhūtaye// ~~~~~
prajābhiḥ anandayat sā karaśūnyadikkā samā yam
prajābhiḥ nayann ajasram kumudam vivṛddhiḥ
prajāḥ candadaṇḍadharandharmma- rājam pratyādsann
prajārdhikṛt babhau vijitavairīndraiḥ yasya
prajālopo dilīpasya prāg abhūt projjhatas tu tām!
prajāvipat vavādhe svadhṛtis sarvvāḥ pīdā tīvrevā
prajāviracane śrutasālino ye
prajāvṛddhau yasya bhramatī śāsanam smaraṇād iva
prajāśāntir yyathā bhavet// śradhdhāyā vṛnhane
prajāś sarvvā dharmmadharmmaparāyanāḥ// tato
prajāsu ~ ni . ātmakaḥ vītahemodayo yo pi
prajāsu dādimātmakaḥ vītā ~ ~ ~ yo yo pi varṇnato
prajāsu pṛthuvikrame hīnsrāṇān niṣprakāratvād
prajāśrjām// śrīkamvubhūbhṛto bhāntī
prajāhlādayan yasmāi śrījayadevyudāragurave
prajāyā nāma dhautayā śrījayendrādi yaḥ prāpa
prajāpāramitā tāri janāni yena tāyinām//
prajāpāramitā pāyād apāyād vo varīyasah jinānām
prajāpāramitā bhāti jinasantānakārīṇī
prajāpāramitākhyāyāi bhagavatyaī namo stu te
prajābalaśaktibṛddhi - - dānaprati - - na
prajāvaddharmmasthitaye dattam sambhavapustakam
prajāśinā nirjītam eva kāmañ kenāpi kāntya
prajāśaiṣṇaitad bhuvī vividhadhanan dānaśīlena
prajvalabhir ivādhikam ~~~~~
prajvalitapatāpaḥ kenāpi nābhūd bhuvī
prajvalite [h]iraṇmayyau ca dīpīke saṃhataśuci
praṇamantu mūrddhnā ☉ bhūpendrapaṇḍitapadam
praṇamantu śarvvam // namadhavam īsan nijam
praṇamantu santaḥ saṅsārasindhuhuvanoddharaṇāya
praṇamāmi dharmma ~~~~~ nirbhinnatā ~~~
praṇamya tadāgame sa ~~~~~ ☉ tadā tv. - - .
praṇamya vasudhā - - - vayitvā ~~~~~ t
praṇayāt tayor yaḥ ājanmajanmavidhivaj
praṇayāvanate kṛtsne campādhīśādirājake kevalam
praṇayipriyatvaḥ prakhyā[pa]yan
praṇavopagīto bhadreśvarārcanavidhau
praṇidhir iti prahito stu no munīndre// (K. 94)
praṇidhis tasya tapasyām praty abhūt kṣamī
praṇipannā sā prādāt prityā tu dakṣiṇām ☉// ☉
praṇihitamanasā sādhanē satpadavyāḥ// āyur
praṇitāḥ prapūritā yena hṛdi svakīyam ~ ~ ~ kāro
praṇetābhavad dravye guṇaśabda ivoditāḥ//
pratānoti sadāśtābhis tanubhir yyo khilāñ jagat
prataptān iva bhāsvarān ☉ mātaram pītaram
pratarddanadilīpādī- medinībhṛdudāradhīḥ//
pratathe rijigīśayā yaḥ☉ yāne pṛthor
pratasya saṃparivṛto bhṛśam apsarobhiḥ ☉ aho
pratānavitatam kānanam kantaśakulam yad vīkṣya
pratāpo yasya dussahaḥ// yaḥ kānta[vapuṣam dṛṣtvā
pratāpo yasya dussahaḥ// [yaḥ kānta]vapuṣam
pratāpakalpāntakṛśānudagthe viplāvite
pratāpataptā ~~~~~ bhūbhṛtām yaḥ - - - mā
pratāpavān// dharmmāvīyogikṛtyasya rājye yasya

V4_0090_25 sañcaskrire nijaramāramanīmṛjārtham// yeṣāṃ
V1_0064_02 śakter nnānyaviparyayaḥ yad ajvālīt
V4_0078_21 - loka kīrtiyamṛtārṇṇave san
V5_0115_09 ti - diṣu māna -
V3_0201_02 - madāndhebhendrabhīṣaṇam prāpya yasya
V2_0183_15 vyaktaṃ rājendracandro pi candra
V1_0080_34 sakalām vijitya vālo pi yūno nṛpatīn
V7_0011_06 - na mahiṣīgodāsādāsīyutām
V2_0167_06 - striyāḥ paran nā - iti
V1_0059_02 vākpatayo py abhūvan padaṃ padaṃ
V5_0179_03 api// ātmanah pranīdhis tasya tapasyām
V4_0242_04 prati bhānudīptir yatkiṛttir agrakumudaṃ
V5_0060_07 haṅso jñānaśuddhātma- nam anityam vicintayan
V4_0242_06 prati dāvadīptir anyopamām anupamā
V4_0242_05 prati candradīptiḥ drptārimānasavanaṃ
V4_0220_11 - tsyati tatsenāpatayas trayāḥ
V1_0223_18 caturṇām rājakośānām yas tṛtiyaṃ
V2_0049_30 ye punyam etad iha devapuram prayantu jātiṃ
V4_0218_28 lakṣyā yad anyāvanipendrakīrteḥ śrutim
V4_0242_03 prathamam siṣeve - satsvāntanīrajakulaṃ
V7_0008_02 aṣṭārdhadroṇasaindhavam māsaṃ
V2_0164_24 smarasyāspadam ity avekṣya tasyāpi . ī . m
V4_0038_12 - vaktrāni sūcayanty evaṃ yasya yāmavidhiṃ
V6_0200_22 saṃghadravyaviśādhikam viṣaṃ hi
V1_0087_19 apy ekadādān na parāṅganābhyāḥ itīva yasya
V4_0217_31 śrito nyāyavid anyathāpi raṇe vabhañja
V4_0008_34 sarvvaṃ idan tena mahibhujā// sthāpiteyaṃ
V1_0238_17 pranayena pitroḥ - yo sthāpayat
V1_0237_09 kila sabhyadarśī - liṅgam param
V4_0014_17 sarvvaṃ idan tena mahibhujā// [sthāpiteyaṃ
V1_0202_20 yasya jānapadādikāḥ ākrṣṭasvīkṛtā naicchan
V1_0089_31 ity āsa yuktyanugatā
V1_0097_23 kāmo vinirjītaḥ - sudakṣiṇān dilīpaṃ yaḥ
V7_0174_40 karaṅkam srotohimūrtim kalaśāñ ca haimaṃ
V5_0179_22 sitacchatraṃ māyūrañ chatraṃ uttamam tāraṃ
V4_0027_08] - dakṣiṇāpathajanmā yo durgasvā[mi] -
V1_0149_30 ca vāsāmsi kuṇḍodhnīr gās ca parvasu yaḥ
V7_0103_02 tatākaṃ yuja . ena - yasmayāṃ . yā
V2_0149_11 āmrātakesvarah// yathā mama śive bhaktiḥ
V1_0020_09 avāryyavīryyaḥ prathamam labdharājyo yaḥ
V3_0144_06 jitaṃ śrīśānavarmmaṇā yaḥ
V1_0235_21 vviluptalalanālīlālālamam bhṛśaṃ sā kāntā
V6_0260_21 rudhira-dhārādhikarakatakarakacakram
V6_0116_18 āsa tena dharmmamimaṃ harau ghṛtassrotaḥ
V1_0089_12 devanadyor ivāsa ślāghyā yasya
V5_0167_19 etan tat taṭākañ cakhāna yaḥ mātus tasya
V7_0077_10 sūddhenāpaśunaiś ca rakṣaśubhadair nityaṃ
V7_0021_14 [vu]dhiḥ adrivyādhapureśe dāt śatkāntāḥ
V1_0098_10 pratyayaṃ param dhātor iva ripor artha-
V6_0201_04 śradhdhāyā vṛñhane nṛṇām śāsanasya vivṛddhaye
V6_0007_15 -kṣetrādipuṇya[m]
V1_0079_07 aśeṣam api santejasvivṛṇḍarakam kenāpi
V4_0211_13 -padmeṣu yaḥ - sadakṣiṇeva
V4_0187_08 so sta -// iha ca pṛthuta - pūrṇaiḥ
V2_0099_04 śivāyāstu śivāya yasmād vrahmādir aṅśaḥ
V7_0064_15 nirmmalīkṛtasiddhājñā -
V4_0091_31 liṅgam umāpateś śrī-dharāmvikādeḥ
V1_0234_10 mayā sā saṃjñāsamāśva iti
V3_0182_06 yayāpy eko dṛśyate nekaghā śivaḥ candrah

pratāpavisaram bhuvaneṣu kīrṇam anyaujasam
pratāpāgnir yasyāhlādi yaśnade// candrahāsaḥ
pratāpānalatāpitaḥ// ()
pratāpī paṭupādaliḍhām pratāpataptā - bhūbhṛtām
pra[tā]pe rko dṛṣṭaś candro yaśasy api //
pratāpaiḥ kim iva prājyair yyo da -
pratāpya pratītayā kamvupurim yaśasvī samyojayām
prati - - - nārāyane - - nau unmīlya yas sa
prati - - - sādhuṣṛtiḥ - - - rmma - -
praty akhilam guṇaughān nālan nu saṃkhyātum
praty abhūt kṣamī gurudavāgnisadbhaktir ācāryyaḥ
prati candradīptiḥ drptārimānasavanaṃ prati
prati tasmād dharau prādād ghṛtāpātraṃ sadī - (K.
prati tu pratitā - kīrtiyāvdhikānanagirin
prati dāvadīptir anyopamām anupamā prati tu
prati puradvāraṃ dvi - - - dvit sa
prati prabhuh// vraikanloṅsādhusantāna-
prati prahasitānanamaṇḍitās te vāgbhir jgagatsu
prati prāpayati sma lokān vādhiryam eṣā
prati bhānudīptir yatkiṛttir agrakumudaṃ prati
prati samām ekām dattām pūrvavad ācāret
prati sābhilāṣaḥ - manośvayor yasya jinaprayāṇe
prati// yo viṣṭapasadas satya sampat sakā -
pratikurvanti mantrādyāḥ na tu saṃghikam//
pratikūlabhāvā vakṣo rilakṣmīr aviśad raneṣu -
pratikūlavṛttān na vetasācāragatān tu yad yaḥ -
pratikṛtir vṛṣabhasya ca rājati yā mūrttir iva
pratikṛtim vibhavana mitror
pratikṛtim svayam eva samyag bhūpendradeśa iha
pratikṛti]r vṛṣa[bhasya ca rājati] [yā mūr]tt[i]r
pratigantum svadeśakān// sādhnām guṇavātsalyāt
pratigrhṇatām vāg ratnādyasamkhyam iva yacchati
pratigrhṇantam adhware ajaiśit kṣatradharmmeṇa
pratigrahañ cānyad api praśastam // śivasya
pratigrahaṃ yasmai prādād avanīndrādhīpaḥ// (K. 85
pratigrahāptavittena tena vi - vidhinā
pratigrāhayām āsa māsi māsi dvijanmanah// sadā
praticyām prathukhānitaṃ b
pratijanma bhaved iti// ihāpi bhagavān pūrvvaḥ
pratiññām kṛtavān iti itaḥ pañcadinād ūrdhvaṃ
pratitāpāś śila- vṛttasrutaparo munih
pratitādayet kucakulaiḥ pīnair aho vighrahaḥ -
pratidinam abhinavadinakara-vikasitakaravīravimvam
pratidinam vahnau gomahiśādi tau
pratidinavivṛddhādhvarāmbhaśobhā - dhūmo nu
pratinidhī akarod etad amv iti yena khātam idam
pratipakṣaka - rājñā - - - datāni
pratipakṣakam// - tasyāshīn mantrivaryyaḥ
pratipattyai padaṃ vyadhāt - yaśaścandrasya
pratiparvadinam kāryyā viduṣā dharmmadeśanā// -
pratipādita[vyam] [ta]n naiva hartavyam iti
pratipādītākhilamahisāmṛjyasampadgunān arkkādīn
pratipāditeṣṭir yaḥ - varttakasambhṛteśaḥ -
pratibhavam api labhyaśrāntir etais tapānsi
pratibhūḥ prabhūtaḥ bhinnopadhānād vahudheva
pratibhūbhṛtām // sahasrasyavatām vaktun
pratimāś ca bhūmau yo tiṣṭhipad dikṣu ca kīrtim
pratimanyamānā tyājyā na sā tribhuvanaprathitā
pratimayevāvyāt sā śaktiś śāmbhavī jagat // āsīd

pinākinah] [vṛṣabhānkasya] ~ [ca]tasra x
 V4_0008_29 pinākinah vṛṣabhānkasyā ~ catasra x
 V1_0257_17 vijñāpitasyeti sādhuvecyanukūlatā// sāmabhavī
 V5_0257_23 ivāparaḥ// līngam ekādaśam śaiṣam śodaśī
 V3_0067_23 - vuddhalokeśabajrīṇām
 V5_0276_17 yogābhyāso tiyogavin namitah asyām etāḥ
 V4_0082_38 ~~~~~// tena dharmmaikacittena ~~~~~
 V1_0064_06 pūrvva[bhū]bhujām navadhā navahastāntam
 V7_0009_03 arccā janmabhūmāv atiṣṭhipat vaiṣṇavīm
 V6_0014_07 + kanyā[m] mṛgārdhdhodaye śrīśambho +
 V4_0093_31 hiraṇmayīm apratimām vidhānaiḥ upāskṛtemām
 V1_0167_09 - . īśam dvijendrāhvayam ⊙ nidhāya bhūyaḥ
 V1_0233_30 na tadyarājye ⊙ kṣonyām imām anupamām
 V1_0257_15 bhūmāv uddhṛtam khaṇanīdharaḥ// yenedam
 V4_0092_20 pratiṣṭhāpitāpitavān murārer indrādrīpāde
 V7_0175_02 līngam śivayor mūrāreś śriyaś ca sarvvāḥ
 V1_0021_21 sūryādau
 V6_0230_34 sthāpayām āsur ajeśalīngam śambhoś ca devyāḥ
 V1_0223_28 ajadvayasya viṣṇor bhavasya vidhinā
 V5_0255_36 dvihastam līngam aiśānam idaṇ ca
 V5_0154_38 = śam sadhanadhānyam// sa samastabhogam aditā
 V4_0008_32 śarvvasya śarvvarīdhvānta- nīvṛtāṅgam ~~~
 V4_0014_15 [s]ya [śarv]v[arīdh]vānta- nīvṛtāṅgam] ~~~[
 V1_0039_10 daridrātā yasyāpi vāhudaṇḍasya sadṛṣe
 V5_0254_27 hareś ca gotrabhidbhetṛ yasya tu
 V1_0262_25 ~ ~ ~ ~ ~ yavīyān api tadbhrātā jyeṣṭhena
 V1_0033_14 // abhinnatanvor īśāna- śāringinoḥ
 V2_0169_33 bhuvāḥ kālam udīkṣya tasthau ~ ~ ~ veva
 V6_0201_38 // dakṣiṇā yājakādibhyo dātavyā
 V5_0231_18 dadau kānyādikalpanām dakṣām sa bhaktyā
 V5_0218_06 phalāni ca śrīmadbhadreśvare yajvā- kalpayat
 V2_0102_12 ṣaṭkharīkarājatatandulāmś ca bhadreśvare dāt
 V1_0151_06 bhadreśvaraśūlinā tasmai deyam yathāśakti
 V5_0166_09 prakṛtimaṇḍale// anityam samstutam sarvvam
 V5_0310_18 // sevāsthitānām amarāvalīnām purassarasya
 V6_0310_43 // sevāsthitānām amarāvalīnām purassarasya
 V1_0085_04 praviṣṭā kandarppakāntiḥ
 V4_0232_24 āsa sadguṇaiḥ ⊙ ārūdhō hrdayam nyāyya-
 V4_0092_19 pitṛṇān cāmīkarīr īśvarayor ihārccāḥ imāḥ
 V4_0092_26 // yuktyāgamodāharaṇaiḥ prasiddham sādhyam
 V3_0144_10 atiṣṭhipat viṣṇucandeśvareśāna- līngam tena
 V2_0069_09 puṣyasya kṛṣṇe divaso dasārdde
 V5_0217_23 yat tasya pinyam rājendra- śīlabhaktyā
 V1_0238_16 śrīsūryapaṇḍitasabhāpatir īśvare dād asmin
 V7_0077_05 śāke trīnyaṣṭaṣṭbhis - pramodya
 V5_0255_20 satām śāsane sumatān tasya svātmanāḥ
 V1_0088_02 ! nayan nayenaiva parākramam yaḥ parākramena
 V1_0206_14 pratyuktim praudhapāṭavaḥ prādāt
 V1_0088_03 yaḥ parākramena pratihatya hantā dviṣām
 V2_0092_10 sthāpitas satigmānśuḥ śrīsiddheśvaradeva-
 V4_0239_10 ⊙ vanyebhalavdaikaśaro py ajaḥ prāg bhuvī
 V5_0252_18 yas sahasradṛṣo py alam lokeṣu śamyutanayaḥ
 V6_0134_16 vibhūtyai niśeṣaśa[vda]nicayaprakṛtim
 V4_0217_29 prāṇabhṛtām akārṣīt ⊙ nadīśrutinyāyam api
 V1_0080_35 vijitya vālo pi yūno nṛpatīn pratāpya
 V5_0224_21 dravan rājñā jaṅghāla ~ ~ ~ // vaṅśe
 V4_0242_06 prati dāvadīptir anyopamām anupamā prati tu
 V6_0200_37 hi sarvvajña- kāye satvāś carācarāḥ//
 V1_0231_35 bhuvanaprakṣyas sulakṣito bhūtapatiḥ

pratimā imāḥ[//] kārttasvarama[yaliṇ]ga[m idaṇ ca
pra[timā imāḥ[//] kārttasvaramayaliṅgam idaṇ ca sa
pratimā yeyam sauvarṇṇī śivikāsthītā nīyate dyāpi
pratimā samā tapovanasaridbhāṅgam yenākārī
pratimā sthāpitās tena candracandragrahāṅkīte // /
pratimāḥ parameśvarabhaktaye kṛtavān vrah
pratimāpratimā viṣṇoḥ ~~~~~// tenātra yāni
pratimābhi[r ati]ṣṭhipat// teṣām vahumato vāggmī
pratimām aśma- saronāthasya sadmani bhūyo
pratimām ihaiva nihitām ~ ~ ~ ~ ~
pratimām pravīṇaḥ prāsādaśobhān ca sudhāvicitrām//
pratimām sa viṣṇor dvijendrapuryyām vidhinā
pratimām suvarṇām
pratimāyai tac- chambhor bhavatu bhūpate rājño
pratimāś ca devyoḥ[//]⊙ athānujas tasya jāyī
pratimāś catarah samsthāpitās tena kṛtāś ca sālā
pratimās svaśilparacitā īśasya devyāś ca tāḥ
pratime vidhānāt dvārdvirandhrāir dharaṇīdhare
pratime vyadhata// tat puram avati śrīnara-
pratime śubhe// śrīśānavarmanāno nāmnā
pratime sugate sasa ~ ~ ~ ~ ~ bhogam sārāmam
pratimeyam sarasvatyā iyan nṛteśvarasya ca
pratimeyam sarasvatyā iyan nṛteśvarasya ca] [
pratiyoddhari// dhvāntavadvanalīno pi
pratiyodhinām// yasyāgneś ca tayōś śaktir
pratirūpakah vibhūityāgagām[bhī]ryya ~ ~ ~ ~ ~
pratirūpakam kṛtvā tatsthāpanavidhau tanayān so
pratilabhya yatnair nātham śramān tyaktavati
prativatsaram bhikṣubhyo nudinam bhojyam
prativatsaram// -(1-8)
prativatsaram// bhavantu narakās tasya prāpya
prativadsarañ ca// svakīyaveśmāni manoharāni
prativarṣam upāyanam// kulasya patyā kartavyam
prativādam nudann iva nityam ātmayaśo dhatte yat
prativimvam accham samṛñjayet tasya
prativimvam accham samṛñjayet tasya
prativimvalesā⊙ niśeṣabhūmaṇḍalalaṅghanāya yo
pratiṣṭho vuddhabhūddharah yasya dharmmo dhṛti ~m
pratiṣṭhāpitāpitavān murārer indrādrīpāde
pratiṣṭhāpya ca dharmmam ekam vādīva yaḥ kāmam
pratiṣṭhitam ekabhoganivaddhāstu tatpūjety asya
pratiṣṭhitam devicaturbhujākhyam bhaktyā
pratiṣṭhitam// ~ bhū ~ yatā tasya vādīyam astu
pratiṣṭhitavidhau pranayena pitroḥ ⊙ yo
pratiṣṭhite mahiṣārāmakṣetrāni dāsān dāsi ~ yās
pratisammataḥ// dvandvādrigirirājyastho rājñāś
pratihatyā hantā dviṣām pratīghātajadas tu siṃho
pratikṣya yaḥ praśnam katham apy āsamāpanāt//
pratīghātajadas tu siṃho dantīndradanta
pratīta
pratītaḥ kim u yas svadhāmnā
pratītadhiṣaṇo bhavat// yas satyatyāgaśauryyānām
pratītam onkāram aṣṭavidham akṣaram āgamajñā
pratītam śāstre śrito nyāyavid anyathāpi raṇe
pratītayā kamvapurīm yaśasvī samyojayām āsa
pratītas[u]śuddhe sañjāto jātavikramah
pratītā ⊙ kīrtyāvdhikānanagirīn ripuveśma siṃha
pratīyotpādanam vrahmā- ghoṣas saddharmma
pratīrṇṇaḥ ⊙ naikam vṛṣasya padam asthiram etya

V4_0232_09 yathā na cen navatamohatiḥ ⊙ prakr̥teḥ
V4_0217_10 ⊙ kṣitau kṣitīndrāḥ priyatām asubhyo yasya
V2_0049_15 arddhaprāsādabhūṣe yaḥ
V1_0101_24 yaśovarmmakr̥te kṛtī adr̥ṣtam api dharmmaḥ yaḥ
V5_0257_28 prāg ādhanmanbhūmito diśā pretasya
V1_0033_23 śaivan devāvīśrame tatra sa liṅgaḥ
V1_0080_33 sottarāṇi ca na rājasūyāya tu jiṣṇur ekām ⊙
V1_0098_04 iva sarvvatra vyāpinīm ātma- vibhūtiḥ
V1_0098_09 ⊙ prak̥ prayujyopasarggaḥ yaś śāstrajñāḥ
V1_0097_13 yo natikramāt ⊙ atasmimś tad iti prāyaḥ
V1_0087_01 -duryodhanoruviniṭāraṇāvasānaḥ ⊙
V2_0102_22 praśaste smil loke lokahitodyataḥ so dāc ca
V6_0200_06 vahneḥ prak̥- sthāpanāyā mahāmuneḥ triṣkālaḥ
V2_0102_18 śrīghaṇe śrutaviśrutaḥ sa prādāt
V4_0007_35 sambhāvyatām yasya dr̥ṣtvā saṃyati vikramam//
V1_0149_28 śaivīm havaṃṣi ca havirbhuji yogaṇ ca
V7_0077_11 -rājñā ----- datāni yat
V3_0183_28 tandulān ādhakadvayān ūṇān dvikuduvēnaiva
V1_0192_20 tat bhojyīkr̥tam vyañjanajātayuktaḥ sa
V3_0107_12 sa[m]haran saṅgare ripūn sa ~~~~~ m iva
V2_0183_19 vṛddhakṣīnakalān candram iva
V1_0094_11 puṣṇatī kāmān projodayam avarddhayat ⊙
V1_0096_06 ! netrendriyeṇa kāmasya darppaṇi jetāram ekadā
V1_0093_02 nvaśāt prajām candadaṇḍadharandharma- rājam
V1_0206_13 śaucavidhikṣamaḥ// sūkṣmārthapracchiptave
V4_0217_08 pi apipravṛddhābhyudayopabhogaḥ dattodayāt
V6_0200_27 tadarthāya kalpitāḥ puṇyam icchatā//
V4_0236_31 vṛṣā tu gāṇ gādhiputrasya girā triśānkau
V1_0057_09 dhr̥ -----
V3_0106_07 dhatte tanvakṣimastake vidhutrayaḥ yaḥ
V5_0189_18 viṣṇor ime nime sthāpa[yām āsa] - - r yyo
V4_0021_11 dhvastāridhvāntatamo yaḥ dhruvaḥ
V4_0007_19 validā yasya jayamahīruhā[h//]
V4_0013_31 ~~~~~moha ~~~~~ vṛḍḍam indro py asevitā// [
V1_0020_09 anekaḥ yaś śrīndravarmmāpad avāryavīryyaḥ
V4_0242_02 saivam avekṣya vāṇī vāllabhyam īpsur iva yaḥ
V2_0085_14 sañjīvyā bhiṣagvaras tanum amuñcat pause
V5_0239_05 āsvasthyaharan narāṇām - - - - - vau yaḥ
V6_0264_26 ~~~~~
V1_0206_30 kulaḥ sad bhūbharttur vallabaṇ ca
V5_0047_06 x paripātu yuṣmān nāmnā dhulir iti bhuvi
V5_0240_05 niratyayaḥ prāha guṇapriyatvam// ya eka eva
V1_0238_24 sa kuśasthalīśrī-bhūpendrapaṇḍita iti
V2_0085_08 sthāpitā bhiṣajā// [crī]vidyādharāṇīti
V1_0235_14 no [cakhāda ⊙ yāminyām yāmatūryyaḥ
V7_0066_06 [ṇaḥ] [yasya bha]ktis - - vaddhā
V7_0174_13 tāpan na vabhāra bhūyaḥ // yādṛkprathimnā
V5_0106_07 vibhutāsthitaś śrī-bhadrodayeśvara iti
V7_0158_11 so pi rā[jā] śrīcakravarttinaptā śrī
V7_0103_02 yuja . ena - - yasmasyām - - . yā praticyām
V4_0214_32 bhūmaṇḍalādharaga ~~~d vyadh
V1_0089_21 saṃyanmakhe sarvvam ivopariṣṭāt ⊙
V1_0084_27 suravo vitṛṇṇaḥ purodhasā havyam upādādānaḥ
V1_0233_11 ajāṇḍakhārī sraṣṭrā kṛtā tadanu tadyaśasi
V2_0100_27 prahr̥ṣṭaiḥ bhūmīr̥ yyathāivābhimatāḥ
V3_0041_21 charmmalāparā sā tatkulāḥ purastāt samakṣya
V2_0184_02 // sakalām yaḥ kalā - - - - - punaḥkr̥tayu - - yam
V1_0004_14 cid ānīta iha svapnānte śrītrīśūlinā yathā
V1_0004_18 cidhinā taptvā śaivam pa. aṃ ~ yāvat

pratr̥dhān varṇnān kāladoṣeṇa bhām punaḥ
pratenuḥ purataś calantīm raṇakṣitīm
pratyak lokeśvare diśat// puṇyenānena
pratyakṣam samadarśayat ⊙ kamvuviśvambharāyām
pratyag āmudga- nadyā bhūmīr udak ca yā (K. 176)
pratyatiṣṭhipat// sa nirmmalaṇ cakārendra-
pratyantapr̥thvīm sakalām vijitya vālo pi yūno
pratyapādayat ⊙ ya eko saṃkhyaguṇavān
pratyayaḥ param dhātor iva ripor artha-
pratyayaḥ heyam eva yaḥ guṇeṣu ratnagrahaṇād
pratyastrapātapatalair arisamprayuktāny āstrāny
pratyahaḥ pañca- daśaprasthārdhatandulam //
pratyahaḥ pāndi[m] saṃpūjyākoṭayed yamī//
pratyahaḥ bhaktyā pañcaprasthārdhatandulam //
pratyahaḥ bhūpatiśikhā- ratnavyatikarāṇśubhiḥ
pratyahaḥ yogyas svapoṣam iva yo puṣat//
pratyahaḥ vidyebhyo vividhāni cāṣṭamadaneṇa - hi
pratyahaḥ samakalpayat // nava dāsās site pakṣe
pratyahaḥ sampradadau maheśe idam atīśayapuṇyam
pratyādideśa yaḥ //
pratyādideśa yaḥ// aṅge naṅgāṅgasaunda[ryya]m
pratyādiśantivākīrttim aindrīm indrajitā kṛtām
pratyādiśann iveśam yo jayatsarvendriyais sadā !
pratyādsann i[va] ~ ~ ~ d ekapad dharmmaḥ kalinā
pratyuktim praudhapaṭavaḥ prādāt pratīkṣya yaḥ
pratyupakārataptāḥ ⊙ kṣitau kṣitīndrāḥ priyatām
pratyūṣādiṣu yat karma yaminām muninoditam
pratyūham tīse smaram avjayoneḥ ⊙ bhujāṅgabhedī
pratyūhayantam ~~~~~ te ~~~~~
pratyekan trilokīhlādanād iva [//] jiyāc charvo [
pratyekam yatkulardhaye// bhuktisākṣī svato - nsa
pratyekasaundaryya- vidhau nirvvinnamānasaḥ
prathamam bhūt svṛttānām gurubhaktimatāṇ ca yaḥ
prathamam bhūt svṛttānām guru[|]bhaktimatāṇ ca yaḥ
prathamam labdharājyo yaḥ pratijñām kṛtavān iti
prathamam siṣeve ⊙ satsvāntanīrajakulam prati
prathame divase navadviśadvibhūtaśakābde//
prathayan svakāryyaḥ tatsādhanē nv induviṣe
prathayitum iva yatnāna nirmmito nirmmalō yaḥ//
prathita ~ - yaśas tasya kiñcid [va]bhūva//
prathito dvijendraḥ pūrvvadviājācaritād ana -
prathitaḥ pṛthivyām etāvata kāntiguṇena kāmāḥ
prathito rasāyām ⊙ sabhyādhipaś
prathitatarām idan nāmadheyan tu yasyāḥ rodasyo
prathitapr̥thughano yatra harmyā-[graśrīge no
prathitā kathitā - - ḥ // (K. 403, 404, 512, 965,
prathitāpi pṛthvī tanūkr̥tā vīryyaguṇena yena
prathitābhīdhānaḥ//
prathivīndravarmmatanayo ya[h]
prathukhānitam b ~~~~~
prad ⊙ sthāne manojasya manobhavatvam
pradakṣiṇāvarttasīkhaś śikhābhīr huto hutāśo
pradakṣiṇāvarttasīkhaś śikhīva dideśa yasmai
pradattā yatraiva yatra tu mahāṇḍam atītakīrttau
pradattāḥ kretaiva yas sarvvadhanair dhanādhyah//
pradadau mudā// paripālaṇam evāśyaś śivapādasya
pradarśayan dharmmaparaḥ prajāpatir̥ abhūt paraḥ//
pradarśitam svapne dr̥ṣṭavān iha śānkaram liṅgam
pradānam asmaī śivāya gobhūhiraṇyacāsādī bhogyam

V2_0100_05 dīrgha-dorhātakastambham akampanīyam// yasya
 V4_0032_16 mahiṣānvitāḥ kṣetrodyānais saha śraddhā-
 V1_0004_16 padaṃ goṣpadañ ca bhasma tuṅgīśaparvva[t]e
 V5_0230_18 letukāmo harer nābhiṃ sarobhyāśaṅkayāvasat//
 V5_0034_09 bhūmiprasiddhi - - - - - na
 V3_0047_25 yas athāpayām āsa manasy ajasram // tathā
 V3_0067_28 // // dāsīn dāsañ ca bhūmyādī- dhanan tasyai
 V1_0263_20 - - - gaṇaye vyo - - - - - na//
 V1_0004_16 ca bhasma tuṅgīśaparvva[t]e pradānāni
 V4_0218_02 ādhyikṛte rāṣṭragāṇe
 V1_0202_22 guṇavātsalyāt sānukampo gatāyusām yaḥ
 V1_0201_04 dviṣo vīkṣya maheśādi- mūrṭtiṃ matvā
 V5_0240_32 rājyena vac - - - - - sa cā - - - - - varṇottamatām
 V1_0233_13 atītakīrttau mānaṃ parañ kim iva tena mudā
 V1_0103_26 payodaiḥ puṃbhis svadharmmaikarasam
 V6_0302_13 mārgam patitā rathasya yatpreṣite prāptavati
 V2_0170_31 sampatprakāśair bh[u]vi bhūdharo pi sampat[
 V4_0084_29 śrīharṣavarmaṇy anuje svakīye nighnan
 V5_0121_25 rājña[s]tutasyād[h]yā]v abūtām pa - - - au
 V4_0188_24 . ākhillopamam alakṣayad āśraman tam// asmin
 V6_0201_12 - - - stā. eṣu satsv api// - - - - - śana eveṣtam
 V1_0096_09 kṣamāgāmbhīryadhīratāḥ
 V1_0198_17 mumukṣubhiḥ// namaś śivāya yenāntaḥ-
 V1_0257_23 kalañkāñkam ivāhasat// prāñiprāñaparitrāna-
 V1_0100_09 avadhyā hi dhāma vedhoharīśvarāḥ
 V2_0060_02 - - - - - [vaka]kākeśapurūṣa-
 V1_0057_21 ivābabhāse// sṛṣṭyām a . t satvahite
 V1_0004_07 adhikaśāsanah somavaśyō py aridhvānta-
 V6_0242_06 satvakāraṇān - - - - -
 V2_0194_03 (m) pāñcabhautikavedinā javati
 V1_0238_16 īśvare dād asmin pratiṣṭhitavidhau
 V6_0125_03 uttare pi ca// - - - bhāti lok - - - mā
 V2_0169_24 - - - - - khāni śaśvad yayāce
 V6_0264_10 - - - - - paradharañdrān indralakam
 V4_0090_28 jātabhayo nv agādham ambhodhimadhyam agamat
 V5_0189_04 // yam apakṣadamāruḍham pariruddhārim āhave
 V3_0225_12 niveṣitam // - - - - - m ariruddhiram āhave
 V7_0066_02 yadi dehibhiḥ kalpakoṭīśahasreṇa narakeṣu
 V3_0081_14 ye lobhadagha - - - - - ānalam punar imam
 V1_0087_27 alaṅkṛtāṅgan navayauvanaśriyā
 V4_0239_14 jagatsu sāndram śaṅke śritāḥ pakṣimrgāḥ
 V1_0087_14 yathāvākāśam yena sthitām vidalitām svatanuṃ
 V6_0263_17 - - - - - dā yadīyaḥ// dorddād udyad uccaiḥ
 V5_0301_07 sa - vyāt prāgāgamāḥ prāgguruṇā prañītāḥ
 V2_0169_16 - - - - - duḥkham sukhāyamānaṃ smarāṇe
 V2_0168_28 sā vyaktatapaḥsamrddhyā - - - - - pi
 V1_0090_11 yasya ca vīryakīrtiyoḥ prāptāparāṃ koṭim api
 V1_0085_24 samkhyapadātimaraddāc chrīsamṣad viṣṇupadam
 V4_0089_15 tam// vande raviṇḍajam [akī]rṇadalaiḥ
 V2_0171_32 unnatāgram samsthāpīte caṣṭamahābhayānām
 V4_0040_03 - - - - - viṣṇave
 V3_0106_18 iva // lakṣmīr vvakrassthitā viṣṇoḥ
 V4_0255_14 yat prāpya yām mahāmañitām vrajet ahiṃs . -
 V2_0149_04 = Corpus,) jayaty umārddhakāyo pi yoginām
 V1_0095_12 mahībhṛnmūrdhni yasyājñā
 V4_0089_20 dadhātu [para]m[e]śvaraśārngimūrṭtiś śli[ṣṭa]
 V1_0063_25 yam adhikāntam adhomukhaḥ// yo jigāya
 V5_0251_08 iva// śambhur vviḥbhāti yo bhūri-
 V6_0199_34 saḥ = h. śa = y. - - - - - piṇḍasyāgneḥ

pradānasamayoditakīrtimālām yeṣām imām agañitām
pradānāni ca dehinaḥ - - - - - ro yo yatir
pradānāni pradāyāsmāi dāsādīni śivāya saḥ punaś
pradāne dhanado dhairrye mahāvḍhis tajjase raviḥ
pradānena (K. 9)
pradānocitamānasa dattāni yenānudinan dhanāni
pradāya saḥ karīva vandhanirmuktaś śāntaye vanam
pradāya sarvāni vicintya ke nā-bhūtaplavāt
pradāyāsmāi dāsādīni śivāya saḥ punaś śaivena
praditsau saty arthivarge śaśaśmṅgatulye sasmāra
pradiṣṭair dhanair yyajñañ kāryām āsa mānyadhīḥ//
pradudruvuh// yadūdhām yān dharān dūre valād
pradede// devarccanāgarav[i]dutvam eva
pradeyam ⊙ yasyādharoddhuravisāritadhūmradhūmo
pradeyam saṣaḍrasam pātravaśāt samāpya daivīm
pradeśam sānye surodbhāvitabhūmikampā
pradoṣeṣu tamo nṛṣu prāk puṣeva candre punar āpa
pradyumnaviṣṇusomākhyau khyātau vaiṣṇavapuṅgavau//
pradhā - - - - - rājātmajair nṛpakulair
pradhāna[m] dharmmasādhane - - - - - tām dharmmas
pradhānagūṇasamsiddhyai nyastam yena trayan triṣu
pradhānagrañthivāsinām jñānānurodhato vandha-
pradhānaparimānataḥ yo rāgī vītarāgo pi
pradhānabhūtā bhūteṣu guṇā yasmin praśāsati
pradhānās tebhya eva me idaṃ puṇyam pariṇḍāmi
pradhāne - - - . ayānām apakārake pi yasmin - sā[m]
pradhvañsanadivākaraḥ tasya pāsupatācāryyaḥ
prana - - - - - - - - - - - trailokyā - - - bhū
pranatāneka- bhūmipārcitaśāsanah rājā
pranayena pitroḥ ⊙ yo sthāpayat praktikṛtim
p[ra]nidhaye ca laukikam lokānugraham ālokya
pranidhānaśaktyā - - [ya]śova[r]mma - - - - - rṣer
praninye// - - - - - - - - - - - udita
praniletukāmaḥ// śrīrudravarmmanṛpatipramukhās
pranemur akhile- - - - - prthūpāyanapānayaḥ//
pranemur akhilorvīpā prthūpāyanapānayaḥ // - - - - -
prapatanam // mahātmāne tu dharmmoyaj- janāya
prapatantu ghoram samvarddhayanti gu - - - - - ca -
prapadya padmā puruṣe purātane nininda nūnam
prapannāḥ śaśadvipadvāmḥkṣamukhās sitatvam haimam
prapaśyan śaṅke nivarttanabhiyā dviṣato ntarātmā
prapuratararuci prekṣya tejo yadīyam pro - - - - -
prapūrītā yena hṛdi svakīyam - - - - - kāro na sahas
prapede - - - - - - - - - - - deśam bhartrāyatā
prapede kṛtyam hi citte mahatān na sampat - - -
prapede punaḥ punar nūtanatām anantām ⊙ C.
prapede⊙ vyūḍhe pi tulyam parakīyasainye
pra[phu]ll[am] - - - - - śrayato raviṇḍam vīryam
prabhāñjake haṃsamaye jine dād grāmadvayam
prabhaviṣṇave yasya pādarajas svarggam mūrddhasv
prabhaviṣṇoḥ punātu vaḥ prollassatkostubhādarśā-
prabhave dv[ī]pe vraḥ thkval it[ī]rite tasyām
prabhavo - - - h // parābabhūva yaṃ prāpya manmatho
prabhā bhānor ivābabhau ⊙ śrīs sthitorahkuvalaye
prabhām parisareṇa viśeṣayanti gaṅgeva yatra
prabhālolair nnamrarājakamaulibhiḥ
prabhāvo bhuvanaprabhuḥ api gaṅgādhṛtau krudhyad
prabhāvataḥ ⊙ eṣā śrījayavarmmājñā

V4_0093_04 tejiṣṭhāvīryo yaśasā variṣṭhaḥ prājñāḥ
V5_0045_11 pautrakāś ca adāsabhāvaṃ prajāgāma tasmāi
V4_0032_11 śauryyād valādhipatināma sat śrī
V2_0164_33 ⊙ ūrdhvam ūrdhvaṅgatā yasya kīrttimālā [
V2_0027_06 devāya yo smai kṣetram adā[t] -kaumārāt
V3_0130_01 santarpitāgnyarjite lokānām
V5_0042_13 nāmnā vibhur iti khyātō dāntaḥ tyāgī śuśih
V5_0257_21 // vinatādhivināśi su- pakṣīśo bhoginām
V1_0089_03 maraṇaṃ manuṣyāt upāyavid vārayitum
V2_0027_03 [vam] sthāpito yena vidhinā bhagavān Iśvaraḥ
V1_0223_18 caturṇām rājakośānām yas tṛtiyaṃ prati
V1_0079_14 liṅgam āhlādanatvaṃ vāldityāt
V2_0099_04 śivāya yasmād vrahmādir aṅśaḥ pratibhūḥ
V2_0137_06 dhvāntavidhvaṅsa- maulīndūjjivalanaprabham
V1_0020_22 āharantaṃ śriyaṃ harim jahāseva
V4_0058_14 devaḥ śrītripurāntakeśvaraḥ dakṣiṇābhiḥ
V5_0308_37 ni - - - - - auśadhībhiḥ
V6_0202_09 - dhānyeśādyena vandhuṣu// vāhyadvārāt
V7_0065_01 tasya - - - - - m aikadeśakṛt // tataḥ
V2_0102_05 tā iti tadrājasāsanam// kṣetrāni cārvār-
V2_0102_07 pañca punyāśrayāl liṅgapureśvarāya vuddhe
V2_0169_38 sa śrījayaindravarīmā cāmpesvaro rāvaṇavat
V2_0170_22 - - - - - ṣṭa - - ḥ śrutasya hānyā viṣayaiḥ
V1_0083_11 yūno navayauvanam ādadhānaḥ datvā madam yaḥ
V4_0213_34 na vabhūva bhinnō manobhavāgneḥ
V4_0016_03 liṅgādri ~ liṅgasya tathā liṅgapure gireḥ
V7_0142_21 gandūṣeṇa jahāseva kumbhajaṃ kṣārapāyinaṃ /
V1_0083_36 kāryāny akārṣīt sad asac ca sarvvaṃ ṣadbhiḥ
V5_0310_16 tena nivedya yatnāt tacchāsanaḥ punyavatā
V6_0310_41 tena nivedya yatnāt tacchāsanaḥ punyavatā
V2_0100_21 [ś] śrī vīrendravīro jitavairivīraḥ// yasya
V1_0203_14 // vratasthaṃ śivabhaktō yō doṣavantaṃ
V6_0134_20 nu mratāñ śrīrpabhaktivallabha - - - - -
V4_0218_25 nāsyēṣṭa - - ntu samaḥ pravāda-
V5_0154_26 ~ ~ ~ ~ ~ nām// śatasamkhyayā palānām
V5_0154_24 pañcaviṅśatipalānām tāmpratiagrahasya
V1_0150_30 idaṃ śaivaṃ yathāvidhi// karaṅkarakāmatra-
V6_0084_05 + puṣṭavatsānuḃyā[tāḥ] dāsīdāsā deśaiva
V6_0198_35 āsa mantravat sarppamaṅḃale// sāntaḥpuraiḥ
V5_0308_17 vidamvayati yas sma jītārī indo[h] - rtuḥ
V7_0077_05 cāryenacācyute śāke trīnyaṣṭaṣṭadbhis -
V1_0058_09 ~ ~ ~ .rād yasya nayābdhimanthaḥ// yatra
V1_0253_28 ~ ~ ~ ~ ~ aparyyāptena tenaivam api tat tat
V5_0224_11 yaḥ// vavandha setum ekāvadhau purā rāmaḥ
V1_0100_27 vahavaḥ tu te ⊙ yasya stavāyāpi kavi-
V4_0066_14 dhātrātisundaraḥ svayaṅ gatāni śāstrāny a-
V6_0091_14 dhātrātisundaraḥ svayaṅ gatāni śāstrāny a-
V1_0165_30 asitīkṣṇanakhaprahāran dṛṣṭvā narādhipamṛgāḥ
V1_0166_08 kīrttiḥ kupiteva digdrutā priyāpi yasya
V4_0255_05 samāgataḥ cirakālan tam abhyareya
V1_0234_33 praśaktaḥ anyāsu yatra vanitāsu yadi
V1_0094_22 ggatimānāñ jagattraye prasāritakaro dyāpi
V1_0088_32 nyadīyam vṛddād ivādyāpi samāhṛtaṃ sat kvāpi
V4_0025_14 sā bhartṛbhaktirāgāt
V4_0041_01 [re] ~ ~ ~ ~ ~ tāśā valoddhṛtāḥ
V1_0038_25 // atulyavikramākrānta- niśēṣapṛthivīdharāḥ
V2_0204_13 lumpanti ye nirayam ugrabhayaṃ
V3_0204_27 lumpanti ye nirayam ugrabhayaṃ
V5_0225_10 mahiṣaṅ ca ratnam// ye varddhayeyus sugatiṃ

prabhāvād avikhaṅditājñāḥ// kokṣeyako yasya
prabhāśasomā yamachidravānaiḥ// (K. 77)
prabhāśomeśvaraṃ śubhaṃ bhaktyartham idam aiśam
prabhā]svarā vabhau mūdhendriyān devān
prabhur atreti sa Iśvarakumāra[kah] pautras tayor
prabhur avyayas sa bha[ga]vān kālāt paro py adbhu
prabhūḥ teneha vidhinā samyak sthāpitaṃ liṅgam
prabhūḥ paracakrapadādharo yo hiśatru ivāparaḥ//
prabhur yyo na tu svakīrttin dayitān digantāt ⊙
pra[bhūḥ] syālas tasya cidoknāmnā kṣṇāmitrasya y.
prabhūḥ// vraikanloṅsādhusantāna-
prabhutvan tribhuvanakamalonmīlanāyādādānaḥ
prabhūtaḥ bhinnopadhānād vahudheva bhinnō nānyas
prabhūtabhūtisaṃbhāvi- tamartyākaram Iśvaram
prabhūtaśrīr yyo bhūbhṛnmathanena tu viśālātvan
prabhūtabhis tarppayitvāgrajanmanah// tasmāi
prabhūtaiś cikitsa- ~ ~ ~ ntarāyam ~ ~ ~ n[i]
prabhr̥ty eva yāvād abhyantare narāḥ na prahāryyāḥ
prabhr̥ti punyo sau - śuddho śuddhabhaktimān
prabhr̥tūni pañca punyāśrayāl liṅgapureśvarāya
prabheśe ca tadīyarūpe lokeśvare so dita
pramattaḥ - - - bhānau rathanītasainyo yoddhuḥ
pramattāḥ rājñe ni[v]edyāsu tayā vigata-vandhāḥ
pramadāmanassu śāntiṃ svakīye manasi vyatārīt ⊙
pramadāvīyukte ⊙ na sūnṛtaṃ yena
pramāṇam abhidhāsyē ham ārohapariṅhataḥ sārddha
pramāṇādyāśritair vṛvāḍair vṛvādītyukto na kevalam
pramāṇair adhigamya gamyam ⊙
pramāṇaiḥ// sevāsthitānām amarāvalinām
pramāṇaiḥ// sevāsthitānām amarāvalinām
pramātāmaha iddhavuddhis tanmātulo
pramādataḥ śivabhaktiparaḥ prāyo daṅḍyan daṅḍād
pramān vyek nu caṃlāk gmvar tem sre jnainḥ trā
pramārjanāśaktatayāpi loke ⊙ etāvattā
pramito viditāś ca tāmrabhr̥ngārah śata ~ ~ ~ ~ ~
pramitā sam ~ ~ ~ ~ ~ nām// śatasamkhyayā
pramukhā haimarājatāḥ racanādhārabhṛngāra-
pramuditamanaso ṣṭārddhasamkhyā ~ - - dattas
pramuditai rājabhīr yyo gurūkr̥taḥ dideśa vahušo
pramṛṣṭā suyaśaśūdhābhīr yyasīyātiśubhrā
pramodya pratiṣṭhite mahiṣārāmākṣetrāni dāsān
praya - - - - - mād yaddvipadānavarṣaiḥ
prayacchate sadi ~ ~ ~ - - - ~ ~ ~ ~ ~
prayatnavān bhinnadvīṣadvarāṅgas tv a- yatno taś
prayatnānantarīyakam caritāmṛtasamṣparkāt kāvyan
prayatnenāpi dhīnidhim [yaṅ] gambhīraṃ maṇini[
prayatnenāpi dhīnidhim [yaṅ]gambhīraṃ maṇini[dhin]
prayayur vvanāntam ⊙ arikarikumbhakūṭapaṭa-
prayayau na sannidhim ⊙ varanaraharikhadgair
prayayau parama[m] pa[dam] tadva[ṅśajo] bhavad
prayātaḥ kāntāratim sma nu parāsu nirākaroti ⊙
prayāti ~ ~ ~ ~ ~ strīvivādāt kalāhānir indor iti
prayāti svaritopagītam ⊙ kīrtyām sapatnyām api
prayātukāmā salokatam patyuh sthāpitavatī
prayāne ya[sya] ~ ~ ~ ~ ~ gambhīrā
prayāntam pārsvato meror yyo jahāseva bhāskaram//
prayānti// ⊙
prayānti// ⊙
prayāntv i-mām kalpanān te saha vandhubhis tām ye

V2_0049_29 madīyam ye punyam etad iha devapuram
 V3_0081_17 yathāvat te vandhavais saha mahabhyudayam
 V5_0100_18 ca ye ke cit sādhaḥ punyabhāgināḥ svarggam
 V1_0085_08 ullikhitam pṛthivyāḥ ācāracāruḥ pariḥgam
 V5_0256_35 // vauddhavaishnavamāheṣa- sūrivṛdhādhikāriṇam
 V1_0105_06 uktaḥ kṛtibhir aohimatārthaprāptaye yat
 V1_0089_34 parvvavivaraddhamānā dānaprvṛtīḥ kramaśaḥ
 V4_0093_13 śrī-rājendravarṃmā jagatīpatīndrah// yena
 V1_0262_14 - kṣomacīnāśukā ~~~~~
 V1_0098_09 diścakra- kīrṇnair dyor apy atadguṇā ⊙ prak
 V1_0062_26 [m bhā]vinām guṇarāśayaḥ yasmin
 V1_0150_06 svadeśe yadupakramam nānābhāṣālipijñāś ca
 V1_0080_11 varo pi vidhūya maurvāvurāpūritāśaḥ
 V1_0090_28 sarvvaḥ vārsadhvajān tāndavapātavaḥ yo nijam
 V6_0198_20]mma[su] na tv ātmane padañ jātu kenāpy uktaḥ
 V7_0173_37 yamīva mokṣārtham arātivarḡgaḥ // bhuvī
 V3_0184_02 saṣaḍ dviñśaikaśatadvī- sahasrasya
 V3_0183_33 // tad yathā satrayaṣ ṣaṣṭi- sahasrasya
 V4_0007_17 // dṛḍhamūlā durā[rohā] bahuśākhā x
 V4_0013_22 * yasya sa ~~-dṛḍhamūlā durārohā bahuśākhā x
 V4_0217_16 lam sahasaiva dagdhum aurvānalas tu
 V4_0022_03 - pura ~~-śrīgambhīreśvarasyejyam
 V6_0074_03 - sa. dājuṣṭapādāmbhojāḥ kurvvīta simāḥ
 V1_0257_25 // sa evāmarabhāvākhyo yatīnām
 V1_0237_15 kulapadmasūryaḥ śrīsūryavarṃmmanṛpateḥ
 V6_0074_03 āsīt śrīrājabhikṣuḥ
 V1_0257_20 punaḥ ya ācāryyādhipatyena labdhavān
 V1_0097_30 yadyaśo pi napumsakam dikṣṛiṣṭu raktam
 V4_0218_24 dhikasvāngarucāpanetum nāsyēṣṭa - ntu samaḥ
 V4_0240_24 bhogīndrabhoge kim uta pravṛddho vālah
 V1_0232_33 smīha itīva kāmaḥ yo bhūr hriyāgniḥ
 V4_0239_34 ⊙ śuṣko bhavat kumbhabhavasya vakra[m]
 V2_0164_22 yas svavapurguṇena kāntena kāntāhrdayam
 V1_0085_03 bhavitum babhūva mithyopamādarśatalam
 V6_0197_18 drṣṭvā svapnavat taddhitodyataḥ muditādyāḥ
 V1_0105_04 ānandayatān mano vo naṇḍakīnīvāmvinidhim
 V4_0232_22 apy avarddhayat ⊙ laṅghitādiyugām gām yaḥ
 V6_0261_04 kurukṣetrakṛtāgamāya tataḥ kurukṣetra iti
 V4_0093_31 apratimām vidhānaiḥ upāskṛtemām pratimām
 V1_0086_17 reje raṇorvī paṭadhīva lakṣyāḥ ⊙ . protām
 V4_0213_42 sutarām adhrṣyaś cakreṇa yuktaḥ kim uta
 V1_0100_26 puruṣottamaḥ yatkīrtyekārṇṇave stotra-
 V2_0011_03 jayatīśaḥ
 V1_0149_18 kalau yuge yaddaṇḍanītim ālamvya
 V6_0198_23 tamaḥ
 V3_0067_21 - dhyānaprajñādayo guṇā[h] sātmiḥkṛtāḥ
 V4_0240_23 vālye pi gataprayāsaḥ bhogīndrabhoge kim uta
 V5_0188_08 rājā śrījaya- ~~~~~ * guṇākarah//
 V6_0201_30 vidvān tasya nākāryyakāritā// jadāpi strī
 V6_0199_09 bhagnāsanam munim// mokṣadvāre khilāl lokān
 V1_0104_15 śrīyāpi dharmmo vipadyeta yadā tadāstāt
 V1_0079_33 vivudhān rasajñāḥ ⊙ yasyāstraśikṣāñ carataḥ
 V1_0234_32 svenānurūpavapuṣi dyupatiḥ
 V4_0090_26 pratāpavisaram bhuvaneṣu kīrṇnam anyaujasām
 V7_0064_05 pandval rājakāryya ta mūla vala ti pre cār
 V7_0174_40 kalaśāñ ca haimam pratigrahañ cānyad api
 V1_0238_27 parārdhaye śrīsūryyasūrīr yaśase
 V2_0173_11 sunirmmalā śrījayavarmmadevabhāk idam
 V7_0086_10 sa harivāho mahāyaśāḥ -----

prayāntu jātim prati prahasiṭānanamaṇḍitās te
 prayāntu nirvvaṇāsaaukhyam api vauddhapaḍam
 prayāntu suciram sasantānair jjinālayam//
 prayāsyān ⊙ kakṣyābhir asvair iva saptabhir yyo
 prayuktam api yaḥ bhadrām bhāvayantam vadanti te//
 prayuktam tad amṛtam anugamyau
 prayuktā ucchaiḥpadārohaṇalampaṭānām rarāja
 prayuktā khalu daṇḍanītir vviślēṣakṛt kṛṣṇagateś
 prayukto ~~~~~ vikṣobhya yo grhītvārīn puram
 prayujyopasarggam yaś śāstrajñāḥ pratyayam param
 prayoktariśāne [sa]mavetā ivānavaḥ// sukṛtām ap[i]
 prayoktā nātakasya yaḥ// doṣavaishamyadāridrya-
 prayogato bhijvalitam vīpaścid yaś cāpaśavdan na
 prayogan tv avaner akampam ⊙ svasmāt padād
 prayo[jayan //]
 prarūdhād uparuddhatāpād āśādvijātau diśataḥ
 prarohaṇaḥ // kuduvānām śātany aṣṭau navabhis
 prarohaṇaḥ kuduvānām site dāsa- kedāras tena
 prarohiṇaḥ mantrāmvusiktā validā yasya
 praro[h]i[ṇaḥ] [mantrāmvusiktā validā yasya
 pralayapratīkṣaḥ ⊙ śivāvanam bhūtalasatkumāra-
 pralinām yuga ~~~~~
 pravara maniśilā varddhaśobhāḥ catasraḥ vīsarjja
 pravaro guṇaiḥ śālām akṛtā devasya
 pravaro varo sau sansnātiko navaratan
 pravaranaraśirā - sa. dājuṣṭapādāmbhojāḥ kurvvīta
 pravaraśanam// yadyaśo hārahālarā-
 praval- līngatvād iva vīśrutam ⊙ sītām labdhum
 pravāda- pramārjanāśaktatayāpi loka ⊙ etāvattā
 pravāle śayito hi viṣṇuḥ ⊙ sahasradīpteh
 praviśan mukhenduh pānyaṅghricūtas
 praviśya sadyaḥ payasān nivāśaḥ bhūyastayā yasya
 praviśtaḥ nūnam smarasyāspadam ity avekṣya
 praviśtā kandarppakāntiḥ prativimvalesā ⊙
 praviśtā ye saptabhūmī[h] stavīmi tām// mātrvad
 praviśtā ⊙ maraṇam idam inānām yācanam yuktam
 praviśtām agrato ~punarādiyuge yoktum vaddhayām
 pravīnaḥ - - tās śīraśhitair asumatān dī - nudaḥ
 pravīnaḥ prāśādaśobhāñ ca sudhāvicitrām// jīvas
 pravīrīśārīrayaṣṭim andolayitvā diśi
 pravuddhaḥ ⊙ purā vidhātuś caturāsyabhūṣā hares
 pravuddhā vahavas tu te ⊙ yasya stavāyāpi kavi-
 pravṛtto pi nepsayā na jihāsayā
 pravṛtto skhalitam pathi// tasya rājādhīrājasya
 pravṛttau jagatām prāvṛṣavati rohitāḥ yatpravṛtte
 pravṛtṭyaiva yasya - vahiṣkṛtāḥ // //
 pravṛddho vālah pravāle śayito hi viṣṇuḥ ⊙
 prave ~~~~~ nādhyuṣitam manaḥ svasthānam
 pravekṣyantū vahnau mṛtyum samikṣate nārthas
 praveśayitum arthayan rairupyarāñjitan dvāram
 pravodhanam vas tadupakriyāyai nārāyaṇasyeva
 praśamsā loka karot karṇamanahprasādam
 praśaktaḥ anyāsu yatra vanitāsu yadi prayātaḥ
 praśamanodyatam iddhavīryyam vikṣyaurvavahnir
 praśasta .. namaś śivāya yajjyotir jyāyo
 praśastam // śivasya līngam śivayor mūrāreś
 praśastam rūpaikacandrādrībhīr
 praśastam vimalam vidhāya sā nirastasarvvānyakalā
 praśastam sthāpitam tadā // -----

----- ramatopari // -- dāt sa
 pañca- daśaprasthārdhatandulam // lokeśvare
 m . g . bhavad bhūyaś śrīndravarmmama ~yah
 praśaste svadeśe pi sambhūto vedavittamaḥ
 mahiṣī hr̥dyā dakṣiṇāśāṃ sadānvagāt ⊙ yasya
 ⊙ pradhānabhūtā bhūteṣu guṇā yasmin
 mmedhīro yas taduttaram cakre kṣipraṃ yadi
 praudhapāṭavaḥ prādāt pratikṣya yaḥ
 tu tat puṇyaṃ yathā yajvaprakalpitam//
 bhūt sannāgājīvy ahimsakaḥ [⊙]dānto yasya
 abhirāmābhīr arccābhīr ābhīḥ kīrtim vaktum
 śrījayaprasādākhyāṃ prāptaś śrījayavarmmaṇaḥ
 -sañcārasandrśitalokavṛttīḥ ⊙ kīrtyāṃ
 durātmanāṃ apy atiniṣthurāṇi malīmasāni
 santi pañcānantaryyakāriṇaḥ lobhāt
 santi pañcānantaryyakāriṇaḥ lobhāt
 rāṣṭram dimvā hy abhūvan madhukheṭabhādyāḥ
]dassu sadguṇair yyasya sajjanāyitum icchatām
 srastam athāndhakāraṃ ramyā diśo lokadrśāṃ
 ~~~~~ mantrāṇāṃ kṛtir aparadrśvanā tasya  
 ~~~~~ grāmo yayāpto nijapoṣaṇāya  
 ~~~~~ ~~~~~ kṛt ~~~~~ ~~~~~  
 yasminn arthiṇi gavyākhye bhūyo dattāḥ  
 ~~~~~ riś śrīmadrājendravidyākhye// bhūyaḥ  
 tathā rājyaṃ bhūmiṃ samrakṣitām kulaiḥ
 -vasābhīr urvīn diśi visratāṅgīm ⊙
 tyāgī śūro vijitaśatru[h] svasvāmīna x
 vāmādibhedād vahudhā vikīrṇaḥ yasyāḥ
 cit ⊙ dantastanāṃ dviddiviradendralakṣmī-
 iva yatkīrtter ggamitānāṃ jagattraye
 / prajānāṃ dayitaś cakre pīditānāṃ piteva yaḥ
 ndham amalāṃ yaśaḥ ~~~~~ . āneṣu
 ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 nṛpatīndur āsīt// yuktyāgamodāharaṇaiḥ  
 mmayā tat [sevanta] eva yatayas tapasāṃ  
 kāṣṭhāntaradrutān ⊙ eka evaikajaladhau  
 kṣatrotkir eṣābjabhuvō bhujād vaḥ  
 kaṭṭībhīr agnidutyisannibhābhīḥ ⊙ tyaktaṃ  
 tatpuṇyasamvarddhanarakṣaṇeṣu sattandulam  
 pure smin samsthāpi[tāḥ ki]nkarabhṛtya - - ḥ  
 bhuvāḥ // khāryyaś caturdaśaikaś ca droṇaḥ  
 mandūkagatyāśrayaṇena vālyād ādyād vayaḥ  
 narendrānāṃ mahendropendravikramaḥ// - \*  
 - cūdāmaṇibhayād iva // - \*  
 siddhi svasti jaya namaś śrīndreśvarāya , \*  
 drutamauktikasrak yaṃ prāptavatyāḥ  
 añ ---deva ai ta vraḥ kamratāñ añ śrī  
 etad iha devapuraṃ prayāntu jātiṃ prati  
 ye pīdayantas sthitāḥ dand[ai]r lohamayaiḥ  
 ye pī]dayantas sthitāḥ dand[ai]r lohamayaiḥ [  
 mukto dvijo yathā// aśrāntānyonyaśastraugha-  
 prabhṛty eva yāvād abhyantare narāḥ na  
 ! loka śnūvān astarasodayastho yo maṇḍadhāmi  
 ciratarāṃ sukhāvatin tāṃ praṇidhir iti  
 saha vandhuvarggais sanmānitair dattadhanaiḥ  
 mmedhyenābhūtapūrvveṇa vividhahaviṣāpi  
 siṣeve ⊙ hiranyagarbhādhiśamaṃ smarānte  
 āsīt // vivarddhamāno pi kalābhīpūrṇaḥ  
 cakre ⊙ vaktrenduvimvagalitāmṛtavāhiniḥ vāk

praśastāya valādhyakṣāyabhūmikam dantada - - m  
 praśaste smil loka lokahitodyataḥ so dāc ca  
 praśaste svadeśe pi sambhūto vedavittamaḥ  
 praśasyakamvudeśānāṃ pāvanārtham ihāgataḥ  
 praśāsato rāṣṭre py aikāgārikavarjite kenāpi  
 praśāsati guṇībhūtāni bhūtāni vyatyayopi  
 praśno gamitas syān na sādhitām//  
 praśnaṃ katham apy āsamāpanāt// dvir vā trir  
 praśavyapūrvavṛttānta āpraśavyo stu nārakaiḥ  
 prasaktyorvīm vibhrat pakṣair ahiḥ sthiraḥ ~yaś .  
 prasannaṃ mukham iva muditasyardhvaṃ āsyaiś  
 prasannāt sanr̥bhūyīṣṭha- tannāma grāmikāṃ purā yo  
 prasannād api vikṛtāyāṃ tra ~ rākṛanta ~ nato  
 prasabhaṃ prakṛtyā yo yāmsy ayaskānta ivācakaṛṣa !  
 prasahya lumpanti ye smākaṃ kalpanām iha//  
 prasahya lumpanti ye smākaṃ kalpanām iha//  
 prasahyavedādiharāḥ purāpi ⊙ kānter guṇānāṃ  
 prasahyāpi dviṣāṃ nītā jihvā stutyavijihmatām//  
 prasādaḥ yat yat pracandadyutimandadhāmnor  
 prasādato lavdho ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 prasādataś śrījayavarmmadeva-nāmnas saha  
 prasādataḥ// ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 prasādataḥ// yadabhyarthiena rājñā niyuktaś  
 prasādadattam kṣetraṃ ~~~~~ bhṛṅgāraṃ  
 prasādamaḥ bhūpater vāla - putr[ī]ṃ sārassvatīn  
 prasādamadhyasthitaratnahema-harmmye  
 prasādāt sa ca rājasabhādhīpatyakṛtanāmā  
 prasāde jagatāṃ vimuktir vāllabhyataḥ patyur  
 prasādhikāṃ raktavilepanārdrām  
 prasāritakaro dyāpi prayāti ~ ~ ~ ~ ~ strivivādāt  
 prasāritakarākāraiś cārair aśrupamāṛjjanam ⊙  
 prasāritam// ~~~~~ ~~~~~ . unālīhr̥dayaṅgamām \*  
 prasi- ~~~~~ ~~~~~ ~~~~~ ~~~~~  
 prasiddham sādhyam pratiṣṭhāpya ca dharmmam ekam  
 prasiddhyai siddhiṃ manoharakarīm vipulāṃ  
 prasuptaḥ puruṣottamaḥ yatkīrtyekārṇṇave stotra-  
 prasūtībhājām bhujavīryabhūri-bhūṣāghṛtām  
 prasūbhīḥ kṣatam eva vālā-vṛṇḍam gṛhītvā śataśaḥ  
 prasthacatuṣṭayan tat bhojyīkṛtām  
 prasthadvayam tandulam anvahan te dātum śive tena  
 prasthās trayodaśa kuduvo yatra tat kṣetraṃ  
 prasthitavān ivāntyam // anekamārggā niragād  
 Prah Ko , , , , , , , , , , , , , , , na sthātum  
 Prah Ko , , . tenāgnigaganavasubhir vasūpamedam  
 Prah Ko , . navara[nḍhrā]drirājyasthaś  
 praharantam āśu reje raṇorvī paṭadhīva lakṣyāḥ ⊙  
 prahasi [teśvara] amnoy mratāñ durggasvāmī ta ge  
 prahāsītānanamaṇḍitās te vāgbhir jgagatsu vapuṣā  
 prahāritatanūgrāḥ kiṅkarair uddhataiḥ// devayogī  
 prahāritatanūgrāḥ kiṅkarair uddhataiḥ// (K. 260)  
 prahāre pakṣayor vvale dvandvayuddhe ninādena yo  
 prahāryyāḥ kaśenāpi durvvacā vāpi doṣiṇaḥ//  
 prahitapratāpaḥ sahasradhāmāpi samastalokā-  
 prahito stu no munīndre// (K. 94)  
 prahrṣṭaiḥ bhūmīr yyathaivābhimatāḥ pradattāḥ  
 prahrṣyaty atīva pūrvvatrāpūrvvam  
 prahlādanam maṇḍarucer akāryyam danḍe ca śaktim  
 prahlādano pi kṣarītāmṛtānām kalaṅkalīdhāṅgatayā  
 prahlādayanty akhi[la] ~~~~~ ~~~~~ ~~~~~ ~~~~~

|            |                                                 |                                                               |
|------------|-------------------------------------------------|---------------------------------------------------------------|
| V5_0167_01 | ca ~ ~ ~ ~ ś śrīvirendravarmmaṇaḥ suhṛt         | <b>prā</b> ~ ~ ~ ~ n yaḥ śrīlakṣmīndravarmmaṇaḥ senāny ~ ~    |
| V6_0200_05 | sukham icchatā ⊙ sthāpitān diśi vahneḥ          | <b>prāk</b> - sthāpanāyā mahāmuneḥ triṣkālam pratyahaṃ        |
| V2_0033_05 | nīśāyāṃ drptaśatrūṇāṃ locaneṣu kṛtan tamaḥ//    | <b>prāk</b> ced anaṅgasya vibhāsa - [ana]ṅgaśobheva           |
| V2_0169_30 | vijayān nivṛttaḥ ~ ~ ~ to py āhṛtajīvarājye     | <b>prāk</b> chrīyaśovarmmanṛpe tu tena ~ ~ ~ kāro             |
| V2_0119_06 | ~ ~ ~ varāyitam [na]mo ratnatrayā ~ ~ ~ ~ t     | <b>prāk</b> trimūrttidhṛk ~ ~ dārtham ihaloke ~ ~ g           |
| V1_0237_10 | samyag bhūpendradeśa iha yas samatiṣṭh[i]pat    | <b>prāk</b> puṇyāya lokanikarasya tataḥ paraṃ sa              |
| V4_0084_29 | anuḥ svakīye nighnan pradoṣeṣu tamo nṛṣu        | <b>prāk</b> puṣeva candre punar āpa lakṣmīm// puṣye pi        |
| V1_0098_09 | diścakra- kīrṇnair dyor apy atadguṇā ⊙          | <b>prāk</b> prayuḥyopasarggaṃ yaś sāstrājñāḥ pratyayaṃ        |
| V1_0057_27 | samavāyakāle dravyasya sar . ai ~ ~ ~ vaiḥ      | <b>prāk</b> prāyena yasyānaśaṇī babhūve// hīnopa ~ ~ ~        |
| V1_0083_02 | pariṇīya kanyām ekān nu nāke parameśvaraḥ       | <b>prāk</b> bhūtvā tu bhūyo bhuvī yo dhikaśrīḥ                |
| V1_0200_13 | vīravidviṣām// didhakṣan kālahutabhuk prāyaḥ    | <b>prāk</b> saṃhṛter iva mātrācitacitāñ jantūn ājau           |
| V1_0199_28 | bhuvane sāndhakārite aviśeṣāni bhūtāni          | <b>prāk</b> sṛṣṭer abhavann iva// yathā sarvvānavadyāṅgī      |
| V5_0167_16 | bhuvī devas sa ācāryyo vimalākaraśamyutaḥ       | <b>prāk</b> sthāpayām āsa suhṛd- dvayena sa tu tāṃ punaḥ      |
| V1_0263_22 | ke nā-bhūtaplavāt kīrtim imāṃ vadanti           | <b>prākāram</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~               |
| V2_0168_25 | kareṇa ta.r ~ ~ ~ ~ ~ n[e]va pakṣaṃ             | <b>prākāśayad</b> yānam upāhiteṣṭam ~ ~ ~ ~ gamanaṃ           |
| V1_0098_23 | ⊙ tiryakkṛtya kṛtī kṛtyaṃ kṛtsnaṃ               | <b>prākkr̥tibhiḥ</b> kṛtam śāstroktam yaḥ prakṛtavān          |
| V4_0085_36 | ā ~ ~ ~ ~ ~ sa cāmikara ~ ~ ~ ~ ~               | <b>prākprāsādagr̥hān</b> ~ ~ ~ ~ ~ sitātapatrapuṭaka ~ ~ ~ ~  |
| V1_0084_33 | aho bhavya evāsti bhāgyam ⊙ svabhāvataḥ         | <b>prāg</b> api kāntim agr̥yāṃ yasya vyatānid apabhūṣam       |
| V1_0096_30 | surabhījyām anujjhatāḥ prajālopo dilīpasya      | <b>prāg</b> abhūt projjhatas tu tāṃ ⊙                         |
| V5_0257_27 | yaś śrīsūryavarmmaṇaḥ// ākoṅgroṅgrāmabhūmeḥ     | <b>prāg</b> ādhanmanbhūmito diśā pretasya pratyag āmudga      |
| V7_0085_10 | / tasya sūnur anūna - ś śrīndrāyudha itīritāḥ   | <b>prāg</b> eva campā[dhipa]ti - grahaṇe labdhavikramaḥ /     |
| V6_0302_01 | itīva yaḥ kāntijiteśvarārīḥ                     | <b>prāg</b> eva samyag grahaṇāt trivarggān ātasthuṣo          |
| V6_0202_14 | ihārthasiddhyai kila kaic śid uktar             | <b>prāg</b> eva sarvvajñamataṃ vimukteḥ svarggasya            |
| V4_0239_09 | ⊙ vanyebhalavdaikaśaro py ajaḥ                  | <b>prāg</b> bhuvī pratītaḥ kim u yas svadhāmnā                |
| V1_0150_26 | // mahāguṇair anekair yyo guruṇā                | <b>prāg</b> vibhūṣitaḥ hemadolādivibhavair bhūyaḥ             |
| V1_0079_01 | ajani duhitari tvaṣṭur urvvipatīndraḥ ⊙         | <b>prāg</b> vedābhyasanan dvijena janitaṃ śrīviśvarūpeṇa      |
| V5_0310_01 | sa bhūyo devārhaṇām arhatamāṃ pracakre//        | <b>prāg</b> vyālajuṣṭho madavāsito yaṃ bhūyas                 |
| V6_0310_26 |                                                 | <b>prāg</b> vyālajuṣṭho madavāsito yaṃ bhūyas                 |
| V6_0199_24 | bajri- lokaśārccā daśādhikāḥ sthāpitāḥ          | <b>prāga</b> girau bhagnā- sanā yo tiṣṭhipat punaḥ//          |
| V5_0301_06 | nūnan dadhāti vidhudhāryy anīśaṃ sa - vyāt      | <b>prāgāgamāḥ</b> prāgguruṇā praṇītaḥ prapūritā yena          |
| V5_0301_06 | vidhudhāryy anīśaṃ sa - vyāt prāgāgamāḥ         | <b>prāgguruṇā</b> praṇītaḥ prapūritā yena hṛdi svakīyam ~     |
| V7_0103_01 | ca ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~              | <b>prāgdīśi</b> ~ ~ sti sīmā tatakaṃ yuja . ena ~ ~           |
| V5_0290_07 | dakṣiṇābhūtabhūmā ~ yasya cānujātānadam//       | <b>prāgdvīpe</b> ~ ~ ~ bhāgaḥ kṛīto yena dhanākaraiḥ          |
| V1_0082_29 | hi nābdheḥ ⊙ rājanvatīty anyanṛpo nvaśāt        | <b>prān</b> nipātānāl lakṣaṇam antareṇa yo lakṣaṇais          |
| V1_0232_01 | ⊙ naikaṃ vṛṣasya padam asthiram etya yaṃ        | <b>prān</b> -nītyauśadhena sudṛḍham punar āpa bhaṅgam         |
| V5_0309_34 | avāpa bhūyas sacivo vivekī mahādrumān           | <b>prāṅganajān</b> bhujāṅga-saṃvegarośād iva sādhuṣṛtiḥ       |
| V1_0080_31 | indraguptaṃ yo dakṣiṇān dehabhṛtān didīpe       | <b>prācetasīn</b> cetasi sottarāñ ca na rājasūyāya tu         |
| V6_0125_01 | tatra so tiṣṭhipat kulam// vanaṃ puṣyalataṃ     | <b>prācyām</b> ~ ~ ~ ~ ~ n dakṣiṇe vadhiḥ paścime             |
| V2_0100_31 | sarvvās savanagahvarāḥ// [ ~ ~ ~ ~ ~ ]          | <b>prācyām</b> agneyā [ ~ ~ ~ ~ ~ ] dakṣiṇe [ ~ ~ ~ ]         |
| V5_0224_25 | ca vidadhe tatra lakṣmīndrapadasatpuram//       | <b>prācyām</b> svacchāmvu cāgneyāṃ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ yāmyāṃ |
| V4_0093_04 | vijetā tejiṣṭhavīryyo yaśasā varīṣṭhaḥ          | <b>prājñāḥ</b> prabhāvād avikhaṇḍitājñāḥ// kokṣeyako          |
| V5_0026_05 | sakamalākaraḥ// [śrīśā]navarmma nṛpati x        | <b>prājñarataikasamśrayaḥ</b> ya āsīt krāntabhuvanaś          |
| V6_0007_05 | jagadrakṣaṇadakṣiṇāḥ sāksāt sahasrākṣa iti      | <b>prājjyadhībhi</b> ~ ~ ~ [ra]kṣatas tasya pṛthivīm          |
| V1_0098_22 | anuśīṣṭā prajākhilā yena priyahitam             | <b>prājjyam</b> anyonyasya vyativyadhāt ⊙ tiryakkṛtya         |
| V3_0067_14 | ca yo yayau [vi]yadvilavasuprāpta-              | <b>prājjyarājyo</b> vabhūva yaḥ [rājā śr]ījayavarmmeti        |
| V1_0165_04 | śrīddho guṇī khanavamūrttibhir āptarājyaḥ       | <b>prājjyarīrājajijayī</b> jayavarmmadevaḥ ⊙ yo maṇḍale       |
| V2_0183_15 | pi candra ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~       | <b>prājjyair</b> yyo da ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~       |
| V7_0172_29 | caturbhujadvārādhṛtādhīrājyaḥ                   | <b>prājjyodayaś</b> śrījayavīravarmma // śrīṅāt sumeror       |
| V7_0009_16 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~     | <b>prāñatyajām</b> p ~ ~ ~ ~ ~ śrīmadyaśodharapure sa maya    |
| V4_0022_13 | dhanam kalpitaṃ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>prāñabhṛto</b> bhavantv asukhinas sañchinnakāyās sadā      |
| V4_0217_28 | saṃsmṛtya śaṅke viphalān tadāśān nāśāṃ vṛthā    | <b>prāñabhṛtām</b> akārṣīt ⊙ nadīśrutinyāyam api              |
| V1_0206_07 | prakṛtevanvamiyata// gurvvarthāñ ced gatāḥ      | <b>prāñāḥ</b> kṛtārthā yena saṃmatāḥ mahānto hi paran         |
| V1_0257_23 | kalāvantañ kalañkāñkam ivāhasat//               | <b>prāñiprāñaparitrāna-</b> pradhānaparimānataḥ yo rāgī       |
| V4_0219_27 | śāstur yathā me yam atīva yatnaḥ asaṃvidāṃ      | <b>prāñivināśinām</b> syāt trāṇāya tuṣṭyartham                |
| V4_0187_03 | // tatrānyatrā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  | <b>prātaragryopacārair</b> hutvā vahniṃ yathā -               |
| V1_0201_08 | jītān ājau yam āgatā dussādhyendum iva          | <b>prātas</b> sutarāṃ tīkṣṇatejasam// lakṣmyā nananda na      |
| V1_0167_24 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~     | <b>prātiṣṭhipat</b> svajananī mahasendralakṣmīḥ ⊙             |
| V6_0104_04 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~     | <b>prātiṣṭhipad</b> bhaktyā ~ ~ ~ ~ ~ gnimañgale//            |
| V1_0040_24 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~     | <b>prātiṣṭhipan</b> punaḥ// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |

V4\_0239\_39 vitatya dhāmapradīpaṇ ca jayendirāṃ yaḥ  
V6\_0084\_18 sthāpayat tadā \* \* sadravīnāny eva so smai  
V6\_0243\_24 yan nṛpabr̥ṇdena bandita[h]  
V5\_0099\_24 yo yuddhe pi na guṇānvitāḥ nataprahāravīreṣu  
V1\_0206\_14 pratyuktiṃ prauḍhapātavaḥ  
V2\_0102\_18 śrīgṛṇe śrutaviśrutāḥ sa  
V3\_0041\_17 ratnarūpyasahemakam gurave praṇipannā sā  
V6\_0192\_05  
V1\_0204\_30 mahāpraśnamahīdhraṇa yasya dhīdugdhanīradhīḥ  
V5\_0179\_22 chatram uttamam tāraṃ pratigrahaṃ yasmai  
V6\_0248\_05 śrīyogīndrakavis roccitaguruḥ  
V6\_0148\_07 pumān nāmnopendra iti svakīyakulabhṛt  
V5\_0224\_29 asvacchāmvutatākam// tasmai matimate  
V5\_0060\_07 - nam anītyam vicintayan prati tasmād dharau  
V2\_0171\_13 cīnāmsukaiḥ kalpitacitravastraṃ  
V2\_0085\_11 bhuvī vivīdhadhanan dānaśīlena tasyai  
V4\_0186\_28 yasmai śrījaya devyudāragurave sarvvan dhanam  
V4\_0211\_24 udhāsītadhvastajaganmukhāśa-dviṣattamāḥ  
V1\_0202\_11 vā pitarāv api// dātur yasyāpy avicchinnaṃ  
V1\_0098\_06 ◉ ya eko saṃkhyaguṇavān kutārkkikajīgīṣayā  
V1\_0080\_28 arīṇām khadgī gadābhṛt karikumbhapeṣī  
V4\_0089\_13 parīṇā ~~~~~~ vovudhīti yaḥ  
V1\_0098\_16 - saṃsaktas sakal[ī]kṛte sakalām yaḥ kalām  
V1\_0204\_18 prajñayā nāma dhautayā śrījayendrādi yaḥ  
V5\_0166\_29 \* ~ ~ ~ ~ ~ teṣām pativra- ~ \* \* \* \* \* ~ ~ ~ ~ ~ tat  
V1\_0098\_20 kevalam jarasā varjjitaṃ prāpyam aprāptaṃ  
V4\_0252\_07 hatvārinādaṇ jagatāṃ vidhāya saukhyaṇ ca yaḥ  
V1\_0084\_30 yaś śrīyam anupagataksīṇabhāvām vivṛddhām  
V4\_0218\_28 lakṣyā yad anyāvānipendrakīrteḥ śrutim prati  
V5\_0257\_26 durāpabhogādhyān devāṅkam nāma śāsanāt  
V1\_0231\_11 mahimnā arddhendudhārivapuṣūrasādhitena  
V6\_0116\_10 tanum sarvvāgamānām artho pi durāpaḥ  
V4\_0233\_14 - dhṛtaṃ \* . onnataṃ śrītā yam adrīndram iva  
V4\_0212\_19 yasyākhilā bhūmibhṛto py akampyāḥ  
V1\_0206\_21 - gamanānte sukauśalaḥ// śrīśaṅkarakaveḥ  
V2\_0164\_35 vodhayantīva - ~ yān ◉ sahasradarśanaḥ  
V6\_0305\_15 yo gāt senāgraṇitayā yaś śrījyaprasādākyām  
V2\_0170\_14 ~ ~ ~ ~ ~ sutaponi ~ ~ gaṅgām iva  
V1\_0099\_29 aharnnīsam◉ rājyan napuṃsakāvastām api  
V6\_0302\_13 gaṅgā tu mārgaṃ patitā rathasya yatpreṣite  
V1\_0086\_15 vikīrṇa-vāṇāvataṇsā drutamauktikasrak yaṃ  
V4\_0214\_08 narendrakīrtiprasareṣu yat te saṅkocitāḥ  
V5\_0165\_18 śrīyaśovarmmahūpatih bhūpatinām patih  
V1\_0009\_12 jyeṣṭho bhṛtyāḥ kṣitibhujām abhūt  
V6\_0200\_30 sarvvayajñeṣu gantavyam animantritaiḥ svayam  
V1\_0090\_11 dhṛter ddhiyām yasya ca vīryyakīrtyoḥ  
V2\_0168\_06 hi - raiḥ ◉ rāmapra - ~ ~ ~ ~ r[e]ṇa rāmaṃ  
V6\_0014\_04 (K. 140) mūrttidvārasaraiś śake sitadine  
V1\_0020\_04 dvābhyaṃ eva parānmukhena śaraṇam  
V1\_0095\_02 ! dīkṣito raṇayajñāya bhītvyāo mitramaṇḍalam  
V1\_0059\_06 vijayinā jyeṣṭhasya dharmmasthiti-  
V4\_0157\_03 varddhayeyur idaṃ puṇyam ye svarggaṃ  
V4\_0157\_11 varddhayeyur [idaṃ puṇyam ye svarggaṃ]  
V4\_0157\_04 prāpnuvanti te lopayeyuś ca narake vīcyādau  
V4\_0157\_12 te lopayeyuś ca [narake vīcyādau]  
V2\_0168\_35 ◉ tapogravṛ[k]ṣe sunimittapuṣpaṇ tām  
V4\_0038\_10 \* \* \* ni ~ ~ ~ ~ ~ tena ~ ~ ~ ~ ~ śrīyam  
V1\_0200\_28 yo bhañjat paravāhinīm// rājñām anaśyad yaṃ  
V5\_0290\_17 ye tad rakṣa ~ ~ kṣata ~ ~ ~ ~ ~ [

**prādarśayal** lālasalāsikām ā-nartte jayastambhayute  
**prādāc** ca bhaktitah ◉ [utphu]  
**prādāc** chrībarddhane bhūmiṃ sute dhābyā  
**prādāt** padmāpsarogaṇān// kāruṇyayukto pi matin  
**prādāt** pratīkṣya yaḥ praśnaṃ katham apy  
**prādāt** pratyahaṃ bhaktyā  
**prādāt** prityā tu dakṣiṇām ◉// ◉  
**prādāt** svapuṣpakariṇī svakamandalumayo bhaktyā  
**prādād** apūrvvam iṣṭārthaṃ mathito vivudhākaraḥ//  
**prādād** avanīndrādhīpaḥ// (K. 856)  
**prādād** idaṃ śambhave  
**prādād** imān devayoḥ ◉ parameśvarāryyamaitri-  
**prādād** etāṃ bhūmiṃ mahīpatiḥ dharmmeṇa vahuna -  
**prādād** gṛḥṭapātraṃ sadī ~ ~ ~ ~ (K. 360)  
**prādād** varaṃ pūrvatathāgatāya ◉ dīdeśa sā  
**prādāyy** etāvad eva praṇihitamanasā sādhanē  
**prādīsat**// jyeṣṭho yas tapa ~ ~ ~ ~ sā  
**prādur** abhūd jayārkaḥ ◉  
**prādur** āsan punaḥ punaḥ dānaujjityārjjitānīva  
**prādur** āsid guṇaguṇi- vyatirekaṃ vadann iva◉ na  
**prāduścakārāstram** amānuṣaṃ yaḥ ◉ jitvaikavīro  
**prādvivāka** iva sabhyatamaḥ patiṣṭh ~ ~ ~ ~ ~ n  
**prāpa** candrārddho na tu jādyathaḥ◉ svīkurvvanty  
**prāpa** paṇḍitāntan nṛpājñayā//  
**prāpa** paitṛ- ~ \* \* \* \* ~ ~ ~ ~ ~ sarvvabhogānvita- \*  
**prāpa** yauvanam◉ akāryyam pṛṣṭhataḥkāraṃ  
**prāpa** sukhaṃ haris tu naivāhatebho pi payodanādam  
**prāpat** kṛtsnārkkavimvād iva kalaśaśatāt  
**prāpayati** sma lokān vādhiryam eṣā kanakāṇḍajāṇḍe !  
**prāpayad** daśasantānā- nyān yaś śrīśūryavarmmaṇaḥ/  
**prāpāmvikāṅgam** iva yasya śarīram aikyam . ◉  
**prāpito** nvaham yenārthipuruṣe śaśvad ātmano  
**prāpur** nānāvārṇṇās survarṇṇatām ◉ ~ . aujasā  
**prāpus** sthitim mūrddhagatas tu bhūbhṛd unmūlito  
**prāpta**- guhyajñānas sadassu yaḥ  
**prāpto** lokapālai ~ ~ ~ taiḥ tejoujena yo duṣṭa-  
**prāptaś** śrījyavarmmaṇaḥ prasannāt sanṛbhūyīṣṭha  
**prāptanṛpendranāthā** ~ ~ ~ ~ ~ dyadhikapradāna-  
**prāptam** prajārdhikṛt babhau vijitavairīndraim  
**prāptavati** pradeśam sainye surodbhāvitabhūmikampā  
**prāptavatyāḥ** praharantam āśu reje raṇorvvī  
**prāptavivarṇabhāvāḥ** ◉ kāntyā ~ ~ ~ jan dvijeśam  
**prāptas** samrājyaṃ vikrameṇa yaḥ// tasyātmajo  
**prāptas** susanmataśaiva[m] yo mahāśvapatiḥ kṛtaḥ .  
**prāptā** hitenāpi tatraite pāpabhāginah//  
**prāptāparām** koṭim api prapede punaḥ punar  
**prāptām** viyuktāñ ca sa ~ ~ sītām priyapra ~ ~ ~ ~  
**prāpte** daśaikottare jyeṣṭhasyārkkakujendujā  
**prāptena** jīvārthinā yenābhiṣikto vidhinā  
**prāpto** py anāmayaṇapadam priyām bheje jayaśrīyam ◉  
**prāptyai** līṅgam idaṃ śivasya paratas saṃkalpitaṃ  
**prāpnuvanti** te lopayeyuś ca narake vīcyādau  
**prāpnuvanti** te lopayeyuś ca [narake vīcyādau]  
**prāpnuvanti** te svargge me vacanaṃ sukalpitaṃ idaṃ  
**prāpnuvanti** te svargge me vacanaṃ [sukalpitaṃ]  
**prāpnuvantīm** samupetya bhṛtyāḥ - yāgamād ādīpadaṇ  
**prāpya** ~ ~ ~ ~ ~ vāspārdritāni padmāni va \* śara ~ ~ ~  
**prāpya** tejo rkan tamaśam iva sinhañ ca kariṇān  
**prā**[pya] nākaśrīyam ~ ~ ~ ~ ~ cetasaś surapateḥ

drptās tārkkikakuñjarāḥ śākyaśimhātmajam  
 lakṣmīś caturupāyajāñña catura[m]  
 ⊙ kulīnam utkā kulajeva kanyā bhavadvidham  
 nikṣīpya lakṣmīr apunargrahāya hriyava yaṃ  
 mmā mahāpāpaprasaṅgataḥ// pāpī puṇyālayaṃ  
 kāladoṣāmvudhau magnā durgge gambhīrabhīṣaṇe  
 yasya nāmaśravād api punar dhruvapuraṃ  
 pi yogināṃ prabhavo ~ ḥ // parābhūva yaṃ  
 jvālāvantaṃ hutāśanam nāmaśeṣas tathā vairī  
 ekaikaśo pi paripūrṇakalāḥ samagrās tāḥ  
 āyudhayodhādi- madāndhebhendrabhīṣaṇam  
 ~ nadī nāma ~~~~~ . ī ~-kāṣṭhaloṣṭhādi yat  
 //⊙// ananyasāmānyaguṇaṃ guṇānāṃ yaṃ  
 ś.nt.~ -kāṃavapiṣaiva kāmāṃ yaṃ  
 prativatsaram// bhavantu narakās tasya  
 dīptām atītair bhuvī bhāvibhīś ca yo dīpayat  
 nirjitya śatrūn api rājyalakṣmīm sādhyām api  
 abhrāntaṃ merum iva yaṃ suvarṇṇam  
 ke cit suralokaṃ vrajantu te \* \* \* āśamsaṃ  
 yaḥ prakṛtavān navīnam akṛtaṃ paraiḥ⊙  
 yo nu kārttikeyena kevalam jarasā varjitaṃ  
 yathāparādhadamajan no vaiparītyān kva cit  
 vyakīryyata⊙ C. yas trilokīpriyāṃ  
 yo doṣavantaṃ pramādātāḥ śivabhaktiparaḥ  
 rikthakam ṛnamuktyai dhanan tasmai yo dāt  
 valgugīśruter vvaram// vacanaṃ yuktimat  
 mantriṇāṃ yo natikramāt ⊙ atasmimś tad iti  
 vīravividviṣām// didhakṣan kālaturabhuk  
 yo pi pūrvvebhyo bhūpebhyo dhanasañcayam  
 maṅgale vidhau gurur ātmapratinidhiṃ  
 atīvadharmmatātparyād yo dāt  
 pi pūrvvebhyo bhūpebhyo dhanasañcayam prāyaḥ  
 dānam yasyāpi sarvvatra viśeṣeṇa guṇādhike  
 teṣāṃ yaṃ samprāpya śīrāṃsi tu//  
 ----- bhāsevabītā  
 maṅgale vidhau gurur ātmapratinidhiṃ prāyaḥ  
 // suparvvasūpavāsī yo bhāratādīkathārataḥ  
 dravyasya sar . ai ~ ~ ~ vaiḥ prak  
 kṛtavān iti itaḥ pañcadinād ūrdhvaṃ  
 bhavane padmanābhasya dehināṃ śaraṇyaḥ  
 yo dviṣaḥ// suvarṇṇabhūdharo merur nameruḥ  
 parito yena pāṇigeva supālītā// ya aicchat  
 ṇṇāṃ vavandhāpi setuṃ surabhavadhanadharmam  
 eva vālā-vṛṇḍam grhītvā śataśaḥ sutābham  
 taiś śaśāma ya rājyasukhopabhogaiḥ  
 pūrva- kṣitīśena śilākṛtam svarṇaiḥ  
 tamaḥ pravṛttau jagatām  
 samantāt samāyayur nadya iva dhvajinyo drāk  
 jajvalitan tu yaḥ⊙ vivṛddhā vāhinī yasya  
 ~~~~~ vivṛddhāmṛtavṛtṇi ~~~~~  
 ⊙ tathā niyuktavratadānavastram
 kṛtvā kṛtī mantram upācarad yaḥ ⊙
 avīcīm - gdhopaskṛtavān purandarapura
 nivedya dattā śrīmānirvvaṇanāthākhye//
 bhidhāne paramātmanaḥ ----- yogī
 japāv ibhau vikṣya viśāṅkya yuddhe
 arppayitvā dṛḍhīyāmsam * * * ~suhrddvayaḥ
 ~ ~ ~ -śrīddhasya viṣṇor apinīyājīrnam
 [i]pad adya devam // ~- keśvaraliṅgam etat

prāpya nirmmadās te yam aprabhāḥ//
 prāpya niścalā// pañcānāno rināgendre pañceṣur
 prāpya patim varaiśā śālīnatām mārddavam ānyantī
 prāpya pariṃ gabhīrañ gāmbhīryam abdher janānāḥ
 prāpya paścāttāpena śuddhyati tatsthas tu
 prāpya pāram ivottuṅgaṃ yaṃ samāśyasīśuḥ prajāḥ//
 prāpya bhīṣaṇāraṇyasañkaṭam uddṛptapurūṣāvāsam ya
 prāpya manmatho loka[m]anmathaḥ// yaḥ pākaśāsana
 prāpya yan tatatejasam// divyākāreṇa muñcantam
 prāpya yas tu madam āpa na kiñ cid eva ⊙ yo
 prāpya yasya pra[tā]pe rkko dṛṣṭaś candro yaśasy
 prāpya yāṃ mahāmaṇitām vrajet ahimś . ~- prabhave
 prāpya yāthātmyavidam yathāvat guṇā gatās te
 prāpya reme nu viśādamuktā// tena vidyārṇavaṃ
 prāpya vālo pi nārakaiḥ āpacchayatām avicyādaḥ yo
 prāpya viśeṣato syan tamāṃsi madyāhna
 prāpya sukhaprasannaḥ dhyānojvalatpāvakam
 prāpya susthitā⊙ vrahmāṇḍakotāre py alpe yaśo
 prāpya svasantānair asaṅśayah ⊙ (K. 872-874)
 prāpya hīnānuvandham yad- guṇam kīrtin
 prāpyam aprāptam prāpa yauvanam⊙ akāryyam
 prāyo gītim abhīpsitām svarakalāñ gāyanti lokā
 prāyaś calaccandrārkkalocanām . ai * * * ~ r . n ~
 prāyo daṇḍyan daṇḍād amocayat// yathāvṛddham
 prāyo nukampayā// śovapūjāviśeṣo pi śāstroktāś
 prāyaḥ pānsukrīdacchīśor api yasya sadmany
 prāyaḥ pratyayaṃ heyam eva yaḥ guṇeṣu
 prāyaḥ prak saṃhṛter iva mātrācitacitāñ jantūn
 prāyaḥ prāyacchad arthibhyo dārupātrāvaśeṣabhāk//
 prāyaḥ prāyuṅkta yaṃ priyam// tīvrārttipidito yo
 prāyo rthitan dhanam// yathāmarendre vajritvaṃ
 prāyacchad arthibhyo dārupātrāvaśeṣabhāk// yo
 prāyaśas tuṅgaśikhare girau varṣati vāsavaḥ
 prāyaśo durvvidagdhanāṃ pārthivānāṃ layan dadhat
 prāyas saṃpreyyamānārunadhutaturagasyandane
 prāyuṅkta yaṃ priyam// tīvrārttipidito yo pi
 prāyena trīṇi cāhāni dhyānāhāro maheśvaraḥ//
 prāyena yasyānaśaṇī babhūve// hīnopa -----
 prārapsye khaṇanādīkam śrīmatśinhāsanaṃ śrīndra-
 prārthanādānāt tannātha iva yas sadā// yo
 prārthitapradah puṇyaśloko nalābho yo nalābho
 prārthibhir dāne kṛcchram na gamitas sakṛt
 prārthisasye dadau yaḥ// dhanam dhanam
 prāvarddhayat kīrtitadharmmadharmma-kīrtiyāhvayaṃ
 prāvṛṭṭpravṛddhair jaladāmvuvarṣaiḥ sindhor
 prāvṛṭṭya sā dharmād dyobhūmyos tilakaṃ vyadhāt ⊙
 prāvṛṣavati rohitāḥ yatpravṛtte śaratśuddhe
 prāvṛṣā veditayātrayāptaiḥ⊙ vyatīvatyāṃ
 prāvṛṣīva śarady api babhāñja vibhrameṇaiva
 prāvṛṣe syān diśā ~~~~~ tanujo tanutejasah ~-
 prāvṛājayat sādhyayanaprasāstam
 prāsaṅgikāny eva vasūni lispor jayāmṛtaṃ yasya
 prāsā ----- lyasad
 prāsād * * * kakṛtaṃ valabhīvalayānviṭam sa
 prāsādātaraṇam vyadhāt ⊙ durggaḥ
 prāsādabhedam sma caranti vighnā[h] yasyārim ekam
 prāsādām akarod etan tat taṭākāñ cakhāna yaḥ
 prāsādām anyam vidadhe ~ -yo mādhavapurābhikhye
 prāsādām itthañ ca yad asti puṇyam mātāpitā

| | | |
|------------|---|---|
| V2_0027_07 | īśvarakumāra[kaḥ] pautras taylor nniyogāc ca | prāsādam kṛtavān i[mam] yājñopakaraṇaṇ cātra |
| V6_0199_14 | tāmramayaṃ yaś ca bhavanācchādanaṃ muneh | prāsādam maṇihemāḍhyaṃ tārasimhāsanam vyadhāt// |
| V4_0093_32 | vidhānaiḥ upāskṛtemām pratimām pravīṇaḥ | prāsādaśobhān ca sudhāvicitrām// jīvas saurayuto |
| V2_0170_38 | ⊙ kṣetre ~ ~ ~ ~ ~ tāgryaratna- | prāsādasamsthāpitayātrdevān śaṭtriṃśa ~ ~ ~ ~ ~ |
| V7_0175_04 | catasraḥ samsthāpitās tena kṛtās ca sālā - | prāsādasadmāditākadeśaḥ // |
| V7_0010_12 | tatārādhyo mrte yajvani śārṅginaḥ | prāsādasyā . i ~ ~ ~ māri - jananaḥ ca yaḥ |
| V6_0125_20 | rūpadvayaṃ suvidhinā saha devīrūpaṃ | prāsādaharmmyanivahe svaḥḍiva divye vauddho |
| V5_0122_06 | asmin nime nime sthāpayitvā piṭṛpṛityai | prāsādān trīn imān vyadhāt// ṛddhyarthī śārṅinām |
| V1_0033_08 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ teṣāṃ vicitraśikharān | prāsādān sa śilāmayān cakāra lalitākārān |
| V4_0187_23 | satatākā mahattarā// nīradāsaktasīśirāḥ | prāsādā [ś ci]traśobhanāḥ śambhor iva |
| V6_0199_30 | [dīyaśīśyavarggo pi śāstānugrahako nṛṇām [sa] | prāsādās savibhavāś cakre nekā nimā muneh// * - |
| V5_0240_04 | tathaiva yasya priyatām upeto niratyayaṃ | prāha guṇapriyatvam// ya eka eva prathitaḥ |
| V3_0176_19 | ity uktvā sarvve satpunyasaṃ bhṛtāḥ asamai | prītin dadur nitrām yogine mokṣakāṅkṣiṇe // |
| V3_0041_17 | gurave praṇipannā sā prādāt | prītyā tu dakṣiṇām ⊙// ⊙ śaivapādāgripure |
| V5_0092_10 | paṭutā kāntatā dhruvam yal lakṣmī bhāratī | prītyā yasmin dve ciram ūsatuḥ// [ya]sya |
| V4_0233_26 | ~ ~ ~ ~ ~ ⊙ nīṭve ~ tasvaḥ | priy . ~ ~ ~ ~ ~ kṣṇor iva dviḥ suḥḍo ~ |
| V4_0242_10 | priyā yad api vīryyaguṇasya yasya vyaktaṃ | priyo nijaguṇo guṇinām guṇeṣu ⊙ yogyā |
| V6_0124_05 | // tasya bhṛtyo ridurvāryyo bhartṛbhaktitayā | priyaḥ yaś śrīvirendravikhyātan nāmāvāpa |
| V1_0064_03 | yyasyāhlādi yaśnade// candrahāsaḥ | priyo yasya prakāśo bhuvaneṣv aho tathā hi haste |
| V2_0168_08 | ca sa ~ ~ sītām priyapra ~ ~ ~ ~ ~ yathomā | priyaṅgatā syām iti ~ ~ ~ ssthā ⊙ lāvanya ~ ~ ~ |
| V1_0166_04 | yyasya sthitā | priyatam eva kare jyaśrīḥ ⊙ |
| V4_0217_09 | pratyupakārataptāḥ ⊙ kṣītau kṣītīndrāḥ | priyatām asubhyo yasya pratenuḥ purataś calantīm |
| V5_0240_03 | pi vadanyabhāvaḥ tathaiva yasya | priyatām upeto niratyayaṃ prāha guṇapriyatvam// |
| V1_0056_05 | () | priyan dha ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V2_0168_07 | [e]ṇa rāmaṃ prāptāṃ viyuktān ca sa ~ ~ sītām | priyapra ~ ~ ~ ~ ~ yathomā priyaṅgatā syām iti ~ ~ |
| V1_0235_13 | mandapālasya mantrāt kṛtsnaṃ kṣṇārjunābhyām | priyam adhikam asau khāndave no [cakhāda ⊙ |
| V2_0169_14 | ~ ~ ~ ~ ~ ~ ~ bhyamānaṃ bhīṣmātikāntam | priyam eva sāksāt ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ duḥkham |
| V1_0062_13 | namāmy umāṃ mukhaṃ yasyā vīkṣya pūrṇavidhuṃ | priyam dhūrjjaṭer * ~ yavārdha- vidhur vviṣṭo |
| V5_0189_05 | // śauryasatyā[tyāga]- * yasyaitat tritayaṃ | priyam rājyalakṣaṇam- * ~ sambhavo sambhavo pi vā/ |
| V3_0225_13 | // ~ ~ ~ ~ ~ yasyaitat tritayaṃ | priyam rājyalakṣaṇam anyeṣāṃ sambhavo sambhavo pi |
| V1_0090_04 | śaṅke nukarttuṃ guṇinām guṇaughā duṣṭam | priyam rejur apāsyā darppam ⊙ apūrvvam |
| V2_0169_02 | [⊙ crī]indradev[y] agrabhavānuśiṣṭā vuddham | priyam sādhyam avekṣamāṇā [duḥkhā] |
| V1_0206_10 | gurur ātmapratinidhiṃ prāyaḥ prāyūnkta yaṃ | priyam // tivrārttipidito yo pi |
| V7_0027_01 | pratipakṣakam// ⊙ tasyāśhīn mantrivaryyaḥ | priyahitanipunaś śaṅkarasyeva nandī yo dhīti |
| V1_0098_22 | prṣṭhataḥkāram anuśiṣṭā prajākhilā yena | priyahitam prājyam anyonyasya vyativyadhāt ⊙ |
| V4_0025_10 | śrīśānavarmmanāmnas tasya nṛpendrasya yā | priyā patnī |
| V4_0242_09 | alaṅgatavaty ajasram kīrttiḥ | priyā yad api vīryyaguṇasya yasya vyaktaṃ priyo |
| V3_0047_32 | na yuktā rājādhirājasya tu yasya kīrttiḥ | priyā satī sarvvagatātra citram // |
| V1_0090_02 | ! C. śauryyādayo yañ jahataṃ śrayanto duṣṭān | priyān apy avalokya sarvve śaṅke nukarttuṃ |
| V4_0232_11 | yaḥ pāṇinir ivānayat ⊙ rāmaś śriyaṃ | priyāmtiyaktām āditsur svastave śrute |
| V1_0166_08 | śriyam vilokya kīrttiḥ kupiteva digdrutā | priyāpi yasya prayayau na sannidhim ⊙ |
| V1_0095_02 | mitramaṅdalam prāpto py anāmayaapadaṃ | priyām bheje jayaśriyam ⊙ padmārthi bhīmaseno |
| V7_0065_07 | ~ ~ ~ dharmmiṇe // ~ ~ ya bhūmin adāt so | priyāyai su ~ ~ vaha sukhālaya ~ ~ ~ ~ ~ |
| V2_0204_01 | dadau dāsīm śreyorthī jagadīśvare// | priyāyai somavajrākhyas syālo lokesvaran dadau |
| V3_0204_15 | | priyāyai somavajrākhyas syālo lokesvaran dadau |
| V5_0240_02 | // āḍhyīkriyāyāviralīkṛtātī- | priyārthivarggo pi vadanyabhāvaḥ tathaiva yasya |
| V1_0104_22 | niyamābhirāmā rāmeva sā satyavataḥ | priyāstu dattāndhadṛṣṭir ddadhatī dhṛtir vvo |
| V1_0167_11 | viṣṇor dvijendrapuryyām vidhinā vidhīndrah | priyendralakṣmyāḥ ~ ~ ~ dvijendro |
| V1_0203_11 | // yo dānayuktarikthānām hāriṇām viparītakṛt | priyo pi ripuvat tyaktas sa yena tyāgaśauryyataḥ// |
| V1_0203_17 | yathābhaktaṃ yathāvaṅśam yathāguṇam | prīnitās sevino yena na parasparavādhinaḥ// |
| V2_0167_39 | tam āpnuvanti tāyānuvātā tada - n na vrṭtyā | prītava ~ ~ ~ ~ ~ yantī purogatā mūrṭtimatīva |
| V7_0007_17 | nākarṣa samarcitaḥ - st . ~ ~ ~ ~ ~ | prīti ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0082_30 | vvibhūṣitā ~ ~ ~ gīśvaravaktre yasyām | prīti ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0214_20 | arībhāmū ~ ~ ~ tā jayaśrīḥ sanād . ~ ~ ~ ~ ~ | prītyā na ~ ~ ~ r ālilinge ⊙ dharmmo nyabhū ~ ~ ~ |
| V2_0033_02 | - śriyāseḥ pātanād bhṛṣam yasya vakṣomvuje | prītyā yuddheṣv āśv āśrayaḥ kṛtaḥ// yuddheṣu yena |
| V2_0100_15 | - sanmānanenaiva viśuddhabhaktyā | prītyādibhir mmānitasarvvalokas sannandinīm yas |
| V1_0236_04 | kajaduvā tv ekam enaṃ samikṣya tān tyaktvā | prīdaye dyāpi nanu khalu kṛtas sādhanam [mocanaṇ |
| V4_0214_28 | vaṇo vṛśānkasya viji ~ ~ ~ ~ ~ | pre ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V7_0064_05 | gi pandval rājākārya ta mūla vala ti | pre cār praśasta .. namaś śivāya yajjyotir jyāyo |

V6_0134_24 kaṃmrateñ añ śrīcaṃpeśvara .. vrah pandval
V6_0199_41 loke mahāvīryā maharddhikāḥ te
V6_0263_17 // dorddād udyad uccaiḥ prapuratararuci
V1_0020_01 suto nṛpanato yaś śrīndravarmmahāvāyaḥ
V5_0252_36 khastrīṇāṃ khetāḥ khadgena khanditaiḥ// yaḥ
V1_0094_05 śimhāvalokitanyāyam anyāyam iva yo jahau ☉
V5_0257_28 prāg ādhanmanbhūmito diśā
V6_0305_27 mahākālaṃ mahākāla- sthāyikīrttir adāc chive
V5_0231_12 mahīndrasya yo rjuṇo nāma tadvadhe raṇe sa
V5_0231_07 // yāmyāśārakṣaṇe rājñā
V1_0252_09 ~~~~~
V6_0263_18 uccaiḥ prapuratararuci prekṣya tejo yadiyam
V2_0101_08 te hī-pū-ke-saññakās trayāḥ asmadbhūmir iti
V1_0094_10 sthāpitā sthiram puṣkalān puṣṇatī kāmān
V1_0202_04 sevino yena sampadaḥ karasparśena padmāni
V5_0255_09 // nityārvadhādhvarāgnes samamuditavati
V1_0096_30 anujjhataḥ prajālopo dilīpasya prāg abhūt
V1_0086_17 āśu reje raṇorvī paṭadhīva lakṣyāḥ ☉ .
V6_0264_20 ~~~~~ d amalitanikhilāśān tanvati
V6_0304_19 induvimvā-nukārivaktran dharañdharasya
V1_0077_05 aindrīn diśaṃ
V3_0106_19 vvakrassthitā viṣṇoḥ prabhaviṣṇoḥ punātu vaḥ
V1_0206_13 // sūkṣmārthapracchipatave pratyuktim
V1_0200_17 āśu saṃyuge// tatkāle gagaṇe yasmai
V4_0238_06 ☉ na jātu drpto rcitagotamo yo dānāmvunā
V5_0240_38 yadiyam// trāmdāhajherlāmpurarānkrasākhyam
V1_0022_01 gandhadravayāni sarvvāni kārṇaprabhṛtini ca
V3_0184_17 bhaktyā rājñe śivai katva- darśanāt
V7_0174_06 // tāpapasādau vidhivan nigūḍho mantraḥ
V1_0039_27 yas sadā dakṣiṇācāraḥ kumbhayonir ivāparaḥ//
V2_0170_12 kṛtapuṇyabhārā - - - - sarvvajaneṣu - -
V1_0205_28 nayaiḥ// tasyāsic chiṣyavaryyo yaḥ
V3_0160_18 kartavyaś śraddhayā puṃbhīr icch[adbhiḥ
V1_0099_18 hotṛbhiḥ sarvvavijam ivāmvūptam mahat
V5_0276_08 imā nimāḥ// saviṣṇur īśas sagaṇas ca somah
V1_0204_04 kavayo janāḥ svayātārjijitapuṇyānām
V6_0304_11 -bhūmis tadīyā bhavati sma devī yā yat
V2_0168_17 matikālavṛṣṭyā karmma ~~~~~
V2_0170_18 ☉ ta ~~~~~ vad vratañ ca vauddham
V1_0040_04 sarvvatīrthābhīṣekānām avāptam menire
V1_0039_27 kumbhayonir ivāparaḥ// phalanisspṛhacitto pi
V2_0163_10 saṅgham abhedyamānasan tribhinna - - ~
V5_0218_05 [rinā]m// tandulānāñ caturdroṇī yathālābham
V7_0173_38 prarūḍhād uparuddhatāpād āśādvijātau diśataḥ
V1_0090_23 kāmyā kīrttir vviśuddhā kathitā samīpe
V1_0232_17 nvabhavat sa nindyām ☉ tāpī
V6_0161_05 doṣaḡuṇaḡuṇadṛg ācāracyyāviśālī śīlajñānī
V7_0173_33 kenāpi nābhūd bhuvī kṛṣṇavartmā // vane
V6_0075_04 ārāmam vividhāvaropitarupūspaiḥ
V1_0092_07]m ☉ nītyā janitam ajñātan dvitprārambham
V6_0199_38 // ye nakṣatragāṇāḥ pūrva-
V5_0061_07 grahe droṇamātram ghrtam kṣodram
V3_0184_11 sa gurudrohapābhāk // athāṣṭavedasūnyendau
V4_0089_15 tam// vande raviṇdajam [akī]rṇṇadalaiḥ pra[
V5_0240_39 pvārkhluṇpuran nāma mahīdharordhvam
V7_0103_03 yasmasyām - - . yā praticyām prathukhānitam
V6_0075_08 te śeṣam santānair yyānti saptabhi[h]
V6_0242_13 sūryyatejasā yasya ~ ~ ~ khā - ~ ~ ~ ṇ -
V2_0204_06 tatra deveṣu kṛtvā gotrasya kalpanām Face

pre rājapra tyaya nu rañhvañ nā e[ka mo]k sāñ gol
preksante prajāś sarvvā dharmmadharmmaparāyanāḥ//
prekṣya tejo yadiyam pro ~~~~~
preñkhatkhadganipidanapratibhaya dirghas suvṛtto
preñkhadkhadgakhurdāla- mukhair mmukhyāryuro
preñkhadkhadgena yenājau vegotkṛttam areś śiraḥ
pretasya pratyag āmudga- nadyā bhūmir udak ca yā (
preyaśśriyavarājabhūbhrdanujasyālas tathā
preritas tena śauriśauryaparākramah// tasya
preritas sa raṇe jitaḥ hemadolāmahāvāhī
praitikāra ~~~~~ (5-13) ~~~~~
pro ~~~~~ bhāsevabītā
proc[u]s sāhasāt tā jihirṣavaḥ// golān
projodayam avarddhayaṭ ☉ pratyādiśāntivākīrttim
projjṛmbhām iva bhānunā// duḥkhāni sādhubhṛtyānām
projjvalābhiś śikhābhīr yyatkīrttir lavdhadāḥ
projjhataś tu tām ☉ yasyādhvarāgnisaṃparkkam
protām pravīrāriśarīrayaṣṭim andolayitvā diśi
prodgalantim ~~~~~
prodyaddyutiprekṣivapūjanānām mukhāravīṇḍāny
prodyadvāyusamiritenā yajuṣā yo dīpayan dakṣiṇām
prollasatkostubhādarśsa- nijaśrīdarśanād iva //
praudhapātavaḥ prādāt pratīkṣya yaḥ praśnam
praudhocchedārimūrddhabhiḥ rāhvābhais trāsitas
plāvītabhūtalo pi indradvipo lañghitagotamas tu
pvārkhluṇpuran nāma mahīdharordhvam
pharās suvarṇnaracitā rūpyālañkṛtatomarāḥ
phala dattaye // yenaivoktam ime dā sā nāyattā
phalan yasya tiraścakāra dhūmam purোধāya
phalanisspṛhacitto pi phalasañcitavṛttimān
phalapradā teṣu jagaddhitokā - - - - sutaponi
phalapriya itīritāḥ śrīkavīndrādināmāpa
phala]m akṣayam puṇyam vijan na kuryyād yaḥ
phalam ajījanat ☉ coditau sūtamagadhau purā
phalam ptadātum śivasomanāmne tapasyate nākasame
phalam yasmai nyavedayan// sarvvaśāstreṣu śīrṇāni
phalam śrījayayor vicintyā tad ākhyayā
phalam samāpad vratakarśītmā ☉ vra ~~~~~ .
phalam sāptavati ca sāksāt tapo v. - - - - yā
phalam// viṣame pi samā yasya loke lokopakāriṇaḥ
phalasañcitavṛttimān vidyayā yas supīṇo pi
phalātmane namaḥ ☉ lokeśvaro lokahitānulomo
phalāni ca śrīmadbhadreśvare yajvā- kalpayat
phalāni chāyām yatas tuṅgataror ivoccaiḥ -
phalāni dātum sakalāni śaktā yaṃ sāmīdhenīva
phalāśī girirandhraśāyī tejasvinañ cat tam inam
phalāśī munir akṛta kṛtīdam yamī sarvvadharmmam//
phalāśī viphalābhikañkṣī sthāyī manaśśūnyaśivo
phalair nna ~ kam śrīmatsaṅghaniṣevitas surataruḥ
phalonmukham kuntyeva karṇam sodaryyo
phalguṇīpramukhāḥ smṛtāḥ śreṣṭhā dvādaśamāseṣu te
phāñitan ca tathāpa yaḥ// śālyakṣatās catuṣkuñcāḥ
phālguṇāsītapakṣake śukre dād yo bhuvam pañca
phu]ll[am] ~~~~~ śrayato raviṇdam vīyyam mada ~
phsothpalamvīlnāma ca yatpurāni puram gañjroñ
b ~~~~~ śrī ~~~~~
b - - trikonā narakā sughorāḥ - nyacatūkonakṛtā
b - ~ mukhaśriyaḥ saundaryya ~ ~ - yasya ~ ~ ~
B dāsīdāsahirañyādi dravyam so dād viśeṣataḥ//

V3_0204_20 tatra deveṣu kṛtvā gotrasya kalpanām Face
V6_0243_04 pi ~ ~ hi ~ ~ rāntake ~ ~ ~ ~ m ālamvya
V6_0104_02 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ caṅkaraḥ śaṅkaro stu
V6_0103_25 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ śaṅkaraḥ puṣkare stu
V6_0104_14 bhagavataś śrītripurāntakeśvare diśat//
V6_0104_07 vasudevābhīdhānadhṛk// karaṅkadhārī
V6_0200_32 // hṛṇmūdramantravidyāsu homakarmmaṇi kovidaḥ
V6_0199_23 tāri janani yena tāyinām// śrīsatyavarmmaṇā
V3_0201_08 yaś śrīsatyāśrayākhyo bhūn mantri mantrīva
V3_0067_08 iva bha ~ yasyottuṅga ~ ~ ~ ~ ~ //
V1_0087_31 raṇeṣu jīva-grāhaṅ ghṛitā vahuvo rivīrāḥ
V1_0100_06 purodhasaḥ girvāṇāvārītārīndrām yo
V6_0243_23 sa[dā] śrīsūryabarmmadebo yan nṛpabṛṇdena
V6_0242_04 siddhi svasti om 948
V1_0093_16 ! vivṛddhā vāhinī yasya prāvṛṣīva śarady api
V4_0082_26 raṇe aniruddha ~ ~ stīś śaurer lakṣmīm
V6_0104_14 na mahadbhutayaśavividheṇa parākramena saha
V1_0164_31 rajanyām iva śītaraśmeḥ ☉ mahīpates tasya
V1_0085_02 nūnam anātaśaktir yasyāṅgakānter bhavitum
V1_0057_28 . ai ~ ~ ~ vaiḥ prakṛāyena yasyānaśaṇī
V1_0039_09 hasatīvendubhāskarau// prakāmalabdhakāmasya
V1_0064_15]poṣa yaḥ// mukhopapīdam ~ ~ ~ ~ ~ le
V1_0095_18 vilasadrātnabhūṣaṇam yasya viṣṇor iva
V1_0099_30 napuṃsakāvastām api prāptam prajārdhdhikṛt
V6_0091_08 ~ [vi]ṣṇun namāmi yatpāṇau kaṇsebharaḍano
V1_0083_20 anekaiḥ dharmmyā sudharmmeva divo vatīrṇṇā
V1_0063_28 āśāprasāritarucir yatkīrtīndukalā
V6_0243_11 ~ ~ ~ ~ ~ nēnāmnī pitsamjñī ~ ~
V1_0092_01 - bhṛta tadbhāji yo ~ ~ ~ ~ [
V6_0104_16 dhaṇam haranti ye na kiñ cit te
V6_0104_14 parākramena saha babhūva .. yasya
V3_0160_07 svavapur atimanojñam śaṅkhakundenduśubhram
V7_0073_02 ☉ puṇyaśreṣṭhadharajaga[ddhi]takarasvarggā
V1_0022_06 puruṣā rūpiṇaś ślāghyā narttanādiviśāradaḥ
V1_0022_10 mahiṣāś chāgalā api dviradendrās saganikā
V1_0253_22 -- ddh ~ ~ ~ ~ ~ ~ ~ ~ kurvāṇena
V1_0009_01 ~ ~ agrāsano narendrāṇām śrī pāpyā ~ ggato
V5_0092_12 dhūmair ādhūpitan nabhaḥ ~ ~ ~ bhuvane dyāpi
V4_0013_22 ca pad ~ yasya sa ~ ~ dṛḍhamulā durārohā
V4_0007_17 - sukṛtā ~ takīrtiṣu// dṛḍhamulā durā[rohā]
V1_0022_03 sarvopakaraṇāni ca narttakyāśśobhanā
V6_0243_06]rājasya śakra ~ ~ ~ ~ ~ dyuteḥ ~ ~ ~ ~ ~
V1_0057_17 ~ ~ ~ ~ ~ tat sumanditakr. r. ~ śopayaṇī ca //
V1_0095_17 ~ ~ ~ ~ ~ ṇitaḥ parameśvaraḥ ☉ bhūmibhṛṇmathanam
V1_0095_16 padmadyutiṃ pāṇau pṛthivīm vakṣasi śriyam
V6_0199_36 prabhāvataḥ ☉ eṣā śrījayavarmmañjñā
V6_0200_35 parvadvine kurvyāt snānāḍini purohitāḥ//
V5_0256_21 svarggate tasmin sūrau yasya trayo bhavan
V5_0157_04 gotrais sugatim iti vabhāse namramūrdhdhā sa
V5_0121_04 punas tasya sūnur bhujārjitām
V1_0151_12 sapta kṛtvo duṣṭasya nigrāhaiḥ ihāmutra
V5_0301_16 pūrvvat tato dhikam yaḥ bhajate sma bhūtaḥ//
V6_0243_08 sā ~ ~ ~ ~ ~ mataḥ yā [dhāb]isamjñīkā
V6_0243_03 ~ ~ ~ ~ ~ i ~ ~ ~ ~ ~ nī ~ ~ ~ ~ ~ ~ ~ ~ yathā ~ ~ ~ ~ ~
V6_0243_14 śrītrailokyanāthasya ~ bhāja ~ ~ ~ ~ ~ kaiḥ
V6_0243_16 ca tena bodhyarthinā tāni ~ ~ ~ ~ ~ pi
V6_0084_06 śṭārdhdhasamkhyā ~ ~ ~ ~ ~ dattas saṅghāya
V6_0243_16 ~ ny asmai dāsādāsīyutāni ca tena
V1_0150_04 yaḥ// pātañjalaye kānāde kṣapāḍakapilāgame

B dāsīdāsahiraṇyādi dravyam so dād viśeṣataḥ//
ba ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ dyutiḥ tasya rā[jādhi]rājasya śakra ~
baḥ// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ saś śrībhadreśvarāhvayam
baḥh// ~
bagavataś śrījayavarmmadeveṇḍrādhīrājena
bañśābda ~ gunabhaktimahattayā vahuḍhā vahu mene
bajraghaṇṭārahasyajñō dakṣiṇīyaḥ purohitāḥ//
bajri~ lokeśārccā daśadhikāḥ sthāpitāḥ prāga
bajriṇaḥ // karaṅkaṅ kalaśam pātram tāram
bajri jayati ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ mārttaṇḍamaṇḍala.r ~ ~ ~
bajri valim viṣṇuvalena vaddhvā-dhunāpi nonmuḥcati
bajrīvarāvatim ☉ śamite py anvaśād durgam
bandita[h] prādāc chrībarddhane bhūmim sute
bande nirmānakāyan tam ~ ~ . ān satvakāraṇam ~ ~
babhānja vibhramaṇaiva bhūbhṛto mārggarodhināḥ ☉
babhāra yaḥ yāne yasya ~ yāta [te]
babhūva .. yasya basu ndha[ra]
babhūva putro digrājāvandyo ~ ~ ~ ~ ~ ~ ~ ~ dhāteva
babhūva mithyopamādarśatālam praviṣṭā
babhūve// hīnopa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ sapratyayā yasya
babhūvaiva daridratā yasyāpi vāhudaṇḍasya sadṛṣe
babhau dāmodar ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ . āntake//
babhau vakṣaś śrīratimaṇḍiram ☉ bhāsvattatataro
babhau vijitavairīndraim yasya jiṣṇor ivehitam ☉
babhau vidhūntadamukhōdgrīṇṇam iva
babhau sabhā yasya bhūvi pragalbhā ☉
babhau// satyan tat sarvvabhāvnām śakter
barddhanāḥ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ nāmeti dhānsamjñāḥ
ba]lavān viro rūpavān dhīdhanaś ca yaḥ pañcānām
basanti narake ciram// pūjārtham asya yat vaddham
basu ndha[ra] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ bhagavataś
bahati punar idānīm yad vanam paṅkajānām
bahadharmmikaprajñālanakarassakṛtasubuddhijanitaprajñā
bahavaś cāruveṣāś ca sabhūṣaṇaparicgadāḥ
bahavas turagās tathā ye lobhād āharisyanti
bahi + kūdyam [pa]kv[e]ṣṭakacitam mahat himādrer
bahiḥ antaḥkaraṇasaudhe tū vinyastā pena bhāratī
bahutvam vidhiśālīnām// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ lavaro yaś śrī-
bahuśākhā x praro[h]i[ṇaḥ] [mantrāmvsiktā validā
bahuśākhā x praroḥiṇaḥ mantrāmvsiktā validā
bahvyo gāyanyo vādikās tathā vīṇādivādyavāḍinyo
bāgmī ya[ś] śrīmadhurapanditaḥ yaikajā
bibhrad dhan [us sva]n dhṛtasarvvavarṇṇam
bibhrad vilasadrātnabhūṣaṇam yasya viṣṇor iva
bibhrāṇo yo pi bhū ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ṇitaḥ parameśvaraḥ ☉
buddhadharmmanūcār[inī] vauddhānām anukartavyā
buddhasnānāḍibhir llokās sukhitā
buddhivānṇitīvanīddhā mukhyāś śtīsūryavarmmaṇaḥ//
budde// (K. 339)
bubhuje vijayī rājā vīrabhogyaṇī jayaśriyam//
bubhūśadbhis sadbhis tat paripālyatām//
b[u]hāgrhe dhvāntaghaṇe dhītā yo raśmipratānam
bṛddhā leṃsamjñīkā kaṇīyaśī ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ tāsu dhānsamjñī
bṛddho pi ~ ~ hi ~ ~ rāntake ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ m ālamvya
bedatrirāṇḍhraśakendre sthāpayad rājadharmmakam
bodhaye yas sabāndhabaniṣṭhesu kalpanām iti
bodhipraṇihitamasāś śrīcānāśeśva[reṇa]
bodhyarthinā tāni ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ pi bodhaye yas
baudhe vaidye tha gāndharve jyautiṣe nayate sma

| | | |
|------------|---|---|
| V4_0008_05 | - guṇavṛddhyāgamānvitāḥ sunīti[ś śa] | bda [vidyā ca pad ^u yasya ^u] ^u ya ^u ^u yo ^u ya |
| V2_0085_06 | atitulodite kṛṣṇe [ca]turekaṣadgate | bde devīyaṃ sthāpitā bhīṣajā// [cṛī] |
| V5_0220_11 | ekatvasya ca darśanāya satataṃ | bdr -bhūmyai bhaktimate janāya dadate |
| V1_0058_20 | tāsāṃ sthitiṃ paryavasānāṃ didṛkṣu[r] | bbambhramyate dikṣv iva yasya kīrttiḥ// |
| V1_0252_07 | āvirbhūtacaturbbāhor | bbahugoraṇa |
| V6_0084_03 | t . nye mahīṣya + pṛthughanavapuṣo viṅsatir | bbāla [vatsāḥ] [pa]ñcāśad dhenavaś ca |
| V4_0241_10 | jigāya atyantaśubhro vigadīkṛtāśo yo bhūtale | byaktam abhūd vṛṣāṅkaḥ dhātā na sākalyavidhau |
| V6_0243_09 | leṃsamjñikā kaṇīyasī tāsū dhānsamjñī | brahaspatir itīritāḥ . iti khyatāḥ |
| V2_0092_06 | nṛpatau śāsati pṛthvīm samudraparyyantā[m] | brahmaṣatrāṅśabhava natanṛpadhṛtaśāsane nityaṃ// |
| V1_0009_10 | cakāra ha nirapekṣas svakāye pi y[i]yāsū | brahmaṇa x padaṃ [dha]rmmasvāmīsuto jyeṣṭho |
| V6_0103_11 | imaṃ dhīmān yāpa - t sakṛdādhunaṃ | brahmaviṣṇviśvarībhūtas sa nirvvāna - [|
| V2_0200_07 | suliṅgaṃ sitarasaganīte tiṣṭhipad | brahmaśaktiḥ // (K. 214 = Corpus, C-C) |
| V5_0011_10 | s | brahmeti vipraḥ kila kaś cid āsīt purā |
| V5_0011_12 | kila kaś cid āsīt purā | brahmeva yo vedamahāṅṅavasya bhantā |
| V6_0103_09 | dhārītrīśrīsaravatyā bhuvanatrayakāyayā | brahmeśaviṣnumūrttyā - d iyaṃ jātyudayaś śriyaḥ |
| V1_0162_06 | mātra . ā. ibhir vvo | bh. . āt sa . āmvu . nya. pātu vo |
| V4_0120_06 | mātrā . [. ā. ibhir vvo | bh. . āt sa . āmvu . nya] pātu vo |
| V1_0253_14 | ājñāmi vātmano mūrttā[m] | bh. ryyau sugāmbhīryye mahatyau parimaṇḍale |
| V4_0085_26 | -nandi yābhūd ativala[bhaḥ] | bh [vai]ṣṇavānāṃ puras |
| V4_0027_21 | mratañ durggasvāmi ta ge kloñ ta mratañ | bha ——— gui ta caṃ ta gui śāla tnaḥ ai |
| V3_0067_06 | // vande lokeśvaram bhaktyā- mitābha iva | bha -yasyottuṅga // bajrī jayati |
| V5_0156_07 | vya[na]yan nayān// sahāyān vandhavān | bharṭyān yo dharmmaikarasīkṛtān |
| V4_0085_25 | ṇusamateja -nandi yābhūd ativala[| bhaḥ] bh [vai]ṣṇavānāṃ puras |
| V5_0251_22 | jātv api saṃsmṛtaḥ// bhānur bhāti nu yo | bhakta- kāmodbhāvāya bhūbhavaḥ |
| V1_0202_13 | vasūni vasuveśmasu// vighasāsī vaśī | bhakta- kāle pi kṣāmakukṣikān bhṛtyān saṃbhojya |
| V3_0123_07 | [ka]m samsthitaṃ liṅgaṃ | bhakto bhāso durmmadadviddi |
| V2_0059_19 | devān saudhālayasthitān// tasya pārśvadhāro | bhaktaś śrīnṛpendrāyudhābhidhaḥ . . |
| V4_0013_12 | api// [svayām] n. mayitāpi yaḥ | bhak [ta]vat[s]ala - yu [sūribhiḥ//] [|
| V4_0007_12 |]āsv api// svayām n. mayitā[pi] yaḥ | bhaktavatsala - yu sūribhiḥ// ratnair |
| V5_0061_11 | // caṇḍeśvarasya bhavanāṃ kṛṣānor iṣṭakāmayaṃ | bhaktaśālaṃ kṛtan tena śilāvandhanam āyatam// (K. |
| V5_0252_23 | yo gauravan nu gamayed gaṇanā kānyasadgune// | bhaktāghasānaghaghātī yo dhāmnā gharmmaghṛṇir |
| V3_0226_03 | api - s satataṃ guṇatoṣitāt // | bhaktāpra - nṛpaḥ valadeva - i- nemaṃ sopāyaṃ |
| V6_0304_28 | dattā punaś śrījayavarmmaṇā yā mūrteva | bhaktir dharaṇīndradeve |
| V2_0149_11 | śrīmān āmrātakeśvaraḥ// yathā mama śive | bhaktiḥ pratijanma bhaved iti// ihāpi bhagavān |
| V6_0084_18 | tadā sadravīnāny eva so smai prādāc ca | bhaktitaḥ [utphu]llanetrasphuritānāno yat |
| V1_0202_10 | / sudhāsrutam ivoktiṃ yaṃ muṃcantam anuśāsane | bhaktito menire bhṛtyā guruṃ vā pitarāv api// |
| V6_0200_23 | // sarvvajñāvākyam evan tat kṛtvā manasi | bhaktitaḥ vidvān utpādyā vidhivad vihāraṃ dūratas |
| V1_0021_24 | tāni sarvvāṇi dattāni devatāsv āsu | bhaktitaḥ śivikā ātapatrāṇi sauvarṇṇā rājatā |
| V6_0125_13 | lavdhabho[ga]vibhūtir yo rājñāḥ rājani | bhaktitaḥ // kontyākhyāṃ bhāgīneyīm svām nṛpatau |
| V1_0059_09 | // adita vasusamastam | bhaktito smin śive sāv akṛta ca śikharābham |
| V1_0204_03 | suduścarāṇān tapasān nāyāsaṃ yagino smarān// | bhaktiniṣṭhāś ca bhūyīṣṭhā viprādyaḥ kavayo janāḥ |
| V6_0264_05 | bhūd adbhutan tat tasyai | bhaktipratāpan na jayati hrdayaṃ vismayaṃ bhasma |
| V7_0009_16 | jaṃ vināśītana | bhaktiprītir aho - ā sthagayati prāṇatyajām p |
| V1_0014_12 | kurājena śrīkedāreśvarasya pūjārthan tena | bhaktimatā dattam idam uttarodaya-nāmābhyāṃ |
| V4_0013_31 | py asevita// [prathamo bhūt suvṛttānāṃ guru] | bhaktimatān ca yaḥ śaktyā viṣayamaryādāṃ guruṇāṃ |
| V5_0255_19 | lavdha- janmāmaratarur nṛṇām// sa | bhaktimatimān sabhyas santataṃ saṃmatas satām |
| V5_0220_12 | ca darśanāya satataṃ - bdr -bhūmyai | bhaktimate janāya dadate |
| V5_0231_14 | rājā dadāti tat sarvvaṃ tasmai | bhaktimate patiḥ// khavānadvārakair lliṅgam idam |
| V4_0219_02 | gāmbhīryayukto hrdayāvdhir alpa-vastvamvunā | bhaktimato pi p[ū]rṇaḥ yasyānīsaṃ bhaktirateṣu ha |
| V6_0201_10 | s mān n. vi ātitām// [| bha]ktimā sthāyīmanasā ddhvāñjalīn nataḥ - |
| V3_0183_01 | dhātā yatsaṃpanmakaram vyadhāt // | bhaktimān abhavad bhṛtyas tadīyo gopānāyakaḥ |
| V1_0203_04 | lokaiḥ sarvvair akārayat// maulo pi | bhaktiyukto pi mahāsaṃpadvivarddhitāḥ tyāginā |
| V4_0219_03 | bhaktimato pi p[ū]rṇaḥ yasyānīsaṃ | bhaktirateṣu ha-na puṣpahetor h |
| V7_0066_06 | tu rājye śrī- udayādityavarmma[ṇaḥ] [yasya | bha]ktis - vaddhā prathitā kathitā - ḥ // (K. |
| V3_0120_02 | | bhaktishirikarttum avighnakāriṇi dvipaṅcamūrto |
| V6_0256_09 | agaṇitamahimāsyasthavidyāmvrūśīḥ | bhaktiddhas sādhitam yac chubhaphalam akhilam |
| V6_0288_07 | saṃsthitaṃ liṅgam aiśvaram | bhaktebhyah saṃprayaccha[te] |
| V4_0032_12 | sat śrī prabhāsomeśvaram śubham | bhaktyartham idam aiśam sā hemaliṅgam atīṣṭhipat = |
| V3_0067_06 | yā jātā janāni satī // // vande lokeśvaram | bhaktyā- mitābha iva bha -yasyottuṅga |

- V1_0080_22 ⊙ sadānavārīkr̥ adikprayāto nāgēndrabhīmo
 V3_0201_11 svāmibhaktitaḥ // tenaiva sthāpito bhaktyā
 V2_0027_03 savāndha[vam] sthāpito yena vidhinā
 V3_0130_01 lokānām prabhur avyayas sa
 V6_0133_07 hr̥di śreyahprāptyabhiḥ sa
 V2_0150_01 śive bhaktiḥ pratijanma bhaved iti// ihāpi
 V1_0040_12 vedavid viprasambhavaḥ// śāsako yasya
 V3_0201_18 ca lagne sa śrītrailokyanāthas sthita iha
 V1_0236_18 -[janetram ⊙ vāgīśvarī bhagavati
 V4_0186_10 tan ~~~~~ tan dr̥ṣṭvā jātaghṛṇo jino nu
 V5_0047_02 (K. 77) āraddhya yaṃ ~ ~ ~ ~
 V4_0085_12 ta~~~~~
 V6_0230_29 vvairimṛge mṛgēndrah// teṣān trayānām
 V1_0091_23 ki[rt]t[im] ~ - stavaḥ kṛṣo pi tapasā gaṅgām
 V6_0199_24 lokeśārccā daśadhikāḥ sthāpitāḥ prāga girau
 V6_0199_27 // yo nekā dikṣu bhuddhārcās siddhā
 V6_0199_08 āpadaḥ sthāpitaḥ sthāpayām āsa bhūyo
 V1_0095_21 sthitim ⊙ duryyodhanadvīṣan nītvā
 V1_0232_02 yaṃ prān- nītyauśadhena sudṛḍhaṃ punar āpa
 V4_0214_13 aitān tu gato yiyāsuḥ ⊙ rūḍha ~~~~~ . i
 V5_0300_40 dhāmanānyadantūndrayāto śānir iva ś[u]
 V7_0064_18 kim utā ~ ~ ~ ~ // kri - mā - - - - le so
 V5_0301_15 dhūrjatito na pūrvvāt tato dhikaṃ yaṃ
 V4_0240_16 prajāpatibhrāntikaro maheśas somāṅgayaṣṭir
 V5_0256_27 kāmanīyām purā kaveḥ vālo pi yo
 V1_0192_24 ye vilumpanti mohād vividhanarakakūpe te
 V1_0192_22 varddh[ay]leyur janā ye tridaśapurānīvāsan te
 V6_0197_20 cittaratnaṃ ye vodhau vaddhnanti tān
 V1_0200_27 pakṣayor vvale dvandvayuddhe ninādena yo
 V4_0220_05 ⊙ - nyāḥ kṛtibhir niśīthasamaye bhedyā
 V1_0167_27 pr̥thuyaśā rājēndravarmmābhidheḥ devo
 V4_0080_04 ca pu ~~~~~[śa]ktyobhayos tayor eva
 V5_0012_07 sā niśīthitā vaktraśivena śaktyā vibhāti
 V3_0080_18 divāka ~ ~ ~ ~ // udapādi tasya bhṛtyo
 V3_0183_03 yaśodayā rato loke nandagopa iva stutaḥ //
 V5_0256_35 - sūrivṛḍādhikāriṇam prayuktam api yaṃ
 V3_0120_06 ca liṅgaṃ grahais saha sthāpitavān sughaktyā
 V3_0080_18 ~ ~ ~ ~ // udapādi tasya bhṛtyo bhadro
 V5_0026_07 krāntabhuvanaś śailarājāsamunnatiḥ// * * [
 V2_0167_17 ~~~~~-tābhy. ~~~~~- ⊙
 V2_0171_36 ālepitan dundabhim apy adāt sā devān ca
 V4_0255_04 yo yogenāgataḥ kamvu- deśe smin[n] i ~-śrī
 V1_0151_05 śivatātaye// miśrabhogaś ca devo yaṃ śrī
 V5_0289_10 * ~ ~ ~ ~ vidvān yikrāntajanmabhūḥ yo bhūd
 V4_0186_08 ~- gataś śāsvad vo vatu śaktibhiḥ paśupati
 V4_0188_01 kṛitavān sarvvāḥ punar bhadreśvare diśam//
 V1_0238_08 sañjāta evam anujaḥ praṇavopagīto
 V5_0290_02 dakṣiṇābhūtasadbhūmau yo syām
 V1_0167_28 devatrayaṃ syālaś śrījayavarmmadevanṛpater
 V2_0102_12 tāsu ṣaṭkharikārājatatandulāmś ca
 V4_0187_28 ~~~~~-tasmāt tāḥ kṛitavān sarvvāḥ punar
 V1_0102_02 ⊙ rājēndunā yena yathā yathā śrī-
 V2_0171_34 jine dād grāmadvayaṃ lekhaḍḍhābhidhānam ⊙
 V5_0106_07 pīthe rthaśailatanubhir vibhūtāsthitaś śrī-
 V5_0011_13 ~~~~~-brahmeva yo vedamahāṅṇavasya
 V6_0103_13 - ndu -pūṣyamāsāṣṭadvise śukle re * ~ ~
 V4_0091_23 bhūtyā yaś śrīndravarmmeti
 V4_0066_08 ~-[vi]ṣṇun namāmi yatpāṇau kaṅsebharadano
 V1_0203_19 yena kena cit nyāyagrhyeṇa sahasā yimuktir
- bhagavān** iveśaḥ vrāhmaṇir vvidhānaiḥ parirakṣīto
bhagavān iha mādhaveḥ sa śrītrailokyanāthākhyo
bhagavān īśvaraḥ pra[bhuḥ] syālas tasya
bha[ga]vān kālāt paro py adbhū- tam sūkṣmām
bhagavān nārāyaṇo namyatām// oṅkāram aṣṭavidham
bhagavān pūrvvāḥ śrīmān rudramahālayaḥ// ubhayor
bhagavān rudro ruḍra ivāparaḥ// vidyayā vayasā
bhagavān vo vibhūtiṃ vidheyāt // gi mratān
bhagavān śivaś ca śaṅke yadiyajanājanakāv
bhagavān sāksād yam āvirbhavan kṛtsnaksāmādhīpatiḥ
bhagavān vidhātā lokam sasarija sakalam mudita +
bhaginīsutaḥ ~~~~~ m vabūva yaḥ// va ~~~~
bhaginīsuto yo nṛpēndramukhyo vinayānavadyaḥ
bhagīratha ivāvahat ⊙ pūrṇṇe varṇṇasamūhena
bhagnā- sanā yo tiṣṭhipat punaḥ// tuṅgādrau
bhagnāḥ purātanaḥ saṃskṛtyātiṣṭhipad bhūyas
bhagnāsanaṃ munim// mokṣadvāre khilāl lokān
bhaṅga * ~ ~ - jaśā jayaśrīyam aśalyām yo
bhaṅgam aṅghritrayaṃ kṣatam anekanarendradoṣāt
bhaṅgaiḥ kr̥ḍ . ~- rgalitopagūḍhaḥ dhāma sma ~~~~
bhacān saddharmmavṛṣṭyā sahādrau// iti
bhajac cakra. ṛ - kaiḥ tasya - - - - - raḥ pra -
bhajate sma bhūtaḥ// b[u]hāgrhe dhvāntaghaṇe
bhajate sma bhūtim ⊙ yaś cakrapāṇis
bhajan dharmma- viruddhañ jātu nākārot//
bhajante gradu[hkha]
bhajante sagotrāḥ nijajadamatimaṅḍā ye vilumpanti
bhaje ⊙ ānamrāvanibhṛnmauli-
bhañjat paravāhinim// rājñām anaśyad yaṃ prāpya
bhañair yatna~~~~~ yatām ~-
bhañtadivākaro madhuvane saṃsthāpya devatrayaṃ
bhattaru ~~~~~yāny atrāpy acirābhābhām lakṣmī[m]
bhadreśvaraśailapārśve// kaṃ ti chdyās guhā kaṃ
bhadro bhadrātiśayanāmā guṇamaṅḍalādhiko yaḥ kula
bhadracintārato rājñō namaskṛtaśivas sadā yo
bhadram bhāvayantaṃ vadanti te// pivato yasya
bhadram vo stu svakaṃ punyaṃ bhūyād asmin
bhadrātiśayanāmā guṇamaṅḍalādhiko yaḥ kula ---
bhadrāyu[dhākhyena bhṛtyeṇāyudhavṛttinā yad
bhadre ~~~~~-dāśim samā ~~~~~-
bhadreśvaraputrabhūtam asthāpayad dundabhisamjñam
bha[dreśvaraśa]mbhor yyo yajanārthaṃ samāgataḥ
bhadreśvaraśūlinā tasmai deyaṃ yathāśakti
bhadreśvarasthāna- bhagavan mukhyahotṛkaḥ//
bhadreśvarādrau sphutaḥ// ajñātasvaśaranyakāṃs
bhadreśvarādhīpāya * ~~~~~-nāyattāḥ padamūlasya
bhadreśvarārcanavidhau girīśaprayuktaḥ ⊙
bhadreśvarālayam// khnap 'seḥnāmani bhūbhāge krīte
bhadreśvare kalpayat ⊙
bhadreśvare dāt prativadsarañ ca// svakīyaveśmāni
bhadreśvare diśam// bhadreśvarādhīpāya * ~~~~~-
bhadreśvare dīyata maṅḍalaśrīḥ tathā
bhadreśvare rūpyamayāṃ suvarṇair ālepitan
bhadrodayeśvara iti prathitābhidhānaḥ//
bhantā ~~~~~- rmma pa - dayitā ~
bhabat bhrātā hiraṇyadāmasya devāditya ~ - ttamaḥ
bhabhūva putraḥ narendraśavdena bhuvī sthito pi
bhabhau vidhantudamukhodgīrṇam iva
bhayataḥ kṛtā// dvayaṃ śivākulam yena dvau śakty

| | | |
|------------|--|---|
| V1_0165_20 | puravapaṇavabherīkāhalānekaśaṅkhair | bhayam akṛta ripūṇām yas sadā vādyasaṅghaiḥ ⊙ |
| V2_0049_21 | syām// [rā]jabbhayādyasṭabhayaṃ | bhayam api ghorāvīcikādiṣu vā duḥkhāny adhamāni |
| V5_0254_18 | yo jahāv ahite hatāḥ// bhīror api | bhayam śauryyam aho bhāvayati sphuṭam hariṅāksyo |
| V4_0089_27 | himādrikanakādrisamāgamābhau gaurīm grṇāmi | bhayam ilitalocanā yā |
| V4_0233_22 | ⊙ jiṣṇor | bhayāt suhṛdi nīranidhau nilīno ~~~~~cārī |
| V5_0310_22 | idaṃ sayatnaḥ// sandīpyate yāvad anekapāpi | bhayānako rauravavahnir ugraḥ tāvat sa e - va - |
| V6_0310_47 | idaṃ sayatnaḥ// sandīpyate yāvad anekapāpi | bhayānako rauravavahnir ugraḥ tāvat sa e - va - |
| V4_0213_21 | dayām yan dadhatan nirīksya padmā calātīva | bhayānudhṛṣṭā gatā dviṣatkṣatrapurīn tu kīrtīḥ ! |
| V4_0216_02 | vikārīṇī yasya raṇāmvrūṣau yaśassudhāṃśor | bharaṇī punas sā ⊙ lakṣmīpatir vvaṃmanarūpamāyo |
| V4_0093_37 | grahagaṇās svasthe yaśassvāmīni// dhārmṃmiko | bharatī dharmmam adharmmo vād hate yam anayos |
| V1_0021_05 | adyāpi makaradhvajāḥ yasya yāne gajendrādī- | bharabhedabhayād iva dhātṛā bhogīndrapāśena |
| V5_0230_04 | //siddhi ⊙ namāmīśam imaṃ vyoma- | bhartajyotiṣo rucā jajvalati smṛtir yoga- yujām |
| V2_0168_01 | ~ yanti purogatā mūrṭtimatīva siddhiḥ ⊙ sā | bhart. ~~~~~yad yat tapo duṣkaram u ~ |
| V2_0172_11 | sabhūṣān tatsaṃśrutān sā vijayaprayāne | bhartur nivṛttau mahadudbhavāya dhvajān śatañ |
| V4_0219_30 | -mmā vinā rakṣāṃ rājyam aharyudhaiva jagṛthe | bhartur yaśovar -mmaṇaḥ bhūmā daityatamojayāt |
| V5_0033_13 | ~~~~~tena | bhartuś caraṇayo ~~~~~ |
| V4_0021_28 | - kṛtānugrahavaṇśajāḥ bhṛtyas siṅhagatir | bhartṛ- vairidantīndrayā ~khyātavīryasya yaḥ |
| V4_0058_11 | - pārago madhyadeśajāḥ// tasya bhāryyā satī | bhartṛ- śuśrūṣaṇaparāyaṇā śobhājāyāhvayā sūnū |
| V2_0169_22 | ~~~~~punyena sā | bhartṛnitāntabhaktyā ~~~~~khāni |
| V6_0124_05 | // tasya bhṛtyo ridurvāryyo | bhartṛbhaktitayā priyaḥ yaś śrīvirendravikhyātān |
| V4_0025_13 | sākāramāñjarī sā | bhartṛbhaktiragāt prayātukāmā salokatām patyuh |
| V2_0172_19 | eṣā sarvvatrāsthāpayat sudhīḥ ⊙ sā | bhartṛbhaktisudṛḍhā nirvvāsyanty apy anantaram |
| V6_0116_04 | // rājā śrīharṣavarmmāsīd yasmin rakṣati | bharttari saṃvṛddhim āgatā kṣoṇī purī pauraṇarī |
| V1_0199_10 | ced avidrāvītā ratīḥ vācāpy aśocan nātmīya- | bharttāram amṛtotthitam// dhātṛā |
| V5_0301_12 | 3 | bhartteśvaro bhūd divi bhītasāṅghe bhūmyudbhavo |
| V5_0165_23 | api jetā virakṣitaḥ// yas tayor bhūbhṛtām | bharttror bhrātror āsīd anantaram |
| V1_0078_19 | nijakulatilakenaiśvaram liṅgam iddham | bhartrā tenaiva vedadvitayamayadrṣā pūjayatvā |
| V2_0169_18 | smaraṇe prapade ~~~~~deśam | bhartrāyatā sparddham ivāpnuvantī ~~~~~ |
| V5_0251_04 | vedhasāpi sudurgrahaḥ// namo | bhartre vidhātṛāder andhakadhvāntabhāsvate |
| V2_0166_38 | ⊙ mārggan durāpaṃ sama ~~~~~tro | bhava ~~-sainyām vudher mma ~~~~~ |
| V1_0222_04 | // jīyān netravarāṅgābhyaṇ dadhad vahnividhū | bhavaḥ karma kurvann iva svairan |
| V1_0236_06 | śreyo gotravarō mahān asamasaddṛṣṭir | bhavo jātavān kurvan vipramadaṃ samastavivudhe |
| V4_0252_04 | acoditaḥ kena cid apy akārṣīt | bhavas tu devasthitaye smareṇa sañcoditas tan |
| V7_0010_25 | iti tattvam idaṃ bhūyād bhavatām bhavatām | bha [vaḥ] nivarttya vaddhnāmi tavāṅghriyugme ~ ~ ~ |
| V6_0116_13 | niśṣeṣam sarvvarikthānām vaste nu kakubhā | bhavaḥ yo nukaguṇnavattve na rāgadveṣavivarjanāt |
| V5_0251_26 | sabhājanam// bhāratī bhātī yāmbhoja- | bhavo vaktrāvjarāginī tanmadhvāsavapityeva mattā |
| V5_0011_30 | ~~~~~tasmāc ca tasyā | bhavaca - tāyu ~~~~~alaṅkṛtam ye |
| V2_0040_06 | śake śrīkhaṇḍaliṅge yad dattam | bhavacandrena yajvanā putrapautrair aharttavyam |
| V5_0042_01 | dattam saṃbhavapustakam | bhavajñānena nihitam vyāsatanivandhanam yo |
| V1_0019_08 | śūlabhṛte namaḥ navarandhrādirājyasthas so | bhavat kamvujeśvaraḥ śrīndravarmmā trivarggeṇa |
| V4_0239_33 | suptām vujākṣam vidadhe vidhātā ⊙ śuṣko | bhavat kumbhabhavasya vaktra[m] pravīśya sadyaḥ |
| V6_0305_13 | yāyaptā bhrātā jyeṣṭho | bhavat tasyāś śrīrṇpendrādhīpūrvvikām |
| V2_0059_09 | // vidvidrasāṣṭabhṛdbhū[po] bhūbhavaribhavo | bhavat yaś śrīrājendravarmmendo |
| V4_0041_16 | vacasaś ślāghanīyasya patitvenāpi yo | bhavat vrahmsthāne tadaṅgāḍhye |
| V4_0082_15 | sadā// yañ kānta ~- mīnyā vīkṣya va ~- | bhavat hi cirād adhunā nā- ~~~~~n iti// ~no |
| V1_0079_04 | -vaṅśyānām harir ādideva iva yo vaṅśe tadīye | bhavat ⊙ sañjāto vijayī nijena jayinā |
| V5_0252_18 | py alam lokeṣu śamyutanayaḥ pratītdhiṣaṇo | bhavat // yas satyatyāgaśauryyāṇām āsīd ekāśrayas |
| V5_0255_38 | yadbhrātā hotṛtāyāto rudrācāryyāhavayo | bhavat // [v]yomavānāṣṭabhūbhājo rājñās |
| V7_0010_24 | sayajanam yo lokaramyam punaḥ ⊙ [| bha]vatān tāni puṇyāni na karttuḥ kevalm mṛtaḥ |
| V3_0177_08 | dve nām[n]ī parameśvara anvarth[e] | bhavatān nityam yāvadbhāvagatasya me ⊙ (K. 254 |
| V7_0010_25 | mṛtaḥ iti tattvam idaṃ bhūyād bhavatām | bhavatām bha[vaḥ] nivarttya vaddhnāmi |
| V7_0010_25 | karttuḥ kevalm mṛtaḥ iti tattvam idaṃ bhūyād | bhavatām bhavatām bha[vaḥ] nivarttya vaddhnāmi |
| V5_0251_24 | - bhasmībhūtasmarādhibhāk// bhāratī | bhavatām bhūtyai bhūyād yā bhāvabhāvitā |
| V1_0038_17 | jātabhavo dhruvam vīkṣya kālāgnirudro pi | bhavaty adyāpy adhomukhaḥ// sārāpahṛtaye bhūyo |
| V1_0004_06 | yaśastambham akīlayat rājā śrībhavavarmmeti | bhavaty adhikaśāsanah somavaṅśyo py aridhvānta- |
| V3_0160_03 | crīhare x puṣkariṇyām tan niśṣeṣam vinaṣtam | bhavati khalu punas saṃskṛtāyām tvayāsyām dharmme |
| V1_0231_06 | iva tarobhir ajādyayoniḥ sarvvatra sā | bhavati vastucayāya paścāt tan nannamīmi jagatām |
| V6_0304_10 | saujanyalāvanyavadanyabhāva-bhūmis tadīyā | bhavati sma devī yā yat phalam śrījayayor |
| V1_0235_25 | līnalakṣmīs sṛṣtam sraṣṭṛā yathārtham | bhavativracitaye śrīsapatnyā dharanyāḥ ⊙ |

V1_0198_02 iṣṭam vyomāmvunidhigūṇitaṃ saṃhṛtan trir
V6_0134_15 [ya] devāya namaḥ tasmai parātmane// nārāyaṇo
V1_0257_15 // yenedaṃ pratimāyai tac- chambhor
V5_0218_09 kalpanām// svarggāpavarggaphalabhā[k] * *
V4_0255_06 prayayau parama[m] pa[dam] tadva[nśajo]
V4_0041_08 yasya pūrvvaṃ śrījayavarmanī * m . g .
V4_0082_32 rājadhīrājasya rājadharmā ~-somapālo
V5_0256_02 * * satkarmaṇakhyātāḥ purodhās so
V5_0224_19 janān// dūre ripupere dūtas tasya bhṛtyo
V4_0220_02 durhṛdo durgrahāt sa ~~~~~~ vidadā yaṃ
V1_0104_05 pūrvvabhūpāḥ ⊙ kulīnam utkā kulajeva kanyā
V1_0104_34 // guṇair apy a ~- mānato vinayena yaḥ
V4_0082_24 śrīndravarmmā śrī - yaśovarmmādayo
V7_0142_07 bhrātāras svargate tasmīn sūrau yasya trayo
V5_0256_20 ~-yāñjalīn dadad iva ~- kāraṇeṣu// sāksī
V4_0089_11 // maitryādiparaśucchināḥ ṣaḍvairitaravo
V3_0176_20 sthītīr evam avarddhata// caṇḍeśvarasya
V5_0061_10 śivikādvayam// mahat tāmramayaṃ yaś ca
V6_0199_13 - nandayad gautavānviṭaḥ// nīradhātīrī
V1_0205_24 ity udāraṃ rakṣantu dharmmaṃ svam imaṃ
V1_0103_32 ivānekarasaprabhinnaṃ // nisarggasarggā na
V3_0046_07 kalpitam ~~~~~~yāvāt prāñabhṛto
V4_0022_13 yajvā- kalpayat prativatsaram//
V5_0218_07 te vāgbhir jgagatsu vapuṣā subhagā
V2_0049_31 guṇair aiśvaraiḥ ⊙ somākhyāt sarggasārād
V1_0079_13 bhūpater vāla - putr[ī]ṃ sārassvatīn dadat
V7_0095_20 vahner dīptim pitus svān mahati
V1_0079_15 * dye yodhyaṃ - - laḥ// * * * * * vidhātā
V6_0103_22 adhare madhūni ⊙ jātaṃ varāṅgābharaṇam
V1_0081_29 līṅgaṃ dvihastaparimāṇam ajadvayasya viṣṇor
V1_0223_28 na kaś cid agaman mokṣaṃ yasmād bhīto
V1_0096_12 tayā vā nācalad ivā- diśat sadbhyp mudam
V3_0182_11 loke ⊙ yudhyāvahe vāraṇarājasamsthāv ahaṃ
V4_0219_14 bhūpatīndra-lakṣmīr vabhūva bhuvanābhimatā
V5_0300_02 = ⊙ netrāgnidagdham apakāridhiyā
V4_0250_05 dadhātu vaḥ // rakṣantu vas sadāmbhoja-
V3_0106_14 bhaved yadi trilokabhavanatvena nūnam
V1_0020_16 satyopamā nūnam anātasaktir yasyāṅgakānter
V1_0085_02 rājanye rājanītir yyam āśritā pāvānī
V6_0198_04 samāpya daivīm payo divyaṃ ivānnaṃ ijjāyā ⊙
V1_0103_29 * * nāma prakāśyate tenāgraśivapādākhyo
V6_0024_05 saṃmataḥ puravāsīnāṃ varadagrāmapatīnā ~~~~~
V3_0160_16 ⊙ sthāne manojasya manobhavatvaṃ
V4_0214_34 //namo stu śavadadehāya śav[d]ā * ya śa, [
V5_0217_05 ⊙ bhūṣāṃ vaddhnann ivāpūrvvāṃ khaṇḍabhūṣe
V1_0101_15 vā duḥkhāny adhamāni ca me bhave
V2_0049_23 ghorāvīcikādiṣu vā duḥkhāny adhamāni ca me
V2_0049_23 īśasya devyās ca tāḥ tisras sthapitavān
V1_0021_22 ~- līṅgadharmmaṃ mayeritaṃ // ~~~~~~
V3_0138_09 * [āc]āryyāvayayo yāto yadbhrātā hotṛtām
V5_0256_04 śāstuh snānādi karttavyaṃ prajāśāntir yyathā
V6_0201_02 śaivaś śikhāntarācāryyas sadasyas sa gurur
V5_0255_26 // yathā mama śive bhaktiḥ pratijanma
V2_0149_11 // cirāya nābhyamvujadhātrdhārī khinno
V4_0092_34 saṃrakṣati kṣitīm yatra śaureś śauklyam
V1_0021_13 yaśo yasyātivistūrṇam āttarandhraṃ
V1_0020_15 tritayaṃ cakāra ⊙ yasyāribhūr bhānumaṇer
V4_0215_26 icchati sma// jāto vijātyabhavān

bhavatv e-veṣṭenaitena śaraguṇitenā ~ - - - ~ *
bhavatu dehabhṛtām vibhūtyai niśṣeṣaśa[vda]
bhavatu bhūpate rājño vijñāpitasyeti
bhavatu bhūriśaḥ sa eveha ca sadbhūtīr yyo yaṃ
bhavad dhīmān mānyo yogavidām vidan sarvvāgamānān
bhavad bhūyaś śrīndravarmmama ~-yaḥ praśaste
bhavad bhṛ[tyo] dharmmasoma ~- lanāt// yo
bhavad yatiḥ// [śrīha]rṣavarmmaṇo rājño
bhavad yutaḥ yo vājivad dravan rājñā jaṅghāla ~ ~
bhavadbhīḥ - randhrair ghanataravanāntarnilīnaiś
bhavadbhīr asyāṃ yad astīdam aśeṣam etat
bhavadvidhaṃ prāpya patim varaiśā śālīnatām
bhavan iva ~- pūjitasmarāśāsanāḥ//
bhavan nrpāś śrījayavarmmā śrī - harṣavarmmādayaś
bhavan buddhivānñītvānīddhā mukhyaś
bhavan vyavahṛtau pariṇā ~~~~~~ vovudhīti
bhavan satvāmvudhau ca nikṣiptāḥ niṣphalā yasya
bhavanam kṛśānor iṣṭakāmayaṃ bhaktaśālam kṛtan
bhavanācchādanam muneḥ prāsādāṃ mañihemāḍhyaṃ
bhavane padmanābhasya dehinām śaraṇyaḥ
bhavantaḥ ⊙ ātmāyam eko vahudhā vibhinne
bhavanty abhāvād yasyā viriñcyādītrṇāvasānāḥ
bhavantv asukhinas sañchinnakāyās sadā ~~~~~~
bhavantu narakās tasya prāpya vālo pi narakaiḥ
bhavantu// (K. 70 = Corpus, -)
bhavapurarucirāl līṅgaṃ āhlādanatvaṃ vālādityāt
bhavapurābhīdhāvarṇo vikrāntagrāmasambhavaḥ
bhavapure pīśvarād īśvaratvan devīyuktāt kumāro
bhavaavid vibhau * * * * ~ - - jagad
bhavasya navendum udvīkṣya navārkkavimvam
bhavasya vidhinā pratime vyadhata// tat puram
bhavad iva ⊙ vanaṃ ripupurīkurvvan vanīkutvvan
bhavādikalpasambhūta- bhūmibhṛdvarasampadām
bhavan sāksīni sāinyavṛṇḍe ityādhihūto
bhavanī śrīsūryapitrānubhavā caturan narendrā-
bhavānyā -s. rāmam upakāriṇam eva nūnam vuddhvā
bhavāmbhojākṣasambhavaḥ lokatrayasamutpatti-
bhavitum arhati dvayaṃ kathan nu saṃlakṣyam iti
bhavitum babhūva mithyopamādarśatalaṃ praviṣṭā
bhavinām ambho- dhārā tirthālayaṃ yathā//
bhaviṣyataḥ kamvujabhūbhujāś śrī-rājendravarmmā
bhaviṣyan teṣu bhūdharāḥ upāsyā ~ - - - *
bhavuddhinā mādhavasya tṛtīyāhni
bhave ~~~~~~ . m tenāpi sāmyaṃ hi gato manobhūś
bha]ve * * * * ~ - - nadaso * * * * ~ - - (3-8) ()
bhave dhikām yaśāscandrasahasrāni yo khaṇḍāny
bhave nena mā bhūvan// nyāyena labdham
bhave bhava nena mā bhūvan// nyāyena labdham
bhave vṛṣagate sa śrīndravarmmā samam tena
bhavet kalpāntan ~- ṇaḥ ~~~~~~ vā - n satām ~~~~~~
bhavet// yadbharātā hotṛtām yātaś
bhavet// śraddhāyā vṛnhane nrṇām śāsanasya
bhavet// sa sarvvarājakāryyeṣu tadrājye stheyatān
bhaved iti// ihāpi bhagavān pūrvvāḥ śrīmān
bhaved eṣa itīva jiṣṇuḥ caturbhujam bhāravaho
bhaved yadi idaṃ yugaṃ krtayugaṃ yathāivābhāti
bhaved yadi trilokabhavanatvena nūnam bhavitum
bhavena taptāgnināntargṛhabhittivaddhāt
bhavesu jetum samarthaḥ kva cid eva kaś cit

V1_0237_22 ⊙ rudrāṅśajātaś śītikeśabhāg yo bhāgyo
 V4_0089_23 bhāgyāpakarṣavidhinā militāmvikāyāḥ// vande
 V1_0084_32 eva kṣīṇas tv abhāgyapavirahitam aho
 V1_0004_15 iha śāṅkaram liṅgam padaṁ goṣpadaṁ ca
 V5_0092_03 [jayat]y umāpatir yasya
 V6_0264_05 bhaktipratāpan na jayati hrdayam vismayam
 V1_0201_01 yathārkkasya candrasya timirāṅy api//
 V5_0239_09 -khandan dadhe śṛṅgavaram varāṅge aṅge nu
 V1_0080_24 iveśaḥ vrāḥmair vvidhānaih parirakṣito yo
 V5_0251_23 bhūbhavaḥ śambhusaṅrambhahutabhug-
 V4_0014_17 mahībhujaḥ// [sthāpityam praktikṭi]r vṛṣa[
 V3_0176_05 - vālasomam varākaram iḍe ham ātmano raṁ
 V4_0085_23 * ~~~~~sya yajva-śā ~~~~~ *mvasya dhinidhe ~
 V4_0213_09 diptā samam yasya dayā dayāloḥ bhānor hi
 V1_0104_03 yaḥ kalpitāḥ karmaphalāni bhettum
 V5_0290_07 * yasya cānujaṭānadam// prāgdvīpe * ~ ~
 V2_0194_10 [ku]le bhāgavatānām yo
 V5_0060_04 (K. 789) ~ ~ ~ - - - * ~ ~ [
 V2_0194_10 - vratanirdhūtakarmmanām [ku]le
 V4_0034_05 ~~~~~- syeva na tu ~~~~~-āsīt kulapatis tasya
 V5_0121_30 nārāyaṇārpitamanā vaiśvānara itīritāḥ//
 V5_0121_28 śrīndra- varmmaśrījayavarmmaṇoḥ// vyāsasya
 V6_0125_14 yo rājñāḥ rājani bhaktitāḥ// kontyākhyām
 V6_0007_10 nāma vi[bhiratau] [ta]yoś śubhrayaśodīptyoḥ
 V5_0251_25 bhūyād yā bhāvabhāvitā yasyādbhutaprabhā
 V1_0237_22 yaśobhiḥ ⊙ rudrāṅśajātaś śītikeśabhāg yo
 V1_0084_32 tv abhāgyapavirahitam aho bhavya evāsti
 V4_0219_12 punar yas tu vinaiva yatnam kin durlabham
 V4_0250_08 nūnam vuddhvā cirād anuśayī tam atīva kāntam
 V4_0089_22 gaṅgeva yatra yamunāśahitā sapatnyāḥ
 V1_0094_02 bhūbhṛt- pakṣān utthānavegināḥ yo
 V5_0166_12 / ghaṇāpakrāriṇo bhūbhṛt- pakṣān* ~ ~ ~ -yo
 V6_0243_13 tu te yaś śrītrailokyanāthasya *
 V1_0021_29 hātākā raupyās svarṇnārupyasamudgakāḥ
 V1_0234_26 krīddāgrhe dyumaṇineva vivarṇabhāva-
 V4_0032_04 ~~~~~- ~~~~~-so ~~~~~-
 V2_0164_04 vdhigatāvahaś ca nānāpa - - sutarā [ṁ vi]
 V6_0091_07 * ~ ~ ~ -[ki]ṅjakiṅjalkamāleva kīrṇā
 V4_0066_07 ~~~~~-[ki]ṅjakiṅjalkamāleva kīrṇā
 V4_0213_09 diptā samam yasya dayā dayāloḥ bhānor hi bhā
 V1_0062_15 yavārdhā- vidhur vviṣṭo jaṭānale// bhāratī [
 V5_0099_09 caturyugadhare kalau// prajñāpāramitā
 V5_0251_22 yo bhaktyā jātva api saṁsmṛtaḥ// bhānur
 V2_0059_03 //vande maheśvaram yasya
 V3_0201_12 mādavaḥ sa śrītrailokyanāthākhyo yaś śrīyā
 V5_0251_18 - vodhitāni śrīyāniśam// svatambhūr
 V5_0251_26 bhāgya- bhūtibhūmnām sabhājanam// bhāratī
 V6_0125_03 ca travāṅslvād uttare pi ca// *
 V2_0203_06 - kāyān trailokyamuktaye//
 V6_0229_11 jyotis tad uccaiśśāśīsekharasya liṅgībhavad
 V5_0099_05 saṁsārasāravairāgyāṅ cakāra jñānasampadā//
 V4_0091_29 nrpāṇām mūrddhono bhi pādām makuṭāni petur
 V5_0251_19 mānasāmbhojabhāsvatī yenāvīrbhāvvyate
 V3_0046_30 śrīśūryavarmmeva vabhūva
 V1_0165_12 ⊙ candraḥ krameṇa sakalo ruciro rajanyām
 V4_0121_26 ~[candraḥ krameṇa] sakalo ruciro rajan[yām
 V5_0251_22 yo bhaktyā jātva api saṁsmṛtaḥ//
 V6_0010_06 yugme rkkenduśāukraketusahite mārgge sthito
 V5_0045_06 puṣyēṇḍus sa tulādhare vanisuto meśālaye

bhavopāsakavṛddhaputraḥ ajātaśatruḥ
bhavau bhuvanakāraṇam ekadehāv avyaktavuddhivad
bhavya evāsti bhāgyam ⊙ svabhāvataḥ prāg api
bhasma tuṅgīśaparvva[t]e pradānāni pradāyāsmāi
bhasma vakṣasi rājate dhāmapratikṛtasyāgner
bhasma sa - ya ~~~~~
bhasmaśeṣo yathā kāṣṭho jvālāvantaṁ hutāśanam
bhasmāpi sito vṛṣo me śṛṅgīti yo ṅgīkṛtavān
bhasmīcakārīpurāṇi roṣat ⊙ śarān tarīkṛtya
bhasmībhūtasmarādhībhāk// bhāratī bhavatām
bhasya ca rājatī [yā mūr]tt[i]r [iva] dharmmasya
bhā- vālasomam varākaram // śukratārāprabhāvāya
bhā ~~~~~ [so]mapālābhīdhas ~~~~~
bhā bhāti girīndraśṛṅga- valmīkaloṣṭām vujakānaseṣu
bhāktas sa bhedyāḥ paramārthavuddhyā bhāseva
bhāgaḥ krīto yena dhanākaraṇīḥ krītaḥ
bhāgadheyād ajāyata// * payāsam vibhāgeṇa nayena
bhāgavataḥ kavīḥ thalvnaḥpurakule lavdha- janmā
bhāgavatānām yo bhāgadheyād ajāyata// *
bhāginey ~~~~~-rvo ya * au ~~~~~
bhāgineyo guṇādhyasya jīvasomasya vediṣaḥ saha
bhāgineyo bhūd vidvān vyāsa ivāparaḥ
bhāgineyīm svām nrpatau tāṁ nivedya yaḥ
bhāgineyīsutaś śubhaḥ śubhākṛttir iti jñāto
bhāgya- bhūtibhūmnām sabhājanam// bhāratī bhāti
bhāgyo bhavopāsakavṛddhaputraḥ ajātaśatruḥ
bhāgyam ⊙ svabhāvataḥ prāg api kāntim agryam
bhāgyavatā hi loke ⊙ yudhyāvahe
bhāgyādhikam yam aśrjat punar indumauliḥ ⊙
bhāgyāpakarṣavidhinā militāmvikāyāḥ// vande
bhāmksīd bhujabajreṇa jambhāriḥ iva jmbhitāḥ ⊙
bhāṅksīd bhujabajreṇa jambhāriḥ va nr- ~ ~ //
bhāja * ~ ~ ~ kaiḥ bedatiriraṇdhraśakendre
bhājanāni ca raupyāni yajñakośāś ca rājatāḥ
bhājādhayo nu gaṅgakasya muhuḥ kriyante ⊙
bhājīm ṛkṣatulodaye ~~~~~- ~~~~~ paṅkajaḥ sa
bhāti ⊙ bhoktum bhuvam śrīdharaṇīndravarmma-
bhāty aṅghri ~ ~ ~-[vi]ṣṇun namāmi yatpāṇau
bhāty aṅghri ~ ~ ~-[vi]ṣṇun namāmi yatpāṇau
bhāti girīndraśṛṅga- valmīkaloṣṭām vujakānaseṣu ⊙
bhāti gaurāṅga- yaṣṭir āpāndurastanī gaṅgeva
bhāti jinasantānakāriṇī mūlaprakṛtitulyābhā
bhāti nu yo bhakta- kāmodbhāvāya bhūbhavaḥ
bhāti pādanakhaprabhā namrendramaulihemādri-
bhāti bhūtale // suvarṇṇam rajatanā kṣetram āraṁan
bhāti bhūtābām mānasāmbhojabhāsvatī
bhāti yāmbhoja- bhavo vaktrāvjarāginī
bhāti lok ~ ~ ~ mā p[ra]nidhaye ca laukikam
bhāti lokeśvaro mūrddhnā yo mitābhāṅ jinan dadhau
bhāti vibhūtikṛd vaḥ// āśīd
bhāti vuddhāṅgahemādrau cīvarāruṇamaṇḍalam
bhānīva bhānor udayan nabhastāḥ// śrīndreśvaram
bhānu- vibhābhā bhāratī satī// yuṣmākam akṣayā
bhānuḥ // dugdhāvdhitulye viśādānvavāye jāto
bhānur ddivākara ~~~~~
bhānur ddivākara] ~~~~~ ~ manayor nna ni ~
bhānur bhāti nu yo bhakta- kāmodbhāvāya bhūbhavaḥ
bhānujaḥ kaulīre kusutas tule suraguruś candraś
bhānujaḥ liṅgan tat parameśvarasya vidhinā

V4_0242_03 siṣeṣe ⊙ satsvāntanīrajakulaṃ prati
 V1_0202_04 karasparṣena padmāni projjimbhām iva
 V5_0251_20 bhāratī satī// yuṣmākam akṣayaḥ bhūtīr
 V4_0215_26 yas tritayaṅ cakāra ⊙ yasyāribhūr
 V5_0240_24 yo raikaraṅkādiyutām irendrād āpūrṇatām
 V3_0182_08 vasudhādhipaḥ śrīśūryavarmmadevākhyo
 V3_0107_06 dṛṣṭaḥ kadā ca na majjanān majjanān ma *
 V2_0119_13 vitānaṃ vitātāna yaḥ śaṅke śatamahasparddhī
 V5_0301_19 vitātāna tiṣṭhan ādityanāmnaiva samānamāno [
 V1_0104_04 bhāktas sa bhedyāḥ paramārthavuddhyā bhāseva
 V1_0095_12 mahībhṛnmūrdhni yasyājñā prabhā
 V4_0091_29 mūrdhono bhi pādāṃ makuṭāni petur bhānīva
 V4_0213_09 teṣu diptā samāṃ yasya dayā dayāloḥ
 V2_0169_39 cāmpēśvaro rāvaṇavat paramatḥ - - -
 V1_0062_19 kurvvan sṛṣṭiḥ prajāsṛjām// śrīkamvubhūbhṛto
 V4_0232_09 ⊙ prakṛteḥ pratṛdhān varṇnān kāladoṣeṇa
 V1_0092_20 evāsīd ratnasimhāsane padoḥ bhūbhṛnmūrdhhasu
 V1_0102_15 dharmmārthakāmair iyam abhyapūri kṛtvā punar
 V1_0202_15 āśnān mitāṅ ca yaḥ// suparvvasūpavāsī yo
 V1_0205_04 - śekharam śaśvad asmarat// sārāni
 V1_0097_28 svarggatā puṇaḥ yan tu susvaradattāśīr
 V1_0009_02 bahiḥ antaḥkaraṇasaudhe tū vinyastā pena
 V5_0252_15 // caturmukhamukhād bhraṣṭā
 V5_0092_10 patutā kāntatā dhruvam yal lakṣmī
 V5_0251_24 - bhasmībhūtasmarādhibhāk//
 V1_0062_15 * ~ yavārdhha- vidhur vviṣṭo jaṭānale//
 V5_0251_26 bhāgya- bhūtībhūmnām sabhājanam//
 V5_0223_13 bhūteśa- śekhārārdhendunā vabhau// vibhāti
 V5_0251_19 yenāvīrbhāvyate bhānu- vibhābhā
 V5_0256_26 vvidhusamas samastavivudhapriyaḥ// jaratīṃ
 V5_0224_33 // harārcā sthāpitā tena
 V1_0256_02 ~ * ⊙ śrīyam vo dūrjjaṭiḥ pātu yasyāṅghreḥ
 V5_0240_16 kāntyāḥ teṣāṃ samāsaktavatām mahattva-
 V4_0240_21 bhujāṅgāt ⊙ yaś śaktimatvād bhuvanasya
 V4_0216_36 agarājakāntaiḥ krāntām kṛtair
 V4_0092_35 khinno bhaved eṣa itīva jīṣṇuḥ caturbhujam
 V5_0166_02 śrījaya varmmaṇaḥ jambhāribhujavīryaśrī-
 V3_0183_16 / saptaikaśūnyarūpāvade tṛtiye mādhavayasa yaḥ
 V4_0251_01 snapiteva reje ⊙ madād adhrṣyo yudhi
 V5_0220_06 ~ ~ ~ ghaṭamu ~ ka [g]urau samsthite meṣe
 V4_0251_03 kṛta somapānam sadyo dyusadbhiḥ saha
 V3_0129_04 89) - rddhe śaśalākṣaṇe suragurau mārgge vṛṣe
 V4_0058_19 ātmanāḥ// ya ~ ~ ~ n tena dvījena saha
 V3_0159_09 tadā tena devas saṃskriyate puṇaḥ sarvvasvam
 V4_0058_11 - pārāgo madhyadeśajaḥ// tasya
 V6_0125_09 nāmānvartham avāpa yaḥ// tasya
 V1_0198_21 taṃ śivan name// namaś śivāya yasyātma-
 V5_0251_24 // bhāratī bhavatām bhūtyai bhūyād yā
 V1_0104_36 mārddavam ānayanī yācñā nijān no vivṛṇoti
 V1_0200_10 aṅge khadgo dviddāhitaḥ paṭīyāṃś codayām
 V5_0254_18 ahite hataḥ// bhīror api bhayaṃ śaurīyam aho
 V5_0256_35 sūrivṛddhikāriṇam prayuktam api yaṃ bhadrām
 V6_0301_10 vimuktir vāllabhyataḥ patyur anādivandhāt
 V6_0302_02 eva samyag grahaṇāt trivarggān ātasthuṣo
 V4_0093_40 suvalīyān pūrva ity amitadhīr nna yayāce
 V1_0062_25]jāpatir ivābhavat// anvayavyatirekābhya[m
 V1_0082_34 svair api rājavidyān diptām atīair bhuvī
 V4_0219_36 durgāṃś ca vaprādīkām ~ ~ ~ ~ ~
 V1_0198_21 śivan name// namaś śivāya yasyātma- bhāvo

bhānudīptir yatkiṛttir agrakumudaṃ prati
 bhānunā// duḥkhāni sādhubhṛtyānām yo manāg api na
 bhānubhaṭṭārakaḥ kriyāt svarggāpavarggadāyī yo
 bhānumaṇer bhavena
 bhānumataś śaśiva// graiveyanāmādirapuram purāṇa-
 bhānumadratnadaṅsitaḥ // yo yām āpya hatāśeṣa-
 bhānumā punar utthitaḥ // yāne yasya valoddhūta ~
 bhānumārgagniveśmani// yaś śaṅkarādirūpāṇi
 bhā]nur guhādhvāntajitau na tasya// pū[r]vva[m]
 bhānor anayāndhakāraḥ ⊙ labdhā dharitī tapasā
 bhānor ivābabhau ⊙ śrīś sthitorakḥkulayā
 bhānor udayan nabhastāḥ // śrīndreśvaram liṅgam
 bhānor hi bhā bhāti girīndraśṛṅga-
 bhānau rathanītasainyo yodduḥ gato
 bhānti vikramākrāntaviṣṭapāḥ vṛṣakaṅṭakajetāro
 bhām puṇaḥ śāstravṛṭtyāstataddoṣo yaḥ pāṇinir
 bhāras tu yattey * ~ ~ ~ ~ dhṛtam
 bhāratasamhiteva vedais tribhis satyavātīsutena ⊙
 bhāratādīkathārataḥ prāyeṇa trīni cāhāni
 bhāratādīnām śrotoktāni mudam yayau
 bhāraty adyāpi bhūratā ⊙ parākramaparadvandvam
 bhāratī kṛta * ~ ~ ~ ~ rasampannam * ~ ~ ~ ~ nnānena cāsakṛt
 bhāratī nv adhikādhībhāk caturāsyam yam āsādyā
 bhāratī prityā yasmin dve ciram uṣatuḥ// [ya]sya
 bhāratī bhavatām bhūtyai bhūyād yā bhāvabhāvitā
 bhāratī [bhā]ti gaurāṅga- yaṣṭir āpāndurastanī
 bhāratī bhāti yāmbhoja- bhavo vaktrāvjarāginī
 bhāratī yasyāś caraṇaṣ saṅcaran sadā
 bhāratī satī// yuṣmākam akṣayaḥ bhūtīr
 bhāratīkāntām kāmanīyām purā kaveḥ vālo pi yo
 bhāratyārca ca dhimatā ka ruṇādhyas sa
 bhārapīdayā vadhirīkṛtasarvvaśān daśāsyo vyakṛta
 bhāram yavīyān api yo nyavāhit// sarvvatra
 bhāram vabhāra vālye pi gataprayāsaḥ
 bhāravatīna dharitīr śaṅke
 bhāravaho bhujastham sandarśayām āsa parākrame
 bhārī yas saṅgarāṅgaṇe// jyāyān tasya guṇair
 bhārgave hani vṛddhena rājahotreṣam arpayat //
 bhārggavo yad-vīryāvarugno kṛta somapānam sadyo
 bhārggavabhomasaurasahite ~ ~ ~ ~ ~ nnśuke varṣe
 bhārggavīya-madaḥsataujās tu vṛṣā bhiṣagbhīyām ⊙
 bhārggave meṣe bhāskarasamyabhāumaśāniṣu
 bhā[r]yyayā dāsagomahiṣakṣetra-
 bhāryayā sārddham yajñadattasya bhojakāḥ
 bhāryyā satī bhartī- śuśrūṣaṇaparāyaṇā
 bhāryyāpi yā ~ ~ ~ ~ ~ kontīnāmni yaśasvinī tasyā yo
 bhāvo bhāveṣu dehinām mocakaś śaktivaddhānām
 bhāvabhāvitā yasyādbhutaprabhā bhāgya-
 bhāvam ⊙ svarggāpavarggāpraśamaikavīthī vānī
 bhāvam āsa danta iva striyāḥ// samudrād utthito
 bhāvayati sphuṭam hariṇāksyo hitānām yad- guhāsv
 bhāvayantam vadanti te// pivato yasya vidyāvdhim
 bhāvānyatāyām api vandhavṛddhir vidyaiva sā vo
 bhāvīkṛtasya yasya śaṅke nukartuś śrutayaś
 bhāvinas skṛtino naradevān// devadravyavināśe
 bhā]vinām guṇarāśayaḥ yasmin prayoktarīśāne [sa]
 bhāvībhīś ca yo dīpayat prāpya viśeṣato syan
 bhāvīśvarān abravīt ⊙ jātotśāhā yadi purahītau
 bhāveṣu dehinām mocakaś śaktivaddhānām hriyeva

| | | |
|------------|---|---|
| V5_0153_12 | ~~~~~ āruṣaṃ vidvid ~~~~ ye | bhāṣakti . eṣāṃ pra ~~~~ mātāmaho yasya raṇe |
| V6_0197_13 | namāmy aham// vuddhājñā devadaityādi- | bhāṣopadhyānurodhinī svavarnṇāpagatā svacchā |
| V5_0301_28 | sakalām avāpa saunāganāgas sphuta eṣa | bhāṣye śavdārthavitsarvvabhujāṅgasaṅgham - tpr[e] |
| V3_0067_27 | tamaṅsi ghnanti lokān hi | bhās karoty eva bhāskaraha // // dāsīn dāsān ca |
| V1_0166_23 | ⊙ bhūteṣo bhūtaṣeṣo gatavibhavabhavo | bhāsamāno vimāno rājā rājendrakānto |
| V1_0104_12 | prasūtibhājām bhujavīryabhūri-bhūṣāghṛtām | bhāsayatāt svan artham ⊙ nidrāyujām rājasukhe |
| V4_0007_04 | va jayati] sa śrīprahaṣi[teṣvaraha] yasyāṅga[| bhāsā magneva] drutahemām vudhau mahī// śrī[matām |
| V1_0081_32 | cūdāmaṇibhūya nu yasya serṣyaṃ | bhāsā śīro rañjayad īśvarasya ⊙ dhruvan |
| V2_0169_19 | sparddham ivāpnuvantī ~~~~~ | bhāsā sandarśitātmā kṣitidevateva ~~~~~ |
| V1_0094_07 | ⊙ tejasvino rer astrair yyo rañjito tīva | bhāsurah svabhāvabhāsurō merur iva |
| V7_0172_22 | laghūkr̥tām yena mahāmahimnā // vande śriyaṃ | bhāsurakostubhāntas -samkr̥ntadehaprativimvini yā |
| V1_0104_04 | bhettum bhāktas sa bhedyah paramārthavuddhyā | bhāseva bhānor anayāndhakārah ⊙ labdhā dharitī |
| V6_0263_18 | yadīyam pro ~~~~~ | bhāsevabīṭā prāyas |
| V3_0123_07 | ~~~~~ samsthitam liṅgam ~~~~~ bhakto | bhāso ~~~~~ durmmadadviddi ~~~~~ no |
| V3_0067_27 | tamaṅsi ghnanti lokān hi bhās karoty eva | bhāskaraha // // dāsīn dāsān ca bhūmyādi- dhanan |
| V5_0099_06 | māramāstsaryyatamasām samhṛtāv iva | bhāskaraha // caturbhujadharam vande lokeśvaram |
| V1_0038_25 | prayāntam pārśvato meror yyo jahāseva | bhāskaram // cīnacampāyavadvīpa- |
| V3_0129_05 | suragurau mārgge vṛṣe bhārggave meṣe | bhāskarasaumyabhāumaśāniṣu śradddhānvitāś |
| V1_0079_10 | puruṣottamasya ca pitur bhāsvatkule | bhāsvataḥ kāntyā kāma ivādhiko pi niravadyāṅgo |
| V4_0013_05 | [ī]// śr[ī]matām avanīndrāṅām anva[yām]vara[| bhā] svataḥ maṅḍale madhyamasyāpi pratāpo yasya |
| V1_0101_03 | ⊙ mokṣaprāptinimittena tattvajñānena | bhāsvatā samanvito pi yo naiva vimukto hṛdayān |
| V6_0197_23 | śrījayavarmmasīd vyomadvārāṅgarājyabhāk// | bhāsvaty apakṣapāte pi yatrodyaty upakāriṇi |
| V6_0302_21 | nīśritya senāṅgatayā sapakṣāḥ yenāvṛte | bhāsvati gacchatā dviṭ-puram rajobhī ripavo |
| V4_0251_12 | bhṛśam sametā himāmśutigmāmśumaṇi yathendu- | bhāsvatkarābhyān jala ~- hau ⊙ yasyābhirāmair |
| V1_0058_17 | ~~~~~ .yā bhṛśam ājilakṣmī[m //] | bhāsvatkalāvaddiyutayo ma. e. th. * .yas |
| V1_0079_10 | śriyāś śrībharttuḥ puruṣottamasya ca pitur | bhāsvatkule bhāsvataḥ kāntyā kāma ivādhiko pi |
| V1_0095_19 | viṣnor iva babhau vakṣaś śrīratimaṅḍiram ⊙ | bhāsvattatataro bhūri maṅḍalālanḥkr̥tonnatiḥ |
| V4_0089_05 | //eko py anekahṛdaye ~~~~~ so pi | bhāsvattanau sakala indur ivāndha[kāre] ~~~~~ |
| V1_0102_28 | iva muditasyordhvam āsyaiś caturbiś śambhor | bhāsvadbhir iddhe śikhitanuvasubhi sthāpayām āsa |
| V6_0230_06 | // trinetrānetratrayasadmabhājo bhītyeva | bhāsvadvidhuhavyavāhāḥ tejasvitejojayi vīkṣya |
| V6_0229_09 | // yaj jājvalīti jvalanākṣamāmbho- | bhāsvannabhasvan mṛgavan nabhasu jyotis tad |
| V1_0201_17 | prajā mantrā ivorjītiḥ// | bhāsvanmūrttiḥ paṭurucir yyo pi sadbhīr udīritāḥ |
| V2_0172_16 | asthāpayac chivapur[e] prataptān iva | bhāsvarān ⊙ mātarām pitaram bhrāt- |
| V5_0239_34 | patiḥ prajānām surūpadrgbān parameśvaro pi | bhāsvān jagatsūditavān sadāpi tārādhirājo pi |
| V1_0204_22 | vodhanaṃ mahat cakre yo nudinaṃ rucyā | bhāsvān ambhoruhām iva// śāstreṣu śāvdkikāś śrutvā |
| V1_0085_11 | saptabhir yyo niryyāya yātrānilayodayādreḥ | bhāsvān navīnoditavān vabhāse bhītin nayan |
| V1_0096_25 | manmathasyeva śāsanam ⊙ nigrāhānugrahaḥ | bhāsvān mārggāv uttaradakṣiṇau yaḥ paryyāyeṇa |
| V2_0165_10 | - dyutiḥ pādana[khāmśubhiḥ] | bhāsvān svabhāsā yo rkendu- dīptam merum ivāha[|
| V5_0036_03 | ~~~~~ r mmaddhyam vā nidhanañ ca lokaguru[| bhi] + kālatrayajñairapi sarvvan tena jitam |
| V4_0091_28 | ākramato yasya citan nṛpāṅām mūrddhono | bhi pādām makuṭāni petur bhānīva bhānor udayan |
| V4_0187_06 | sarvvadigbhyas sarvvāmṛṣṭānnapānair ~ | bhir atighṛṇo tarppayat so sta -// iha ca |
| V5_0115_13 | mahīmahe[n]draḥ ⊙ ~~~~~ | bhir indriyārthe virāgatārūdhaviśuddhavuddhiḥ |
| V1_0164_18 | ddāritā bhū ~~~~~ bhir u * | bhir iva saṃyuge ⊙ |
| V1_0164_18 | ugrābhīr ddāritā bhū ~~~~~ | bhir u * bhir iva saṃyuge ⊙ |
| V7_0142_03 | nigūḍho yo vi ~ m yo ~~~~~ t. | bhiḥ yaś śavdākāśalīnan tam śiva ~~~~ n name / |
| V7_0159_05 | śilām imām asau saimīm sthāpayām āsa | bhikṣubhiḥ ~~~~~ ne śucisaṃvatsare śake |
| V6_0200_13 | syāt parasparam// na jñaptiś ced vihārasya | bhikṣubhir vvidhivat kṛta avihāra iti jñeyāḥ |
| V6_0201_39 | // dakṣiṇā yājakādibhyo dātavyā prativatsaram | bhikṣubhyo nudinaṃ bhojyaṃ savastram |
| V5_0154_40 | sasa ~~~~~ bhogam sārāmam āśramapadaṃ | bhikṣum sthaviran tad uddiśya// ⊙ (K. 452) |
| V6_0007_07 | tasya pṛthivīm pṛthuvikramanirjītam rājye | bhikṣuvarīṣṭhau stas sodarau sthira ~- [śī] |
| V5_0254_09 | nīśrīko bhūt tadadbhutam// ākhandalasya yo | bhikhayām śatasamkhyamakhodbhavām khandayan nv |
| V5_0254_11 | sanmukho makhān// caturmmukhamukhāny apy a- | bhikhayākhyāne khilam śr[u]taiḥ mukharāny asya |
| V6_0161_03 | siṅhavṛttir yyuddhe yodhāpatir yyo | bhijanajanānīnām agrāṅīs tasya sūnuḥ dharmmī ~~~~ |
| V1_0080_11 | pi vidhūya maurvvīravapūrītāśaḥ prayogato | bhijvalitam vipaścid yaś cāpaśavdan na cakāra kañ |
| V1_0253_10 | ~~~~~ n. mayam sarvvaratnopa[śo] | bhi [ta]m * * mbhobhir ayoge pi sampiṇ[d]i ~~~~ |
| V3_0123_13 | * sa. iva ~~~~~ varmmāntām vibhrato | bhitām ~~~~~ yo navadyaguṇodayaḥ ~~~~~ |
| V3_0041_10 | ca rājamaṅḍiramālīnī saṅsarasāgarad | bhityā dharmmakāranirddhamā// āsahasrāt tu |
| V1_0095_01 | ~~~~~ viśvasamhṛtaḥ ⊙ dikṣito rañayajñāya | bhitvāyo mitramaṅḍalam prāpto py anāmayapadaṃ |
| V7_0174_24 | sapatīndramadhyam varmmāvasānāñ ca dadhe | bhidhānam // yas tasya śāstragrahaṇe nijānte ~vāśī |

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| V7_0010_18 | yas tatāra muradvīṣaḥ ----- | bhidhāne paramātmanah ----- yogī |
| V6_0288_12 | ~~~~~ varmmāntām vibhrato | bhidhām ~~~~~ yo navadyaguṇodayaḥ ~~~~ |
| V5_0099_18 | svecchāvatyāvakaśatvād vrahmāṇḍan na | bhinatty alam// svayaśaḥkṣiradugdhdhī- dhavale |
| V6_0305_01 | dattaḥ svayaṃ śrījayavarmanāmnā purāvasāno | bhinavadideśo madrāy iti khyāpitanāmadeśaḥ |
| V7_0173_26 | dhanur ddadhāno rivalāṅ ca | bhindan purassaro lokabhujām bhuvam yas sākṣāt |
| V2_0163_05 | ya ekas sa[mbhoga]nirmmāṇatanuḥ caturdhā | bhinno dhimokṣais sugatādīśāmyāt sādhyā[n tam ī] |
| V2_0099_05 | pratibhūḥ prabhūtaḥ bhinnopadhānād vahudheva | bhinno nānyas svabhāvād iva vāribhānuḥ// yo |
| V4_0213_33 | yaddhāmavahnir na vabhūva | bhinno manobhavāgneḥ pramadāviyukte ⊙ na |
| V3_0067_02 | //yo py eko vahudhā | bhinno v[i]neyāśānurodhataḥ śaśiva naikanirastha |
| V5_0308_13 | sametya śrāntā viśāsrāma sukḥāṅ jaya[śrī] | bhinnadviṣatkṣuradasrkṣaravaṇārūṅga - jaitrāsir |
| V5_0224_12 | setum ekāvdhau purā rāmaḥ prayatnavān | bhinnadviṣadvarāṅas tv a- yatno taś |
| V3_0144_03 | kṛtasandhī harācyutau parvatiśrīpatitvena | bhinnamūrttidharāv api khyātaviryavyāseṣeṇa |
| V1_0089_10 | ekāntinyor vvidhijalanidhiḥ | bhinnayos samprayāntyoḥ madhye gaṅgārvitanayayor |
| V1_0163_05 | keśād vīthīśa ~~~~ ⊙ pāyād | bhinnarasaś śambhus sthirayogo pi vo bhṛṣam |
| V4_0121_03 | keśād vīthīśa ~~~~ n . ⊙ pāyād | bhinnarasaś śambhus sthirayogo pi vo bhṛṣam |
| V1_0200_22 | yyathā nīrai- kārṇave mahimottamaḥ janye yo | bhinnavīrārī- lohitaikārṇave tathā// |
| V1_0201_10 | kāndīśikena dattayā yathāttadvandvayuddhena | bhinnasvāṅgena yo riṇā// ātmodbhavāvdhyatultair |
| V2_0138_01 | svanekavidyākūśalaḥ kalyānapadam āśritaḥ | bhinnācalābhidhāno yo vasuvahnikacandrakāiḥ |
| V1_0094_13 | vyaśnute divam ⊙ jaghānārībhakumbhālīḥ | bhinnām śrīkavarīm iva yo sinilotpalenodyan- |
| V1_0086_21 | gauhīva dṛṣṭā nu surais sarāgam ⊙ | bhinnārīraktair aruṇā vireje bhujojjalā yasya |
| V1_0191_01 | yaḥ punas tāḥ pūtvākalanī janito tikāntaḥ | bhinnāryuronissraraktavārī- rāśiplitām yasya |
| V2_0099_05 | yasmād vrahmādir aṅśaḥ pratibhūḥ prabhūtaḥ | bhinnopadhānād vahudheva bhinnō nānyas svabhāvād |
| V1_0097_16 | yasyārīrājo vīro pi jagāmananyajām | bhiyam ⊙ CC. nānākārasvadehārdhā- |
| V5_0253_30 | na jajñe nu purābhart- bhūmabhaṅgodbhuvām | bhiyam // aṅekaguṇadamaṣṭrārḥo varāhavapurāśritaḥ |
| V5_0255_16 | svarbhānur bhūpadhāmnoruvapur abhi nabho sau | bhiyā kvāpi līnaḥ ⊙ //āsīd myānāmabhṛn mantrī |
| V4_0213_25 | -vahniprataptām vniidhin nu matvā kīrttir | bhiyā dikṣu gatāśrītā śrīr vakṣassthale yasya |
| V4_0240_03 | ripor bhūṣaṅam eva cakram dattvā bhujeye yasya | bhiyātmaśaktim pāde validiḍjayino nu līnam ⊙ |
| V4_0241_18 | valād vṛṭāyā ripurājalakṣmyāḥ paricyutā yena | bhiyeva hārāḥ ⊙ yannāmabhītyeva na vidviṣo yat |
| V4_0239_03 | kīrtyarṇavāmbhas trijagatghanam yaḥ dhruvam | bhiyējaḥvalanān mahībhṛc-chiro dhitasthau sukham |
| V7_0173_34 | vīphalābhikaṅkṣī sthāyī manaśśūnyaśivo | bhiyoge yatra drutaḥ pāti mahīm samīpo yamīva |
| V6_0144_07 | ≈ kṣayaṅ kṛ ~~~~ ~~~~ ~~~~ ~~~~ [| bh]ir llavdha- rājyaś śrīkamvujēśvaraḥ sa |
| V6_0007_09 | ratnādibhānusiṅhāntam vibhaktan nāma vi[| bhiratau [ta]yoś śubhrayaśodīptyoḥ |
| V2_0165_13 | yo lalajja natānanaḥ ⊙ sraṣṭuḥ kāmo | bhirāmo pi samāyo me pi marmmabhit itīva vītamāyo |
| V5_0099_25 | // kāruṇyayukto pi matin tanvan | bhivānarakṣaṇe ajasran dasyuvṛtteṣu yo py alan na |
| V7_0173_25 | yas tejas sadāpainaiva iva dvipendraḥ // kāle | bhivarṣam dhṛtasarvvavarṇān dhanur ddadhāno |
| V5_0166_33 | ~~~~~ -lebhe na bhogan- ~~~~~ | bhiṣagopatha- ~~~~~ -rājñādhipasya- ~ |
| V4_0251_04 | saha bhārggavīya-madakṣataujās tu vṛṣā | bhiṣagbhyām ⊙ girau śayāno giriśaḥ payodhir |
| V2_0085_13 | satpadavyāḥ// āyur mmāsasahasraṃ sañjīvyā | bhiṣagvaras tanum amuñcat pauṣe prathame divase |
| V2_0085_07 | kṛṣṇe [ca]turekaṣadgate bde devīyam sthāpitā | bhiṣajā // [crī]vidyādharāṅīti prathitataram idan |
| V1_0084_31 | kalaśaśatāt kāladhautāt patantyā puṣye puṣye | bhiṣikto vidhur upagatavān vṛddhim ekārkkavimvād |
| V1_0081_25 | atatpuruṣaprayagāt ⊙ yasyāṅgalagnaḥ vihte | bhiṣeke tīrthām vū yāvān na jagāma śoṣam tejo |
| V6_0125_06 | rājendrarajaniśvaraḥ śrīmān rasartuvasu[| bhis] ~~~~~ - laḥ// ~~~~ ya tebhyo matimān |
| V2_0164_10 | ⊙ vedāmvāraikendubhir āptarāyjo vitto ya[śo] | bhis sa narendravaryyaḥ |
| V4_0158_02 | idaṃ ye cānukuryus sthitās sārddham sadgati[| bhis surendrapatitās te varddha]yeyus sthiram |
| V1_0263_15 | ~~~~~ dattāni maheśvarāya ~~~~~ tr. | bhis svaiḥ// ~~~~~ |
| V6_0199_06 | satkṛtyāyukta yan nṛpaḥ maṇdirābhiantare | bhīkṣnam śāntipūṣṭyādīkarmmasu// |
| V4_0232_18 | vibhrat pakṣair ahiḥ sthiraḥ ~ya~ . orvyā tu | bhīto nipatan pakṣibhir hṛtaḥ ~~~~~ |
| V1_0096_12 | arātīrāt na kaś cid agaman mokṣam yasmād | bhīto bhavād iva ⊙ vanaḥ ripupurīkurvan |
| V1_0038_19 | bhūyo vāhumandaramanthanāt nūnam | bhīto mvudhir yyasmai gāmbhīryam adīśat karam// |
| V5_0301_12 | 3 bharteśvaro bhūd divi | bhītasaṅghe bhūmyudbhavo yo yamabhūtabharttā tena |
| V1_0100_29 | kāvyan na vyeti vedavat ⊙ | bhītā bhīṣayamāne bhūḥ kiñ cid evādīśat pṛthau |
| V1_0166_18 | ⊙ yasyāgnihotradhūmena diṅmukhe śavatīkṛte | bhītās tatpatayo jagmur vvanam vanaphalāśinaḥ |
| V2_0102_02 | -nāmnyas śīraspīdaiva kāritā tadvāndhavās tu | bhītās te nilīnā digdrutā drutam// yāvāntyo |
| V1_0085_12 | bhāsvān navīnoditavān vabhāse | bhītīn nayan vairitamāṃsi dikṣu ⊙ |
| V5_0230_10 | // viṣṇun namāmi yo bhogi- bhujō | bhītyabhiśāṅkitam tatsnehād iva bhogendram |
| V5_0256_37 | kṛtsnam sārthanidhin dhruvam krodhādivahnayo | bhītyā nāsan hṛdi tamānsy api// agastyāt |
| V5_0224_08 | yasya vinā ced dhātur ājñayā cakāra nodayam | bhītyā vivasvān iti me matiḥ// yaśaḥprāsādam |
| V4_0212_38 | ⊙ nārthy ātmabhogair na ca bhoginībhir | bhītyā śārāgner yudhi rājarājīḥ |
| V2_0183_17 | -udyuktam yaḥ samudvīkṣya ~~~~~ | bhītyā sa haratīvendrās śārān ~~~~~ |

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| V6_0230_06 | // trinetraneatrayasadmahājō | bhītyeva bhāsvadvidhuhavyavāhāḥ tejasvitejojayi |
| V7_0009_04 | āsma ⁻ saronāthasya sadmani bhūyo bhūrivibhām | bhīma⁻ pure kātyāyinitanum - - ine pāvite pāda ⁻ |
| V4_0217_36 | vā yathā dvipendrasya vadhe murārīr | bhīmo yathā durmadakīcakasya ⊙ dakṣo |
| V1_0086_31 | ivārkkajadīptirodhī yo jātaśatrur iti | bhīmagadāvarugna⁻ duryodhanoruvinipātaraṇāvasānaḥ! |
| V1_0095_03 | priyām bheje jayaśriyam ⊙ padmārthi | bhīmaseno yo bhūbhṛdgahanapāragah digrājarāiyam |
| V1_0164_24 | ⊙ mattadvipendrahariyūthayute sakhadge | bhīme vipakṣagaha - - - - - |
| V1_0087_32 | valiṃ viṣṇuvalena vaddhvā-dhunāpi nonmuñcati | bhīruvat tu ⊙ nayan nayenaiva parākramaṃ yaḥ |
| V5_0254_18 | svavihārotkāḥ yo jahāv ahite hatāḥ// | bhīror api bhayaṃ śauryyam aho bhāvayati sphuṭam |
| V1_0262_26 | jyeṣṭhena pratirūpakah vibhūtityāgagām[| bhī rīya - - - - - nityavyāpyāhvayo yogi |
| V5_0166_06 | nṛpendrārikarīndrāṇām mṛgendra iva | bhīṣaṇaḥ // doṣocāram guṇotkarṣaṃ vaṅśajānām |
| V1_0166_11 | ākulaṃ sadvipakṣaiḥ aśivurutaśivābhir | bhīṣaṇam siṅhanādai raṇavanam adadah yo |
| V1_0009_17 | nāmaśravād api punar dhruvapuram prāpya | bhīṣaṇāranyaśaṅkaṭam uddṛptapurūśavāsam ya x pāti |
| V1_0100_29 | kāvyan na vyeti vedavat ⊙ bhītā | bhīṣayamāne bhūḥ kiñ cid evādiśat prthau |
| V1_0063_13 | yasya lakṣmīr līleva yajvanām// | bhīṣmo yena ji[to] nītvā saguṇagāndīvan dhanuḥ |
| V4_0084_35 | darppan damayan vabhūva// kṛṣṇārjjunau | bhīṣmapara - - - - - ye - yudhī saṅharau dvau |
| V2_0169_14 | agamat susiddhim - - - - - bhyaṃānaṃ | bhīṣmātikāntam priyam eva sāksāt - - - - - |
| V7_0077_10 | . svāminā sthāpito mudā - - - - - | bhu - - - - - na saṃsthāpito śuddhenāpaśunaiś ca |
| V4_0188_04 | - - - - - taḥ devapatupralāyānāmo dvedhā | bhuḥ pūrvvapaścime// danlebhūḥ kal . - - - - - |
| V2_0100_29 | dhanādhyah// khavalpek-raṅgap-samākhyā | bhur lācmmāṇ-cārṅvār-samāhvayā srevrai-nāmnī ca |
| V2_0027_03 |] sthāpito yena vidhinā bhagavān īśvaraḥ pra[| bhuḥ] syālas tasya cidoknāmnā kṛṣṇamitrasya y. ~ |
| V1_0039_18 | pi sadrasam sarvvorvīvijayāvāpter | bhuktavān na tu dattavān// tasyācāryyo |
| V4_0013_10 | [u]ṇ[y]āpariṣ[v]ak[t]aḥ kāmyarūpo yuvā pi yaḥ | bhuktāsu vṛddhair vvidyāsu rakta x pariṇatāv api/ |
| V4_0007_10 | [āpariṣvaktah kāmya][r[ū]po[yu]vā pi yaḥ | bhuktāsu vṛddhair vvidyāsu [rakta x pariṇat]āsv |
| V5_0189_19 | [yām āsa] - - r yyo pratyekam yatkulardhaye// | bhuktisākṣī svato - ṅsa asmin deśe - - - - - |
| V3_0226_06 | yatra so diśat // - - - - - so ~ nīja - - - - - | bhuktisākṣyaikakāryyāntam akhile ~ m akārayat // |
| V5_0176_24 | [bhū]yo lpaṇyavahupāpīphalāni | bhuktvā janmakṣaye cirabhayāni yamāl labhet saḥ ! |
| V5_0239_24 | umā sā// namaddhavam adrīndrasutām bhujāṅga- | bhugaṅkam āvibhratam agraśaktim yāsūta sāksād iva |
| V1_0206_12 | yo pi śivabhaktiparāyaṇaḥ śivam abhyarccya | bhuṅkte sma yadi śaucavidhikṣamaḥ// |
| V5_0230_10 | // viṣṇun namāmi yo bhogi- | bhujo bhītyabhiśaṅkitam tatsnehād iva bhogendraṃ |
| V5_0252_28 | mahorjjitavirājayit bhujāṅgabhid | bhujo yasya reje jitajagajjvaraḥ// didyute yasya |
| V5_0188_06 | ~tu - ś śriyam// vibhrad vasu[dharām]- ~ ~ ~ ~ | bhujakoṭaraiḥ rājā śrījaya - - ~ ~ ~ ~ ḡṇākarah// |
| V4_0219_22 | vilasitavidhuv[i]mvayālikhacchṛṅga eko | bhujagasadanasaṅgāgādhatānyāpi tena anukuruta ime |
| V5_0239_23 | vahatād umā sā// namaddhavam adrīndrasutām | bhujaṅga -bhugaṅkam āvibhratam agraśaktim yāsūta |
| V5_0309_34 | bhūyas sacivo vivekī mahādrumān prāṅgaṇajān | bhujaṅga -saṃvegaroṣād iva sādhuṣṛtiḥ nirmūlayan |
| V4_0091_07 | govarddhanoddhṛtikaro narakāhito yaḥ jiṣṇur | bhujaṅgadamano vṛṣakaṅṭakāri - - [k]āntinidhir |
| V5_0255_01 | guhasyāstā hitāyus tu yasyāvanipatīnī// | bhujaṅgabhaṅgavinato - dayadāyi valaṃ mahat |
| V5_0252_28 | // caturbhujabhujābhaujā mahorjjitavirājayit | bhujaṅgabhid bhujo yasya reje jitajagajjvaraḥ// |
| V4_0237_01 | trīśaṅkau pratyūham īśe smaram avjayoneḥ ⊙ | bhujaṅgabhedī śaravandhanebhyo yo guptamittro |
| V4_0240_18 | ⊙ yaś cakrapāṇis tatacakradṛptam hatvā | bhujaṅgam saha bhūribhogaiḥ nityam rarakṣa kṣitim |
| V4_0240_20 | kṣitim akṣatān tu kṣatrah parikṣit kṣatavān | bhujaṅgāt ⊙ yaś śaktimatvād bhuvanasya bhāram |
| V4_0093_05 | prabhāvād avikhaṇḍitājñāḥ// kokṣeyako yasya | bhujapraṭiṣṭho raṇe ripakṣakṣatajena digdhaḥ |
| V1_0094_02 | bhūbhṛt pakṣān utthānavegiṇaḥ yo bhāṅkṣīd | bhujabajreṇa jambhārīr iva jṛmbhitah ⊙ |
| V5_0166_12 | bhūbhṛt pakṣān ~ ~ ~ -yo bhāṅkṣīd | bhujabajreṇa jambhārīva nṛ - - // saṃghaprakṛtaye |
| V1_0104_11 | eṣābjabhuvō bhujād vaḥ prasūtibhājām | bhujavīryabhūri -bhūṣāghṛtām bhāsayatāt svan |
| V4_0092_35 | eṣa itīva jiṣṇuḥ caturbhujam bhāravaho | bhujastham sandarśayām āsa parākrame yaḥ// |
| V1_0086_01 | vvidūrabhūr eva tu meghabhāre ⊙ kṣātrīm | bhujāj jātīm ajasya jātām yas sādhyām āsa parair |
| V1_0104_10 | paritrāṇavidhānālīṅgā kṣatroktir eṣābjabhuvō | bhujād vaḥ prasūtibhājām bhujavīryabhūri- |
| V1_0064_05 | yō līlayā līṅgam dussādhyam pūrvva[bhū] | bhujām navadhā navahastāntam pratimābhi[r ati] |
| V5_0121_03 | ~ ṇaḥ// śrīharṣavarmmeti punas tasya sūnur | bhujārjitām bubhuje vijayī rājā vīrabhogyañ |
| V4_0080_20 | - - - - - r yyo jāyatānujaḥ - - - - - | bh[u]jārj[j]itah // (K. 686, 687) |
| V5_0121_16 | mā ~ ~ ~ - - - - - | bhujārjjitam ~ ya ~ ~ ~ - - - - - kṛṣṇārjjite - - |
| V5_0092_16 | ~ ~ tāyo py anīśan dharmmaṃ bheje | bhujārjjitam // ~ ~ ~ dhīhutāgnis sa devīm |
| V1_0091_08 | lakṣmīs tu lagnorasi yena yoddhā dhṛṣṭā | bhujīsyeva bhṛśam rasājñā ⊙ tiṣṭham tv anenāṃsi |
| V4_0213_26 | dikṣu gatāśritā śrīr vakṣassthale yasya | bhuje dharitrī ⊙ mahatvatūṅgatvagurutvayuktan |
| V3_0200_07 | viṣṇuṃ prakṛtyā yasya vakṣasi sthitā lakṣmīr | bhuje bhūmir nābhi[padme p]y ajas sadā // |
| V4_0214_06 | ⊙ vyāyāmasaktasya samastavāta-vego | bhuje yasya tu tat prakopaḥ |
| V4_0240_03 | kaṅthe ripor bhūṣaṇam eva cakram dattvā | bhuje yasya bhīyātmaśaktim pāde validvidjayino nu |
| V1_0087_10 | cikīrṣur un mūlayan bhūmibhṛtam | bhujena govarddhanam kṛṣṇa ivāspade yo bhūyas |
| V4_0216_12 | stram avāpya sarvvaṃ sarvvāvanīdrāñ jītavān | bhujena sāntānikam rājyam alaṅcakāra yathārjuno |

- V2_0170_28 ca tasyā yaśo tiśubhraṃ
 V2_0099_13 yo vāryyavīryyo
 V3_0184_12 phālgunāsītapaḥśake śukre dād yo
 V4_0215_30 dviḍvallabhā vaktrāsudhāṃsuneva ⊙ ślāghyāṃ
 V4_0038_20 durjīyān ādyā tv ākalimahārathā ~~~~~~
 V7_0173_27 rivalān ca bhīndan purassaro lokabhujāṃ
 V4_0217_14 ⊙ yasyārīnārīnayanāmvuvarī-rāśau nimagno pi
 V2_0170_08 vijitya [lavdhābhi]ṣ[e]ko vijayādijityā
 V2_0164_05 nānāpa - - - sutarā [ṃ vi] bhāti ⊙ bhoktuṃ
 V4_0186_21 // mānyaś śrījayavarmma ~~~~~~ nṛpair
 V2_0070_03 deviyathārthacaritais sthāpitāṃ yaminā
 V7_0173_32 samitsv api prajvalitapatāpaḥ kenāpi nābhūd
 V5_0289_05 iva// sthītvā liṅgapure liṅge ~ ~ ~ eṣu yo
 V1_0232_13 tad alaṃ vabhāra ⊙ sthāne tarāṃ manasijo
 V3_0047_34 / nīrantarākliṣṭānīśṭāyājñaiś śatakrator yo
 V5_0167_15 ācāryyabhūvi devena sthāpitāṃ uttarāpathe
 V3_0107_08 // yāne yasya valoddhūta ~~~~~~ r ddivi
 V1_0083_20 sudharmmeva divo vatīrñṇā babhau sabhā yasya
 V4_0239_10 ⊙ vanyebhalavdaikaśaro py ajaḥ prāg
 V5_0047_06 paśupati x paripātu yuṣmān nāmnā dhulir iti
 V7_0173_37 samīpo yamīva mokṣārtham arātivarggaḥ //
 V1_0082_34 svair api rājavidyān dīptāṃ atītair
 V2_0170_30 [āṃ sā] vitatāna rājñāḥ saṃpatprakāśair
 V5_0300_01 [i]bhyekasītāpatatram bhūbhṛdbhavānvyabhavā
 V7_0174_19 sārsvatrikaṃ grāmyapathānuyātam sthiraṃ
 V4_0218_05 sarvvandadam arthijūṣṭam ⊙ abhūtapūrvvaṃ
 V4_0121_28 ~~~~~~ ~ manayor nna ni ~~~~~~ [ntī rarāja
 V1_0165_14 ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~
 V1_0083_03 nu nāke parameśvaraḥ prak bhūtvā tu bhūyo
 V7_0010_10 ~ - -yo mādhavapurābhikhye grāme nija ~ . ā
 V1_0236_01 lokā bhṛśam ⊙ yatkrītyāṃ vāgurāyām iva
 V1_0231_12 iva yasya śarīram aikyam . ⊙ ambhojabhūr
 V2_0085_10 dhyeyam ātmaprabuddhyai tena prajñaiśiñaitad
 V3_0137_04 [vidyāvāsetināmāhaṃ tejasvī
 V3_0135_02 vidyāvāsetināmāhaṃ tejasvī
 V7_0048_09 ~~~~~~ ~ r yasyārayo - - - samrāji yasmin
 V4_0091_24 bhabhūva putraḥ narendraśavdena
 V5_0256_07 sadāśivāhacayas sāṅgo yas sadāśivavad
 V4_0255_16 [o] yo bhū[d d] vaipāyanas sthītaḥ dvau ta ~
 V2_0027_09 cātra kṣetraṃ krītan tathāṅga -
 V1_0095_16 pāṇau pṛthivīm vakṣasi śrīyam bibhṛāṅo yo pi
 V6_0242_07 ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~
 V1_0164_17 ⊙ yena śaktibhir ugrābhir ddāritā
 V1_0013_13 api sāgaraparyantā karāvavaddhā harer iva
 V5_0218_01 rājendra- śīlabhaktyā pratiṣṭhitam// ~
 V4_0250_12 rarāja ratnā-kāramvarāḍhyā karadāyini
 V1_0083_04 tu bhūyo bhūvi yo dhikaśrīḥ kanyāśataṃ
 V5_0253_29 yo pi nakṣatrarād iva// yadbhujasyaprabhāvād
 V7_0174_10 // yasya svahastarutadānanīrair āplāvītā
 V1_0100_29 kāvyan na vyeti vedavat ⊙ bhītā bhīṣayamāne
 V4_0084_12 ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~
 V6_0305_05 narendrāt// sātānikā nṛpatidattabhuvādhikā
 V1_0085_22 ⊙ yāne pṛthor vrahmapadaṃ śrīye han druteti
 V1_0085_31 abhavaj jigīṣoḥ ārād ivārād api ratnasūr
 V4_0188_10 m samastās ta ~ nava purottare ~~~~~~ ~~~~~~
 V1_0092_17 ⊙ abhiṣekāmbhasā yasya siktā katipayāpi
 V1_0232_33 rasena sārddhaṅgato smīha itīva kāmāḥ yo
 V1_0082_20 cāsīd raimauliratnair natabhūbhujāṃ
 V3_0067_18 tāvatī yasya sūratā ⊙ // tadrājye
- bhuvaneṣu** vavruḥ ⊙ kṛtajñat[āṃ sā] vitatāna
bhuvanaikavīro rājā jayī śrījayavarmma//
bhuvam pañca dāsāl liṅgapureśvare // Face c [pṛ]
bhuvam puṇyabhuvam maheśa-
bhuvam bhūbhūje malām// śārṅgajyāghātajanitūn
bhuvam yas sākṣāt sahasrākṣa ivāvātīrñṇah //
bhuvam ripūṇām tejonalo laṃ sahasaiva dagdhum
bhuvam viśuddhāṃ vubhūje stavācyām - - ~ ṇīśe
bhuvam śrīdharaṇīndravarmma-devodbhavaś ś[ṛ]
bhuvam hotā sattamadevavahnivasatām
bhūvi (K. 492 = Corpus,)
bhūvi kṣṇavartmā // vane phalāśī
bhūvi khasthas sūryya ~ vāmas sa taṃ śrībhadre[
bhūvi jāyamāno yo yoṣito vyadahad
bhūvi tulyavṛttīḥ kṣītiṃ cakārāmaravīprakīrñṇam
bhūvi devas sa ācāryyo vimalākarasamṃyutaḥ prak
bhūvi namrārīrānmauli ~~~~~~ ~~~~~~ nn iva // udvamatty
bhūvi pragalbhā ⊙ dharmmānukūlau kavir
bhūvi pratītaḥ kim u yas svadhāmnā
bhūvi prathito dvijendraḥ pūrvvadvijācaritād
bhūvi prarūḍhād uparuddhatāpād āśadvijātau
bhūvi bhāvibhīś ca yo dīpayat prāpya viśeṣato
bh[u]vi bhūdharo pi saṃpat[p]rado - ~ ṇa saṃpado
bhūvi bhūpatīndra-lakṣmīr vabhūva bhuvanābhimatā
bhūvi bhrāntam atīva yasya yaśaḥ kriyāvyaḥatam
bhūvi yasya dhāma dhāma vyadhāt
bhūvi yasya pativrateva ⊙ ~~~~~~ nirddagdho naṅgī
bhūvi yasya pativrateva ⊙ yāne yasya valākṛāntā
bhūvi yo dhikaśrīḥ kanyāśataṃ bhūr adhiketi nākāt!
bhūvi vaddhveṣṭakān tatārāḍhyo mṛte yajvani
bhūvi vitatāyān gatā rājasinhā dāmā ye durdamā
bhūvi vibhāti vibhābhir ābhir vedaiś caturbhir
bhūvi vividhadhanan dānaśīlena tasyai prādāy
bhūvi viśrutāḥ [daśatāpatapara]myaṃ kṛtvā ~~~~~~
bhūvi viśrutāḥ daśatāpataparamyaṃ kṛtvā ~~~~~~
bhūvi śīlaśo ~~~~~~ ~~~~~~ ~~~~~~
bhūvi sthīto pi lebhe sukhānīndrapade cirāya//
bhūvi// yo devo devapuline devarūpe ca saṃsthitāḥ
bhuvau yātau pātratām eka eti yaḥ pṛthivyām maṇir
bhuṣaṇam sthānam īdrk ca bhaktyā tena kṛtam sva[
bhū - ~ ṇītaḥ parameśvaraḥ ⊙ bhūmibhṛnmathanam
bhū - ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~
bhū ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~
bhū ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~
bhū rājā śrījayavarmma śrīpatir iva sarvvadā
bhū ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~
bhūḥ ⊙ cūrṇnikṛtadvīprahitāyudham yad-vakṣo
bhūr adhiketi nākāt ⊙
bhūr iyaṃ bhūrivibhūtībhāk na jajñe nu purābhartṛ
bhūr iva hemapātrī cireṇa rūḍham kalikālavahner
bhūḥ kiñ cid evādiśat pṛthau datvānyeṣu
bhūr nu ~~~~~~ ~~~~~~ nā// netratra[ya] ~~~~~~ ~~~~~~
bhūr yadbhāgyato nṛpatīkṛitasīmavandhā yā kā cid
bhūr yyasya mudeva yāne bhūtvā rajo
bhūr vvidūrabhūr eva tu meghabhāre ⊙ kṣātrīm
bhūḥ śivaliṅgadvayan tasyāṃ sthāpitāṃ viṣṇunā
bhūḥ sārsvabhaumasya santāpaṃ sarvvabhūmer
bhūr hriyāgniṃ pravīśan mukhendūḥ pānyaṅhricūtas
bhūḥ ⊙ kṣoṇībhṛtān dīptavati varāṅgeṣv āhlādānī
bhūj jagadgīta- guṇo yo munipuṅgavaḥ

- V1_0232_30 tasyānavadyasya punas stuto
V5_0003_04 (K. 377) [yaś] c[it]ra[s]e[na] -- ~
V1_0040_16 - śaivavyākaraṇādiṣu śāstreṣu kuśalo yo
V5_0254_08 śriyojvalaḥ mahīnaḥ puṣkarenaḥ tu niśśrīko
V2_0101_30 tad duṣkṛtaṇaṁ tadā// jaṅghāpīdāśīraspīdā-
V5_0252_14 kalāsoṃ pi somavat padarucyā jagaddhlādī yo
V1_0083_01 madyāhna ivārkkabhāsam ☉ na bhūbhṛto
V4_0093_10 vayasā guṇaughair jyeṣṭho jagadgītaguṇodayo
V1_0058_26 dhvaradhūmadhūtyāḥ pracandatejobhir avagraho
V4_0232_16 dviḍraktāsiktabhūḥ karān hr̥tvā janmānagho yo
V5_0253_34 punyaśloko nalābho yo nalābho
V7_0159_07 ne śucisaṃvatsare śake daśame caitraśukle
V5_0253_36 - mathane yudhi rāgavān viṣayeṣu virāgo
V4_0007_19 validā yasya jayamahīruhā[h//] prathamō
V4_0013_31 ~~~~~ vṛīḍam indro py asevita// [prathamō
V7_0142_09 - harṣavarmmadayaś ca ye / tatkulavyomasomo
V1_0063_09 * * āpy advijihvakaḥ// tasyānujo
V1_0236_05 nanu khalu kṛtas sādhanam [mocanañ ca ☉
V5_0301_15 na pūrvvāt tato dhikam yaṃ bhajate sma
V1_0264_02 parikalpitam āśrame te lumpanti dattam iha
V1_0231_35 durggāgamekṣī bhuvanapratīkṣyas sulakṣīto
V1_0231_13 vibhātī vibhābhīr ābhīr vedaiś caturbhīr api
V1_0263_21 * ~ ~ ~ na// pradāya sarvvāni vicintya ke nā-
V3_0153_03 [na]mo hiraṇyagarbhāya vibhave
V1_0103_12 vanīśānām śrīharṣavarmmanr̥pater anujasya sa
V4_0217_17 tu pralayapratīkṣaḥ ☉ śivāvanam
V1_0163_18 -- liṅgaśataṃ vibhajya ~ ~ ~ ~ ~
V4_0121_12 dīpayañ] -- liṅgaśataṃ vibhajya ~ ~ ~ ~ ~
V3_0201_12 sa śrītrailokyanāthākhyo yaś śrīyā bhāti
V4_0241_10 jigāya atyantaśubhro vigadīkṛtāśo yo
V1_0166_23 iva viṣṇor āsa vāhur yyadīyaḥ☉ bhūteśo
V1_0232_11 kāmaṃ dviśantam adahan nu purā na roṣāt
V3_0046_18 nnamadhvam ādhāraṇābhāvam ivātmano yo
V4_0240_08 kusumeṣum eva cakrī tanuṃ vṛtracadhāya --
V1_0200_11 danta iva striyāḥ// samudrād utthito vahnir
V4_0186_02) ☉ yasmāt kramena sakala . i ~ ~ dbhavanti
V1_0199_28 bhuvane sāndhakārite aviśeṣāṇi
V1_0100_10 bhūteṣu guṇā yasmin praśāsati guṇībhūtāni
V5_0042_09 dhyānagamyo maṇīṣṇām ādau yataś ca yatrānte
V5_0251_18 - vodhitāni śrīyāniśam// svatambhūr bhāti
V5_0253_39 - siṅho yo yuktam irītaḥ// kāntārāgāśrayo
V5_0254_28 tu pratiyodhinām// yasyāgneś ca tayōś śaktir
V1_0236_05 khalu kṛtas sādhanam [mocanañ ca ☉ bhūto
V3_0046_26 trailokyanāthau viśādām adabhrām saṃbhūya
V1_0231_32 śāstrāntareṇāpy uta tat kṛtam syāt ☉ yo
V5_0251_25 yā bhāvabhāvitā yasyādbhutaprabhā bhāgya-
V4_0240_16 maheśas somāṅgayaṣṭir bhajate sma
V1_0101_05 nṛṇām☉ ekatraivātmano gātre vyadhād
V4_0252_10 pi va yadyaśo riḥ ☉ [d]vāv īśvarau
V5_0251_20 - vibhābhā bhāratī satī// yuṣmākam akṣayā
V5_0223_12 yasyā janayad vaktrapaṅkajam āścaryabhāvam
V1_0166_23 kṣītīdhara iva viṣṇor āsa vāhur yyadīyaḥ☉
V5_0223_10 nijam sādhanam sūnusambhūtam
V1_0100_09 hi dhāma vedhoariśvarāḥ☉ pradhānabhūtā
V1_0062_04 jiyāyaḥ [pa]re tamo jvalat vyāpī vyomeva
V5_0121_21 ~ ~ ~ yasya ~ ~ ~ ~ ~ dhūlibhir ~ ~ ~ ~ ~
V1_0164_01 yo ~ ~ ~ ☉ ~ ~ ~ nirddagdho naṅgī-
V4_0121_29 yasya pativrateva ☉ ~ ~ ~ nirddagdho naṅgī-
V4_0091_22 iva saṃkramajñāḥ// tanmātulasyendranibhasya
- bhūt** ☉ candreṇa cūtena madho rasena
bhūt kṛtarājyābh[i]ṣecanaḥ sa [ś]r[
bhūt tatkaraka iva svayam// * i ~ ~ ~ ~ ~ yasya
bhūt tadadbhutam// ākhandalasya yo bhikhayām
bhūt teṣāṃ rājaśāsanāt apriyattañ ca ap-nāmā pañ-
bhūt padmarddhivardhanaḥ// caturmukhamukhād
bhūt pariṇīya kanyām ekān nu nāke parameśvaraḥ
bhūt yo rājyalakṣmyā jitarājakaś śrī-
bhūt vṛṣṭiḥ prakṛṣṭā vasudantīdānair vyasmin
bhūt sannāgājīvy ahiṃsakaḥ [☉]dānto yasya
bhūt samijjvalan// yo mandarāgo dvīrsindhu-
bhūt sīmeyaṃ saṅghasammātā (K. 989)
bhūt surāgo vivudhāśrayaḥ// guhāśayo mahāśattvaḥ
bhūt suvṛttānām gurubhaktimatāñ ca yaḥ śaktiyā
bhūt suvṛttānām guru]bhaktimatāñ ca yaḥ śaktiyā
bhūt so ~ ~ ~ ~ ~ vañśajāḥ yaś śrīrājendravarmmeti
bhūt soda[r]y[ya] * ~ ~ ~ ~ ~ ntamoṣitā kāntiyā
bhūto bhūtiḡaṇam bhṛṣam vidhutamo homārcitāś
bhūtaḥ// b[u]hāgr̥he dhvāntaghaṇe dhītā yo
bhūtapatāv haranti
bhūtapatiḥ praṭirṇṇaḥ ☉ naikaṃ vṛṣasya padam
bhūtapater adhītaiḥ yena vyadhāyi
bhūtaplavāt kīrtim imaṃ vadanti prakāram ~ ~ ~ ~ ~
bhūtabhūtayeyasyāsyendukalābhyaḥ te caturvedāḥ
bhūtayey kṛtavān ☉ siddhā
bhūtalasatkumāra-janyaṃ śivāsaktam avāpya bhūpāḥ
bhūtale ☉ tasyānvayo yo rirasāśtaśake mahīdharo
bhūtale ☉ tasyānv[yo] yo risāśtaśake mahīdharo
bhūtale // suvarṇṇam rajatañ kṣetram āramañ
bhūtale byaktam abhūd vṛṣāñkaḥ ☉ dhātā na
bhūtaśeṣo gatavibhavabhavo bhāsamāno vimāno rājā
bhūtas sa yo hi bhuvane bhuvanapratītam rūpaṃ
bhūtadībhūmim kathayan vibharti//
bhūtān tu garbhodgamanāya cakram ☉
bhūtānān dahanakṣamaḥ yathā tathājisamaye
bhūtāni tantuvisarā iva pūlikāyāḥ yatraivatāni
bhūtāni prak ṣṛṣṭer abhavann iva// yathā
bhūtāni vyatyayopi mahodayaḥ☉ śrīkesaram
bhūtāni sa maheśvaraḥ saptaśailaśārāñkāpde candre
bhūtabām mānasāmbhojabhāsvatī yenāvīrbhāvayate
bhūti- bhūṣito viṣayārijit manumārggāśrito gādi
bhūtikṛt samidujjalā apy ekā dvinmanodīprā
bhūtiḡaṇam bhṛṣam vidhutamo homārcitāś śaṅkarāś
bhūtin diśatān tathā vaḥ ☉ //
bhūtibhūto samadṛṣṭir udyan vṛṣasthito
bhūtibhūmnām sabhājanam// bhāratī bhāti yāmbhoja
bhūtim ☉ yaś cakrapāñis tatacakradṛptaṃ hatvā
bhūtim rajomayīm haro yas tu jagannāthas saptasv
bhūtiyujau vṛṣasthāv īśo mahībhṛdduhitur haro yaḥ
bhūtir bhānubhattāraḥ kriyāt
bhūteśa- śekharārdhendunā vabhau// vibhāti
bhūteśo bhūtaśeṣo gatavibhavabhavo bhāsamāno
bhūteśam samayācata// vande devīm umām yasyā
bhūteṣu guṇā yasmin praśāsati guṇībhūtāni bhūtāni
bhūteṣ[u] sattvam arth[e]ṣu satsv iva// namo
bhūtaikabhūte sṛṣṭi ~ ~ ~ ~ ~ sa kamvujendro
bhūto * no ~ ~ ~ ~ ~ itīvājitam īsam yaṃ kāntiyā
bhū[to * no] ~ ~ ~ itīvājitam īsam yaṃ kāntiyā
bhūtyā yaś śrīndravarmmeti bhābhūva putraḥ

| | | |
|------------|---|--|
| V3_0100_07 | ātmodaravinidrasya padmasyeva vibhūtaye // | bhūtyā vibhūṣitatanur bhbhavo stu vibhavāya vaḥ |
| V3_0144_02 | (K. = 22 = Corpus CC) jayato jagatām | bhūtyai kṛtasandhī harācyutau |
| V5_0251_24 | - bhasmībhūtasmarādhibhāk// bhārati bhavatām | bhūtyai bhūyād yā bhāvabhāvitā yasyādbhutaprabhā |
| V1_0033_13 | murārātim atīṣṭhipat viṣṇulokaprayātasya | bhūtyai śrījayavarmanāḥ// abhinnatanvor īśāna- |
| V7_0158_08 | - vidito dikṣu vikhyāta - kātā vai - - | bhūtyaiṣa -śivāms sthāpayet so pi rā[jā] |
| V1_0083_03 | kanyām ekān nu nāke parameśvaraḥ prāk | bhūtvā tu bhūyo bhuvi yo dhikaśrīḥ kanyāśatam |
| V4_0007_31 | rūḍhamūlāḥ kṣitāv api// svārthopasarjjano | bhūtvā parārtham mukhyavṛttitāḥ ya x |
| V1_0101_26 | svayambhuvām sthāpitānāḥ ca yajvaiko | bhūtvā pūjām avarddhayat ⊙ rājendunā yena yathā |
| V1_0085_23 | śriye han druteti bhūr yasya muveda yāne | bhūtvā rajo samkhyapadātimarddāc chrīsam pad |
| V3_0176_07 | namas te jātivindave yo sau maheśvaro | bhūtvā sarggadhrtyai mahātānuḥ // namo stu |
| V7_0049_03 | kāntam unmīli - - - - - - - - - - - - - - - - - - | bhūd atīśānkamāṇāḥ palāya - - - - - - - - - - - - - - - - - - |
| V6_0264_04 | nīśṣeṣam īśe - - - - - - - - - - - - - - - - - - | bhūd adbhanan tat tasyai bhaktipratāpana jayati |
| V6_0116_16 | yo nujaś śitikanthākhyas tadīyo | bhūd analpadhīḥ agrajah kārayām āsa tena |
| V4_0255_15 | thkval it[ī]rite tasyām dvijātījanit[o] yo | bhū [d d] vaipāyanas sthītaḥ dvau ta ≈ bhuvau |
| V5_0301_12 | 3 bhartteśvaro | bhūd divi bhītasāṅghe bhūmyudbhavo yo |
| V5_0289_10 | ~ ~ ~ ~ ~ vidvān yikrāntajanmabhūḥ yo | bhūd bhadreśvarasthāna- bhagavan mukhyahotrkaḥ// |
| V4_0186_16 | śrīyogīśvarapaṇḍitāḥ paṭumatir vai svakṣuro | bhūd yamī// yas tridipaṃ yātapata [śrīrudayāditya] |
| V1_0062_21 | cakriṇaḥ// śrīmatām kamvujendrānām adhīśo | bhūd yaśasvinām śrīyaśovarmmarājendro mahendro |
| V1_0261_05 | n. rānāk. nirāt. r. // śauriyād rājādhirājo | bhūd rājā rājīvalocanaḥ janye nanyaśrayaś śrīddho |
| V5_0121_28 | varmmaśrījayavarmanāḥ// vyāsasya bhāgineyo | bhūd vidvān vyāsa ivāparaḥ nārāyanārppitamanā |
| V6_0024_05 | tenāgraśivapādākhyo bhavīṣyan teṣu | bhūdharah upāsya ≈ ~ ~ ~ ~ ~ smarātām api pāvana |
| V5_0255_34 | vyāpārāsyaḍhipatye tam sthāpayām āsa | bhūdharah // sthāpayām āsatus tau ca |
| V6_0230_36 | dharanīdhare smin mṛtsamjñake | bhūdharatrājadatte // |
| V6_0301_15 | rājādhirājānvayavāriḥvāha-mārggodito | bhūdhararājabhānuḥ śaktyā kaleḥ pīditam apy |
| V7_0125_08 | // [ā]sīt śrīsūryavarmanmahāvayadharaṇidharo | bhūdharair arcitāṅghrī - - āṅghrī akhāndās |
| V2_0170_30 | sā] vitatāna rājñāḥ sampatprakāśair bh[u]vi | bhūdharo pi sampat[p]rado ~ ~ ṇa sampado syāḥ [|
| V7_0021_10 | / āsīt rājādhirājo yas tejovanditakī[r]tanah] | bhūdhrtām uttamāṅgeṣu nyā[sa]pādanava[dru]m[ān]// |
| V1_0100_22 | śivas tv asau śuddhasphatikavarṇo pi bhūyo | bhūn nīlalohitaḥ ⊙ yatpratāpānalo dhākṣīd |
| V3_0201_08 | horāśāstrābdhipāragah yaś śrīsatyāśrayākhyo | bhūn mantrī mantrīva bajriṇaḥ // karaṅkaṇ kalaśam |
| V4_0186_26 | / tasya śrījayavarmanā ~ ~ ~ ~ ~ grajaś śrīghaṇo | bhūpās śrīdharanīndravarmmanrpatir |
| V4_0220_30 | ⊙ kuryād yogam iyam ~ ~ ~ ~ ~ kaś cid | bhūpatayaś ca su ~ ~ ~ ~ ~ ntriṇaḥ bhūbhṛd vaktim |
| V6_0125_17 | imām yasmāi bhūmipater bhaktyā sabhū[ś]am | bhūpatir dadau// so sthāpayad vipuladhīr |
| V5_0255_32 | kośakoṣṭhaprabhutve tam sthāpayām āsa | bhūpatih // śrīvikramavijayākhyo nujo |
| V5_0179_20 | nityotphulṭam śrīyah padman dadau yasmāi sa | bhūpatih // hemadaṇḍam sitacchatram māyūraṇ |
| V4_0255_09 | ~ ~ ~ sāsānti- śaucasatyena sattamaḥ dhiyā yo | bhūpatigurur vvaśīṣṭharṣir ivāparaḥ sa[r]vv . ≈ |
| V5_0165_18 | / tasya sūnur anūnaśrīś śrīyaśovarmmanbhūpatih | bhūpatinām patih prāptas samrājyam vikramaṇa yaḥ// |
| V5_0230_15 | varmmaś śrīsūryavānśajah bhūpendro | bhūpatibhūmi - bhūṣaṇo bhūribhānubhāḥ// |
| V6_0199_01 | // ≈ ≈ . ā sāntvagarbheṇa yatnenārādhyā | bhūpatim nānārājabhayād yena vadhārḥā api mocitāḥ// |
| V2_0100_36 | yuktitaḥ yaś śrītājendravarmanāṇam yayāce | bhūpatim punaḥ// tena rājādhirājena bhūmipālena |
| V4_0007_35 | yasya dṛṣṭvā samyati vikramam// pratyaham | bhūpatīśikhā - ratnavyatikarānśubhiḥ nītau |
| V4_0014_06 | [aho] sant[i mahīndrānām] ~ ~ ~ ~ ~ ās[th]āne | bhūpa [t]i[ś]ikhā ratnavyatikarānśubhiḥ nītau |
| V1_0203_21 | yena dvau śakty āprāpitau sadā ānamro | bhūpatī rājyam anānamro mahāvanam// karttum |
| V4_0238_35 | śaṅdhajano pi yātāḥ strītvam sadeśasya tu | bhūpatīndra ilābhīdhāno vanataḥ kadā cit ⊙ |
| V5_0300_01 | bhūbhṛdbhavānvayabhavā bhuvi | bhūpatīndra -lakṣmīr vabhūva bhuvanābhimatā |
| V5_0257_16 | śrī- sūryavarmanāṅghripānkaje śrīpūrvvā[m] | bhūpatīndrākhyām vallabhāntām vadhāra yaḥ// |
| V2_0137_07 | īśvaram śrīddhaśrīsūryavarmanmāsīd | bhūpatīndreṇa vanditāḥ śrīsūrya iva hantā yaś |
| V5_0179_18 | rāṣṭrapūritam yaṭrāsītānadīpāram sa dadau | bhūpatīśvaraḥ // cāmīkaram samudgena karaṅkaṇ |
| V1_0257_15 | // yenedam pratimāyai tac- chambhor bhavatu | bhūpate rājño vijñāpitasyeti sādhuvacyanukūlatā// |
| V7_0095_19 | rājyam bhūmim samrakṣitām kulaiḥ prasādam | bhūpater vāla - putr[ī]m sārassvatīn dadat |
| V6_0007_12 | niyuktaś śubha - ~ - [sva]kulakramasantatyā | bhūpateś śāsanena ca tasmint samnyasyate sarvvam |
| V1_0203_13 | anukūlān yaśodhanān yo nayat sampadām bhūmnā | bhūpates tulyabhogātām// vratastam śivabhaktom |
| V6_0004_01 | avyāhataś śambhur anūnaśakti[h] | bhūpatrayasyoruyaśo vidhātā bhoktā valīyan |
| V5_0255_16 | iti grastukāmo dyam āyān svarbhānur | bhūpadhāmnoruvapur abhi nabho sau bhīyā kvāpi |
| V1_0021_18 | srṣṭau vahumahībhujām śrīndravarmmeti yam | bhūpam ekan trailokyatrptaye |
| V1_0207_02 | tanmūlo vaṅśavīrudd aruśavahutabhug | bhūpasadbhaktisārah dharmmacārōruśākhaś |
| V1_0201_05 | pradudruvuh// yadūḍhām yān dharān dūre valād | bhūpā jighṛkṣavaḥ nirīkṣya tam śarvvagurum tam |
| V4_0217_18 | bhūtalasatkumāra-janyam śivāsaktam avāpya | bhūpāḥ strībhāvabhūtā nijabhāvam āptum īyur yam |
| V1_0102_32 | īśvaro yam aṣṭābhīr indrādībhīr ātmabhūtyai | bhūpālabhāvas sva ivāgnīdiksthaḥ ⊙ |
| V1_0163_11 | ~ ~ ~ ~ ~ ⊙ āsīd | bhūpālamaulisphuritamaṇiśikhārāgadigdhanhrijaśrīr |

| | | |
|------------|--|---|
| V5_0253_30 | bhūrivibhūtibhāk na jajñe nu purābhartī- | bhūmabhaṅgodbhuvām bhīyam// aṅekaguṇadamṣṭrārho |
| V2_0101_01 | punaḥ// tena rājādhīrājena bhūmipālana | bhūmayah yasminn arthiṇi gavyākhye bhūyo dattāḥ |
| V6_0201_22 | // ācārapūrvvikā vāni tṛṇāny ambhāmsi | bhūmayah sarvvatra sarvvadā santi dehasārarthinām |
| V2_0102_03 | bhītās te nilīnā digdrutā drutam// yāvāntyo | bhūmayas sarvvā krītā dattāś ca rājabhiḥ |
| V4_0189_08 | *** kaku -ḥ = ntāśl = vasudhā tathā ṣadvimśa | bhūmayas sarvvāḥ mayā krītā mahādhanaiḥ// |
| V4_0219_31 | aharyudhaiva jagrhe bhartur yaśovar-mmaṇaḥ | bhūmā daityatamojayāt tribhuvanādityaś ca tasmād |
| V1_0223_22 | - varmmāntan nāma nāmataḥ sāntānikam abhūd | bhūmī - patinā tena lambhitaḥ// |
| V5_0251_05 | andhakadhvāntabhāsivate tripuraidhāgnaye | bhūmī - svarbhūśambhāya śambhave// name trinetrām |
| V7_0065_12 | daśa - ya. au śrīsūryyavarmma -- ya - āti | bhūmī - - dakām yasya cittam sakuśa[la]n |
| V1_0065_02 | = yasyoccaiś śirasō natih// **** - - - | bhūmī = bhūbhṛdarccitaḥ **** - - - = haralīlām |
| V7_0142_31 | sabhaṃ vācām - - - - - - - - - - - - - - - - - | bhūmīm - - - - - - - - - - - - - - - - - = |
| V4_0058_17 | niṣkrayaṃ rūpyabhājanam// āramiyā tathā | bhūmir uttarena nadin tayā dattā devāya - = |
| V5_0257_28 | diśā pretasya pratyaḡ āmudga- nadyā | bhūmir udak ca yā (K. 176) |
| V4_0187_21 | . ā ~ tāṅga . ā// atha candrāyaṅagrāma- | bhūmiḥ krītā mayā dhanaiḥ saprāsādā sahavaprā |
| V4_0187_13 | iti so vravit// yā devakapilagrāmā | bhūmiḥ krītā mayā śubhā śivaliṅge savaikunthe |
| V2_0100_35 | tīśānatas tathā// pāramparyyaprasiddhyaitā | bhūmiḥ krītvāpi yuktitāḥ yaś śrītājendravarmmāṇam |
| V5_0179_11 | aurvam vīdvo hasann iva// vācaspatir dhiyā | bhūmiḥ kṣamayā dhairyato calaḥ gāmbhīryād |
| V4_0188_07 | -tatākacaraṅakṣetraṃ śivarāśau puran tathā// | bhūmir jaya[varāha]= **** - - - - - devāgnikṣetram ekan |
| V4_0189_03 | saridbhaṅgapādasya mahāraṅyapurakṣitiḥ// | bhūmir devasaridbhaṅge **** - - - - - bhūmir |
| V3_0200_07 | prakṛtyā yasya vakṣasi sthitā lakṣmīr bhuje | bhūmir nābhi[padme p]y ajas sadā // |
| V2_0165_23 | kaliṃ sarvvān yuyutsūn api yo jayat ☉ | bhūmir bhūryyātapatre pi pūrvvarājye titāpabhāk |
| V4_0187_20 | // māyā sarvvāni śrībhadreśvaraśāṅkare sā | bhūmir mama sarvāṇām bhūminām . ā ~ tāṅga . ā// |
| V4_0189_04 | // bhūmir devasaridbhaṅge **** - - - | bhūmir mitravanagrāme navaitāḥ dakṣiṇā mama// = |
| V5_0154_30 | tais tena krītvā pavitranāma ~ ~ ~ ~ ~ yo | bhūmiḥ rājño nivedya dattā |
| V6_0243_15 | sthāpayad rājadharmmakam | bhūmikṣetrādi - ny asmai dāsādāsīyutāni ca tena |
| V5_0300_35 | -cakreṇa jāyāsmaraṇaś ca nītaḥ vyomotpatan | bhūmigato vabhau nu dyudtrīṇirastas |
| V5_0224_24 | rājaptasādād yo nemaratanādikaṃ dhanam | bhūmiṅ ca vidadhe tatra lakṣmīndrapadasatpuram// |
| V5_0257_06 | // yadādūtajite yasmai rājērajasvasaṅcayam | bhūmiṅ cādāt sitacchatra- śivikāmakuṭair vvinā// |
| V6_0243_18 | iti kalpayet putrapautrās tayor asya | bhūmidāsādi pālayan nārakanāmabikhyā - au |
| V4_0041_29 | harim śrad **** - - - - - yābad | bhūmidharā dharām vidadhate yāvac ca sūryodaya |
| V7_0065_22 | // dviśatan dāsādāsīnām tasmai devāya - ite | bhūmin a - - govṛṇḍa- [mahīṣ]mahīṣādīkam // |
| V7_0065_07 | tasmai vara - - - dharmmeṇe // - - ya | bhūmin adāt so priyāyai su ~ - vaha sukhālaya |
| V4_0187_20 | sā bhūmir mama sarvāṇām | bhūminām . ā ~ tāṅga . ā// atha candrāyaṅagrāma- |
| V5_0029_04 | adbh[utam] = śṛṅgākhyasailasya rakṣitam | bhūmipa ~ - (K. 102-104) |
| V3_0081_05 | prāsādam itthañ ca yad asti punyam mātāpitā | bhūmipatir gguruś ca vandhuḥ s[u]hṛc cāpi tad |
| V1_0019_13 | kṣatrānvayāptodgates tasyā | bhūmipatis suto nṛpanato yaś śrīndravarmmāhvāyāḥ |
| V6_0125_17 | śuddhām kaṅsamayīm imām yasmai | bhūmipater bhaktyā sabhū[ś]ām bhūpatir dadau// so |
| V2_0194_03 | (m) pāñcabhautikavedinā javati pranatāneka- | bhūmipārcchitasāsanah rājā śrījayavarmmeti |
| V2_0101_01 | yayāce bhūpatim punaḥ// tena rājādhīrājena | bhūmipālana bhūmayah yasminn arthiṇi gavyākhye |
| V4_0189_06 | = sant ~ leś śr = . **** - - - nā sannaṅḍe ~ | bhūmipe gabhramannaupurakṣitiḥ// **** kaku -ḥ = |
| V5_0034_08 | ~ ~ - - ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | bhūmiprasiddhi - - - ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0078_17 | pure yā puri puri ca purā sthāpitaṃ | bhūmibhartrā śrīvālādityanāmnā |
| V3_0106_23 | śrīyaśovarmmadevākhyāḥ khyāto | bhūmibhujām patiḥ // yasya sondaryasampattī- jito |
| V1_0081_21 | kamvujarājyalakṣmīḥ ☉ yābhīr yyato jhaṭīti | bhūmibhrto nyarāṣṭre sasraṃsire samaraṅgagatā |
| V1_0087_10 | ☉ . gomaṅḍalasyopakṛtiñ cikīrṣur un mūlayan | bhūmibhrtaṃ bhujena govarddhanam kṛṣṇa ivāspade |
| V4_0212_18 | ☉ pādāśritā agrarasālayasya yasyākhilā | bhūmibhrto py akampyāḥ prāpus sthitim |
| V3_0182_11 | - diśat sadbhyp mudam bhavādikalpasambhūta- | bhūmibhrdvarasampadām yugapaddṛṣṭaye dhātā |
| V1_0095_17 | yo pi bhū - = -ṇitaḥ parameśvaraḥ ☉ | bhūmibhrnmathanam bibhrad vilasadratnabhūṣaṇam |
| V5_0224_29 | // tasmai matimate prādād etām | bhūmīm mahīpatiḥ dharmmeṇa vahuna - tya mā ~ ~ ~ ~ |
| V3_0184_15 | =-n dāsatrayam ~ m ahāt yo pi dāsayutām | bhūmīm śrīcāmpesvaraśargeṇe // vañśarāmajine py |
| V7_0095_18 | sārassvatīn dadat rudraloka tathā rājyam | bhūmīm samrakṣitām kulaiḥ prasādam bhūpater vāla |
| V6_0148_09 | -devābhyām atra - n mudā | bhūmim sakṣetrakīṅkarāḍhyān tadvandhujanair api |
| V6_0243_24 | nṛpabrṇḍena bandita[h] prādāc chrībarddhane | bhūmim sute dhābyā |
| V5_0099_19 | alam// svayaśaḥkṣīradugdhābdi- dhavale | bhūmimaṅḍale govarddhanoddhrtikṛtau yo nu |
| V5_0231_13 | preritas tena śaurīsauryyaparākramaḥ// tasya | bhūmiś ca yā sarvvā sakulopāyasantatiḥ rājā |
| V6_0304_10 | yam acintyarūpam saujanyalāvanyavadanyabhāva- | bhūmis tadīyā bhavati sma devī yā yat phalaṃ |
| V5_0309_15 | nayaratītas sadbhakti - - - - - - - - - - - | bhūmis sacivo hitārho vabhū[va] - - - - - - - - - |
| V5_0218_13 | svarbhānusūnau jha[śa -]mitigate senduje | bhūmisū - [nau] - - ndre candrakhadvāre jagati |
| V2_0100_33 | dalleñ nairtike tathā// vāruṅyām pikkrave- | bhūmī srevari vāyavyatas tathā chdīncrās uttara |

V2_0100_27
 V4_0016_06
 V5_0053_06
 V1_0257_14
 V1_0058_32
 V4_0091_31
 V5_0055_09
 V1_0203_13
 V3_0067_28
 V5_0231_23
 V1_0235_19
 V5_0301_13
 V5_0220_12
 V1_0009_20
 V7_0174_12
 V1_0150_27
 V1_0084_35
 V4_0218_12
 V4_0212_13
 V5_0176_27
 V6_0198_28
 V3_0124_01
 V5_0310_02
 V6_0310_27
 V2_0101_02
 V5_0167_13
 V6_0198_26
 V5_0309_36
 V1_0077_10
 V1_0167_09
 V5_0154_17
 V6_0199_08
 V1_0083_03
 V1_0100_22
 V7_0009_04
 V6_0289_06
 V3_0123_24
 V5_0028_06
 V7_0012_05
 V5_0099_29
 V1_0262_11
 V1_0038_18
 V2_0101_20
 V4_0041_08
 V1_0009_13
 V4_0241_37
 V2_0204_04
 V3_0204_18
 V1_0081_08
 V5_0309_33
 V6_0199_28
 V1_0087_12
 V1_0257_01
 V4_0239_35
 V6_0289_08
 V5_0310_10
 V6_0310_35
 V6_0264_42
 V3_0120_06

sanmānitair dattadhanaiḥ prahr̥ṣṭaiḥ
 aṣṭau ca parito pariṇāhataḥ ā liṅgamūlād ā
 ca meṣodaye ---- dviṭīya ~ ~ saṃ
 yat- sauvarṇṇagurumandalam pūrvvopanihitam
 cirāya trilocanaś trāṇatayā vilocyā
 umāpateś śrī-dharāmvikādeḥ pratimāś ca
 liṅgarūpam iha saṃjñāyā maṅgalaṃ sthāpito
 anukūlān yaśodhanān yo nayat saṃpadam
 karoty eva bhāskarāḥ // // dāsīn dāsān ca
 sarvaṃ dhārmikāś ca sanātana[m]// dattaṃ
 dhiko rodhoropitarāicayo harajātāgaṅgeva
 3 bharteśvaro bhūd divi bhītasāṅghe
 ekatvasya ca darśanāyā satatam -- bdr ---
 [m] īśvaro varajas tasya narendraparicārakaḥ
 kalikālavahner ahnāyā tāpan na vabhāra
 gurunā prāg vibhūṣitaḥ hemadolādivibhavair
 apabhūṣam āṅgam saṃvaddhasarvabharaṇan tu
 yathecccham hlādashthitīm vakṣasi yasya
 ☉ guṇapriye yatra vabhūva
 saḥ ☉ [bho]gopabhogaparibhogavictralobhād
 saddharmmapaddhateḥ kāladōṣāniladhvastam
 ~~~~~ kaladhautādibhir dhanaiḥ ~~~~~  
 pracakre// prāg vyālaḥjuṣṭho madavāsito yaṃ  
 prāg vyālaḥjuṣṭho madavāsito yaṃ  
 bhūmayāḥ yasmīn arthiṇi gavyākhye  
 suhr̥dau yasya dhīdhanau sa vuddhārcām imāṃ  
 tiraskṛtaḥ mithyādr̥ṣṭīnīśā yasmīn  
 iva sādhuvr̥tīḥ nirmūlayan nyāyadhiyā sa  
 vyaktasamastāśaktinilayo yo yogiyogātmakeḥ  
 ~ ~ nakṛ - . īśam dvijendrahvayam ☉ nidhāya  
 ~ ~ ~ ~ ~ riś śrīmadrājendravaidyākhye//  
 āpadaḥ sthāpitaṃ sthāpayām āsa  
 ekān nu nāke parameśvaraḥ prāk bhūtvā tu  
 eva śivas tv asau śuddhasphaṭikavarṇṇo pi  
 pratimām aśma- saronāthasya sadmani  
 ~ ~ ~ ~ ~ manumārggānugāmināḥ ~ ~ ~ ~ ~  
 ~~~~~ manusārggānugāmināḥ ~~~~~  
 [r]ttha[m āj]n[ā]karaṇo juṅglānḥ i ~ ~ ~ ~
 apy upeto mantri ~ ~ ~ nṛpatin nive[d]ya
 kāmavarṣiṇaḥ // yaśodharapurīm śūnyām
 na nidrām lebhire kva cit// tena sanmānyayo
 pi bhavaty adyāpy adhomukhaḥ// sārāpahṛtaye
 seśānaśiva-saṃjñakāḥ ayak-saṃjñikā ca te
 pūrvvām śrījayavarṇmaṇi ~ m . g . bhavad
 susanmataśaiva[m] yo mahāśvapatiḥ kṛtaḥ .
 upetā ratnācitāvdhivasanā vasudhā ca
 gotrasya jagadīśvaram munīndrajanaṇī
 gotrasya jagadīśvaram munīndrajanaṇī
 pi śaśīva sāksāt kalākṣayaṃ yo na vabhāra
 [śam] śrīsūryavarṇmeśvarasuprasādād avāpa
 siddhā bhagnāḥ purātanaḥ saṃskṛtyātiṣṭhipad
 bhujena govarddhanam kṛṣṇa ivāspade yo
 abhūd iva// yato niryyāya satkīrttir
 vaktra[m] praviśya sadyaḥ payasān nivāsaḥ
 ~ kala dhautādhir dhanaiḥ ~ ~ ~ ~ ~
 deśo yaṃ śrīmaharddhībhāg
 deśo yaṃ śrīmaharddhībhāg
 ~ ~ ~ ~ ~
 sughaktayā bhadrām vo stu svakam punyam

bhūmīr yyathāivābhimatāḥ pradattāḥ kretaiva yas
bhūmer girir ārohato mitaḥ dve sahasre ca viṇśāni
bhūmes suto garggarīm - khartugate
bhūmāv uddhṛtam khananīdharaiḥ// yenedam
bhūmau dhruvam svāśam atārayad yam//
bhūmau yo tiṣṭhipad dikṣu ca kīrttim iddhān
bhūmau sokhyam te vidadhātu saḥ (K. 789)
bhūmnā bhūpates tulyabhogātām// vratastham
bhūmyādi- dhanan tasyai pradāya saḥ karīva
bhūmyādi yad dravyam tena śāmbhos subhaktitāḥ te
bhūmyuddhṛtā yaṃ kallolakarair
bhūmyudbhavo yo yamabhūtabhartā tena dhruvam
bhūmyai bhaktimate janāya dadate ~ ~ ~ ~ ~
bhūya x pracāṇḍasīmḥākhyo mṛdusatvo damānvitāḥ x
bhūyaḥ // yādṛkprathimnā prathitāpi pṛthvī
bhūyaḥ kamvujabhūbhṛtā// tābhyām
bhūyaḥ kām apy abhikhyām apuṣat prakāmam ☉
bhūyaḥ kenāpi kīrttyamvunidhau śayāne ☉
bhūyo guṇāya doṣo pi kṛto dviśadbhiḥ aśvidvayena
bhūyaś ca janma śatadhānṛtavān saduḥkhaḥ [vi]
bhūyo jvālayati sma yaḥ// lakṣagraṇṭham
bhūyas tam yācate sma yaḥ ~ ~ ~ ~ ~ yo
bhūyas tapasvipramukhābhīpurṇṇaḥ pūto
bhūyas tapasvipramukhābhīpurṇṇaḥ pūto
bhūyo dattāḥ prasādātāḥ// yadabhyarthiena rājñā
bhūyo daśagarbhām atiṣṭhipat ācāryyabhūvi devena
bhūyo dina ivāvabhau// śāstraṃ madhyavibhāgādyam
bhūyo devārhaṇām arhatamām pracakre// prāg
bhūyo nīrajajanmakāñjanayanaśrīkaṇṭhamūrttir
bhūyaḥ pratimām sa viṣṇor dvijendrapuryyām
bhūyaḥ prasādadattam kṣetraṃ ~ ~ ~ ~ ~ bhṛṅgāraṃ
bhūyo bhagnāsanam munim// mokṣadvāre khilāl lokān
bhūyo bhūvi yo dhikaśrīḥ kanyāśataṃ bhūr adhiketi
bhūyo bhūn nīlalohitaḥ ☉ yatpratāpānalo dhākṣīd
bhūyo bhūrivibhām bhīmā- pure kātyāyīnītanam - -
bhūyo madhyavalādhipaḥ ~ ~ ~ ~ ~ kala
bhūyo madhyavalādhipaḥ ~~~~~ kaladhautādibhir
bhūyo mahībhujā tena niyukto ~ ~ ~ ~ ~
bhūyo raīronnāma nadīn narāṇām ya ~ ~ ~ ~ mapure
bhūyo ramyañ cakāra yaḥ puraṇḍarapurābhikhyān
bhūyo riṇāge hemadolay ~ ~ ~ ~ ~ h. tākṣa-
bhūyo vāhumandaramanthanāt nūnam bhīto mvudhir
bhūyo vivadante pi tadbhuvāḥ// teṣām
bhūyaś śrīndravarmama ~-yaḥ praśaste svadeśe pi
bhūyaś śreṣṭhapurasvāmi- bhojakatve prakalpitaḥ
bhūyaḥ seviṣyate tam iti saivam avekṣya vāṇī
bhūyaḥ sthāpitāgniviyadvilaiḥ// pūrvvavat tatra
bhūyaḥ sthāpitāgniviyadvilaiḥ// pūrvvavat tatra
bhūyaḥ ☉ avasthitīm śaiśavajām vilupya rājaśriyā
bhūyas sacivo vivekī mahādramān prāṅgaṇājān
bhūyas sāsramāś ca jalāśayān// [ya]
bhūyas svakīye kṛtavān akampyam ☉
bhūyasī parito diśaḥ dūrāddhvaśramatapteva
bhūyastayā yasya tu kīrttisindhur dhruvam
bhūyastām yācate sma yaḥ ~ ~ ~ ~ ~ yo
bhūyāt grhṇantv ete mahatīm pūjām ābhūtasamplavan
bhūyāt grhṇantv ete mahatīm pūjām ābhūtasamplavan
bhūyāt//
bhūyād asmin valādhipaḥ rakṣantv idam mudā ye hi

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|------------|--|--|
| V7_0010_25 | na karttuḥ kevalm̄ mṛtaḥ iti tattvam idaṃ | bhūyād bhavatām bhavatām bha[vaḥ] nivarttya |
| V5_0251_24 | // bhāratī bhavatām bhūtyai | bhūyād yā bhāvabhavitā yasyādbhutaprabhā bhāgya- |
| V1_0104_29 | iveti vuddhir vviduṣān dṛḍhā vaḥ | bhūyāsta yūyañ ciram āttarājyā dharmmotsukās |
| V6_0007_04 | cācalāpi sañi yatra sthirā lakṣmī | bhūyiṣṭhadṛṣṭir yyo jagadrakṣaṇadakṣiṇaḥ sāksāt |
| V1_0204_03 | nāyāsaṃ yagino smaran// bhaktiniṣṭhās ca | bhūyiṣṭhā viprādyāḥ kavayo janāḥ |
| V6_0301_06 | ya eka eva jñānakriyārūpatayā dvibhedah | bhūyo py anugrāhi tayānuvr̄ṇde vāmāḍibhedād |
| V1_0192_03 | śrī-[rāje]ndravarmmāvanipendra[var]jyāḥ | bhūyo pi deve parameśvarākhye paurohite paur[|
| V5_0176_24 | yo sau tapāñsi yadi kṛty apunarbhavāya [| bhū] yo lpapunya vahupāpiphālāni bhuktvā janmakṣaye |
| V7_0174_28 | camūnām samrakṣaṇe nītidharo dharāyā | bhūyoguno neka ivaikamūr̄tīḥ // tasyorukīrtīḥ |
| V2_0049_19 | akuśalamalino lokanāthāntike smin | bhūyobhūyā samunmūlitamadajādatāmatsarāhaṅkṛtis |
| V1_0097_28 | punaḥ yan tu susvaradattāśir bhāraty adyāpi | bhūrātā parākramaparadvandvaṃ yadyaśo pi |
| V5_0251_08 | - śonitājyāśanād iva// śambhur vvi bhāti yo | bhūri- prabhāvo bhuvanaprabhuḥ api gaṅgādḥṛtau |
| V1_0095_19 | vakṣaś śrīratimaṇḍiram | bhūri maṇḍalālāṅkṛtonnatīḥ bhūbhṛdbhartā mahimnā |
| V4_0211_15 | yaḥ varttakasambhṛteṣaḥ . i | bhūridṛṣṭi- sañcārasandrītalokavṛtīḥ kīrtyām |
| V7_0125_09 | -- āñir akhāndās suvipulavibhavā | bhūridharmmā iheva ---- - - - - - api |
| V1_0039_05 | dhvajā jva purogatāḥ// yasya hemādidānāmbho- | bhūridhārāplutā mahī śaṅke kalyagnidagdḥāpi |
| V6_0125_07 |] **** - - - - - lah// ** ya tebhyo matimān | bh[ū][r]ibhāgyo t[i]vallahāḥ |
| V5_0230_15 | bhūpendro bhūpatibhūmi- bhūṣaṇo | bhūribhānubhāḥ // yadvaktraśobhayā svāsūñ jitaḥ |
| V4_0186_34 |] ~~~~~ rajastīvrabhakter mahimnā sa kṛtvā | bhūribhumīr avadhiviracitair lakṣaṇair |
| V4_0240_18 | tatacakradṛptaṃ hatvā bhujāṅgaṃ saha | bhūribhogaiḥ nityaṃ rarakṣa kṣītim akṣātān tu |
| V1_0102_12 | eṣā tripathena gacchatv itīva haimaṃ saha | bhūribhogaiḥ yaśodharā yena purī parokṣā |
| V1_0079_08 | arkkādīn asaḥiṣṭa | bhūrimahasām uccāśrayāñ āśrayāñ mātūḥ |
| V4_0251_09 | druto yadripur ātmacārīḥ vasundharā | bhūrivāsūny asūta dīptaūjasā yasya bhṛṣaṃ sametā |
| V7_0009_04 | pratimām āsma- saronāthasya sadmani bhūyo | bhūrivibhām bhīma- pure kātyāyīnītanum - - ine |
| V5_0253_29 | iva// yadbhujasyaprabhāvād bhūr iyaṃ | bhūrivibhūtībhāk na jajñe nu purābhart- |
| V4_0216_38 | śaṅke punardhātrabhīdhānabhīter alālayad | bhūrivibhūtībhīr yaḥ mahārharatnāstaraṇocito |
| V2_0092_08 | kulodbhavaḥ | bhūrivibhūtīś śrutādḥyatarah// - - pi - |
| V5_0218_09 | // svarggāpavarggaphalabhā[k] bhavatu | bhūriśaḥ sa eveha ca sadbhūtir yyo yaṃ |
| V1_0233_04 | yasyāhatāre raṇa ekavāṇa-gatyai va kim | bhūriśarena śaṅke |
| V2_0172_26 | tadā śrījayarājadevyā rājātmarūpais saha | bhūrisaṅkhyam satsthāpayan sarv vapure jinānām |
| V4_0041_35 | saṃvarddhya yajñair | bhūrisudakṣiṇaiś ca vividhair yyajvā sa |
| V2_0165_23 | sarvvān yuyutsūn api yo jayat bhūmir | bhūryyātapatre pi pūrvvarāje titāpabhāk citram |
| V6_0256_01 | (K. 381) | bhūlokedyājavedyāś śubhatalanihitam |
| V2_0119_09 | śrīyaśovarmmabhūpa[tiḥ] [va] | bhūva bhūbhṛdunmauli- mañitārāvirañjitaḥ umāptau |
| V1_0206_30 | ca prathita yaśas tasya kiñcid [va] | bhūva // saṃsiktāḥ puṇyanīrai. [a]vika[1] |
| V2_0049_23 | duḥkhāny adhamāni ca me bhava bhava nena mā | bhūvan // nyāyena labdham avalokītabhūṣaṇaṃ me |
| V3_0183_14 | vvasubhir vānyathārjitaiḥ sādḥayitvā | bhūvaṃ kṛtvā sīmān devān atīṣṭhipat // |
| V7_0065_25 | svakulais tu unam // pūrvve - le ka - | bhūś cā- rkāgne[ye] - tathā diśi ga |
| V5_0230_15 | śrīśūryavañśajaḥ bhūpendro bhūpatibhūmi- | bhūṣaṇo bhūribhānubhāḥ// yadvaktraśobhayā svāsūñ |
| V4_0240_02 | chedārtham ambhojadṛṣā niyuktaṃ kaṅthe ripor | bhūṣaṇam eva cakram dattvā bhujē yasya |
| V5_0156_11 | rūpaṃ sa tasya samatiṣṭhipat// | bhūṣaṇaṃ raupyasauvarṇṇa- tāmre bhṛṅgārabhājane |
| V1_0095_08 | divi yudhi cchinnadviñmūrdhamaulayaḥ dattā | bhūṣā iva yaśo- gāyidivyāṅganāgaṇe |
| V1_0104_12 | bhujād vaḥ prasūtībhājām bhujavīryabhūri- | bhūṣāghṛtām bhāsayatāt svañ artham nidrāyujām |
| V1_0101_15 | yoddhā kīrttīmaṇḍārāmañjarīḥ | bhūṣām vaddhnann ivāpūrvvām khaṇḍabhūṣe bhava |
| V1_0205_30 | nr̄pājñayā// siddhyarthapāṭavodbhāsi- | bhūṣām vidyām ayojayat vapuṣānanyalavdhenā- lam |
| V1_0104_26 | ratnādīdevasvam idañ jighṛkṣur | bhūṣāyamānaṃ viṣam eva kas syāt |
| V1_0205_13 | viśadā guṇarañjitā hṛdyā vāg divyamāleva | bhūṣāyai kena no dhṛtā// na kevalaṃ kavītvena |
| V5_0253_25 | medinībhṛdudārādīḥ// sadakṣatanayaś candra- | bhūṣārhas sadvṛṣasthitīḥ |
| V1_0081_36 | āhṛtya harṣād iva vītabhāro | bhūṣāsu haimīṣu vavandha sarvvān strīñān |
| V5_0253_39 | yo yuktaṃ īritāḥ// kāntārāgāśrayo bhūti- | bhūṣito viṣayārijit manumārggāśrito gādī yo |
| V6_0075_01 | maniṣilā varddhaśobhāḥ catasraḥ vīsarjja d | bhūṣitāṅgān sugatatanuyutāñ kṣetradāsādiyuktāñ |
| V4_0189_02 | ca kṣitīḥ// lāmahātmaḥ ke | bhūś saridbhaṅgapādasya mahāraṇyapurakṣitīḥ// |
| V1_0098_07 | vadann iva na kevalaṃ gandhavatī kriyate | bhūś sugandhibhiḥ yaśobhir yyasya diścakra- |
| V4_0219_19 | diśaṃ samanuyāti harir harantam ekīkṛte | bhṛgujakamvujabhūmibhāge dhīraṃ yaṃ avdaniyatais |
| V1_0236_13 | saṃrak[ṣaṇārtham] utkṛttakṣatram ājau | bhṛgujam ativaliṃ vikrame- [ñabhījitya drāg yo |
| V4_0236_15 | urvīm pṛthum arthayantan drutām girāgnīm | bhṛguṇābhīṣaptam sakaustubhe vakṣasi karkaśe |
| V6_0197_21 | vaddhnanti tāñ bhaje ānamrāvānibhṛnmauli- | bhṛṅgalīdhāṅghripaṅkajaḥ // rājā śrījayavarmmāsīd |
| V5_0156_11 | // bhūṣaṇaṃ raupyasauvarṇṇa- tāmre | bhṛṅgārabhājane bhogaṃś ca vividhāñ anyāñ |
| V5_0154_18 | // bhūyaḥ prasādadattaṃ kṣetraṃ | bhṛṅgāraṃ sapadigrahaṃ vyatārīt tasmai |

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| V3_0027_02 | sūrivandra idan devaś śrīyogīśvarapanditaḥ | bhṛṅgāraṃ svarṇaracitaṃ sūryavarmmeśvare diśat// |
| V1_0166_14 | tyaktvā | bhṛṅgiva śuṣkaṃ harikajam anīśaṃ naṣṭavodham |
| V1_0151_19 | avīcyādaḥ yaḥ kuryyād idam anyathā// | bhṛṅgodayāt pañcamam ārajīva-śukreṣu yāte |
| V2_0164_32 | mado yasya vidyayā va- . aḥ tejasā sa | bhṛṅnena nīto hastya- kān- ūrdhvam |
| V1_0091_31 | nayaparākramau bhurbhuvassvasśrīyamivā- | bhṛta tadbhāji yo- [ba]lavān vīro |
| V5_0224_05 | // kṣatrasantānasaṅbhūta- śrīndravarnnamah[ī] | bhṛtaḥ yo mātrvaṅśasambhūtas tilakaḥ |
| V4_0080_08 | // ṛgdattam astaiyāt kṣa- kair | bhṛtam nirjjitya tān apasa- |
| V3_0176_18 | nātho yam ity uktvā sarvve satpunyasaṃ | bhṛtāḥ asamai pritin dadur nitrām yogine |
| V1_0009_11 | brahmaṇa x padaṃ [dha]rmmasvāmisuto jyeṣṭho | bhṛtyaḥ kṣitibhujām abhūt prāptas susanmataśaiva[|
| V3_0183_01 | vyadhāt // bhaktimān abhavad | bhṛtyas tadīyo gopānāyakaḥ yaśodayā rato loke |
| V2_0100_11 | mahendradhāmno yo vittamūdrālipipālavittah | bhṛtyo niyukto dravinādhikāre hrtpadmadevas |
| V2_0040_10 | saha saṃkhyayā vi[ṅśa]ti vrīher eko | bhṛtyaḥ paṭadvayaṃ saṃvatsaram ito dattam |
| V3_0080_17 | divāka- va ra- // udapādi tasya | bhṛtyo bhadro bhadrātīśayanāmā guṇamaṇḍalādhiko |
| V5_0224_19 | bhojanān janān// dūre ripupure dūtas tasya | bhṛtyo bhavad yutaḥ yo vājivad dravan rājñā |
| V6_0124_05 | dayaś śrīmān yo vedarasamūrttibhiḥ// tasya | bhṛtyo ridurvāryyo bhartṛbhaktitayā priyaḥ yaś |
| V2_0203_12 | nityadāno pi nirmadaḥ// yasya mātāmaho | bhṛtyaś śrīnāmā śrīndravarmmanah tūrthīnāmñīm |
| V6_0104_11 | naradevena yaḥ kṛtaḥ// śrīharṣavarmmano | bhṛtyaḥ śrīyaśovarmmavallabhaḥ saś |
| V5_0290_09 | thkvalveṅsamākhyas ca matrudvīpe- // | bhṛtyagogajasamyuktān bhūbhāgāms sa- sa |
| V4_0021_28 | tasyāsīt sakalorvīndra- kṛtānugrahavaṅśajaḥ | bhṛtyas śīnhagatir bhartṛ- vairidantīndrayā- |
| V1_0013_20 | nṛpasīnhair durllaṅghitaśāsanasya tasyaiva | bhṛtyas svāmyanuraktas tyāgī- sūro vijitaśatru[h] |
| V1_0202_10 | yaṃ muṃcantam anuśāsane bhaktito menire | bhṛtyā guruṃ vā pitarāv api// dātur yyasyāpy |
| V2_0011_09 | sthitir evan nivaddhyate kṣetragomahiṣārāma- | bhṛtyādīdhanasampadaḥ ahāryyāḥ puruṣair eṣāṃ |
| V1_0202_14 | vighasāśī vaśī bhakta- kāle pi kṣāmakuṣikān | bhṛtyān saṃbhojya bhojyāgraiḥ paścād āśnān mitaṅ |
| V2_0168_35 | sunimittapuṣpan tāṃ prāpnuvantīm samupetya | bhṛtyāḥ - yāgamād ādīpadaṅ jananyā ninyur |
| V6_0302_39 | rddhivibhāgakāle narendrabhogān dadatas sma | bhṛtye ntike riṣu svarv vibhavāns tu |
| V2_0169_26 | -- [ya]śova[r]mma- rṣer | bhṛtyena rājyodayatatpareṇa- tyāśu |
| V2_0198_05 | śrīkapilavāsudeṇa niyogacūmvalena yajvanā | bhṛtyena sthāpito viṣṇuḥ rājñā śrījayavarmmaṅā (K. |
| V5_0026_07 | // [bhadrāyu]dhākhyena | bhṛtyenāyudhavṛttinā yad aiśvaryyasthitāyāpi |
| V1_0201_18 | paṭurucir yyo pi sadbhir udīritaḥ | bhṛtyeṣv amṛtasāraugha- varṣī rājendur ojaśa// |
| V4_0082_32 | rājadharmmā- somapālo bhavad | bhṛ[tyo] dharmmasoma- lanāt// yo |
| V4_0031_09 | sa- tasyāpi vallabhau | bhṛtyau bhrātarau nirahan- tayor |
| V4_0237_26 | sudhāmśuśatruḥ- tejasvino yasya | bhṛśan daśāsās santāpitās tikṣṇatarais tarobhiḥ |
| V4_0251_22 | yam- sarvvatra saktō haraṇe pi lakṣmyāḥ | bhṛśan dviṣatsv eva valāvṛtīm yaḥ tatāna vandhuṣv |
| V1_0235_29 | gītīm abhīpsitām svarakalān gāyanti lokā | bhṛśam yatkīrttyām vāgurāyām iva bhuvi |
| V1_0087_16 | dviṣato ntarātmā pratasya samparivṛto | bhṛśam apsarobhiḥ- aho yuvaiva svam uraḥ |
| V1_0058_16 | mantrī galanmauktikalā- yā | bhṛśam ājīlakṣmī[m //] bhāsvatkalāvaddyutayo ma. |
| V4_0250_16 | uddhveva digvāranakumbhapīna-kucopamarddam | bhṛśam ālilinge- dūre jītarer ativīryyabhājo |
| V1_0163_05 | ! pāyād bhinnarasas śambhus sthirayogo pi vo | bhṛśam gaurīkaṭākṣavikṣepa- vañcito yo dahat |
| V4_0121_03 | ! pāyād bhinnarasas śambhus sthirayogo pi vo | bhṛśam gaurīkaṭākṣavikṣepa- vañcito yo dahat |
| V1_0199_22 | yasya tristriya īdrāḥ śāntā śrīs ca | bhṛśam paṭvī vāk kīrttir yyatsadāgatiḥ// |
| V1_0204_19 | // adṛṣṭapūrvvaśāstrāñān durvedānām parair | bhṛśam yathāvad vakti yas smārtham adhītānām |
| V2_0033_01 | // arivakṣassthalodbhṛānta- śrīyāseh pātānād | bhṛśam yasya vakṣomvuje prītyā yuddheṣv āśv |
| V1_0091_08 | tu lagnorasi yena yodhrā dhṛṣṭā bhujīṣyeva | bhṛśam rasajñā- tiṣṭham tv anenāṃsi manāṃsi |
| V1_0236_05 | sādhanam [mocanaḥ ca- bhūto bhūtigaṇam | bhṛśam vidhutamo homārccitās śaṅkaraś śreyo |
| V4_0251_10 | bhūrivāsūny asūta dīptaūjasā yasya | bhṛśam sametā himāṃsūtigmāṃsumāṇī yathendu- |
| V1_0235_20 | yaṅ kallolakarair vviluptalalanālīlālāmam | bhṛśam sā kāntā pratitādayet kucakulaiḥ pīnair |
| V5_0231_10 | nidayālor yyaśorāśir daśāsās tanute | bhṛśam // āśid vairī mahīndrasya yo rjuṇo nāma |
| V1_0149_26 | arkatviṣa ivādarśam yaṃ vidyā vyadyutan | bhṛśam // bhaktyāṣṭapuṣpikāṃ śaivīm havīmṣi ca |
| V1_0064_20 | ham- kṛt- | bhe // -kṛt- |
| V4_0241_20 | na vidviṣo yat śrīyañ jayam varmma ca | bhejire te tad vyaktam evāpratimāgradhāma- |
| V4_0215_33 | smṛtīm yathā yo niyamena | bheje viṣṇoḥ padasparśaphalam yadaṅghri- |
| V1_0095_02 | mitramaṇḍalam prāpto py anāmaya padaṃ priyām | bheje jayaśrīyam- padmārthi bhīmaseno yo |
| V5_0255_06 | pānko jālo jadaruciś śaśī hitveti śrīr nutau | bheje narisūriṃ yam āryyajam// śivālayo hariyutaṃ |
| V5_0092_16 | * tāyo py anīśan dharmmam | bheje bhujārjjitam// * dhīhutāgnis sa devīm |
| V1_0020_12 | śrīndravimānakam śrīndraprāsādakam haimam | bheje yas svadhīyā kṛtam tathāprathayad ucchrāya |
| V1_0104_02 | api karṭrbhedo yaḥ kalpitaḥ karmmaphalāni | bhettum bhāktas sa bhedyāḥ paramārthavuddhyā |
| V1_0200_15 | ājau yatkhadgam āvasat// yadbhinnebhapatir | bheda- vegotkarṣamudeva tam asevata dvidhātānvā |
| V2_0164_26 | yasya jinaprayāṇe vi . ā . i- tator na | bhedaḥ bhedo tidūran nagarāgame tu- - |
| V4_0236_21 | svaṇādrībhārair vahuśo yadīyais tarognibhir | bhedanadāhabhīyā svāṇḍan nu vaddhvā |

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| V1_0020_18 | nu saṃlakṣyam iti dhātrā yadānanam vidhāya | bhedabuddhyartham mṛgāṅko nūnam aṅkitāḥ adhyāste |
| V2_0164_27 | jinaprayāṇe vi . ā . i - - - tator na bhedaḥ | bhedo tidūran nagarāgame tu - - - - puram āpad |
| V1_0104_03 | kalpitaḥ karmaphalāni bhettum bhāktas sa | bhedyah paramārthavuddhyā bhāseva bhānor |
| V4_0220_05 | ○ - nyāḥ kṛtibhir niśīthasamaye | bhedyā bhaṭair yatna - - - - - yatām - - |
| V1_0088_25 | punar vvikirṇā ○ dadhvāna | bherī ravapūritāśā yasyocakair yyā |
| V1_0150_08 | / doṣavaīśamyadāridrya- mithyājñānamayī rujāḥ | bheṣajadravyavidyābhir yyo jantūnām aśīśamat// |
| V5_0276_02 | kṛtsnānān devavahnidbvijaguru jagatān tarpako | bhaikṣabhogyaiḥ ātmīyan nityakarmādbhutam asamam |
| V5_0276_06 | yaś saivaśailasamsthāyī tapasvī vahupunyakāḥ | bhaikṣāśī śivasomākhyas so kārayad imā nimāḥ// |
| V7_0095_16 | madhuparkaḥ tathā vya - n nārikelasamodakaḥ | bhairivādyā - gandharvāḥ gandhakaḥ puṣpacitravā |
| V6_0004_02 | bhūpatrayasyoruyāśo vidhātā | bhoktā valīyan nagaratrayasya śaktitrayasyeva |
| V2_0164_05 | ca nānāpa - - sutarā [ṃ vi] bhāti ○ | bhoktum bhuvam śrīdharaṅīndravarmma-devodbhavaś ś[|
| V5_0166_32 | śrīṅpendravai- | bhogan - |
| V5_0154_38 | aditā pratime sugate sasa - - - - - | bhogam sārāmam āśramapadam bhikṣum sthviran tad |
| V6_0288_14 | - - - - - yo navadyaguṇodayaḥ - - - - - - - - - | bhogayuktām hiranmayīm - - - - - - - - - so dād |
| V6_0124_07 | vibhūtibhiḥ// svāmibhaktitayā tasmai rājāhād | bhogasampadam kedārasamūyutañ caitad vanaḥ |
| V1_0081_34 | dharābhāradharasya yasyā-hīndro maṇin | bhogasahasradīptān āhṛtya harṣād iva vītābhāro |
| V5_0156_12 | raupyasauvarṇa- tāmre bhṛṅgārabhājane | bhogāś ca vividhān anyān svarṇarūpyamaṇīmś ca |
| V6_0199_20 | mahiṣān vṛṣabhān vahūn dhenūr yya āśramān | bhogān dāsīdāsam adān munau// tatsthāne sthāpitā |
| V7_0065_15 | - - - - - dharaṅīndrapatis tasmai | bhogāni vividhāni ca svarṇadolāmayūrādi- |
| V1_0261_12 | aribhañjakṛt raṇaraṅgeṣu bhogīndra- [| bho] gābheddhakuśeśayāt// tena sanmānyabhūbhartrā |
| V5_0230_10 | sthitāprekṣyanusūyayā// viṣṇun namāmi yo | bhogi- bhujō bhūtyabhiśāṅkitam tatsnehād iva |
| V5_0257_21 | ihāśritāḥ// vinatādhivinaśī su- pakṣīśo | bhoginām prabhuḥ paracakrapadādharō yo hīśatrur |
| V4_0212_37 | ○ nārthy ātmabhogair na ca | bhoginibhir bhūtyā śarāṅger yudhi rājarājīḥ |
| V3_0048_28 | - jātasya putro vinayaikadhāmaḥ // yo | bhogibhogādivibhūtiramyam |
| V4_0212_40 | yasyāhisattrajalanāvalīdho vyomnīva | bhogī cakame vimokṣam ○ tejovivarddhiṣṇuharer |
| V1_0261_12 | varmmāvarmmy aribhañjakṛt raṇaraṅgeṣu | bhogīndra- [bho]gābheddhakuśeśayāt// tena |
| V1_0021_06 | yāne gajendrādi- bharabhedabhayād iva dhātrā | bhogīndrapāseṇa vavandhe vasudhā dhruvam dustare |
| V4_0240_23 | bhāram vabhāra vālye pi gataprayāsaḥ | bhogīndrabhoge kim uta pravṛddho vālah pravāle |
| V1_0166_13 | raṇavanam adahad yo dīptaśāstrānalaughaiḥ○ | bhogīndrasāvāsavātasphuritaviśacayoddhūtavahni pradigham |
| V5_0230_11 | bhogi- bhujō bhūtyabhiśāṅkitam tatsnehād iva | bhogendram mahāvdhau lāpayaty aram// padmajāya |
| V1_0009_14 | - bhojakatve prakalpitaḥ sitātapanivārādi- | bhogair api ca saktṛtaḥ vidhinā sthāpitam yena |
| V1_0205_26 | tannātha iva yas sadā// yo rccanīyo rccito | bhogais svabhogyair api bhūbhrtā |
| V1_0078_20 | vedadvitayamayadrśā pūjayatvā samastair | bhogais svarggapatīṣṭhām alabhata |
| V5_0176_26 | janmakṣaye cirabhayāni yamāl labhet saḥ ○ [| bho] gopabhogaparibhogavicitralobhād bhūyaś ca |
| V1_0257_10 | toyam vijñāpayām āsa durlabham | bhogyam āśrame// itivijñāpito yena |
| V1_0004_20 | pradānam asmai śivāya gobhūhiranyacāsādi | bhogyam pāsupatānām ahāryyam a |
| V5_0036_07 | bhrātā rudrapurīśasya kanīyān kulatantubhrt | bhoja x pālayate samyak tamandarapuram yadā |
| V3_0159_09 | sarvvasvam bhāryayā sārddham yajñadattasya | bhojakah śivadattād avāpyaitat śivaliṅgāya |
| V1_0009_13 | kṛtaḥ . bhūyaś śreṣṭhapurasvāmī- | bhojakatve prakalpitaḥ sitātapanivārādi- bhogair |
| V1_0151_07 | upāyanam// kulasya patyā kartavyam ātithyam | bhojanādīkam adhyāpakena cācchinnaḥ vrahmasatram |
| V5_0224_18 | - | bhojanān janān// dūre ripupure dūtas tasya bhṛtyo |
| V2_0081_07 | - | bhojyatirañ ca tanduladine rūpyam sarāṅgim garaiḥ |
| V6_0201_39 | dātavyā prativatsaram bhikṣubhyo nudinam | bhojyam savastram dharmmavādinē// saṃghabhoge |
| V1_0202_14 | - kāle pi kṣāmakukṣikān bhṛtyān saṃbhojya | bhojyāgraiḥ paścād āśnān mitaḥ ca yaḥ// |
| V2_0171_24 | acintyarūpaḥ kamaṅḍaluḥ svarṇamayaḥ ca kośam | bhojyāsanam viṃśatikatṭikābhiḥ kṛtañ ca hemnām |
| V1_0192_19 | sattandulam prasthacatuṣṭayan tat | bhojyīkṛtam vyañjanajātayuktaḥ sa pratyahaḥ |
| V4_0093_33 | // jīvas saurayuto mṛgādhipagatir | bhaumas sumārggo vudhaḥ kāvyenāptaghaṭādhipo |
| V2_0200_05 | [m]rgapatīśahite lagnabhāvaprayāte taule | bhaumendujārkkāḥ tridaśaguruyutaś candramāś |
| V3_0100_07 | vibhūtaye // bhūtyā vibhūsitatanur | bhbhavo stu vibhavāya vaḥ gaṅgāpatanasakṣaṇa- |
| V2_0169_13 | agamat susiddhim - - - - - | bhyamānam bhīṣmātikāntam priyam eva sāksāt - - - |
| V6_0201_21 | ! samyagācārabhūseṇa vihārādhīkṛtādīnā guravo | bhyugatās sarvve satkartavyā yathāvalam// |
| V5_0165_10 | samudracaturddhadharādharāpta-rājyodayo | bhyudayado namatān nṛpendrah śrīmān |
| V5_0297_32 | yad ekan dhruvam ātapatra[m] satām at[i] | bhyekasitāpattram bhūbhrdbhavānvayabhavā bhuvī |
| V2_0011_04 | na jihāsayā yasyecchācakraghaṭitam viśvam | bhramat sa naikadhā yena kandarppavapuṣā |
| V1_0094_27 | jayaśriyaḥ○ vītanidram prajāvṛddhau yasya | bhramatī śāsanam smaraṅād iva daitya[r]e - - - |
| V1_0020_28 | tadanāptavātī yasya kīrttir | bhramatī sarvvataḥ yatkr̥ter vvidruto vidvid vane |
| V6_0103_04 | - - - - - hmanty avidhūta - - - - - | bhramam - ndr. marahūtaśrīge - - - - - śrīyaḥ |
| V4_0239_23 | kīrttisaugandhyasugandhitāśaḥ kalādālādhyo | bhramarābhijūṣṭaḥ padmaś śrīyo nūnam adhāyī |
| V1_0100_01 | vijitavairīndraim yasya jiṣṇor ivehitam○ | bhramitā maṅdarabhrāntīyā lakṣmīr amṛtamanthane |

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| V1_0087_03 | akhilāni roddhā khadgāms tu sadvyajanavad | bhramitān marudbhīr uṣmacchido sahata yo |
| V5_0252_15 | bhūt padmarddhivardhanah// caturmukhamukhād | bhraṣṭā bhāratī nv adhikādhībhāk caturāsyam yam |
| V6_0197_04 | pi vyāpinam vyaktam svacchāśayajalāśaye | bhrājiṣṇu[m] dharmmakāyenduṃ vimuktaṃ |
| V1_0063_14 | yena ji[to] nītvā saṅgaṅgāndīvan dhanuḥ | bhrājiṣṇukarmmayog[e] ṇa jiṣṇuneva [yaśa]svinā// |
| V5_0256_20 | hemakaraṅkaṅ ca raidolām aparān dhanam// | bhrātaras svarggate tasmin sūrau yasya trayo |
| V4_0031_09 | tasyāpi vallabhau bhṛtyau | bhrātarau nirahan taylor yyo |
| V5_0255_30 | rājyabhājo dvidordalaiḥ hotṛtām afamat so pi | bhrātarau yasya vallabhau// yaś |
| V5_0100_04 | vadhūvatuh mādhavīti śrutā jyeṣṭhā | bhrātā kuntīti te ubhe// mādhābīduhitā devī |
| V6_0305_13 | bhūbhṛllīkhāpitaliprakatā yāyaptā | bhrātā jyeṣṭho bhavat tasyāś |
| V4_0093_09 | sāgner llakṣmīm uvāhām vūnidhau mahādreh// | bhrātā tadīyo vayasā ḡaṅgaughair jjeṣṭho |
| V5_0230_22 | padmāpatiparākramah// rājadārāsarasvatyās sa | bhrātā rājavallabhāḥ mantrinām agrato dhairryas- |
| V5_0036_06 | nayatā puṃstvaṃ striyan durllabham | bhrātā rudrapurīśasya kaṇīyān kulatantubhṛt bhoja |
| V4_0078_16 | draṣṭum eva tu// jyeṣṭhas tasyābhavad | bhrātā vīrasya valabhīti-vibhrad yo bhuvanam |
| V6_0103_14 | pūṣyamāsāṣṭadivase śukle re - - - bhabat | bhrātā hiranyadāmasya devāditya - - ttamah |
| V1_0150_23 | sakalāḥ kalāḥ śaivaṅ ca gauravaṃ yogaṃ | bhrātur jyeṣṭhād avāpa yaḥ// |
| V6_0303_27 | yasya kṣītīśadhipatām vidhātum | bhrātus svayaṃ pālayitā prajānān devādhipatvaṃ |
| V2_0172_17 |] prataptān iva bhāsvarān ⊙ mātaram pitaram | bhrāt- suḥdvandhukulāni ca jñātāni jñāpitāny |
| V1_0150_29 | acāryyavaryyābhyām vyāptāśabhyām yaśoṅsubhīḥ | bhrātṛbhyām sthāpitaṃ līngam idaṃ śaivaṃ |
| V4_0239_05 | dhitasthau sukham amvujākṣaḥ ⊙ vibhīṣaṇo | bhrātṛvahiṣkrto yad rāmāśrito nādbhutam adbhuman |
| V1_0151_03 | sapaśukīnkarāḥ// tena yajñavarāheṇa saha | bhrātrā kaṇīyasā adāyīṣata bhaktyāsmāi śivāya |
| V5_0165_23 | virakṣitah// yas taylor bhūbhṛtām bharttror | bhrātror āśid anantaram campendrādivipakṣendra- |
| V4_0238_24 | vrahmātmasarge pi madhudviṣeti | bhrānto vravīd yaṃ hṛtabhārggavendraḥ ⊙ yo |
| V7_0174_19 | grāmyapathānuyātām sthiraṃ bhuvi | bhrāntam atīva yasya yaśaḥ kriyāvvyāhatam apy |
| V1_0083_05 | dhikaśrīḥ kanyāśataṃ bhūr adhiketi nākāt ⊙ | bhrāntāvarugnamṛdukārmukam etya rāmam rājyād |
| V1_0089_23 | śikhābhīr huto hutāśo vitataṃ vitānam | bhrānteṣu paśyatsv aparibhramasya yasyānubhāvān |
| V2_0166_05 |] r ana - - -srṣṭim parām ya - - - ⊙ | bhruvoś śrīyā l. - - - n netraśrīy. - - - |
| V5_0308_06 | - - - tis tathā na ramaṅīramaṅīyavakra- | bhrūvibhramāhitadṛṣām śayane pu - - - yatsu yasya |
| V1_0164_16 | dviṣaḥ lebhīre na kvacit sthānam | bhhramanto gahanāmvare ⊙ yena śaktibhīr |
| V1_0192_24 | vididhanarakakūpe te bhajante gradu[hkha] | m |
| V6_0004_06 | gāvoṣṭa ca kramukavṛndam aśtisamkhyā[| m - - - samkhyagaṅgaitais saha nālikeraī + |
| V4_0081_10 | jita = kra - - - ja - - - | m . - - - yasya jvala - - - dṛpta - - - |
| V4_0040_05 | mūrdhasv avabhṛth - - - sya - - - | m . - - - m sarvvāsuraśo mūrttam anāda - - - |
| V4_0041_08 | nṛpe yasya pūrvvaṃ śrījayavarmanāni - - - | m . g . bhavad bhūyaś śrīndravarmama - - - yaḥ |
| V1_0092_06 | * * * ti yo dyāpi dikṣv ahāryyam yaśoha[ya] | m ⊙ nītyā janitam ajñātan dviṭprārambham |
| V2_0171_09 | -grāmaṃ sadā rakṣitadharmmakīrti[| m ⊙ sā dundabhim hemakṛtan dhvajaṅ ca |
| V1_0262_20 | lakṣmīm yo vihāyeva kā - - - [vi]dyām vṛddhā[| m - - - na ca - - - lakṣmīsarvasvatībhyām |
| V2_0194_08 | śāsati pitṛpaitāmāhīm anya- mahījitamahīyasā[| m //] [a]nekajamjanita- vratanirdhūtakarmanām [|
| V3_0101_08 | varddhanam kro - - - | m // asu - - - kenāpi - - - |
| V1_0058_16 | - - - .yā bhṛśam ājīlakṣmī[| m //] bhāsvatkalāvaddyutayo ma. e. th. = .yas |
| V3_0159_15 | yojitāśeṣavibhavam śiva[li]ṅgadvayaṃ kṛta[| m //] somaśarmmājātālīngam hariś caite tathā - - |
| V1_0253_13 | mudrām vṛṣabhalakṣaṅām ājñāmi vātmano mūrttā[| m * * * - - - bh. rryau sugāmbhīrye |
| V5_0029_02 | [sthāpitā] vidhinā tena devī siddhikarī nṛṇā[| m * * * kena vīryeṇa tayā satatam adbh[utam] * * |
| V5_0121_23 | -sampūrṇṇām kamvvasudhā[| m * * ddh.s. - - - tmah// tasya rājña[s] |
| V1_0253_10 | * * * n. mayam sarvvaratnopa[śo]bhi[ta] | m * * mbhobhīr ayoge pi sampiṅ[d]i * * * * * |
| V3_0123_05 | m ātmīyamūrttim utsu[ka] | m - - - samsthitam līngam - - - bhakto |
| V3_0226_06 | * nīja - - - bhuktisākṣyaikakāryyāntam akhile - | m akārayat // |
| V3_0160_18 | śraddhayā puṃbhīr icch[adbhīḥ phala] | m akṣayam puṅyam vījan na kuryyād yaḥ puṅyakṣetre |
| V4_0080_16 | diśā - - - tanujo tanutejasah - - - | m akhandam akṛtāśriyah// - - - r yyasmād |
| V4_0024_08 | li - - - | m agram saubhāgya - - - karpaṇa |
| V2_0168_02 | - - - -yad yat tapo duṣkaram u - - - | m acchāiḥ cakre - - - siddham abhyastam |
| V4_0048_06 | samasambhavaḥ// - - - . | m anantapratisargatām// - - - |
| V1_0057_13 | - - - yasyojjva - - - | m apāya mahībhujām majra - - y. - - y. danāya ta |
| V4_0211_26 | ⊙ daśānanakṣobhakalanākaṅkaṅka-digdhāṅga . | m amṛtānśumūrtti gauratvasāmye pi parair akampyā |
| V3_0225_11 | śatam yasmin niveśitam // - - - | m ariruddhiram āhave pranemur akhilorvvīpā |
| V4_0085_17 | / sa - - - rty acalasthitim sa - - - | m arccām atuṣṭhipat// vra - - - vrahmapadād |
| V5_0300_04 | caturan narendrā-dityābhidam [ta] | m asṛjaj jagadinduvimvam śrīsūryalakṣmīr |
| V2_0165_30 | kīrtti - - - ⊙ susthāpītebhyah kṣita - - | m asta-devebhya - - - -yatsthāpitās |
| V7_0065_10 | praśastāya valādhyakṣyābhūmikam dantada - - | m asmaī va - - - vidādāti saḥ // - nāni - - |
| V3_0184_14 | // Face c [pṛ]thuśailāśive * n dāsatrāyam - - | m ahāt yo pi dāsayutām bhūmīm |

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| V5_0028_05 | (traces) yathā[r]ttha[| m āj]ñ[ā]karaṇo juṅglaññ i ~ ~ ~ -bhūyo |
| V5_0189_10 | yas sumitrāpratimapriyaḥ ajānanda sa - ya * | m ādhyo daśaratho na tu// kṛtavā * . raśamanaḥ |
| V3_0225_22 | // ~~~~~r aśeṣām ~~~ śaśaṅsa sarvvadevā * | m ātmavatsu yadubhavam // ~~~~~ * yakṣaṇam |
| V6_0288_05 | n nirvvāṇodayasiddhaye * ~ ~ ~ ~ ~ | m ātmīyam mūrttim uttamām * ~ ~ ~ ~ ~ |
| V3_0123_05 | ~~~~~ nirvvāṇodayasiddhaye ~~~~~ | m ātmīyamūrttim utsu[ka]m ~~~~~ samsthitam |
| V5_0217_12 | kṣatāribhī rakṣyam apindra[okam] * ~ ~ ~ | m āpa ratir mīte smin patyau |
| V6_0004_09 | kṛtsnaparimānatayā śat - ~ ~ ~ ~ ~ | m āryyeṇa vidyādevena satriṇā utkramāvasathāyedam |
| V6_0243_04 | * ~ ~ bṛddho pi * ~ hi ~ ~ rāntake * ~ ~ ~ ~ ~ | m ālamvya ba * ~ ~ ~ ~ ~ dyutiḥ tasya rā[jādhi] |
| V2_0167_13 | ~ ~ ~ ~ ~ ⊙ sā nāthabha[ktā] ~ ~ ~ ~ ~ | m āve ~ |
| V4_0014_13 | x pratimā imāh[//] kārttasvarama[yaliñ]ga[| m idañ ca sa caturmmukham] [śarv]va[s]ya [śarv]v[|
| V3_0107_12 | ~ ~ ~ ~ ~ tīn. sa[m]haran saṅgare ripūn sa ~~~~~ | m iva pratyādideśa yaḥ // |
| V4_0214_16 | dhāma sma ~~~~~ ccho vyadhā ~~~~~ | m ivāsīdhāram ⊙ dyā ~~~~~ ttād arībhamū ~~~~~ |
| V4_0232_25 | vuddhabhūdharaḥ yasya dharmmo dhṛti ~ ~ ~ | m ivorvidharabhū ~ ~ ⊙ śīkhībūś śīkhi ~ ~ ~ haraṇaś * ~ |
| V1_0253_08 | ñāham * ~ śṛṅgam ivoddhṛtam * ~ ~ ~ ~ ~ | m ūrdhvasthasyāñśumālīnaḥ [rā]jñām * ~ ~ ~ so mauli |
| V7_0064_21 | ~ ~ ~ ~ ~ sya sau ~ ~ ~ h grahaṇe tasya ~ ~ ~ ~ ~ | m aikadeśakṛt // tataḥ prabhṛti punyo sau - |
| V4_0121_11 | nnataḥ svargadvārapurodito pi jagatā[| m aiśam padan dīpayañ] - liṅgaśataḥ vibhajya ~ |
| V7_0086_01 | kaṣṭaṇ cakāra saḥ // tataś śivājñayā [liṅga] | m aiśan niṣkalaliṅgataḥ lavan tat sthāpi[tavān] |
| V2_0183_20 | pratyādideśa yaḥ// aṅge naṅgāṅgasaunda[ryya] | m aiśvāryyam * ~ ~ ~ ~ ~ ndriye viruddham api vibhṛṇo |
| V3_0123_10 | ~~~~~ ~ ~ ~ ~ ~ no vasudhādharaḥ ~~~~~ | m aujasah (K.586) ~~~~~ sa. iva ~~~~~ |
| V4_0214_34 | manojasya manobhavatvaḥ bhava ~~~~~ . | m tenāpi sāmyaḥ hi gato manobhūś cen mūrttimān y . |
| V1_0040_22 | ~ | m devīpure punaḥ// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0021_02 | śaktigaṇā ~~~~~ yad vuddher apy a ~~~~~ no ~ | m namo stu nīlakanthāya yathanthe kālatā vabhau |
| V2_0164_24 | smarasyāspadam ity avekṣya tasyāpi . ī. | m prati sābhilāṣaḥ ⊙ manośvayor yasya |
| V1_0062_25 | [pra]jāpatir ivābhavat// anvayavyatirekābhyā[| m bhā]vinām guṇarāśayaḥ yasmin prayoktarīśāne [sa] |
| V1_0064_17 | // uddhṛtyārthām ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | m yaś ca * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V7_0142_03 | nigūḍho yo vi ~ ~ ~ ~ ~ | m yo ~ |
| V1_0010_12 | ~ | m liṅ[ga]n 'at[ma] śreyobikāmk[sayā] |
| V4_0085_13 | ~~~~~ ~ ~ ~ bhaginīsutaḥ ~~~~~ | m vabūva yaḥ// va ~~~~~ ~ ~ ~ yeva sarasvatī ta ~~~~~ |
| V2_0164_04 | vdhigatāvahaś ca nānāpa ~ ~ ~ sutarā [| m vi] bhāti ⊙ bhoktum bhuvaḥ |
| V4_0219_16 | jayaindravarmmā yenottaram pṛṣṭha[tala] | m vyatārīt ⊙ varṣais tatām ava[n]ibhāgaharam |
| V5_0100_20 | samadhikapuṇyaphalaiś ca sarvvasattva[| m] vrajatu cirataram sukhāvatīn tām praṇidhir iti |
| V4_0251_18 | kāme maheśvarahate dhṛtatīvratāpa[| m] śobhāvadhīn nijavidher dṛḍhatārthavamaḥ dhātā |
| V4_0188_09 | ekan tu pūrvvadvāra ~~~~~ . | m samastās ta ~ ~ ~ nava purottare ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0040_05 | avabhṛth ~~~~~ sya ~ ~ ~ m . ~ ~ ~ | m sarvvāsuraḥ mūrttam anāda ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V7_0095_19 | kulaiḥ prasādam bhūpater vāla - putr[ī] | m sārassvatīn dadat bhavapurābhīdhāvarṇo |
| V7_0095_09 | sa vīryadhṛk sārassvatīñ ca saṃyogāt putr[ī] | m sārassvatīm ivaḥ putrapautrakulān sarvvān |
| V5_0047_14 | nyāyenopārjjitadravyaḥ strīdhanena vinākṛta[| m] siddheśvarāya tat sarvvam asmaī dattam ~ ~ ~ ~ ~ |
| V2_0194_02 | x pañcakālābhigāminā pañcarātrārcācuñcūnā(| m] pāñcabhautikavedinā javati pranatāneka- |
| V5_0026_10 | saparyyāsthītaye śaure x pa * vad ya ~ ~ ~ ~ ~ | m // (K. 482) |
| V1_0065_05 | * ~ | m // ~ |
| V4_0084_18 | ~~~~~ yaś ca mānyas tadā di * ~~~~~ | m // khavānavasubhir vva~ ~~~~~ ~ ~ ~ cakre |
| V5_0218_04 | varaśāpam samāvaddham agrato dharmmakā[rinā] | m // tandulānāñ caturdroṇī yathālābham phalāni ca |
| V5_0231_22 | tat matkulais sarvaḥ dhārmmikaiś ca sanātana[| m // dattam bhūmyādi yad dravyaḥ tena śambhos |
| V5_0011_05 | ~ | ma ~ |
| V4_0084_09 | * ~~~~~ | ma ~ |
| V5_0176_07 | smin vahudevayukta]hṛd-guhā kalātattvavido | ma - ha yā [guhāya janmakṣayasiddhidā]yinaḥ guhā |
| V1_0165_05 | jayavarmmadevaḥ ⊙ yo maṇḍale | ma ~ |
| V3_0107_06 | śuddho dṛṣṭaḥ kadā ca na majjanān majjanān | ma * bhānumā punar utthitaḥ // yāne yasya |
| V4_0082_03 | jvala ~ | ma ~ |
| V4_0086_18 | / śrīharṣavarmmadattena māyūracchatrakena yaḥ | ma ~ |
| V1_0058_17 | bhṛśam ājilakṣmī[m //] bhāsvatkalāvadyutayo | ma ~ |
| V1_0010_12 | * ~ | ma e. th. * .yas sadetyasya tadātmakatvāt tāsām |
| V5_0154_21 | nirvvāṇanāthāya// yajataka * ~ ~ ~ ~ ~ | ma] śreyobikāmk[sayā] |
| V2_0119_06 | [ji]tvā nu māratimira- ~ ~ ~ ~ ~ varāyitam [na] | ma samkhyayā pañcaviñśatīpālānām |
| V3_0153_03 | [na] | mo ratnatrayā - ~ ~ ~ ~ ~ t prak trimūrttidhṛk * ~ |
| V1_0021_04 | iva dhruvam līno manasi lokānām adyāpi | mo hiranyagarbhāya vibhave bhūtabhūta |
| V1_0079_28 | apāram upetya magno manye karoti | makaradhvajah yasya yāne gajendrādi- |
| V1_0232_21 | cārānūnītaḥ kṣiti pālarāśiḥ ⊙ kāmo pi | makaran nijavāhanaḥ yat ⊙ vyākhyāmayīm |
| V5_0107_02 | -siñhodbhavāmaragurau | makarārūḍho yatkāntyutkīrtinīradhau agāḍhe |
| | | makarārkasūnau netrāṣṭamūrttiśuciyaṁmadineṣu śukle |

| | | |
|------------|--|--|
| V1_0014_05 | nāmnā sa[m]sthāpitaṃ vidhinā haimaṃ koṣaṃ | makuṭaṃ kalaśakaraṅkaṃ tathā ca rūpyamayam |
| V4_0091_28 | yasya citan nṛpāṇām mūrddhono bhi pādaṃ | makuṭāni petur bhānīva bhānor udayan nabhastah// |
| V4_0215_36 | mahīndramūrddhnām | makuṭāśmarociḥ paryyagrahit tārakarāśīdīptim ⊙ |
| V5_0125_06 | namaś śivāya yasyāṅghri- | makhadīdhitir āvabhu namrendramūrddhamaulīddha- |
| V5_0254_10 | khandayan nv akṛtāsaṃkhyān akhinnas sanmukho | makhān // caturmmukhamukhāny apy a- bhikhyākhyāne |
| V1_0089_18 | ⊙ śacīkace hāri na pārijāta-puṣpaṃ | makhe yasya sadotsukendre jātān jītārer amarair |
| V3_0048_33 | liṅgam umāṃ murāriṃ trivikramaṃ vājimukhaṃ | makheddhaḥ trailokyasāraṃ jagatān nikṛtta- |
| V1_0205_21 | rājñā guṇagṛhyeṇa yo grhī grhītaśāstrasāreṇa | makheṣv akhīlasiddhidah// sādhuvr̥tyā janān |
| V2_0099_20 | yyadīyair nirantarālaṅ kakubhām | makheṣu naivānyatejo vasaro vasarttun |
| V4_0014_04 | alpaṃ i[ty a]n[u]śocati// yaś [śru]t[v]āt[| m] aguṇān uktān sato py anamayam mukham [aho] sant[|
| V1_0079_27 | yatkāntisāgarāṃ apāraṃ upetya | magno manye karoti makaran nijavāhanaṃ yat⊙ |
| V1_0232_22 | yatkāntyutkīrtinīradhau agādhe kevalaṃ | magno yad anaṅgo mahattarah ⊙ |
| V1_0149_03 | yaś śrīrājendravarmmaṇah// kālādośāmvudhau | magnā durgge gambhīrabhīṣaṇe prāpya pāram |
| V3_0081_08 | astu teṣām // anena cāhaṃ kuśalena karmmaṇā | magnān jagat tārayitum samarthaḥ janmārṇṇave |
| V1_0102_21 | yenārthavattāṃ gamitā trayīvā⊙ | magnānyabhūbhṛtkulamānaśṛge py ucchrāyabhāg atra |
| V1_0088_22 | ⊙ dhāmāgnidagdā nidhanaikasindhau | magnāribhūmir vvata saṃhṛteva nodeti yasyāpi |
| V4_0007_04 |] sa śrīprahasi[teśvaraḥ] yasyāṅga[bhāsā | magneva] drutahemāmvudhau mahī// śrī[matām |
| V4_0013_04 | jayat[i] sa śrīprahasiteśvaraḥ yasyāṅgabhāsā | magneva drutahemāmvu[dhau] mah[ī]// śr[ī]matām |
| V1_0099_13 | ⊙ vṛddhānuśāsanasudhā- sindhau | magno pi yo nīśam vṛddhabūpavarāṅgaśrī- laṅghanaṅ |
| V5_0055_09 | śrīmān liṅgarūpam iha saṃjñayā | maṅgalaṃ sthāpito bhūmau sokhyaṃ te vidadhātu saḥ |
| V4_0033_08 | vāsudevāya vrahmaṇe~~~~~ | maṅgalācāryanāmāsīn maṇi ~~~~~ |
| V4_0157_02 | devayogīśvarasyota nimādiḥprārthidhārmmikaiḥ | maṅgalārthānvayasevyāḥ pālyantān tīrthayātrakāḥ |
| V4_0157_10 | [śvarasyota nimādiḥprārthidhārmmikaiḥ] | maṅgalārthānvayasevyāḥ pālyantān tīrtha]yātrakāḥ |
| V4_0033_10 | ~~~~~rudrāśrame yaḥ kṛtavān | maṅgalāśrama ~~~~~ naṃ * kṣetra ~~~~~hotā |
| V1_0206_09 | // sādhutvād ātmanā sādhye parārthe | maṅgale vidhau gurur ātmapratinidhiṃ prāyaḥ |
| V6_0200_40 | vidyā yadokrā mama mastake tan mūrddhātīva | maṅgalya iti sarvvajñāśāsanam// grāse vakre tha |
| V6_0201_26 | kalpadrumo mataḥ// dahyamānād yathāgārān | majjatkaulād ivāmvudhau dehād vināśināś śīghram |
| V3_0107_06 | śuddho dṛṣṭaḥ kadā ca na majjanān | majjanān ma * bhānumā punar utthitah // yāne |
| V3_0107_06 | śuddho dṛṣṭaḥ kadā ca na | majjanān majjanān ma * bhānumā punar utthitah // |
| V3_0048_04 | iva dyām // utpattināśāmvunidhau jaganti | majjanty ajasraṃ karuṇārdracetāḥ samīkṣya |
| V1_0201_13 | tv agāt// kāleyāgasadurggāvdhau | majjantūm uddharan dharām yo pi dviśadbhir |
| V1_0057_14 | ~ * yasyojjva ~ ~ ~ ~ m apāya mahābhujām | majra ~ ~ y. ~ ~ y. danāya ta ~ ~ payam ~ ~ tat |
| V2_0171_15 | ⊙ dideśa sā śrījayarājacūḍā- | maṇav hiranyāhitanadiyugmam śyenāmś ca haimāmś |
| V3_0081_11 | janmani jammani syām // yad yajvanā | maṇi ~~~~~ sī - dāsa ~~~~~ didattaṃ ye |
| V4_0033_08 | ~~~~~maṅgalācāryanāmāsīn | maṇi ~~~~~rudrāśrame yaḥ kṛtavān |
| V4_0255_17 | * bhuvau yātau pātratām eka eti yaḥ pṛthivyām | maṇir a . e * yaśodharataṭākake * dī sa * . ṅ. īn |
| V4_0090_22 | iva rūḍhavidūrabhūmīm āśādyā sadguṇamanim | maṇikārakalpāḥ kīrttyamvudapratiravānkuritan |
| V2_0119_09 | [tiḥ] [va]bhūva bhūbhṛdunmauli- | maṇitārāvirañjitaḥ umāptaṃ kāmadahaṅā- nayo nu |
| V6_0093_07 | 840 śāka āśrame kalpitam eva ta ~ ~ ~ ~ ~ | maṇinā mukhā - r̥ttena * ta ~ ~ ~ ~ ~mahīśādi ~ |
| V4_0066_15 | a- prayatnenāpi dhīnidhim [yaṅ] gambhīraṃ | maṇini [dhin] tauyānīva payonidhim [ya]sya rājya ~ |
| V6_0091_15 | a- prayatnenāpi dhīnidhim [yaṅ]gambhīraṃ | maṇini [dhin] tauyānīva payonidhim [ya]sya rājya ~ |
| V2_0171_26 | ca hemnām atidīptabhāṣām ⊙ haimaṃ samudgaṃ | maṇirañjitaṅgan dīpasya pādaṅ ca suvarṇajātam |
| V1_0103_21 | dattā vividhā vibhūtiḥ ⊙ suvarṇabhogī | maṇirāśīsāndras samudravat tatparikalpit smin |
| V4_0242_11 | guṇinām guṇeṣu ⊙ yogyā yaśodharapurī | maṇisaudhabhūṣā yenotsukā kulabhavā |
| V5_0154_14 | [ra]śūnyarandhreṣu// eṣa śrījayavarmmā pātraṃ | maṇihemaratnarupyādi ka ~ ~ ~ ~ ~ riś |
| V6_0199_14 | yaś ca bhavanācchādanaṃ muneḥ prāsādaṃ | maṇihemādhyam tārasimhāsanam vyadhāt// yaḥ |
| V1_0081_34 | ⊙ dhruvan dharābhāradharasya yasyā-hīndro | maṇīn bhogasahasradīptān āhṛtya harṣād iva |
| V6_0202_02 | mūrddhasthān api tāyinaḥ yo vikretā | maṇīn saṃgha- pūjanārtham sa puṇyabhāk// tad |
| V4_0008_23 | ~~~~~l. - yasya - nnābhīr abhiyām api | maṇīnām ~ nudadher ~~~~~śrīśānavarmmaṇā tena |
| V3_0048_17 | vāgmī vadanyo guṇinām variṣṭhaḥ āsīn | maṇīṣī pariśuddhabhaktīś śarvvapriyaś |
| V2_0164_08 | [rī]jayavarmmadevaḥ sa mātari śrījayarājacūḍā- | maṇau ja[yā]dityapureś[v]arāyām ⊙ |
| V4_0215_03 | ⊙ loke śnūvān astarasodayastho yo | maṇḍadhāmni prahitapratāpaḥ sahasradhāmāpi |
| V1_0100_01 | yasya jiṣṇor ivehitam⊙ bhramitā | maṇḍarabhrāntīyā lakṣmīr amṛtamanthane abhrāntam |
| V4_0215_23 | ! hiranyagarbhādhisamaṃ smarānte prahlādanaṃ | maṇḍarucer akāryyam danḍe ca śaktim viphalām |
| V1_0096_21 | ⊙ nihatārātihariṇam rājendor api | maṇḍalam yasya taddayitonmukta- vāspāmbhobhir |
| V1_0078_08 | śrīvālādityabhūpo valayam iva bhūvo | maṇḍalam līlayā yaḥ⊙ yām viśvarūpabhaṭto yo |
| V1_0102_02 | yena yathā yathā śrī-bhadreśvare dīyata | maṇḍalaśrīḥ tathā tathāvarddhata niṣkalaṅkā |
| V1_0096_17 | śītale pi śīlātale⊙ kṛtānurāgaś śrīkaṅthe | maṇḍalāgradhurandharah vr̥ttorur vyāyatastheyān |
| V6_0264_07 | tathaiva// dhruvam arigaṇamūrddhaprollasan | maṇḍalāgro ~ ~ ~ ~ ~ lakṣmīsaṅgam autsukyavegāt |

V1_0095_19 śrīratimaṇḍiram ⊙ bhāsvattatataro bhūri
V1_0165_05 prājyārīrājāvijayī jayavarmmadevaḥ ⊙ yo
V4_0007_06 śrī[matām avanīndrāṇām an]vayāmvarabhāsvataḥ
V4_0013_06 [matām avanīndrāṇām anva[yām]vara[bhā]svataḥ
V1_0099_28 śaśāṅkaṃ prajahāsa yaḥ apakṣapātapūrnṇena
V1_0098_01 viśrutam ⊙ sītām labdhum aśakto rir yasya
V6_0199_06 satkṛtyāyuṅkta yan nṛpaḥ
V3_0101_16 * * * vekṣya niraṅtaram kīrttiṃ kim * * *
V3_0138_15 // * * * me tad vākyān ca vrahmavākyasamaṃ
V1_0151_09 cācchinnaṃ vrahmasatram atandriṇā// . yo
V5_0253_27 // maheśvaraśirassthāyī- pādāśrīr bhūbhartaṃ
V5_0178_07 // dhāmasthito vahudhiyā śaktyācalajayā
V1_0064_13 ~ yadguṇ // vāhyair avāhyair nniya * * * * *
V3_0027_04 śrīsūryyavarmmaṇācāryās sthāpako ti
V6_0243_07 yaikajā kāntikāntāsīt sā * * * * *
V3_0107_03 // trayānām asamānānām yo py evaikas samo
V1_0099_16 prakṛtir yyo pi vuddhyādeḥ paramaḥ puruṣo
V6_0201_25 tathāpi tasya sāro stī dharmmaḥ kalpadrumo
V2_0149_08 // tasyāmātyo navādyātmā kulīno viduṣāṃ
V6_0103_07 caturmmukhaūkārādharasā śrī - jy -
V6_0199_39 smṛtāḥ śreṣṭhā dvādaśamāseṣu te māsapatayo
V7_0065_29 // slādyauprabhṛti - - - n traivīṅśati va -
V1_0205_08 sadmāny atithayaś śrūtva vismayam āgataḥ//
V4_0013_05 magneva drutahemāmvu[dhau] mah[ī]// śr[ī]
V4_0007_05 [bhāsā magneva] drutahemāmvudhau mahī// śr[ī]
V5_0224_08 [ā]ñjāyā cakāra nodayaṃ bhītyā vīvasvān iti me
V2_0168_15 ~ ~ ~ kam agravījaṃ samvarddhyamānaṃ
V5_0099_25 prādāt padmāpsarogaṇān// kāruṇyayukto pi
V5_0224_29 -- aiśānyām asvacchām vutataḥ kakam// tasmāi
V6_0125_07 [bhis] * * * * * - laḥ// * * * ya tebhyo
V5_0276_11 guhāyām anīśan nitasthau// śīvasomamunir
V1_0192_12 naiva tu devadāseṣv anyeṣu naiveti
V6_0197_27 // vyavahāre satām mārgge manvādīnām
V5_0217_20 yyamī// itivijñāpito rājā tena rājñā
V3_0184_18 dattaye // yenaivoktam ime dā sā nāyattā
V5_0232_07 tat sarvvaṃ śāpāni ca labhanti te//
V5_0232_09 ghauram manovākkāyakarmmahīḥ// ye cānye
V4_0189_10 dattāḥ mayākhilāḥ śrībhadresādhipāyattā
V5_0231_22 dattam tenasā śrīsūryyavarmmaṇe pālyan tat
V1_0164_23 * * * * * yudhi yasya rarāja khadgaḥ ⊙
V5_0251_27 - bhavo vaktrāvjarāginī tanmadhvāsavapityeva
V4_0241_16 ⊙ virejire yadbhujabhinnavairi-
V1_0100_17 induvimvam ivoditam ⊙ dattebhaśatadānām v-
V7_0066_04 -- kāmṣiṇe parito - sadā sarvvān grāmān
V5_0290_08 dhanākaraīḥ kṛtāḥ thkvalvensamākhyasā ca
V3_0101_17 niraṅtaram kīrttiṃ kim * * * * * maṇya ~
V4_0213_24 raṇasindhum aurvva-vahniprataptām vunidhin nu
V1_0201_04 yam uddhatam dviṣo vīkṣya maheśādi- mūrttiṃ
V6_0303_07 -triviṣṭapenāptagatir vviḍojāḥ
V1_0234_03 īśāhitātma jatayā mahimānam āpa
V6_0302_23 gacchatā dviṣ- puram rajobhī ripavo nirāsāḥ
V6_0125_12 // śrīmataś śrīkavīndrārī-
V5_0253_35 bhūt samijjvalan// yo mandarāgo dviṣindhu-
V1_0204_30 dhīdugdhanīradhīḥ prādād apūrvvam iṣṭārtham
V1_0166_20 kalikaluṣamahābdhau dharmmasetus trilokyā
V4_0084_25 jiṣṇur i- ~ ~ ~ ~ ~ naśrīḥ kīrttīndudīpto
V4_0089_17 [phu]ll[am] ~ ~ ~ ~ ~ śrayato raviṇdam vīyyam
V2_0164_31 ca sūtraka * * * hasat ⊙ lakṣmyākṛṣto
V7_0027_05 ~ ~ ~ ~ ~ -śārdūlād ugradamṣṭrān

maṇḍalālāṅkṛtonnatih bhūbhṛdbhartā mahimnā yo
maṇḍale ma ~ ~ ~ ~ ~ lavdhodayo dikṣu
maṇḍale madhyamasyāpi pratāpo yasya dussahaḥ//
maṇḍale madhyamasyāpi pratāpo yasya dussahaḥ// [[
maṇḍalenāpy aharnnīśam ⊙ rājyan napuṃsakāvastām
maṇḍodarīrataḥ śrīmadādityavidveṣī rāvaṇābho
maṇḍirābhyantare bhīkṣnaṃ śāntipuṣṭyādikarmmasu//
maṇya ~ ~ ~ matvā * . ātt ~ ~ ~ ~ ~ vāne yasya ~ ~ ~
matam ~ ~ ~ mārthamokṣaṇ ca kāṅkṣed yo naiva
mataḥ kamvujendrasya śaivācāryyo graṇīr guruḥ
mataḥ kalāḍhyo vandito lokair yo pi nakṣatrarād
mataḥ trīśaktīśūlavān mānyo yaś śānkara ivāparāḥ//
mato nvaham tanūn apātoṣṭata * * * * * [pu]poṣa
mato mahān// (K.216 = Corpus C)
mataḥ yā [dhāb]īsamjñīkā bṛddhā leṃsamjñīkā
mataḥ śauryye śaurer vvale vāyos tyāge kalpataror
mataḥ ⊙ lakṣaśo lakṣahomāgnau hutam yasyāpi
mataḥ// dahyamānād yathāgārān majjatkaulād
mataḥ// vikhyāto jñānacandrākhyo guṇajño guṇinām
matasāṅkaraḥ dhārītrīśrīsarasvatyā
matāḥ// kṣayavṛddhikārā loke mahāvīryyā
matān punaḥ kṛtān chubān ramyān - - - - su .
matānām yo nṛpatinā padārthohāpaṭīyasām śāstrānām
matām avanīndrāṇām anva[yām]vara[bhā]svataḥ
matām avanīndrāṇām an]vayāmvarabhāsvataḥ maṇḍale
matih// yaśaḥprāsādān uttuṅgaṃ sthāpayan raṇa ~ ~
matikālavṛṣṭyā karma ~ ~ ~ ~ ~ -phalam
matin tanvan bhīvanarakṣaṇe ajasran dasyuvṛtṭeṣu
matimate prādād etām bhūmiṃ mahīpatiḥ dharmmeṇa
matimān bh[ū][r]ībhāgyo t[ī]vallabhaḥ
matimān mānyo yaminām yamī guhāvāsī
matīs tadīy[ā] rājādhīrājō naganetrarandhre
mate same kāladhvāntaniruddhe yo madyāhnārka
matena saḥ rājanprajākṛtarājye punyam
matkulādike tatṣetradhipavānyai va deveṣv
matkulāni śīvasthānā- vināśam kurvate pidam
matkulānidam supunyaṃ varddhayanti te ihāmutra
matkulena na cāhṛtāḥ// (K. 287, 288, 547, 597)
matkulais sarvam dhārmmikāis ca sanātana[m]//
mattadvipendrahariyūthayute sakhadje bhīme
mattā vedaravākulā ⊙// āsīd dharādharasīro-
mattebhakumbhair yudhi muktamuktāḥ valād vṛtāyā
matteva vitate dhvare paribhramati yatkīrttir
matpunyam eva ca // ataḥ param tu rājye śrī-
matrudvīpe ~ ~ ~ -// bhṛtyagogajasamyuktān
matvā * . ātt ~ ~ ~ ~ ~ vāne yasya ~ ~ ~
matvā kīrttir bhīyā dikṣu gatāśrītā śrīr
matvā pradudruvuḥ// yadūḍhām yān dharān dūre
matvānukampānvitacetaseva
matveti merur amalān tanujān nu kīrttiṃ
matveva sendrādisurān svarāṣṭre krodhād divā
mathanākhyasya śaktibhīḥ lavdhabho[ga]vībhūtir yo
mathane yudhi rāgavān viṣayeṣu virāgo bhūt surāgo
mathito vivudhākaraiḥ// śavdair vidyāvīvadotthais
mathitavarabhujāṅgaḥ kīrttilakṣmīnivāsāḥ
mathite nṛpaś śrī-rājendravarmmety ~ ~ sindhu -//
mada ~ madhukhetabhayor jjahāsa ~ ~ ~ v. sa ~ k[e]
mado yasya vidyayā va ~ ~ ~ . aḥ tejasā sa
madakalakariṇo raudranirhrādasinh[āt] -

| | | | |
|------------|---|--------------|---|
| V5_0188_08 | *guṇākaraḥ// prave | *nādhyuṣitam | manah svasthānam yasya |
| V1_0199_24 | sarvvām mahīm vihayāsu tāpo gād dviṣatām | | manah // kāmam sūryyābhidhānena |
| V4_0121_27 | rajan[yām bhānur ddivākara] | | manayor nna ni [ntī rarāja bhuvī yasya |
| V7_0173_34 | // vane phalāṣī viphalābhikaṅkṣī sthāyī | | manaśśūnyaśivo bhīyoge yatra drutaḥ pāti mahīm |
| V1_0021_09 | setuvandhanam nyastam jñānadhanam yasya | | manahkoṣe sarasvatī nitram rakṣitukāmeva |
| V7_0172_07 | pracārāntarasannikarṣād akṣāny athākṣīpya | | manas samādhau paśyanti rūpaṃ paramātmasaṃjñam |
| V3_0160_04 | tvayāsyām dharmme tetyantaśuklā nihitam iha | | manas sūcayantīva padmāḥ // ciram api |
| V4_0241_03 | vidadhe punar yam yo ṅgena sāṅgaṃ | | manasā manojañ jigāya kāmāñ ca nikāmakāntaḥ |
| V4_0020_08 | śu ro svātmabhogāya ye kṣetraṃ hr̥tvāpi | | manasā śivāt rauravādau mūḍhās te ca patanti |
| V5_0047_10 | vacanānnapānaiḥ varṇātmanā paśupatau | | manasādhigamye sthity vimāsaḥ sthitaye ca |
| V3_0047_24 | sūksmagatipratītam yas athāpayām āsa | | manasy ajasram // tathā pradānocitamānasena |
| V6_0200_23 | sāṃghikam// sarvvajñāvākyaṃ evan tat kṛtvā | | manasi bhaktitaḥ vidvān utpādya vidhivad viḥāram |
| V1_0021_04 | saundaryavijito jātalajja iva dhruvam līno | | manasi lokānām adyāpi makaradhvajah yasya yāne |
| V1_0083_12 | madam yaḥ pramadāmanassu śāntim svakīye | | manasi vyatārīt yathā yathāvarddhata |
| V1_0232_13 | sakalan tad alaṃ vabhāra sthāne tarām | | manasijo bhuvī jāyamāno yo yōṣito vyadhad |
| V7_0009_12 | anādikalāṃ svavaśāñ carantaṃ | | manasturaṅgaṃ viṣayeṣv ajasram |
| V1_0092_09 | sodaryo yasyārambho rjuno vadhīt | | manasthe paśyatām yasmin sarvvakāntātiśāyini |
| V5_0156_05 | kāyavāgbuddhiceṣṭābhīr yo manāṃsi | | manasvinām svakulānām pareṣāñ ca dharmmeṣu vya[na] |
| V1_0205_27 | rcito bhogais svabhogyair api bhūbhṛtā | | manasvimānasamañin akrīṇāñ niṣkrayair nayaiḥ// |
| V5_0156_05 | kāyavāgbuddhiceṣṭābhīr yo | | manāṃsi manasvinām svakulānām pareṣāñ ca |
| V1_0091_09 | bhṛṣam rasajñā tiṣṭham tv anenāṃsi | | manāṃsi sādhor durātmanām apy atiniṣthurāñi |
| V1_0149_11 | śrīparvata itīritāḥ// dūre yeṣām | | manāṃsimām asprkṣan kṣmām mahībhṛtām |
| V1_0202_05 | iva bhānūnā// duḥkhāñi sādhubhṛtyānām yo | | manāg api na kṣamaḥ hantum sadvīpabhūsarair api |
| V6_0229_06 | tedekavad yaś śikhayeva vahniḥ | | manāsthito neka ivormimāli- |
| V6_0074_03 | dājuṣṭapādāmbhojāḥ kurvvīta sīmāḥ pravara | | manīśilā varddhaśobhāḥ catasraḥ vīsarjja d |
| V6_0094_01 | mahiśādi rryam suvarṇararatnakam | | manīḥ dā kramukhādi |
| V5_0042_08 | jayaty ekāgrayuktānām dhyānagamyo | | manīṣinām ādau yataś ca yatrānte bhūtāni sa |
| V1_0078_31 | devyām vaivasvatākhyo | | manur iva raviṇā rājadharmmānurakto yaś |
| V6_0289_05 | guṇeneva caturbhujāḥ | | manumārggānugāminah bhūyo |
| V5_0253_40 | // kāntārāgāśrayo bhūti- bhūṣito viṣayārijit | | manumārggāśrito gādi yo mahāyatir ity api// |
| V1_0089_02 | salilan dravatvād dveṣan dviṣadbhyo maraṇam | | manuṣyāt upāyavid vārayitum prabhur yyo na tu |
| V3_0123_23 | dhiyā guṇeneva caturbhujāḥ | | manusārggānugāminah bhūyo |
| V1_0191_19 | yo nītikanyābhirato | | manūnām trivarggasāṅgharṣ[i]gatin dadhānaḥ |
| V4_0211_01 | sraṣṭur manobhūr gatavān | | mano pi krodhādibhis svair anugair nu dūram |
| V5_0253_18 | ca vidyayā aṣṭāsthayaśā yo nu | | manor aṣṭaguṇādhikāḥ// navayauvanadrpto yo |
| V4_0241_03 | vidadhe punar yam yo ṅgena sāṅgaṃ manasā | | manojāñ jigāya kāmāñ ca nikāmakāntaḥ |
| V1_0092_10 | manasthe paśyatām yasmin sarvvakāntātiśāyini | | manojatvam anaṅgasya nivṛtta |
| V4_0212_12 | dr̥ptam tejovihīnam kusumāyudham yo jayan | | manojan dhṛtacandrabhāsaḥ guṇapriye yatra |
| V5_0223_05 | astu// jitam | | manojavijitā jyotir hyāyo nijañ jvalat yasya |
| V4_0214_33 | vyadh prad sthāne | | manojasya manobhavatvam bhave . m tenāpi |
| V5_0307_06 | udastā ruṣeṣumāla pa ṣṭasya | | manojahāra ratau vikīrṇāśraga yena |
| V5_0257_09 | satphalaṃ yaṃ suramyatā// jyeṣṭhānuho | | manojādīñ jetā juṣṭamanojajit yatīnāñ |
| V5_0099_13 | // yadīyavapuṣaḥ kānter asamāno | | manobhavaḥ kva ca kāntir hy anaṅgasya kva ca |
| V4_0214_33 | prad sthāne manojasya | | manobhavatvam bhave . m tenāpi sāmyam hi |
| V2_0059_14 | yadi nūnam īśvaranetrāgni- dagdhan naicchan | | manobhavam // savyāpasavyavikṣipta- śaro yo |
| V4_0213_34 | yaddhāmavahnir na vabhūva bhinno | | manobhavāgneḥ pramadāvīyukte na sūñṛtam yena |
| V4_0241_05 | kāmāñ ca nikāmakāntaḥ kāntāmanasstho pi | | manobhavena jitena tatsthena sadā na jayyaḥ |
| V7_0049_07 | py a nūnātānū naṣṭo | | manobhūr iti katra divyau ced e |
| V4_0211_01 | yo vinītanidro skhalitapravṛtīḥ sraṣṭur | | manobhūr gatavān mano pi krodhādibhis svair |
| V4_0214_35 | bhave . m tenāpi sāmyam hi gato | | manobhūs cen mūrṭtimān y . |
| V2_0165_14 | marmmahit itīva vītamāyo yaḥ sr̥ṣṭaḥ sraṣṭrā | | manoramah tyaktāstravittavṛṇḍasya yathārthan |
| V4_0251_17 | vrahmādiceto harate tu kīrtīḥ manye | | manoramarcām upamānasr̥ṣṭe kāmē maheśvarahate |
| V5_0232_08 | kurvate pidam patantu narakam ghauram | | manovākkāyakarmmahih // ye cānye matkulānīdam |
| V4_0239_27 | śubhradvipendras s[u] | | manovikīrṇām kṣoñīm arakṣat tridivam yathendraḥ ! |
| V1_0032_16 | dr̥śām utsavakāriṇi tvaṣṭur apy avisamvādi- | | manovismayadāyini // ilāni[lāgnicandrārka] sa[l] |
| V2_0164_25 | avekṣya tasyāpi . ī . m prati sābhilāṣaḥ | | manośvayor yasya jinaprayāṇe vi . ā . i |
| V6_0305_20 | [m] manohare manohareṇa lokānām grāmas sr̥ṣṭo | | manoharah yasmai jayaprasādākhyā |
| V5_0176_21 |] eva yatayas tapasām prasiddhyai siddhim | | manoharakarīm vipulām labhantām [samvar] |
| V2_0102_13 | dāt prativadsarañ ca// svakīyaveśmāni | | manoharāṇi sarvvopajīvyāni sukhodayāni tāny |

V6_0305_19 sarasvatīm mono hare nidadhatā yena sāka[m̃]
 V1_0098_14 pi yaḥ navārtha eva kenāpi kāvyē rāṃkṣīn
 V6_0305_20 mono hare nidadhatā yena sāka[m̃] manohare
 V3_0201_05 jahau sā vañcanām iva // yaśo yasya
 V4_0013_37 yena nirjjitaś śakravāraṇaḥ[//] () [yaṃ
 V4_0007_23 arisaṃparkka- darppād iva na sevitaḥ// yaṃ
 V3_0137_14 ṅnya śivam yayau śrīsūryavarmmetināma- rājño
 V5_0239_07 tatsādhanē nv induviṣe vibhartī// [na]
 V7_0174_06 candraḥ // tāpapasādau vidhivan nigūḍho
 V4_0213_18 saṅkrudhabhogīndragarānaḥsu tīkṣṇo yathā
 V1_0203_27 // śivārccanāgnihotrādi- tapasyāsādhanāni yaḥ
 V4_0027_06 janmapa ~~~yas sutāsampradānena pūja ~~~
 V4_0212_32 jagadvibhūyai sumanovikīrṇaṃ kṛtvā kṛtī
 V6_0198_34 vādikarṇapute patat santrāsaṅ janayām āsa
 V1_0021_12 sadā rañjita yena digvadhūḥ vaśīkṛtā
 V4_0216_28 ninīṣur bhuvanāni mantraiś śivan dhruvam
 V7_0142_22 vvādair vvādītyukto na kevalam yo
 V1_0201_16 dhāmneśasyābhimatadāḥ prajā
 V6_0144_11 śivābhyudayakāra ~~~~~
 V1_0235_12 āsuprahitahitahavir mandapālasy
 V6_0200_22 viṣaṃ hi pratikurvanti
 V4_0013_23 durārōhā bahuśakhā x praro[h]i[ṇaḥ] [
 V4_0007_18 / dṛḍhamūlā durā[rohā] bahuśakhā x prarohiṇaḥ
 V7_0012_04 cakāra ⊙ rāṣṭrodayāya svayam apy upeto
 V1_0165_26 vairimahāvanam na ruoha punas siktaṃ
 V1_0206_25 kṛtajñas saguros sadvṛttānśam imaṅ jagau//
 V1_0223_17 atarppayat// tasya sūraś śucir maulo mantrī
 V4_0186_31 tadamalāṅghryor dhūliṣaṅgārthibhiḥ rājñā
 V1_0097_12 - guṅārkkendukarānviṭaḥ sandhyodaya ivopāsyo
 V5_0230_23 / rājadarāsarasvatyās sa bhrātā rājavallabhaḥ
 V4_0217_06 vabhūva ⊙ jitaḍviṣo vāhuvalena yasya
 V1_0084_12 bhuvo vibhūyai saṃmantraṇaṃ
 V2_0101_29 api tadvākyam śrutvā rājñā vicāritam
 V2_0101_13 niveditas sarvvaṃ rājñi śrījayavarṃmaṇi//
 V1_0201_15 laṃ śakticoditaiḥ// varṇnāsthālaṅkṛtā yasya
 V7_0027_01 dāt śatkāntāḥ pratipakṣakam// ⊙ tasyāśhīn
 V1_0058_15 dvidrudhira ~~~~~ve kṛṣānau
 V1_0223_17 kākādīn atarppayat// tasya sūraś śucir maulo
 V3_0201_08 yaś śrīsatyāśrayākhyo bhūn
 V7_0007_13 ~~~~~[ma]hendrādhipati- [va]rmmā
 V5_0255_17 bhīyā kvāpi līnaḥ ⊙ //āsīd myaṅnāmabhīn
 V4_0086_10 iti pūrvvaṃ śrīharṣavarṃmaṇo
 V3_0201_08 yaś śrīsatyāśrayākhyo bhūn mantrī
 V1_0235_10 ! saptārccir vahnyagāre vidhisatatahuto yena
 V1_0167_04 ~~~~~ripubhogibhogān mamardda
 V4_0216_27 tu gatānyakūṭān ⊙ gurur ninīṣur bhuvanāni
 V1_0080_07 nāsīś chidāśaktim agāt pareṣām yasyaiva
 V4_0213_28 dharitrī ⊙ mahatvatunḡatvagurutvayuktan na
 V5_0239_07 tatsādhanē nv induviṣe vibhartī// [na]mantu
 V7_0174_02 nirastadoṣasya na
 V4_0011_01 dharmmasya paripūrṇṇā krte yuge// ḍalle du
 V1_0235_12 atīva pūrvvatrāpūrvvaṃ āsuprahitahitahavir
 V1_0095_06 na vyeti kīrtti ~~~~~lagnayā
 V4_0212_27 śaktidhvanidhvaṃsitaśatruśavdaḥ paribhraman
 V5_0253_35 nalābho yo nalābho bhūt samijjvalan// yo
 V6_0263_01 ~~~~~tāś śirasīhitair asumatān dī ~ nudaṃ
 V3_0183_08 abhiṣekavidhau yataḥ parito
 V7_0173_15 yaś śaiśavānantaram eva vṛddhaḥ
 V1_0236_03 yena sapadi sudamās svasthitim suṣṭhunītāḥ

manohare manohareṇa lokānām grāmas sr̥ṣṭo
manohare ⊙ niṣkale pi śive nitya- saṃsaktas
manohareṇa lokānām grāmas sr̥ṣṭo manoharah yasmai
manohāri śāradendukarād api kṛīḍāyām śayane yāne
manohārīlāvanyaṃ i]kṣamānā varā[ṅganā] [nime]ṣam
manohārīlāvanyaṃ i]kṣamānā varāṅganāḥ nimeṣam api
mant ~~~~~yājña ~ na ~ // ~~~~~
mantu mandadyutimaulim indu-khandan dadhe
mantraḥ phalan yasya tiraścakāra dhūmaṃ purodhāya
mantragatas tarogñiḥ ⊙ vadhye vadhaṃ mocanam
mantratrantrāṇi saṃśodhya vidhaye rañjayad dhiyā//
mantrabrāhmaṇasūtreṣu taitti[rīya] ~~~
mantram upācarad yaḥ ⊙ prāsaṅgikāny eva vasūni
mantravat sarppamaṅdale// sāntaḥpuraiḥ pramuditai
mantravalais svayandattakarābhavat saṃrakṣati
mantravidām variṣṭhaḥ vidhūya
mantrasamhitājāpī rasādyasṭavidhair api /
mantrā ivorjjitāḥ// bhāsvanmūrṭtiḥ paṭurucir yyo
mantrāṇām kṛtir aparādṛśvanā tasya prasādato
mantrāt kṛtsnaṃ kṛṣṇārjunābhyām priyam adhikam
mantrādyāḥ na tu saṃghikam// sarvvajāvākyaṃ evan
mantrāmvusiktā validā yasya jayamahīruhāḥ[//] ()
mantrāmvusiktā validā yasya jayamahīruhā[h//]
mantri ~~~ nṛpatin nive[d]ya bhūyo rañroṅnāma
mantri ~~~~~ ⊙ ~~~ sarabhasaṃ
mantri vāgīśanāmāsa choktrakvānpuravān vaśī
mantriguṇocitaḥ caturṇām rājakośānām yas ṭṛtiyaṃ
mantricamū ~~~~~ tas tān varaiḥ sārddham
mantriṇām yo natikramāt ⊙ atasmimś tad iti
mantrinām agrato dhairyyas- senāñir āhave jitaḥ//
mantripravirā vijitā dvīṣo pi
mantribhir agrahīd yaḥ ⊙ catvāro pi
mantribhis sasabhāsadbhir dṛṣṭan tad duṣkṛtan
mantribhis sasabhāsadbhī rājñā samyaḥsamīkṣitam
mantriযোগগুণবিতাহ dhāmneśasyābhimatadāḥ prajā
mantrivaryyaḥ priyahitanipunaś śaṅkarasyeva nandī
mantrī galanmauktikalā ~~~~~ .yā bhīṣam
mantrī mantriguṇocitaḥ caturṇām rājakośānām yas
mantrī mantrīva bajriṇaḥ // karaṅkaṅ kalaśaṃ
mantrī va ~~- [hemado]lāsitaçhatra-
mantrī śrīddhaś crījayavarṃmaṇaḥ aninditapure
mantrī somasya vidha ivāsīd vudhas sutas
mantrīva bajriṇaḥ // karaṅkaṅ kalaśaṃ pātran
mantraiḥ pra-[yuktair mmedhyenābhūtapūrvveṇa
mantraiḥ sa ~~~~~ ⊙ ~~~~~
mantraiś śivan dhruvam mantravidām variṣṭhaḥ
mantrauśadhivīryayogād vajropamāyām kim
manthanavyākulacetaso pi vyakampayaṅ jātv
mandadyutimaulim indu-khandan dadhe śrīngavaram
mandadhāmnaḥ yasyopariṣṭāt parameśvarasya sthityā
mandapa de la tour vestibule ṣ (K.442)
mandapālasy mantrāt kṛtsnaṃ kṛṣṇārjunābhyām
mandaragirau pṛktevāmṛtavipruśā ⊙ yenodgatā divi
mandaram andhavātair viśvambhāro
mandarāgo dvīṣindhu- mathane yudhi rāgavān
mandita ~~~~~
mandiram yena dhenur ānāyi cāgrataḥ // yo
mandūkagatyāśrayaṇena vālyād ādyād vayaḥ
mandaujovāgurāyān nabhasi kajaduvā tv ekam enaṃ

V1_0085_29 pi gādha-rāge sti dīptir nna hi pādmaraḡi⊙
 V2_0149_05 prabhavo ~-h // parābabhūva yaṃ prāpya
 V2_0149_05 ~-h // parābabhūva yaṃ prāpya manmatho loka[
 V1_0096_24 svarggāṅganāgaṅaiḡ hr̥dyam ḡṇmāthicāriṅam
 V1_0039_16 nūnam svam̄ sr̥ṡivaidagdhyaṃ svayambhūr vvahu
 V1_0235_04 mahatyā vrahmāṅdam eva sutanūkṡtam adya
 V1_0232_04 tena sma rohatitarām acireṅa
 V1_0079_28 yatkāntisāgaram apāram upetya magno
 V4_0217_02 yaḡ ⊙ mahārharatnāstarano cito yo janye pi
 V4_0251_17 nadantī vrahmādiceto harate tu kīrtiḡ ⊙
 V4_0237_29 tarobhiḡ vinetukāmāḡ parigādhatāpaṃ
 V6_0302_17 daivād iyaṃ kiṃ kim ibhendramardāt udyanti
 V5_0240_18 yo nyavāhit// sarvvatra dattāni nayena yasya
 V2_0194_05 vijayapatimo yudhi yasya rūpaśriyaṃ vīsyā
 V4_0237_05 ⊙ smarāṅgasaundayyaha ro pi
 V1_0082_07 yasya yā kāśyapī ratir abhūd aditiprabhūtā
 V1_0092_16 yyo vidy[ābhir] ~ ~ ~ dhāteva
 V2_0069_04 (K. 79 = Corpus,) asti
 V6_0197_27 nyavārayat// vyavahāre satāṃ mārgge
 V4_0085_23 ~ ~ ~ ~ ~ mvasya dhinidhe ~-bhā ~ ~ ~ [so]
 V7_0012_06 [ya bhūyo raṅroṅnāma nadīn naṅāṃ ya ~ ~ ~
 V6_0260_12 ~ ~ ~ ~ ~ ~ ~ ~ ~ vadhirīkṡtabhuvanavivara ~
 V4_0214_24 ~ ~ ~ yacitte sthānāntaraprāptata ~ ~ ~
 V6_0289_11 ~ ~ ~ [ja]nanīnimām ~ ~ ~ ~ ~ ~ ~ ~ ~ [grā]
 V2_0102_23 - daśaprasthārdhatandulam // lumpanti no ye
 V4_0188_28 na vismṡtāni// abhiyā ~ ~ ~ ~ ~
 V1_0104_24 ddadhati dhṡtir vvo yaśaśārīre
 V6_0200_39 iti smṡtaḡ// vrahmaghośādayo vidyā yadokrā
 V2_0149_11 bhaktyā śrīman̄ āmrātakesvaraḡ// yathā
 V4_0187_20 sarvvāni śrībhadreśvaraśāṅkare sā bhūmir
 V2_0102_27 kā cā kathā puṅyaphalesu teśāṃ// puṅyam
 V4_0189_04 ~ ~ ~ ~ ~ bhūmir mitravanagrāme navaitāḡ dākṡiṅā
 V1_0088_10 ⊙ tejognidāhāt kila yasya ke cij jale
 V1_0167_04 sāmavid. ~ ~ ~ ~ ~ ripubhogibhogān̄
 V3_0047_02 hariḡ khagendram̄ rāmaḡ kapīndraḡ ca ripūn̄
 V4_0241_14 tathāvidho pi evaṃ parivādakathāṃ vidhātur
 V4_0174_08 cic ca vā svam̄ ~ ~ ~ grāma- kṡetrādyaṣ tu
 V1_0105_02 ⊙ svarggāpavarggaprasāmaikavīthī vānī
 V5_0165_07 dharmma[rat]na ~ ~ mune//
 V7_0010_02 prāṅatyajām p ~ ~ ~ śrīmadyaśodharapure sa
 V4_0021_12 vyadhād yaṃ sarvvasaundayya-
 V1_0253_10 ~ so mauli ~ ~ ~ ~ ~ ṡṡimūrddhani ~ ~ ~ ~ ~ n.
 V4_0189_08 ~ vasudhā tathā ṡadvimśa bhūmayas sarvvāḡ
 V4_0187_21 . ā// atha candrāyaṅgrāma- bhūmiḡ kṡrītā
 V3_0159_04 ācāryyavidyāvīṅyāḡvayena
 V5_0275_05 śailasutādayaś ca śivasomākhyena samyaṅ
 V4_0187_13 so vravīṡ// yā devakapilagrāmā bhūmiḡ kṡrītā
 V1_0234_09 madhyadṡṡtaiḡ ⊙ yatrāsvasam̄hatisamānatayā
 V4_0189_09 // śrībhadreśvaragaūrīṣe bhaktyā dattāḡ
 V4_0013_11 x pariṅatāsv api// [svayām] ~ ~ ~ ~ ~ n.
 V4_0007_11 x pariṅatāsv api// svayām ~ ~ ~ ~ ~ n.
 V3_0138_08 atraniścayo ~ yo varddhate ~ liṅgadharmmam̄
 V1_0105_05 mano vo naṅḡkinīvāmvunidhiṃ praviṡtā⊙
 V1_0089_02 calatvāt salilan̄ dravatvād dveṡan̄ dviṡadbhyo
 V6_0103_05 ~ hmanty avidhūta ~ ~ ~ ~ ~ - bhramam - ndr.
 V7_0142_12 ~ ~ guṅaiḡ indrajīdbhayavigrastāḡ jahāsevā[
 V4_0233_33 yudheva ayaṅ ca dharmmo ja ~ ~ ~ ~ ~ kṡyo na
 V1_0163_27 ~ ~ ~ ~ ~ ⊙ śauryyaṅ kesariṅo valaṅ ca
 V4_0121_21 ~ ~ ~ ~ ~ ⊙ śauryyaṅ kesariṅo valaṅ ca [

mandradhvanau garijati yasya cāpe muktesuṅṡṡṡṡṡṡṡ
manmatho loka[m]anmathaḡ// yaḡ pākaśāsana iva
 m]anmathaḡ// yaḡ pākaśāsana iva kṡītīndrair
manmathasyeva śāsanam⊙ nigrahānugrahaḡ bhāsvān
manyate// dattaśeṡopabhoge yas saryasandho pi
manye ⊙ yenāśramā viracitāḡ parito vihāram ye
manye ⊙ lakṡmīḡ patim̄ samupagūhitum̄ āḡtā yaṃ
manye karoti makaram̄ nijavāhanaṃ yat⊙
manye caraṅavakṡtvā mahībhujaṃ ratnakirītapīthe
manye manoram̄arucām̄ upamānasṡṡe kāme
manye yaśaścandanacarcitāṅgayaḡ ⊙ śriyaṃ vidhātā
manye ripavo vibhinnāś śakreṅa yat
manye vadanyasya dhanāni nityam̄ āḡtsamāneva
manye vismitacetasaḡ anaṅgasyāṅgapatanād arativaṃ
manye smarārīnetrānalanaṡṡāṅkaḡ yo ntarnidhiṡto
manvantare surapater iva gotpur asmin
manvavasthābhir vvabhāra bhuvanasthitim̄ ⊙
manvādibhūpāla varṅnamuṡṡir yyaśonidhiḡ rājā
manvādīnām mate same kāladhvāntaniruddhe yo
mapālābhidhas ~ ~ ~ ~ ~ ~ ṅsamateja ~nandi ~
mapure ru ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ṅsamateja ~nandi ~
mam avatrā ~
mam utsargga ~
mam sakiṅkaram ~
mama kalpanān̄ te svarggāpavarggaḡ ciram̄ āvasantu
mama drokkapitthāśasiddhyākhyā trividhā vidhiṡu
mama dharmmajivam̄ ⊙ ratnāḡdivasvam̄ idaṅ
mama mastake tan̄ mūrddhātīva maṅgalya iti
mama śīve bhaktiḡ pratijaṅna bhaved iti// ihāpi
mama sarvāṅam̄ bhūmiṅam̄ . ā ~ taṅga . ā// atha
mama svārthaparārtham̄ eva lumpanti ye
mama// ~ sant ~ ~ ~ ~ ~ leś śr ~ ~ . ~ ~ ~ ~ ~ ~ nā sannāṅḡ ~
mamajjur jaladher̄ vvpakṡāḡ ke cit tv amuṡmād
mamardda mantraih̄ sa ~
mamardda svavāhum̄ ājau viṡame sujātīm̄ ajātaroṡas
mamārja yas sarvvaguṅānavadyaḡ ⊙ virejire
mamedr[cāḡ]// (K. 258)
mamaieśvaramūrddhamālā gambhīram̄ ānandayatān̄
mamo stu saṅgharatnāya yasyāṅghrinakhadīdhiḡ
maya ~
mayam ekaṃ prajāpatiḡ kāntam̄ ālokya yaṃ kāmā-
mayam sarvvaratnopa[śo]bhi[ta]m ~ ~ ~ ~ ~ mbhobhir
mayā kṡrītā mahādhanaiḡ// śrībhadreśvaragaūrīṣe
mayā dhanaiḡ sapṡāsādā sahavaprā satatākā
mayā punas saṃskṡtam̄ atra bhaktyā
mayā māhendrādrīguhātateṡu vidhinā saṃsthāpitās
mayā śubhā śivaliṅge savaikunthe bhaktyā tasyām̄
mayā sā saṃjñāsamaśva iti pratimanyamānā tyājyā
mayākhiḡlāḡ śrībhadreśādhipāyattā matkulena na
mayitāpi yaḡ bhak[ta]vat[s]ala - yu ~ ~ ~ ~ ~ [
mayitā[pi] yaḡ bhaktavatsala - yu ~ ~ ~ ~ ~ sūribhiḡ/
mayeritam̄ // ~
maraṅam idam̄ inānām̄ yācanam̄ yuktam̄ uktam̄ kṡṡtibhir
maraṅam manuṡyāt upāyavid̄ vārayitum̄ prabhur̄ yyo
marahūtaśṅge ~
ma]rāvatiṃ / yo dhānām̄vunidhiṃ viprān̄ divya ~ ~
marīndhanīyaḡ (K. 287)
maruto gambhīryyam̄ ambhonidhes sauva ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
maruto gambhīryyam̄ ambhonidhes sauva] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

- V1_0233_18 yatkīrttipīditakṛṣārjitakīrttihāre ⊙
 V1_0087_03 roddhā khadgāms tu sadvyajanavad bhramitān
 V5_0241_04 purāṇi santi yasyādripāde piṭṛkārūnāma pāde
 V5_0255_02 valaṃ mahat garudasyeva yasyāpi parapumsā na
 V2_0165_13 ⊙ sraṣṭuḥ kāmo bhirāmo pi samāyo me pi
 V5_0218_15 dvitpradaṃ liṅgam aiśaṃ - - - - - padyo
 V1_0198_05 ~~~~~~ tvāt khyātan ~ vi ~
 V4_0211_31 akaroc chriyā yaḥ niraṣṭanāgo
 V4_0038_20 tv ākalimahārathā ~~~~~~ - bhuvam bhuhuje
 V1_0190_16 samāhṛtya jagattrayābhā nāpūya candro vihito
 V1_0091_11 manāmsi sādhor durātmanān apy atiniṣṭhurāṇi
 V1_0062_26]vināṃ guṇarāśayaḥ yasmin prayoktarīśāne [sa]
 V1_0009_21 mṛdusatvo damānvitāḥ * nta *
 V3_0200_10 - ~~~~~ nīm śriyam // āsīd aśeṣabhūpāla- [s]
 V6_0200_39 smṛtaḥ// vrahmaghoṣādayo vidyā yadokrā mama
 V4_0251_15 mano nātyarasair na śaktāḥ sadvṛttagītyaiva
 V4_0188_12 viṣṇunā saha// tasyām ~~~~~~
 V5_0255_01 // bhujāṅgabhaṅgavināto- dayadāyi valaṃ
 V1_0204_21 // uccāirāsanam āsthāya śiṣyāṇāṃ vodhanaṃ
 V6_0199_13 diśan munaye haimaṃ rājataṃ śivikādvayam//
 V1_0099_18 yasyāpi hotṛbhiḥ sarvvavjām ivāmvūptaṃ
 V1_0253_22 bahi + kūdyam [pa]kv[e]ṣṭakacitaṃ
 V2_0168_29 - - - - - pi prapede kṛtyam hi cite
 V5_0254_16 śaṅke śauryasprhāmohād guhā * ~ ~ ~ -
 V1_0231_09 kuśeśayadṛṣaṃ sadṛṣaṃ śivena sampratyayena
 V1_0079_15 vahner dḍiptiṃ pitus svān
 V5_0310_11 yaṃ śrīmaharddhībhāg bhūyāt grṇantv ete
 V6_0310_36 yaṃ śrīmaharddhībhāg bhūyāt grṇantv ete
 V1_0079_35 loke karot karṇamanahprasādam karṇanapranītā
 V5_0254_16 śauryasprhāmohād guhā * ~ ~ ~ - mahatām
 V4_0241_28 eva loke hetur madasya
 V3_0041_11 // āsahasrāt tu yajñānāṃ vrahmayajñam
 V1_0232_22 agādhe kevalam magno yad anaṅgo
 V4_0187_22 mayā dhanaiḥ saprāsādā sahavaprā satatākā
 V5_0240_15 vinayasya kāntyāḥ teṣāṃ samāsaktavataṃ
 V1_0235_03 navīnaiḥ kīrttyānyā vata tadutthitayā
 V1_0078_22 yā tatkulīnāvanipālavanāśa-paramparāyām uditā
 V1_0253_14] * ~ ~ ~ - ~ ~ ~ bh. ryyau sugāmbhīryye
 V4_0213_27 śrīr vakṣassthale yasya bhujē dharitrī ⊙
 V2_0172_11 sā vijayaprayāṇe bhartur nirvṛtau
 V6_0104_14 tribhubanasthānanirmike na
 V1_0078_28 rājanyavanāśābdhīnīśākaraś śrī-mahendravarmmā
 V2_0100_23 tanmātulo lokahitakṛtyaḥ gavyāhvayo yo
 V3_0081_17 imaṃ yathāvat te vandhavais saha
 V6_0125_30 ca// sabhūmyārāmāhāsādi - deśan devaṃ
 V6_0199_40 matāḥ// kṣayavṛddhikārā loke mahāvīryyā
 V7_0064_09 yasya [śa]ktir anu - .yā viṣṇvādi -
 V1_0238_06 ! yasyānuvandhakavikuñjarasamkule smin grāme
 V6_0197_06 nānānirmāṇadhāmādhyam sādhyam siddhyai
 V4_0215_31 ⊙ ślāghyāṃ bhuvam punyabhuvam maheśa-
 V4_0090_15 hareṇa nītā yā dakṣasṛṣṭyatiśaiyaśanayā
 V5_0240_13 śrīrṇpasīnīhavarmmā// vīryasya vuddher
 V1_0231_09 sadṛṣaṃ śivena sampratyayena mahatām
 V1_0167_24 ~~~~~~ prātiṣṭhipat svajananī
 V5_0257_07 vvinā// sarvveṣāṃ mātrvanāśānāṃ myānādīnāṃ
 V4_0232_21 ~~~~~~
 V6_0305_26 nandinam yo tinandināḥ mahākālam
 V6_0305_26 hemanirmīta divyāṅgan nandinam yo tinandināḥ
 V2_0164_37 - daityeṣu dama[naṃ vya]dhāt ⊙ vṛṣapriyo
- marutsamuddhūtasuvṛttavigrahaḥ** gavāṃ vṛhatkoṭir
marudbhīr uṣmacchido sahata yo raṇaraṅgataptaḥ ⊙
maror ekapuraṇ ca yasya// śrīvirendrādhipatyādi-
mardditam// śrīs sadoṣodayaṇ candraṇ caturddoṣaṇ
marmmabhit itīva vītamāyo yaḥ sṛṣṭaḥ sraṣṭrā
mala [~ ~] nilayo yaṃ tapo ~ ~ . indrah// - - - ~
malaṃ vandyam ādyan namadhvam// iṣṭam
malayadrumeṣu nāgo vinodāya hi
malām// śārṅgajyāghātajānitūṇ kagahanāvṛte ~~~~~
malitī tenānutāpād iva yaḥ punas tāḥ pūtvākalaṅkī
malīmasāni prasabham prakṛtyā yo yāmsy ayaskānta
mavetā ivānavaḥ// sukṛtām ap[ī] duṣprāpyā [vi]
maśīrastrāṇa- dhāriṇāṃ śastrapāṇināṃ
mastakadhṛ]taśāsanāḥ rājendraś śrīyaśovarmmā [ma]
mastake tan mūrddhātīva maṅgalya iti
maho nadantī vrahmādiceto harate tu kīrttiḥ ⊙
mahat gataṃ saptarṣisadmanāḥ
mahat garudasyeva yasyāpi parapumsā na mardditam//
mahat cakre yo nudinam rucyā bhāsvān ambhoruhām
mahat tāmramayaṃ yaś ca bhavanācchādanam muneh
mahat phalam ajījanat ⊙ coditau sūtamagadhau
mahat himādrer apy amūrddhanye * ~ ~ ~ ~ ~
mahatān na sampat - - - - - t[ī]ndravarmmā
mahatām mahatī vṛtīḥ parārthārthe yad āhave
mahatām mahasām mahimnā
mahati bhavapure pīśvarād īśvaratvan devīyuktāt
mahatiṃ pūjām ābhūtasamplavan devāḥ// prakalpitaṃ
mahatiṃ pūjām ābhūtasamplavan devāḥ// prakalpitaṃ
mahatī tu nindā nuśrūyate dyāpi dhanañjayasya ⊙
mahatī vṛtīḥ parārthārthe yad āhave svaḥkāntās
mahato sakalāḥ pareṣām ekaikaśo pi paripūrṇakalāḥ
mahattaram// sarvvaśāstriguror asmād vrahmayajñam
mahattaraḥ ⊙ āsphalītatvidddvipakumbhamukta-
mahattarā// nīradāsaktaśīśīrāḥ prāsādā[ś ci]
mahattva-bhāram yavīyān api yo nyavāhit//
mahatyā vrahmāṅdam eva sutanūkr̥tam adya manye ⊙
mahatyā.n mahendradevīti mahīva gurvī devī
mahatyau parimaṅdale śrīvāṅyor iva dohanyau * ~ *
mahatvatunḡatvagurutvayuktan na
mahadudbhavāya dhvajān śataṇ cīnapatāir vicitrān !
mahadbhutayaśavidheṇa parākramena saha babhūva .
mahanīyakīrttiḥ ⊙ tenorvvībhḍvarāṅge
mahanīyanītis tyāgī dhanī dharmmanidhīś ca dhīmān/
mahabhyudayaṃ prayāntu nirvvāṇasaukhyam api
maharddhikam saś śrīvirendravikhyātaḥ kontyai
maharddhikāḥ te prekṣante prajāś sarvvā
maharddhikṛt// namrāvanīśvaraśīrobhṛtapādapadmaś
maharddhivibhave ca kuśastalīti sañjāta evam
maharṣibhiḥ// kalpadrumam ivākālpa-
maharṣivarnāśramakīrttanādhyām
maharṣer akṣitrayādaravatā mahīṣītvam uccaiḥ//
mahaso guṇasya dharmmasya kīrttyā vinayasya
mahasām mahimnā arddhendudhārivapuśasurasādhitena
mahasendralakṣmīḥ ⊙ jāmatā bhuvaneśvarasya
mahassatām namerūṇām ivetānām satphalam yaṃ
mahākāruniko yas tu svarasair apy avarddhayat ⊙
mahākāla- sthāyikīrttir adāc chive
mahākālam mahākāla- sthāyikīrttir adāc chive
mahākṣetra- vijāropasamuts[uka]ḥ kṣetrībhūtaṃ

| | | |
|------------|--|--|
| V5_0254_05 | paralokād arāṭtabhīḥ// kharakhadgasahāyo yo | mahāgo mitravatsabhīt api govarddhanotko yaṃ |
| V1_0084_13 | mantribhir agrahīd yaḥ ⊙ catvāro pi | mahāgabhiragatayo py āśāsṽ api sthāsnavo |
| V1_0150_26 | ca yo likhac chivasamhitām// | mahāguṇair anekair yyo guruṇā prāg vibhūṣitāḥ |
| V5_0256_11 | rājñāś śrījayavarmmaṇaḥ yadbhrātarau | mahājñānāv abhūtām satpurohitau// jyeṣṭhāś |
| V1_0233_12 | tadanu tadyaśasi pradattā yatraiva yatra tu | mahāṇḍam atītakīrttau mānaṃ paraṇ kim iva tena |
| V3_0176_07 | yo sau maheśvaro bhūtvā sarggadhrīyai | mahātānuḥ // namo stu vindugarbhāya |
| V5_0179_12 | calaḥ gāmbhīryād amvudhir dānair nidhīśo yo | mahātapāḥ // śekur vyājai śrīyā hantum anityau |
| V5_0179_15 | śatrūn nityāñ jigāya yaḥ// kṣīrāśi yo | mahātejā pūjyaś śrīkamvubhūbhṛtām heman |
| V7_0066_03 | kalpakotīśahasreṇa narakeṣu prapatanam // | mahātmāne tu dharmmoyaj- janāya - - kāmḥkṣiṇe |
| V4_0187_02 | etāś śrībhadresādriśambhā ṽ. i gada ṽ | mahādāsadāsīsamagraiḥ // tatrānyatrā ṽ~~~~~ti |
| V5_0309_34 | avāpa bhūyaś sacivo vivekī | mahādrumān prāṅgaṇājān bhujāṅga-saṃvegaroṣād iva |
| V4_0093_08 | kṣubhitasya sāgner llakṣmīm uvāhām vunidhau | mahādrehḥ // bhrātā tadiyo vayasā guṇaughair |
| V4_0189_08 | tathā śadvimśa bhūmayas sarvvaḥ mayā krītā | mahādhanaiḥ // śrībhadresavaragaurīśe bhaktiyā |
| V1_0204_11 | // pṛthvī pṛthvipārākṛānter dūrakṣāpi | mahādhiyā parītā parito yena pāṅigeva supālītā// |
| V1_0206_16 | vyākhyeyan tattvato yena tv ekavāraṃ | mahādhiyā // padyānān dhiṣaṇāvadbhir arthan |
| V1_0236_06 | homārcitaś śaṅkaraś śreyo gotvararo | mahān asamasaddṛṣṭir bhavo jātavān kurrvan |
| V4_0058_06 | śakrarūpaḥ kavir vvipro | mahān iti ya ucyate// jayati śrījayadevī yā |
| V3_0027_04 | śrīsūryyavarmmaṇācāryās sthāpako ti mato | mahān // (K.216 = Corpus C) |
| V2_0168_19 | ⊙ vra ṽṽṽṽ. imā carantī | mahānavamyām pathī sā cacāra tapah ṽṽṽṽṽṽ |
| V2_0203_11 | yogī vinayaviśrutāḥ dakṣiṇīyo | mahānāgo nityadāno pi nirmmadah// yasya mātāmaho |
| V1_0199_02 | nukaroti sakostubham madhyabhāgoptamāṅikyā- | mahānīlopalaśriyāḥ // ajan namāmi yo vakti samam |
| V5_0053_08 | śakendrasamaye śrīpuṣkareśo ṽ nam// | mahānukṛtavikhyāta- khyāto dānaguṇai[s] saha |
| V1_0206_08 | ced gatāḥ prāṇāḥ kṛtārthā yena saṃmatāḥ | mahānto hi paran dharmmam vaddhnanti |
| V1_0058_25 | gariṣṭham atīṣṭhipad yo navahastaniṣṭham// | mahāndhakāro dhvaradhūmadhūtyāḥ pracandatejobhir |
| V4_0092_39 | nnavahastaniṣṭham sthāne dhike sthāpi | mahāpadāmam suduṣkaram liṅgapure ca yena// |
| V5_0231_25 | ye haranti narādhamā// upapātakipātaki- | mahāpātakinām yathā pāpāny uktāni pāpānām |
| V6_0202_04 | te vihārādhikṛtādayaḥ viśeṣān nāśayeyur mmā | mahāpāpaprasaṅgataḥ // pāpī puṇyālayam prāpya |
| V6_0200_10 | ratneṣu kalpayan pareṣām hitasiddhyartham sa | mahāpuṇyam āpnuyāt// tribhāgas sarvvasambhogo |
| V1_0204_29 | yadi praśno gamitas syān na sādhutām// | mahāpraśnamahīdhrāṇa yasya dhīdugdhanīradhiḥ |
| V4_0092_06 | iva pañcameru-kūṣeṣu ca dvīpatale | mahābdeḥ śatādhikan devam atīṣṭhipad yo |
| V1_0203_02 | dhiyā viracito yasya śīrāśāsyaḥkilocitaḥ// | mahābhyāgatapūjādīn dharmmacārān yathāvidhi |
| V4_0255_13 | ~~~~~. ī ṽ-kāṣṭhaloṣṭhādī yat prāpya yam | mahāmanitām vrajet ahims . ṽ- prabhave dv[ī]pe |
| V2_0100_19 | camūpatir vvīrapurassaro yaḥ mātāmaho yasya | mahāmati [ś] śrī vīrendravīro jitavairvīrah// |
| V7_0172_21 | jadharāhitāyām laghūkṛtam yena | mahāmahimnā // vande śriyam bhāsarakostubhāntas - |
| V6_0200_05 | ⊙ sthāpitān diśi vahneḥ prak- sthāpanāyā | mahāmuneḥ triṣkālam pratyaham pāndi[m] |
| V5_0253_40 | bhūṣito viśayārijit manumārggāśrito gādī yo | mahāyatir ity api// asakto py ātmahāneṣu |
| V7_0086_09 | kaliyuge tadā // ----- sa harivāho | mahāyaśāḥ ----- praśastam sthāpitam |
| V4_0041_13 | coktiś śuddhayā punar ijayāḥ// śānto dānto | mahāyogī tyāgī vrahmaguṇair yyataḥ |
| V4_0189_02 | ~ ~ ~ ~ ~ ke bhūś saridbhaṅgapādasya | mahāraṇyapurakṣitīḥ // bhūmir devasaridbhaṅge ~~~~~ |
| V7_0174_31 | gaurī harasyeva rameva viṣṇoḥ rājñī | mahārājasamānabhogā yasya svasā |
| V4_0218_10 | trisrotasāś śrotapute ca jahnoḥ ⊙ | mahārṇavārṇāśayanogratāpā dharendirā cāptavati |
| V4_0217_01 | alālayad bhūrivibhūtibhir yaḥ ⊙ | mahārharatnāstaraṇocito yo janye pi manye |
| V1_0150_32 | kumbhādarśapratigrahāḥ// nānāratnanivaddāni | mahārḥābharaṇāni ca vāhyābhyantarapūjārha- |
| V1_0014_02 | tenaikāntikabhaktiyā śambhos svāyambhuvaṃ | mahāliṅgam śrīkedāreśvara iti nāmnā sa[m] |
| V1_0203_21 | sadā ānamro bhūpatī rājyam anānamro | mahāvanam // karttum uktavate dharmmam api |
| V5_0253_38 | // guhāśayo mahāsattvaḥ paranāgavināśakṛt | mahāvanirato rāja- siṅho yo yuktam īritāḥ// |
| V1_0088_23 | magnāribhūmir vvata saṃhṛteva nodeti yasyāpi | mahāvarāha- daṃṣṭroddhṛtādyāpi punar vvikirṇṇā ⊙ |
| V3_0100_03 | // | mahāvarāhāhīna [r]ddha- danṣṭrāharatu vo hitam |
| V1_0203_12 | tyaktas sa yena tyāgaśauryataḥ// senāpatīn | mahāvīrān anukūlān yaśodhanān yo nayat saṃpadām |
| V4_0024_05 | i - viditās tāni ----- | mahāvīryya |
| V6_0199_40 | te māśapatayo matāḥ// kṣayavṛddhikārā loke | mahāvīryyā maharddhikāḥ te prekṣante prajāś |
| V5_0230_18 | // pradāne dhanado dhairrye | mahāvddhis taijase raviḥ śaryye mṛgapatiḥ kāntau |
| V5_0230_11 | bhītyabhiśaṅkitam tatsnehād iva bhogendram | mahāvddhau lāpayaty aram// padmajāya namaḥ padmā- |
| V1_0009_12 | abhūt prāptas susanmataśaiva[m] yo | mahāśvapatiḥ kṛtaḥ . bhūyaś śreṣṭhapurasvāmī- |
| V5_0253_37 | virāgo bhūt surāgo vivudhāśrayaḥ// guhāśayo | mahāsattvaḥ paranāgavināśakṛt mahāvanirato rāja- |
| V1_0203_04 | sarvvair akārayat// maulo pi bhaktiyukto pi | mahāsaṃpadvivarddhitāḥ tyāginā yena santyaktaḥ |
| V4_0241_23 | yadīyam ⊙ yasyāvjarāgamayadaṅdarucā | mahāsir ānīlanirmmalatarāyasapuṣkaro pi raje |
| V5_0166_35 | ~ ~ ~ ~ ~ rājñādhipasya- ~ ~ ~ ~ ~ | mahi ~ ~ ~ ~ ~ tasya rājñā- ~ ~ ~ ~ ~ |
| V4_0008_33 | ca vidhinā sthāpitam sarvvam idan tena | mahibhujā // sthāpīteyam pratikṛtir vṛśabhasya ca |

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| V4_0013_14 | py anunnataḥ [pātā] pakṣān in[dr]ād api | mahibh [ṛtām//] Face nord ajayye sarvvathā |
| V1_0234_02 | mmdadasamaḥ kanakāṅgakānter īśāhitātmaġatayā | mahimānam āpa matveti merur amalān tanuġān nu |
| V1_0200_21 | yam// eko viṣṇur yyathā nirai- kārṇṇave | mahimottamaḥ janye yo bhinnavīrāri- |
| V1_0231_09 | sadrśam śivena sampratyayena mahatām mahasām | mahimnā arddhendudhārivapuśāsurasādhitena |
| V1_0095_20 | bhūri maṇḍalālaṅkrtonnatih bhūbhṛdbhartā | mahimnā yo meror nātyacarat sthitim ⊙ |
| V4_0186_33 | dvī[tiyah] ~~~~~ rajastīvrabhakter | mahimnā sa krītvā bhūribhumīr avadhiviracitair |
| V4_0092_32 | bhuvanatrayasya sthānam purī yena kṛtā | mahimnā // cirāya nābhyamvujadhāṛdhārī khinno |
| V5_0225_09 | sa lakṣmīndrapade śive dād gobhūmīpūrvvaṃ | mahiṣaṅ ca ratnam// ye varddhayeyus sugatim |
| V1_0099_09 | kṣīnām ṛddhām yasya tu te khilāḥ ⊙ yamasya | mahiśākarsād ivāptun dharmmarġatam yasyorvī |
| V6_0094_01 | mañinā mukhā - ṛttena * ta * * * * * | mahiśādī ~ ~ ~ ryyam suvarṇaratnakaṃ mañiḥ dā * * |
| V6_0199_19 | ca pṛthagāśramān// karīndrān kariṅīr aśvān | mahiśān vṛṣabhān vahūn dhenūr yya āśramān bhogān |
| V4_0032_15 | śraddhayaḥ kalpitan tayā ~~~~~ sikās sagāvo | mahiśānvitāḥ kṣetrodyānais saha śraddhā- |
| V7_0077_06 | śāke trīnyaṣṭaśadbhis - pramodya pratiṣṭhite | mahiśārāmakṣetrāni dāsān dāsī ~ yās ca gāḥ viṣṭ. |
| V1_0022_09 | - kedātā rāmamaṇḍalāḥ gavām vahusahasrāṇi | mahiśās chāgalā api dviradendrās saganikā bahavas |
| V1_0033_18 | mahiṣībhūtaye karot// tena dattām vinirmmāya | mahiśāsuramarddanīm sambhūya sthāpayām āsur |
| V2_0170_09 | viśuddhām vubhujē stavācyām ~ ~ ~ ṇīṣe | mahiṣī ~ ~ ~ sā sampatprakarṣaiḥ kṛtapunyabhārā |
| V4_0084_17 | ~rājñorvy aṭita ~~~~~// yadagrajasya | mahiṣī ~~~~~yās ca mānyas tadā di * ~~~~~m// |
| V7_0008_13 | vidvān ~ ~ ~ yuddhi viśrutāḥ yadbhāḡiṇeyī | mahiṣī śrīmadrāġjendravarmmaṇaḥ narendradevīty |
| V2_0049_11 | - sutā sarvvakalādbhutā śāmbhor ggaurīva | mahiṣī śrīmahīdharavarmmaṇaḥ // [a]laṅcakāra |
| V1_0099_10 | ivāptun dharmmarġatām yasyorvī | mahiṣī ḥṛdyā dakṣiṇāsāṃ sadānvagāt ⊙ yasya |
| V7_0011_05 | ~ ~ ~ naraṇa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ na | mahiṣīgodāsādāsiyutām ⊙ gahjāhpure prati ~ ~ ~ |
| V4_0090_16 | maharṣer akṣitrayādaravātā | mahiṣītvam uccaiḥ// śrīkamvubhūbharabhṛtaś |
| V1_0033_17 | - valārinayanāvalim indrāṅīm indralokastha- | mahiṣībhūtaye karot// tena dattām vinirmmāya |
| V7_0065_22 | tasmai devāya - ūte bhūmin a ~ ~ govṛṇḍa- | mahiṣī mahiśādīkam // tasyāśramasya sīmās ca |
| V1_0020_29 | sarvvataḥ yatkrter vvidruto vidvid vane pi | mahiṣīvrtaḥ śrīphalena sadāġivat parārtā hi satām |
| V4_0022_09 | apra ~ ṛta ~ ~ nā ~ i . oḥ tatra dattam | mahiṣo * dāsa ~ ~ ~ svān ~ no * ~ ~ ~ ~ ~ ye |
| V6_0084_03 | ~ t . nye | mahiṣya + pṛthughanavapuṣo viṅśatir bbāla[vatsāḥ] |
| V1_0252_03 | ~ svinī śrīkaun[ḍ]i[nyas]ya | mahiṣī yā dakṣa ~ |
| V1_0039_05 | // yasya hemādidānāmbho- bhūridhārāplutā | mahi śānke kalyagnidagdḥāpi nābhradhārādaram |
| V2_0011_05 | naikadhā yena kandarppavapuśā samudravasanā | mahi sahārimūrdhdhvamanibhiḥ vikramair adharīkṛtā |
| V1_0082_10 | siṃhāsānastham avalokya mahībhṛtam yaṃ ḥṛṣṭā | mahi sumahati śrīyam ānīnāya siṃhāsane sthitavati |
| V4_0007_04 |] yasyāṅga[bhāsā magneva] drutahemāmuvdchau | mahi // śrī[matām avanīndrāṅām an] |
| V4_0013_04 | yasyāṅgabhāsā magneva drutahemāmuv[dchau] | mah[ī] // śr[ī]matām avanīndrāṅām anva[yām]vara[|
| V2_0194_08 | mahīm ariśāsini śāsati pitṛpaitāmāhim anya- | mahiġitamahīyasi [m //] [a]nekaġanmaġanita- |
| V1_0163_20 | ~ - bhūtale ⊙ tasyānvayo yo rirasāṣṭaśāke | mahiḡdharo viṣṇur ivojġvalāśrīḥ |
| V4_0121_14 | ~ ~ ~ bhūtale ⊙ tasyānva[yo yo risāṣṭaśāke | mahiḡdharo viṣṇur ivojġva]laśrīḥ |
| V5_0179_16 | heman nāgamukhīn dolām yasmai so dāt | mahiḡdharah // viṣayan nyastaśeśākhyam samṛddham |
| V5_0297_18 | lasanty ~ - hiranyalakṣmyām avanīndradevyām | mahiḡdharam śrīġjayavarmmade[vam] mahīpatis so |
| V5_0240_38 | pvārkhluṅpuran nāma | mahiḡdharordhvam phsothpalamvīlnāma ca yatpurāṇi |
| V5_0254_08 | yāne ṅghri- dhūlisṛpṛṣṭaś śrīyoġjvalaḥ | mahīnaḥ puṣkareṇas tu niśśrīko bhūt tadadbhutam// |
| V4_0215_36 | yadaṅghri-nakhāmśudīptajvalanapraveśe | mahīndramūrdhnām makuṭśmarociḥ paryyagrahī |
| V5_0231_11 | daśāsās tanute bhṛśam// //āśid vairī | mahīndrasya yo rġuṇo nāma tadvadhe raṇe sa |
| V4_0014_05 | uktān sato py anamayan mukham [aho] sant[ī | mahīndrāṅām ~~~~~ās[th]āne bhūpa[t]i[ś]ikhā |
| V4_0008_21 | uktān sato py anamayan mukham aho santi | mahīndrānām ~~~~~l . - yasya - nnābhir |
| V5_0224_29 | // tasmai matimate pṛādād etām bhūmiṃ | mahīpatīḥ dharmmeṇa vahuna - tya mā * * * * * |
| V5_0297_19 | mahīdharam śrīġjayavarmmade[vam] | mahīpatis so janayad yathāġryam kalākalāpan divi |
| V7_0173_20 | jahnor ġġagatām hitārtham uccaiḥpadārthaṃ ca | mahīpatīnām // yadābhiṣiktaḥ patatā jalena |
| V7_0065_31 | // tān sarvvān svāmīno ~ ~ suprasādān | mahīpateḥ āsamhrya ~ ~ kandās tatpaurādyais su . |
| V1_0078_25 | gurvī devī suraśrīva divo vatīrṇā ⊙ | mahīpater vvedavatīpitur yyaḥ kalām kulīnas |
| V5_0309_13 | ca yasmin ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ [| mah]i[pa]tes tasya nayaratītas sadbhakti ~ ~ ~ ~ |
| V1_0164_31 | ca vṛttir drṣṭā rajanyām iva śītaraśmeḥ ⊙ | mahīpates tasya babbūva putro digṛājavandyo ~ ~ |
| V1_0039_21 | itīritah// mahendrādrīsthābhūpāla- mātulasya | mahībhujāḥ yās śrīġjayendrādhipatī- varmmāṇas |
| V5_0028_06 | [m āġ]ā[ā]karaṇo juṅglaṅi i ~ ~ ~ ~ ~ -bhūyo | mahībhujā tena niyukto * * * * * |
| V4_0014_16 | ca [vidhinā sthāpitam sarvvam idan tena | mahībhujā // [sthāpiteyam pratīkṛti]r vṛṣa[bhasya |
| V1_0057_14 | ~ ~ ~ ~ ~ yasyoġġva ~ ~ ~ ~ ~ m apāya | mahībhujām majra ~ - y . ~ - y . danāya ta ~ ~ |
| V4_0217_03 | yo janye pi manye caraṇāvākṛtvā | mahībhujām ratnakīrītapīthe na jātu viśrāntisukho |
| V5_0310_15 | idaṃ k[u]leṣu dharmmapravṛtṭeṣu nayānviteṣu | mahībhujē tena nivedya yatnāt tacchāsanaīḥ |
| V6_0310_40 | idaṃ k[u]leṣu dharmmapravṛtṭeṣu nayānviteṣu | mahībhujē tena nivedya yatnāt tacchāsanaīḥ |
| V4_0239_03 | trijagatghanam yaḥ dhruvam bhiyeśajvalanām | mahībhrc -chiro dhitasthau sukham amvujākṣaḥ ⊙ |

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| V1_0082_09 | sā kṛtasannidhānā ⊙ simhāsanastham avalokya | mahībhṛtaṃ yaṃ hr̥ṣṭā mahī sumahati śrīyam ānināya |
| V3_0144_04 | api khyātaviryaviśeṣeṇa śeṣeṇeva | mahībhṛtā ratnojvalitabhogena jitaṃ |
| V2_0172_35 | śrutau jinālaye yā tilakottare tathā | mahībhṛtādhyāpakasattam āhitā |
| V1_0149_11 | // dūre yeṣāṃ manāṃsimām aspṛkṣān kṣmām | mahībhṛtām ādarśanapathāt teṣāṃ yaṃ saṃprāpya |
| V4_0007_14 | py anunnatih pātā ㊦ i-pa[kṣā]n indrād api | mahībhṛtām // pareṣāṃ vittadāreṣu yasya ṇibho |
| V2_0194_07 | arativaṃ vṛthā rateḥ// tasmin | mahībhṛtām mahīm ariśāsini śāsati pitṛpaitamahīm |
| V4_0186_23 | śreṣṭhaśrīyuva[rāja] ~~~~ | mahībhṛtater yyodho drau paramēśvarākhyagiriśaṃ |
| V4_0210_27 | sthito niśaṃ kāmacaro maheśaḥ juṣṭo | mahībhṛtsutayā punar yo vinītanidro |
| V1_0090_32 | caranapaṅkajareṇavaś ca mūrddho dhyāserata | mahībhṛdadhiśvarāṇāṃ ⊙ guṇaikadeśais sadṛṣo pi |
| V4_0252_11 | ⊙ [d]vāv īśvarau bhūtiyujau vṛṣasthāv īśo | mahībhṛdduhitur haro yaḥ dṛktejasā |
| V1_0095_12 | ⊙ naddhapadmarddhir dviśaddhvāntavimarddinī | mahībhṛnmūrddhni yasyājñā prabhā bhānor ivābabhau! |
| V5_0188_10 | a -kriyat// yaṃ ~ ~ ~ ~ ~ lakṣmīvāhau | mahīm api nyakkarttum i ~ ~ ~ ~ ~ vasati sma |
| V3_0225_07 | vāhyam aṅgam aśīśriyat // ~ ~ ~ ~ ~ lakṣmī ~ ~ | mahīm api nyakkarttum iva te vāktre vasati sma |
| V2_0194_07 | arativaṃ vṛthā rateḥ// tasmin mahībhṛti | mahīm ariśāsini śāsati pitṛpaitamahīm anya- |
| V1_0008_09 | jitaṃ śrījayavarmmaṇā vihartūkāmena | mahīm lok ~ ~ ~ ~ ~ adhārmnikajanadhvāntaṃ |
| V1_0199_24 | cyute vāri- vindau rājyābhiṣecane sarvvāṃ | mahīm vihāyāśu tāpo gād dviśatāṃ manaḥ// kāmaṃ |
| V7_0173_35 | manaśśūnyaśivo bhivyoge yatra drutaḥ pāti | mahīm samīpo yamīva mokṣārtham arātivarggaḥ // |
| V1_0165_24 | aśeṣaripupravirās tyaktvābhīmānamadam āśu | mahīmahājau ⊙ divyāstraśikhinā yasya dagdham |
| V5_0115_12 | ~ ~ ~ ~ mā samarāṅgaraṅge rājendravarmmeti | mahīmahe [n]draḥ ⊙ ~ ~ ~ ~ ~ bhir indriyārthe |
| V4_0014_02 | api netrāṇāṃ arigrhyam amaṃsata// Face sud | mahiyo yasya nissa[m]khyam upalabhyāmala[m] yaśaḥ |
| V4_0007_25 | nimeṣam api netrāṇāṃ arigrhyam amaṃsata// | mahiyo yasya nissaṃkhyam upalabhyāmalaṃ yaśaḥ |
| V1_0078_23 | paramparāyām uditā mahatyā.n mahendradevīti | mahiya gurvvī devī surastrīva divo vaṭirṇṇā ⊙ |
| V2_0167_29 | tadāgame sa ~ ~ ~ ~ ~ ⊙ tadā tv. ~ . . . i | mahiya mā[ta] pitā sume[r]u ~ ~ ~ ~ ~ dhīraḥ śrī |
| V6_0134_09 | tasmai parātmane// viṣṇur jjayati yaś cakra- | mahiśāṅkhagadādharmaṃ vibhartti caturo loka- pālān |
| V5_0297_05 | 1 ~ ~ ~ ~ ~ ~ ~ | mahe ~ ~ ~ ~ ~ trīnayanaprabhṛtipra ~ ~ ~ ~ ~ |
| V7_0152_04 | (K. 969) yaś śrīmahendravarmmeti | mahendra iva viśrutāḥ sa śāṅkarataṭākākhyān |
| V5_0276_09 | ptadātum śivasomanāmne tapasyate nākasame | mahendra -sānau guhāyām anīśan nitasthau// |
| V1_0062_22 | adhīśo bhūd yaśasvinām śrīyaśovarmmarājendro | mahendro mrutām iva// acyutārūdhpadmādhyas ~ ~ |
| V2_0184_09 | ~ ~ ~ dyāpi ~ ~ ~ svaṅgād āgatyā gān gopa- | mahendro yo divaukasām vrahmaviṣṇvīśvarādīnām ~ ~ |
| V1_0079_19 | -kāṃkṣam yaśodābhuyāyā dakṣam | mahendrato labdhamahābhiṣekam rarāja śaurer iva |
| V6_0134_23 | gi sre jnañ ~ ~ ~ ~ ~ i - ta tān kamraten ān | mahendradevī paṅgam thpvañ nivedana jvañ gi sre |
| V1_0078_23 | paramparāyām uditā mahatyā.n | mahendradevīti mahīva gurvvī devī surastrīva divo |
| V2_0100_09 | gaṇayitum gagaṇe yatante// tasyādhirājasya | mahendradhāmno yo vittamūdrālipipālavitth bhṛtyo |
| V1_0078_28 | dadhānaḥ rājanyavañśābdhīniśākaraś śrī- | mahendravarmmā mahanīyakīrttiḥ ⊙ |
| V4_0091_02 | // tatsantatāv ajani yo jayavarmmanāmā śrīmān | mahendraśikhare padam ādadhānaḥ kotyādhvarasya |
| V1_0020_05 | prāptena jīvārthinā yenābhiṣikto vidhinā | mahendras svayambhuvāropitadevarājyaḥ tenābhiṣeka[|
| V1_0083_17 | -uddyotidrṣṭaṇ guṇaratnam rddham ⊙ | mahendrasampatparivṛmhitāsrīr āpūryyamānā |
| V4_0048_08 | // ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | mahendradrikṛtālayaḥ // ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0039_21 | āsīd vidyāsu niṣṇātas śivasoma itiritaḥ// | mahendradristhabhūpāla- mātulasya mahībhujāḥ yaś |
| V7_0007_13 | ~ [tasya rāj]ādhirājasya ~ ~ ~ ~ ~ ~ ~ [| ma] hendradhipati- [va]rm mā mantri va ~ ~ ~ ~ [hemado] |
| V5_0257_03 | yo lam śīśyān apāyayāt// śāśad vudhān | mahendrarthe sandeśottarayor girām yo dhiṣṭhātā |
| V3_0200_11 |]taśāsanaḥ rājendraś śrīyaśovarmmā [| ma] h[e]ndropendravikramaḥ // yuddam āyudhayodhādī |
| V1_0032_06 | āsīd indro narendrānām | mahendropendravikramaḥ // ~ ~ ~ ~ ~ Prah Ko ~ ~ ~ ~ ~ |
| V4_0038_06 | diśatu// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | mahendropendravikramaḥ // ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0215_30 | ⊙ ślāghyām bhuvam puṇyabhuvam | maheśa- maharṣivarṇāśramakīrttanādhīyam |
| V4_0210_26 | viṣṇur anantabhoge sthito niśaṃ kāmacaro | maheśaḥ juṣṭo mahībhṛtsutayā punar yo vinītanidro |
| V1_0203_30 | sadāpaśyad ayatnakam// yuktamukto | maheśo yas tapasyāśadhanam vidhim |
| V4_0217_37 | bhīmo yathā durmadakīcakasya ⊙ dakṣo | maheśapratipāditeṣṭir maheśvaro |
| V4_0240_15 | jītapuṣpaketuḥ prajāpatibhrāntikaro | maheśas somāṅgayaṣṭir bhajate sma bhūtim ⊙ yaś |
| V5_0275_04 | 6) ⊙ śake ṣaṇnavarandhrake saha gaṇair devā | maheśādayo devyaś śailasutādāyāś ca |
| V1_0201_04 | astram ājau yam uddhatam dviśo vīkṣya | maheśādi- mūrttiṃ matvā pradudruvuḥ// yadūdhāṃ |
| V1_0234_04 | nu kīrttiṃ svarṇnādrimūrttir adīśan nṛpatau | maheśe ⊙ dairghyena gambhīratayā pathimnā |
| V1_0192_20 | vyañjanajāyuktaṃ sa pratyahaṃ sampradadau | maheśe idam atīśayapuṇyam varddh[ay]eyur janā ye |
| V7_0142_18 | viśvabhānām vataṅsakaḥ vāggaṅgāpāvītajagan | maheśvara ivāparaḥ / sarvvavidyāmvudhīnām yo |
| V4_0217_38 | ⊙ dakṣo maheśapratipāditeṣṭir | maheśvaro dhvaṃsitakālākūṭaḥ jiṣṇus svadārair |
| V2_0040_02 | 1 = Corpus,) jayaty aśeśalokānān nātha eko | maheśvaraḥ pratanoti sadāṣṭābhīs tanubhir yyo |
| V3_0176_07 | namas te jātivindave yo sau | maheśvaro bhūtvā sarggadhrtyai mahātanuḥ // namo |
| V5_0042_09 | manīṣiṇām ādau yataś ca yatrānte bhūtāni sa | maheśvaraḥ saptāśailaśārāṅkāpde candre |
| V1_0202_16 | prāyeṇa trīni cāhāni dhyānāhāro | maheśvaraḥ // vālye pi kurvvate kañ cid guṇam yo |

| | | |
|------------|--|--|
| V4_0238_33 | vāṇena vṛhadvivāḍau ⊙ vitanvato yasya | maheśvaratvam anujñayā śaṇḍhajano pi yātaḥ |
| V2_0059_03 | //vande | maheśvaram yasya bhāti pādanakhaprabhā |
| V2_0172_06 | ⊙ sā śrījayakṣetraśive ca devaṃ | maheśvaram śrījayarājapūrvam nāmneśvarīṅ cātra |
| V5_0252_05 | kalāḍhyo dhād vidhor iddharucis tulām// | maheśvaramanohārī tejasān dhāma śaktimat |
| V5_0253_27 | yoyo vabhau śambhur ivāparaḥ// | maheśvaraśirassthāyī pādaśrīr bhūbhartaṃ mataḥ |
| V4_0251_18 | ⊙ manye manoramarcām upamānaśṣṭe kāme | maheśvarahate dhṛtativratāpa[m] śobhavadhin |
| V1_0263_14 | ⊙ dattāni | maheśvarāya ⊙ tr. bhis svaih// |
| V3_0160_19 | puṇyam vījan na kuryyād yaḥ puṇyakṣetre | maheśvare urusampatvalśāvāpti- nirāśa ⊙ ha |
| V5_0307_09 | ⊙ yena dviṣatām śirāṅsi | mahojjvalan maulim ⊙ kṣiṇān nākasadām |
| V5_0061_06 | ⊙ abhitassaralamūlam saritaś śubharodhasi// | mahotsave bhagavataḥ sūryyācandramasor grahe |
| V1_0020_25 | gambhīratvena yasyāpi sadṛśasya | mahodadheḥ ūrdhvagaṃ guṇaratnan tu diśapheṇo na |
| V1_0257_02 | diśaḥ dūrāddhvaśramatapteva pasparśśāmbho | mahodadheḥ // tena rājñā kṛtajñatvāt saṃpadbhir |
| V1_0100_10 | praśāsati guṇībhūtāni bhūtāni vyatayayopi | mahodayaḥ ⊙ śrīkesaraṃ yaśogandhaṃ |
| V1_0096_07 | sadā ⊙ śaktivuddhigatinām yo dharīcakre | mahodayaiḥ dharāmbhonidhimerūṇām |
| V5_0116_03 | ca mūrtin nījabhūmibhāge [saṃ]sthāpayām āsa | mahodarādi - |
| V5_0252_27 | arājad rājarājavat// caturbhujabhujābhaujā | mahorjjitavirājjit bhujāṅgabhid bhujō yasya reje |
| V1_0199_12 | hṛtārdhdadehābhyām prktayoś śarvvaśārṅgiṇoḥ | mahovīryamahimnā yas tayos rulyo nunirmmiṭaḥ// |
| V4_0237_21 | tayor agamyāsu karair nu līnāḥ ⊙ | mahaujaso yena jītā dviṣantaḥ śrītā |
| V4_0237_10 | adāj juṣadbhyaḥ ⊙ utsāhacaṇḍānīlatārītena | mahaujasa śaktisakhas sakhaḍgaḥ samitpriyo vahnir |
| V5_0220_20 | yatir llabdhvā durgga ⊙ | mahjīruhān sarvvān |
| V7_0064_18 | asakalan kim utā ⊙ | mā ⊙ le so bhajac cakra. r - kaiḥ tasya |
| V5_0121_16 | etām bhūmiṃ mahīpatīḥ dharmmeṇa vahuna - tya | mā ⊙ bhujārjjitam ⊙ ya ⊙ |
| V5_0224_30 | // ⊙ | mā ⊙ ye// lakṣmīndrapadapurīyām so |
| V7_0125_12 | ⊙ rm] | mā tato vañ - |
| V6_0125_03 | travāṅslvād uttare pi ca// ⊙ bhāti lok ⊙ | mā p[ra]nidhaye ca laukikam lokānugraham ālokya |
| V2_0049_23 | vā duḥkhāny adhamāni ca me bhave bhava nena | mā bhūvan// nyāyena labdham avalokītabhūṣanaṃ me |
| V6_0200_12 | ratnatrayakalpitaḥ sthāpanīyaḥ pṛthaktvena | mā miśras syāt parasparam// na jānptis ced |
| V4_0008_02 | śavalatām yasya caraṇāv amalāv api// | mā vapuṣkānti |
| V5_0115_11 | pratāpataptā ⊙ bhūbhartaṃ yaḥ ⊙ | mā samarāṅgaraṅge rājendravarmmeti mahīmahe[n] |
| V5_0167_06 | yasya ⊙ mmahaty atyantikī satī | mā ⊙ nn api ratnatraye pare dve ⊙ |
| V1_0234_18 | dhūjas tasya lakṣmīkara ivāgrataḥ tato | māgā ita iti svasstrīnām vinivṛttaye ⊙ |
| V6_0007_19 | sannipātēna labdhe śakapatisamayābde | māghaśukla [dviṭīye] naravaranagarasthais |
| V1_0021_19 | candravyomavasūpalakṣitaśake | māghasya yāmye dine śukle |
| V1_0080_04 | sakṛtkṛpāṇaṃ laghupātayan yaḥ kim ucyate | mānsamaye ridehe ⊙ nilotpalasyāpi dale yasīva |
| V6_0075_14 | ⊙ sāyantrasamantasaṅgātāḥ ⊙ | mānsamedhakāḥ ⊙ h jīvatihīnsakādhamāḥ |
| V4_0238_30 | pi yaḥ portriṇam ugravīryyan drutāgatam | mānavamarddanotkam jaghāna doṣṇā giriśārjunau tu |
| V7_0172_27 | viṣṇoḥ // āsīd aśeṣāvanipālamauli - | māṇikyakoṭidyutirañjitaṅghriḥ |
| V6_0260_17 | ⊙ [sa]kalamaṇīkaramūlam | māṇikyamaṇigiriśikhara śikhākharamarīcirocir vvaḥ// |
| V4_0092_12 | tanujapatītaḥ caturddigīśakṣitipālamauli- | māṇikyamālādyutirañjitaṅghriḥ // śastre laghur yyo |
| V2_0167_29 | sa ⊙ | mā [ta] pitā sume[rū] ⊙ dhīraḥ śrī indra[|
| V2_0172_17 | chivapur[e] prataptān iva bhāsvarān ⊙ | mātaram pitaram bhrātṛ- suhṛdvandhukulāni ca |
| V2_0164_07 | ⊙ devodbhavaś ś[rī]jayavarmmadevaḥ sa | mātari śrījayarājacūḍā-maṇau ja[yā]dityapureś[v] |
| V3_0081_05 | etat prāsādam itthaṅ ca yad asti puṇyam | mātāpitā bhūmipatir gguruś ca vandhuḥ s[u]hṛc |
| V2_0166_17 | ⊙ [pitāmahā]-[pi]tāmahī śrī ⊙ | mātāmahaḥ . āś ca vipra ⊙ |
| V2_0203_12 | mahānāgo nityadāno pi nirmmadaḥ// yasya | mātāmaho bhṛtyaś śrīnāmā śrīndravarmmanāḥ |
| V2_0100_19 | paṭīyāṃś camūpatir vvīrapurassaro yaḥ | mātāmaho yasya mahāmati[ś] śrī vīrendravīro |
| V5_0154_01 | ⊙ ye bhāśakti . eṣāṃ pra ⊙ | mātāmaho yasya raṇe vi - vidvidgajendrāntaka - |
| V1_0191_24 | satatam karoti anekaśāstrāmvdhipāradṛśvā | mātāmaho yasya śikhāśivākhyāḥ yo nindito |
| V2_0166_20 | ⊙ [rā]jendralakṣmīr va ⊙ | mātāma]hī va ⊙ |
| V1_0167_20 | ⊙ recām atiṣṭhipat | mātūr atīvabhaktaḥ ⊙ vākyaṃrtena paridhautakarā |
| V1_0079_09 | asahiṣṭa bhūrimahasām uccāśrayān āśrayān ⊙ | mātuḥ kṣatriyavañśadugdhaladher llabdhodayāyāś |
| V5_0167_20 | akarod etad amv iti yena khātam idaṃ | mātuḥ tatākam puṇyavṛddhaye vasu yad iha |
| V1_0078_16 | kṛtavato māhendrasaile purīṃ | mātūr mmātula nātulo tulakalaś śrīpuṣkarākṣo |
| V6_0201_33 | svarggamokṣārthaṃ yatnan nehahite pi yaḥ | mātūr yyauvanavṛkṣasya taṅkaś chedārtham eva saḥ// |
| V6_0125_11 | ya ⊙ kontīnāmni yaśasvinī tasyā yo | mātulaś śrīv[ī] r[e]ndravikhyātanāmadhṛk// |
| V1_0039_21 | śīvasoma itūrītaḥ// mahendrādrīsthabhūpāla- | mātulasya mahībhujāḥ yaś śrījayendrādrīhipatī- |
| V5_0167_19 | prāsādam akarod etan tat taṭkañ cakhāna yaḥ | mātus tasya pratīnidhī akarod etad amv iti yena |
| V1_0078_13 | jātā vedavatīti yā ⊙ . yasyāḥ puṇyaguṇasya | mātrjananībhrātus tanūjō jītā-rāteś |
| V5_0189_17 | arhām api tatas satatam guṇatoṣītā// pitṛto | mātr̥tas cātra sthāne viṣṇor ime nime sthāpa[yām |

V5_0224_06 - śrīndravarnnamah[ī]bhṛtaḥ yo
 V5_0257_07 - śivikāmakuṭair vvinā// sarvveṣām
 V6_0197_19 praviṣṭā ye saptabhūmī[h] stavīmi tām//
 V1_0162_05 udgīthavarṇṇaranītasvarasaṅgatābhiḥ
 V4_0186_14 śrīyogīśvarapaṇḍitaḥ patir asau yas tasya
 V4_0120_05 udgīthavarṇṇaranītasvarasaṅgatābhiḥ
 V1_0200_14 kālāhutabhuk prāyaḥ prak saṃhṛter iva
 V7_0007_06 śrīmadrājendravarmmeti rājā somānvayodbhavaḥ
 V1_0058_10 // yatra praya ~~~~~~
 V1_0082_25 -saṅghātātulyākṛtalokayātrām⊙
 V5_0100_05 śrutā jyeṣṭhā bhrātā kuntīti te ubhe//
 V5_0251_14 mṛtyor yyaḥ kharair nakharāṅkuraiḥ//
 V3_0201_11 // tenaiva sthāpito bhaktyā bhagavān iha
 V7_0010_10 prāsādam anyam vidadhe ~~~~yo
 V3_0046_15 svam aṅgaṃ sa śivo vatād vaḥ // vasundharāṃ
 V3_0183_15 atiṣṭhipat // saptaikaśūnyarūpāvade ṛṭṭiye
 V7_0077_04 rūpātīśayasamyuktām --- śrīkarā ~~~t
 V3_0160_17 varadagrāmapatinā ~~~~ bhavuddhinā
 V3_0048_26 dvijasya vidyārṇṇavapāragasya yo
 V1_0151_21 yāte daśamāntam indau śeṣe rim atrāsthita
 V1_0166_24 rājā rājendrakānto jitavijitaripur mmādhavo
 V5_0100_04 // tadāpte vanite kānte tulyakālam vadhūvatuh
 V5_0034_04 svastī dvinavartugate śāke
 V4_0027_14 sruk mratāñ ~~~vrah sāmrāñ śāla tnaḥ
 V6_0201_09 // ~~~~~~ n. sīkṛta s ~~~
 V7_0065_03 vīravarmmeti nāmadrk// tadbhakteḥ ~~~
 V7_0021_10] bhūdhṛtām uttamāṅgeṣu nyā[sa]pādanava[dru]
 V5_0115_08 upāsyam apākṛtṛti ti ~~~~~~ diṣu
 V4_0082_23 ~~~~ śambhur ivābhavat// guṇair apy a ~~~
 V1_0058_22 nu cetā sañcūrṇṇayan mānahṛtāñ ca
 V1_0233_13 yatraiva yatra tu mahāṅdam atītakṛttau
 V2_0138_04 na vināśayati dravyaṃ kim utānyo pi
 V4_0008_24 nudadher ~~~~~~śrīśānavarmmaṇā tena samare
 V4_0014_08 amalā[v api//] [śr]īśānavarmmaṇā tena samare
 V6_0116_22 kalpanāṃ ye na lumpanti loptīn rundhanti
 V5_0251_02 (K. 834) ⊙ namaś śivāya yo haṅsaḥ khago
 V5_0251_18 śrīyāniśam// svatambhūr bhāti bhūtābām
 V5_0253_01 asra- salilais sukhayann iva//
 V1_0058_22 / vicitrayañ cittavatān nu cetā sañcūrṇṇayan
 V1_0040_03 // yasyāṅghriyugalāmbhoja- rajas sprṣṭvaiva
 V7_0065_20 ~~~~~~ h śatalakṣaṇasampūrṇo
 V4_0017_03 trayas tripathagāmimīm tadadriśṅgasānoś ca
 V2_0183_11 // samare samavīryeṇa ~~~~~~ iha viprā
 V5_0217_19 -dolādis svarṇṇabhogabhāk mūrddhābhiṣecane
 V4_0084_18 ~~~~~// yadagrajasya mahiṣī ~~~~~~yaś ca
 V7_0027_04 kṣattabhūmir dyuvasatīguru ~~~~ vātī ~~~
 V5_0276_12 aniśan nitasthau// śivasomamunir matimān
 V5_0178_08 śaktyācalajayā mataḥ triśaktiśūlavān
 V1_0205_14 kena no dhṛtā// na kevalaṃ kavītvena
 V2_0137_09 yaś śrīddhāripaṭalāni tu śrīsūryavarmmaṇā
 V4_0255_06 parama[m] pa[dam] tadva[nśajo] bhavad dhīmān
 V4_0186_21 hotābhītas satām mānyaḥ//
 V4_0186_20 yajñe śrīharṣabhūmipatinā hotābhītas satām
 V5_0309_17 hitārho vabhū[va] ~~~~~~ vāgmināṃ
 V1_0202_22 yaḥ praḍiṣṭair dhanair yyajñāñ kārayām āsa
 V1_0089_13 ⊙ dhūmo nu
 V5_0225_11 ratnam// ye varddhayeyus sugatiṃ prayāntv i-
 V5_0239_03 [na]
 V5_0165_04 * titārthadāyine namaś śrīghaṇaratnāya jaṅga[

mātrvaṅśasambhūtas tilakaḥ kṣatrasantatau//
 mātrvaṅśānām myānādīnām mahassatām namerūṅām
 mātrvad duḥkhitam vikṣya jagat tadduḥkhapīditāḥ
 mātra ~~~~~~. ā. ibhir vvo bh. ~. āt
 mātranvaye naptā devatapovanendra uda[yādit]
 mātra ~~~~~~ [. ā. ibhir vvo bh. ~ . āt sa ~ .
 mātrācitacitāñ jantūn ājau yatkhadgam āvasat//
 mātrāraikañjakiñjalka- puñjenājani yadvapuḥ
 mād yaddvipadānavarṣaiḥ dhāmāgnidagdhanā a ~~~
 mādyanti yair anyamahībhṛtas taiś śāśāma ya
 mādhābīduhitā devī śrīmadrājendravarmmaṇāḥ amaro
 mādhavo vo dhṛtin dhattām vo dhiṣete mvudhin
 mādhavaḥ sa śrītrailokyanāthākhyo yaś śrīyā bhāti
 mādhavapurābhikhye grāme nija ~ . ā bhuvi
 mādhavam uddharantaṃ durvodham iddham vivudhair
 mādhavasya yaḥ bhārgave hani vṛddhena
 mādhavasya ~~~~ śukle cāryenacācyute śāke
 mādhavasya ṛṭṭiyāhni dānakālapraśānsite
 mādhavākhyasya viśiṣṭajanmājātasya putro
 mādhavādye yāmye hni devas sa
 mādhavābhah ~~~~ nrikastho vah. nadh. rarāṇe
 mādhavīti śrutā jyeṣṭhā bhrātā kuntīti te ubhe//
 mādhave kṛṣṇapañcame ~~~~~~
 mān gui sruk kvāndhā knai ~~~~jmaḥ gui karcol cuñ
 mān n. ~~~~~~ vi ~ . ātītām// [bha]ktimā
 mān yo[d]dhā yuddhe yoddhum samārthitaḥ
 m[ān]// nāmna śrīharṣavarmmā saś
 māna ~~~~ . ~~~~ pratāpī paṭupādālīdhām
 mānato vinayena yaḥ bhavan iva ~~~~
 mānam ugrasya liṅgan navadhā gariṣṭham atiṣṭhipad
 mānam parañ kim iva tena mudā pradeyam ⊙
 mānavah (K. 493 = Corpus,)
 mānavarmmaṇā khyātasatkarmma ~. u ~~~~~~
 mānavarmmaṇā kh[y]āta[satkarmma] ~~~~~~
 mānavāḥ durāpalokaṃ te yāntu sa
 mānasagocarah sanādo rddhenduvindvividho vedhasāpi
 mānasāmbhojabhāsvatī yenāvīrbhāvayate bhānu-
 mānasāsīnasomo yas somānvayasamudbhavaḥ
 mānahṛtāñ ca mānam ugrasya liṅgan navadhā
 mānuśah sarvvatīrthābhiṣekānām avāptam menire
 mānuśādandhrakair abhūt // dvīśatan dāsādāsīnām
 māne vistāramānataḥ saṃkhyam dvāviñśati vyāmās
 mānair vudhā vāgbhir arthino rthena tarppitāḥ//
 mānyaḥ kṛtī rājagurur yyamī// itivijñāpito rājā
 mānyas tadā di ~~~~~~m// khavānavasubhir vva-
 mānyo yajvā vadanyo nayavida ~~~~~~
 mānyo yaminām yamī guhāvāsī bhagavatpādāmaranād
 mānyo yaś śānkara ivāparāḥ// gurupriyaḥ
 mānyo yas sajjanair api rājājñāyācñāyanartha-
 mānyo yo yogī niśkalañkadhiḥ svanekavidyākuśalaḥ
 mānyo yogavidām vidan sarvvāgamānān tattbvārtham
 mānyas śrījayavarmma ~~~~~~ nṛpair bhuvam hotā
 mānyaḥ// mānyas śrījayavarmma ~~~~~~ nṛpair
 mānyagamas sadassu dūta ~~~~~~
 mānyadhīh// yo nāsakad ṛñī dātum uttamānāya
 māpayitum agnim upāttahavyam yajñeṣu yasya
 māṃ kalpanān te saha vandhubhis tām ye nāsāyeyus
 māmy umājānim ajām vujākṣa-pārsvastham
 māya jagad[dhṛ]te// ādimadhyāntakalyānaṃ yo - ī *

(K. 981, 982, 983) -----
 tuṅgamātaṅgavājīndra- rathayānāny anekadhā//
 tadīya-grāmair anekagaṇadāsajanābhipūrṇā
 yo vanibhṛddvayāt// śrīharṣavarmmadattena
 // sadā yaś cāntikasadā rājñā śrījayavarmmaṇā
 yasmai sa bhūpatiḥ// hemadaṇḍam sitacchatraṃ
]rmmā mantrī va - - - [hemado]lāsitacchatra-
 yasya * * * * [te]jasā [ji]tvā nu
 vāsudevaḥ aṅgena yan nirmmitavān anīśas sa
 // bhāti vuddhāṅgahemādrau cīvarāruṇamaṇḍalam
 mṛte yajvani śārngīnaḥ prāsādasyā . i - - -
 ratnagrahaṇād agrahīd vyasanīkṛtāt ⊙
 patyus śriyo mūrdhadhṛtaiva nityaṅ gaṅgā tu
 prāg eva sarvvajñamatam vimukteḥ svarggasya
 pinākadhanoṣo madane pi dagdhe viddheva
 ----- ⊙
 śarady api babhāṅja vibhrameṇaiva bhūbhṛto
 śukle
 durvvācā vāpi doṣiṇaḥ// eṣājñā dhimato
 svendriyāśvān nyavārayat// vyavahāre satām
 (K. 589) - rddhe śāśalākṣaṇe suragurau
 ca śinhodaye yugme rkkendujaśukraketusahite
 rājādhirājānvayavārivāha-
 śāsanam ⊙ nigrāhānugrahau bhāsvān
 -----// bajrī jayati -----
 hṛdi svakīyam * - - kāro na sahas suśāstram
 abhedyā sā śaktir ādyāvatu vaś śivasya //
 * me tad vākyañ ca vrahmavākyaśamaṃ matam ***
 bhavadvidham prāpya patim varaiṣā śālīnatām
 sapatnaśrīḥ svāntardvidvarjanotsukaḥ ⊙ *
 - bhūbhṛduttuṅgamastake yasyājñā
 guruḥ anantanāmā samatiṣṭhipad dvijas sa
 yyo yatīśvaraḥ sauvarṇṇabhasmapātrākṣa-
 ⊙ bhūpendrapaṇḍitapadaṃ munimastakālī-
 bhagavacchaṅkarāhvayāt niśśeśasūrimūrdhdhālī-
 śrīyaśovarmmaṇo nujā// *** ṅgararaṅge yo
 anantām ⊙ C. kacagrahāl lagnam ivārilakṣmī-
 smṛtāḥ śreṣṭhā dvādaśamāseṣu te
 ----- aṣṭārddhadroṇasaindhavam
 gās ca parvvasu yaḥ pratigrāhayām āsa māsi
 gās ca parvvasu yaḥ pratigrāhayām āsa
 tatas śāstrā yathoktā dvādaśotsavāḥ māse
 tatas śāstrā yathoktā dvādaśotsavāḥ
 vyūham yo viśac cakrarakṣitam garudmān iva
 śaurer iva śṛṅge śrījayavarmmaṇaḥ kṛtavato
 śailasutādayaś ca śivasomākhyena samyaṅ mayā
 bhujārjjitam// * * * dhihutāgnis sa devīm
 - kūdyakamārjanādiṣu vyāpṛtā *
 [rīya] ---dakṣiṇāpathajanmā yo durggasvā[
 ca-krino nityasya ca - pi cānyā -
 ā liṅgamūlād ā bhūmer girir ārohato
 bhṛtyān sambhojya bhojyāgraiḥ paścād āśnān
 navaśataiḥ ṣaḍviṅśai[h]vkuduvair
 sārddhā x pañcadaśavyāmā liṅgam ārohato
 lokeśvaro mūrdhnā yo mitābhāñ jinan dadhau
 janānī satī // // vande lokeśvaraṃ bhaktyā-
 // bhāti lokeśvaro mūrdhnā yo
 lo - - - - vai - - svarbhānusūnau jha[ṣa -]
 vīraḥ svarṇādir ekan tu tamobhibhūtam

māyo yatir vviprādiṇḍitāḥ śilām imām asau saimīm
māyā sarvvāṇi śrībhadreśvaraśaṅkare sā bhūmir
māyāvīmānuṣalalāṭabhujaṅtarāṅge
māyūracchatrakena yaḥ ma ***ti sma kaviḥ
māyūracchatrasauvarṇṇa- dolādyais satkṛtaḥ kṛtī//
māyūrañ chatram uttamam tāraṃ pratigrahaṃ yasmai
māyūrātapavāraṇam ----- . ñ ca raśanāñ
māratimira- * * * * varāyitam [na]mo ratnatrayā
māram īśe jītavāṃs tu yadbhūḥ ⊙ dharmmeṇa
māramāstsaryyatamasām saṃhṛtāv iva bhāskarāḥ//
māri- jananañ ca yaḥ ----- ramye
mārica iva rāmasya nāmādyekākṣaraśravā
mārgaṃ patitā rathasya yatpreṣite prāptavati
mārggo nṛpavākyaṃ eta ājñām imām yo nugato pi
mārggaṇaśatena punar vvireje//
mārggan durāpaṃ sama - - - - - tro bhava - -
mārggarodhinaḥ ⊙ vibhidya śātravaṃ vyūham yo
mārggaśire daśā -----
mārggas smṛtimedhādisādhanē rasāyanasya jihveva
mārgge manvādīnām mate same kāladhvāntaniruddhe
mārgge vṛṣe bhārggave meṣe
mārgge sthito bhānujaḥ kaulīre kusutas tule
mārggodito bhūdhararājabhāṇuḥ śaktyā kaleḥ
mārggāv uttaradakṣiṇau yaḥ paryyāyeṇa saṅgrānto
mārttaṇḍamaṇḍala- * * * * // namadhvam
mārttandadivā vi - - - - - 3
mārttnadamandadyutibhūnabhasvad-
mārthamokṣaṅ ca kāṅkṣed yo naiva laṅghayet //
mārddavam ānāyanti yācñā nijān no vivṛṇoti bhāvam
mārhaḥ ravividhū yasya vāmaka - - naḥ * . oḥ
mālatimālā- nirmmalā cumvalāyate// yasya
mālavo liṅgam umāpater idaṃ (K. 109)
mālādyābhis susatkṛtaḥ// parārddhyam āsanam padma
mālānatam kajam iva praṇamantu santaḥ
mālāliḍhāṅghripankajāt// sarvvavidyaikanilayo
mālivairīndramastakam * * * * vakṣovasaktaśrīc śūraś
mālyam yaśo yo nu kare sugandhi avākīrad
māsapatayo matāḥ// kṣayavṛddhikārā loke
māsam prati samām ekām dattām pūrvvavad ācaret . .
māsi dvijanmanaḥ// sadā yaś cāntikasadā rājñā
māsi māsi dvijanmanaḥ// sadā yaś cāntikasadā
māse tathā kāryyāḥ krameṇa sukham icchatā ⊙
māse māse tathā kāryyāḥ krameṇa sukham icchatā ⊙
māhendrañ jayāmṛtajighṛkṣayā ⊙
māhendrasaile purīm mātur mmātula nātulo
māhendrādriguhātaṣe vidhinā saṃsthāpitās tāś ca
māheśvaro nvaham [jayamā]heśvarītyasmin
mi - - * * * * - - * * sthitaye cāsya satrasyā
mi] ---pratigrahāptavittena tena vi ---vidhinā
mikām vāṇiyuktiślaukanivandhananiva-campeśvarasya
mitaḥ dve sahasre ca viṅśāni vyāmāḥ saptaśatāni
mitaṅ ca yaḥ// suparvvasūpavāsī yo
mitam // devatraye savahnau yas tandulān
mitam vyāmā x pañcāśad aṣtau ca parito
mitaraśmiprakāśānām arkkendvor darśanād iva//
mitābha iva bha - yasyottuṅga - - - - -//
mitābhāñ jinan dadhau mitaraśmiprakāśānām
mitigate senduje bhūmisū- [nau] - - ndre
mittran nijam paśyati pārśvavṛttam ⊙

| | | |
|------------|--|---|
| V1_0095_01 | ⊙ dīkṣito raṇayajñāya bhivāyo | mitramaṇḍalam prāpto py anāmayapadam priyām bheje |
| V5_0254_05 | arāttabhīh// kharakhadgasahāyo yo mahāgo | mitravatsabhit api govarddhanotko yaṃ satsahāya |
| V4_0189_04 | // bhūmir devasaridbhaṅge ~~~~~bhūmir | mitravanagrāme navaitāḥ dakṣiṇā mama// = sant ~~~ |
| V1_0238_17 | pitroḥ ⊙ yo sthāpayat pratikṛtiṃ vibhavana | mitror girvvaṇamandirasukhāpuracūtamūle grāme |
| V5_0308_22 | prajābhiḥ nayann ajasraṃ kumudam vivṛddhiṃ | mitrodaye dhāmaparan dadhāna[h] - tkāntir |
| V6_0014_05 | prāpte daśaikottare jyeṣṭhasyārkaḥkujendujā | mithunag[ā] - - - - -śukrasyārkkasuto vṛṣe |
| V4_0007_08 | ḍṛṣtvā vismi[t]e]vādhavad ra[tiḥ] aho nu | mithyā vaidhavya- vañcitāsmi cirād iti// |
| V4_0013_08 | ḍṛṣtvā vismitevābhavad ratiḥ aho n[u] | mithyā vaidhavya- [vañci]tā[sm]i [c]irād iti[//] [|
| V1_0091_28 | tu śaśaṅgavat ⊙ puruṣagrahaṇam stānau | mithyājñānam pareṣv api yasmin paramagambhīraṃ |
| V1_0150_07 | nātakasya yaḥ// doṣavaiṣamyadāridrya- | mithyājñānamayī rujaḥ bheṣajadravyavidyābhir yyo |
| V6_0198_26 | - darśanārkkas tiraskṛtaḥ | mithyādrṣṭiniśā yasmin bhūyo dina ivāvabhau// |
| V1_0203_22 | mahāvanam// karttum uktaṃte dharmmam api | mithyāprayogataḥ atīvadharmmatāparyād yo dāt |
| V1_0085_03 | yyasyāṅgakānter bhavitum babhūva | mithyopamādarśatalam pravīṣṭā kandarppakāntiḥ |
| V3_0106_16 | // śrīkanthakanthasaṃśleṣa- | mititākṣikajām umām namām mūrddhacandrādha- |
| V4_0089_22 | yamunāsahitā sapatnyāḥ bhāgyāpakarṣavidhinā | mititāmvikāyāḥ // vande bhavau bhuvanakāraṇam |
| V1_0151_05 | adāyīṣata bhaktyāsmāi śivāya śivatātaye// | miśrabhogaś ca devo yaṃ śrī bhadreśvaraśūlinā |
| V7_0143_04 | śrībhadreśvaraśūlinā niyojitam idam puṇyam | miśrabhogañ ca vandhubhiḥ / śonāmā dāsabharitam |
| V2_0040_05 | śrīraṇḍāparvvateśena kṛtam śrījayavarmanā | miśraṃ śrīkhaṇḍalingākhyam triviyomartuyute śake |
| V6_0200_12 | sthāpanīyah pṛthaktvena mā | miśras syāt parasparam// na jñaptiś ced vihārasya |
| V6_0116_12 | kā kathā niranantarāccanasnigdho yasmai | miśranānād iva niśṣeṣam sarvvarikthānām vaste nu |
| V4_0093_34 | vudhaḥ kāvyenāptaghaṭādhipo dinakaro | mīneśvaraś candramāḥ puṣyeśo pi vṛṣodito |
| V4_0082_15 | ānamraṃ hlādayat sadā// yañ kānta ~- | mīnyā vīkṣya va ~- bhavat hi cirād adhunā nā- ~~~ |
| V1_0099_23 | girayo nu yam ⊙ śrīsomeśvarabhāṭṭād yo | mīmamsām śrutavān dvijāt vudhān |
| V1_0089_25 | yasyānubhāvān na śaśāka dagdhum ⊙ | mīmamsako nākitabhūrvvibhūtyā sāksātkrte |
| V1_0200_25 | jagdhe saśaraṇo yāvāms tāvān | mukto dvijo yathā// aśrāntānyonyaśaṣtraughā- |
| V6_0243_20 | - au ghaurapāpabipākadhṛk ā kalpān na | mukto y. = yaḥ kuryaḍ idam anyathā anādeyam |
| V1_0165_35 | vijṛmbhitā kālajihveva⊙ . cakrivan | muktacakreṇa cchinnarātiśiromvujaiḥ raṇe |
| V4_0241_16 | yadbhujabhinnavairi-mattebhakumbhair yudhi | muktamuktāḥ valād vṛtāyā ripurājalakṣmyāḥ |
| V6_0302_29 | api dviṣām yasya tu tulyakālam śaṣtraṃ sakṛn | muktavatāpi yuddhe yenārisamghān dadhatā gatāsūn |
| V4_0238_02 | ⊙ yatra kṣitīndrās cature gṛhita- | muktā raṇe dussakarās svakanyāḥ nighnan pulomānam |
| V7_0173_22 | mahīpatinām // yadabhiṣiktaḥ patatā jalena | muktādhirātñacitaśubhrakumbhāt tadāditaḥ |
| V1_0094_14 | bhinnām śrīkavarīm iva yo sinilotpalenodyan- | muktāntahkusumāvalim ⊙ anityam saṃskṛtam sarvavam |
| V1_0086_12 | ivājau tejasvino yasya karāsibhinnāt papāta | muktāphalatārakālī ⊙ kīlālakṣāruṇitā vikīrṇa- |
| V1_0164_20 | ⊙ durvvāradantighaṇakumbhavidāraṇottha- | muktāphalaprakaradanturātīkṣṇadhāra[h] - - - - - |
| V4_0212_36 | siṃhasya hastīndraḥṛtau hi na syān | muktāphalam kin nakharandhrasaktam ⊙ nārthy |
| V1_0093_23 | samadarśayat⊙ dhanurjyāghātajhañkāṛā | muktāyena śilīmukhāḥ vairivaktrāraviṇḍeṣu |
| V1_0232_24 | mahattaraḥ ⊙āspāhītataviddvipakumbhamukta- | muktālavas saṃyati yena reje yattatparāṇām |
| V1_0198_09 | uktāś śaktīr viditvā namata tadadhipān | muktibhuktyutkabhāvāḥ // yeṣām varggā |
| V1_0085_30 | ⊙ mandradhvanau garjjati yasya cāpe | muktesuvṛṣṭāv abhavaj jigīṣoḥ āṛād ivārād api |
| V1_0064_12 | āpannam ~ ~ ~ ~ vādhvare paśūn abhimukhān | muktau ~ ~ ~ ~ yadguṇ // vāhyair avāhyair |
| V1_0021_10 | manaḥkoṣe sarasvatī nitraṃ rakṣitukāmeva | mukhadvāre sthitābhavat yaśovatañsena sadā |
| V1_0098_18 | yasya sadguṇāḥ tathā hi lajjāvyājena | mukham apy ānatan tadā⊙ kaumāran dadhatā yo nu |
| V4_0014_04 | [śru]t[v]āt[m]aguṇān uktān sato py anamayan | mukham [aho] sant[i mahīndrāṇām] ~~~~~ās[th]āne |
| V4_0008_20 | ~ yaś śrutvātmaḥguṇān uktān sato py anamayan | mukham aho santi mahīndrāṇām ~~~~~]. - |
| V1_0102_27 | arccābhir ābhiḥ kīrttiṃ vaktum prasannaṃ | mukham iva muditasyardhvam āsyaiś caturbiś |
| V1_0062_13 |]drāyā drohād iva ripor vvadhe// namāmy umām | mukham yasyā vīkṣya pūrṇṇavidhum priyam |
| V5_0189_24 | atimātrakṛtātmatāpam lumpeyur eta ~ ~ ~ | mukhayānaye -(K. 706-708) |
| V5_0254_12 | apy a- bhikhyākhyāne khilam śr[u]taiḥ | mukharāṇy asya khidyeran khalu kāny. ~ ~ ~ |
| V2_0069_06 | rājā śrībhavavarmmeti tapasā dhāraṇāditiḥ | mukhartuvānai[r] gaṇite śakāpde jhaṣodaye |
| V6_0242_13 | sūryyatejasā yasya ~ ~ ~ khā - ~ ~ ṇ - b - ~ | mukhaśriyah saundaryya ~ ~ - yasya ~ ~ ~ |
| V6_0093_07 | āśrame kalpitam eva ta ~ ~ ~ ~ ~-mañinā | mukhā - rttena = ta ~ ~ ~ ~ ~-mahiśādi ~ ~ ~ |
| V1_0096_02 | grastāt kāmāl līḍhān nu vahninā kāntir drutā | mukhāmbhoje yasyāṅge cābhaye śrītā⊙ etāvātā |
| V1_0199_18 | - śuddhe hañsagatin dhruvam yasyāvasan | mukhāmbhoje sarasvaty anukurvati// sarvvathā |
| V6_0304_20 | prodyaddyutipreṣivapūjanānām | mukhāraviṇḍāny adharī cakāra iyan dyulakṣmīś ca |
| V3_0047_07 | sthiteḥ kevaladurlabhāsyāḥ ananyapūrvveva | mukhe tu yasya kenāpy anāyāsam uvāsa vidyā // |
| V1_0057_32 | āngopa - - - - - prakāśayām āsa | mukhe padārthān// tejo. r. - - - - - raṇeṣu |
| V1_0064_04 | aho tathā hi haste ḥṛdaye kīrttyām sannihito | mukhe // śambhor yyo līlayā liṅgam dussādhyam |
| V6_0264_32 | triṣu// ḥṛdayāmvujasukulam yān | mukhendu ~ ~ ~ ~ ~ yaiś citram pariṛmbhite |
| V1_0232_33 | smīha itva kāmāḥ yo bhūr hriyāgniṃ praviśan | mukhenduh pānyaṅghricūtaś śvasanāgragandhaḥ ⊙ |

V5_0252_36
 V1_0064_15
 V1_0092_22
 V4_0007_31
 V5_0289_10
 V5_0256_21
 V1_0202_09
 V1_0201_03
 V4_0215_17
 V3_0047_20
 V3_0182_10
 V1_0205_04
 V7_0077_09
 V7_0086_02
 V6_0288_15
 V3_0123_16
 V1_0233_13
 V6_0148_09
 V6_0199_10
 V3_0120_07
 V1_0235_26
 V7_0143_05
 V2_0059_21
 V5_0100_08
 V1_0202_18
 V3_0041_21
 V5_0156_14
 V3_0081_02
 V1_0094_20
 V5_0047_03
 V1_0102_27
 V6_0197_18
 V5_0252_20
 V1_0102_04
 V1_0085_22
 V1_0081_04
 V1_0253_12
 V5_0011_26
 V5_0275_07
 V6_0199_12
 V6_0161_05
 V3_0144_06
 V3_0048_14
 V6_0201_17
 V4_0238_22
 V5_0055_07
 V6_0200_27
 V3_0067_18
 V4_0218_15
 V6_0199_08
 V1_0231_20
 V6_0010_05
 V5_0100_19
 V6_0256_05
 V6_0248_08
 V4_0017_01
 V2_0204_04
 V3_0204_18
 V5_0100_22

khanditaiḥ// yaḥ preṅkhadkhadgakhurdāla-
 tanūn apātoṣṭata ***** [pu]poṣa yaḥ//
 ekasitacchatraṃ yasya mūrddhni vyarājata
 api// svārthopasarjjano bhūtvā parārtham
 yo bhūd bhadreśvarasthāna- bhagavan
 yasya trayo bhavan buddhivānṅitivanīddhā
 nāsmṛtāḥ// sudhāsrutam ivoktīm yaṃ
 vairī prāpya yan tatatejasam// divyākāreṇa
 tatsaṅgasaṅkrāntayaśoṅgarāgaṃ ślāghyan na
 kāmakāntā svāṅgan didhakṣuḥ kim u jātaharṣā
 diśām tayā vā nācalad ivā- diśat sadbhyp
 asmarat// sārāṇi bhāratādīnām śrotoktāni
 ~~~~~ tāvan . svāminā sthāpito  
 lavan tat sthāpi[tavān] - santūnāmi [p]ure  
 hiranmayīm ~~~~~ so dād yasmāi  
 ~~~~ āṃ hiranmayīm ~~~~~ so dād yasmāi  
 atītakīrttau mānaṃ paraṃ kim iva tena
 ☉ parameśvarāryyamaitri-devābhyām atra - n
 arthayan rairupyarañjitan dvāraṃ vyatarad yo
 punyaṃ bhūyād asmin valādhipāḥ rakṣantv idaṃ
 divi gāyati sma suyaśo yasyādharottham
 ca vandhubhiḥ / śonāmā dāsabharitam
 so py at[i]ṣṭh[īpat] - ~~~~~ r . āṃ imāṃ
 muneḥ nānāpūjāvīdhānāni kalpitāni samaṃ
 dhanāny atarkyalābhāni vividhāni dadau
 sā tatkulām purastāt samakṣya pradadau
 kṣetrāni dhānyarāśīś ca tasmāi sa ca dadau
 ~ ddhabhaktiḥ ~. āntam anūnānāma citran
 dhātrā bhuvanasantāpa- vidhvaṃsakṣamalakṣaṇe
 ~ ~ - bhagavām vidhātā lokam sasarjja sakalam
 ābhiḥ kīrtiṃ vaktum prasannaṃ mukham iva
 jagad dṛṣṭvā svapnavat taddhitodyatāḥ
 satyatyāgaśauryyāṅām āsīd ekāśrayas satām
 niṣkalaṅkā kandraśriyaṃ hrepayitum
 vrahmapadaṃ śriye han druteti bhūr yasya
 tridhaikaṃ mūrtaṃ murārer hrdayaṃ
 pi sampiṅ[d]i ~ ~ ~ ~ ~ hatām haimiṃ
 abhavat tanujā dvija ~ ~ ~ ~ ~ -kanyā
 vidhinā samsthāpitās tās ca te deyāsur
 yānam anyeṣāṃ svam ivārjjayan yo diśan
 ācāracaryāviśālī śīlajñānī phalāśī
 yaḥ pratitapaś śīla- vṛtṭasrutaparo
 adhyuvāsa sādhyābhilāṣīva sadā
 saddharmmadhāriṇaḥ puṅyam ekasyety uktavān
 samstute nena vimohitās smaḥ kiñ citram īso
]rmmena vidyāvaravindunāmnā samsthāpitan tat
 icchatā// pratyūṣādiṣu yat karma yaminām
 ☉ // tadrājye bhūj jagadgīta- guṇo yo
 ☉ viśoṣaṇe vdheś śritavān sahasra-dṛṣṭir
 sthāpitaṃ sthāpayām āsa bhūyo bhagnāsanam
 mūrddhnā ☉ bhūpendrapaṇḍitapadaṃ
 śākāpde
 prayāntu suciraṃ sasantānair jjinālayam//
 sadrājyalakṣmīm devādiṃ panditāntān dadhati
 iti śrutapāracāri vaśśāmvare dinakaro
 - viṅśati saptasatāni nirjharā x puṅyasalilā
 pūrvvapratiṣṭhāpya gotrasya jagadīsvaram
 pūrvvapratiṣṭhāpya gotrasya jagadīsvaram
 sukhāvatin tāṃ praṇidhir iti prahito stu no

mukhair mmukhyāryuro khanat saṅkhakhinnasvakhāny
mukhopapīdam - - - - - le babhau dāmodar ~ ~
mukhopamārthivāsanna- caraṃ pūrṇṇendumaṇḍalam ☉
mukhyavṛttitāḥ ya x praṇetābhavad dravye
mukhyahotrkaḥ// kānsiṃ hariharārcām yo tiṣṭhipad
mukhyāś śtisūryavarmmaṇaḥ// jyeṣṭhāś
muṅcantam anuśāsane bhaktito menire bhṛtyā gurum
muṅcantam astram ājau yam uddhatam dviṣo vikṣya
muṅcanti yato dhunāpi ☉ savibhramāṅgā madanena
muṅcet kathañ cin na nu vāṣpamātram // svānte
mudam bhavadīkalpasambhūta- bhūmibhṛdvarasampadām
mudam yayau yenābhijātavacasaḥ valugutīśruter
mudā - - - - - bhu - - - - - na
mudā // samsthāpya - - - - - ā śrīmaliṅgapureśvare
mudā nṛpaḥ ~~~~~ vasudhādhipates tataḥ ~
mudā nṛpaḥ ~~~~~ vasunidhipates tataḥ ~~~~~
mudā pradeyam ☉
mudā bhūmim sakṣetrakīnkarādhyān tadvandhujanair
mudā munau// advayānuttaraṃ yānam anyeṣāṃ svam
mudā ye hi candiṇam rddhaye sadā ☉ urvībhujā
mudā rājanyaḥ karamārdavopajanitān kāntuyutthitān
mudā rudramahālaye kṛtvāśramam krtamakho
mudā vakakākeśvarasya ~~~~~ -tena
mudā// kuntīputraś ca guṇavān kumāra iti
mudā// cāritramantravīryeṇa yasya jānapadādīkāḥ
mudā// paripālaṇam evāsyāś śivapādasya yajvanāḥ
mudā// sukṛtam upacitan tad rakṣayen nāhared vā
mudātiṣṭ[i]pad adya devam // ~- keśvaraliṅgam
mudādāyi dhruvaṃ yatra kāmakāntir anaśvarī ☉
mudita + kṛtārthaḥ āśṛtya yañ ca paripāti haris
muditasordhvaṃ āsyaiś caturbiś śambhor
muditādyāḥ praviṣṭā ye saptabhūmī[h] stavīmi tān//
mude vrahmācyuteśānām mūrddhā merugirer iva//
mudeva ☉ campādhipaṃ vāhuvalena jītvā-yacchac
mudeva yāne bhūtvā rajo samkhyapadātimarddāc
mudeva☉ kalābhīr āhlādayitum samasta-lokaṃ
mudrām vṛṣabhalakṣaṅām ājñāmi vātmano mūrta[m] ~
mudhāyastaśivasya tasya tāpa - - - - -
munaye tapasyata iha svargāpavargau sadā// yaś
munaye haimaṃ rājataṃ śivikādvayam// mahat
munir akṛta kṛtādaṃ yamī sarvadharmmam//
munih īśānadatta ity ākhyā- khyātaḥ
munir yyaḥ ☉ // tasyāptabhṛtyo nayavid vidagdho
munih// tasmāt tyaktānyakarttavyo vihārastho
muninātma mūrddhni vrahmātmāsarṅge pi madhudviṣeti
munināsa liṅgaṃ śrīprabhāsomeśvaraḥ śrīmān
muninoditam kāryyaṃ samghena tat sarvvaṃ yājakena
munipuṅgavaḥ padmavairocanābhikhyo
munim śatrujhaśāñ jaghāna dviṅmānasāvddhes tu
munim// mokṣadvāre khilāl lokān praveśayitum
munimastakāli-mālānataṃ kajam iva praṇamantu
munimūrttīvānaganite lagne ca siṅhodaye yugme
munivaracaranodakāiḥ pavitrais
munivare dāt tapasvīndramdhyām ākhyāṃ yo
munivānarandhrāi vvaḅgmī śive śivapure dita
munivṛndaniṣevitāḥ sadā tatrānukurvanti trayas
munīndrajananī bhūyaḥ sthāpitāgniviyadvilaiḥ//
munīndrajananī bhūyaḥ sthāpitāgniviyadvilaiḥ//
munīndre// (K. 94)

| | | |
|------------|---|---|
| V5_0165_06 | svāntāndhakāraavidhvaṅsaṃ dharmma[rat]na ~ - | mune // mamō stu saṅgharatnāya |
| V5_0100_07 | // tena varddhitadharmmeṇa kṛtātra valabhī | muneḥ nānāpūjāvidhānāni kalpitāni samam mudā// |
| V6_0200_34 | vedasūktarṣabhavrahma- ghoṣonmīlābhīsecanaiḥ | muneḥ parvvaḍine kuryyāt snānādīni purohitaḥ// |
| V6_0199_13 | // mahat tāmramayaṃ yaś ca bhavanācchādanam | muneḥ prāsādam maṇihemāḍhyam tārasimhāsanam |
| V6_0199_30 | [sa]prāsādās savibhavās cakre nekā nimā | muneḥ // ~ - rmmāpaṭṭane grāme |
| V6_0197_10 | agrāhyānabhilāpyaṅ ca saddharmman namatām | muneḥ // yathābhūmipraviṣṭānām |
| V6_0199_15 | tārasimhāsanam vyadhāt// yaḥ prakṛṣṭe | munau kṣetre pārārthyaphalam arthayan |
| V6_0199_10 | rairupyarañjitan dvāram vyatarad yo mudā | munau // advayānuttaram yānam anyeṣām svam |
| V6_0199_20 | dhenūr yya āśramān bhogān dāsīdāsam adān | munau // tatsthāne sthāpitā sthityai |
| V6_0199_16 | khāricatussahasraṇi dhānyānām adīśan | munau // vāhyam guhyāṅ ca saddharmmam sthāpayitvā |
| V1_0198_16 | niyoktrātmādhībhāvena veditavyā | mumukṣubhiḥ // namaś śivāya yenāntaḥ- |
| V1_0090_20 | yasya rāṣṭre praḥjā nivīṣṭā | mumude divīva ⊙ vyāptasya tejodahanasya kāmyā |
| V4_0210_19 | īśās śivānvitaḥ kāmavadhāya dṛṣṭyā | mumoca dhāmajvalanojjvalas tu dayāsudhām |
| V7_0010_17 | pure ----- yas tatāra | muradviṣaḥ ----- bhidhāne paramātmanah |
| V4_0041_23 | yaḍ arthiḥr ~~~~~ samarpaṇaḥ yo | murārātibhattāra - pādakṣālanavāriṇā nirdhdau ~~~ |
| V1_0033_12 | umāgaṅgāpatīśvaram// sa viṣṇusvāmināmānam | murārātim atīṣṭhipat viṣṇulokaprayāṭasya bhūtyai |
| V4_0217_35 | vināyudham vā yathā dvipendrasya vadhe | murārīr bhīmo yathā durmadakīcakasya ⊙ dakṣo |
| V4_0219_17 | vyatārīr ⊙ varṣais tatām ava[n]ibhāgaharam | murārīm aindrīn dīśam samanuyāti harir harantam |
| V3_0048_32 | avāpa rājñāḥ // so tiṣṭhipal liṅgam umām | murārīm trivikramam vāḥimukham makheddhaḥ |
| V4_0212_04 | reje karo yasya karo | murāreḥ ⊙ yo lavdhavarṇo pi dīśann ajasram |
| V4_0092_19 | īśvarayor ihārccāḥ imāḥ pratiṣṭhāpitāpitavān | murārēr indrādripāde pratimās ca devyoh//⊙// |
| V1_0081_04 | trailokyam āhlādayati tridhaikam mūrṭtam | murārēr hrdayam mudeva⊙ kalābhīr āhlādayitum |
| V1_0223_06 | sannyāyāgamabhūṣaṇaḥ āsamudramahīndrādri- | murddhārūdhānghrisudrumaḥ // saptāsurivarair yo |
| V7_0008_05 | ----- | muṣṭaśś ----- vadi |
| V1_0234_26 | vivarṇṇabhāva-bhājādhayo nu gaṇakasya | muhuh kriyante ⊙ |
| V3_0159_18 | ca dattam yo devasvam hartum iccha[ti //] sa | mūḍho narakam yātu kālasūtram avānśirā[h] |
| V4_0022_11 | ~ dāsa ~~~~~ svān ~ no ~~~~~ ye | mūḍhā yamalokanirbhayadhiyo hiṅsyur dhanam |
| V1_0038_13 | ~ ~ kāmam harahataḥ kāmo yasmi ~ ~ ~ ~ ~ | mūḍhabhū ~ ~ ~ ~ ~ kim ayaṅ kim aśāv iti// |
| V4_0020_09 | ye kṣetram hr̥tvāpi manasā śivāt rauravāḍau | mūḍhās te ca patanti narake pi te //namaś śivāya |
| V2_0164_34 | yasya kīrtimālā [prabhā]svarā vabhau | mūḍhendriyān devān vodhayantīva ~ ~ yān ⊙ |
| V3_0041_26 | te yānti paramān gatim// nāśayanti ca ye | mūḍhā mūḍhāndhakapanānvitāḥ avicyadin narakam |
| V6_0264_02 | sanninādā ----- | mūḍhādhunāpi // dagdhum vidvid |
| V3_0041_26 | yānti paramān gatim// nāśayanti ca ye mūḍhā | mūḍhāndhakapanānvitāḥ avicyadin narakam ghauran |
| V7_0175_01 | api praśastam // śivasya liṅgam śivayor | mūrāres śriyās ca sarvavāḥ pratimās catasrah |
| V4_0090_20 | sannandakāḥ sphuṭasudarśanadṛṣṭaviryā | mūrtās cakāsati harer iva vāhudaṅḍāḥ// yān |
| V7_0125_06 | jasram ajābidhir yyaḥ ekasvabhāvo khilabhāva[| mūrti]r anekabhāvo py apīśūnyabhāvaḥ // [ā]sīt |
| V5_0092_08 | atulām vīkṣya ratir vvismayam āgatā | mūrtta n kāmam ivāpaśyad vidhramabhrūlatāśriyā// |
| V4_0040_06 | ~~~~~ sya ~~~ m . ~~~ m sarvvāsuraayaśo | mūrttam anāḍa ~~~~~ ṇa yasya dānavadāraṇe |
| V1_0081_04 | ārdrām trailokyam āhlādayati tridhaikam | mūrttam murārēr hr̥dayam mudeva⊙ kalābhīr |
| V1_0078_03 | saptamagarbhakarṣaṅakarī haṃsasya sūte ṣṭame | mūrttā kaṅsavadhō dhduram vidadhatī nādan |
| V1_0253_13 | haimim mudrām vṛṣabhalakṣaṅam ājñāmi vātmano | mūrttā [m] ~ ~ ~ ~ ~ bh. rryau |
| V4_0008_35 | pratikṛtir vṛṣabhasya ca rājatī yā | mūrttir iva dharmmasya paripūrṇṇā kṛte yuge// |
| V6_0014_04 | (K. 140) | mūrttidvāraśarais śake sitadine prāpte |
| V5_0116_01 | yo nirāmayaṃ yoganiyojītātā ⊙ - - - [| m]ū[r]tt[i]n tripadasya bhaktyā lakṣmyās ca |
| V5_0116_02 | [m]ū[r]tt[i]n tripadasya bhaktyā lakṣmyās ca | mūrttin nijabhūmibhāge [sam]sthāpayām āsa |
| V3_0130_02 | bha[ga]vān kālāt paro py adbhutaṃ sūkṣmām | mūrttim apāsyā sarvvajagate viśveśvaras tiṣṭhati / |
| V6_0288_05 | ~ ~ ~ ~ ~ m ātmīyām | mūrttim uttamām ~ ~ ~ ~ ~ samsthitam liṅgam |
| V1_0201_04 | ājau yam uddhatam dviṣo vīkṣya mahesādi- | mūrttim matvā pradudruvuḥ// yadūḍhām yān dharān |
| V2_0172_40 | rarāja śiṣyābhīr ajasracintitā sarasvatī | mūrttimatīva taddhitā nāmnā pure dantiniketane |
| V2_0167_40 | na vṛṭtyā prītāva ~ ~ ~ ~ ~ yantī purogatā | mūrttimatīva siddhiḥ ⊙ sā bhart. - - - ~ ~ ~ |
| V4_0214_36 | ~~~~ . m tenāpi sāmyam hi gato manobhūś cen | mūrttimān y . ~~~ yāt ⊙ loke śnūvān |
| V4_0014_18 | pratikṛti]r vṛṣa[bhasya ca rājatī] [yā | mūr]tt[i]r [iva] dharmmasya paripūrṇṇā kṛte y[uge/ |
| V1_0103_16 | mūrdhenduniṣṭhyūtasudhorudhārā ivāṣṭa | mūrttir akṛtāṣṭamūrteḥ ⊙ trailokyalakṣmīr iva |
| V1_0033_02 | [aḥ] rājav[rtt]iri[t]e[śa]sya so ṣ[ta] | mūrt[t]ir atīṣṭhipat// ~ ~ ~ ~ ~ |
| V5_0256_15 | dharāṅdharāśāsinaḥ īśvarasya kṣitau vaddha- | mūrtter āsīt sa hotṛkaḥ// śivaliṅgan trihastam |
| V1_0084_03 | vikāśipadmotpalapuñjanetrā | mūrtteva pūrṇṇendumukhī dīśās śrīr yyam sevamānā |
| V6_0304_28 | dattā punaś śrījayavarmmaṇā yā | mūrtteva bhaktir dharāṅdradeve |
| V3_0176_04 | om namaś śivāya // jitam īśena yam | mūrdhha - vālasomam varākaram iḍe ham ātmano ram |
| V4_0212_19 | bhūmibhrto py akampyaḥ prāpus sthitim | mūrdhagatas tu bhūbhṛd unmūlito nyena |

V1_0039_29 tapasā kṛṣṭāṅgataḥ// yogam vidadhato yasya
V5_0255_12 surapurasaritaḥ śaitiyakhinnātha meror
V4_0040_04 prabhaviṣṇave yasya pādarajas svarggaṃ
V1_0256_04 vyakṛta svarān// kamvujādhipatī rājñāṃ
V6_0202_01 dharmmavādine// saṃghabhoge parikṣiṇe
V5_0252_20 āsīd ekāśrayas satām mude vrahmācyuteśānām
V6_0200_40 vidyā yadokṛā mama mastake tan
V1_0232_06 ⊙ lakṣmīḥ patim samupagūhitum adṛtā yaṃ
V4_0084_10 ⊙ śrīyaśova[rm]ma [alabdhvā-dhunāpi vṛddhau punar eti vālyam
V1_0080_17 yo dhomyaiva pāndūnām vāruṇih//
V1_0064_11 copahṛtasauvarṇṇa- dolādīs svarṇṇabhogabhāk
V5_0217_19 śārṅgyāditārapratimābhirāmāḥ
V1_0103_15 ākrāmato yasya citan nṛpānām
V4_0091_28 yasyārayas carānapaṅkajareṇavas ca
V1_0090_32 nerbhītim agrakuśalām praṇamantu
V1_0231_19 * * * dhṛtam ekasitacchatraṃ yasya
V1_0092_21 - militākṣikajām umām namām
V3_0106_17 namrā karāṇāṅ jagatīsvareṇa patyus śriyo
V6_0302_11 - kāyān trailokyamuktaye// bhāti lokesvaro
V2_0203_06 ān s - - - - - gi pandval rājakāryya ta
V7_0064_04 // prajñāpāramitā bhāti jinasantānakāriṇī
V5_0099_10 ⊙ . gomaṇḍalasyopakṛtiḥ cikīrṣur un
V1_0087_10 dhairrye mahāvḍhis tajjase raviḥ śaryye
V5_0230_19 (K. 582 = Corpus, C) [dvandvasthe sāvaneye rkke saśatakarāṇandane
V2_0200_04 jājvalīti jvalanakṣamāmbho-bhāsvannabhasvan
V2_0194_18 dhātrā yadānanam vidhāya bhedabuddhyartham
V6_0229_09 kṣayāc ca yasyopamānan na
V1_0020_18 ca sudhāvicitrām// jīvas saurayuto
V7_0173_08 śakāvadhī rāmagirīśubhiś śacī
V4_0093_33 ~ śukrasyārkkasuto vṛṣe suraguru + kanyā[m]
V5_0039_05 tanujo tulyavikramāḥ nṛpendrārikarīndrāṇām
V6_0014_06 anujas tayor yyo yodhāgraṇīr vvairimrge
V5_0166_06 yaṃ vī raudre nayāḍhyaḥ yuktyānuśāstā prakṛtiṃ patiṣṭho
V6_0230_28 ⊙ [bha]vatān tāni puṇyāni na karttuḥ kevalm
V4_0083_11 śaravandhanebhyo yo guptamitto
V4_0091_21 yat namrottamāṅgās . chinnārddhadeho
V7_0010_24 ~ ~ ~ ~ ~ pāṇigraham akurvāno lakṣ[m]yā yo
V4_0237_02 te vividhair ddandaiḥ pacyantām narake
V4_0218_21 ūrdhvan drutan drāg valamandalebhyaḥ
V2_0033_09 kṛitī bhagavantam imaṃ viṣṇuṃ
V7_0175_20 nija . ā bhuvi vaddhveṣṭakān tatārāḍhyo
V5_0300_27 rakṣyam apīndra[okam] m āpa ratir
V4_0080_07 // jadāpi strī pravekṣyanti vahnau
V7_0010_11 ṅhāṅsi hiraṇyakaśīpor uraḥ nināya dvāratām
V5_0217_12 vidhānāt dvāradvirandhrāir dharaṇīdhare smin
V6_0201_30 sakalaśāstratamopahantī tejasvinī
V5_0251_13 bhūya x pracaṇḍasimhākhyo
V6_0230_36 reje duṣṭam rājanyaṣatpadaiḥ
V1_0009_20 jagajjāta- rañjanenorjasājayat tikṣṇān
V1_0100_13 // yadānanorvīdhararājaśrṅgād vinissṛtā
V1_0223_10 ruine abhūtābibhra anvarth[e] bhavatān nityam yāvadbhāvagatasya
V3_0047_10 ~ [vaka]kākeśapuraṣa- pradhānās tebhya eva
V7_0008_09 śrīrājabhikṣur yy ~ cātūrjātyai ~ dattam
V3_0177_08 ~ ~ ~ ryyak duḥkhaśokabhayānviṭaḥ // śivācāryya iti khyātaś śiṣyo
V2_0060_02 // śivācāryya iti khyātaś śiṣyo

mürddhato jyotir ūrdhvagam
mürddhany āsannasūrye sthitiḥ atitarastāpīnī
mürddhasv avabhṛth sya m . m
mürddhasv āhitaśāsanah śrīndravarmmeti rājā yo
mürddhasthān api tāyinaḥ vo vikretā maṇin saṃgha
mürddhā merugirer iva// guṇair agaṇitair gorair
mürddhātiva maṅgalya iti sarvvajñāśāsanam// grāse
mürddhābhīṣiktanrpatīn vata vismarantī ālīngane
mūrdhābhīṣiktas s-ksārāṇṇavapari ~
mürddhābhīṣiktas sukumārabhāvo
mürddhābhīṣekam āpannam vādhvare paśūn
mürddhābhīṣecane mānyaḥ kṛtī rājagurur yyamī//
mürddhenduniṣṭhyūtasudhorudhārā ivāṣṭa mūrtīr
mürddhono bhi pādām makuṭāni petur bhānīva bhānor
mürddhno dhyāserata mahābhṛdadhīśvarāṇām ⊙
mürddhnā ⊙ bhūpendrapaṇḍitapadaṃ munimastakālī-
mürddhni vyarājata mukhopamārthivāsanna- caram
mürdhacandrādha- rāsmisaṃsparśanād iva // lakṣmīr
mürdhadhṛtaiva nityaṅ gaṅgā tu mārgam patitā
mürdhnā yo mitābhāṅ jinan dadhau
mūla vala ti pre cār praśasta . namaś śivāya
mūlaprakṛtitulyābhā trilokabhavasambhavā// āsīd
mūlayan bhūmibhṛtaṃ bhujena govarddhanam kṛṣṇa
mrgapatīḥ kāntau śaśi vidyāsu yo guruḥ //āsīt
m]rgapatisahite lagnabhāvaprayāte taule
mrgarājodaye kumbha- surarājapurohite//
mrgavan nabhassu jyotis tad uccaiśśaśīsekharasya
mrgāṅko nūnam aṅkitaḥ adhyāste yasya hṛdayam
mrgāṅkamūrtīḥ // doṣāndhakārāṇi nirasya sadyas
mrgādhipagatīr bhaumas sumārggo vudhaḥ
mrgānvitas soditakanyako guruḥ anantaṅmā
mrgārdhdodaye śrīśambho + pratimām ihaiva
mrgendra iva bhīṣaṇaḥ// doṣocāram guṇotkarṣam
mrgendraḥ// teṣān trayānām bhaginīsuto yo
mrgopama yaś campānaga[ra] ~
mrgjīm vidhītsann iva saṃkramajñāḥ//
mrtāḥ iti tattvam idaṃ bhūyād bhavatām bhavatām
mrtadānakakṣaḥ pareṣu lakṣmīpatibhārabhārī javī
mrtapas tu rāhuḥ ⊙ anaṅgāmyan na yad a[ś] [mrtamanṭhane avāptalakṣmīm yuddhāvḍhau na vāhuṃ
mrtāḥ //
mrtāmrtānām gaṇanāya nūnam yuddhe nayad
mrtē tasminn apālayat// rgdattam astaiyāt kṣa ~
mrtē yajvani śārṅginaḥ prāsādasyā . i - - - māri
mrtē smin patyau punarjjanmaniśamyabhāvi ś.nt. -
mrtuyum samīkṣate nārthas sarvvāpakaraṇais tasyāḥ
mrtyor yyaḥ kharair nakharāṅkuraiḥ// mādhave vo
mrtasamjñake bhūddharatrājadatte//
mrdukarā kalayābhipūrṇnā// merām udārayāśasam
mrdusatvo damānvitāḥ ~ nta ~ maśirastrāṇa-
mrducakāra yaś śaṣtram asaṃkhyam saṃyati dviśām
mrdūn aṅūn sthūlān yo gnīndūdūn ivāṅsumān// nāpuḥ
mṛṣṭajagatkalaṅkā purāṇarāmāyanabhāratādi-
me . r . y anujam udgatau
me ⊙ (K. 254 = Corpus CC-CC)
me idaṃ puṇyam pariṇḍāmi svapunyaṃ puṇyabhāgīnaḥ !
me cālayanti durātma[ḥ] narakaviṅśan te śeṣam
me tad vākyāṅ ca vrahmavākyasamaṃ matam ~
me tapasādhikāḥ yat tasya pinyam rājendra-

V2_0165_13
 V2_0049_22
 V5_0224_08
 V4_0219_26
 V4_0157_05
 V4_0158_01
 V5_0239_09
 V2_0049_24
 V7_0175_12
 V1_0236_09
 V1_0085_32
 V7_0174_08
 V5_0099_28
 V4_0233_12
 V2_0165_02
 V5_0253_24
 V1_0038_21
 V2_0183_07
 V1_0099_05
 V1_0200_02
 V1_0040_04
 V1_0202_10
 V1_0204_24
 V6_0104_08
 V4_0090_13
 V1_0234_03
 V1_0094_08
 V5_0253_33
 V5_0252_20
 V1_0100_02
 V2_0165_10
 V1_0100_08
 V1_0082_15
 V1_0095_20
 V5_0255_11
 V1_0038_25
 V4_0089_19
 V5_0042_11
 V3_0201_16
 V3_0201_16
 V5_0045_06
 V5_0220_06
 V3_0129_05
 V5_0053_05
 V7_0085_03
 V3_0176_20
 V5_0224_16
 V7_0021_05
 V6_0134_25
 V3_0176_19
 V5_0063_07
 V6_0199_09
 V1_0101_03
 V1_0096_12
 V6_0199_37
 V1_0198_18
 V7_0173_36
 V3_0067_24
 V4_0232_14

natānanaḥ ⊙ sraṣṭuḥ kāmo bhirāmo pi samāyo
 api ghorāvīcikādiṣu vā duḥkhāny adhamāni ca
 ājñayā cakāra nodayaṃ bhīṭyā vivasvān iti
 cāvadaḥ dharmmavatām varīṣṭhaś śāstura yathā
 ca narake vīcyādaḥ prāpnuvanti te svargge
 ca [narake vīcyādaḥ] prāpnuvanti te svargge
 varāṅge aṅge nu bhasmāpi sito vṛṣo
 bhūvan// nyāyena labdham avalokīṭabhūṣanaṃ
 rājñāś śrījayavarmanāḥ purandarapure
 ⊙ dhūmānāṃ samkhyayā syād yadi ghanamahimā
 ivārād api ratnasūr bhūr vvidūrābhūr eva tu
 dahantam agniṃ varṣantam uccais stanitān ca
 // yadyajñānaladhumaughā lakṣahomādisambhavāḥ
 sudarśanasudharmāgryā yasya dyaur iva
 . i ~ . ḥ vedhomanubhyām ādhikyam sakalā
 uditoditavanśajāḥ pratarddanadilīpādī-
 valoddhūta- rajasā digvisarpiṇā alpāham iti
 - mau[limāli]taśāsanaḥ śrīndravarmmeti
 ⊙ jātāḥ prajāoater yasmād dakṣān
 yam īva dhūrjjaṭim tripurānte rayo vikṣya
 mānuṣāḥ sarvvatīrthābhīṣekānām avāptaṃ
 ivoktiṃ yaṃ muṃcantam anuśāsane bhaktito
 tatkarttaivan nu śakto yaṃ vyākhyātum iti
 baṅśābda - gunabhaktimahattayā vahudhā vahu
 tejasvinī mṛdukarā kalayābhīpūrṇā//
 īśāhitātmatayā mahimānam āpa matveti
 yyo rañjito tīva bhāsurāḥ svabhāvabhāsure
 trāsayām āsa yo dviṣaḥ// suvarṇabhūdharo
 satām mude vrahmācyuteśānām mūrddhā
 lakṣmīr amṛtamanthane abhrāntam
] bhāsvān svabhāsā yo rkendu- dīptaṃ
 py anvaśād durggaṃ durggamaṃ yo rimaṇḍale
 yasyaikam eva śuśubhe sitam āpatratram
 bhūbhṛdbharttā mahimnā yo
 surapurasaritāḥ śaityakhinnātha
 - niśśeṣapṛthivīdharāḥ prayāntam pārsvato
 ~ k[e]saradantarājyā// siddhin dadhātu [para]
 dvandvādiyogini tapasya śuklanavame lagne
 indau meṣam śītetarānśau savudharavisute
 mmadhusitadivase yāti kanyādīm indau
 puṣyeṇḍus sa tulādhare vanisuto
 ~ ~ ~ ~ ghaṭamu ~ ka -[g]urau samsthite
 śaśalakṣaṇe suragurau mārgge vṛṣe bhārggave
 tadā ~ ~ ~ ~ ~ vudhas suraguruś cāpaṇ ca
 namo stu ta[s]
 pritin dadur nitrām yogine mokṣakāṅkṣiṇe //
 / vidāraṇakṛte nūnam anānatamahībhṛtām yasmāi
 oy sruk viñ
 pandval pre rājapra tyaya nu rañhvan nā e[ka
 bhṛtāḥ asamai pritin dadur nitrām yogine
 śatagaṇasahitas svapnaśoṣe himādrer āyāto
 sthāpayām āsa bhūyo bhagnāsanam munim//
 yyasya samāsādir iva sāmartyamaṇḍitā⊙
 yatitulyopy arātīrāṇā na kaś cid agaman
 [inī] vauddhānām anukarttavayā
 jñānānurodhato vandha-
 yatra drutaḥ pāti mahīm samīpo yamīva
 tena candracandragrahāṅkīte // // satvān
 ~d mocyo vināthasya draḍḍhīyān yas tu

me pi marmabhīt itīva vītāmāyo yaḥ srṣṭaḥ
 me bhave bhave nena mā bhūvan// nyāyena labdham
 me matiḥ// yaśaḥprāsādam uttuṅgaṃ sthāpayaṃ raṇa
 me yam atīva yatnaḥ asaṃvidāṃ prāṇivināśinām syāt
 me vacanaṃ sukalpitam idaṃ ye cānukuryyus sthitās
 me vacanaṃ [sukalpitam] idaṃ ye cānukuryyus
 me śrīngīti yo ṅgīkṛtavān vṛṣābhām//
 me sabhrāṭṛkena racitan dṛḍhabhaktidhautam ye
 megha - nisvanaiḥ patahair iyam ye
 megha eko [dhvarāṇāṃ dhūmaprārabhyamāno
 meghabhāre⊙ kṣātrīm bhujāj jātim ajasya jātam
 megham // yasya svahastarutadānanīrair āplāvitā
 meghāyante pade viṣṇo satatān kāmavarṣiṇaḥ //
 medinī ⊙ kramorubhūdhair viśvag- dhṛtam * .
 medi[nī gatā] ⊙ nivaddhya yaḥ kṛtayugaṃ goṣu kṛ
 medinībhṛdudārādīḥ// sadakṣatanayaś candra-
 medinyā svāṅgīkṛta ivarṇnavah//
 medinyāḥ purānṛpativikramah// navarandhrādirājyo
 medhādayo daśa daśāṅgāyaiva dharmmāya dayitās
 menire nāsam ātmanāḥ// vijigīṣo raṇe yasya
 menire phalam// viśame pi samā yasya loke
 menire bhṛtyā guruṃ vā pitarāv api// dātur
 menire// sandigdharthaparikīṣṭā yañ guruṃ
 mene yaḥ kanyān iva bhūbhṛtā// agranīḥ
 merām udārayaśasaṃ surasundarīṇām ide
 merur amalān tanujān nu kīrttiṃ svarṇnādrimūrttir
 merur iva ratnamarīcibhiḥ ⊙ jayaśrīr
 merur nameruḥ prārthitapradāḥ punyaśloko nalābho
 merugirer iva// guṇair aganītair gorair api
 merum iva yaṃ suvarṇam prāpya susthitā⊙
 merum ivāha[sat] ⊙ vaśīkṛtākṣas sadrājyo
 merum kurvvanty avadhyā hi dhāma vedhoharīśvarāḥ!
 meror ivoparigataṃ sakalenduvimvaṃ
 meror nātyacarat sthitim⊙ duryodhanadviṣan
 meror mūrddhany āsannasūrye sthitikṛd
 meror yyo jahāseva bhāskaram// cīnacampāyavadvīpa
 m[e]śvaraśārṅgimūrttiś ślī[ṣṭa]prabhām parisareṇa
 meṣagate sati tadā dhruvapureśasya nujo
 meṣam indrāripūjye taulam kṣoṇītanūje vṛṣam
 meṣam śītetarānśau savudharavisute meṣam
 meṣālaye bhānujaḥ liṅgan tat parameśvarasya
 meṣe bhārggavabhomasaurasahite ~ ~ ~ ~ ~ nīnsuke
 meṣe bhāskarasamyabhāumaśāniṣu śraddhānīvitas
 meṣodaye ~ ~ ~ ~ ~ dviṭīya ~ ~ sam bhūmes suto
 mai [ru]drāya yadarddhāṅgaṃ harir dadhau
 maitryādiparaśucchinnāḥ ṣaḍvairitaravo bhavan
 mainākarakṣārtham gāmbhiryam udadhir dadau//
 mok teñ añ sū namadhvan
 mo]k sān gol ta gi sre travān kṛvac cuñ thpal cik
 mokṣakāṅkṣiṇe // maitryādiparaśucchinnāḥ
 mokṣanārthāñ jayati gaṇapatiś tvaddhitāyeva so
 mokṣadvāre khilāl lokān praveśayitum arthayan
 mokṣapṛāptinimittena tattvajñānena bhāsvatā
 mokṣam yasmād bhīto bhavād iva⊙ vanam
 mokṣābhūdayasiddhaye// ye nakṣatragāṇāḥ pūrva-
 mokṣāyeśo niyujyate// śivānte kālavahnyādāv
 mokṣārtham arātivarggaḥ // bhuvī prarūḍhād
 mokṣe śaśo dikṣu śokāgnimāramānase hrṣṭahrtsu
 mocakah [⊙] jītvā vīrān gurusneho

V1_0198_22
 V1_0236_04
 V4_0213_19
 V1_0199_19
 V6_0199_02
 V6_0199_04
 V1_0205_15
 V4_0232_14
 V6_0305_19
 V4_0013_30
 V2_0101_22
 V3_0201_14
 V1_0192_23
 V4_0215_39
 V1_0080_10
 V1_0223_17
 V4_0090_18
 V1_0253_09
 V5_0307_09
 V5_0099_11
 V2_0183_06
 V7_0021_08
 V1_0256_06
 V4_0066_10
 V6_0091_10
 V3_0106_22
 V2_0137_05
 V1_0203_04
 V4_0232_03
 V1_0164_09
 V4_0255_04
 V2_0163_04
 V1_0253_11
 V5_0107_06
 V5_0115_15
 V2_0169_25
 V2_0166_39
 V5_0256_29
 V4_0219_30
 V1_0062_09
 V5_0167_09
 V4_0025_06
 V4_0121_24
 V1_0163_30
 V1_0166_09
 V1_0234_01
 V6_0264_38
 V5_0036_03
 V1_0201_14
 V3_0201_15
 V4_0158_03
 V4_0157_07
 V2_0172_38
 V5_0230_20
 V7_0172_31
 V5_0240_08
 V5_0176_19
 V6_0198_19
 V1_0164_04

namaś śivāya yasyātma- bhāvo bhāveṣu dehinām
 prīdaye dyāpi nanu khalu kṛtas sādhanam [yathā
 mantragatas tarogniḥ (◉) vadhye vadham // sarvathā
 sarvvadā lokya- prajānām yo pi bhūpatim nānārājabhayād
 yena vadhārḥā api yatayo vipadañ gatāḥ rājñe niveditā
 yena yas sajjanair api rājājñāyācñayanārtha- rāmo
 dviṣadam sadvijihvakaḥ (◉) tiṣṭhipac chaivaṃ
 viṣṇuṃ sarasvatīm Face ouest (◉) āpattiṃ
 rājākāritām te paśyanto pi śṛṅvanto āramañ
 kiñkaram śtriyam kalpitaṃ yo haren sagotrāḥ
 nijajadamatimaṇḍaḥ ye vilumpanti (◉) paṭudyutis
 tikṣṇatarorirāser yā (◉) dhanur dhanurvvedavidāṃ
 varo pi vidhūya yaḥ kākādīn atarppayat// tasya
 sūras śucir // śrīkamvubhūharabhṛtaś śrutavar
 mamūlā * m ūrdhvasṭhasyāñśumālinaḥ [rā]jñām * * * *
 so * * * * yena dviṣatām śirāñsi mahojjvalan
 trilokabhavasambhavā// āsīd akhilabhūpāla- * * * *
 āsīd aśeṣabhūpāla- rajolava[m] namrāsurendradevendra-
 dikṣu khyātaparākramah// sevārājasamāhāra- iva
 vidhvarddhamaṇḍalam āsīd aśeṣabhūpāla- iva
 vidhvarddhamaṇḍalam āsīd aśeṣabhūpāla- vāgdevī
 sā punātu vaḥ // āsīd āsīdabhūpāla- vandaddhvan
 dhvāntavidhvañsa- lokaiḥ sarvvair akārayat// (◉)
 [sa] - - - - - kamvu- deśe smin[n] i - - - -
 śrī bha[dreśvaraśa] || (◉) || śrīdharmmakāyāñ janayan
 ya ekas sa[* * * * n. mayam sarvvaratnopa[śo]bhi[ta]m * * * *
 saḥ// vārṣālimadhyamithunastanataulamīnā- virāgatārūḍhaviśuddhavadhūḥ - - - -
 yayāce pranidhānaśaktiā - - [ya]śova[r] - - - - - tro bhava - - - -
 -sainyām vudher yasya guṇām vudhau prakarṣodvātanunneva
 naur rājam aharyudhaiva jagrṇe bhartur yaśovar- iva//
 vibhānti vāhavo viṣṇor vrahmā * * * * ro vuddhamtir
 haimnā dānapayobhis sadā sravadbnir śaktiñ kumārāt
 parāñ tyāgan dai]tyapater alam śaktiñ kumārāt parāñ
 tyāgan daityapater na sannidhim (◉) varanaraharikhadgair
 ca samaṃ svayaśaḥpratānam (◉) gaurīgurur * * * *
 karikalpaḥ yo * * * * - air na viditās sarvvair vva - - - -
 r majjantīm uddharan dharām yo pi dviṣadbhir yātu
 sa durggatiṃ // dvitryaṣṭābde vidhātur te varddha]yeyus
 sthiram lumpeyur te varddhayeyus sthiram/ lumpeyur
 dhāmi yā narendrakāntādhyayanair śaśī vidyāsu yo
 guruḥ // // āsīt senāpatir // śṛṅgāt sumeror iva
 candarocir yat suciraṃ sakārśyā ratis supuṣpā sa patir
 jalāśrayāñ ca yat kalpitaṃ yatihitāya punar yaḥ
 parasmai padañ karttā sarvvabhāveṣu ka[r] yānavaloddhūta-
 dhūlin. i * * * * - - - - - r

mocaśaś śaktivaddhānām hriyeva jñātamātrakaḥ//
mocanañ ca (◉) bhūto bhūtigaṇam bhṛṣam vidhutamo
mocanam astadoṣe sādhou dayām yan dadhatan
mocayan sarvvāḥ parāhatir nnitya-
mocitāḥ// rājākāryyakṛtau drṣṭvā yatayo vipadañ
mocitās sthāpitā naye// rāṣṭramāṇḍalarakṣārtham
mocinyāpiṣṭadānataḥ// dagdhainasaṃ satyavācan
mocyo vināthasya draḍhīyan yas tu mocaśaḥ [(◉)]
mono hare nidadhatā yena sāka[m] manohare
moha * * * * vrīḍam indro py asevita// [prathamō
mohāt taddharaṇodyataḥ// ājñāvyatītān
mohād ito yātu sa durggatiṃ // dvitryaṣṭābde
mohād vividhanarakūpe te bhajante gradu[hkha]
mohinīndrasya jayāmṛtānām vikāriṇi yasya
maurvvīravapūrītaśaḥ prayogato bhijvalitaṃ
maulo mantrī mantriṅucitaḥ caturñam rājakośānām
maulād apāstavalivandhakṛtābhimānāḥ sannandakāḥ
mauli * * * * ṣṭimūrdhani * * * * n. mayam
maulim * * * * - kṣiñāñ nākasadām ivāñghri-
maulimālitaśasanaḥ yaś śrīrājendravarmmeti
mau[limāli]taśasanaḥ śrīndravarmmeti medinyāḥ
maul[i]ratnāñśudīpiṇa[m]// āsīd rājādhirājo yas
mauliratnāñśunirggamaiḥ ratnasiñhāsanam yasya
maulilālitaśasanaḥ rūpenduvasurājyasthaś
maulilālitaśasanaḥ rūpenduvasurājyasthaś
maulilālitaśasanaḥ śrīyaśovarmmadevākhyāḥ khyāto
maulīndūjjvalanaprabham prabhūtabhūtiśambhāvi-
maulo pi bhaktiyukto pi mahāśampadvivarddhitaḥ
mbh ca . eṣu * jaśritas
mbhinnadrptavaravāraṇakumbhakūṭād
mbhor yyo yajanārtham samāgataḥ cirakālan tam
mbhoga]nirmāṇatanuñ caturdhā bhinnō dhimokṣais
mbhobhir ayoge pi sampiñ[d]i * * * *
mbhobhrdvrḍhe kṣaṇagate rkamukhe salagne
mbhoruhadrḡpadam yo nirāmayam yoganiyojitātma (◉)
mma * * * * rṣer bhṛtyena rājyodayatatpareṇa - - -
mma * * * * - - - - - ṣṭhaś carato va - - - (◉)
mmagnā nyūnanāyikā// paṭavaś śāvdikācāryyā
mmaṇaḥ bhūmā daityatamojayāt tribhuvanādityaś ca
mmaṇḍitatrijagacchriyaḥ sunayā iva catvāras
mmataḥ tau ya * * * * - vuddhavad
mmatañgajāñāñ ca siktā yatkiṛtti
mmatiṃ [suraguror j]jagrāha yo] ~-[candraḥ krameṇa]
mmatiṃ suraguror j]jagrāha yo] * * * * (◉) * * * *
mmattamātañgasañghair vvividhaśarasamūhair ākulam
mmadasamaḥ kanakāñgakānter iśāhitātma]jayā
mmadād iva diśo diśo - aiḥ// śrīśūryavarmmadeve *
mmaddhyam vā nidhanañ ca loka]guru[bhi] +
mmadhubhit- stuto lam śakticoditaiḥ//
mmadhusitadivase yāti kanyādim indau meṣam
mmana[sā pi ghoranarake ye pī]dayantas sthitāḥ
mmanasā pi ghoranarake ye pīdayantas sthitāḥ dand[
mmamorame rarāja śiṣyābhir ajaśracintitā
mmantṛi parameśvarabhūpateḥ padmanāmābhidhāno ya[
mmandākiniśyanda ivenduvimvāt kṣīrārṇṇavād indur
mmameti// senāpatiś śaktidharo dharāyā nāthasya
mmayā tat [sevanta] eva yatayas tapasam
mma[su] na tv ātmane padañ jātu kenāpy uktaḥ
mmahat. stho rāhugrāsabhayād iva (◉)

| | | |
|------------|---|--|
| V7_0065_12 | - rthāni daśa - ya. au śrīsūryavarmma - - | ya - āti bhūmi - - dakām yasya cittam sakuśa[la]n |
| V4_0008_06 | [ś śa]bda[vidyā ca pad ^z yasya - - - - -] | ya - - yo - ya - dyatā [svargañ jigīsuṇā yena |
| V3_0107_09 | nn iva // udvamatty amṛtam yasya kalā - | ya ṛ - ārnave nimajjanāt. . ipānān nu pāndur |
| V4_0008_06 | [vidyā ca pad ^z yasya - - - - -] ya - - yo - | ya - dyatā [svargañ jigīsuṇā yena nirjitaś |
| V5_0026_10 | saparyyāsthītaye śaure x pa - vad | ya - - - - m// (K. 482) |
| V4_0084_07 | śrīndravarmmā - - - - - yuddhābdhiṃ | ya - - - - - svakīyau - - - - - śrīyaśova[|
| V2_0166_04 | saundaryarās[ī]r ana - - - - sr̥ṣṭim parām | ya - - - - - bhruvoś śrīyā l. - - - - - n |
| V5_0121_17 | mā - - - - - bhujārjītam - | ya - - - - - kṛṣṇārjīte - yasya - - - - - |
| V5_0167_10 | vrahmā - - - - - ro vuddhamtir mmataḥ tau | ya - - - - - vuddhavad vauddhapuṅgavau tayor |
| V6_0264_33 | - - - - - yaś citram pariṣṛbhite - | ya - - - - - īha pīyūśaiḥ// - - - - - |
| V1_0063_09 | - āpy advijihvakaḥ// tasyānujo bhūt soda[r]y[| ya] - - - - - ntamoṣitā kāntya śrīśānavarmmeti śrī - |
| V4_0034_06 | kulapatis tasya bhāgīney - - - - - rvo | ya - au - - - - arīgambhīreśvarasyāśī - - - - - |
| V5_0189_10 | yas sumitrāpratimapriyaḥ ajānanda sa - | ya - m āḍhyo daśaratha na tu// kṛtavā - . |
| V4_0008_10 | āhave - - - - - ikrāntasam - . e | ya - pi śṛṇvatām dvīpa - - - - - vaidhavyam |
| V4_0008_13 | - vaidhavyam arikāntāsu suhr̥tsadmasusampadam | ya - su - - - - - grāhagr̥ - - - - - dvijam api |
| V4_0013_26 | vaidhavyam arikāntāsu suhr̥t[sadmasusampadam] | ya - [su] - - - - - () Face |
| V4_0058_19 | tayā dattā devāya - - - - - puṇyopacayam ātmanaḥ// | ya - - - - - n tena dvijena saha bhā[r]jyayā |
| V5_0063_04 | (K. 358) | ya + kaś cid dānavendra x paraviśayaharo |
| V4_0008_18 | śānke svarvṛttan nikṣepya - - - - - [yayuh//] | ya + ke - - - - - ntārī nārīnayanavārīṇā nitvāpi |
| V4_0013_13 | yu - - - - - [sūribhiḥ//] [ratnair udanvān iva | ya x paripūrṇo py anunnataḥ] [pātā] - - - - - pakṣān |
| V1_0009_18 | bhīṣaṇāraṇyasaṅkaṭam uddṛptapurūṣāvāsam | ya x pāti nirupadrava[m] īśvaro varajas tasya |
| V4_0007_32 | bhūtvā parārtham mukhyavṛttitāḥ | ya x praṇetābhavad dravye guṇaśabda ivoditāḥ// |
| V1_0257_20 | paśāt svāśrame dhikṛtaḥ punaḥ | ya ācāryyādhipatyena labdhavān pravaraśanam// |
| V5_0026_06 |]navarmmā nṛpati x prājñarataikasaṃśrayaḥ | ya āsīt krāntabhuvanaś śailarājāsamunnatiḥ// - - - - - [|
| V3_0183_19 | cārpayat // iṣṭāpūrtaphalārthī | ya iṣṭvā yajñair vyadhād imān taṭākan devavāpiñ |
| V4_0058_06 | śakrarūpaḥ kavir vipro mahān iti | ya ucyate// jayati śrījayadevī yā dhatte |
| V1_0257_09 | pi yogena dadṛśe śīve// śrīndravarmmaniyukto | ya uttarendrāśramādhipaḥ toyam vijñāpayām āsa |
| V6_0301_04 | om - - - - - namaś śivāyāstu | ya eka eva jñānakriyārūpatayā dvibhedāḥ bhūyo py |
| V5_0240_05 | upeto niratyayam prāha guṇapriyatvam// | ya eka eva prathitāḥ pṛthivyām etāvatā |
| V1_0232_29 | na tasya stutir na kāmasya tiraskṛtiś ca | ya ekakarttākaluṣasmarasya tasyānavadyasya punas |
| V3_0047_04 | svavāhum ājau viśame sujātīm ajātarōṣas tu | ya ekavīraḥ // dṛṣṭipradānena varāṅgaṅānam āptis |
| V2_0163_03 | ll - - - - - śrīdharmmakāyāñ janayan | ya ekas sa[mbhoga]nirmmānatanuñ caturdhā bhinnō |
| V6_0133_05 | dharmmo dharmavidām ajādinidhano vedyo | ya eko vibhuḥ sevyo yaś ca śadaṅgayo[ga]viśadair |
| V1_0098_05 | vyāpinīm ātma - vibhūtiṃ pratyapādayat - | ya eko samkhyaguṇavān kutārkkikajigīṣayā prādur |
| V1_0204_13 | paritā parito yena pāṇigeva supālītā// | ya aicchat prārthibhir dāne kṛcchram na gamitas |
| V7_0065_11 | sah // - nāni - - - - - karupyā - rthāni daśa - | ya. au śrīsūryavarmma - - - - - ya - āti bhūmi - - |
| V5_0165_04 | namaś śrīghaṇaratnāya jaṅga[mā] | ya jagad[dhṛ]te// ādimadhyāntakalyānaṃ yo - ī - |
| V6_0125_07 | rasartuvasu[bhis] - - - - - laḥ// - - | ya tebhyo matimān bh[ū][r]ibhāgyo t[i]vallabhaḥ |
| V6_0134_14 | param yasya vadanti padam avyayam vāsudevā[| ya] devāya namas tasmai parātmane// nārāyano |
| V6_0242_09 | trailokyā - - - - - yātane pāpādripātano - - - - - | ya namo stu - yasyāṅga - - - - - |
| V2_0167_33 | kampaṃ ya - - - - - jñāḥ - - - - - puna - - - - - | ya niyuktabhṛtyair anviṣṭadṛṣṭ. - - - - - vratāvṛ |
| V7_0065_07 | tasmai vara - - - - - dharmmiṇe // - - | ya bhūmin adāt so priyāyāi su - - - - - vaha sukhālaya |
| V7_0012_04 | svayam apy upeto mantri - - - - - nṛpatin nive[d] | ya bhūyo rañroṇnāma nadīn naraṅām ya - - - - - |
| V1_0252_03 | - - - - - svinī śrīkaṇḍ[ī]nyas] | ya mahisī yā dakṣa - - - - - |
| V1_0082_26 | ○ mādyanti yair anyamahībhṛtas taiś śaśāma | ya rājyasukhopabhogaiḥ prāvṛtpravṛddhair |
| V5_0189_21 | sāmaśrīkaranārtha - prakā - - - - - nyadhāt// | ya varddhayeyur imam amvujadṛṇnimādhyam deśam |
| V5_0217_05 | //namo stu śavadadehāya śav[d]ā - - | ya śa,[bha]ve - - - - - nadaso - - - - - (3-8 |
| V4_0014_14 |]ga[m idañ ca sa caturmmukham] [śarv]va[s] | ya [śarv]v[arīdh]vānta - nivṛtāṅgam] - - - - - [|
| V4_0041_06 | amarānanda - tatparasya purohi[taḥ] - - - - - | ya śrīniv[āśakavi] - paurohityam nṛpe yasya |
| V4_0053_11 | r yyaśobhir uccair vvinayanato | ya// (K. 904) |
| V4_0089_06 | sakala indur ivāndha[kāre] - - - - - | ya// candrārddhamaulicaraanāmvujaro - - - - - tam |
| V4_0232_18 | prasaktyorvīm vibhrat pakṣair ahiḥ sthiraḥ - | ya - . orvyā tu bhīto nipatan pakṣibhir hr̥taḥ - - - - - |
| V5_0166_37 | - - - - - tasya rājñā - - - - - śiśyo | ya - - - - - suhr̥c ca - - - - - ś |
| V4_0007_13 | - yu - - - - - sūribhiḥ// ratnair udanvān iva | ya[x] paripūrṇo py anunnatiḥ pātā - r - i - pa[kṣā]n |
| V5_0047_02 | (K. 77) ārāddhya | yam - - - - - bhagavām vidhātā lokam sasarja |
| V3_0183_04 | sadā yo nyadhād api vauddhāder jītvā | yam - ta kāraṇam // yoge py aṣṭādaśāvdena vayasā |
| V6_0200_15 | koṣṭhāgāras sa eva tu// jīvikārthe kṛtas so | ya[m] na parārthe na śāntaye vrahmapuṇyan na |
| V1_0093_07 | anāgasah - - - - - yānāyānīndracāpāpi sendracāpeva | ya[m] śarat namrarājaśīrorakta - ratnāñśubhir |
| V5_0188_10 | yasya - - - - - vāhyam angam a - kriyat// | yam - - - - - lakṣmīvāhau mahīm api |

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| V7_0010_12 | prāsādasyā . i --- māri - jananañ ca | yaḥ ----- ramye viṣṇupure karot |
| V7_0142_25 | pāraliṇam alaṃ lale / pūrvam uccais sa - vo | yaḥ ---- abhūṣayat hemadolopaviṭāyāiḥ |
| V5_0115_10 | paṭupādaliḍhām pratāpataptā ~bhūbhṛtām | yaḥ --- mā samarāṅgaraṅge rājendravarmmeti |
| V3_0154_04 | -i ~~~~~ ram ~ āraṃ * ān sthāpayati sma | yaḥ -- apayātavana .. vrai khilā .. parvvar .. teṃ |
| V4_0211_14 | ~~~~~ yaḥ ⊙ sadakṣiṇeva pratipāḍiteṣṭir | yaḥ ~ varttakasambhṛteśaḥ ~~~~~ . i bhūridṛṣṭi |
| V1_0166_26 | viśālām karikaraṭataṭā - ~~~~ svayam [| yaḥ ⊙ ~~~~~~ |
| V4_0238_40 | vidhūya doṣṇābhireme samaraśriyā | yaḥ ⊙ kandarpparūpaḥ parito vitatya |
| V4_0210_20 | tu dayāsudhām kānavivṛddhaye | yaḥ ⊙ kṛttadhvajacchatraśirastrajālās śitaiś |
| V1_0080_28 | karikumbhapeṣī prāduścakārāstram amānuṣaṃ | yaḥ ⊙ jītvai kavīro diśam indraguptām yo |
| V4_0237_33 | sma sarvvair aṅgair anaṅgāir abhṛt sphuṭaṃ | yaḥ ⊙ pratāpakalpāntakṛśānudagdhe viplāvite |
| V4_0212_32 | sumanovikīrṇaṃ kṛtvā kṛtī mantram upācarad | yaḥ ⊙ prāsaṅgikāny eva vasūni lispor jayāmṛtaṃ |
| V4_0216_38 | alālayad bhūrivibhūtibhir | yaḥ ⊙ mahārharatnāstaraṇocito yo janye pi manye |
| V4_0217_32 | pratikūlavṛttān tāl vayasacāragatān tu yad | yaḥ ⊙ yo vidviṣo tyantajavāj jaghāna |
| V1_0238_12 | bhaktiyaitayos sahalakaltram atīṣṭh[i]pad | yaḥ ⊙ rairāśiratnarajatrapuṭāmraloha- |
| V4_0211_12 | ~~~~~ danḍaśatru-padmeṣu ~~~~~ | yaḥ ⊙ sadakṣiṇeva pratipāḍiteṣṭir yaḥ ~ |
| V4_0216_10 | pañcaśarānalena tatkāminīnām hṛdayaṃ punar | yaḥ ⊙ sarvvāstravibhoyo stram avāpya sarvvam |
| V3_0107_12 | saṅgare ripūn sa ~~~~~ m iva pratyāḍideśa | yaḥ // |
| V3_0225_16 | tatāpy apakṣapātītvād vainateyo yathā na | yaḥ // ~~~~~s sumitrāpratimapriyaḥ |
| V3_0046_22 | svātmānam asthānam ivādadhad | yaḥ // candrārddhadcūdāmaṇipaṅkajākṣāv ekatvam |
| V3_0048_18 | śarvvapriyaś śarvvapurānvayo | yaḥ // śaivethihāsādhyapurāṅakāvya |
| V6_0289_08 | dhanaiḥ ~~~~~ bhūyastām yācate sma | yaḥ ~~~~~ yo rājendrapuram puram ~~~~~ |
| V1_0063_17 | ~ raḥ// kalābhi ~~~~~ netrānandakaraś ca | yaḥ ~ n ~~~~~ tir ivoditah// |
| V3_0124_01 | dhanaiḥ ~~~~~ bhūyas taṃ yācate sma | yaḥ ~~~~~ yo rājendrapuram puram ~~~~~ kalp |
| V4_0255_19 | satapomandirām yu - liṅgarcābhīś cakrāra | ya[h] ~~~~~ nānām pañcādīnām havirbhujām [ma] |
| V4_0086_13 | // śrī ~~~~~ pūrvam nāmadvayam avāpa | yaḥ ~ndr *kavīndradī- panditāntām śriyojjvalam// |
| V1_0099_27 | ⊙ niṣkalaṅkatayā naiva śaśāṅkaṃ prajahāsa | yaḥ apakṣapātapūrṇṇena maṇḍalenāpy aharnniśam⊙ |
| V6_0199_25 | // tuṅgādrau svapure khyāte kumārambhapure pi | yaḥ amarendrapurādyeṣu lokeśādīn atīṣṭhipat// yo |
| V1_0238_02 | dorbhyām dideśa giriśe praṇayāt tayor | yaḥ ājanmajanmavidhivaj japahomasoma- |
| V7_0125_16 | namo vuddhāya saṅsārā - samamadyasthitāya | yaḥ ādvayo ou śatuṣkāyaś caturmmārabhayād iva // |
| V1_0057_18 | dhrtasarvvavarṇṇam uddṛṣṭavadvṛtravalārdano | yaḥ uccaiḥpad. - nyakṛtām variṣṭhas sāksāt |
| V6_0303_39 | dyugāmi-dṛṣṭir vvisandhir apareṇa karodyato | yaḥ aurvvānalo janitatāpatayā nu |
| V6_0104_08 | - gunabhaktimahattayā vahudhā vahu mene | yaḥ kanīyān iva bhūbhṛtā// agraniḥ karmmasacivaḥ |
| V1_0063_15 | jīṣṇuneva [yaśa]svinā// tatpituh sv. ~~~ | yaḥ karttātra ~~~ teḥ [rā]jā crīja[yavarmme] |
| V2_0184_01 | api vibhṛāno yo vabhāv avirodhinām// sakalām | yaḥ kalā - ~ punaḥkṛtayo - ~ yam pradarsāyan |
| V1_0098_16 | śive nitya- saṃsaktas sakal[i]kṛte sakalām | yaḥ kalām prāpa candrārddho na tu jādyathah⊙ |
| V5_0256_24 | vācaspatismo vānyā vrahmeva vrahmasampadā// | yaḥ kalālalito dhvasta- tāmaso vaṅsavāridheḥ |
| V1_0206_19 | tattvataḥ// guror niyogatas tena śikṣito | yaḥ kalāvidhau lekhādye śāstrasārānta- gamanānte |
| V1_0104_02 | vaḥ⊙ upādhibhedād api kartṛbhedo | yaḥ kalpitaḥ karmmaphalāni bhettum bhāktas sa |
| V1_0223_16 | pi saṃyu[ktam] ~* dvinmānsapiṇḍena | yaḥ kākādīn atarppayat// tasya śūras śucir maulo |
| V6_0301_27 | vodhā yadi syād ayam atra gacched itīva | yaḥ kāntijiteśvarāriḥ prāg eva samyag grahaṇāt |
| V4_0092_27 | sādhyam pratiṣṭhāpya ca dharmmam ekam vādīva | yaḥ kāmam anekam arthan naiyāyiko nirṇayam |
| V2_0101_06 | devīgrāma itīritaḥ taddevasthāpanāñ cakre | yaḥ kāvdakajalāśayān// divaṅgate tu yasmimś te hī |
| V1_0080_03 | kadalīdalābham sakṛtkṛpāṇaṃ laghupātayan | yaḥ kim ucyate mānsamaye ridehe⊙ nilotpalasyāpi |
| V4_0213_40 | ivānuvelam ⊙ sudarśanenāpi parair adhrṣyo | yaḥ kim punas tīkṣṇatarovalena supto pi cakrī |
| V4_0239_22 | vidhātā ⊙ sūryāhitaśrīś śrītavīryaratno | yaḥ kīrtisaugandhyasugandhitāśaḥ kalādalāḍhyo |
| V6_0243_20 | ghaurapāpabipākadhṛk ā kalpān na mukto y. * | yaḥ kuryyād idam anyathā anādeyam parais tasmād |
| V1_0151_18 | āpraṣṭavyo stu narakaiḥ ākalpāntād avīcyādau | yaḥ kuryyād idam anyathā//⊙// bhṛṅgodayāt |
| V3_0080_19 | bhadro bhadrātīśayanāmā guṇamaṇḍalādhiko | yaḥ kula --- ndacandranibhaḥ sa |
| V7_0009_01 | - padmapānsurūdhāṅgīm lakṣmīm | yaḥ kulapāvaniḥ catasraś śrīpater arccā |
| V6_0104_10 | śrīyaśovarmmadevena naradevena | yaḥ kṛtaḥ// śrīharsavarmmano bhṛtyaḥ |
| V2_0165_03 | ādhiyam sakalā medi[nī gatā] ⊙ nivaddhya | yaḥ kṛtayugaṃ goṣu kṛ ~~~ -karkaśaṃ yugam |
| V4_0216_17 | āpūryya ca kīrtiratnaiḥ hastārjitair | yaḥ kṛtavān avādham valānviṭaḥ kvāpi ninīṣur iṣṭe |
| V4_0033_10 | maṇi ~~~~~ rudrāśrame | yaḥ kṛtavān maṅgalāśrama ~~~~~ nam * kṣetra ~ |
| V1_0086_28 | samīke keśeṣu lakṣmyās surataḥsamāyā | yaḥ keṭakīkesaravad vitene⊙ |
| V2_0099_17 | saumyākṛtīr ṇnirmmalakīrttisomaḥ | yaḥ kṣatranakṣatranuto py anākaś śrīkamvujendro |
| V1_0004_04 | śambhur yyo ṣṭābhīr akhilañ jagat vijitya | yaḥ kṣitipatīn nītiśauryavalānviṭān divasprśam |
| V5_0121_33 | - pañcabhūpendrapādabhāk naptā vaiśvānarīyo | yaḥ kṣetrajño vediṣaṭsutaḥ// adhīti pañcarātre pi |
| V3_0183_25 | diśat sure // kṛṣṇapakṣe vyadhād evam | yaḥ kṣetram atha piṇḍitam ṣaṭśahasrair navaśataiḥ |
| V1_0091_20 | nirmmalacchatravaktrām striyam iva ramayām | yaḥ kṣmāñ cakārānuraktām ⊙ |

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| V1_0079_12 | kāma ivādhiko pi niravadyāngo niruddhas suto | yo garbheśvaraśavdam arthyam abhṛtānītaṃ guṇair |
| V4_0212_25 | sudhāṃ lepayati sma nūnam ⊙ sthito pi | yo gāḍhadharopagūḍhaś |
| V6_0305_14 | pativarmmāntikām ākhyāṃ | yo gāt senāgrāṇītayā yaś śrījayaprasādākhyāṃ |
| V1_0093_01 | veṣī viveśāgnis tṛṭiya iva yas tayoh ⊙ | yo gīto gurur eko pi laghudaṅḍo nvaśāt prajām |
| V5_0289_03 | Face ā ***** | yo gu ***** - t kaṇ -kālakuṭena - - * * ṣṭh . |
| V1_0202_17 | maheśvarah// vālye pi kurvate kañ cid guṇaṃ | yo guṇavatsalaḥ dhanāny atarkyalābhāni vividhāni |
| V4_0091_18 | -rāgī yuvā śrītaruṇīviraktaḥ// vṛddhiṃ guṇaṃ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0097_13 | ! atasmims tad iti prāyah pratyayam heyam eva | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0237_02 | avjayoneḥ ⊙ bhujāṅgabhedī śaravandhanebhyo | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V5_0230_19 | raviḥ śarye mṛgapatiḥ kāntau śaśī vidyāsu | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V3_0144_09 | - śārīrapratimām imāṃ ekasamsthā[m] sukṛtaye | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0205_20 | // ārtvijīnaḥ kṛto rājñā guṇagrhyeṇa | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0262_15 | * * * * * prayukto * * * * * vikṣobhya | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V5_0252_22 | guṇair aganītair gorair api gaurīguruṃ girim | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0223_10 | tīkṣṇān mṛdūn aṇūn sthulān | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0149_22 | śrīharṣavarmanṇo rājño dauhitro | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V6_0230_16 | śaśvad vahuvṛṣṭy atītam anāgataṃ varṣati | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0238_22 | teṣu ⊙ śrīsūryapaṇḍitasabhāpatibhāgineyo | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V5_0239_10 | aṅge nu bhasmāpi sito vṛṣo me śrīngīti | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0241_03 | śṣṭiṃ vidhitsu vidadhe punar yam ⊙ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0064_18 | // uddhṛtyārtham ~ ~ ~ ~ ~ m | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0082_12 | // candrendu ~ ~ ~ rājyalakṣmīparigrahe | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V6_0199_13 | rājataṃ śivikādvayam// mahat tāmrāmayaṃ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0084_18 | ~ ~ ~ ~ ~ // yadagrajasya mahiṣī ~ ~ ~ ~ ~ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0150_16 | āsayam ambhasām sthāpayām āśramāṃś cāsa | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V6_0133_06 | ajādinidhano vedyo ya eko vibhuḥ sevyo | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0086_25 | ~ ~ ~ ~ ~ nte yamālaye// ~ ~ ~ ~ ~ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0009_09 | agni[sa]tkṛtam ātmānāṃ hlādinyāṃ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V6_0134_09 | namas tasmai parātmane// viṣṇur jjayati | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0240_17 | maheśas somāṅgayaṣṭir bhajate sma bhūtim ⊙ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0010_10 | ~ ~ ~ ~ ~ varastrībhiś ca | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0094_26 | - dantaṣaṅḍojjalānalaiḥ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V6_0134_07 | // lakṣitātmacaturvyūha ākāre | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0083_12 | raudre ~ ~ ~ ~ ~ mṛgopama ~ ~ ~ ~ ~ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V7_0009_14 | ~ ~ ~ ~ ~ ttenanāṭini - yate tan[u]tayā | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V5_0276_01 | munaye tapasyata iha svargāpavargau sadā// | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0149_31 | āsa māsi māsi dvijanmanah// sadā | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0080_12 | prayogato bhijvalitaṃ vipaścid | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V6_0248_03 | vaśī śrīmān śrījayavarmanmadevasacivo | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0083_33 | ekapātraṃ satvābhipūrṇān nikhilā ivāpaḥ ⊙ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V5_0217_18 | cayan dharmme pāṇau lakṣmīr agrhyata// | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0150_18 | khyāto viṣṇukumārākhyas sodaryyo | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0216_23 | yad āyur niyataṃ śatāvdaih ⊙ ninye yamaṃ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V2_0164_18 | ⊙ viśoṣya dṛṣṭidviśatāṃ hṛdamvu-rāśiṃ kṛti | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0217_01 | yaḥ ⊙ mahārharatnāstaraṅocito | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V2_0165_22 | na kevalaṃ kaliṃ sarvvān yuyutsūn api | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0096_06 | darppaṅ jetāram ekadā pratyādiśann iveśaṃ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0212_11 | vāhuvalena dṛptam tejovihīnaṃ kusumāyudhaṃ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0091_01 | yudhikarmmabhiś ca// tatsantatāv ajani | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0101_13 | ⊙ nālaukaḥkarakīrṇāsu puṣpavṛṣṭiṣu | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0032_06 | * * * * * pañkajah sa haro jita kāmo pi sthito | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V5_0252_26 | punyaajanair āji- durjayo jāṅghrinīraje | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V4_0218_01 | yo dakṣeśvarendrāl laghayāñ cakāra ⊙ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V2_0165_20 | * * * * * r upasthitaḥ yuyutsudaityair yuddhaṃ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0094_04 | raṇe raṇe siṃhāvalokitanyāyam anyāyam iva | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V5_0254_17 | yad āhave svaḥkāntās svavihārotkāḥ | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0086_31 | yoddhā yudhiṣṭhira ivārkkajādīptirodhī | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V5_0223_09 | svasṛṣṭijam ajaṃ vadan// ajo jayati | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |
| V1_0063_25 | vilakṣo yam adhi kāntam adhomukhaḥ// | yo guṇavṛddhihīnāṃ vikalpayāṃ āsa nayan nayāḍhyaḥ |

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| V4_0216_14 | sāntānikam rājyam alaṅcakāra yathārjuno | yo jitacitrasenaḥ ☉ guṅair anekaiḥ |
| V1_0087_06 | ☉ kṛpānapāṇiḥ kṛpaṇe kṛpāluḥ kṛpām vyadhād | yo jītavairivīraḥ gaṅgāmvalīne tu na |
| V4_0078_11 | tasya sūnur irādhipaḥ [śa]śāsaikātapatrām | yo jītarīnikarām irām// yenārayo rurudhire |
| V4_0091_06 | govarddhanoddhṛtikaro narakāhito | yaḥ jīṣṇur bhujāṅgadamana vṛṣakaṅṭakāri ~ [k] |
| V5_0300_38 | lalitaniśītaśaṣṭragre vīyaty utpatan | yaḥ jvaladanalanibho dhāmanānyadantindrayāto |
| V4_0038_18 | sraṣṭum taptam yad vrahmaṇā tapah ~~~~~~ | yas tat talam ivābhavat// ṣadarīn durjīyān ādyā |
| V5_0122_02 | hamayājñopavitādhyān guṇādhyo vāpa | yas tataḥ// viṣṇor arccām imām madhye pitrātra sa |
| V4_0251_22 | pi lakṣmyāḥ bhṛśan dviṣatsv eva valāvṛtiṃ | yaḥ tatāna vandhuṣv api kauraveṣu ~. iyo dviṣtv |
| V7_0010_17 | kāmaraṅgāhvaye pure ----- | yas tatāra muradvīṣaḥ ----- bhīdhāne |
| V4_0211_18 | api vikṛtāyām tra ~ rākṛānta ~ nato | yaḥ tathaiva dṛ - sa ~ . ḍ arīṅān du ~~~~~ . ṅ |
| V1_0204_27 | ivāparam// codito dhyetrkakulair mmedhīro | yas taduttaram cakre kṣipraṃ yađi praśno gamitas |
| V5_0166_05 | rājedro jayinām varaḥ// tasya śrījayavarṃmā | yaḥ tanujo tulyavikramaḥ nṛpendrārīkarīndrāṅām |
| V3_0183_27 | [h]vkuduvair mitam // devatraye savahnau | yas tandulān āḍhakadvayān uṅān dvikuduvēnaiva |
| V4_0186_29 | sarvvan dhanam prādīṣat// jyeṣṭho | yas tapa ~~~~~ sā vrahmarṣitulyo nayī dānād |
| V1_0203_30 | sadāpāsyad ayatnakam// yuktamukto maheśo | yas tapasyāsādhanam vidhim sādhuḥkṛtyakṛtodyogair |
| V3_0027_03 | diṣat// sarvaśastro vidhīno | yas tapasvī svīkṛtāgamaḥ śrīsūryavarṃmāncāryās |
| V1_0092_28 | sabhām veṣī vivesāgnis ṛtīya iva | yas tayoḥ ☉ yo gīto gurur eko pi laghudaṅdo |
| V5_0165_23 | śrīśānavarṃmā jayinām api jetā virakṣitah// | yas tayor bhūbhṛtām bharttor bhrātor āsīd |
| V1_0199_12 | ṛktayoś śarvvaśārṅgiṅoḥ mahovīryamahimnā | yas tayos rulyo nunirmmitah// hlādātpaikanīlayo |
| V1_0010_02 | punas samantanauvāha- nāmadheyam avāpya ca | yas taritrahṛtām paṅkti- vibhāgajñāḥ patih kṛtaḥ |
| V5_0047_09 | ttaḥ āgantukān dvijagaṅāmś ca yathāpradhānam | yas tarppayaty anudinam vacanānnapānāih |
| V4_0186_14 | [ṭ]bhuvāś śrīyogīśvarapaṅḍitah patir asau | yas tasya mātranvaye naptā devatapovanendra uda[|
| V7_0174_25 | varṃmāvasānaḥ ca dadhe bhīdhānam // | yas tasya śāstragrahaṇe nijānte ~vāsī patir |
| V1_0257_18 | yeyam sauvarṇṇī śivikāsthītā nīyate dyāpi | yas tasyāḥ nimittam abhavat kila// |
| V6_0202_16 | nugato pi pāpī kalpeta tatpāpaviṣam sudhāyai | yas tām aṭitas tv api puṅyakarṃmā jāyeta |
| V4_0216_32 | śareṇa jyābhṛdvimaradhī bhuvanapriyo | yaḥ tārāpatin nirjītavān arāgaḥ kapipriyo |
| V1_0101_06 | gātre vyadhād bhūtiṃ rajomayīm haro | yas tu jagannāthas saptasv aṅgeṣu sātvikīm☉ |
| V4_0232_12 | āditsur svastave śrute dharmmarājastave | yas tu ditsur hastagatām api ☉ |
| V4_0232_27 | ~☉ śikhībūs śikhi ~ haraṅaś ~~~~~ | yas tu devendrabhūbhṛt pakṣa. āri. dr ~~~ |
| V5_0254_23 | vradhno dīdhitibhir ddivā | yas tu dhāmnā dharāmbhodhi- dhararandhrīdhit |
| V4_0241_30 | pi paripūrṅakalāḥ samagrās tāḥ prāpya | yas tu madam āpa na kiṅ cid eva ☉ yo |
| V4_0232_14 | sadvijihvakah ~d mocyo vināthasya dradhīyān | yas tu mocakah [☉] jītvā vīrān gurusneho |
| V4_0216_05 | valiprabhāvākulito jaganti vyalāṅghayad | yas tu valīndramūrdha-paramparāstīrṅadhāro |
| V4_0219_11 | yatnena lakṣmīm amṛtaḥ ca lebhe śāntiṃ punar | yas tu vinaiva yatnam kin durlabham bhāgyavatā hi |
| V4_0232_21 | ~~~~~ mahākāruṅiko | yas tu svarasair apy avaraddhayat ☉ |
| V1_0223_18 | mantrī mantriguṅocitah caturṅām rājakośānām | yas ṛtīyam prati prabhuh// |
| V5_0302_09 | sa yāto navam vayah pañcadaśasphutam | yaḥ ṛtīyaśaṣṭhārṅavabhāsyasāra-pāre gamad |
| V7_0173_23 | tadādītaḥ kṣmādhāradāraṅam | yas tejas sadāpāindra iva dvīpendrah // kāle |
| V1_0093_19 | ☉ kṣatranakṣatranakṣatra- nāthān | yas tejasā jayan raṅaraṅgāmvarārūdhō reje ravir |
| V7_0021_09 | maul[i]ratnānśudīpīṅa[m]// āsīd rājādhīrājo | yas tejevanditakī[rttanah] bhūdhṛtām uttamāṅgeṣu |
| V5_0166_25 | ~~~~~ śrīrājāśalya ityākhyo ~~~~~ | yas tene ~~~~~ śrīrājāśalya ~ ~ |
| V1_0040_08 | // dayātyāgadhṛtikṣānti- śaucasatyādayo guṅāḥ | yas teṣām eka ādhāro vidhātrevā vinirmmitah// |
| V5_0256_32 | sadā// śāṅke sumanmanovāse svarūpe pelave pi | yaḥ taijase śamayāt sāmā- somais tad dāhaśāṅkayā// |
| V1_0201_22 | antakam suvubhukṣitam sopavāsam ivājau | yas toṣayām āsa vairibhiḥ// āmārggārddhād api |
| V1_0223_20 | / vraikanloṅsādhusantāna- santānakaphalodayaḥ | yas tyaktajadasaṅgo pi saṅgopitavṛṣapriyah// yaś |
| V2_0040_13 |]ṣv eva taṅḍulaḥ ca yathocittam nivandhanaṅca | yas tyaktvā sa tāmisram ito gataḥ (K. 417 = |
| V4_0215_25 | daṅḍe ca śaktiṃ viphalām yamasya lavdhodayo | yas tritayaḥ cakāra ☉ yasyāribhūr bhānumaṅer |
| V1_0101_25 | samadarśayat☉ kamvuviśvambharāyām | yas tridaśānām svayambhuvām sthāpitānāḥ ca |
| V4_0186_17 | paṭumatir vai svakṣuro bhūd yamī// | yas tridipaṃ yātapata [śrīudayāditya]varṃmaṅo |
| V5_0301_04 | han dṛśānyakathito nyavidādhiyaivam āśāṅkya | yas trinayanan trividhānumānan nūnan dadhāti |
| V5_0253_08 | trikarṃmāṅ trinetravandhasadbhaktir | yas trilokasthasadyāśāḥ// yaḥ caturllokapālābhaḥ |
| V1_0095_25 | eva yanāpi śrīdhareṇa vyakīryyata☉ C. | yas trilokīpriyam prāyaś calaccandrārkkalocanām . |
| V6_0200_09 | te tridivaḥ gataḥ// vihāraṃ kārayitvā | yas triṣu ratneṣu kalpayan pareṣām |
| V1_0080_30 | yaḥ ☉ jītvākaivīro diśam indraguptām | yo dakṣiṅān dehabhṛtān didīpe prācetasīḥ cetasi |
| V4_0217_39 | jīṣṇus svadārair niyatas sudhīr | yo dakṣeśvarendrāl laghayāḥ cakāra ☉ yo |
| V6_0301_17 | apy adṛśyas samrakṣitum lokam iveśvaro | yaḥ dagdhasmaras tannṛpabhāvāśāṅkā-nude nṛṅān |
| V5_0241_05 | // śrīvīrendrādhīpatyādi- varṃmāntan nāma | yo dadhat śrīsūryavarṃmasenānī raṅe sūra |
| V2_0203_04 | svasti ☉ namo stu paramārthāya vyomatulyā | yo dadhau dharmmasāmbhoginirmāṅa- kāyān |
| V5_0253_22 | daśadharmmānuraktadhīḥ daśatāpatapobhījño | yo daśāśātano nṛṅām// yo navadyodayo vidvān |

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| V4_0121_04 | pi vo bhṛṣam gaurīkaṭākṣavikṣepa- vañcito | yo dahat smaram ⊙ āsīd |
| V1_0163_06 | pi vo bhṛṣam gaurīkaṭākṣavikṣepa- vañcito | yo dahat smaram ⊙ udyā. ā ~ na. ā ~ ~ ~ ~ |
| V1_0202_24 | rikthakam ṛṇamuktai dhanan tasmai | yo dāt prāyo nukampayā// śovapūjaviśeṣo pi |
| V1_0203_23 | api mithyāprayogataḥ atīvadharummatātparyād | yo dāt prāyo rthitan dhanam// yathāmarendre |
| V5_0309_04 | * ~ ~ ~ ś śailasamuchchritāni citāni | yo dād guṇavatsv ajasram// ~ ~ ~ pañkajayugam |
| V1_0203_10 | prāyacchad arthibhyo dārupātrāvaśeṣabhāk// | yo dānuyuktarikthānām hāriṇām viparītkṛt priyo |
| V1_0092_04 | sākṣātkṛte śive śāntaḥ kṛtārthaṇ goparigrahe | yo dānavārisaṃsaktam karaṃ mana ivākārot ⊙ |
| V4_0238_05 | ⊙ na jātu drpto rcitagotamo | yo dānāmvunā plāvītabhūtaḥ pi indradvipo |
| V6_0303_14 | svakāryye kāryyidvayārthaprahītādaro | yaḥ dānair anekārthihitakriyāyāṃ yat |
| V4_0238_09 | ⊙ sapuṇḍarīko vivudhapriyo | yo dānotkaṭaḥ puṣkaravān sakakṣyaḥ anekapo |
| V1_0256_05 | mūrdhasv āhitaśāsanāḥ śrīndravarmmeti rājā | yo dikṣu khyātaparākramah// sevārājasamāhāra- |
| V2_0184_09 | - ~ ~ -svarggād āgatyā gāṇ gopa- mahendro | yo divaukasām vrahmaviṣṇvīśvarādīnām * ~ ~ ~ ~ ~ |
| V1_0203_06 | // svopabhogyasamānāni sarvvabhōjyāni | yo diśat śivāya sāgnaye sarvva- rasavanty |
| V1_0102_10 | ⊙ sitānadītīrakṭāspadāyāi dvāratrayam | yo diśad eva nadyai yathākhyam eṣā tripathena |
| V6_0199_12 | advayānuttaram yānam anyeṣām svam ivārjījanam | yo diśan munaye haimam rājatam śivikādvayam// |
| V1_0082_35 | rājavidyān dīptām atītair bhuvī bhāvibhīś ca | yo dīpayat prāpya viśeṣato syan tamāmsi madyāhna |
| V1_0077_05 | aindrīn diśam prodyadvāyusamīritena yajuṣā | yo dīpayan dakṣiṇām sāmṇā |
| V1_0166_12 | bhīṣaṇam sinhanāḍai raṇavanam adahad | yo dīptaśāstrānalaughaiḥ ⊙ |
| V4_0027_07 | taitti[rīya] ~ ~ -dakṣiṇāpathajanmā | yo durggasvā[mi] ~ ~ -pratigrahāptavittena tena vi * |
| V7_0011_16 | śīlāsaroviṣṇor uttarāśākr̥tasthiteḥ ⊙ | yo durlabhāmbhasi sa ~ ~ ~ rapracāre |
| V3_0153_08 | śāṅkaram lokaśāṅkaram [tri]lokyāranyādāhe | yo durviśahyataro nalah [āsī]d ekāntasarvvīyas |
| V2_0164_36 | prāpto lokapālai ~ ~ ~ taiḥ tejonujena | yo duṣṭa- daityeṣu dama[naṃ vya]dhāt ⊙ |
| V4_0252_11 | vṛṣasthāv īśo mahībhṛdduhitur haro | yaḥ ḍṛktejasā kāmajayindumaulir ādyo paraś |
| V2_0165_17 | ⊙ dravīkṛtya dviṣatkāmsam devavimve nidhāya | yaḥ devarūpasthitim kurva[n] * . im . am * ~ ~ ~ to |
| V1_0080_20 | nināya kīṇṇān diśi kamvusenām | yo devasenām iva kārttikeyaḥ ⊙ sadānavārīkṛ |
| V3_0159_17 | hariś caite tathā ~ ~ -teṣān tena ca dattam | yo devasvam hartum iccha[ti //] sa mūḍho narakam |
| V5_0100_02 | sthale kailāśabhāsvare saudhaprāsādasamvādhe | yo devān samatiṣṭhipat// tadāpte vanite kānte |
| V5_0256_08 | sāngo yas sadāśivavad bhuvī// | yo devo devapuline devarūpe ca samsthitāḥ tau |
| V2_0164_38 | [uka]ḥ kṣetribhūtām bhuvān cakre | yo dordāṇḍapu[ṇyair] ḍṛdhaiḥ ⊙ yasya prajāpates |
| V1_0203_14 | tulyabhogātām// vratasṭham śivabhaktom | yo doṣavantam pramādataḥ śivabhaktiparāḥ prāyo |
| V1_0093_06 | vidhāya vidhim āhnikam vyavahāre nirāsthad | yo doṣābhāsam anāgasah ⊙ yānāyānīndracāpāpi |
| V4_0007_21 | // na sarvāśraya ityuktas sajjanair iyataiva | yaḥ doṣair yyad arisaṃparkka- darppād iva na |
| V1_0257_06 | - dalakesarapaṅktimat yatīnām ādhipatyena | yo ddhyāste sma nrpājñayā// śaivajyotiśaśavdārtha |
| V1_0092_06 | ivārīpsur aśvamedhakratukri[yam] * ~ ~ ~ ti | yo dyāpi dikṣv ahāryyam yaśoha[ya]m ⊙ nītyā |
| V4_0237_11 | sakhaḍgaḥ samitpriyo vahnir ivādahad | yo dviṣṣaṇdam iddhadyutir iṣṭiceṣṭaḥ ⊙ |
| V5_0253_32 | kṛṣṇavat kīrttininadais trāsāyām āsa | yo dviṣaḥ// suvarṇabhūdhāro merur nameruḥ |
| V1_0096_20 | guṇotkarṣam vaṅśajānām śubhān gatim | yo dhanurmmaṇḍala ivā- kāṛṣīt prakṛtimaṇḍale ⊙ |
| V5_0166_08 | guṇotkarṣam vaṅśajānām śubhān gatim | yo dhanurmmaṇḍala ivā- kāṛṣīt prakṛtimaṇḍale// |
| V1_0010_03 | - vibhāgajñāḥ patih kṛtaḥ * ~ ~ ~ yudhīyānām | yo dhanvipuravāsīnām sahasravarggādhipatih punar |
| V1_0096_07 | sadā ⊙ śaktivuddhigatinām | yo dharīcakre mahodayaiḥ dharāmbhōnidhimeruṇām |
| V7_0174_35 | narendravaryyād anivāryyavīryyāt avāpa | yo dharmmayaśovataṅsām aiśvāryyajātām vividhām |
| V1_0095_22 | nītvā bhāṅga * ~ ~ ~ - jasā jayaśriyam aśalyām | yo dharmmarājo nv apālayat ⊙ yuddhābdhīmathanāl |
| V5_0156_07 | [na]yan nayān// sahāyān vandhāvān bhartyān | yo dharmmaikarasīkṛtān parārthasādbhavanty eva |
| V1_0236_14 | bhṛgujam ativalim vikrame-[ṇābhijītya drāg | yo dhaḥkṛtya tejasvinam inam aparam |
| V1_0204_08 | kāmo dagdhaḥ kāntas trīśūlinā itīva sṛṣṭo | yo dhātrā śaivo rūpī kalālayaḥ// nirvvinnam iva |
| V7_0142_13 | indrajidbhayavigrastān jahāsevā[ma]rāvatīm / | yo dhānāmvunidhīm viprān divya ~ ~ - yaśomṛtam |
| V5_0252_23 | gaṇanā kānyasadguṇe// bhaktāghasānaghaghāti | yo dhāmnā gharmmaghṛṇir yyathā anaghāpagaṇo |
| V5_0253_16 | saptaprakṛtirāñjakah saptāvdhidvīpaśaileṣu | yo dhāmnā saptasaptivat// aṣṭārddhador iva guṇair |
| V1_0083_03 | nāke parameśvaraḥ prak bhūtvā tu bhūyo bhuvī | yo dhīkāśrīḥ kanyāśatam bhūr adhiketi nākāt ⊙ |
| V5_0251_14 | nakharāṅkuraiḥ// mādhavo vo dhṛtin dhattām | yo dhīsete mvudhin dhruvam |
| V5_0257_04 | vudhān mahendrārthe sandeśottarayor girām | yo dhīṣṭhātā sadasyānām vācaspatir ivāparah// |
| V7_0027_02 | priyāhitānīpunaś śāṅkarasyeva nandī | yo dhīti sarvvāśāstre śivaguruyajane yukti ~ ~ ~ |
| V1_0089_27 | sākṣātkṛte divyasukhopabhoge | yo dhītya yajñāyudhinān dvijānām satyāpayām |
| V1_0093_21 | raṇaraṅgāmvarārūḍho reje ravir ivoditaḥ ⊙ | yo dhūnvan nuddhvanidhanur dhanurvveda iva svayam |
| V1_0064_10 | // tejāmsy uttejayām āsa * ~ ~ ~ ~ ~ bhūbhujām | yo dhomyaiva pāndūnām * ~ ~ ~ ~ ~ vāruṇih// |
| V7_0142_16 | tejo - jvalanasyeśītā vidheḥ pāndūnām iva | yo dhomyo raghūnām iva vāruṇih / āsīd |
| V1_0191_29 | eva dhātrā * ~ ~ ~ ~ ~ ~ ~ ~ ~ | yo dhyāpakatve parameśvarākhye * ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V3_0048_23 | [la]ṅkavuddhiḥ niśśeṣam uktvā gurugauraveṇa | yo dhyāpayām āsa parān analpān // |
| V4_0021_10 | rājendravarmmāsīd dhvastārīdhvāntatamo | yaḥ dhruvam pratyekasaundryaya- vidhau |

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| V4_0239_02 | vitatya kīrtyarṇavāmbhas trijagatghanam | yaḥ dhruvaṃ bhiyeśajvalanān mahībhr̥c-chiro |
| V5_0115_06 | ~~~~~ dam ātmatuṣṭam sandarśitañ jagati | yo na ~~~~~ ~~~~~ ṣukṣubhir upāsyam |
| V1_0081_08 | vimuktavālyo pi śaśīva sāksāt kalākṣayam | yo na vabhāra bhūyah ⊙ avasthitim śaisavajām |
| V3_0106_12 | tena rājīvakṣeṇa jīyatā // sayonir api | yo naṅga- janakenocyate vudhaiḥ |
| V1_0097_12 | sandhyodaya ivopāsyo mantriṇām | yo natikramāt ⊙ atasmimś tad iti prāyah |
| V4_0233_07 | ~~~~~ ndu ~~~~~ [⊙] ~~~~~ kṣaratna sevyo | yo nato ra[t]n . ~~~~~ tarjjayad iddham |
| V4_0211_08 | rājñām sahasrasya punar varāṅghri- pañkeruhe | yo namataś śīrobhiḥ ⊙ nakṣatramālārcitas |
| V1_0203_13 | // senāpatīn mahāvīrān anukūlān yaśodhanān | yo nayat saṃpadām bhūmnā bhūpates tulyabhogātām// |
| V4_0034_08 | ~~~~~ arīgambhīreśvarasyāsī ~~~~~ | yo nayana ~~~~~ sthāpitām pundarikā[kṣa] ~~~~~ dru ~~~~~ |
| V5_0253_34 | nameruḥ prārthitapradah̄ punyaśloko nalābho | yo nalābho bhūt samijjvalan// yo mandarāgo |
| V5_0253_19 | no manor aṣṭaguṇādhikah̄// navayauvanadr̥pto | yo navagrahasamaprabhaḥ navavarṣam vitatyājim |
| V6_0288_13 | ~ varmmāntām vibhrato bhidhām ~~~~~ | yo navadyaguṇodayah̄ ~~~~~ ~~~~~ bhogayuktām |
| V3_0123_14 | ~~~~~ varmmāntām vibhrato bhītām ~~~~~ | yo navadyaguṇodayah̄ ~~~~~ ~~~~~ ām hiranmayim ~~~~~ |
| V5_0253_23 | daśatāpatapobhijño yo daśāśātano nṛṇām// | yo navadyodayo vidvān uditoditavanśajah̄ |
| V1_0058_24 | ugrasya liṅgan navadhā garīṣṭham atīṣṭhipad | yo navahastaniṣṭham// mahāndhakāro |
| V1_0098_13 | ⊙ purāṅārthānurakto pi vṛddhavānīpriyo pi | yaḥ navārtha eva kenāpi kāvyē rāmkṣṇin manohare ⊙ |
| V5_0179_02 | saṅkrānte rājadīptikṛt nityodayo divānaktam | yo nastastho nśumān api// ātmanah̄ prañidhis tasya |
| V2_0099_07 | bhinno nānyas svabhāvād iva vāribhānuḥ// | yo nādīmaddhyanidhanas svasukhopabhoge |
| V5_0302_02 | 4 nānāvidheṣu deveṣu nānāvidhadhanāni | yaḥ nānāguṇavinītāni nānāguṇigurur dadau// [ś] |
| V2_0164_15 | saukhya[m] sprśan raṇaratau kṣaṇapātītārīḥ | yo nāpatat sukham alam ramaṇim̄ navoḍhām |
| V5_0223_07 | adurbhāvam abhāvayat// vibhāty ambhojanābho | yo nābhāv ambhojam abdhutam |
| V5_0154_03 | yasya raṇe vi ~~~~~ vidvidgajendrāntaka ~~~~~ | yo nāma sa śrīvijayādi vibhrat tan tadyate |
| V5_0257_12 | śuddhamānasaiḥ śaktyāśeṣajagad vibhrad | yo nāmnā paramaś śīvah̄// kaṇīyān anujo jayya- |
| V1_0202_23 | dhanair yyajñān kārāyām āsa mānyadhīḥ// | yo nāśakad ṛṇī dātum uttamarṇāya rikthakam |
| V5_0042_02 | bhavajñānena nihitam̄ vyāsatanivandhanam̄ | yo nāśayati durvuddhiḥ niraye sa ciraṃ vaset |
| V6_0094_08 | yo va[raddha]yat[i] yatpunyam̄ ~~~~~ | yo nāśayati yatpunyam̄ naraka ~~~~~ (K. 162, 163) |
| V1_0096_03 | ⊙ etāvātā vudhair ukto padajñāś śābdiko pi | yaḥ nāstīti yācakagaṇam̄ yan novāca kadā ca na ⊙ |
| V5_0300_16 | dhruvam anyadeśāñ jītvā rarājājīṣu tejasā | ya[h] nikṛttavidviddviradottamāṅgam̄ raktārṇave |
| V1_0090_27 | uvāha sarvvam vārśadhvajān tāndavapāṭavam̄ | yo nijam̄ prayogan tv avaner akampam̄ ⊙ svasmāt |
| V7_0142_23 | rasādyāṣṭavidhair api / somyasvabhāvo | yo nityam̄ vibhūtibhūbhr̄darccitah̄ gaṇādhipo - |
| V1_0077_16 | stān namo va ⊙ . pāre satvarajastamskam̄ api | yo nityan̄ niviṣṭah̄ pade traiguṇyena caturvīdhena |
| V1_0039_14 | dharāñdhāraṇoddhurah̄ kakṣmīm̄ uvāha | yo nityāñ caturvāhur̄ ivāparah̄// śrutvā yasya |
| V4_0082_33 | bhavad bhṛ[tyo] dharmmasoma ~~~~~ lanāt// | yo ninditapurodbhūta- vaiṣṇa ~~~~~ |
| V1_0191_25 | mātāmaho yasya śikhāśivākhyah̄ | yo nindito nindyapurapradhāna ~~~~~ jāto |
| V4_0215_33 | guruprayatnānugūṇānurāgām̄ smṛtiṃ yathā | yo niyamena bheje ⊙ viṣṇoḥ padasparśaphalam̄ |
| V3_0183_05 | ~ ta kāraṇam̄ // yoge py aṣṭādaśāvdena vayasā | yo niyohitah̄ devadvijopacārtham̄ |
| V4_0211_30 | jitarājarāśis tasyābhyanujñām̄ akaroc chriyā | yaḥ nirastanāgo malayadrumeṣu nāgo vinodāya hi |
| V5_0115_15 | ~~~~~ mbhoruhadr̄gpadam̄ | yo nirāmayaṃ yoganiyojitātmā ⊙ ~~~~~ [m]ū[r]tt[|
| V4_0255_11 | yat sahasradvijāgastya- pītaḥ pūrṇno pi | yo niśam̄ āś . ~~~~~ nadī nāma ~~~~~ . ī ~~~~~ |
| V1_0099_13 | ⊙ vṛddhānuśāsanāsudhā- sindhau magno pi | yo niśam̄ vṛddhabūpavarāṅgaśrī- laṅghanañ caraṇam̄ |
| V4_0232_05 | vadabhir iva yo ~~~~~ sārvasaumikasampatsu | yo nissaṅgo pi tatparah̄ sadgatiṣṭhas sapatnaśrīḥ |
| V1_0079_05 | sañjāto vijayī nijena jayinā tejaḥprakarṣeṇa | yo nīcibhāvitavān aśeṣam̄ api santejasvivṛṇḍārakam̄ |
| V1_0191_19 | stheyo tra tiṣṭheti kṛtājñāyā | yo nītikanyābhirato manūnām̄ trivarggasaṅgharṣ[i] |
| V1_0081_11 | C. kacagrahāl lagnam̄ ivārilakṣmī-mālyam̄ yaśo | yo nīto navam̄ yauvanam̄ ādariṇyā ⊙ yā kāntir |
| V1_0090_14 | mukham̄ apy ānatan tadā ⊙ kaumāran dadhatā | yo nu kare sugandhi avākīrad vāsayitum̄ hatadvid- |
| V1_0098_19 | dhavale bhūmimaṇḍale govarddhanoddhṛtikṛtau | yo nu kārttikeyena kevalam̄ jarasā varjjitam̄ |
| V5_0099_20 | yad ayuktārūpam̄ vinirmmitam̄ sarvvam̄ atīva | yo nu kṛṣṇāyate tarām̄// yasyāsyapaṅkaje lakṣmyām̄ |
| V5_0239_16 | aṣṭārdhdhāsyāś ca vidyayā aṣṭāśasthayaśā | yo nu tat sādhutārthī vidadhad̄ vivekan na kampate |
| V5_0253_18 | sarvvarikthānām̄ vaste nu kakubhā bhavaḥ | yo nu manor aṣṭaguṇādhikah̄// navayauvanadr̄pto yo |
| V6_0116_14 | svarggasya mārggo nṛpavākyam̄ eta ājñām̄ imām̄ | yo nukaguṇnavattve na rāgadveṣavivarjjanāt |
| V6_0202_15 | sabhyaḍhipikṛto rājñā samyāt svaparapakṣayoḥ | yo nugato pi pāpī kalpeta tatpāpaviṣam̄ sudhāyai |
| V6_0116_16 | āsthāya śiṣyāñām̄ vodhanam̄ mahat cakre | yo nujaś śītikanthākhyas tadīyo bhūd analpadhīḥ |
| V1_0204_22 | nna. odvignas tathocairativipadi yathā | yo nudinam̄ rucyā bhāsvān ambhoruhām̄ iva// |
| V7_0027_08 | atithayaś śrutvā vismayam̄ āgataḥ// matānām̄ | yo nṛtāt satyasandhaḥ (K. 224) |
| V1_0205_08 | mṛgendrah̄// teṣān trayānām̄ bhaginīsuto | yo nṛpatinā padārthohāpaṭīyasām̄ śāstrñām̄ api |
| V6_0230_29 | amarendrapurādyeṣu lokeśādīn atīṣṭhipat// | yo nṛpendramukhyo vinayānavadyah̄ śrīmannṛpendrādī |
| V6_0199_27 | santatau ca yah̄// lavdhvā rājaptasādād | yo nekā dikṣu bhuddhārccās siddhā bhagnāḥ |
| V5_0224_23 | matam̄ ~~~~~ mārthamokṣaṇ ca kāṅkṣed | yo nemaratanādikam̄ dhanam̄ bhūmiñ ca vidadhe tatra |
| V3_0138_16 | | yo naiva laṅghayet // ~~~~~ kudya ta liṅga |

- V1_0101_04 tattvajñānena bhāsvatā samanvito pi
V4_0237_07 pi manye smarārinetrānalanaṣṭaśaṅkaḥ
V1_0205_23 / sādhuṣṭyā janān sarvān vācāmṛtarasasrutā
V5_0308_24 dadhāna[h] - tkāntir akṣiṅakalābhipūrṇo
V3_0183_04 // bhadracintārato rājño namaskṛtaśivas sadā
V5_0240_16 samāsaktavatām mahattva-bhāraṃ yaviyān api
V1_0205_17 dhṛtaśaivam sadarcīṣam ātmasāmyamudevāgniṃ
V5_0099_03 ☉ //vitarāgam ahaṃ vande
V6_0198_29 sma yaḥ// lakṣagraṅtham abhiprajñam
V3_0184_06 arpitam kuduvānā ca kedāram ahād
V5_0253_12 // pañcānāno rināgendre pañceṣur yyoṣiṭāṅgaṇe
V1_0092_01 ~ ~ ~ ~ [ba]lavān vīro rūpavān dhīdhanāś ca
V5_0121_34 vediṣaṣutah// adhīti pañcarātre pi
V1_0096_14 ripupurīkurvvan vanīkutvvan ripoḥ puram
V5_0230_21 parameśvarabhūpateḥ padmanāmābhīdhāno
V6_0198_19 ṣaṭpiṭākārthādhyo yas sūribhir udīrita[h] //
V1_0094_16 iti vādan nudann iva nityam ātmayaśo dhatta
V1_0088_01 bhīruvat tu ☉ nayan nayenaiva parākramaṃ
V1_0096_26 bhāsvān mārggāv uttaradaḥṣiṅau
V2_0149_06 yaṃ prāpya manmatho loka[m]anmathaḥ//
V4_0232_10 kāladoṣeṇa bhāṃ punaḥ śāstravṛtyāstataddoṣo
V5_0310_20 accham saṃrñjayet tasya surendrapīṭhaṃ
V6_0310_45 accham saṃrñjayet tasya surendrapīṭhaṃ
V6_0197_25 svayam// svarggāpavarggamārggeṇa
V3_0160_19 phala[m] akṣayaṃ puṇyaṃ vījan na kuryyād
V1_0204_05 // sarvvaśāstreṣu śīrṇāni vidheyāni cirāya
V1_0190_17 nāpūya candro vihito malīti tenānutāpād iva
V5_0099_29 // yaśodharapurīm śūnyāṃ bhūyo ramyān cakāra
V5_0257_19 // dharmma eva dhruvan dharmma- svabhāvo
V4_0084_31 āpa lakṣmīm// puṣye pi rājyaśriyam āptavān
V4_0021_33 ~~~devadvijātimitreṣu dviṣadvandhujaneṣu
V7_0011_11 puraṇḍar[āk]hye pure puraḥ puṇyaparāyano
V7_0173_12 āsādyā vidyodayaśailam āśāṃ
V5_0121_09 śaṅke yasmin svasarggaje// yaśodharataṭākam
V4_0255_16 dvau ta ~ bhuvau yātau pātratām eka eti
V4_0238_29 haran hariḥ kiṃ vihatātmaśakteḥ ☉ vālye pi
V4_0021_29 bhartṛ- vairidantīndrayā ~khyātāviryasya
V4_0040_12 iva taccit[t]am ~~~~~ re
V1_0098_24 kṛtyam kṛtsnam prākṛtibhiḥ kṛtam śāstroktam
V6_0199_15 maṇihemādhyam tārasimhāsanam vyadhāt//
V1_0062_24 ~ ~ dimukharañjitaḥ varṇnasthitividhātā
V1_0097_23 yena kāmo vinirjitaḥ ☉ sudakṣiṅān dilīpaṃ
V1_0149_30 ca vāsāmsi kuṇḍodhnīr gās ca parvvasu
V1_0020_09 avāryavīryyaḥ prathamam labdharājyo
V3_0144_06 ratnojvalitabhogena jitaṃ śrīśānavarmmaṇā
V2_0049_15 hṛdyācāryābhīdhānadhṛk arddhaprāsādabhūṣe
V1_0101_24 - yaśovarmmakṛte kṛtī adṛṣṭam api dharmmam
V3_0106_07 dhatte tanvakṣimastake vidhutrāyam
V5_0239_05 pārśvastham āsvasthyaharan narānām - - vau
V1_0202_22 // sādḥūnām guṇavātsalyāt sānukampo gatāyūṣam
V1_0083_11 yūno navayauvanam ādadhānaḥ datvā madam
V4_0232_22 apy avarddhayat ☉ laṅghitādiyugām gām
V4_0041_09 ~ m . g . bhavad bhūyaś śrīndravarmmama ~
V1_0206_14 pratyuktiṃ prauḍhapāṭavaḥ prādāt pratīkṣya
V6_0198_05 // prajānām dayitaś cakre pīditānām piteva
V4_0239_38 parito vitatyā dhāmapradīpaṃ ca jayendirām
V4_0089_13 vyavahṛtau pariṇā ~~~~~ vovudhīti
V1_0204_18 kavijit prajñayā nāma dhautayā śrījayendrādi
V4_0252_07 ☉ hatvārinādañ jagatām vidhāya saukhyaṃ ca
- yo naiva vimukto hṛdayān nṛṇām☉ ekatraivātmano
yo ntarnidhiṣṭo nijakīrttidugdha-sindhau sadā
yo nnapānādīdānenā- nandayad gautavānvitah//
yo nyak cakāramvujavairi - [ya]syāvalīdhāh
yo nyadhād api vauddhāder jītvā yaṃ * ta kāraṇam /
yo nyavāhit// sarvvatra dattāni nayena yasya
yo nvabam haviṣājūhot// vidyārthisambhṛtair
yo nvarthām abhīdhān dadhat saṃsārasāravairāgyaṃ
yo nveṣya pararāṣṭrataḥ tattvasaṅgrahaṭkādi-
yaḥ pakṣayor api // devabhūdāsakedārā dhave
yaḥ pañcāṅgaprayogajñāḥ pañcapāndavavad raṇe//
yaḥ pañcānām pāndusūnūnām ekādeśa ivābhavat ☉
yaḥ pañcāhnikapuñjite rātrīlīṅgne jajāgara
yaḥ padārthaviparyyāsam itīśabda ivākarot☉
ya[h] padmāpatiparākramah// rājadārāsarasvatyās
yaḥ parasmai padañ kartā sarvvabhāveṣu ka[r]mma[
yaḥ parākramasaṃskṛtam ☉ puṃvatpragalbhā kān[t]
yaḥ parākramena pratihatya hantā dviṣāṃ
yaḥ paryyāyeṇa saṅgrānto madhye samarasas tayoh☉
yaḥ pākāśāsana iva kṣitīndrair dhṛtaśāsanaḥ//
yaḥ pānīnir ivānayat ☉ rāmaś śriyam
yaḥ pālayet puṇyam idaṃ sayatnaḥ// sandīpyate
yaḥ pālayet puṇyam idaṃ sayatnaḥ// sandīpyate
yaḥ piteva vahan prajāḥ smṛtiraśmir
yaḥ puṇyakṣetre maheśvare urusampatvalśāvāpti-
yaḥ punaḥ saṃsthāpayām āsa yathāvat kartṛvad
yaḥ punas tāḥ pūtvākalaṅkī janito tikāntaḥ
yaḥ puraṇḍarapurābhikhyān divas sāksād ivāhṛtām //
yaḥ pure sthitam dharmmāvāsāhvayaṃ karttu- kāmo
yaḥ puṣyābhiṣekārdrakamastako pi kenāpy upāśritya
yaḥ pūjāpradānanasamāna- ~ yano ~ . au ~
yaḥ pūjāvivṛddhīn kṛtavān vyatānīd anindiyadhīr
ya[h] pūrayām āsa raver ivābhā //
yaḥ pūritam puṇyavāribhiḥ adṛṣṭasyāpi dharmmasya
yaḥ pṛthivyām maṇir a . eḥ yaśodharataṭākake ~ dī
yaḥ portriṇam ugravīryyan drutāgatam
yaḥ pautrañ nīmadvīrendravarmmaṇaḥ
yaḥ pra ~~~~~
yaḥ prakṛtavān navīnam akṛtam paraiḥ☉ prāpya
yaḥ prakṛṣṭe munau kṣetre pārārthyaphalam
yaḥ [pra]jāpatir ivābhavat// anvayavyatirekābhyā[
yaḥ pratigrhṇantam adhvare ajaiṣīt
yaḥ pratigrāhayām āsa māsi māsi dvijanmanah//
yaḥ pratijñām kṛtavān iti itaḥ pañcadinād ūrdhvam
yaḥ pratitapaś śila- vṛttasrutaparo munīḥ
yaḥ pratyak lokeśvare dīśat// puṇyenānena
yaḥ pratyakṣam samadarśayat☉
yaḥ pratyekan trilokīhlādanād iva [///] jiyāc
yaḥ prathayan svakāryyam tatsādhanē nv induviṣe
yaḥ pradīṣṭair dhanair vyajñān kārayām āsa
yaḥ pramadāmanassu śāntim svakīye manasi vyatārīt!
yaḥ praviṣṭām agrato ~punarādiyuge yoktum
yaḥ praśaste svadeśe pi saṃbhūto vedavittamaḥ
yaḥ praśnam katham apy āsamāpanāt// dvir vā trir
yaḥ praśāritakarākāraiś cārair aśrupramārjjanam !
yaḥ prādarśyal lālasalāsikām ā-nartte
yaḥ prādvivāka iva sabhyatamaḥ paṭiṣṭh ~~~~~n
yaḥ prāpa paṇḍitāntan nṛpājñayā//
yaḥ prāpa sukham haris tu naivāhatebho pi

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| V5_0252_36 | yena khastrīnām khetāḥ khadgena khanditaiḥ// | yaḥ preñkhadkhadgakhurdāla- mukhair mmukhyāryuro |
| V1_0205_28 | niṣkrayair nayaiḥ// tasyāsīc chiṣyavaryyo | yaḥ phalapriya itīritāḥ śrīkavīndrādīnāmāpa |
| V1_0100_06 | vāgīśasya purodhasaḥ girvānāvārītārīndrām | yo bajrīvāmarāvātīm ⊙ śamīte py anvaśād durggaṃ |
| V5_0251_22 | bhaktiyā jātv api saṃsmṛtaḥ// bhānur bhāti nu | yo bhakta- kāmodbhāvāya bhūbhavaḥ |
| V4_0013_11 | api// [svayām] ~~~~~n. mayitāpi | yaḥ bhak[ta]vat[s]ala - yu ~~~~~ [sūribhiḥ//] [|
| V4_0007_11 |]āsv api// svayām ~~~~~n. mayitā[pi] | yaḥ bhaktavatsala - yu ~~~~~ sūribhiḥ// ratnair |
| V5_0251_21 | bhānubhaṭṭārakah kriyāt svarggāpavarggadāyī | yo bhaktiyā jātv api saṃsmṛtaḥ// bhānur bhāti nu |
| V5_0256_27 | bhāratikāntām kāmanīyam purā kaveḥ vālo pi | yo bhajan dharmma- viruddhañ jātu nākarot// |
| V1_0200_27 | pakṣayor vvale dvandvayuddhe ninādena | yo bhañjat paravāhinīm// rājñām anaśyad yaṃ |
| V4_0041_16 | vacasaś ślāghanīyasya patitvenāpi | yo bhavat vrahmsthāne tadaṅgādhye |
| V4_0082_23 | // guṇair apy a ~~~~~ mānato vinayena | yaḥ bhavan iva ~~~~~ pūjitasmarasāsanah// |
| V1_0080_23 | iveśaḥ vrāḥmair vvidhānaiḥ parirakṣito | yo bhasmīcakārāripurāṇi rośāt ⊙ śarān tarīkṛtya |
| V2_0194_10 | - vratanirdhūtakarmmanām [ku]le bhāgavatānām | yo bhāgadheyād ajāyata// ~~~~~ payāsaṃvibhāgeṇa |
| V1_0237_21 | yaśobhiḥ ⊙ rudrāñśajātaś śītikeśabhāg | yo bhāgyo bhavopāsakavṛddhaputraḥ ajātaśatruḥ |
| V1_0094_02 | ghaṇāpakārīno bhūbhṛt- pakṣān utthānaveginah | yo bhāṃkṣīd bhujabajreṇa jambhāir iva jṛmbhitaḥ ! |
| V5_0166_12 | // ghaṇāpakārīno bhūbhṛt- pakṣān ~~~~~ | yo bhāṅkṣīd bhujabajreṇa jambhāir iva ~~~~~ |
| V1_0202_15 | paścād āśnān mitān ca yaḥ// suparvvasūpavāsī | yo bhāratādīkathārataḥ prāyeṇa trīṇi cāhāni |
| V3_0183_15 | // saptaikaśūnyarūpāvade trītiye mādhavaysa | yaḥ bhārgave hani vṛddhena rājahotreśam arpayat // |
| V5_0254_09 | tu niśśrīko bhūt tadadbhutam// ākhandalasya | yo bhikhayām śatasamkhyamakhodbhavām khandayan nv |
| V1_0200_22 | yyathā nīrai- kārnṇave mahimottamaḥ janye | yo bhinnavīrīri- lohitaikārnṇave tathā// |
| V4_0007_09 | śrītaruny[āpariśvaktāḥ kāmya]r[ū]po[yu]vā pi | yaḥ bhuktāsu vṛddhair vvidyāsu [rakta x pariṇat] |
| V4_0013_09 | [r[u]n[y]āpariś[v]ak[t]aḥ kāmyarūpo yuvā pi | yaḥ bhuktāsu vṛddhair vvidyāsu rakta x pariṇatāv |
| V3_0184_12 | phālguṇāsītapakṣake śukre dād | yo bhuvanā pañca dāsāl līngapureśvare // Face c [|
| V4_0078_17 | tasyābhavad bhrātā vīrasya valabhīti-vibhrad | yo bhuvanam kṛtsnam viṣṇor iva śa ~~~~~ [//] |
| V4_0252_02 | ~~~~~ ⊙ vṛṣapriyo | yo bhuvanavyavasthām acoditāḥ kena cid apy |
| V1_0190_04 | ⊙ śītāngagaṅgādharma uttamānge nāhlādane | yo bhuvanasya ~~~~~ saṃsāranirvāṇavibhūtihetur |
| V5_0289_05 | iva// sthitvā līngapure līnge ~~~~~ eṣu | yo bhuvī khasthas sūryya ~~~~~ vāmas sa taṃ śrībhadre[|
| V3_0047_34 | // nirantarākliṣṭāniṣṭayajñaiś śatakrator | yo bhuvī tulyavṛttiḥ kṣitīñ |
| V1_0040_16 | - śaivavyākaraṇādīṣu śāstreṣu kuśalo | yo bhūt tatkārika iva svayam// ~~~~~ yasya |
| V5_0252_14 | - kalāsomo pi somavat padarucyā jagaddhlādī | yo bhūt padmarddhivardhanaḥ// caturmukhamukhād |
| V4_0232_16 | dvidraktāsiktabhūḥ karān hr̥tvā janmānagho | yo bhūt sannāgāivya ahimsakah [⊙]dānto yasya |
| V4_0241_10 | jigāya atyantaśubhro vigadīkṛtāśo | yo bhūtale byaktam abhūd vṛṣāñkah ⊙ dhātā na |
| V3_0046_17 | vivudhair nnamadhvam ādhārañbhāvam ivātmano | yo bhūtādībhūmiḥ kathayan vibharti// |
| V1_0231_32 | kiṃ śāstrāntareṇāpy uta tat kṛtam syāt ⊙ | yo bhūtibhūto samadṛṣṭir udyan vṛṣasthito |
| V4_0255_15 | vrah thkval it[ī]rite tasyām dvijātījanit[o] | yo bhū[d d] vaipāyanas sthitaḥ dvau ta ~~~~~ bhuvau |
| V5_0289_10 | / tadrāje ~~~~~ vidvān yikrāntajanmabhūḥ | yo bhūd bhadreśvarasthāna- bhagavan mukhyahotrkaḥ// |
| V4_0255_09 | ~~~~~ sāsānti- śaucasatyena sattamaḥ dhiyā | yo bhūpatiḥgurur vvaśiṣṭharṣir ivāparaḥ sa[r]vv . ~~~~~ |
| V1_0095_03 | bheje jayaśriyam ⊙ padmārthi bhīmaseno | yo bhūbhṛdgahanapāraḥ digrājarāiyam akarod |
| V5_0154_30 | // iti tais tena kr̥tvā pavitranāma ~~~~~ | yo bhūmiḥ rājño nivedya dattā |
| V1_0087_11 | bhujena govarddhanam kṛṣṇa ivāspade | yo bhūyas svakīye kṛtvān akampyam ⊙ |
| V1_0232_33 | madho rasena sārddhaṅgato smīha itīva kāmaḥ | yo bhūr hriyāgnim praviśan mukhenduh |
| V5_0251_08 | - śonitājyāśanād iva// śambhur vvibhāti | yo bhūri- prabhāvo bhuvanaprabhuḥ api gaṅgādhr̥tau |
| V5_0230_10 | dyām sthitāprekṣyanusūyayā// viṣṇun namāmi | yo bhogi- bhujō bhītyabhiśāñkitaṃ tatsnehād iva |
| V3_0048_28 | - jātasya putro vinayaikadhāmaḥ // | yo bhogibhogādivibhūtiramyam |
| V4_0086_17 | // śrīharṣavarmmadattena māyūraccatrakena | yaḥ ma ~~~~~ti sma kavīḥ keśavanandanah// ~~~~~ |
| V4_0215_03 | ⊙ loke śnūvān astarasodayastho | yo maṇḍadhāmi prahitapatāpaḥ sahasradhāmāpi |
| V1_0165_05 | prājyārīrājāvijayī jayavarmmadevaḥ ⊙ | yo maṇḍale ma ~~~~~ lavdhodayo dikṣu |
| V1_0151_09 | cācchinnaṃ vrahmasatram atandriṇā// . | yo mataḥ kamvujendrasya śaivācāryyo graṇīr guruḥ |
| V6_0197_28 | manvādīnām mate same kāladhvāntaniruddhe | yo madyāhnārka ivābhavat// śauryādayo guṇā |
| V5_0156_05 | kāyavāgbuddhiceṣṭābhīr | yo manāṃsi manasvinām svakulānām pareśāñ ca |
| V1_0202_05 | iva bhānunā// duḥkhāni sādhubhṛtyānām | yo manāg api na kṣamaḥ hantum sadvīpabhūsārair |
| V1_0203_26 | // śivārccanāgnihotrādi- tapasyāsādhanāni | yaḥ mantratantrāṇi saṃśodhya vidhaye rañjayad |
| V7_0142_22 | vvādair vvādītyukto na kevalam | yo mantrasamhitājāpī rasādyaṣṭavidhair api / |
| V5_0253_35 | nalābho yo nalābho bhūt samijjvalan// | yo mandarāgo dviṛsindhu- mathane yudhi rāgavān |
| V2_0100_23 | tanmātulo lokahitaikakṛtyaḥ gavyāhvayo | yo mahanīyanītis tyāgī dhanī dharmmanidhīś ca |
| V5_0254_05 | paralokād arāttabhīḥ// kharakhadgasahāyo | yo mahāgo mitravatsabhīt api govarddhanotko yaṃ |
| V5_0179_12 | calaḥ gāmbhīryād amvudhir dānair nidhīśo | yo mahātapāḥ// śekur vyājai striyā hantum anityau |
| V5_0179_15 | dhīdiptyā śatrūn nityāñ jigāya yaḥ// kṣīrāśī | yo mahātejā pūjyaś śrīkamvubhūbhṛtām heman |
| V5_0253_40 | - bhūśito viśayārījit manumārggāśrīto gādi | yo mahāyatir ity api// asakto py ātmahāneṣu |

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| V1_0009_12 | ksitibhujām abhūt prāptas susanmataśaiva[m] | yo mahāśvapatiḥ kṛtaḥ . bhūyaś śreṣṭhapurasvāmi- |
| V2_0100_18 | paṭiyāśś camūpatir vvirapurassaro | yaḥ mātāmaho yasya mahāmati[ś] śrī vīrendravīro |
| V6_0201_32 | kuryāt svarggamokṣārtham yatnan nehahite pi | yaḥ mātur yauvanavṛkṣasya ṭankaś chedārtham eva |
| V6_0125_11 | bhāryyāpi yā ~ * kontināmnī yaśasvinī tasyā | yo mātulaś śrīv[ī]- r[e]ndravikhyātanāmadhṛk// |
| V5_0167_18 | prāsādam akarod etan tat taṭākāñ cakhāna | yaḥ mātus tasya pratinidhī akarod etad amv iti |
| V5_0224_06 | - śrīndravarnnamah[ī]bhṛtaḥ | yo māṭṛvañśasambhūtas tilakaḥ kṣatrasantatau// |
| V7_0010_10 | apinīyājirnam prāsādam anyam vidadhe ~ - - | yo mādhavapurābhikhye grāme nija ~ . ā bhuvi |
| V3_0048_26 | dvijasya vidyārṇṇavapāragasya | yo mādhavākhyasya viśiṣṭajanma-jātasya putro |
| V4_0078_08 | śrīyaśovarmmaṇo nujā// ~ ~ ~ ṅgararaṅge | yo mālivairīndramastakam ~ vakṣovasaktaśrīc |
| V2_0203_06 | trailokyamuktaye// bhāti lokeśvara mūrhdnā | yo mitābhāñ jinan dadhau mitaraśmiprakāśānām |
| V1_0099_23 | girayo nu yam ⊙ śrīsomeśvarabhaṭṭād | yo mīmaṃśam śrutavāñ dvijāt vudhāñ |
| V6_0199_10 | arthayan rairupyarāñjitan dvāram vyatarad | yo mudā munau// advayānuttaram yānam anyeṣāñ svam |
| V3_0067_18 | śūrātā ⊙ // tadrāje bhūj jagadgīta- guṇo | yo munipuṅgavaḥ padmavairocanābhikhyo |
| V4_0041_23 | itiritaḥ yad arthiḥr ~ ~ ~ ~ samarppaṇaḥ | yo murārātibhaṭṭāra- pādakṣālanavārīñā nirddhau ~ ~ |
| V2_0033_09 | ~ ~ ~ ~ -pāñgraham akurvāno lakṣ[m]yā | yo mṛtamañthane avāptalakṣmīm yuddhāvdhau na |
| V1_0095_20 | mañḍalālañkrtonnatīḥ bhūbhṛdbharttā mahimnā | yo meror nātyacarāt sthitim ⊙ duryodhanadvīṣan |
| V2_0032_04 | (K. 35 = Corpus,) namaś śrīlokanāthāya | yo yatāyatiśaktibhiḥ tripadakrañtadharañi |
| V4_0032_17 | śraddhā- pradānāni ca dehinaḥ ~ ~ ~ ~ ro | yo yatir dhārmika + kṛtī sa āśid devapujāyai |
| V1_0261_13 | // tena sanmānyabhūbhartrā- dhikṛto | yo yatīśvaraḥ jārāṅgaviṣa[ya] - ~ y atrādhipatir |
| V2_0184_07 | ~ ~ ~ ~ -yaśodharataṭākākyam ~ ~ ~ ~ ~ ~ | yaḥ yatrānyabhūbhujām kīrtti ~ ~ ~ dyāpi ~ ~ ~ |
| V5_0302_05 | sutaś ca supitus suguror narendrā-d[i]tyasya | yo yam udito varuṅārkkava-viñśatyatītavayasā |
| V5_0301_13 | bhūd divi bhītasāṅge bhūmyudbhavo | yo yamabhūtabharttā tena dhruvaṃ dhūrjatito na |
| V5_0289_14 | atiṣṭhi[pat] ~ ~ ~ ~ viṣṇor arccāñ ca | yo yamī// akarod āśramapadan taṭakatrayasaṃyutam |
| V3_0067_13 | kalim // ~ ~ senāarendratvaṃ valavyūhais ca | yo yayau [vi]yadvilavasuprāpta- prājyārājyo |
| V4_0092_07 | mahābdeḥ śatādḥikan devam atiṣṭhipad | yo yaśodharam sthānam apāñ cakhāna// tasyābhavad |
| V1_0091_12 | atiniṣṭhurāñi malīmasāni prasabham prakṛtyā | yo yāmsy ayaskānta ivācakarṣa ⊙ naukāvalī yasya |
| V4_0082_26 | aniruddha ~ ~ stīś saurer lakṣmīm babhāra | yaḥ yāne yasya ~ yāta [te]jastāpapatāpitāḥ pā ~ ~ |
| V3_0182_09 | bhānumadratnadañsitaḥ // | yo yām āpya hatāśeṣa- ripur ājau jaye diśām tayā |
| V5_0253_38 | paranāgavināśakṛt mahāvanirato rāja- siñho | yo yuktam iritaḥ// kāntārāgāśrayo bhūti- bhūṣito |
| V6_0303_30 | rājñām āpādi teṣu niyamena nijasthitim | yaḥ yuktāñ chriyā jana - tāñ dharañīndravarmma- |
| V1_0149_10 | - sāras siddhiprado rthinām yuktam | yo yuktinipunaiś śrīparvvata itiritaḥ// dūre |
| V4_0241_31 | prāpya yas tu madam āpa na kiñ cid eva ⊙ | yo yuktuyuktijaladugdhavibhāgadakṣas |
| V1_0098_03 | rāvañbho niśācarah ⊙ śūnyāñtmādivādam | yo yuktyā pariharann iva sarvvatra vyāpinim ātma |
| V4_0236_29 | purastāt ⊙ dañdyapatikṣyeśv aparaprayukto | yo yunkta dañḍāpacitī vṛṣā tu gāñ gādhiputrasya |
| V5_0099_23 | avasat seryayā dhruvam// tyāgākṣamādiyukto | yo yuddhe pi na guṇāñvitaḥ nataprahāravīreṣu |
| V4_0236_05 | ātma-vīryāptarājyo hatavandhavam | yaḥ yudhiṣṭhiraṃ kṛṣṇavitūrñarājyañ jigāya |
| V1_0090_06 | darppam ⊙ apūrvvam adhyaiṣṭa kuto pi yogam | yo yena nirddasyu dadhāra rāṣṭram dimvā hy |
| V5_0189_12 | * . raśamanaḥ prajāsu dādimātmakaḥ vītā ~ ~ ~ | yo yo pi varṇñato nṛpacandramāḥ// |
| V4_0121_13 | vibhajya ~ ~ ~ ~ bhūtale ⊙ tasyāñval | yo yo risāṣṭaśāke mahīdharo viṣṇur ivojjva]laśrīḥ |
| V1_0077_09 | janmasthiti-vyastir vyaktasamastaśaktinilayo | yo yogiyogātmakeḥ bhūyo |
| V2_0137_09 | śrīddhāripaṭalāni tu śrīśūryavarmmañā mānyo | yo yogī niṣkalañkadhiḥ svanekavidyākuśalaḥ |
| V6_0248_06 | śāmbhave śrīśūryavarmmañpatīndrapurohito | yo yogīndrapaṇḍita iti śrutapārācāri vañśāmavare |
| V4_0255_03 | āryya[de]śe samutpannaś śivārādhanataparāḥ | yo yogenāgataḥ kamvu- deśe smin[n] i ~ ~ ~ śrī bha[|
| V1_0199_13 | tayos rulyo nunirmmitaḥ// hlādatāpaikanilayo | yo yogenendusūryyayoḥ kṣatradharmmasya rakṣārthan |
| V1_0262_01 | cittan darśśayan nūnam śavdādiviṣayāgraham// | yo yogyadhikṛtas tenā- hrṭas svāmīguruguruḥ |
| V1_0091_24 | ivāvahat ⊙ pūrṇṇe varṇñasamūhena pade | yo yojayat kriyāḥ lopāgamavikārajño py |
| V4_0240_05 | pāde validividjayino nu līnam ⊙ | yo yojayat tīkṣṇaśaram [v]i[pa]kṣ[e] |
| V1_0099_03 | koṭikṛto py asaṃbhramaiḥ ⊙ etāvātānumeyo | yo yoddhā śāstravidāñ varāḥ dviṣam sāṅgam |
| V1_0232_14 | ⊙ sthāne tarāñ manasījo bhuvi jāyamāno | yo yoṣito vyadahad akṣinipātavāñaiḥ pūrvvatra yad |
| V1_0087_04 | bhramitāñ marudbhīr uśmacchido sahata | yo rañarañgataptaḥ ⊙ kṛpāñpāñiḥ kṛpañe kṛpālūḥ |
| V1_0098_12 | janako daśadiggarbhagāmināñ anasūyāñuyāto | yo rarājātrir ivāparah ⊙ purāñārthāñurakto pi |
| V5_0301_16 | sma bhūtaḥ// b[u]hāgrhe dhvāñtaghañe dhītā | yo raśmīpratāñam vitatāna tiṣṭhan ādityañāmnaiva |
| V7_0142_19 | maheśvara ivāparah / sarvvavidyāñmudhīñam | yo rasapiyūśacūśakaḥ gandūseña jahāseva kumbhajam |
| V1_0257_24 | // prāñiprāñaparitrāna- pradhāñaparimāñnataḥ | yo rāgī vītarāgo pi śivatvaikatvaveditaḥ// sa |
| V3_0183_13 | kālañāṣṭam api bhuvañ cakāra punarādivat // | yo rājakarūñālavdhair vvasubhīr vānyathārjitaiḥ |
| V3_0183_09 | mandiraṃ yena dhenur āñāyi cāgrataḥ // | yo rājagopādhipatiḥ kṛtaś śrījayavarmmañā rājñā |
| V1_0262_05 | y ~ himavantam ivāhasat// śrīharṣavarmmañāmā | yo rājā śrījayavarmmañāñ sūnus svavāñhuyugmeña |
| V3_0067_14 | [vi]yadvilavasuprāpta- prājyārājyo vabhūva | yaḥ [rājā śr]ījayavarmmeti jayaśrīlīngito niśam // |
| V1_0237_17 | ⊙ bhūpendrapaṇḍitasabhāpatir īśvarād | yo rājendrapaṇḍitasabhāpatināma avdhā |

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| V6_0289_09 | × bhūyastām yācate sma yaḥ ×××××--× | yo rājendrapuram puram ×××××--× | kalp ×× [|
| V3_0124_02 | ×××××--× bhūyas taṃ yācate sma yaḥ ×××××--× | yo rājendrapuram puram ×××××--× | kalp ×× |
| V3_0153_06 | sthityai haraye paradhāriṇe cakre cakreṇa | yo rājeś cakrasya ka--namaddhvan | |
| V6_0125_13 | śaktibhiḥ lavdhabho[ga]vibhūtir | yo rājñāḥ rājani bhaktitah// kontyākhyām | |
| V6_0125_14 | bhāgineyīm svām nṛpatau tāṃ nivedya | yaḥ rājñopaskarageṣu sevivarṇṇe py atiṣṭhipat// | |
| V4_0093_11 | guṇaughair jjeṣṭho jagadgītaguṇodayo bhūt | yo rājyalakṣmyā jitarājakaś śrī-rājendravarmā | |
| V1_0261_06 | rājā rājivalocanaḥ janye nanyaśrayaś śrīddho | yo rikṣayakaro kṣayah// śatakratuvato yasya | |
| V1_0201_10 | yathāttadvandvayuddhena bhinnasvāṅgena | yo riṇā// ātmodbhavāvdyatultair dhairyeye | |
| V3_0080_11 | śrī-rājendravarmmeti [j]i[tāriv]rṇḍaḥ | yo ri[d]viṣaṇmūrttibhir āptarājyo vivuddhakīrt[t] | |
| V4_0091_14 | samaṃ yaḥ// tasyātmajo jayy ajayaśriyo | yo ripuñjayaś śrījayavarmmanāmā vḍdhapriyatvād | |
| V5_0224_17 | gāmbhīryam udadhīr dadau// dahamānatapobhir | yo ripūṇām ×××××--××××× nākīrṇa- taraś śaṃ | |
| V1_0100_07 | ⊙ śamite py anvaśād durggam durggamaṃ | yo rimaṇḍale merum kurvanty avadhya hi dhāma | |
| V1_0163_19 | ×××××-- bhūtale ⊙ tasyānvayo | yo rirasāśtaśāke mahīdharo viṣṇur ivojjvalaśrīḥ | |
| V4_0121_13 | vibhajya ×××××-- bhūtale ⊙ tasyānvayo | yo risāśtaśāke mahīdharo viṣṇur ivojjvalaśrīḥ | |
| V5_0240_23 | āpa dolāṃ suvarṇnāṅkitavarṇṇaśobhām | yo raikaraṅkādiyutām irendrād āpūrṇatām | |
| V2_0165_10 | - dyutiḥ pādana[khāmśubhiḥ] bhāsvān svabhāsā | yo rkendu- dīptaṃ merum ivāha[sat] ⊙ | |
| V1_0205_26 | prārthanādānāt tannātha iva yas sadā// | yo rccanīyo rccito bhogais svabhogyair api | |
| V2_0031_09 | [rāyanaḥ] ×××××--×××××--××××× | yo rccā sthāpitā tena bhakty[ā] ×××××--××××× | |
| V5_0231_11 | tanute bhṛśam// //āsīd vairī mahīndrasya | yo rjuṇo nāma tadvadhe raṇe sa preritas tena | |
| V2_0059_15 | manobhavam// savyāpasavyavikṣipta- śaro | yo rjunako yudhi kenāpy eko jayī nityam | |
| V1_0205_31 | vidyām ayojayat vapuṣānanyalavdhenā- lam aho | yo rhayuktaye// śivāgnigurupūjāsu nipunaḥ | |
| V4_0041_12 | janmanā tāvat pavitreṇa svavidyayā | yo laṃ punāti kā coktiś śuddhayā punar ijjayā// | |
| V5_0257_02 | yogam ātmanaḥ vivakṣur iva śāstrāvdhīn | yo laṃ śiṣyān apāyayat// śāsad vudhān | |
| V1_0223_07 | murddhārūdhāṅghrisuddrumaḥ// saptāsurivarair | yo laṃ saptaprakṛtimandalam saptadvīpam iva vyāpa | |
| V1_0082_31 | nvaśāt prān nipātanāl lakṣaṇam antareṇa | yo lakṣaṇais saṃskṛtavarṇnavarddhi-padais tu | |
| V1_0233_08 | karppūracūrṇṇanicayair iva carccito | yo lakṣmyā ratau ratigrhōpamayuddharaṅge ⊙ | |
| V4_0213_11 | girīndraśrīṅga- valmīkaloṣṭām vujakānaṣeṣu ⊙ | yo laṅghanīyo nitarām rasādhyo gotrābhirakṣo | |
| V6_0198_09 | // niśśesaśāstrajaladhīn tirtvā vīryyoduvena | yaḥ labdhvārthatattvaratnāni vibheje | |
| V2_0165_12 | duryodhananr̥pāga-ukto yudhiṣṭhirāc chreṣṭho | yo lalajja natānanaḥ ⊙ sraṣṭuḥ kāmo bhirāmo pi | |
| V5_0252_11 | sarvvair vyarājata// līlām ākhandaliyām | yo lalāv alam alaṅghayan gurūpadeśaṃ vivudho- | |
| V4_0212_05 | reje karo yasya karo murāreḥ ⊙ | yo lavdhavarṇo pi diśann ajasram arthogham | |
| V1_0150_25 | vṛtīn ca kāśikām pārameśvarapūrvvān ca | yo likhac chivasamhitām// mahāguṇair anekair yyo | |
| V5_0218_08 | vālo pi narakaiḥ āpacchyatām avīcyādau | yo lumped atra kalpanām// svarggāpavarggaphalabhā | |
| V1_0078_09 | maṇḍalam līlayā yaḥ ⊙ yām viśvarūpabhaṭṭo | yo lebbe tadbhaginīsutām patinīm sarasvatīm vipro | |
| V3_0201_10 | rairasaṇām api sitacchatrasmitām lakṣmīm | yo lebbe svāmibhaktitah // tenaiva sthāpito | |
| V7_0010_23 | tañ cakre sajalāśayam sayajanaṃ | yo lokaramyam punaḥ ⊙ [bha]vatān tāni puṇyāni | |
| V5_0176_24 | yo sau tapānsi yadi kṛty apunarbhavāya [bhū] | yo lpapunyahavupāpiphalāni bhuktvā janmakṣaye | |
| V1_0199_03 | - mahānīlopalaśriyah// ajan namāmi | yo vakti samaṃ vedāṃś caturmukhaiḥ | |
| V1_0079_04 | tena tenānśumad-vañśyānām harir ādideva iva | yo vañśe tadīye bhavat ⊙ sañjāto vijayī nijena | |
| V1_0101_07 | aṅgeṣu sātvikīm ⊙ niṣkāmo pi parasveṣu | yo vadanyo pi pāṭavam dātun nālam svam anyasmai | |
| V1_0201_24 | api karair ānītaiḥ karadāyibhiḥ | yo vadanyo rthino nviṣya niśśeṣam samakalpayat// | |
| V4_0086_16 | dolāṃ hiraṇmayīm su -karaṅkakalaśām dvayīm | yo vanibhṛddvayāt// śrīharṣavarmmadattena | |
| V2_0183_21 | ×××--ndriye viruddham api vibhṛāṇo | yo vabhāv avirodhinām// sakalām yaḥ kalā - × | |
| V6_0094_07 | ×××--××× rśati yatpuny ×××××--××× | yo va[raddha]yat[i] yatpunyam ×××××--×××-yo | |
| V3_0138_08 | // śāpānugrahaṇaśailam kṛtavān atraniścayo ×× | yo varddhathe ×× liṅgadharmmam mayeritam // ××××× | |
| V1_0093_09 | - ratnānśubhir acodayat ⊙ digjayāyābhiyāto | yo valoddhūtena dhukṣitam vyaktakevalasatvo pi | |
| V1_0164_13 | ⊙ dhanurjyāghātaghoṣeṇa pūrayan dīnmukhāni | yaḥ vararṣa śaradhāraughān raṇe śakra [ivāparaḥ] ⊙ | |
| V2_0183_08 | // navarandhrādrirājyo pi nīrandhro | yo vasundharām vidadhe sthāpitair dde[vai]r | |
| V1_0096_27 | madhye samarasas tayoh ⊙ samāpya raṇayajñam | yo vasubhir ddvītpurārthaiḥ ārebhe vaidikam | |
| V2_0138_01 | kalyānapadam āśritah bhinnācalābhīdhāno | yo vasuvahnīkacandrakaiḥ grāmabhr̥tyādīkam kṣetra | |
| V4_0236_12 | jahāsa ⊙ urvyā svamūrtyā svayam arthito | yo vāggmī kṛtāśrī yatibhir jigāya gomūrttim urvīm | |
| V5_0224_20 | ripupure dūtas tasya bhṛtyo bhavad yutaḥ | yo vājivad dravan rājñā jaṅghāla ×××--// | |
| V1_0101_19 | nirggantum akṣamā ⊙ ātmānam īśavaram vaktum | yo vāñchann iva karaṇam prakṛtāv anudāsīnah | |
| V5_0099_16 | / jetā rāmanyacampādīn janye puṇyajanorjītān | yo vāmadakṣiṇakṣipta- vāno rāma ivāparaḥ// | |
| V2_0099_13 | avdhīdvirandhrādhigatādhīrājyaḥ | yo vāryyavīryyo bhuvanaikavīro rājā jayī | |
| V7_0095_08 | rudraloka ivāparaḥ śrīṣṭaśrīśānavarmmā | yo vālasvasya sa vīryyadhṛk sārassvatīn ca | |
| V2_0164_02 | lokahītanulomo lokān sva - - - - - r dadhad | yaḥ vālāhakāśvo vdhigatāvahaś ca nānāpa - - | |
| V7_0172_04 | ⊙ dṛṣor nnimeṣaṇonmeṣau nirrvīṣeśicakāra | yaḥ vāhyāntarjyotiṣā tasmai śivāya satatan namaḥ ! | |
| V7_0142_03 | nigūdho | yo vi - - m yo - - - - - t. bhiḥ yaś | |

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| V1_0097_09 | haras tu sahate śvaśure vāṣpavāhinīm ⊙ | yo vikramatrayāyāsa- śaṅkāṃ śārngī nu nāśayan |
| V4_0238_25 | bhrānto vrawīd yaṃ ḥṛtabhārggavendraḥ ⊙ | yo vikrameṇāharaṇe pi śakto lakṣmyā valibhyo na |
| V6_0202_02 | parikṣiṇe mūrddhasṭhān api tāyinaḥ | yo vikretā maṇin saṃgha- pūjanārthaṃ sa puṇyabhāk/ |
| V4_0214_10 | ⊙ kāntyā ~~~~ jan dvijeśaṃ sa ~ tim | yo vitatāranamre vindhyo cal . ~~~ na ruddho dvi |
| V2_0100_10 | yatante// tasyādhirājasya mahendradhāmano | yo vittamūdrālipipālavittah bhṛtyo niyukto |
| V4_0217_33 | na vetasācāragatān tu yad yaḥ ⊙ | yo vidviṣo tyantajavāj jaghāna tadāyudhenaiva |
| V1_0062_17 | - piñjarodgatasaikaṭā// kamvum īde samagrān | yo vidhatte kamvujādhīpān |
| V4_0240_13 | jagadantahetuḥ ⊙ vṛṣapriyo rājavirājito | yo vināyakārho jitapuṣpaketuḥ |
| V4_0210_27 | kāmacaro maheśaḥ juṣṭo mahībhṛtsutayā punar | yo vinītanidro skhalitapavṛttih ⊙ sraṣṭur |
| V4_0186_05 | śiva ⊙ sarvveśaṃ api kāraṇan tri ~~~~ | yo vibhuś śrīmatkamvujadeśabhūpatiganāms |
| V3_0176_09 | vindvantajvālitaujase saratir vvinduvāsi | yo viratir vvindunirggataḥ // jñānapriyākhyena |
| V1_0079_32 | udīrṇanarasāmṛtārdrāṃ sarvvān apāyayata | yo vivudhān rasajñāḥ ⊙ yasyāstraśikṣāñ carataḥ |
| V1_0093_17 | mārggarodhinaḥ ⊙ vibhidya śātravaṃ vyūhaṃ | yo viśac cakraṛakṣitam garudmān iva māhendrañ |
| V4_0038_13 | sūcayanty evaṃ yasya yāmaividhim prati// | yo viṣṭapasadas satya saṃpat sakā ~~~~~ |
| V1_0085_06 | ⊙ niśśeṣabhūmaṇḍalalaṅghanāya | yo viṣṇuvad vīkṣitavikramo pi nākrāntavān |
| V1_0262_19 | ~ tapā.r ~ ~ ~ ~ yuvāpi yuvatīm lakṣmīm | yo vihāyeva kā ~ ~ [vi]dyām vṛddhā[m] ~ ~ ~ na |
| V4_0210_14 | ⊙ sahasramittrāny api dūrajāni rarakṣa | yo vītataṃāmsi vīraḥ svarṇādrir ekan tu |
| V1_0204_15 | pūrvvayācanam arthinām ⊙ tatsūrīr āsīd | yo vuddhyā tadgirāngirasopamaḥ śaśāsāśeśaśāstrāñi |
| V5_0011_12 | kaś cid āsīt purā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | yo vedamahāñnavasya bhantā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V6_0124_04 | lavdharājyo dayaś śrīmān | yo vedarasamūrttibhiḥ// tasya bhṛtyo ridurvāryyo |
| V6_0199_07 | śāntipuṣṭyādīkarmmasu// ghṛṇanirmitamūrttim | yo vauddhatrāñratham āpadaḥ sthāpitam sthāpāyam |
| V5_0231_15 | patiḥ// khavānadvārakair līṅgam idam īśasya | yo vyadhāt vraivyaknāmnā pure bhaktyā datte |
| V5_0042_03 | niraye sa ciraṃ vaset santānam eva vañcan | yaḥ vyāśasatvināśakṛt yvāt sūryyaś ca candraś |
| V4_0240_21 | tu kṣattrah parikṣit kṣatavān bhujāngāt ⊙ | yaś śaktimatvād bhuvanasya bhāraṃ vabhāra vālye |
| V4_0021_31 | - nṛpendravijayātmaḥ rājaprayukto | yaś śaktyā campādhipa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0013_31 | [prathamo bhūt suvṛttānām guru]bhaktimatāñ ca | yaḥ śaktyā viṣayamaryādām guruṇām laṅghayann api/ |
| V4_0007_19 |] prathamo bhūt suvṛttānām gurubhaktimatāñ ca | yaḥ śaktyā viṣayamaryādām guruṇām laṅghayann api/ |
| V5_0178_08 | śaktyācalajayā mataḥ triśaktiśūlavān mānyo | yaś śaṅkara ivāparāḥ// gurupriyaḥ kṛpācāryyaḥ |
| V2_0119_14 | śatamakhasparddhī bhānumārgāgniveśmani// | yaś śaṅkarādirūpāni śivaliṅgāny atīṣṭhipat ~ ~ ~ ~ |
| V2_0119_12 | [a]saṃkhyādhvaradhūmalī- vitānaṃ vitātāna | yaḥ śaṅke śatamakhasparddhī bhānumārgāgniveśmani// |
| V5_0176_14 | āpa siddhim atulām śivasiddhisakṭeḥ ⊙ [| yaś śavdaśāstra]viśado vahuśaivattā kṣīraṃ pivan |
| V7_0142_04 | nigūḍho yo vi ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | yaś śavdākāśalinan tam śiva ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0100_13 | reje duṣṭaṃ rājanyaṣatpadaiḥ ⊙ mṛdūcakāra | yaś śastram asaṃkhyam saṃyati dviśāṃ haras tu |
| V1_0098_09 | dyor apy atadguṇā ⊙ prak prayujyopasarggaṃ | yaś śāstrajñāḥ pratyayam param dhātōr iva ripor |
| V6_0229_05 | śivo jayaty unmanayaikadhāmā tedekavad | yaś śikhayeva vahnīḥ manāsthito neka ivormmimālī- |
| V3_0048_05 | samīkṣya śāstrārthavidhikriyāṃ | yaś śivasya pūjājanānīñ cakāra // yasyonnatim |
| V1_0100_21 | kamalā hatakaṇṭakam ⊙ vrahmārthito viśuddho | yaś śuddha eva śivas tv asau śuddhasphaṭikavarṇo |
| V7_0172_32 | ivenduvimvāt kṣīrārṇṇavād indur ivodito | yaś śuddhānvayāt saṃpramrjams tamāñsi // kīrṇan |
| V1_0149_20 | // tasya rājādhīrājasya surarājasamadyuteḥ | yaś śaivādīkṣāvidhinā śāstānugrahako guruḥ// |
| V5_0276_05 | atra rūpāni cakre// | yaś śaivaśailasamsthāyī tapasvī vahupunyakah |
| V7_0173_14 | raver ivābhā // śīlaśrutācāraguṇaprakarṣād | yaś śaiśavānantaram eva vṛddhaḥ |
| V5_0241_07 | śrīśūryyavarmmasenānī raṇe sūra ivarjuṇaḥ// | yaś śauryyatyāgadhikīrtti- vinayādiguṇojvalaḥ |
| V4_0041_19 | sadvāsa sarasvatī caturaś caturo vedān | yaś śrameṇa vināgrahīt kumbhayonir vinā kena pīto |
| V1_0084_29 | yasmai jayaśabdā uccaiḥ ⊙ āmṛtyādhārayā | yaś śriyam anupagataḥ śīṇabhāvāṃ vivṛddhāṃ prāpat |
| V3_0201_12 | iha mādhavaḥ sa śrītrailokyanāthākhyo | yaś śriyā bhāti bhūtale // suvarṇaṃ rajatan |
| V5_0092_13 | dyāpi bahutvaṃ vidhīśālinām// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | yaś śrī- jayāyudha itīrtaḥ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0053_06 | jayaty ~ | yaś śrī ~ |
| V4_0085_07 | ~~~~~vinya ~~~~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | yaś śrī ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |
| V6_0305_15 | pativarmmāntikām ākhyāṃ yo gāt senāgrāñitayā | yaś śrījayaprasādākhyāṃ prāptaś śrījayavarmmaṇaḥ |
| V2_0032_13 | śrīkamvujendraḥ khaśarāṣṭarājyo rarāja | yaś śrījayavarmmadevaḥ// arivakṣassthalodbhānta |
| V1_0039_22 | mahendrādrīsthabhūpāla- mātulasya mahībhujāḥ | yaś śrījayendrādhīpati- varmmaṇas tanayātmaḥ// |
| V2_0100_36 | bhūmiḥ kṛtvāpi yuktitaḥ | yaś śrītājendravarmmaṇaṃ yayāce bhūpatim punaḥ// |
| V6_0243_13 | ~ | yaś śrītrailokyanāthasya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V2_0137_08 | bhūpatīndreṇa vanditaḥ śrīśūryya iva hantā | yaś śrīddhāripaṭalāni tu śrīśūryyavarmmaṇā mānyo |
| V1_0223_21 | yas tyaktajadasaṅgo pi saṅgopitavṛṣapriyaḥ// | yaś śrīnarapatindrādi- varmmāntan nāma nāmataḥ |
| V7_0174_23 | senāpatir vīryyanayopapannaḥ | yaś śrīnarādyaṃ sapatīndramadhyam varmmāvasānañ |
| V5_0166_31 | ~ | yaś śrīnṛpendravai- ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0252_03 | śrī- sūryyavarmmeti sūryyavat// | yaś śrīndravarmmarājendra- jananyanvayanīradhau |
| V1_0101_21 | anudāsīnaḥ karttavayam akarot kṛtū ⊙ devān | yaś śrīndravarmmaśrī yaśovarmmādhībhīr nṛpāiḥ |

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| V1_0020_08 | tenābhiṣeka[m] guṇavān anekam | yaś śrīndravarmmāpad avāryavīryayaḥ prathamam |
| V1_0019_13 | tasyā bhūmipatis suto nṛpanato | yaś śrīndravarmmahvāyaḥ |
| V4_0091_23 | // tanmātulasyendranibhasya bhūtyā | yaś śrīndravarmmeti bhabhūva putraḥ |
| V4_0046_03 | rājā rājādhirājo | yaś śrīndravarmmeti viśrutaḥ ācāryyo |
| V5_0231_03 | parameṣṭhiṇaḥ // tasyāśm naptṛnaptā | yaś śrīparākramavīrakam devādi[m] vidadhan nāma |
| V7_0158_11 | śrī prathivīndravarmmatanayo | ya[h] śrībhavavarmmendrasamas tasya ca |
| V7_0152_04 | (K. 969) | yaś śrīmahendravarmmeti mahendra iva viśrutaḥ sa |
| V2_0059_17 | kenāpy eko jayī nityam akṣṇasuhṛdunnatiḥ// | yaś śrīyaśodharapuram navam kṛtvā yaśodhare |
| V4_0091_35 | ripos taṭākam// tatsūnur āsīd asamo yaśasvī | yaś śrīyaśovarmmapadan dadhānaḥ |
| V4_0085_28 | [vai]ṣṇavānām puras ~~~~~ rñāmala ~ | yaś śrīrāje ~-lpavidai ~~~~~ jābhi ~ |
| V4_0085_31 | ~~~~~ jābhi ~~~~~ pakṣadvaya ~~~~~ | yaś śrīrāje ~~~~~ () |
| V5_0256_22 | // jyeṣṭhaś śreṣṭhamatir nāmnā | yaś śrīrājendrapanditaḥ vācaspatisamo vānyā |
| V7_0086_05 | śrīśikhareśvaram // --- [harivā]hākhyo | yaś śrīrājendravarmmaṇaḥ, ----- ir |
| V1_0149_02 | - santānakamahīruhaḥ sutaś śrījayavarmmeti | yaś śrīrājendravarmmaṇaḥ// kāladoṣāmvudhau magnā |
| V5_0121_36 | sadaikatraiva keśave// tena rājādhirējena | yaś śrīrājendravarmmaṇaḥ kṣurakarmanāni kalpajñāḥ |
| V7_0142_10 | / tatkulavyomasomo bhūt so --- vaṣajāḥ | yaś śrīrājendravarmmeti ----- yaśaḥ / |
| V1_0078_31 | manur iva raviṇā rājadharmmānurakto | yaś śrīrājendravarmmety ajani duhitari tvaṣṭur |
| V5_0099_12 | // āsīd akhilabhūpāla- maulimālitaśāsanāḥ | yaś śrīrājendravarmmeti rasaśadvasubhūdharaḥ// |
| V5_0166_04 | tasya guṇair jyāyān sarvveṣām avanīkṣitām | yaś śrīrājendravarmmeti rājedro jayinām varaḥ// |
| V5_0121_06 | vanīndraś śrī- jānīśauryyo raṇāṅgane | yaś śrīrājendravarmmeti vairirājanyarājyaḥṛt// ☉ |
| V2_0059_10 | [po] bhūbharavibhavo bhavat | yaś śrīrājendravarmmendro |
| V5_0255_31 | afamat so pi bhrātarau yasya vallabhau// | yaś śrīrājendravīrākhyo jyeṣṭhas sarvvajanapriyaḥ |
| V5_0189_15 | iti * sarvvadevatvam ātmapatsu yadudbhavam// | yaś śrīrājopakalpākhyāṃ tryakṣarādyām upāgataḥ |
| V3_0183_18 | vaiśākḥāsitapañcame āditye viṣṇudevyau | yaḥ śrīrudrākhyenā cārpayat // iṣṭāpūrtaphalārthī |
| V5_0167_01 | *-ś śrīvīrendravarmmaṇaḥ suhṛt prā- - - - n | yaḥ śrīlakṣmīndravarmmaṇaḥ senāny* - - - - * |
| V6_0124_06 | bhṛtyo ridurvāryyo bhartṛbhaktitayā priyaḥ | yaś śrīvirendravikhyātan nāmāvāpa vibhūtibhiḥ// |
| V3_0201_08 | // tasya rājādhirājasya horāśāstrābhipāragāḥ | yaś śrīsatyāśrayākhyo bhūn mantrī mantrīva |
| V2_0049_07 | astu sahasravāram// - āsīd aninditāṅśo | yaś śrīsamarendravikhyātaḥ tasyometi tu naptā |
| V5_0257_26 | nāma śāsanāt prāpayad daśasantānā- nyān | yaś śrīśūryavarmmaṇaḥ// ākoṅgroṅgrāmabhūmeḥ prāg |
| V6_0198_02 | tyaktām dharmmasutenāpi kalidoṣamahodadhau | yaś śrūtismṛtiastābhyām uddharet satyatāṅganām// |
| V4_0008_20 | nārīnayanavārīnā nitvāpi taruṇā ~~~~~ | yaś śrūtvatmaguṇān uktān sato py anamayan mukham |
| V1_0089_07 | -niṣṭhyūtaratnoddhuradugdhadhārām yajñāya | yaś śrotriyavālavatsām samām samīnām iva gām |
| V4_0217_26 | diśi kāndīśīke samīhitaṃ yuddham anāptavān | yaḥ saṃsmṛtya śaṅke viphalān tadāśān nāśām vṛthā |
| V7_0173_30 | dviṣadindhanānaṃ vidagdhasvūter api kāraṇam | yaḥ samitsv api prajvalitapatāpaḥ kenāpi nābhūd |
| V4_0217_22 | dāhe ḥṛtvā vidhātṛa vihitō dhruvam | yaḥ samuddhatārīndrapurīvighāta-śakto yato vyāpa |
| V2_0165_14 | pi samāyo me pi marmmahit itīva vītamāyo | yaḥ sṛṣṭaḥ sraṣṭṛa manoramāḥ ☉ |
| V1_0206_21 | / śrīśaṅkarakaveḥ prāpta- guhyajñānas sadassu | yaḥ saujanyajanmanilayāt sārsvāt sūripurassarāt// |
| V3_0184_09 | anyathāptaye // ityuktvyety aśapat sarvān | yaḥ svakalpitanāśānān yo hanyāt kalpanām etām sa |
| V5_0251_02 | (K. 834) ☉ namaś śivāya | yo haṅsaḥ khago mānasagocaraḥ sanādo |
| V5_0254_03 | raṇaratau paradārīhate sma yaḥ// śūro pi | yo hatāsaṃkyā- śatrur apy ājirājiṣu |
| V3_0184_10 | aśapat sarvān yaḥ svakalpitanāśānān | yo hanyāt kalpanām etām sa gurudrohapābhāk // |
| V1_0102_06 | campādhipam vāhuvalena jītvā-yacchac chriyam | yo haraye tadīyām svayambhuve rodhasi viṣṇupadyāś |
| V5_0042_17 | sa tasmai sarvvam adita nirayaṃ yātu | yo haret (K. 666) |
| V5_0047_17 | ~ - - -kṣetradāsādīkam dravya ~~~~~ | yo haret ~~~~~ (K. 765) |
| V2_0150_06 | śraddhayā dattam kṣetradāsādīkan dhanam// [| yo ha]ret sa naro yāyād narakān ekavinśatim// |
| V3_0159_20 | āsaptamakulād api // svadattam paradattam vā | yo haretā vasundharām śvaviṣṭhāyām krimir bhutvā |
| V3_0201_14 | kṣetram ārāmañ kiṅkaram striyam kalpitaṃ | yo haren mohād ito yātu sa durggatim // |
| V4_0025_19 | dāsādīdhanan tayārppitam aśeṣam abhivāñchati | yo ha[rtum] |
| V4_0093_02 | ca yena// śrīharṣavarmmā tanayas tadīyo | yo harṣadāyī jagatām vijetā tejiṣṭhavīryyo yaśasā |
| V1_0232_11 | dviṣantam adahan nu purā na roṣāt bhūtas sa | yo hi bhuvane bhuvanapratītam rūpaṃ smarasya |
| V1_0163_12 | vvālādityo pi san | yo hitakulakamalākuñcanāyaikacandraḥ |
| V4_0121_06 | vvālādityo pi san | yo hitakulakamalākuñcanāyaikacandraḥ |
| V5_0257_22 | pakṣīśo bhoginām prabhūḥ paracakrapadādharō | yo hiśatrur ivāparaḥ// līngam ekādaśam śaivam |
| V1_0038_10 | ~~~~~ | yo ḥṛtsthanīlakanthasya ~~~~~ |
| V6_0256_06 | munivare dāt tapasvīndramdhyām ākhyām | yo hemadolām uragadharamukhīm atra sampatsamagram |
| V1_0084_12 | vibhūtyai saṃmantraṇam mantribhir agrahīd | yaḥ☉ catvāro pi mahāgabhiragatayo py āśāsv api |
| V1_0079_16 | kumāro diśi diśi viditas sarvvatejomayo | yaḥ☉ durggābhiyogād viphalīkṛtārī-kāmṣam |
| V1_0078_08 | valayam iva bhuvo maṇḍalam līlayā | yaḥ☉ yām viśvarūpabhaṭṭo yo lebhe |
| V1_0085_20 | gajavājivṛṇḍa-sāndraiḥ pratasthe rijiḡṣayā | yaḥ☉ yāne pṛthor vrahmapadam śrīye han druteti |

| | | |
|------------|---|---|
| V1_0093_14 | jagrāhājijayair juṣṭan tejo jajvalitan tu | yah ⊙ vivṛddhā vāhinī yasya prāvṛṣṣīva śarady api |
| V1_0085_16 | ivābhiyānā-rambhe jajrmbhe kumudākaro | yah ⊙ saṃghātam ekatra didṛkṣuṣṇeva puñjīkṛtair |
| V6_0278_10 | utpattipālanavināsanimittakam | yah // |
| V4_0038_22 | ~ ~ ~ ndum bhudharenāpi sandadhe sādhvase pi | yah // (K. 829 et 923) |
| V5_0230_13 | padmāntasthaḥ punardātu- kraṣṭ[u]kāmatayova | yah // //āsic chrīśūryyavarmmeti varmmaś |
| V2_0183_19 | vṛddhākṣīnakalañ candram iva pratyādideśa | yah // aṅge naṅgāṅgasaunda[ryya]m aiśvaryyam * ~ |
| V1_0150_04 | vaidye tha gāndharvve jyautiṣe nayate sma | yah // ākhyāyikākṛtir abhūt svadeśe yadupakramam |
| V6_0264_26 | prathayitum iva yatnāna nirmmito nirmmalo | yah // ekaṃ śrīśikhareśvarādriśikhare |
| V5_0179_14 | hasann iva dhīdiptyā śatrūn nityāñ jigāya | yah // kṣīrāśī yo mahāteja pūjyaś |
| V5_0252_24 | anaghāpaghaṇo narghya- ghr̥nodghaś śrīghaṇoti | yah // juṣṭhaḥ punyajanañ āji- durjayo |
| V5_0165_12 | devādhipendra iva goptum ilāñ gato | yah // tatsūnus sūryyasamkāśo garbhkeśvara iṣṛitaḥ |
| V5_0165_14 | pūrvvoktām paitṛkīm ākhyām rājyaśriyam ivāpa | yah // tanmātulasya tanayo nayavikramaviśrutah |
| V6_0125_08 | śrīkavīndrārimathanan nāmānvartham avāpa | yah // tasya bhāryyāpi yā ~ * konṭināmñī |
| V5_0165_18 | bhūpatinām patih prāptas samrājyam vikrameṇa | yah // tasyātmajo jayādhyasya jayaśrīvallabho valī |
| V4_0091_12 | śubhrā diśaś ca suhr̥do vidadhe samaṃ | yah // tasyātmajo jay jayaśrīyo |
| V5_0290_04 | nime viṣnos samañ devyās taṭākañ ca cakhāna | yah // devasenād ~ ~ ~ * khananādividher vidhau |
| V1_0150_06 | nānābhāśālipijñāś ca prayoktā nāṭakasya | yah // doṣavaiśamyadāridrya- mithyājñānamayī rujah |
| V5_0225_04 | surabhavadhanadharmaṃ prārthisasye dadau | yah // dhanam dhanam dhānyasavarṇṇarūpya |
| V1_0150_02 | vyanīnaśat tair yugapat pareśam ātmanaś ca | yah // pātāñjalaye kānāde kṣapādakapilāgame |
| V1_0040_14 | tarkkakāvyaḍisaṃbhūtām iddhavuddhim avāpa | yah // purānabhāratāśesa- śaivavyākaraṇādiṣu |
| V6_0199_17 | guhyañ ca saddharmmaṃ sthāpayitvā cakāra | yah // pūjārthan tasya saṃghasya- tithēś ca |
| V1_0149_24 | dāmodarākhyaviprasya vahṛcasyātmajaś ca | yah // prakāśarūpās samprāpya suprasannan |
| V1_0064_14 | nvaham tanūn apātoṣṭata * * * * * [pu]poṣa | yah // mukhopapīdam ~ ~ ~ * * * * * le babhau |
| V5_0189_08 | tathāpy apakṣapātītīvād vainateyo yathā na | yah // rāmaśatrughnaputro yas sumitrāpratimapriyah |
| V1_0200_08 | dambholimayadehāṃś tān valī cchettum iyeṣa | yah // riraṅsor yyasya lakṣmyājāv aṅge khadgo |
| V6_0198_28 | kāladoṣāniladhvastam bhūyo jvālayati sma | yah // lakṣagraṅtham abhiprajñam yo nveṣya |
| V5_0257_16 | [m] bhūpatīndrākhyām vallabhāntām vadhāra | yah // laṅghayann api gurvavjñam vinā jñānād |
| V5_0224_22 | jātadharmmo jītādharmmas tilakas santatau ca | yah // lavdhvā rājaptsādād yo nemarātādikaṃ |
| V4_0085_13 | ~ ~ ~ ~ ~ bhaginīsutaḥ ~ ~ ~ ~ ~ m vabūva | yah // va ~ ~ ~ ~ ~ yeva sarasvatī ta ~ ~ ~ ~ ~ * |
| V5_0224_10 | vairīndramakuṭaṅ chittvā khadgenādrim cakāra | yah // vavandha setum ekāvadhau purā rāmaḥ |
| V1_0150_23 | ca gauravaṃ yogaṃ bhr̥tūr jyeṣṭhād avāpa | yah // vidyāsantatyavicchittiyai kṛtsnām vṛttiñ ca |
| V4_0092_36 | bhujasthaṃ sandarśayām āsa parākrame | yah // śarvvasya liṅgan navadhā nimābhiś |
| V5_0061_07 | ghṛtam kṣodraṃ phāñitañ ca tathāpa | yah // śālyakṣatāś catuṣkuñcāḥ kramukaṃ |
| V5_0254_02 | api sapuṣkaro raṇarataū paradārīhate sma | yah // śūro pi yo hatāśamkya- śatrur apy ājirājiṣu |
| V5_0165_26 | śaradīndukalākārān dikṣu kīrttin tatāna | yah // śrīharṣavarmmā tanayaḥ tasya |
| V1_0202_14 | saṃbhojya bhojyāgraiḥ paścād āśnān mitaṅ ca | yah // suparvvasūpavāśī yo bhāratādīkathārataḥ |
| V2_0059_20 | * * * * * I .. litān [d]olām samyag avāpa | yah // so py at[i]ṣṭh[īpat] ~ ~ ~ * * * * r . ām |
| V1_0149_06 | kevalam guṇavatprītyā nojjhāñ cāpañ cakāra | yah // smarayat smarasaundaryyam saundaryyam yasya |
| V1_0058_06 | sahasāruṣeva// trīśaktīśa ~ ~ ~ ~ ~ * | yakas saṃhṛtakālakūṭaḥ upakramā ~ ~ ~ ~ ~ * |
| V3_0226_01 | * m ātmavatsu yadudbhavam // ~ ~ ~ ~ ~ * | yakṣaṇam upāgataḥ dolām arhām api ~ s satatam |
| V1_0204_02 | vidhau sūdūscarāñān tapasāñ nāyāsam | yagino smaran// bhaktiniṣṭhāś ca bhūyīṣṭhā |
| V4_0082_15 | sarvvam anānamram ānamram hlādayat sadā// | yañ kānta ~- mīnyā vīkṣya va ~- bhavat hi cirād |
| V2_0059_13 | śatakratuyaśastārā- pāñḍun divam adīpayat// | yañ kāntavapuṣam vīkṣya kāmakāntā purā yadi nūnam |
| V4_0066_15 | gatāni śāstrāṅy a- prayatnenāpi dhīnidhim [| yañ] gambhīram mañini[dhin] tauyāñīva payonidhim [|
| V1_0204_25 | iti menire// sandigdhārthaparīkṣiṣṭā | yañ] gauram vivudhāś śrītaḥ śreyolobhāya niśāñkā |
| V6_0091_15 | gatāni śāstrāṅy a- prayatnenāpi dhīnidhim [| yañ] gambhīram mañini[dhin] tauyāñīva payonidhim [|
| V5_0290_15 | paramam jagāma //hanyuḥ ki ~ ~ ~ | yañgavihi ~ ~ ~ ~ ~ kāñā sadā ta ~ ~ ~ ~ ~ yātānā |
| V5_0300_33 | // urkṛttamūrdhoddhatavidviṣām | yac -cakreṇa jāyāsmaraṇaś ca nītaḥ vyomotpatan |
| V4_0239_07 | yad rāmāśrito nādbhutam adbhutan tat jaghāna | yac cāmpapatim yavīyāñ nighñīkṛto |
| V1_0099_04 | śastravidām varaḥ dviṣam sāṅgam ivānaṅgam | yac cicchedāsidhārayā ⊙ jātāḥ prajāoater yyasmād |
| V6_0256_09 | bhaktīddhas sādhitam | yac chubhaphalam akhilaṃ vānmanodehayatnād datā |
| V4_0214_22 | ⊙ dharmmo nyabhū ~ ~ ~ ~ ~ kāmābhībhūte ~ ~ | yacitte sthānāntaraprāptata ~ ~ ~ ~ ~ mam utsargga ~ ~ |
| V1_0204_01 | yogibhir yyad akārayat// | yaccāritrasudhāsvāda - vivarddhitavalā vidhau |
| V3_0182_03 | Face ā namaś śivāya | yacchaktir ādyā puruṣasaṃgatā prakṛtisthā dvitiyā |
| V1_0102_06 | mudeva ⊙ campādhipam vāhuvalena jītvā- | yacchac chriyam yo haraye tadīyam svayambhuve |
| V1_0089_32 | pratigrhṇatām vāg ratnādyasaṃkhyam iva | yacchati yatra dikṣu ⊙ yenārthinaṃ |
| V4_0217_11 | yasya pratenuḥ purataś calantīm raṅakṣitim | yaccharavṛṣṭivṛṇḍor nirasya śāstram parirebhire |
| V6_0229_08 | ivormmimāli-kallolacandvidhuvimvatulyah// | yaj jājvalīti jvalanākṣamāmbho-bhāsvannabhasvan |
| V5_0154_21 | vyatārīt tasmai nirvvāñanāthāya// | yajataka * * * * * ma saṃkhyayā |

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| V4_0041_14 | dānto mahāyogī tyāgī vrahmaguṇair yyataḥ | yajanādisvakarmmasthas svāddhyāyanirataḥ kṣamī// |
| V4_0255_04 | smin[n] i ~~~~~śrī bha[drēśvaraśa]mbhor yyo | yajanārtham samāgataḥ cirakālan tam abhyarcya |
| V6_0103_17 | jaḥ rājñāś śrībhābapure smin | yajamānīśvarasya |
| V1_0077_05 | aindrīn diśam prodyadvāyusamīritena | yajuśa yo dīpayan dakṣiṇām sāmṇā |
| V1_0062_03 | namaś śivāya | yajjyotir jyyāyaḥ [pa]re tamo jvalat vyāpī |
| V7_0064_06 | vala ti pre cār praśasta .. namaś śivāya | yajjyotir jyāyo vrahmādisēvitam sañsāralaṅgha |
| V6_0243_22 | adeyam api sarba[dā] rakṣitabyaṃ sadā puṇyam | yajjvanābhimatam sa[dā] śrīsūryabarmmadebo yan |
| V3_0137_15 | - rājño mant ~~~~~ | yajña ~ na - // ~~~~~ śivaṃ yayau ~~~~~ |
| V1_0021_29 | svarṇnārūpyasamudgakāḥ bhājanāni ca raupyāni | yajñakośāś ca rājatāḥ sauvarṇṇakośakhadgās ca |
| V5_0302_11 | yaḥ tṛtīyaśaṣṭhārṇavabhāśyasāra-pāre gamad | yajñagaṇodupena kṛtasandeśaś ṣoḍaśa-vayasā |
| V3_0159_09 | punaḥ sarvasvaṃ bhāryayā sārddham | yajñadattasya bhojakāḥ śivadattād avāpyaitat |
| V3_0138_02 | - // ~~~~~ śivaṃ yayau ~~~~~ pra ~ | yajñam liṅge prakalpayet // ~~~~~ liṅgabhaḥkṣa- |
| V1_0150_17 | āśramāś cāsa yaś ca liṅgapurādiṣu// tasya | yajñava āhasya vidyānām pārādśvanāḥ khyāto |
| V1_0151_03 | ca grāmās sapaśupīnkarāḥ// tena | yajñavarāhena saha bhrātrā kanīyāś adāyīṣata |
| V1_0039_03 | mālatīmālā- nirmmalā cumvalāyate// yasya | yajñāgnihotrāṇām khe vabhur dhūmapaṅktayaḥ |
| V1_0101_22 | nṛpaiḥ sthāpitān kalpite stheyo | yajñāṅge tair atīṣṭhipat ⊙ yaśodharataṭāke śrī- |
| V1_0097_05 | tu vaidyutī ⊙ dānaikārṇṇavamagnāpi dīptā | yajñānalair api rarājodayamadhyasthā yasya |
| V5_0092_11 | prityā yasmin dve ciram uṣatuh// [ya]sya | yajñānaloddhuta- dhūmair ādhūpitan nabhaḥ * * * |
| V3_0041_11 | bhityā dharmmakāranirddhamā// āśahasrāt tu | yajñānām vrahmayajñam mahattaram// |
| V1_0089_07 | - niṣṭhyūtaratnoddhuradugdhadhārām | yajñāya yaś śrotriyavālavatsām samām samīnām iva |
| V1_0089_27 | sākṣātkṛte divyasukhopabhoge yo dhṛtya | yajñāyudhinān dvijānām satyāpayām vedagiraś |
| V7_0142_14 | vīprān divya - - yaśomṛtam surān somaṃ samaṃ | yajñe asakṛtkṛty apīpyata / teṣām uttejakas tejo |
| V4_0186_18 | tridipam yātapata [śrīrudayāditya]varmṇaṇo | yajñe śrīharsabhūmipatinā hotābhūtas satām mānyaḥ/ |
| V1_0089_14 | ⊙ dhūmo nu māpayitum agnim upāttahavyam | yajñeṣu yasya nabhasā hutigandhir udyan sāndro |
| V4_0041_35 | tu parayā saṃvarddhya ~~~~~ | yajñair bhūrisudakṣiṇaiś ca vividhair yyajvā sa |
| V6_0288_17 | * vasudhādhipates tataḥ * * * * ~ - - - n | yajñair viśvair atarppayat * * * * ~ - - - |
| V3_0183_19 | cārpayat // iṣṭpūrtaphalārthī ya iṣṭvā | yajñair vyadhād imān taṭākan devavāpīn ca setuś |
| V5_0092_23 | * ~ tam haimam gandhakārīm api striyam// * * [| ya]jñopakaraṇan tasyai samyag akalpayat * * * |
| V3_0123_18 | ~~~~~ vasunidhipates tataḥ ~~~~~ n | yajñau vvitair atarppayat ~~~~~ rājāmā?? |
| V4_0085_21 | ~~~~~ ti nareśvaram tasm ~~~~~ sya | yajva -śā ~~~~~ mvasya dhinidhe ~bhā ~~~~~ [|
| V3_0041_22 | mudā// paripāṇam evāsyāś śivapādasya | yajvanah kalpaṇām rakṣatimān ca pauṛy umā |
| V3_0144_12 | dāsakṣetragavādikaṃ bhagavate dattaṃ dhanam | yajvanā tṛṣṇākampitamānasah khalajano yas |
| V2_0194_01 | sa śrītrailokyasārākhyah khyātavīrya ~ ~ ~ | yajvanā pañcabhir yyajñai x pañcakālābhigāminā |
| V2_0040_06 | śake śrīkhaṇḍaliṅge yad dattaṃ bhavacandrena | yajvanā putrapautrair aharttavayam anyaiś ca |
| V2_0198_04 | Corpus, C) śrīkapilavāsudeṇa niyogacūmvalena | yajvanā bhṛtyena sthāpito viṣṇuḥ rājñā |
| V3_0081_11 | ṇair vuddhātmaḥ janmani jammani syām // yad | yajvanā maṇi ~~~~~ sī - dāsa ~~~~~ didattaṃ |
| V5_0045_07 | tat parameśvarasya vidhinā saṃsthāpitam | yajvanā // rājasprāsādēna hi somatistrī tasyāś [ca] |
| V2_0204_12 | kedāratnakanakābharaṇādiddattaṃ ye | yajvanātmadhanamātravinaśaluvdhāḥ lumpanti ye |
| V3_0204_26 | kedāratnakanakābharaṇādiddattaṃ ye | yajvanātmadhanamātravinaśaluvdhāḥ lumpanti ye |
| V1_0063_12 | sādhusādharāṇā yasya lakṣmīr llīleva | yajvanām // bhīṣmo yena ji[to] nītvā |
| V7_0010_11 | ~ . ā bhuvī vaddhveṣṭakān tatārāḍhyo mṛte | yajvani śārṅginah prāsādasyā . i - - - māri - |
| V5_0220_14 | - - tvā | yajvane |
| V1_0151_16 | api parirakṣyan tu tat puṇyam yathā | yajvaprakalpitaṃ // praṣṭavyapūrvavvṛttānta |
| V5_0218_06 | yathālābham phalāni ca śrīmadbhadreśvare | yajvā - kalpayat prativatsaram// bhavantu narakās |
| V7_0143_08 | rakṣel lumpet tamo rkkavat ity asya rakṣaṇe | yajvā na kiñ cid vaktum īhate / (K. 969) |
| V7_0027_04 | dyuvasatīguru - - - vātī ~ - - mānyo | yajvā vadanyo nayavida ~ - - - - - śārdūlād |
| V6_0201_36 | hi sañcitah// kā cid bhagavataḥ pūjā | yajvācāryyādikalpitā poṣaṇīyā svamāteva yatnaiś |
| V1_0101_26 | yas tridaśānām svayambhuvām sthāpitānān ca | yajvaiko bhūtvā pūjām avarddhayat ⊙ rājendunā |
| V5_0047_04 | sasarjja sakalam mudita + kṛtārthaḥ āśṛtya | yañ ca paripāti haris samastam sa śrīnidhi x |
| V5_0253_09 | yas trilokasthasadyaśāḥ// | yañ caturlllokapālābhāñ caturddigvijayorijitam |
| V1_0087_21 | avisad raneṣu ⊙ tīkṣṇāsīdhāram api | yañ jayinañ jayaśrīr āliṅgya vakṣasi vṛhaty |
| V1_0090_01 | rarāja saupānaparampareva ⊙ C. śauryādayo | yañ jahatam śrayanto duṣṭān priyān apy avalokya |
| V1_0083_07 | rāmam rājyād apetaṃ arīṇāpahrta purā śrīḥ | yañ jānakī kila dṛḍhākṣatakarṃmukan tu |
| V5_0179_18 | nyastāśeśākhyam saṃrddham rāṣṭrapūritam | yaṭrāsītānadīpāram sa dadau bhūpatīśvaraḥ// |
| V1_0235_20 | harajatāgaṅgeva bhūmyuddhṛtā | yaṭ kallolakarair vviluptalalanālālālāmam |
| V1_0257_13 | narair viṣayavāsibhiḥ// taṭāke khanyamāne | yaṭ sauvarṇṇagurumandalam pūrvvopanihitam bhūmāv |
| V1_0236_21 | namaśśivāya-nāmīśvareṇa vihitam kṛpayānayor | yaṭ ⊙ siddhāntatarkkamunisammataśavdacāstra- |
| V6_0200_27 | kalpitaḥ puṇyam icchatā// pratyūśādiṣu | yaṭ karṃma yaminām muninoditam kāryyam saṃghena |
| V6_0085_01 | ca bhaktitaḥ ⊙ [utphu]llanetrasphuritānāno | yaṭ kalih pracanda ~ ~ ṣaiti vṛttih - - pi |

V5_0176_19
 V1_0014_18
 V4_0251_27
 V6_0125_23
 V6_0302_18
 V2_0168_02
 V1_0079_01
 V5_0217_23
 V4_0214_07
 V1_0079_02
 V6_0104_15
 V4_0218_19
 V7_0173_03
 V7_0077_11
 V1_0105_06
 V4_0255_13
 V6_0304_11
 V1_0079_02
 V7_0173_03
 V4_0032_13
 V6_0104_17
 V4_0241_19
 V4_0238_21
 V5_0231_04
 V4_0255_11
 V6_0303_16
 V3_0106_20
 V5_0240_07
 V6_0304_15
 V1_0079_28
 V1_0064_18
 V5_0224_34
 V5_0166_10
 V1_0205_10
 V5_0042_09
 V7_0173_39
 V4_0240_27
 V4_0215_17
 V1_0104_17
 V1_0257_01
 V3_0183_07
 V6_0302_05
 V4_0217_24
 V1_0103_34
 V2_0100_08
 V5_0176_20
 V6_0199_03
 V6_0303_22
 V5_0218_01
 V4_0220_06
 V2_0032_04
 V6_0094_07
 V4_0032_17
 V5_0220_19
 V7_0159_04
 V5_0256_02
 V1_0096_11
 V4_0236_13
 V5_0176_17

⊙ [kṛtvā guhā] racanam atra jalāśrayaṅ ca tena ca tasyaiva devasya śrīkedāreśadhanam
 . ājivivādaṅ cala -lapuñjakala ~~~~~
 trivyāmatriśatārddhāṅka- vistāram
 udyanti manye ripavo vibhinnāś śakreṇa
 siddhiḥ ⊙ sā bhart. ~~~~~-yad
 vedābhyasanan dvijena janitaṅ śrīviśvarūpeṇa
 śivācāryya iti khyātaś śiṣyo me tapasādhikaḥ
 yasya tu tat prakopaḥ narendrakīrtiprasareṣu
 dvijena janitaṅ śrīviśvarūpeṇa yat taptam
 bhaktyādiśat ⊙ pūjārtham asya
 yasya su ~~~d dharan dviśanto pi jighāmsitā
 ramyā diśo lokadrśam prasādaḥ yat
 -rājñā ~~~~~ datāni
 yuktam uktaṅ kṛtibhir aohimatārthapṛaptaye
 ās . ~ nadī nāma ~~~~~ . ī ~kāṣṭhaloṣṭhādi
 -bhūmis tadīyā bhavati sma devī yā
 trividhan tapas saha tayā patnyā dvivedena
 athāndhakāram ramyā diśo lokadrśam prasādaḥ
 atiṣṭhipat ~~~~~ . yā suvarṇam rajataṅ ca
 cit te basanti narake ciram// pūjārtham asya
 bhīyeva hārāḥ ⊙ yannāmabhīteva na vidviṣo
 sainyair yuyutsūn yavanendrāvīrān ⊙
 śrīparākramavīrakam devādi[m] vidadhan nāma
 sa[r]vv . ~ nadīdhārā- pūrīto jitasāgaraḥ
 yaḥ dānair anekārthihitakriyāyām
 - nijaśrīdarśanaḍ iva //
 etāvātā kāntiguṇena kāmaḥ loke tadā
 akṛcchraḥ tilāṅutulyadyumārggane
 magno manye karoti makaran nijavāhanam
 ~~~~~ m yaś ca ~~~~~  
 ruṅādhyas sa lakṣmīndra- tatākam sañcakhāna  
 prativādaṅ nudann iva nityam ātmayaśo dhatte  
 // paṅḍitānām vapuḥ kāntam icchatām śāśvatam  
 ekāgrayuktānām dhyānagamyo maṅiṣiṅām ādau  
 āśādvijātau diśataḥ phalāni chāyām  
 naṣṭan tejo yadīyan tv aniśan didīpe  
 ślāghyan na muñcanti  
 nārāyaṅasyeva payaḥpayodhau ⊙  
 apy atipriyā varttamānam abhūd iva//  
 // śrīharṣavarṇmadevāder abhiṣekavidhau  
 sarvvajnatām śāstrakṛto vadanti vadhyam  
 yaḥ samuddhatārīndrapurīvighāta-śakto  
 eko vahudhā vibhinne karttopabhoktā ca  
 akhilāmvrūśau tārāgaṅaṅ gaṅayitum gagaṅe  
 yatihitāya punar mmayā tat [sevanta] eva  
 api mocitāḥ// rājakāryyakṛtau drṣṭvā  
 durvodharūpā kila yasya śaktau kṣamā  
 rājendra- śīlabhaktyā pratiṣṭhitam// ~ bhū ~  
 bhedyā bhāṅair yatna ~~~~~  
 (K. 35 = Corpus, ) namaś śrīlokanāthāya yo  
 ~ rśati yatpuny ~~~~~-yo va[raddha]  
 śraddhā- pradānāni ca dehinaḥ ~~~~~ ro yo  
 vāgmī śivācāryya itīritaḥ rājamānyām  
 (K. 981, 982, 983) ~~~~~ māyo  
 ~ satkarmmaṅakhyātaḥ purodhās so bhavad  
 dviddhṛdaye tamaḥ ⊙ vipatsaro vanagato  
 svamūrtyā svayam arthito yo vāggmī kṛtāśīr  
 sthitvā yuto tra

yat kalpitaṅ yatihitāya punar mmayā tat [sevanta]  
 yat kiṅ cit kaś cid āhrītya sara[ti]  
 yat kumbhayonipaṭudrṣṭyudayasthitas tu ~~~~~  
 yat taṭākakam// triṣkālabhūtasatvānām hitārtham  
 yat taddhatapakṣasailāḥ  
 yat tapo duṣkaram u ~ m acchailḥ cakre ~~~~~  
 yat taptam yat trividhan tapas saha tayā patnyā  
 yat tasya pinyam rājendra- śīlabhaktyā  
 yat te saṅkocitāḥ pṛāptavivarṇabhāvāḥ ⊙ kāntyā ~  
 yat trividhan tapas saha tayā patnyā dvivedena  
 yat dattam hemarūpyāḍikan dhaṅam haranti ye na  
 yat namrottamāṅgās . ~~~~~chinnārddhadeho mṛtapas  
 yat pracandadyutimandadhāmnor yasyodaye tat tad  
 yat pratyahaṅ vidyebhyo vividhāni cāṣṭamadanēna  
 yat prayuktam tad amṛtam anugamyau  
 yat pṛāpya yām mahāmaṅitām vrajet ahims . ~  
 yat phalam śrījayayor vicintyā tad ākhyayā  
 yat bhūbhṛdbhiś ca tadanvaye samuditair pyat tena  
 yat yat pracandadyutimandadhāmnor yasyodaye tat  
 yat yad anyat kaṅsatāmradī śraddhayā kalpitan  
 yat vaddham pālayatneṅa te naraḥ sugatim yānti  
 yat śrīyaṅ jayam varmma ca bhejire te tad vyaktam  
 yat samstute nena vimohitās smaḥ kiṅ citram īśo  
 yat savarmmāvasanakam// śrīsūryyavarmmaṅo rājñās  
 yat sahasradvijāgastya- pītaḥ pūrṅno pi yo niśam  
 yat sādhanirṅītanṅkāryyabhāraḥ  
 yat sānniddhyam anāsādyā- sānniddhyeṣu susampadā  
 yat suciraṅ sakārśyā ratis supuṣpā sa patir  
 yat-śrṣṭau dhruvam yatnam apekṣya vedhāḥ  
 yat ⊙ vyākhyāmayim upagamayya hatāndhakāram  
 yat// yasya ~~~~~ ham ~~~~~  
 yat// sarvvaśāstravicārtham vrahmayajñāṅ cakāra  
 yat ~~~~~-// ghaṅāpakrārīṅo bhūbhṛt- pakṣān~  
 yataḥ ekāntakāntakaraṅaṅ karaṅaṅ gadyapadyayoḥ//  
 yataś ca yatrānte bhūtāni sa maheśvaraḥ  
 yatas tuṅgataror ivoccaiḥ ~padespayāsevata  
 yato dviśas tatkrtdrṣṭimārggā gatā niśīthe pi  
 yato dhunāpi ⊙ savibhramāṅgā madanena viddhā  
 yato nimittāḍ adites sutatvam straiṅaṅ ca viṣṅur  
 yato niryyāya satkīrttir bhūyāsī parito diśaḥ  
 yataḥ parito mandiraṅ yena dhenur ānāyi cāgrataḥ /  
 yato vallabhamantrivarggās trātum na śaktā api  
 yato vyāpa divan tarobhiḥ ⊙ drṣṭarivṅṅde diśi  
 yataś śarīre tatas svadharmmagrahaṅam vudhānān  
 yatante// tasyādhirājasya mahendradhāmno yo  
 yatayas tapasām prasiddhyai siddhim manoharakarīm  
 yatayo vipadaṅ gatāḥ rājñie niveditā yena mocitās  
 yatas sā sati duṣṭabhāve na cāsti tejohayataḥ  
 yatā tasya vādhāyam astu kalpitaṅ hotṅ ~ne  
 yatām ~ rivalādhikadvijavalī sparddhā  
 yatāyatīśaktibhiḥ tripadakrāntadharāṅi  
 yat[i] yatpunyam ~~~~~-yo nāśayati  
 yatir dhārmika + kṛti sa āśid devapujāyai  
 yatir llabdhvā durgga ~~~~~ mahjīruhān  
 yatir vviprādīpūjitāḥ śīlām imām asau saimīm  
 yatih// [śrīha]rṣavarṇmaṅo rājñio  
 yatitulyopy arātīrāt na kaś cid agaman mokṣam  
 yatibhir jigāya gomūrttim urvīm pṛthum  
 yatibhis sa yayau khaśāntim ⊙ [kṛtvā guhā]

|            |                                              |                                                            |
|------------|----------------------------------------------|------------------------------------------------------------|
| V5_0176_19 | guhā]racanam atra jalāśrayaṇ ca yat kalpitam | <b>yatihitāya</b> punar mmayā tat [sevanta] eva yatayas    |
| V5_0257_10 | // jyeṣṭhānuho manojādīṇ jetā juṣṭamanojajit | <b>yatināṇ</b> jāṭajūtaṅghrir hotā śrīśūryavarmmaṇaḥ//     |
| V1_0257_06 | āsanam padma- dalakesarapaṅktimat            | <b>yatinām</b> ādhipatyena yo ddhyāste sma nṛpājñāyā//     |
| V1_0257_25 | śivatvaikatvaveditaḥ// sa evāmarabhāvākhyo   | <b>yatinām</b> pravaro guṇaiḥ śālām akṛtā devasya          |
| V1_0261_13 | // tena sanmānyabhūbhartrā- dhikṛto yo       | <b>yatisvarah</b> jārāṅgaviṣa[ya] - * y atrādhipatir       |
| V1_0257_03 | // tena rājñā kṛtajñatvāt sampadbhir yyo     | <b>yatisvarah</b> sauvarṇṇabhasmapātrākṣa- mālādyābhis     |
| V7_0009_14 | ~~~~~ttenanātini -                           | <b>yate</b> tan[u]tayā yaś cā ~~~~~jam                     |
| V5_0230_08 | - dhagaddhagitimāndyagaḥ// devyai namo stu   | <b>yatkanthe</b> sakṛt sushte sahashtakam gaṅgādyāpi ~     |
| V4_0078_18 | kṛtsnam viṣṇor iva śa ~- [//] nimeṣārāhu     | <b>yatkānti-</b> śaśīnaḥ grasati ~ te cakricakram          |
| V5_0092_07 | namrarājaśiromaui- khacitāṅghrisaroruhaḥ//   | <b>yatkāntim</b> atulām vikṣya ratir vvimayam āgatā        |
| V2_0099_24 | // nityābhipūrṇān kila niṣkalaṅkāṃ           | <b>yatkāntim</b> ālokyā śaśī hriyeva gaṅgānvite dyāpi      |
| V1_0079_27 | pītānyakāntijayaśolavapalvalāmbhāḥ           | <b>yatkāntisāgaram</b> apāram upetya magno manye karoti    |
| V1_0232_21 | kṣiti pālārāśiḥ ⊙ kāmo pi makarārūḍho        | <b>yatkāntyutkīrtinīradhau</b> agāḍhe kevalam magno yad    |
| V7_0007_18 | ~~~~~pṛiti                                   | <b>yatkāyo</b> ~~~~~ nena nitarām ~ . y                    |
| V2_0033_11 | yuddhāvadhau na vāhuṃ vahv amanyata//        | <b>yatkīrṇakīrttipīyusaś</b> śāntatāpāgnisañcayāḥ          |
| V4_0025_07 | sadā sravadbnir mmetaṅgajānān ca siktā       | <b>yatkīrtti</b> -                                         |
| V4_0242_04 | ⊙ satsvāntanīrajakulam prati bhānudīptir     | <b>yatkīrttir</b> agrakumudaṃ prati candradīptiḥ           |
| V1_0100_18 | - matteva vitate dhvare paribhramati         | <b>yatkīrttir</b> adyāpi bhuvanatraya ⊙                    |
| V5_0099_17 | yo vāmadakṣiṇakṣipta- vāno rāma ivāparah//   | <b>yatkīrttikāntāpy</b> avalā krāntatribhuvanālayā         |
| V1_0233_17 | vāhur harer iva haran kanakāṅḍamūrdhham      | <b>yatkīrttipīditakṣārjitakīrttihāre</b> ⊙                 |
| V1_0094_21 | yatra kāmakāntir anaśvārī ⊙ jijnāsur iva     | <b>yatkīrtter</b> ggamimānān jagattraye prasāritakaro      |
| V1_0236_01 | svarakalān gāyanti lokā bhṛśam ⊙             | <b>yatkīrttyām</b> vāgurāyām iva bhuvi vitatāyān gatā      |
| V1_0095_09 | dattā bhūṣā iva yaśo- gāyidivyāṅganāṅaṇe ⊙   | <b>yatkīrttyekārṇṇavaprānta-</b> taraṅklāntaśaktayaḥ       |
| V1_0100_26 | ⊙ eka evaikajaladhau prasuptaḥ puruṣottamaḥ  | <b>yatkīrttyekārṇṇave</b> stotra- pravuddhā vahavas tu te! |
| V1_0101_11 | raṇe raṇe ⊙ śrīr aho niṣṭhurā yuddhe         | <b>yatkucābhyām</b> atādayat rugnanighnadarātībha-         |
| V5_0189_18 | ime nime sthāpa[yām āsa] - - r yyo pratyekaṃ | <b>yatkulardhaye</b> // bhuktisāḥkṣī svato - ṅsa asmin     |
| V1_0020_29 | yasya kīrttir bhramati sarvataḥ              | <b>yatkṛter</b> vvidruto vidvid vane pi mahiṣivṛtaḥ        |
| V4_0240_09 | -bhūtān tu garbhodgamanāya cakram ⊙          | <b>yatkrodhavahnir</b> dviṣad ~ . n nayan kṣayan           |
| V1_0200_14 | prāk samhrter iva mātrācitacitān jantūn ājau | <b>yatkhadgam</b> āvasat// yadbhinnebhapatir bheda-        |
| V1_0232_25 | -muktālavasa samyati yena reje               | <b>yattatparāṇām</b> surasundarīṇām vyarthotsukānām iva    |
| V3_0160_02 | llakṣitam paṅkajā- nām raktatvam             | <b>yattadalāgreṣv</b> anudinam uditam cṛihare x            |
| V4_0239_08 | jaghāna yac cāmpapatim yavīyān nighnikṛto    | <b>yattarasānuraktam</b> ⊙ vanyebhalavdaikaśaro py         |
| V1_0038_16 | yena śoṣabhayeneva jagatām hṛdaye rppitam//  | <b>yattejo</b> jitatejasvi- tejo jātabhayo dhruvam         |
| V6_0242_16 | vikṣya dhruvam sasmāra no rathih kṛtā * * ~  | <b>yattejas</b> - sprṣṭā dāhabhiyeba nu āśrito locanam     |
| V6_0242_19 | āśrito locanam padmā lalātam śaśīmaulinah    | <b>yattejo</b> krā ~ darpeṇa * * * rṇeba kiṃ dvidhā        |
| V1_0200_24 | yo bhinnavīrārī- lohitaikārṇṇave tathā//     | <b>yattejogarudāsyena</b> parānikaniśādake jagdhe          |
| V1_0223_14 | // dagdhadrptadvīṣaddīpa- dīpitājīniśo niśam | <b>yattejodahano</b> dīptyā jayaśrīdarśanād iva//          |
| V1_0092_20 | padoḥ bhūbhṛnmūrdhasu bhāras tu              | <b>yattey</b> * * ~ ~ * dhṛtam ekasitacchatram yasya       |
| V4_0220_05 | nyāḥ kṛtibhir niśīthasamaye bhedyā bhatair   | <b>yatna</b> ~~~~~ yatām -                                 |
| V4_0219_26 | variṣṭhaś śāstur yathā me yam atīva          | <b>yatnaḥ</b> asaṃvidām prāṇiviniśīnām syāt trāṇāya        |
| V3_0138_06 | śivaliṅgahitam sarvvaṃ śaile saṃlakṣya       | <b>yatnataḥ</b> // śāpānugrahaṇaśailam kṛtavān             |
| V6_0201_32 | u vivekinām// na kuryāt svarggamokṣārtham    | <b>yatnan</b> nehahite pi yaḥ mātur yauvanavṛkṣasya        |
| V6_0304_16 | tilāṅnutulyadyumārggane yat-sṛṣṭau dhruvam   | <b>yatnam</b> apekṣya vedhāḥ yadvāksudhāpūritam            |
| V4_0219_11 | amṛtaḥ ca lebhe śāntim punar yas tu vinaiva  | <b>yatnam</b> kin durlabham bhāgyavatā hi loke ⊙           |
| V1_0081_16 | nu yasya tāṃ yauvane karttumanāḥ prakṛṣṭām   | <b>yatnam</b> viriṅco nitarān cakāra ⊙ vilokya             |
| V5_0310_15 | nayānviteṣu mahībhujē tena nivedya           | <b>yatnāt</b> tacchāsanaiḥ punyavatā pramāṇaiḥ//           |
| V6_0310_40 | nayānviteṣu mahībhujē tena nivedya           | <b>yatnāt</b> tacchāsanaiḥ punyavatā pramāṇaiḥ//           |
| V1_0094_24 | strīvivādāt kalāhānir indor iti haro nv adāt | <b>yatnād</b> vinīya vīterṣyā yatra bhūbhāratīśriyaḥ ⊙     |
| V6_0264_26 | ~~~~~prathayitum iva                         | <b>yatnāna</b> nirmmito nirmmalo yaḥ// ekam                |
| V6_0197_31 | nu vahnau loha ivoṣṇatā// vārayitrāpi        | <b>yatnena</b> parastrīharaṇāt parān śrutyaiiva yena       |
| V4_0219_10 | ~~~~~⊙ kṣobham vidhātā bhuvanasya cakrī      | <b>yatnena</b> lakṣmīm amṛtaḥ ca lebhe śāntim punar yas    |
| V6_0199_01 | śrīkamvubhūbṛtām// * * . ā sāntvagarbheṇa    | <b>yatnenārādhya</b> bhūpatim nānārājabhayād yena          |
| V2_0169_33 | kālam udikṣya tasthau - - veva pratilabhya   | <b>yatnair</b> nātham śramān tyaktavati sudivyā [samu]     |
| V2_0170_35 | ~~~~~pātrapra - - . i - ~                    | <b>yatnaiḥ</b> pūjāpradīpair nṛpakośatulyaiḥ ⊙ kṣetre ~    |
| V6_0201_37 | pūjā yajvācāryādikalpitā poṣaṇīyā svamāteva  | <b>yatnais</b> śraddhāpurassaraiḥ// dakṣiṇā yājakādibhyo   |
| V2_0170_05 | vipākayuktan nṛpatim vavādhe - - ~           | <b>yatnais</b> tāraṇair apāra-vīrām vudhin tam samare      |
| V5_0224_12 | rāmaḥ prayatnavān bhinnadvīṣadvarāṅgas tv a- | <b>yatno</b> taś caturamvudhau// sarvvato dagdhasarvvāri   |
| V6_0091_08 | kīrṇā bhāty aṅghri - - [vi]ṣṇun namāmi       | <b>yatpāṇau</b> kaṅsebharadano babhau                      |
| V4_0066_08 | kīrṇā bhāty aṅghri ~- [vi]ṣṇun namāmi        | <b>yatpāṇau</b> kaṅsebharadano bhabhau                     |

|            |                                                 |                                                               |
|------------|-------------------------------------------------|---------------------------------------------------------------|
| V1_0095_27 | . ai ~ ~ ~ r. n ~ ~ ṇapāṇam apāyayat ⊙          | <b>yatpādakalpavṛkṣo</b> pi kāmado nādita śriyam              |
| V1_0100_12 | yaśogandham sāmṛājyasarasi sphuṭam              | <b>yatpādajalajam</b> reje duṣṭam rājanyaśatpadaih ⊙          |
| V6_0094_06 | kumbhipākena atirora ~ ~ ~ ~ ~ rṣati            | <b>yatpuny</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ yo va[raddha]yat[i]          |
| V6_0094_07 | yatpuny ~ ~ ~ ~ ~ ~ ~ ~ ~ yo va[raddha]yat[i]   | <b>yatpunyam</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ yo nāśayati yatpunyam      |
| V6_0094_08 | ]yat[i] yatpunyam ~ ~ ~ ~ ~ ~ ~ ~ ~ yo nāśayati | <b>yatpunyam</b> naraka ~ ~ ~ ~ ~ (K. 162, 163)               |
| V5_0240_39 | nāma mahīdharordhvam phsothpalamvilnāma ca      | <b>yatpurāṇi</b> puram gaṅjroṇ itī santi sapta//              |
| V1_0099_25 | adhyañgamat ⊙ rājapaddhatir adyāpi              | <b>yatpranītā</b> prakāśate yayāyātā nṛpatayo                 |
| V1_0100_23 | pi bhūyo bhūn nilalohita ⊙                      | <b>yatpratāpānalo</b> dhākṣid vāhinyantargatān api            |
| V6_0198_24 | tamaḥ pravṛttau jagatām prāvṛṣavati rohitaḥ     | <b>yatpravṛtte</b> śaratśuddhe vuddhadharmendur āvabhau/      |
| V6_0302_13 | nityaṅ gaṅgā tu mārgam patitā rathasya          | <b>yatpreṣite</b> prāptavati pradeśam sainye                  |
| V1_0094_20 | - vidhvaṃsakṣamalakṣaṇe mudādāyī dhruvam        | <b>yatra</b> kāmakāntir anaśvari ⊙ jññāsaur iva               |
| V4_0238_01 | didīpe vibhāvito yena sadādhivahniḥ ⊙           | <b>yatra</b> kṣiṇdrāś cature gṛhīta-muktā raṇe                |
| V3_0183_24 | ca droṇaḥ prasthās trayodaśa kuduvo             | <b>yatra</b> tat kṣetraṃ sitapakṣe diśat sure //              |
| V6_0197_29 | yo madyāhnārkkā ivābhavat// śauryyādayo guṇā    | <b>yatra</b> tādātmyena vyavasthitāḥ tattejasā parasmim       |
| V3_0106_02 |                                                 | <b>yatra</b> tāmarasotpanna- pañjakākṣakapa[r]d[inah]         |
| V1_0233_12 | kr̥tā tadanu tadyaśasi pradattā yatraiva        | <b>yatra</b> tu mahāṅdam atītakīrttau mānaṃ paraṅ kim         |
| V1_0199_16 | dhruvam tadvadūhāmṛtaṃ pītṅvā punaḥ puṣṭāsa     | <b>yatra</b> tu// hr̥tsarasy āgamasudhā- śuddhe               |
| V1_0089_32 | vāg ratnādyaśamkhyam iva yacchati               | <b>yatra</b> dikṣu ⊙ yenārthinām parvvavivarddhamānā          |
| V7_0173_35 | sthāyī manaśśūnyaśivo bhioyoge                  | <b>yatra</b> drutaḥ pātī mahīm samīpo yamīva mokṣārtham       |
| V1_0058_09 | ~ ~ ~ ~ ~ .rād yasya nayābdhimanthaḥ//          | <b>yatra</b> praya ~ ~ ~ ~ ~ ~ ~ ~ ~ mād                      |
| V1_0094_24 | iti haro nv adāt yatnād vinīya vītersyā         | <b>yatra</b> bhūbhāratīśriyaḥ ⊙                               |
| V4_0089_21 | [ṣṭa]prabhām parisareṇa viśeṣyantī gaṅgeva      | <b>yatra</b> yamunāsahitā sapatnyāḥ bhāgyāpakarṣavidhinā      |
| V5_0255_04 | ca cakriṇam na jahāti sma nirddoṣe              | <b>yatra</b> yogini kā kathā// padmas akaṅṭakāḥ pānko         |
| V1_0234_33 | svenānurūpavapuṣi dyupatiḥ praśaktaḥ anyāsu     | <b>yatra</b> vanitāsu yadi prayātaḥ kāntāratim sma nu         |
| V4_0212_13 | manojan dhṛtacandrabhāsaḥ ⊙ guṇapriye           | <b>yatra</b> vabhūva bhūyo guṇāya doṣo pi kṛto                |
| V3_0046_04 | ! // namaś śivāyātmaavidān dadhānaṃ yogaṃ mano  | <b>yatra</b> vibharty abhedam ghaṭām vudhinyastam             |
| V1_0021_13 | svayandattakarābhavat samrakṣati kṣitim         | <b>yatra</b> śaureś śauklyam bhaved yadi idaṃ yugaṃ           |
| V1_0203_25 | harau cakritvam arthyam īdyam vai tyāgitvam     | <b>yatra</b> sat tathā// śivārccanāgnihotrādi-                |
| V1_0201_25 | nviṣya niśṣeṣam samakalpayat// samrāji          | <b>yatra</b> suptānām nṛṇām ekākinām api nāranye kena         |
| V3_0226_04 | ~ ~ ~ nṛpaḥ valadeva - i- nemanam sopāyam       | <b>yatra</b> so diśat // ~ ~ ~ ~ ~ so ~ nija ~ ~ ~            |
| V6_0024_03 |                                                 | <b>yatra</b> stānumatā sthānan dṛśyamānaṃ padadvayam          |
| V1_0235_18 | kā cid aratir aparā rāginān nāpa citte ⊙        | <b>yatra</b> strīstanacārudandanarucā śubhras taṭako          |
| V6_0007_03 | rājñā śrījayayarmmaṇā cācalāpi satī             | <b>yatra</b> sthirā lakṣmī ~ ~ ~ ~ ~ bhūyīṣṭhadṛṣṭir yyo      |
| V1_0235_14 | ⊙ yāminyām yāmatūryyaḥ prathitaprthughano       | <b>yatra</b> harmyā-[graśṅge no cañcac                        |
| V7_0095_13 | eva naniṅ cā satipati pancavelā tathā           | <b>yatram</b> sabhūsaṅ ca vicitrakam tandulam daśadronam      |
| V5_0042_09 | dhyānagamyo manīṣiṇām ādau yataś ca             | <b>yatrānte</b> bhūtāni sa-maheśvaraḥ                         |
| V2_0184_08 | ~ ~ ~ -yaśodharataṭākākhyam ~ ~ ~ ~ ~ yah       | <b>yatrānyabhūbhujām</b> kīrti ~ ~ ~ dyāpi ~ ~ ~ -svarggād    |
| V1_0234_09 | aurvvāgnibhūtair api madhyadṛṣṭaiḥ ⊙            | <b>yatrāśvasambhatisamānatayā</b> mayā sā samjñāsamaśva       |
| V6_0024_07 | upāsya ~ ~ ~ ~ ~ smarātām api pāvana            | <b>yatraiva</b> pavatān same divyasvarga ~ ~ ~ dhruvam ~ ~    |
| V1_0233_12 | sraṣṭrā kr̥tā tadanu tadyaśasi pradattā         | <b>yatraiva</b> yatra tu mahāṅdam atītakīrttau mānaṃ          |
| V4_0186_03 | dbhavanti bhūtāni tantuvisarā iva pūlikāyāḥ     | <b>yatraivatāni</b> nidha ~ ~ ~ nidīha vyomnīva ta śiva !     |
| V6_0197_23 | // bhāsvaty apakṣapāte pi                       | <b>yatrodyaty</b> upakāriṇi sādhipadmonnatis sadyaḥ           |
| V3_0182_12 | - bhūmibhṛdvarasampadām yugapaddṛṣṭaye dhātā    | <b>yatsampanmakaram</b> vyadhāt // bhaktimān abhavat          |
| V5_0308_07 | -bhrūvibhramāhitadṛṣām śayane pu ~ ~ ~          | <b>yatsu</b> yasya paravīravikīrṇṇaheti helā                  |
| V2_0165_32 | kṣita ~ ~ ~ m asta-devebhya ~ ~ ~ ~ ~           | <b>yatsthāpitās</b> sarvvap[u]re ~ ~ ~ n devā vi ~ ~ ~        |
| V4_0021_03 | apy a ~ ~ ~ no ~ ~ ~ m namo stu nīlakanthāya    | <b>yathanthe</b> kālatā vabhau pūrṇṇendumandalāntastha-       |
| V4_0187_04 | ~ ~ ~ ~ ~ ti prātaragyropacārair hutvā vahniṃ   | <b>yathā</b> - vahutarahaviṣā sādhayitvā tathāpi cittan       |
| V6_0243_02 | sadā ~ ~ ~ ~ ~ i ~ ~ ~ nī ~ ~ ~ ~ ~             | <b>yathā</b> ~ ~ ~ ~ ~ brddho pi ~ ~ ~ hi ~ ~ ~ rāntake ~ ~ ~ |
| V1_0201_01 | candrasya timirāny api// bhasmaśeṣo             | <b>yathā</b> kāṣṭho jvālāvantaṃ hutāśanam nāmaśeṣas           |
| V1_0200_12 | utthito vahnir bhūtānān dahanakṣamaḥ            | <b>yathā</b> tathājisamaye yadroṣād vīravidiṣām//             |
| V2_0101_16 | karacchedaṃ hem-nāmmaḥ pv-āhvāyasya ca          | <b>yathā</b> taddoṣataḥ kuryyād iti tadrājaśāsanam//          |
| V6_0242_20 | kiṃ dvidhā śirobhīruha ~ ~ ~ ~ ~ ~ ~ ko         | <b>yathā</b> ti ~ . āṃ sanmatir yyasya satkṛśopayasā          |
| V1_0020_14 | ucchrāya- śobhām yasyāpi vikramaḥ               | <b>yathā</b> trivikramasyāpi vikrameṇa na laṅghitaḥ yaśo      |
| V3_0046_24 | ekatvam aṅgasya                                 | <b>yathā</b> dadhānau trailokyanāthau viśadām adabhram        |
| V4_0217_36 | vā yathā dvipendrasya vadhe murārīr bhīmo       | <b>yathā</b> durmadakīcakasya ⊙ dakṣo                         |
| V4_0217_35 | jaghāna tadāyudhenaiva vināyudham vā            | <b>yathā</b> dvipendrasya vadhe murārīr bhīmo yathā           |
| V1_0233_20 | upadravāntakaḥ yadadhvare dhūmagaṇaḥ karo       | <b>yathā</b> dhṛtorugovarddhanaparvvato hareḥ ⊙               |
| V4_0232_08 | yasya vāmaka ~ ~ ~ naḥ ~ . oḥ karatale          | <b>yathā</b> na cen navatamohatiḥ ⊙ prakṛteḥ pratṛdhān        |
| V3_0225_16 | tatāpy apakṣapātītvād vainateyo                 | <b>yathā</b> na yaḥ // ~ ~ ~ ~ ~ s sumitrāpratimapriyaḥ       |

|            |                                                 |                                                            |
|------------|-------------------------------------------------|------------------------------------------------------------|
| V5_0189_08 | tathāpy apakṣapātītvād vainateyo                | <b>yathā</b> na yaḥ// rāmaśatruḥnaputro yas                |
| V1_0264_05 | ye pālayanti ca                                 | <b>yathā</b> parikalpitāni saṃvardhayanti na haranti       |
| V5_0231_25 | narādhamā// upapātakipātaki- mahāpātakinām      | <b>yathā</b> pāpāny uktāni pāpānām pāpiṣṭhā pātayantu      |
| V1_0004_14 | kathāñ cid ānīta iha svapnānte śrītrīśūlinā     | <b>yathā</b> pradarśitam svapne dr̥ṣṭavān iha śāñkaram     |
| V4_0213_18 | raṇeṣu sañkrudhabhogīndragarānaḥṣu tīkṣṇo       | <b>yathā</b> mantragatas tarogñiḥ ⊙ vadhye vadham          |
| V2_0149_11 | stāpito bhaktyā śrīmān āmrātakeśvaraḥ//         | <b>yathā</b> mama śive bhaktiḥ pratījanma bhaved iti//     |
| V4_0219_26 | ⊙ sa cāvadaḥ dharmmavātām varīṣṭhaś śāstur      | <b>yathā</b> me yam atīva yatnaḥ aśaṃvidām                 |
| V1_0151_16 | tadvallabhair api parirakṣyan tu tat puṇyama    | <b>yathā</b> yajvaprakalpitam// praṣṭavyapūrvavvṛttānta    |
| V1_0102_01 | bhūtvā pūjām avarddhayat⊙ rājendunā yena        | <b>yathā</b> yathā śrī-bhadreśvare dīyata maṇḍalaśrīḥ      |
| V1_0083_13 | śāntim svakīye manasi vyatārīt⊙                 | <b>yathā</b> yathāvarddhata yauvanaśrīḥ kālendunā yasya    |
| V4_0215_33 | guruprayatnānugunānurāgām smṛtiḥ                | <b>yathā</b> yo niyamaṇa bheje ⊙ viṣṇoḥ                    |
| V7_0027_08 | nna. odvignas tathocairativipadi                | <b>yathā</b> yo nṛtāt satyasaṇḍhaḥ (K. 224)                |
| V3_0046_32 | dugdhāvhitulye viśadānvavāye jāto vadāto na     | <b>yathā</b> śaśāñkaḥ rddhān dadhad vedayamagrahair yyo    |
| V1_0102_01 | pūjām avarddhayat⊙ rājendunā yena yathā         | <b>yathā</b> śrī-bhadreśvare dīyata maṇḍalaśrīḥ tathā      |
| V3_0183_33 | yena dattās te kṣetrabhāgināḥ // tad            | <b>yathā</b> satrayaṣ ṣaṣṭi- sahasrasya praroḥaṇaḥ         |
| V1_0199_29 | aviśeṣāni bhūtāni prakṣṣṭer abhavann iva//      | <b>yathā</b> sarvvānavadyāñgī ramañī sumanoramā rataye     |
| V1_0264_06 | parikalpitāni saṃvardhayanti na haranti         | <b>yathā</b> svapunyaṃ te cārghyapādyaphalapuṣpadharaiḥ    |
| V1_0200_25 | jagde saśaraṇo yāvāms tāvān mukto dvijo         | <b>yathā</b> // aśrāntānyonyaśaṣtraugha- prahāre pakṣayor  |
| V6_0116_05 | saṃvṛddhim āgatā kṣoṇī purī paurandari          | <b>ya</b> [thā]// āśīd ācāryavaryyo yas savyākaraṇam       |
| V6_0198_04 | pāvanī bhavinām ambho- dhārā tīrthālayam        | <b>yathā</b> // prajānām dayitaś cakre pīditānām piteva    |
| V5_0254_25 | virūpā vidhāvā yaddvid- yoṣā grīṣmātavī         | <b>yathā</b> // śaureś śauryyam madhudhvañsi dhūrjateś     |
| V4_0188_02 | nāyattāḥ padamūlasya vikrītāḥ na punar          | <b>yathā</b> // suhipaṇ ca dhanā ~~~~~ taḥ                 |
| V6_0198_12 | doṣās tv agantukā yasya lohasya dravatā         | <b>yathā</b> // ḥṛdī roṣādayo yasya kathañ cid yadi        |
| V7_0012_13 | ~~~~~                                           | <b>yathākraman</b> teṣu taṭakamālā ~~~~~                   |
| V5_0167_11 | tayor ācāryyā- ~* yogācāryyo                    | <b>yathākramam</b> dhīrendrācāryya [i]ty uktaḥ suhṛḍau     |
| V5_0121_26 | // tayor avarajau vyāsa- jīvasomau              | <b>yathākramam</b> paricaryyācanau śrīndra-                |
| V1_0102_11 | dvāratrāyam yo diśad eva nadyai                 | <b>yathākhyam</b> eṣā tripathena gacchatv itīva haimam     |
| V6_0201_26 | sti dharmmaḥ kalpadrumo mataḥ// dahyamānād      | <b>yathāgārān</b> majjatkaulād ivām vudhau dehād           |
| V1_0203_16 | // yathāvṛddham yathābhaktam yathāvañśam        | <b>yathāguṇam</b> prīñitās sevino yena na                  |
| V5_0297_19 | śrījayavarṃmade[vam] mahīpatis so janayad       | <b>yathāgryam</b> kalākālāpan divi - i ~ - -tasyām         |
| V4_0241_26 | rakto pañītaparahātatayā                        | <b>yathājau</b> ⊙ vidyāvibhūtidhanasampada eva loke        |
| V5_0297_08 | ~~~~~ vidita ekakalo py aneka kā cid            | <b>yathātīvatīś</b> śiva e ~ - [āśī]n nṛpaś                |
| V1_0201_10 | lakṣmyā nananda na tathā kāñdīśīkena dattayā    | <b>yathāttadvandvayuddhena</b> bhinnasvāñgena yo riñā//    |
| V1_0235_28 | kāñtyutthitañ kāminī dvīkṣatraś ca              | <b>yathāparāddhadamajan</b> no vaiparītyaṇ kva cit prāyo   |
| V5_0308_08 | paravīravikīrñaheti helā nīrīkṣaṇaparasya       | <b>yathāpi</b> - ~ dāritadvīradendeavṛṇḍa-                 |
| V5_0047_08 | ana - gha - ttaḥ āgantukāñ dvījagañāmś ca       | <b>yathāpradhānam</b> yas tarppayaty anudinam              |
| V1_0203_16 | prāyo dañḍyan dañḍād amocayat// yathāvṛddham    | <b>yathābhaktam</b> yathāvañśam yathāguṇam prīñitās        |
| V6_0197_11 | ca saddharmman namatām muneḥ//                  | <b>yathābhūmipraviṣṭānām</b> pṛthakprajñānvarttinam        |
| V1_0203_24 | yo dāt prāyo rthitan dhanam//                   | <b>yathāmarendre</b> vajritvam śūlitvam śāñkare harau      |
| V1_0200_31 | bhuvane vitateṣu dviṣadgañāḥ vilalīnā           | <b>yathārkkasya</b> candrasya timirāny api// bhasmaśeṣo    |
| V4_0216_14 | jītavāñ bhujena sāntānikam rājyam alañcakāra    | <b>yathārjuno</b> yo jītacitrasenaḥ ⊙ guñair anekaiḥ       |
| V5_0028_05 | (traces)                                        | <b>yathā[r]ttha[m āj]ñ[ā]karaṇo</b> juñglaññ i ~ ~ ~ ~     |
| V2_0163_08 | ⊙ jināya śākyeśvarasarvavedine                  | <b>yathārtha</b> - ~ ~ date prakurvate jagaddhitam         |
| V2_0165_15 | manoramaḥ ⊙ tyaktāstravittavṛṇḍasya             | <b>yathārthan</b> dviṣadarthīṣu tṛptir na yasya dadṛ[ś]e   |
| V1_0235_25 | kamalaṃ lakṣitā līñlakṣmīs sṛṣṭam sraṣṭrā       | <b>yathārtham</b> bhavātiracitaye śrīsapatnyā dharanyāḥ !  |
| V3_0047_27 | dattāni yenānudinam dhanāni                     | <b>yathārthibhiḥ</b> kṛtsnaparigrahe py a-                 |
| V5_0218_05 | dharmmakā[rinā]m// tandulāññ caturdroṇī         | <b>yathālābham</b> phalāni ca śrīmadbhadreśvare yajvā-     |
| V1_0063_06 | ~~~~~ tā nītidṛṣvani viśvambharā                | <b>yathāva</b> ~ ~ ~ ~ r yyatra śāsati//                   |
| V1_0087_13 | kṛtavāñ akampyam ⊙ snigdhasīpāñtanakareṇa       | <b>yathāvakāśam</b> yena sthitām vidalitām svatanam        |
| V1_0203_16 | dañḍād amocayat// yathāvṛddham yathābhaktam     | <b>yathāvañśam</b> yathāguṇam prīñitās sevino yena na      |
| V1_0204_06 | vidheyāni cirāya yaḥ punaḥ saṃsthāpayām āsa     | <b>yathāvat</b> kartṛvad dhiyā// avhaktir nirguṇaḥ kāmo    |
| V4_0240_35 | guṇāññam yaṃ prāpya yāthātmyavidam              | <b>yathāvat</b> guṇā gatās te guṇīññam yathāsvam viśeṣam   |
| V3_0081_16 | ~~~~~ ca ~ ṇā ye dharmmam parātmahitahetum imam | <b>yathāvat</b> te vandhavais saha mahabhyudayam           |
| V1_0204_20 | durvedāññam parair bhṛśam                       | <b>yathāvad</b> vakti yas smārtham adhītāññam yathāvalāt// |
| V2_0168_37 | bhṛtyāḥ - yāgamād ādipadañ jananyā ninyur       | <b>yathāvad</b> vitatādhvaśobhāḥ [⊙ crī]ñdradev[y]         |
| V1_0083_13 | śāntim svakīye manasi vyatārīt⊙ yathā           | <b>yathāvarddhata</b> yauvanaśrīḥ kālendunā yasya          |
| V6_0201_06 | dharmmadeśanā// ~~~~~ vā                        | <b>yathāvalam</b> ~~~~~ parāyanaiḥ// ~                     |
| V6_0201_21 | guravo bhyugātās sarvve satkartavyā             | <b>yathāvalam</b> // ācārapūrvvikā vāñi tṛñāny ambhāñsi    |
| V1_0204_20 | bhṛśam yathāvad vakti yas smārtham adhītāññam   | <b>yathāvalāt</b> // uccāirāsanam āsthāya śīṣyāññam        |

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|------------|----------------------------------------------|-----------------------------------------------------------|
| V1_0203_02 | // mahābhyāgatapūjādīn dharmmācārān          | <b>yathāvidhi</b> sarvvaśāstrārthakuśalo lokaiḥ sarvvair  |
| V1_0150_29 | bhrātr̥bhyāṃ sthāpitam liṅgam idaṃ śaivam    | <b>yathāvidhi</b> // karaṅkakarakāmatra- pramukhā         |
| V1_0151_10 | guruḥ tadadhīnam idaṃ deva- kulaṃ rakṣyam    | <b>yathāvidhi</b> // rājñi vijñāpanais sapta kṛtvo        |
| V1_0203_16 | prāyo daṇḍyan daṇḍād amocayat//              | <b>yathāvṛddham</b> yathābhaktam yathāvaṅsam yathāguṇam   |
| V1_0151_06 | devo yaṃ śrī bhadreśvaraśūlinā tasmai deyaṃ  | <b>yathāśakti</b> prativarsam upāyanam// kulasya patyā    |
| V6_0303_20 | sabhyāḥ aśakyavodhārthanīyogalābhād dr̥ṣṭau  | <b>yathāśāstram</b> upāttaharṣāḥ durvvodharūpā kila       |
| V7_0172_16 | gaṅgāṃ spr̥śante tapase                      | <b>yathāsīt</b> tathekṣamāṇā kṣaṇam īśapārśve // pāyāt    |
| V4_0240_36 | yathāvat guṇā gatās te guṇinām               | <b>yathāsvam</b> viśeṣam uṣṇāṅṣum ivānyabhāvāḥ ⊙ nūnam    |
| V4_0218_11 | dharendirā cāptavati                         | <b>yatheccham</b> hlādasthitim vakṣasi yasya bhūyaḥ       |
| V4_0251_11 | yasya bhr̥ṣam sametā himāṃśutigmāṃśumaṇī     | <b>yathendu</b> -bhāsvatkarābhyañ jala - - hau ⊙          |
| V4_0239_28 | s[um]anovikīrṇāṃ kṣoṇīm arakṣat tridivam     | <b>yathendraḥ</b> ⊙ vaktram dhruvam pūr[ṇṇa]              |
| V4_0217_20 | nijabhāvam āptum īyur yaṃ īśam śaraṇam       | <b>yathelā</b> ⊙ śaktim smarāres tripurasya dāhe hr̥tvā   |
| V1_0021_14 | śauklyam bhaved yadi idaṃ yugam kṛtayugam    | <b>yathaiṅbhātī</b> sarvathā dānam yasyāpi sarvvatra      |
| V2_0165_16 | dviśaḍarthisu tr̥ptir na yasya dadṛ[ś]e      | <b>yathaiśān</b> dikṣu dhāvatām ⊙ dravikṛtya              |
| V1_0205_02 | pāpāny apākṛtānīva ghoṣyām āsa sarvvadā//    | <b>yathoktayākulo</b> yo pi viprapūrvvasaparyayā          |
| V6_0200_03 | ramayanti ca// satvārthāya tataś śāstrā      | <b>yathoktā</b> dvādaśotsavāḥ māse māse tathā kāryyāḥ     |
| V2_0040_12 | utsaveṣū[t]s[ave]ṣv eva taṇḍulañ ca          | <b>yathocittam</b> nivandhanañca yas tyaktvā sa tāmīram   |
| V4_0212_42 | vimokṣam ⊙ tejoivarddhiṣṇuharer yugeṣu       | <b>yathottarañ</b> janmasu vāsudevaḥ aṅgena yan           |
| V4_0218_32 | sāndreṣuvr̥ṣṭivyacitāś śrīto yaṃ kṣṇam       | <b>yathonmūlitabhūdharendram</b> chāyām yayau gopagaṇo    |
| V1_0233_25 | sandr̥śyamāneva janair anekā kālo            | <b>yathopādhiviśeṣasamsthaḥ</b> ⊙ yad drāvyamānaripavo    |
| V2_0168_07 | viyuktāñ ca sa - - sītām priyapra - - - -    | <b>yathomā</b> priyaṅgatā syām iti - - - ssthā ⊙          |
| V1_0098_25 | akṛtam paraiḥ ⊙ prāpya hīnānuvandham         | <b>yad</b> - guṇam kīrtin dvalamkṛtam naṣṭā               |
| V5_0254_19 | aho bhāvayati sphuṭam hariṅakṣyo hitānām     | <b>yad</b> - guhāsv asya harīhitāḥ// vihārāhārāhārādī-    |
| V5_0256_16 | āsīt sa hotṛkaḥ// śivaliṅgan trihastam       | <b>yad</b> - dattam śrīsūryavarmmaṇā dharmmātmā           |
| V1_0231_23 | guhya-ṭikāpathā                              | <b>yad</b> akarod yamasadmaśūnyam ⊙ rakṣatsu śakrādīṣu    |
| V1_0064_02 | tat sarvvabhāvānām śakter nnānyaviparyyayaḥ  | <b>yad</b> ajvālīt pratāpāgnir yyasyāhlādi yaśnade//      |
| V1_0232_22 | agāḍhe kevalam magno                         | <b>yad</b> anaṅgo mahattaraḥ ⊙                            |
| V4_0032_14 | ~~~~ . yā suvarṇam rajatañ ca yat            | <b>yad</b> anyat kaṅsatāmṛādī śraddhayā kalpitan tayā ~~~ |
| V4_0218_27 | loke ⊙ etāvattā yadguṇaratnasiddhir lakṣyā   | <b>yad</b> anyāvanipendrakīrteḥ śrutim prati prāpayati    |
| V2_0150_10 | śrīmatā śrījayavarmma [ṇā] - - - ddam ..     | <b>yad</b> api ca jñānacandreṇopārjijitam tat sarvvam     |
| V4_0242_09 | alaṅgatavaty ajasram kīrttiḥ priyā           | <b>yad</b> api vīryyaguṇasya yasya vyaktam priyo          |
| V1_0105_08 | amṛtam anugamyau dharmmasamvarddhanārtham    | <b>yad</b> abhimatamato han dharmmarāgeṇa yāce ⊙          |
| V5_0239_15 | vilaṅghanenāpi vinā sakāmā// jitam vidhātṛā  | <b>yad</b> ayuktarūpaṃ vinirmmitam sarvvam atīva yo nu    |
| V4_0041_22 | yas sadbhir iyatā nūnan nātidāna itīritāḥ    | <b>yad</b> arthiḥr ~~~~ samarpṇaḥ yo                      |
| V3_0081_04 | // ~- keśvaraliṅgam etat prāsādam itthañ ca  | <b>yad</b> asti punyam mātāpitā bhūmipatir gguruś ca      |
| V1_0104_06 | ⊙ labdhā dharitṛi tapasā bhavadbhir asyām    | <b>yad</b> astīdam aśeṣam etat samrakṣaṇīyam kṣaṇam apy   |
| V4_0212_09 | ekarṣipītas turasenaśuṣkaḥ ⊙ citram          | <b>yad</b> astreṇa vinā dṛḍhāstran dviśadvalam            |
| V4_0216_22 | viṣṇor ivaitāvad aśarmma rājye nṛṇām         | <b>yad</b> āyur niyatam śatāvdaiḥ ⊙ ninye yamam yo        |
| V4_0040_18 | ~~~~ gaṇaiḥ sv . ~~~~~ ūya                   | <b>yad</b> āsur guṇasampra ~~~~~ vana                     |
| V5_0254_16 | ~ ~ ~ ~ mahatām mahatī vṛtthi parārthārthe   | <b>yad</b> āhave svaḥkāntās svavīhārotkāḥ yo jahāv ahite  |
| V5_0167_21 | khātam idaṃ mātuḥ tatākam puṇyavṛddhaye vasu | <b>yad</b> iha vikīrṇan tena tābhyāñ ca deve - - nam      |
| V5_0297_31 | -vastūny anekāni tadīyarājye ekam            | <b>yad</b> ekan dhruvam ātapattra[m] satām at[i]          |
| V5_0026_08 | ~ ~ [bhadṛāyu]dhākhyena bhṛtyenāyudhavṛttinā | <b>yad</b> aiśvaryasthitīyāpi dattam tad yātu śauraye//   |
| V7_0175_17 | va hāryyam rājñā śaravanan dattañ cārārtham  | <b>yad</b> gavām iha vṛihyādivāpanāyaitan na cchettavyam  |
| V2_0040_06 | trivyomartuyute śake śrīkhaṇḍaliṅge          | <b>yad</b> dattam bhavacandrena yajvanā putrapautrair     |
| V5_0231_23 | dhārmmikaiś ca sanātana[m]// dattam bhūmyādi | <b>yad</b> dravyam tena śambhos subhaktiḥ te              |
| V1_0233_26 | anekā kālo yathopādhiviśeṣasamsthaḥ ⊙        | <b>yad</b> drāvyamānaripavo nanu sāvakaśā randhre harer   |
| V5_0231_27 | pātayantu vai// haranty anye svayam svam     | <b>yad</b> dhārayanty anyakān yadi nimantrānugatās cānye  |
| V5_0300_15 | samarthaḥ kva cid eva kaś cit kṣattrānvayo   | <b>yad</b> dhruvam anyadeśāñ jivā rarājājiṣu tejasā ya[   |
| V4_0218_07 | vyadhāt supratipattipūrvvam kuṣsau harer     | <b>yad</b> bhuvanasya dhṛtyāñ trisrotasāś śrotapute ca    |
| V4_0217_32 | pratikūlavṛttān na vetasācāragatān tu        | <b>yad</b> yaḥ ⊙ yo vidviṣo tyantajavāj jaghāna           |
| V3_0081_11 | ~~~~ ṇair vuddhātmaḥ janmani jammani syām // | <b>yad</b> yajvanā mañi ~~~~~ sī - dāsa ~~~~~             |
| V2_0168_02 | siddhiḥ ⊙ sā bhart. - - - - -                | <b>yad</b> yat tapo duṣkaram u - - m acchaitḥ cakre -     |
| V2_0165_24 | pi pūrvvarājye titāpabhāk citram ekātapatre  | <b>yad</b> yadrājye tāpam atyajat ⊙ kratupriyo yas sat    |
| V1_0232_15 | yoṣito vyadahad akṣinipātavāñaiḥ pūrvvatra   | <b>yad</b> yuvatihetuṃvṛhadvipattim arddhenduśekharadhṛto |
| V1_0082_19 | apy eṣa yasyāvīr abhūd vikārah haimīva       | <b>yad</b> ratnamayīva cāsīd raimauliratnair              |
| V4_0239_05 | amvujākṣaḥ ⊙ vibhīṣaṇo bhrātr̥vahiṣkṛto      | <b>yad</b> rāmāśrīto nādbhutam adbhutan tat jaghāna yac   |
| V1_0077_12 | savitṛm savitāri vitatām vaiṣṇavīm pālanīm   | <b>yad</b> raudrīm samhārahetum hutabhuji ca kalām        |
| V4_0250_13 | bhūḥ ⊙ cūrṇnīkṛtadvitprahitāyudham           | <b>yad</b> -vakṣo vimarddakṣamam ājilakṣmīḥ vuddhveva     |



|            |                                                       |                                                                  |
|------------|-------------------------------------------------------|------------------------------------------------------------------|
| V3_0160_07 | śaṅkhakundenduśubhram bahati punar idānīm             | <b>yad</b> vanam paṅkajānām kuśalakaraṇadakṣam tvanmanas         |
| V1_0084_17 | jadāh⊙ ambhodharadhvanagabhirayā                      | <b>yad</b> -vānyā kakubbhyas tvaritās samantāt samāyayur         |
| V1_0262_23 | di ~~~~~ ekavrahmanidhānaṃ                            | <b>yad</b> viṣṇunābhisaroruhām yadvakra ~~~~~                    |
| V6_0124_10 | //] ~ pratānavitatam kānaṃ kantakākulam               | <b>yad</b> vīkṣya saṅgateś ca ~ vraisaṅkād ity uvāca tat/        |
| V4_0251_01 | reje ⊙ madād adhr̥ṣyo yudhi bhārggavo                 | <b>yad</b> -vīryyāvarugno kṛta somapānam sadyo dyusadbhiḥ        |
| V4_0021_02 | śivāya yasyādi- śaktim̐ śaktigaṇā ~~~~~               | <b>yad</b> vuddher apy a ~ no ~-m namo stu                       |
| V1_0223_24 | śrījayavarṃmaṇi udayādityarāje tu cūnyam              | <b>yad</b> vraḥḍaṃnappuram//                                     |
| V4_0038_17 | iva// purā prajāpatim̐ sruvumadhye ⊙                  | <b>yad</b> vrahmaṇā tapaḥ ~~~~~ yas tat talam                    |
| V4_0236_24 | ~pāśair vyadhād viśvasrg amvumadhye ⊙                 | <b>yadaṃsumattejasi</b> digvikīrṇe sarve subbhājas               |
| V4_0084_17 | ~~~~~rājñorvy atīta ~~~~~//                           | <b>yadagrajasya</b> mahiṣi ~~~~~-yaś ca mānyas tadā di ~         |
| V4_0215_34 | niyamena bheje ⊙ viṣṇoḥ padasparśaphalam              | <b>yadaṅghri</b> -nakhāṃśudīptajvalanapraveśe                    |
| V1_0233_20 | gavāṃ vṛhatkoṭi upadravāntakaḥ                        | <b>yadadhvare</b> dhūmagaṇaḥ karo yathā                          |
| V2_0101_03 | arhiṇi gavyākhye bhūyo dattāḥ prasādātah//            | <b>yadabhyarthiena</b> rājñā niyuktaś cārucārakah                |
| V7_0085_03 | namo stu ta[s]mai [ru]drāya                           | <b>yadarddhāṅgam</b> harir dadhau kālakūṭaviṣo[[ddāma]           |
| V2_0059_05 | vālāruṇavibhānibhā// namo stu tasmai rudrāya          | <b>yadarddhāṅgam</b> harir ddadhau kālakūṭaviṣo[[ddāma]          |
| V3_0184_16 | // vaṅsarāmajine py asti dāsakṣetram                  | <b>yadarpitam</b> bhaktiyā rājñe śivai katva- darśanāt           |
| V5_0036_07 | bhoja x pālayate samyak tamandarapuram                | <b>yadā</b> kṣetrārāmānvitā sīmā sthāpitā satravṛddhaye          |
| V6_0010_08 | candraś ca citrāntagaḥ jyeṣṭhasvāmiste                | <b>yadā</b> ca navame liṅgam tadā                                |
| V6_0200_17 | yena sarvvajñatā[m] vrajet// viharasya                | <b>yadā</b> jñaptis sādhanā vidhinā kṛtā tataḥ punyam            |
| V1_0104_14 | rājasukhe śrīyāpi dharmmo vipadyeta                   | <b>yadā</b> tadāstāt pravodhanam vas tadupakriyāyai              |
| V5_0251_10 | umābhṛubhaṅgajātabhīḥ// namo stu śibalingāya          | <b>yadādi</b> jyotir aiśvaram niśreyasābhuyodayayos              |
| V5_0257_05 | dhiṣṭhātā sadasyānām vācaspatir ivāparah//            | <b>yadādūtajite</b> yasmai rājerājasvasaṅcayam bhūmiṅ            |
| V1_0020_17 | dvayam kathan nu saṃlakṣyam iti dhātrā                | <b>yadānanam</b> vidhāya bhedabuddhyartham mṛgāṅko nūnam         |
| V3_0047_09 | tu yasya kenāpy anāyāsam uvāsa vidyā //               | <b>yadānanorvīdhararājaśrngād</b> vinissṛtā                      |
| V7_0173_21 | hitārtham uccaiḥpadārthaṃ ca mahīpatīnām //           | <b>yadābhiṣiktaḥ</b> patatā jalena                               |
| V1_0204_31 | // śavdair vidyāvivadotthaiś śavdikānām               | <b>yadālayaḥ</b> pāpāny apākṛtānīva ghoṣayām āsa                 |
| V1_0021_13 | kṣitim̐ yatra śaureś śauklyam bhaved                  | <b>yadi</b> idaṃ yugaṃ kṛtayugaṃ yathāivābhātī sarvvathā         |
| V5_0176_23 | kaliyuge vahupāpajuṣṭo yo sau tapānsi                 | <b>yadi</b> kṛty apunarbhavāya [bhū]yo                           |
| V1_0236_09 | sphuṭam ⊙ dhūmānām saṃkhyayā syād                     | <b>yadi</b> ghanamahimā megha eko [dhvarānām                     |
| V6_0198_13 | yathā// hṛdi roṣādayo yasya kathaṃ cid                | <b>yadi</b> jṛmbhitāḥ kṛdoragā iva kṣipram yayur                 |
| V1_0020_15 | yaśo yasyātivistīrṇam āttarandhram bhaved             | <b>yadi</b> trilokabhavanatvena nūnam bhavitum arhati            |
| V7_0066_01 | su . ikṣitān // kalpanāya - kṛtsasya - - -            | <b>yadi</b> dehibhiḥ kalpakotiśahasreṇa narakeṣu                 |
| V5_0231_27 | anye svayam svam yad dhārayanty anyakān               | <b>yadi</b> nimantrānugatāś cānye kurvantiśasvanāśam ye          |
| V2_0059_13 | // yañ kāntavapuṣam vīkṣya kāmakāntā purā             | <b>yadi</b> nūnam īśvaranetrāgni- dagdhan naicchan               |
| V4_0220_01 | ~~~~~ bhāvīśvarān abravīt ⊙ jātotsāhā                 | <b>yadi</b> purahr̥tau durhṛdo durgrahāt sa ~~~~~                |
| V1_0234_33 | dyupatiḥ praśaktaḥ anyāsu yatra vanitāsu              | <b>yadi</b> prayātaḥ kāntāratim̐ sma nu parāsu nirākaroṭi        |
| V1_0204_28 | mmedhīro yas taduttaram cakre kṣipram                 | <b>yadi</b> praśno gamitas syān na sādhutām//                    |
| V1_0206_12 | śivam abhyarccya bhunkte sma                          | <b>yadi</b> śaucavidhikṣamaḥ// sūkṣmārthapracchiptāve            |
| V6_0301_26 | -trinetrāmūrdhāptapadam svavandhum vodhā              | <b>yadi</b> syād ayam atra gacched itīva yaḥ                     |
| V1_0063_24 | kāmo nale raudre vuddhapūrvvam aviṣṭavān              | <b>yadikṣeta</b> vilakṣo yam adhikāntam adhomukhaḥ// yo          |
| V5_0176_29 | ! stīrṇaṣaṅḍabhavanāśakumārāśastraṃ lavdhvā           | <b>yadīty</b> a ~ sa naityakadurggatin tām ⊙ (K. 156)            |
| V1_0084_07 | rudrādriḥjāsāgamavad                                  | <b>yadīyo</b> -ddyogo jajṛmbhe vijayābhijūṣṭaḥ⊙                  |
| V6_0263_16 | rivīrya - - - - - - - - - - - - - - - - - - - - - - - | <b>yadīyaḥ</b> // dorddād udyad uccaiḥ prapuratararuci           |
| V4_0215_13 | anekamārggā dyugame pi tulye                          | <b>yadīyakīrttir</b> jitajahnukanyā ⊙ parigrahā                  |
| V1_0233_22 | hareḥ ⊙ amūrttir ekāpi                                | <b>yadīyakīrttir</b> vībhūḥ samastā suhṛdānanasthā               |
| V1_0236_19 | ! vāgīśvarī bhagavatī bhagavān śivāś ca śaṅke         | <b>yadīyajananījanakāv</b> abhūtām vāgīśvarī bhagavatīti         |
| V4_0240_26 | ⊙ sahasradīpteḥ kṣaṇādāsu naṣṭan tejo                 | <b>yadīyan</b> tv aniśan didīpe yato dviśas                      |
| V4_0237_17 | alaṅghanīyam ⊙ samikṣya sūryyam ripavo                | <b>yadīyan</b> tejas smarantaś śāśinaḥ ca vaktram                |
| V4_0241_22 | evāpratimāgradhāma-dhāmatvam āvālanam                 | <b>yadīyam</b> ⊙ yasyāvjarāgamayadaṅḍarucā mahāsir               |
| V1_0082_01 | vavandha sarvvān⊙ strīṇān didṛkṣāksūbhītā             | <b>yadīyam</b> grasaty akṛtte sati kānticandram                  |
| V1_0231_29 | kauśalam agravīryyam pūrvvāvanīndrād adhikam          | <b>yadīyam</b> tīvram sahasrāgnitapaḥ kṛtam kim                  |
| V6_0263_17 | udyad uccaiḥ prapuratararuci prekṣya tejo             | <b>yadīyam</b> pro - - - - - - - - - - - - - - - - - - - - - - - |
| V1_0092_13 | - śrutis sāmṇīva sāmīyati⊙                            | <b>yadīyam</b> śaramṛtsnābhīr yyaśaḥ kāmena kāntijam             |
| V5_0240_36 | kulam kulīnam labhate                                 | <b>yadīyam</b> // trāṃdāhajherlāmpurarānkrasākhyam               |
| V5_0099_13 | śrīrājendravarmmeti rasaśadvasubhūdharah//            | <b>yadīyavapuṣaḥ</b> kānter asamāno manobhavaḥ kva ca            |
| V6_0198_33 | prāpya nirmadās te yam aprabhāḥ//                     | <b>yadīyaśiṣyanāmāpi</b> vādikarṇapūṭe patat santrāsān           |
| V6_0199_29 | bhūyas sāsramās ca jalāśayān// [                      | <b>ya</b> ]dīyaśiṣyavarggo pi śāstānugrahako nṛṇām [sa]          |
| V5_0240_27 | -santānavṛndasya sunaddhabhakteḥ nityam               | <b>yadīyasya</b> pinākāpāni-pādāravinde sti                      |
| V4_0211_28 | gauratvasāmye pi parair akampyā śuddhā                | <b>yadīyā</b> hasatīva kīrttiḥ ⊙ saṃgrāmagrdhnur                 |

|            |                                                      |                                                             |
|------------|------------------------------------------------------|-------------------------------------------------------------|
| V4_0093_24 | bhuvanadrūmālīm veṣṭyate kīrtīlaṭā                   | <b>yadyā</b> // śaive pure siddham ajasya liṅgam            |
| V4_0236_20 | eva reme ☉ svanādrībharair vahuśo                    | <b>yadyais</b> tarognibhir bhedanadhābhītyā svāṇḍan nu      |
| V1_0104_08 | kṣaṇam apy upekṣyan na syān nipīdyeta                | <b>yadyiha</b> kaiś cit ☉ kṣatāt paritrānavidhānalingā      |
| V3_0225_22 | aśeśām ~~~ śaśaṅsa sarvvadevā * m ātmavatsu          | <b>yadudbhavam</b> // ~~~ * yakṣaṇam upāgataḥ dolām         |
| V5_0189_14 | iti * sarvvadevatvam ātmapatsu                       | <b>yadudbhavam</b> // yaś śrīrājopakalpākhyām               |
| V1_0150_05 | sma yaḥ// ākhyāyikākṛtir abhūt svadeśe               | <b>yadupakramam</b> nānābhāṣālipijñās ca prayoktā           |
| V7_0076_05 | nantaram eva bhagabataś śrīcampesvarasya             | <b>yadupariṣṭhasya</b> paramavāśudevasya śrīva-             |
| V1_0101_12 | atādayat rugnaniḡhnadarātībha- dantāgram             | <b>yadurasthalaṃ</b> ☉ nālaukaḥkarakīrṇṇāsu                 |
| V4_0240_32 | saṃpattīsobhākamaḥ vṛṣārtha-kāmān                    | <b>yaduṣṇadyutinīrajākṣaiḥ</b> //☉//                        |
| V1_0201_05 | vīkṣya maheśādī- mūrttiṃ matvā pradudruvuḥ//         | <b>yadūdham</b> yān dharān dūre valād bhūpā jighṛkṣavaḥ     |
| V6_0200_39 | gāthāveda iti smṛtaḥ// vrahmaghoṣādāyo vidyā         | <b>yadokrā</b> mama mastake tan mūrddhātīva maṅgalya iti    |
| V1_0198_19 | niyujyate// śivānte kālavahnyādāv ekāham             | <b>yadgatagatam</b> ekavīnśatisāhasraṃ ṣaṭṣatan taṃ         |
| V6_0198_38 | pare nīkītaparīkṣaṇam * * tvam                       | <b>yadgiraṃ</b> nityam ninye śrīkamvubhūbṛtām// * * . ā     |
| V1_0064_12 | ~ vādhvare paśūn abhīmukhān muktau * * * *           | <b>yadguṇ</b> // vāhyair avāhyair nniya * * * * mato        |
| V4_0218_26 | ~pramārjanāsaktatayāpi loka ☉ etāvattā               | <b>yadguṇaratnasiddhir</b> lakṣyā yad                       |
| V5_0230_06 | yoga- yujām yasya raver iva// namaś śivāya           | <b>yadghoṣo</b> ghaṇāpaghaṇakadhvaniḥ yoginām               |
| V1_0149_18 | pi pādahīno pi rājadharmaḥ kalau yuge                | <b>yaddaṇḍanītim</b> ālamvyā pravṛtto skhalitaṃ pathi//     |
| V1_0263_18 | * * * * * ~ ~ ~ * deveśv anyeṣu                      | <b>yaddāna</b> * * * * * ~ ~ ~ * gaṇaye vyo ~ ~ ~ * * *     |
| V6_0303_09 | kratukriyajāśranirastaśokaḥ                          | <b>yaddānavāri</b> kṣitim ārdrabhāvan nayat samastām iti    |
| V1_0164_05 | * * *.r mmahat. stho rāhugrāsabhayād iva ☉           | <b>yaddundubhīnām</b> asaḥnīnādair ghorai raṇe              |
| V5_0254_25 | viparyastavayasthitiḥ virūpā vidhavā                 | <b>yaddvid</b> - yoṣā grīsmātāvī yathā// śaures śauryaṃ     |
| V1_0058_10 | // yatra prayā ~ ~ ~ ~ ~ * * * ~ ~ mā                | <b>yaddvipadānavarṣaiḥ</b> dhāmāgnidagdāny a ~ ~ ~ ~ *      |
| V1_0204_10 | antakaṃ vairivāhinīm tīvram atvarayaj janye          | <b>yaddhanūravaraudravāk</b> // pṛthvī pṛthviparākrānter    |
| V1_0021_02 | dharān nvabdhaḥ savidhuṃ vibudhālayam                | <b>yaddhāmādhūmadhāmālī</b> - dhūlikṛtibhāyād iva yena      |
| V4_0213_33 | vividhaṃ sakampam uṣṇocchvasitānuvandham             | <b>yaddhāmavahnir</b> na vabhūva bhinnō manobhāvāgneḥ       |
| V4_0213_15 | ambhonidhī ratnanidhir vireje ☉                      | <b>yaddhāmavahnir</b> vidadhe narendra-tejonaḥ śītalatām    |
| V4_0220_16 | ~ vāhyatāś ca ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ddhe ~ | <b>yaddhāspadau</b> ☉ gāndīvopamaśūla ~ ~ ~ ~ ~ ~ ~         |
| V5_0256_06 | lāryyāhvayo yāto yadbhrātā hotṛtām bhavet//          | <b>yadbharātā</b> hotṛtām yātāś śrīmadrājendravermmāṇaḥ     |
| V7_0008_13 | - vid vidvān - - - yuddhi viśrutāḥ                   | <b>yadbhāḡineyī</b> mahiṣī śrīmadrājendravarmmāṇaḥ          |
| V5_0241_09 | - varmmāntābhikhyamantriṇaḥ// tasya                  | <b>yadbhāḡineyau</b> yau vṛhaspatīsadaśivau                 |
| V6_0305_06 | // śāntānikā nṛpatidattabhuvādīkā bhūr               | <b>yadbhāḡyato</b> nṛpatikāritasīmavandhā yā kā cid         |
| V1_0200_15 | jantūn ājau yatkhadgam āvasat//                      | <b>yadbhinnebhapatir</b> bheda- vegotkarṣamudeva tam        |
| V4_0241_15 | mamārja yas sarvvaguṇānavadyaḥ ☉ virejire            | <b>yadbhujabhinnavairi</b> -mattebhakumbhair yudhi          |
| V5_0253_29 | vandito lokair yo pi nakṣatrarād iva//               | <b>yadbhujasyaprabhāvād</b> bhūr iyaṃ bhūrivibhūtibhāk      |
| V4_0213_02 | nirmmitavān anīśas sa māram īśe jitavāṃs tu          | <b>yadbhūḥ</b> ☉ dharmmeṇa daṇḍyāna api daṇḍayan yas        |
| V1_0199_25 | gād dviṣatām maṇaḥ// kāmaṃ sūryyābhīdhānena          | <b>yadbhrītyāmbhojabhūṭayaḥ</b> udyatā varddhitā yena       |
| V5_0256_11 | rājñās śrījayavarmmāṇaḥ                              | <b>yadbhrātarau</b> mahājñānāv abhūtam satpurohitau//       |
| V5_0255_22 | rājñās śrījayavarmmāṇaḥ ācāryavyāpīnāmābhūd          | <b>yadbhrātā</b> hotṛān garaḥ ☉ śrīndravarmmāvanīśasya      |
| V5_0256_04 | dvidviddalamaḥībhujāḥ * [āc]lāryyāhvayo yāto         | <b>yadbhrātā</b> hotṛtām bhavet// yadbharātā hotṛtām        |
| V5_0255_38 | // śrīśānavarmmaṇo nāmṇā kṣitīśasyārīnāśinaḥ         | <b>yadbhrātā</b> hotṛtāyāto rudrācāryyāhvayo bhavet// [     |
| V5_0255_23 | hotṛān garaḥ ☉ śrīndravarmmāvanīśasya                | <b>yadbhrātāpi</b> purohitāḥ nāmṇā śikhāntarācāryyo yogī    |
| V5_0099_27 | dasyuvṛtteṣu yo py alan na kṣamām vyadhāt//          | <b>yadyajñānaladhumaughā</b> lakṣahomādisambhavāḥ           |
| V4_0252_09 | pi payodaṇḍam śrūtadvādrīlīno pi va                  | <b>yadyaśo</b> riḥ ☉ [d]vāv īsvarau bhūtiyujau              |
| V1_0257_21 | ācāryyādhipatyena labdhavān pravarāsanam//           | <b>yadyaśo</b> hārahālakāra- nīhārākṛtikāntimat             |
| V1_0096_23 | - vāṣpāmbhobhir alakṣyata☉ hatānām                   | <b>yadyaśaśāsauryyam</b> gītā svarggāṅganāḡaṅaiḥ hṛdyam     |
| V1_0097_29 | adyāpi bhūrātā ☉ parākramaparadvandvam               | <b>yadyaśo</b> pi napuṃsakam dikṣtrīṣu raktaṃ praval-       |
| V3_0107_05 | śaurer vvale vāyos tyāḡe kalpataror api //           | <b>yadyaśogāḡhadugdhāvdhau</b> śuddho dṛṣṭaḥ kadā ca na     |
| V1_0039_11 | sadṛṣe pratiyoddhari// dhvāntavadvānālīno pi         | <b>yadyaśodīpadīpitaḥ</b> punargrahaṇabhītyeva caraṇau      |
| V1_0199_27 | varddhitā yena vādhitaṃ vairikaumudam//              | <b>yadyātroddhūṭadhūlibhir</b> bhuvane sāndhakārite         |
| V6_0084_17 | pu - * * āmrātasya kalpitam ☉ [vi]                   | <b>yadratnasvarānke</b> smin kāle tat sthāpayat tadā * *    |
| V2_0165_24 | pūrvvarāje titāpabhāk citram ekātapatre yad          | <b>yadrāje</b> tāpam atyajat ☉ kratupriyo yas sat - *       |
| V4_0251_08 | dīnnāḡa ityādī vacobhir ukto vanaṃ druto             | <b>yadripur</b> ātmacāraiḥ ☉ vasundharā bhūrivāsūny         |
| V3_0101_14 | ~ ~ ~ ~ ~ ddha ~ svaraiḥ rāja ~ ~ ~ ~ ~ * * * * nāpi | <b>yadripuḥ</b> lagna ~ ~ ~ ~ * * * * veḡṣya niraṇtaram     |
| V4_0215_20 | dhṛṣṭādhīrūḡdhā dhavam agrasākham latāgrhe           | <b>yadripurājarāmā</b> vane pi līneva sukhaṃ siṣeve ☉       |
| V1_0200_12 | bhūtānān dahanakṣamaḥ yathā tathājisamaye            | <b>yadroṣād</b> vīravidviśām// didhākṣan kālahutabhuk       |
| V1_0262_24 | ~ * ekavrahmanidhānaṃ yad viṣṇunābhisaroruham        | <b>yadvakra</b> ~ ~ ~ ~ ~ * * * ~ ~ ~ ~ * * * * yāvīyān api |
| V5_0230_16 | bhūpatībhūmi- bhūṣaṇo bhūribhānubhāḥ//               | <b>yadvakraśobhayā</b> svāsūn jitaḥ padmo nu lajjayā        |
| V1_0199_01 | hriyeva jñātāmātrakaḥ// viṣṇun namadhvam             | <b>yadvakṣo</b> nukaroti sakostubham                        |
| V1_0095_29 | sādhayatīśvare☉ aho svabhāvo dustyājyo               | <b>yadvakṣasthāvarikṛtā</b> yenārīhṛdayāhlāda- hārīnī       |

- V1\_0088\_19 paryyantapālā dhṛtarājaśabdāḥ siṃhāḥ purīm  
V7\_0007\_06 mātrāraikañjakiñjalka- puñjenājani  
V1\_0101\_17 yo khaṇḍāny adīśad diśi  
V6\_0304\_17 yat-sṛṣṭau dhruvaṃ yatnam apekṣya vedhāḥ  
V1\_0097\_19 cakratuṣ atādṛśam na kevalaṃ padavidhau  
V3\_0067\_14 senāmarendratvaṃ valavyūhaiś ca yo yayau [vi]  
V1\_0088\_14 śokānalo netrajalaḥ aśrañ jājvalā  
V1\_0201\_02 hutāśanam nāmaśeṣas tathā vairi prāpya  
V1\_0099\_20 purā tuṣṭuvatuḥ pṛthum stavīti svarasenaiva  
V1\_0097\_28 duṣṭasvareṇaitya dadhīcam svarggatā puṇaḥ  
V5\_0239\_11 yo ṅgikṛtavān vṛṣābhām// śrījānāñjīyata  
V4\_0213\_20 ! vadhye vadhaṃ mocanam astadoṣe sādhou dayāṃ  
V5\_0178\_10 jayadrathaḥ gurus suyodhanas samā nemus te  
V6\_0144\_13 lavdho \*\*\*\*\* tratulyo  
V5\_0309\_06 pañkajayugaṃ praṇayipriyatvaṃ prakhyā[pa]  
V5\_0156\_06 svakulānām pareṣāñ ca dharmmeṣu vya[na]  
V4\_0213\_01 yugeṣu yathottarañ janmasu vāsudevaḥ aṅgena  
V4\_0239\_20 aṅge śriyan nirjitaśāmadhāma-vīryādhiḥ  
V6\_0199\_05 // rāṣṭraṃaṇḍalārakṣārtham satkṛtyāyunkta  
V6\_0243\_23 yajjvanābhīmatam sa[dā] śrīśūryabarmmadebo  
V5\_0251\_06 - svarbhūśambhāya śambhave// name trinetaṃ  
V1\_0096\_04 padajñāś śābdiko pi yaḥ nāstīti yācakagaṇam  
V1\_0095\_24 labdham yaśoratañ jagatraye asvārtham eva  
V4\_0021\_34 dviṣadvandhujaneṣu yaḥ pūjāpradānaśamāna- \*  
V5\_0092\_24 ]jñopakarāṇan tasyai samyag akalpayat \*\*\*  
V2\_0167\_39 tada - n na vṛtyā prītāva - - - - -  
V2\_0167\_36 - - vṛtyadhṛṣyā satī hy aśakyā su. ṛ - -  
V1\_0084\_11 pi yuktyā pūṣeva doṣāvasaran nirasya  
V4\_0241\_19 paricyutā yena bhīyeva hārāḥ  
V6\_0302\_19 vibhinnāś śakreṇa yat taddhatapakṣāśailāḥ  
V5\_0254\_32 śrayimatārthadaḥ// saddānānandavāṣpādre  
V4\_0086\_19 // \*\*\*\*\* ni vidyā gūdhārthā tatra  
V5\_0167\_03 rājyaṃ śrījayavarmaṇi rājabhaktyamṛtas s- \*  
V7\_0008\_11 ity api nṛpatīndropakalpākhyaś śrīmān [   
V1\_0102\_23 py ucchrāyabhāg atra taṭākpadme  
V1\_0040\_01 // pavitratīrthasandoha- nīrggamadvāri  
V6\_0260\_10 \* \* \* \* \* -harir avadhirahitasurahita - tu  
V1\_0092\_06 ] \* \* \* \* \* ti yo dyāpi dikṣv ahāryyaṃ yaśoha[  
V4\_0241\_02 vāgvyatītāṃ sṛṣṭim vidhīsur vidadhe punar  
V4\_0213\_30 abhijātarūpa-ramyan dhruvaṃ sādudharādharmaṃ  
V1\_0099\_22 iva chinnaśāpadeśena namanti girayo nu  
V4\_0251\_20 dhātā tam īśajayinaṃ vidadhe punar  
V2\_0027\_09 sthānam īdṛk ca bhaktyā tena kṛtaṃ sva[  
V5\_0063\_07 jayati gaṇapatis tvaddhitāyeva so  
V6\_0304\_08 iva rudradṛgagnidāhe hṛṣṭo tikāntam aśṛjad  
V4\_0219\_26 dharmmavatām variṣṭhaś śāstura yathā me  
V4\_0233\_14 viśvag- dhṛtaṃ \* . onnataṃ śrītā  
V1\_0063\_24 vuddhapūrvvam aviṣṭavān yadīkṣeta vilakṣo  
V3\_0047\_16 itīva kāntāś svamanāñsi ninyus samānayantyo  
V4\_0093\_38 / dhārmiko bhārati dharmmam adharmmo vādhat  
V1\_0094\_17 śokānalo netrajalaḥ aśrañ jājvalā  
V1\_0038\_23 śulkābhīśānkayevāri- lakṣmī veśyā  
V5\_0189\_03 ratnānām śataṃ yasmin niveśitam//  
V1\_0087\_17 apsarobhīḥ aho yuvaiva svam uraḥ sthīro  
V6\_0198\_32 śākyasiṃhātmajaṃ prāpya nirmmadāś te  
V5\_0256\_31 dharmmakotiṃ dhanaiś sādhyāṃ lavdhuṃ  
V4\_0215\_08 kathan nilīnāḥ sṛṣṭyādikāryyaṃ  
V1\_0200\_06 paraiḥ strīdantanakhapīdāś sa  
V4\_0219\_20 ekīkṛte bhṛgūjakamvujabhūmibhāge dhīram
- yadvacanād** arīṇām sarājālilām iva rāñjayanti  
**yadvapuḥ** kāntiratnacañcala- hemastambavidher iva  
**yadvapussahakārasya** laṅgā kāntiphale nṛṇām  
**yadvāksudhāpūritam** induvimvā-nukārivaktran  
**yadvāg** varṇṇavidhāv api vyāpṛtā nopameyaiva  
**yadvilavasuprāpta-** prāyārājyo vabhūva yaḥ [rājā  
**yadvairivilāsinīnām** vaidhavyasantāpitamānasānām  
**yan** tatatejasam// divyākāreṇa muñcantaṃ astram  
**yan** tu sarvvaṃ idaṃ jagat- bhūbhṛtya anamre  
**yan** tu susvaradattāśīr bhāraty adyāpi bhūrātā  
**yan** trilokī lokaikadhāmātmasamānāntim nūnam  
**yan** dadhātān nīrīkṣya padmā calātīva  
**yan** dhanañjayam// gāṃ sahasrātīgān dattvā  
**yan** dharmmamūrti ivāparaḥ kṛtvāśramam kṛtāraṇ tu  
**yan** nakhamāñipratimvītānām - - ni namraśīrasām  
**yan** nayān// sahāyān vandhāvān bhārtīyān yo  
**yan** nirmmitavān anīśas sa māram īśe jītavāṃs tu  
**yan** nṛ asṛjad vidhātā śūryāhitaśrīś  
**yan** nṛpaḥ mañdirābhyañtare bhīkṣnam  
**yan** nṛpabrñdena bandīta[ḥ] prādāc chrībarddhane  
**yan** netra- jvalano jājvalītya alam  
**yan** novāca kadā ca na netrendriyeṇa kāmasya  
**yanāpi** śrīdhareṇa vyākīryata C. yas  
**yano** . au -tyāgadharmmārthavīryyāñi  
**yanti** narake cirakālam patantu te// ca ye  
**yanti** purogatā mūrtimatīva siddhīḥ sā bhart.  
**yantum** gauro tam āpnuvāntīyā  
**yantendriyāśvasya** bhūvo vibhūtyai saṃmantraṇam  
**yannāmbhītyeva** na vidīṣo yat śriyañ jayam  
**yannirjītanūthitaśatrupakṣan** nīśrītya  
**yannetre** nu śrītam śrīyā kārpaṇyapañkyanyanṛpa-  
**yanmatih** dīptih k . ś dīnetare// ve \*  
**yanmātāpitṛvañśajāḥ** nirddo[śām]- - - niyuktām  
**ya**nmātrmātulaḥ kalpaśāstrā - vid vidvān - - -  
**yanmānaviṣṇur** bhūvanam vilāṅghya padam vyadhāt  
**yanmukhe** sarasvatī sadovāśa vāñchantīvatīpūnyatām/  
**yabā** -vadhīrīkṛtabhuvanavīvara -mam  
**ya**m nītyā janitam ajñātan dviṭprārāmbham  
**yam** yo ṅgena sāṅgam manasā manojañ jīgāya  
**yam** śatrau nīśithe pi dadhad vivodham  
**yam** śrīśomeśvarabhāṭṭad yo mīmamsām śrutavān  
**yam** sarvvatra sakto haraṇe pi lakṣmyāḥ bhṛśan  
**yam** (K. 36 = Corpus, )  
**yam** (K. 832)  
**yam** acintyarūpam saujanyalāvanyavadanyabhāva-  
**yam** atīva yatnaḥ asaṃvidam prāñivināśinām syāt  
**yam** adrīndram iva prāpur nānāvārṇṇāś survarṇṇatām  
**yam** adhikāntam adhomukhaḥ// yo jīgāya  
**yam** anaṅgākāntyā // yasyāṅgalāvanyam  
**yam** anayos suvalīyān pūrvva ity amitadhīr nna  
**yam** anaiśīd raṇakriyā lakṣmīm ajam ananyotkām  
**yam** anvagāt// atulyavikramākṛānta-  
**yam** apakṣadamāruḍham pariruddhārim āhave pranemur  
**yam** apy ekadādān na parāṅganābhyaḥ itīva yasya  
**yam** aprabhāḥ// yadīyāśīṣyanāmāpi vādīkarnṇapūte  
**yam** abhajan sadā// śāñke sumanmanovāśe svarūpe  
**yam** avekṣamāñā ekaikakāryyā nu vilājītāś te  
**yam** avedayad āhave// kadālīdalavad vāiri- vīrān  
**yam** avdaniyataś samakālavaraśaiḥ vilasitavidhuv[i]

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V1_0102_30 | guṇaiś śrī-rājendravarmmeśvara īśvaro         | <b>yam</b> aṣṭābhīr indrādībhīr ātmabhūtyai                |
| V4_0250_08 | cirād anuśayī tam atīva kāntaṃ bhāgyādhikāṃ   | <b>yam</b> aśṛjāt punar indumauliḥ ☉ janyotsave yena       |
| V5_0308_02 | svatarobhīr ūrdhvagair dhvajinīmadhyagataṃ    | <b>yam</b> ā ~ ~ ~ devāgnim īvārṇṇavotthitaṃ kṣaṇam        |
| V1_0201_07 | // vihāya kṣmābhṛto lakṣmīr jītān ājau        | <b>yam</b> āgatā dussādhyendum iva prātas sutarām          |
| V5_0255_06 | śaśī hitveti śrīr nutau bheje narisūriṃ       | <b>yam</b> āryyajam// śivālayo hariyutaṃ                   |
| V1_0081_19 | jayādhyāñ jayaśriyāliṅgitam irṣyayeva         | <b>yam</b> ālilīṅge guruvānniyuktā kulocitā                |
| V6_0302_34 | śāntiḥ śriyā samāliṅgitakāntakāyañ kīrttir    | <b>yam</b> ālokya śucātipānduḥ niliya cetassu nṛṇān tu     |
| V4_0186_10 | tan dṛṣṭvā jātaghṛṇo jino nu bhagavān sāksād  | <b>yam</b> āvirbhavan kṛtsnaksādmāhipatiḥ punaḥ kṛta ~ ~ ~ |
| V6_0301_23 | prajābhīḥ anandayat sā karaśūnyadikkā samā    | <b>yam</b> āśā paripurāṇena madīyahṛṇṇirajanityayoga-      |
| V5_0252_16 | bhraṣṭā bhārātī nv adhikādhībhāk caturāsyam   | <b>yam</b> āśādyā sukhitābhūt prajāpatim//                 |
| V4_0008_08 | śakravāraṇaḥ// ~ dviṣad. vijñānā ~ ~ ~        | <b>yam</b> āhave ~ ~ ~ ~ ~ . e ya ~                        |
| V3_0176_18 | tad āhṛtya śarīrakoṣṭhāt // sāksān nātho      | <b>yam</b> ity uktvā sarvve satpunyasam bhṛtāḥ asamai      |
| V1_0088_11 | vvipaksāḥ ke cit tv amuṣmād atīśitalo         | <b>yam</b> itīva tarkkād aviśan davāgnim ☉ śokānalo        |
| V1_0200_01 | // pūrṇākṛṣṭadhanurmmadhyā- sṭhitam           | <b>yam</b> iva dhūrjajātim tripurānte rayo vikṣya menire   |
| V4_0217_20 | bhūpāḥ strībhāvabhūtā nijabhāvam āptum īyur   | <b>yam</b> īśam śaraṇam yathelā ☉ śaktim smarāres          |
| V4_0210_12 | dhruvan trilokyās tilakam vidhitsuṛ vyadhād   | <b>yam</b> īśo rppitaśauryyaratnam ☉ sahasramitṛāny        |
| V5_0302_05 | ca supitus suguror narendrā-d[ī]tyasya yo     | <b>yam</b> udito varuṇārkkava-viṇṣatyatītavayasā           |
| V1_0201_03 | // divyākāreṇa muñcantam astram ājau          | <b>yam</b> uddhatam dviṣo vikṣya maheśādī- mūrṭtim matvā   |
| V5_0253_04 | dviṣatsatoḥ ity ekāgrā vudhāḥ pṛṣṭau          | <b>yam</b> ekañ jagur uttaram// dvibhujo pi caturvāhur     |
| V4_0236_10 | tapantī tapāmsī yāntī guṇaraśim iṣṭam         | <b>yam</b> ekam ekaikaguṇān nu kṛṣṇān tapasyayā            |
| V1_0087_25 | gaurīva dagdhamakaradhvajadeham īśam ☉        | <b>yam</b> ekam aukas sakalāvānīśriyām alaṅkṛtāṅgan        |
| V4_0007_07 | madhyamasyāpi pratāpo yasya dussahaḥ//        | <b>yam</b> kānta[vapuṣam dṛṣṭvā vismi]t[e]vādhavad ra[     |
| V4_0013_07 | madhyamasyāpi pratāpo yasya dussahaḥ[//] [    | <b>yam</b> kānta]vapuṣam dṛṣṭvā vismitevābhavad ratiḥ      |
| V4_0121_30 | naṅgī- bhū[to ~ no] ~ ~ itīvājitam īśam       | <b>yam</b> kāntyā dhātādīkaṃ vyadhāt ☉ did                 |
| V1_0164_02 | naṅgī- bhūto ~ no ~ ~ ~ itīvājitam īśam       | <b>yam</b> kāntyā dhātādhīkaṃ vyadhāt ☉ yasya              |
| V4_0021_13 | - mayam ekaṃ prajāpatiḥ kāntam ālokya         | <b>yam</b> kāma- kāntānaṅgāṅgasamsmṛtiṃ ceto nācīkaran     |
| V4_0218_31 | sāndreṣuvṛṣṭivyacitāś śrito                   | <b>yam</b> kṛṣṇam yathonmūlitabhūdharendram chāyām yayau   |
| V5_0178_05 | (1-10) () -- -kṛpanam dṛṣṭvā                  | <b>yam</b> kauravasuyodhanāḥ vandīnān tu navayuddhe        |
| V6_0125_28 | eva ca// slākṛānstukkrā - caṃpokdvāy- dilok   | <b>yam</b> kṣetram eva ca// kaṃvañ vavon tu raṅgañ ca      |
| V5_0218_15 | aīśam ~ ~ ~ ~ ~ padyo mala [ ~ ~ ] nilayo     | <b>yam</b> tapo ~ ~ . indrah// ~ ~ ~ ~ śaṅkaram            |
| V1_0262_15 | ~ vikṣobhya yo grhītvārīn puram indrapurāhva[ | <b>yam</b> ] dhanāny ~ ~ ~ ~ ~ vyadhāc chri ~ ~ ~ ~ ~      |
| V2_0184_03 | // dharaṇī dharaṇīnātham ~ ~ r nnātham avapya | <b>yam</b> dharmmakāmārthasampūrṇā saprajā sa ~ ~ ~ ~      |
| V4_0242_02 | iti saivam avekṣya vāñī vāllabhyam īpsur iva  | <b>yam</b> prathamam siṣeve ☉ satsvāntānirajakulam         |
| V2_0184_01 | // sakalām yaḥ kalā - ~ punaḥkṛtayū - ~       | <b>yam</b> pradarśayan dharmmaparāḥ prajāpatir abhūt       |
| V1_0232_01 | ☉ naikaṃ vṛṣasya padam asthiram etya          | <b>yam</b> prān-nītyauśadhena sudṛḍham punar āpa bhaṅgam   |
| V1_0086_15 | vikīrṇa-vāṇāvataṅśā drutamauktikasrak         | <b>yam</b> prāptavyāḥ praharantam āśu reje raṇorvī         |
| V1_0200_28 | yo bhañjat paravāhinīm// rājñām anaśyad       | <b>yam</b> prāpya tejo rkan tamasām iva sinhañ ca          |
| V1_0088_35 | svan nikṣipyā lakṣmīr apunargrahāya hriyava   | <b>yam</b> prāpya pariṃ gabhīrañ gāmbhīryyam abdher        |
| V2_0149_05 | pi yoginām prabhavo ~ ~ ḥ // parābabhūva      | <b>yam</b> prāpya manmatho loka[m]anmathaḥ// yaḥ           |
| V4_0240_35 | // ☉// ananyasāmānyaguṇam guṇānām             | <b>yam</b> prāpya yāthātmyavidam yathāvat guṇā gatās te    |
| V5_0217_15 | ś.n.~ -kāma vapiśaiva kāmam                   | <b>yam</b> prāpya reme nu viṣādamuktā// tena               |
| V1_0206_10 | gurur ātmapratinidhiṃ prāyaḥ prāyunkta        | <b>yam</b> priyam// tīvrārttipidito yo pi                  |
| V5_0301_15 | dhruvam dhūrjātito na pūrvvāt tato dhīkaṃ     | <b>yam</b> bhajate sma bhūtaḥ// b[u]hāgrhe dhvāntaghaṇe    |
| V5_0256_35 | - sūrivṛḍādhīkāriṇam prayuktam api            | <b>yam</b> bhadram bhāvayantaṃ vadanti te// pivato yasya   |
| V4_0220_02 | durhṛdo durgrahāt sa ~ ~ ~ ~ ~ vīdam          | <b>yam</b> bhavadbhīḥ ~ ~ randhrair                        |
| V1_0021_18 | sṛṣṭau vahumahībhujām śrīndravarmmeti         | <b>yam</b> bhūpam ekan trailokyatrptaye                    |
| V5_0310_01 | pracakre// prāg vyālajuṣṭho madavāsito        | <b>yam</b> bhūyas tapasvipramukhābhīpurṇāḥ pūto            |
| V6_0310_26 | prāg vyālajuṣṭho madavāsito                   | <b>yam</b> bhūyas tapasvipramukhābhīpurṇāḥ pūto            |
| V4_0013_37 | jigīsuṇā yena nirjjitāś śakravāraṇaḥ[//] () [ | <b>yam</b> manohārīlāvaṇyam i]kṣamānā varā[ṅganā] [nime]   |
| V4_0007_23 | yyad arisamparkka- darppād iva na sevitaḥ//   | <b>yam</b> manohārīlāvaṇyam i]kṣamānā varāṅganāḥ nimeṣam   |
| V1_0202_09 | guṇagrhyeṇa nāsmṛtāḥ// sudhāsrutam ivoktiṃ    | <b>yam</b> muñcantam anuśāsane bhaktito menire bhṛtyā      |
| V3_0176_04 | om namaś śivāya // jitam īśena                | <b>yam</b> mūrddha- vālasomam varākaram īde ham ātmano     |
| V1_0232_05 | manyē ☉ lakṣmīḥ patiṃ samupagūhitum ādṛtā     | <b>yam</b> mūrddhābhīṣiktanṛpatīn vata vismarantī          |
| V1_0084_24 | hemantalakṣmīr abhiṣektum āśād                | <b>yam</b> yogyam ātharvvaṇīkīva siddhiḥ ☉                 |
| V1_0262_21 | ~ na ca ~ ~ ~ ~ ~ lakṣmīsaravātibhyām         | <b>yam</b> yośo vikṣyopagūḍhitam vyacarad di ~ ~ ~ ~ ~     |
| V1_0165_29 | durvāravairivaravāraṇakumbhakūṭe              | <b>yam</b> rājasīnham asitkṣnanakhaprahāran dṛṣṭvā         |
| V1_0199_07 | - vidhyādidinakṛdguṇaḥ// sarvāvānavadyam      | <b>yam</b> vikṣya dhātety ākulamānasaḥ aho aham            |
| V1_0149_26 | suprasannan nisarggataḥ arkatviṣa ivādarśam   | <b>yam</b> vidyā vyadyutan bhṛśam// bhaktyāṣṭapuṣpikām     |
| V6_0007_20 | ] naravaranagarasthais sādhubhis sādhitō      | <b>yam</b> vidhir iti nṛpadhīkṣye vikṣya tatvam ~          |

|            |                                              |                                                           |
|------------|----------------------------------------------|-----------------------------------------------------------|
| V4_0083_09 | śrīpu ~~~~~sama ~~~~~                        | <b>yam</b> vī ~~~~~raudre ~~~~~                           |
| V1_0204_24 | yasyānyādrikam ūhanam tatkarttaivan nu śakto | <b>yam</b> vyākhyātum iti menire//                        |
| V1_0151_05 | śivāya śivatātaye// miśrabhogaś ca devo      | <b>yam</b> śrī bhadreśvaraśūlinā tasmai deyaṃ yathāśakti  |
| V4_0186_12 | punaḥ kṛta ~~~~~ kāmadas so                  | <b>yam</b> śrīdharanīndravarmmanrpatir dhāmnāñ jayaty     |
| V5_0310_10 | svapuṇye// vāgindrapattanākhyo deśo          | <b>yam</b> śrīmaharddhibhāg bhūyāt gr̥hñantv ete mahatiṃ  |
| V6_0310_35 | svapuṇye// vāgindrapattanākhyo deśo          | <b>yam</b> śrīmaharddhibhāg bhūyāt gr̥hñantv ete mahatiṃ  |
| V1_0092_23 | gauriṃ haraśarīrārdha- haraṃ vikṣyersyayeva  | <b>yam</b> śrīr ālilinge lagnāñgī tādrśī ysām itīśvaram ! |
| V1_0192_01 | parameśvarākhye ~~~~~ ḥ                      | <b>yam</b> śadrasaiśvaryyadharaśādharāś śrī-[rāje]        |
| V6_0144_09 | ~~~~~ te                                     | <b>yam</b> sa śrīrājendravarmmanā śivābhuyudayakāra ~~~   |
| V5_0218_10 | * bhavatu bhūriśaḥ sa eveha ca sadbhūtir yyo | <b>yam</b> saṃvarddhayed idam// ☉ -- ñ candre sajīve      |
| V5_0254_06 | yo mahāgo mitravatsabhit api govarddhanotko  | <b>yam</b> satsahāya itiritah// sa sainyasyāya yāne       |
| V6_0303_18 | kāryyidvayālocitakāryyasiddhi-prakhyāpane    | <b>yam</b> samavāpya sabhyāḥ aśakyavodhārthanīyogalābhād  |
| V1_0149_04 | gambhīrabhīṣaṇe prāpya pāram ivottuṅgaṃ      | <b>yam</b> samāśyasīṣuḥ prajāḥ// praṇayāvanate kṛtsne     |
| V2_0183_16 | kim iva prājyair yyo da ~~~~~ udyuktaṃ       | <b>yam</b> samudvikṣya ~~~~~ bhītyā sa                    |
| V1_0232_27 | vyarthotsukānām iva vāspavinduḥ ☉            | <b>yam</b> saṃpradhāryyātmabhuvā na tasya stutir na       |
| V1_0149_12 | kṣmām mahībhṛtām ādarśanapathāt teṣām        | <b>yam</b> saṃprāpya śīrāṃsi tu// prāyaśo                 |
| V4_0021_12 | - vidhau nirvinnamānasah vyadhād             | <b>yam</b> sarvvasaundaryya- mayam ekaṃ prajāpatih        |
| V1_0090_24 | kathitā samīpe phalāni dātum sakalāni śaktā  | <b>yam</b> sāmīdhenīva nijārtham āha ☉ trātum trilokīm    |
| V5_0257_08 | mahassatām namerūnām ivetānām satphalaṃ      | <b>yam</b> suramyatā// jyeṣṭhānuho manojādīñ jetā         |
| V1_0100_02 | lakṣmīr amṛtamanthane abhrāntaṃ merum iva    | <b>yam</b> suvarṇṇaṃ prāpya susthitā☉ vrahmāñḍakoṭare     |
| V5_0063_05 | vaddho vai śrīnkhalābhīś ciram iha patito    | <b>yam</b> stuvañ chailaruddhaḥ tan dr̥ṣṭvā kinnarābhīś   |
| V2_0150_04 | kṛṣṇadvādaśake śuceḥ// śrīmān āmrātakeso     | <b>yam</b> sthito navamunīśubhiḥ// ~~~ smin śraddhayā     |
| V2_0119_11 | nayo nu parameśvaraḥ tatkāntiṃ niravadyāṅgaṃ | <b>yam</b> svamūrttiṃ nyaveśayat [a]saṃkhyādhvaradhūmālī  |
| V1_0083_30 | ☉ itas tatas svāśrayatas samantād āgur guṇā  | <b>yam</b> svayam anyadīyāḥ gāmbhīryaratnākaram           |
| V4_0238_24 | pi madhudviṣeti bhrānto vravīd               | <b>yam</b> hr̥tabhārggavendraḥ ☉ yo vikrameñāharaṇe pi    |
| V1_0082_09 | ☉ siṃhāsanastham avalokya mahībhṛtaṃ         | <b>yam</b> hr̥ṣṭā mahī sumahati śrīyam ānīnāya siṃhāsane  |
| V1_0200_20 | śaithilye klīvam āśāñkyā tatrāsus svavalāni  | <b>yam</b> // eko viṣṇur yyathā nīrai- kārṇṇave           |
| V1_0058_32 | vilocya bhūmau dhruvaṃ svāñśam atārayad      | <b>yam</b> // yasyādbhutān vākpatayo py abhūvan padaṃ     |
| V5_0045_11 | ca adāsabhāvaṃ prajāgāma tasmai prabhāsasomā | <b>yamachidravānaiḥ</b> // (K. 77)                        |
| V5_0301_13 | bhūd divi bhītasāṅge bhūmyudbhavo yo         | <b>yamabhūtabhartā</b> tena dhruvaṃ dhūrjatito na         |
| V4_0216_23 | nṛṇāṃ yad āyur niyataṃ śatāvdaih ☉ ninye     | <b>yamaṃ</b> yo janam ekakūtaṃ apy ekam                   |
| V4_0022_11 | dāsa ~~~~~ svān ~ no ~~~~~ ye mūdḥā          | <b>yamalokanirbhayadhiyo</b> hiñsyur dhanam kalpitaṃ ~~~  |
| V4_0020_04 | (K. 436) śrī ~. i ~ kṣetraṃ rau . i . aṃ     | <b>yamavahnitaḥ</b> ~~~~~ āya ~~~~~ dadau puṇaḥ ~~~~~     |
| V1_0231_23 | guhya-ṭikāpathā yad akarod                   | <b>yamasadmaśūnyam</b> ☉ rakṣatsu śakrādiṣu               |
| V1_0099_09 | ūcatuḥ kṣīnām rddhām yasya tu te khilāḥ☉     | <b>yamasya</b> mahīśakarśād ivāptun dharmmarājatām        |
| V4_0215_24 | mañdarucer akāryyam dañḍe ca śaktiṃ viphalām | <b>yamasya</b> lavdhodayo yas tritayañ cakāra ☉           |
| V1_0104_21 | ca tad astu dharmmasthitipālanam vaḥ ☉       | <b>yamābhypetā</b> niyamābhīrāmā rāmeva sā satyavataḥ     |
| V5_0176_25 | bhuktvā janmakṣaye cirabhayāni               | <b>yamāl</b> labhet saḥ ☉ [bho]                           |
| V4_0086_24 | ~~~~~ yur hātakādīkam ~~~~~ nte              | <b>yamālaye</b> // ~~~~~ yaś ca sātvikāḥ ~~~~~            |
| V2_0070_03 | vvimuktaye devīyathārthacaritais sthāpitaṃ   | <b>yaminā</b> bhuvi (K. 492 = Corpus, )                   |
| V6_0200_27 | puṇyam icchataḥ// pratyūśādiṣu yat karma     | <b>yaminām</b> muninoditam kāryyam saṃghena tat sarvvaṃ   |
| V5_0276_12 | nitasthau// śivasomamunir matimān mānyo      | <b>yaminām</b> yamī guhāvāsī bhagavatpādāmaranād          |
| V5_0276_12 | // śivasomamunir matimān mānyo yaminām       | <b>yamī</b> guhāvāsī bhagavatpādāmaranād ārjunajaṭilo     |
| V5_0220_17 | tasyābhavad                                  | <b>yamī</b> śreṣṭhī rājñāś śrījayavarmmaṇaḥ vadanyo       |
| V5_0276_01 | sadā// yaś cākhyām somaniṣṭhām śubhatapasi   | <b>yamī</b> saṃyatātma śivādīm kṛtsnānān                  |
| V6_0161_05 | śīlajñānī phalāśī munir akṛta kṛtīdam        | <b>yamī</b> sarvvadharmmam//                              |
| V5_0289_14 | atiṣṭhi[pat] ~~~~~ viṣṇor arceñā ca yo       | <b>yamī</b> // akarod āśramapadan taṭākatrayasaṃyutam     |
| V6_0198_30 | tattvasaṅgrahaṭīkādi- tantrañ cādhyāapayad   | <b>yamī</b> // āśritā bhūbhṛtām pārśve dr̥ptās            |
| V6_0200_06 | triṣkālāṃ pratyahaṃ pāndi[m] saṃpūjyākoṭayed | <b>yamī</b> // taddhvanim pāvanam saṃgha-                 |
| V4_0186_16 | patumatir vai svakṣuro bhūd                  | <b>yamī</b> // yas tridipaṃ yātapata [śrīrudayādītya]     |
| V5_0179_04 | gurudavāgnisadbhaktir ācāryyaḥ kṣīrabhug     | <b>yamī</b> // vrahmarṣeḥ kamvunāmnā yas sa vabhūva       |
| V7_0173_36 | bhiyoge yatra drutaḥ pāti mahīm samīpo       | <b>yamīva</b> mokṣārtham arātīvarggaḥ // bhuvi prarūdhād  |
| V4_0089_21 | ]prabhām parisareṇa viśeṣyantī gañgeva yatra | <b>yamunāsahitā</b> sapatnyāḥ bhāgyāpakarṣavidhinā        |
| V2_0170_02 | ~~~~~ dā dakṣiṇadīksthītena                  | <b>yamena</b> duṣṭe raviñā ca śīte ~~~~~ rggo yudhi       |
| V3_0041_04 | ☉ upanadyālayan nāmnā madhurāpravat puram    | <b>yamunopanadīvāpi</b> kalāñkapañāñkṣayā// tasmin        |
| V6_0304_34 | śrīyuvārājāvācā kulastriyā utsavamangalānām  | <b>yayā</b> kṛtānām api līlayaiva                         |
| V6_0305_04 | jayaprasādākhyapuran tadīya-grāmāñvitañ cāpi | <b>yayā</b> narendrāt// sāntānikā nṛpatidattabhuvādhikā   |
| V2_0169_24 | ~~~~~ khāni śāsavad                          | <b>yayāce</b> pranidhānaśaktyā ~ [ya]śova[r]mma ~~~       |
| V4_0093_39 | anayos suvalīyān pūrvva ity amitadhīr nna    | <b>yayāce</b> bhāvinas skṛtino naradevān//                |

- V2\_0100\_36 krītvāpi yuktitaḥ yaś śrītājendravarmmāṇam  
V3\_0182\_05 vā yābhyāṃ vyāptamidañjagat // abhivyākto  
V6\_0304\_30 svajanmadeśāmalakasthalākhyā-grāmo  
V1\_0099\_26 ⊙ rājapaddhatir adyāpi yatpraṇītā prakāśate  
V6\_0198\_14 cid yadi jrmbhitāḥ krīdoragā iva kṣīpraṃ  
V4\_0013\_17 iva śāṅke svavṛttan nikṣepya  
V4\_0008\_17 iva śāṅke svarvṛttan nikṣepya  
V3\_0138\_11 // \* amarapuran divyaṃ gacched \* nyam śivaṃ  
V3\_0138\_01 \* \* \* yajña \* na - // \* \* \* \* \* śivaṃ  
V4\_0233\_15 survarṇatām ⊙ \* . aujasā tikṣṇa  
V5\_0176\_17 sthitvā yuto tra yatibhis sa  
V4\_0218\_33 yam kṣṇaṃ yathonmūlitabhūdharendram chāyāṃ  
V4\_0255\_23 \* \* \* \* \* śrīśānatīrthakam kadā [c]i  
V1\_0205\_04 // sārāṇi bhāratādīnām śrotoktāni mudam  
V3\_0067\_13 // \* senāmarendratvaṃ valavyūhais ca yo  
V3\_0137\_13 \* . r - . etaṃ dharmman\*nya śivam  
V5\_0092\_10 // etāvātānumeyāsa paṭutā kāntatā dhruvam  
V4\_0014\_13 \* [ca]tasra x pratimā imāḥ[//] kārttasvarama[  
V4\_0238\_20 sa sañjahāra sainyair yuyutsūn  
V4\_0085\_06 // sa \* \* \* \* \* vinya \* \* \* \* . n śrī ja[  
V4\_0078\_06 \* \* \* do jijīviṣum api śrī -[//] [rājā śrīja]  
V1\_0063\_16 \* \* - yah kartātra \* \* - - - - - - - - - - -  
V1\_0062\_14 vīkṣya pūrṇavidhuṃ priyam dhūrjate \* \*  
V1\_0262\_25 yadvakra \* \* - - - - - \* \* \* \* \*  
V5\_0240\_16 kāntyāḥ teṣāṃ samāsaktavatām mahattva-bhāram  
V4\_0239\_07 adbhutan tat jaghāna yac cāmpapatim  
V1\_0190\_07 asmaī śivāyāstu namaś śivāya ā - - - - [ja]  
V6\_0133\_04 namo bhagavate vāsudevāya om - - - - namaḥ  
V4\_0021\_06 madhuketabhau vedhonukampayā veda- harau \*  
V5\_0003\_04 (K. 377) [  
V4\_0218\_22 mṛtapas tu rāhuḥ ⊙ anaṅgasāmyan na - - - d  
V6\_0243\_06 śakra \* \* \* - - - - - - - - - - - - - - - - -  
V4\_0014\_04 nu ja]gat [sṛ]ṣṭam alpam i[ty a]n[u]śocati//  
V1\_0064\_25 alabhyata// \* \* \* \* \* - - - - - - - - - - - - -  
V1\_0100\_15 ⊙ yasya daṇḍayato khaṇḍaṃ daṇḍyān dedīpyate  
V1\_0081\_02 haḥ ⊙ rañāṇṇavād yasya jayāmṛtena jātam  
V7\_0174\_20 sthiraṃ bhuvī bhrāntam atīva yasya  
V1\_0206\_30 sad bhūbharttur vallabañ ca prathita \* \*  
V4\_0014\_02 mahīyo yasya nissa[m]khyam upalabhyāmala[m]  
V4\_0007\_25 // mahīyo yasya nissamkhyam upalabhyāmalaṃ  
V1\_0099\_02 nityavīpārtham kevalan na dvir ucyate  
V1\_0088\_30 udyadbhir udāttagītais tirohitam yasya  
V3\_0101\_11 \* \* \* \* \* - - - - - - - - - - - - - - - - -  
V4\_0239\_13 -virendracāmpādhīparājasīmhaḥ ⊙ śubhraṃ  
V3\_0201\_05 jahau sā vañcanām iva //  
V1\_0020\_15 yathā trivikramasyāpi vikrameṇa na laṅghitaḥ  
V1\_0100\_03 prāpya susthitā ⊙ vrahmaṇḍakoṭare py alpe  
V1\_0090\_14 ⊙ C. kacagrahāl lagnam ivārilakṣmī-mālyam  
V1\_0095\_14 śrīdhareṇa hṛtodadheḥ śrīpriye yena tu  
V4\_0237\_29 tarobhiḥ vinetukāmāḥ parigādhatāpam manye  
V1\_0201\_20 lokan dhāmatīkṣṇānśudīpitam kṛpayeva  
V1\_0101\_16 ivāpūrvvām khaṇḍabhūṣe bhava dhikām  
V1\_0098\_11 ripor artha- pratipattiyai padaṃ vyadhāt ⊙  
V1\_0104\_24 priyāstu dattāndhadṛṣṭir ddadhatī dhṛtir vvo  
V4\_0021\_35 - \* yano \* . au -tyāgadharmmārthavīryyāṇi  
V5\_0224\_09 nodayaṃ bhītyā vivasvān iti me matiḥ//  
V4\_0093\_03 yo harṣadāyī jagatāṃ vijetā tejiṣṭhavīryyo  
V1\_0090\_09 purāpi ⊙ kānter guṇānām  
V3\_0201\_02 prāpya yasya pra[tā]pe rko drṣṭaś candro
- yayāce** bhūpatim punaḥ// tena rājādhirājena  
**yayāpy** eko drṣyate nekaghā śivaḥ candraḥ  
**yayāpto** nijapoṣaṇāya prasādataś śrījayavarmmadeva  
**yayāyātā** nṛpatayo lokadvayahitair yuutāḥ ⊙  
**yayur** vvidyāvīdheyatā[t //] catussandhyāsu  
**yayuh**// [pa]reṣ[ām vittadā]reṣ[u yasya nībho  
**yayuh**//] ya + ke \* \* \* - - - ntāri nārīnayanavārīṇā  
**ya**[yau] \* \* \* \* - - - kena dvātriṃśanarakeṣu saḥ // \* \* \* \*  
**yayau** \* \* \* \* pra - \* yajñam liṅge prakalpayet // \* \* \* \*  
**yayau** \* \* \* \* \*  
**yayau** khaśāntim ⊙ [kṛtvā guhā]racanam atra  
**yayau** gopagaṇo gatādhiḥ ⊙ hṛdvaktrahastorasi  
**yayau** yasya \* \* \* \* \* - - - - - - - - - - - - -  
**yayau** yenābhijātavacasā valguṅtīśruter vvaram//  
**yayau** [vi]yadvilavasuprāpta- prāyārājyo vabhūva  
**yayau** śrīśūryavarmmetināma- rājño mant \* \* \* \* \*  
**yal** lakṣmī bhāratī prityā yasmīn dve ciram ūṣatuḥ/  
**yaliṅ**]ga[m idañ ca sa caturmmukham] [śarv]va[s]ya  
**yavanendravīrān** ⊙ yat samstute nena vimohitās  
**ya**]varmmaṇaḥ// yaś śrī \* \* \* \* \* - - - - - - -  
**yavarmmābhūd** urvindrāṇām adhīśvaraḥ [yasya] \*  
**yavarmme**]ti vireje ja \* \* - - - - - - - - - - -  
**yavārddha**- vidhur vviṣṭo jāṅnale// bhāratī [bhā]  
**yaviyān** api tadbhrātā jyeṣṭhena pratirūpakāḥ  
**yaviyān** api yo nyavāhit// sarvvatra dattāni  
**yaviyān** nighnikṛto yattarasānuraktam ⊙  
**yaviravarmmā** \* \* - - - - - - - - - - - - - - - -  
**yaś**  
**yaś** \* \* \* - - - vande caturmmukhaṃ yena  
**yaś**] c[it]ra[s]e[na] - - - - - - - - - - - - -  
**ya**[ś] [ś]akto dhikasvāṅgarucāpanetum nāsyeṣṭa -  
**ya**[ś] śrīmadhurapanditaḥ yaikajā kāntikāntāsīt sā  
**yaś** [śru]t[v]āt[m]aguṇān uktān sato py anamayan  
**yaśaḥ** \* \* \* \* \* - - - - - - - - - - - - -  
**yaśaḥ** adaṇḍyādaṇḍanāmbhodher induvimvam ivoditam !  
**yaśaḥ** kostubharatnam ārdram trailokyam āhlādayati  
**yaśaḥ** kriyāvyaḥatam apy upāsyam // tasyāsa  
**yaśas** tasya kiñcid [va]bhūva// saṃsiktaḥ  
**yaśaḥ** [dhātāpi nu ja]gat [sṛ]ṣṭam alpam i[ty a]n[  
**yaśaḥ** dhātāpi nu jagat sṛṣṭam alpam ity anuśocati/  
**yaśo** nuraktais kavibhiḥ koṭikṛto py asambhramaiḥ!  
**yaśo** nyadīyam vīdād ivādyāpi samāhṛtam sat kvāpi  
**yaśo** yasya \* \* \* \* \* - - - - - - - - - - - - -  
**yaśo** yasya jagatsu sāndram śāṅke śrītāḥ  
**yaśo** yasya manohāri śāradendukarād api kṛḍḍāyām  
**yaśo** yasyātivistīrṇam āttarandhraṃ bhaved yadi  
**yaśo** yenorudarśitam kṣṇenevāsyakuhare trailokyam  
**yaśo** yo nu kare sugandhi avākirad vāsayitum  
**yaśas**- śrīr ājer dīnmukhāmuvuje ⊙ drṣi  
**yaśasācandanacarcitāṅgyaḥ** ⊙ śriyam vidhātā  
**yaśasācandra**- śociśāhlādayat samam//  
**yaśasācandrasahasrāṇi** yo khaṇḍāny adīśad dīśi ⊙  
**yaśasācandrasya** janako daśadigarbhagāmināḥ  
**yaśasāśarīre** mama dharmmajivam ⊙ ratnādīdevasvam  
**yaśasāśaurya** -śrutiḥ yasmiñ guṇānurāgiṇi \* \* \* \* \*  
**yaśaḥprāsādam** uttuṅgaṃ sthāpayan raṇa - - -  
**yaśasā** varīṣṭhaḥ prājñāḥ prabhāvād  
**yaśasām** vivṛddhir dhṛter ddiyām yasya ca  
**yaśasy** api // yasyāṅgasaṅgisaundaryya- visarair

|            |                                                 |                                                                 |
|------------|-------------------------------------------------|-----------------------------------------------------------------|
| V4_0092_13 | // śastre laghur yyo                            | <b>yaśasi</b> prakāśaḥ stambhaḥ samādhau pracalah               |
| V1_0238_27 | jayādityapure parārddhye śrīśrīyāsūrīr          | <b>yaśase</b> praśastaṃ rūpaikacandrādrībhīr                    |
| V1_0004_05 | nītiśauryavalānvitān divasprśaṃ samārabhya      | <b>yaśastambham</b> akīlayat rājā śrīrbhavavarmmeti             |
| V1_0207_03 | śrītasujanavipatrānapuṣpo                       | <b>yaśasya</b> -svarggiyehāphalāḍhyaḥ                           |
| V1_0063_14 | dhanuḥ bhrājiṣṇukarmmayog[e]ṇa jiṣṇuneva [      | <b>yaśa]</b> svinā// tatpituḥ sv. ~ - - yah karttātra ~ ~       |
| V1_0062_21 | // śrīmatām kamvujendranām adhiśo bhūd          | <b>yaśasvinām</b> śrīyaśovarmmarājendro mahendro mrutām         |
| V6_0125_09 | yaḥ// tasya bhāryāpi yā ~ * kontīnāmni          | <b>yaśasvinī</b> tasyā yo mātulaś śrīv[ī]- r[e]                 |
| V4_0091_34 | ca ripos taṭākam// tatsūnur aśīd asamo          | <b>yaśasvī</b> yaś śrīyaśovarmmapadan dadhānaḥ                  |
| V1_0080_35 | yūno nṛpaṭin pratāpya pratīyā kamvupurīm        | <b>yaśasvī</b> saṃyojayām āsa jayaśriyā haḥ                     |
| V4_0216_02 | jayāmṛtānām vikāriṇī yasya raṇāmvrurāsau        | <b>yaśasudhāmsor</b> bharaṇī punas sā ⊙ lakṣmīpatir             |
| V4_0093_36 | dhanyā hotrapadasthitā grahagaṇās svasthe       | <b>yaśasvāmini</b> // dhārmniko bharati dharmmam                |
| V7_0142_10 | vaṅśajaḥ yaś śrīrājendravarmmeti - - - - -      | <b>yaśaḥ</b> / kurumvanagarī tuṅgā guptā yena ~ - guṇaiḥ        |
| V4_0092_21 | ca devyoh// ⊙// athānujas tasya jāyī            | <b>yaśiśṭhas</b> sodaryayanmā jītakāmakāntiḥ                    |
| V4_0091_03 | padam ādadhānaḥ kotyādhvarasya śatayajvajayī    | <b>yaśiṣṭho</b> rājanyamaulinikaṣīkṛtapādapīthaḥ//              |
| V1_0095_08 | cchinnaviṇmūrdhamaulayaḥ dattā bhūṣā iva        | <b>yaśo</b> - gāyidivyaṅganāgaṇe ⊙                              |
| V2_0170_28 | ca samprāptapuṇyaprasavās ca tasyā              | <b>yaśo</b> tiśubhram bhuvaneṣu vavruḥ ⊙ kṛtajñat[ām            |
| V1_0100_11 | bhūtāni vyatyayopi mahodayaḥ ⊙ śrīkesaram       | <b>yaśogandham</b> sāmrājyasarasi sphuṭam yatpādajalajam        |
| V1_0150_28 | // tābhyām ācāryavaryābhyām vyāptāśābhyām       | <b>yaśoṅsubhiḥ</b> bhrāṭṛbhyām sthāpitaṃ liṅgam idaṃ            |
| V3_0183_02 | bhaktimān abhavad bhrītyas tadīyo gopānāyakaḥ   | <b>yaśodayā</b> rato loke nandagopa iva stutaḥ //               |
| V1_0079_18 | yaḥ ⊙ durggābhīyogād viphalīkṛtāri-kāmkṣam      | <b>yaśodābhyudaya</b> yā dakṣam mahendrato                      |
| V5_0252_08 | śaurer iva śubham śrīyā śatrunāśi vinā śeṣam    | <b>yaśodāśāviśeṣakṛt</b> // yasya tejasvino dikṣu               |
| V1_0203_12 | // senāpaṭin mahāvīran anukūlan                 | <b>yaśodhanān</b> yo nayat sampadām bhūmnā bhūpates             |
| V4_0255_17 | pātratām eka eti yaḥ pṛthivyām maṇir a . e*     | <b>yaśodharataṭākake</b> * dī sa * . ṇ. ṭn nāma                 |
| V5_0121_09 | etatra śaṅke yasmin svasarggaje//               | <b>yaśodharataṭākam</b> yaḥ pūritaṃ puṇyavāribhiḥ               |
| V2_0184_07 | ~ ~ ~ ~ pādaū dikpālamaulinām ~ ~ ~ ~ ~         | <b>yaśodharataṭākākhyam</b> ~ ~ ~ ~ ~ yaḥ                       |
| V1_0101_23 | kalpite stheyo yajñānge tair atiṣṭhipat ⊙       | <b>yaśodharataṭāke</b> śrī- yaśovarmmakṛte kṛtī adṛṣtam         |
| V5_0100_01 | divas sāksād ivāhṛtām //                        | <b>yaśodharataṭākāntas</b> - sthale kailāśabhāsvare             |
| V4_0242_11 | priyo nijaguṇo guṇinām guṇeṣu ⊙ yogyā           | <b>yaśodharapurī</b> maṇisaudhabhūṣā yenotsukā kulabhavā        |
| V5_0099_29 | pade viṣṇos satataṅ kāmavarṣiṇaḥ //             | <b>yaśodharapurīm</b> sūnyām bhūyo ramyaṅ cakāra yaḥ            |
| V4_0092_08 | mahābdeḥ śatādḥikan devam atiṣṭhipad yo         | <b>yaśodharam</b> sthānam apāñ cakhāna// tasyābhavad            |
| V4_0093_27 | siddhavibhūtiśubhram dvīpe taṭākasya            | <b>yaśodharasya</b> niveṣitaṃ yena ca liṅgam arccāḥ// sa        |
| V1_0102_13 | gacchatv itīva haimaṃ saha bhūribhogaiḥ ⊙       | <b>yaśodharā</b> yena purī parokṣā dharmmārthakāmair            |
| V2_0173_04 | ca paścāt dvijātmaḥ rājakulottamā yā            | <b>yaśodharāyām</b> purī rājakāntā ⊙ yākramya                   |
| V2_0059_17 | // yaś śrīyaśodharapuran navam kṛtvā            | <b>yaśodhare</b> tatake tiṣṭhipat pañca devān                   |
| V1_0064_02 | yad ajvālīt pratāpāgnir yasyāhlādi              | <b>yaśonade</b> // candrahāsaḥ priyo yasya prakāśo              |
| V1_0237_20 | paścād evaṃvidhair vijitapūrvvagurur            | <b>yaśobhiḥ</b> ⊙ rudrānśajātas śītikeśabhāg yo bhāgyo          |
| V1_0088_29 | dandhvanyate sindhudhavo dhunāpi ⊙              | <b>yaśobhir</b> udyadbhir udāttagītais tirohitaṃ yasya          |
| V1_0098_08 | kevalam gandhavatī kriyate bhūś sugandhibhiḥ    | <b>yaśobhir</b> yyasya diścakra- kīrṇnair dyor apy              |
| V2_0164_10 | ⊙ vedāmvaraikendubhir āptarājyo vitto           | <b>ya</b> [śo]bhis sa narendravaryayaḥ                          |
| V7_0142_13 | ]rāvātīm / yo dhānām vnuidhiṃ viprān divya - -  | <b>yaśomṛtam</b> surān somaṃ samam yajñe asaḥkṛty               |
| V5_0224_14 | taronalaiḥ yo siṅcad iva dāhena sakalāśā        | <b>yaśombhasā</b> // vidāraṇakṛte nūnam anānatamahībhṛtām       |
| V1_0095_23 | nv apālayat ⊙ yuddhābhimathanāl labdham         | <b>yaśoratrañ</b> jagattraye asvārtham eva yanāpi               |
| V1_0021_11 | nitram rakṣitukāmeva mukhadvāre sthitābhavat    | <b>yaśovataṅsena</b> sadā rañjitā yena digvadhūḥ                |
| V4_0219_30 | rakṣām rājyam aharyudhaiva jagrhe bhartur       | <b>yaśovar</b> -mmaṇaḥ bhūmā daityatamojayāt                    |
| V2_0169_25 | ~ khāni śāśvad yayāce pranidhānaśaktyā - - [    | <b>ya</b> ]sova[r]mma ~ ~ ~ ~ rṣer bhṛtyena                     |
| V1_0101_23 | tair atiṣṭhipat ⊙ yaśodharataṭāke śrī-          | <b>yaśovarmmakṛte</b> kṛtī adṛṣtam api dharmmam yaḥ             |
| V1_0102_17 | vedais tribhis satyavatīsutena ⊙ yācñā          | <b>yaśovarmmanrpasya</b> yogā-cāroktavijñaptir                  |
| V7_0142_07 | jagatām iva / tadvaṅśyās śrīndravarmmā śrī -    | <b>yaśovarmmādayo</b> bhavan nṛpās śrījayavarmmā śrī -          |
| V1_0101_21 | akarot kṛtī ⊙ devān yaś śrīndravarmmaśrī        | <b>yaśovarmmādibhir</b> nṛpaiḥ sthāpitān kalpite stheyo         |
| V5_0092_05 | cāṅdanam// āśīd avanipālas śrī-                 | <b>yaśovarmmeti</b> vīryavān namrarājaśiromauli-                |
| V4_0239_37 | dhruvam jagadvaktram atīva vṛddhaḥ ⊙            | <b>yaśovitānam</b> parito vitatyā dhāmapradīpaṅ ca              |
| V1_0092_06 | [yām] ~ ~ ~ ~ ti yo dyāpi dikṣv ahāryyam        | <b>yaśoha</b> [ya]m ⊙ nītyā janitam ajñātan                     |
| V5_0092_15 | ~ ~ ~ ~ nvarthatām āpa campādivijayo jāyī// ~ ~ | <b>yaśauryaśautīrya</b> - śaucācārasamanvitaḥ ~ ~ ~             |
| V2_0194_15 | x puṇyayaśasā gurupuṇyavivṛddhaye// ~ ~ ~       | <b>yaśvaviśīkhair</b> ggate śakaparigrahe saurabheyagate        |
| V5_0253_14 | śadaṅgavidhikovidāḥ śadvairimathanaś śaktyā     | <b>yaś</b> śadānanavad yudhi// saptatantum vitanvānas           |
| V1_0062_15 | vviṣṭo jaṭānale// bhārati [bhā]ti gaurāṅga-     | <b>yaṣṭir</b> āpāndurastanī gaṅgeva kañjakiñjalka-              |
| V6_0091_04 | (K. 781) // namaś śivāya yasyāṅgam              | <b>yaṣṭhi</b> ~ ~ ~ ~ -gaṅgā ~ ~ ~ ~ -jyotsnā- dhikarā          |
| V4_0066_04 | (K. 781) // namaś śivāya yasyāṅgam              | <b>yaṣṭhi</b> ~ ~ ~ ~ -gaṅgā ~ ~ ~ ~ -jyotsnā- dhikarā se ~ ~ ~ |
| V6_0256_12 | [m] vikhyātām āśramāntān dharanidharaśirā       | <b>yas</b>                                                      |

|            |                                               |                                                    |
|------------|-----------------------------------------------|----------------------------------------------------|
| V4_0031_13 | * pura ~~~~~~ samudraguptanāmā                | yas ~~~~~~ tulyākṛtiguṇopetau                      |
| V3_0047_24 | itīva samyak śubhravṛṣam sūkṣmagatipratītam   | yas athāpayām āsa manasya ajasram // tathā         |
| V4_0031_07 | ~~~~~ guṇaḥ// naptā śrībhavavarmmā            | yas sa ~~~~~~ tasyāpi vallabhau                    |
| V7_0011_08 | prati - - - nārāyane ~ - nau unmīlya          | yas sa didyas taṭākam akhanaj jagaddhitakṛt ⊙      |
| V1_0013_09 | kāmañ jagatsucarita-chedanam iti              | yas sa nirddahati yasya jitacakrabhṛto             |
| V5_0179_05 | kṣīrabhug yamī// vrahmarṣeḥ kamvunāmnā        | yas sa vabhūva kulodvahaḥ vidyayā tapasā kṣāntyā   |
| V3_0144_13 | dhanam yajvanā tṛṣṇākampitamānasah khalajano  | yas saṃharaty uddhataḥ nānādu+khasamanviteṣu       |
| V5_0166_02 | jambhāribhujavīryyaśrī- bhārī                 | yas saṅgarāṅgaṇe// jyāyān tasya guṇair jyāyān      |
| V1_0205_14 | kena no dhṛtā// na kevalam kavītvena mānyo    | yas sajjanair api rājājñāyācñayānārtha-            |
| V2_0165_26 | yad yadrājye tāpam atyajat ⊙ kratupriyo       | yas sat - * sparddh. * ~ ~ ~ -kratudruhañ jahāse   |
| V4_0218_17 | dviṃmānasāvddhes tu vṛhadbhujoru-tejāmsi      | yas sattvabhujāṅgarājān ⊙ pādānatir yasya su ~     |
| V5_0252_19 | lokeṣu śamyutanayaḥ pratītidhīṣaṇo bhavat//   | yas satyatyāgaśauryyāṅām āsīd ekāśrayas satām      |
| V5_0257_18 | jñānād guṇāstiyā gurubhaktamātam ādir ukto    | yas satyavādibhiḥ// dharmma eva dhruvan dharmma-   |
| V4_0058_21 | - suvarṇarajatādīkam// ~~~~~-                 | yas sadaṅ[ḍ]o lokayor dvayoḥ iti śrījayadevyājñā   |
| V1_0039_26 | pivan kṛtsnam stambhayan rāgabhūbhṛtam        | yas sadā dakṣiṇācārah kumbhayonir ivāparah//       |
| V1_0165_20 | bhayam akṛta ripūṇām                          | yas sadā vādyasaṅghaiḥ ⊙                           |
| V1_0205_25 | dehinām śaraṇyaḥ prārthanādānāt tannātha iva  | yas sadā// yo rccanīyo rccito bhogais svabhogyair  |
| V4_0213_03 | yadbhūḥ ⊙ dharmmeṇa daṇḍyāna api daṇḍayan     | yas sadābhiraḥṣann api sādhuvr̥ttān santoṣayann    |
| V5_0256_07 | sadāśivāhacayas sāngo                         | yas sadāśivavad bhuvi// yo devo devapuline         |
| V1_0058_18 | [m //] bhāsvatkalāvaddyutayo ma. e. th. *     | yas sadetyasya tadātmakatvāt tāsām sthitim         |
| V4_0041_21 | kumbhayonir vinā kena pīto niśṣeṣam amvudhim  | yas sadbhīr iyatā nūnan nātīdāna itīritah yad      |
| V6_0243_17 | ca tena bodhyarthinā tāni * * * pi bodhaye    | yas sabāndhabaniṣṭhesu kalpanām iti kalpayet       |
| V1_0237_10 | svayam eva samyag bhūpendradeśa iha           | yas samatiṣṭh[i]pat prakṛt puṇyāya lokanikarasya   |
| V1_0009_23 | pārigraho tisanma[taḥ] [                      | ya]s samantasārālākhy[ā]n nā ~ dhatte puna x       |
| V4_0216_30 | vidhūya dṛṣṭiprativandhabhūtan tamo nvagād    | yas samayān aśeṣān ⊙ nayan dviṣan divyagatiṃ       |
| V2_0100_16 | prītyādibhir mmānitasarvvalokas sannandinīm   | yas samavāpa lakṣmīm// śrīharṣavarmmādhipateḥ      |
| V2_0164_29 | tu ~ ~ ~ puram āpad aśvaḥ ⊙ sūtrajño          | yas samāhārād asa * * ~ - sane sādhpūkāribhāvāc    |
| V1_0150_12 | saccaritair dūre nānādvīpāntarasthitān        | yas samutsukayām āsa viduṣas sajjanān api// [sa]   |
| V4_0022_01 | ~~~~~ āśramān akarol liṅga- pure              | yas saraso ~nāgasthānapurīśambhu- pura ~~~~~       |
| V4_0239_25 | adhāyī dhātṛā ⊙ santānasambhūtavibhūtibhāg    | yas sarājahaṃsāgravimānarūdhah śubhradvipendras s[ |
| V1_0039_17 | svayambhūr vvahu manyate// dattaśeṣopabhoge   | yas saryasandho pi sadrasam sarvvorvīvijayāvāpter  |
| V6_0084_09 | vahnicanandrākanetro                          | yas sarvvakāranasārakah vṛṣadhvajo - is sūkṣmās    |
| V4_0241_14 | pi evaṃ parīvādakathām vidhātur mamārja       | yas sarvvaguṇānavadyaḥ ⊙ virejire                  |
| V2_0100_28 | bhūmīr yyathaivābhimatāḥ pradattāḥ kretaiva   | yas sarvvadhanair dhanādhyah// khavalpek-raṅgap-   |
| V1_0200_05 | kāntāpātītamālyavat// tīkṣṇasarvvaprahāro     | yas sarvvaprāṇakṛtaḥ paraiḥ strīdantanakhapīdās    |
| V6_0116_06 | purī pauraṇarī ya[thā]// āsīd ācāryyavaryyo   | yas savyākaraṇam agranīḥ saśaivaśāstrañ caitanya   |
| V5_0252_17 | prajāpatim// vivudhopāsītas śāstā             | yas sahasradṛṣo py alam lokeṣu śamyutanayaḥ        |
| V7_0173_27 | ca bhīndan purassaro lokabhujām bhuvam        | yas sāḥṣāt sahasrākṣa ivāvātīrṇṇah // saṃploṣaṇo   |
| V1_0086_02 | ⊙ kṣātrīm bhujāj jātim ajasya jātam           | yas sādhyām āsa parair nniśiddhām                  |
| V4_0084_27 | -rājendravarmmety ~ sindhu -// jyeṣṭho pi     | yas sādhu samarpitaśrīś śrīharṣavarmany anuje      |
| V4_0027_05 | ~~~~~ śarīśānavarmmaṇas tasya janmapa ~~~~~   | yas sutāsampradānena pūja ~~~~~                    |
| V1_0237_26 | ⊙ ekūnaviśativayo janakāptavidyo vid          | yas sudharmanirato niratam vadanyaḥ                |
| V1_0039_28 | pi phalasañcitavṛttimān vidyayā               | yas supīṇo pi tapasā kṛsatāṅgataḥ// yogam          |
| V5_0189_09 | vainateyo yathā na yaḥ// rāmaśatrughnaputro   | yas sumitrāpratimapriyaḥ ajānanda sa - ya * m      |
| V4_0084_20 | vva~ ~~~~~ h cakre tribhuvanasthānam          | yas surasthitinirbharam// tasyātmajo ~~~~~         |
| V6_0198_18 | svāpateyo pi dhī ~ -kvāpi ṣaṭpītakārthādhyo   | yas sūribhir udīrita[h //] yaḥ parasmai padañ      |
| V1_0201_19 | amṛtasāraugha- varṣī rājendur ojasā//         | yas sūryendumayo lokan dhāmatīkṣṇānśudīpitam       |
| V4_0066_13 | sr̥ṣṭā strīrṇṇasarggasamāpane iti vapurūpāṇām | yas sr̥ṣṭo dhātṛātīśundarah svayān gatāni śāstrāny |
| V6_0091_13 | strīr ṇṇasarggasamāpane iti vapurūpāṇām       | yas sr̥ṣṭo dhātṛātīśundarah svayān gatāni śāstrāny |
| V5_0253_01 | - salilais sukhayann iva// mānasāsīnasomo     | yas somānvayasamudbhavaḥ sarvvāśāsthayaśassomo     |
| V5_0308_16 | sutaditpravikīrṇnaraśmer lakṣmīm vidamvayati  | yas sma jītārīr indo[h] - rttuah pramṛṣṭā          |
| V7_0125_11 | ~~~~~ dayo                                    | yas sma yātīśvaratvam // ~~~~~                     |
| V1_0206_18 | durvedam apy aram uktyantena samam vāggmī     | yas sma vyākṛyāti tattvataḥ// guror niyogatas tena |
| V1_0204_20 | durvedānām parair bhṛśam yathāvad vakti       | yas smārtham adhītānām yathāvalāt// uccāirāsanam   |
| V4_0239_10 | py ajaḥ prāg bhuvī pratītaḥ kim u             | yas svadhāmnā vanyadvīpēndrāhataśindhurastha-      |
| V1_0020_12 | śrīndraprāsādakam haimam bheje                | yas svadhiyā kṛtam tathāprathayad ucchrāya-        |
| V1_0010_06 | tra dīpanmānair asakṛt tena satkṛtaḥ dadhāra  | yas svavañśasya dhuram anyais sadurddharām [       |
| V2_0164_21 | sma sadādhiśete ⊙ jītvā smaram                | yas svavapurguṇena kāntena kāntāhṛdayam praviṣṭah  |
| V1_0096_18 | vṛttorur vyāyatastheyān                       | yas svavāhur ivābabhau ⊙ doṣoddhārañ guṇotkarṣam   |



V1\_0080\_05  
 V7\_0103\_02  
 V4\_0186\_01  
 V7\_0173\_18  
 V5\_0217\_16  
 V1\_0096\_12  
 V1\_0199\_09  
 V2\_0099\_03  
 V1\_0038\_12  
 V4\_0021\_36  
 V1\_0237\_04  
 V5\_0309\_11  
 V1\_0057\_23  
 V1\_0100\_30  
 V1\_0009\_04  
 V4\_0008\_16  
 V1\_0101\_10  
 V2\_0101\_07  
 V5\_0092\_10  
 V3\_0225\_10  
 V5\_0189\_02  
 V1\_0091\_29  
 V1\_0062\_26  
 V1\_0100\_09  
 V7\_0048\_09  
 V6\_0198\_26  
 V4\_0038\_15  
 V6\_0116\_04  
 V4\_0021\_17  
 V5\_0309\_28  
 V1\_0092\_09  
 V4\_0078\_15  
 V5\_0121\_08  
 V2\_0101\_02  
 V6\_0305\_21  
 V1\_0084\_28  
 V1\_0204\_04  
 V5\_0179\_22  
 V1\_0200\_17  
 V6\_0125\_17  
 V6\_0116\_12  
 V6\_0288\_15  
 V3\_0123\_16  
 V5\_0224\_16  
 V5\_0257\_05  
 V4\_0186\_28  
 V5\_0179\_20  
 V5\_0179\_16  
 V7\_0007\_11  
 V3\_0067\_21  
 V4\_0008\_22  
 V4\_0041\_01  
 V4\_0218\_37  
 V5\_0297\_14  
 V4\_0082\_27  
 V4\_0008\_05  
 V4\_0255\_23  
 V3\_0101\_18  
 V1\_0064\_19

mānsamaye ridehe ⊙ nilotpalasyāpi dale  
 -- sti sīmā tatakaṃ yuja . ena --  
 (K. 258) ⊙  
 niragād agādhā vidyā gṛhītā śravaṇena  
 reme nu viśādamuktā// tena vidyārṇavaṃ  
 arātīrāt na kaś cid agaman mokṣaṃ  
 aho ahaṃ vṛhanmohaḥ kāntakāmadihyā dhruvam//  
 namaś śivāyāstu śivāya  
 ~~~~~ kāmaṃ harahataḥ kāmo  
 yaśaśśaurya ~śrutiḥ
 āśu tāvaj jīhrāya kiṃ kila na kumbhabhavo pi
 ~~~~~ tinayavidhānaih kārttavṛttiṃ ca  
 satvahite pradhāne ~ . ayānām apakāraḥ pi  
 cid evādiśat pṛthau datvānyeṣu vahukṣīraṃ  
 ~ ~ nnānena cāsakṛt vratan na dāmbhikopetaṃ  
 ~~~~~ ajayye sarvathā sarvvair  
 jayaḥ parājayo vā syād ity āśaṅkānyayoddhṛṣu
 cakre yaḥ kāvdakajalāśayān// divaṅgate tu
 kāntatā dhruvam yal lakṣmī bhārātī prityā
 ~~~~~ d rayibhūṣaṇe subhāṣitādiratnānām śataṃ  
 subhāṣitāni ratnānām śataṃ  
 stānau mithyājñānam pareṣv api  
 / anvayavyatirekābhyā[m bhā]vinām guṇarāśayaḥ  
 ⊙ pradhānabhūtā bhūteṣu guṇā  
 ~~~~~ r yasyārayo ~~~~~ samrāji  
 - darśanārkkas tiraskṛtaḥ mithyāḍṛṣṭiniśā
 akalpayat// calāpi lakṣmīs tiṣṭhanṭi
 śaṅkharathāṅgayoḥ// rājā śrīharṣavarmmasīd
 vyalīyata kaliḥ kvāpi nāmaśrutibhayaḥ iva
 ~~~~~ t[e]ṣu  
 rjuno vadhit ⊙ manasthe paśyatāṃ  
 sahasraṃ surarāddṛṣāṃ smare pi tat samaṃ  
 piṇḍitam sandarśayitum etatra śaṅke  
 // tena rājādhirājena bhūmipālena bhūmayāḥ  
 manohareṇa lokānām grāmas sṛṣṭo manoharaḥ  
 pradakṣiṇāvarttaśikhaś śikhīva dideśa  
 kavayo janāḥ svayatnārjjitapuṇyānām phalaṃ  
 māyūraṃ chatram uttamam tāraṃ pratigrahaṃ  
 pārśvayor āśu saṃyuge// tatkāle gagaṇe  
 lokeśvarasyārccāṃ śuddhāṃ kaṅsamayīm imām  
 rtheṣu kā kathā niranāreccanasnigdho  
 hiranmayīm ~~~~~ so dād  
 ~~~~~ āṃ hiranmayīm ~~~~~ so dād  
 // vidāraṇakṛte nūnam anānatamahībhṛtām
 vācaspatir ivāparaḥ// yadādūtajite
 samyagrakṣaṇa ~~~~~ prajāhlādayan
 nityotphulṭaṃ śriyaḥ padman dadau
 śrīkamvubhūbhṛtām heman nāgamukhīn dolāṃ
 kulakānti ~~~~~ r api saṃgare - nāpi kathitā
 guṇā[h] sātmiḥkṛtāḥ pravṛtṭyaiva
 aho santi mahīndrānām ~~~~~]. -
 ~~~~~ tāśā valoddhṛtāḥ prayāne  
 gatā nikāmañ jayas tu hastasthita eva  
 prak[r]tiḥ kṣitīndra-grāme sthīrā  
 ~~~~~ stiś śaurer lakṣmīm babhāra yaḥ yāne  
 sunīti[ś śa]bda[vidyā ca pad-
 ~~~~~ śrīśānatīrthakam kadā [c]i~~~~ yayau  
 ~~~~~ maṇya ~~~~~ matvā ~ . ātt ~~~~~ vāne  
 ~~~~~ m yaś ca ~~~~~ yat//

yasīva nāsīś chidāśaktim agāt pareṣām yasyaiva  
**yasmasyām** ~ . yā praticyāṃ prathukhānitaṃ b  
**yasmāt** kramena sakala . i ~~~~~ dbhavanti bhūtāni  
**yasmāt** gaṅgeva jahnor jगतāṃ hitārtham  
**yasmād** guros saṃprāpya dhīmataḥ adhikṛtya cayan  
**yasmād** bhīto bhavād iva ⊙ vanaṃ ripupurīkurvvan  
**yasmād** vapuṣmato nūnaṃ ced avidrāvitā ratih  
**yasmād** vrahmādir aṅśaḥ pratibhūḥ prabhūtaḥ  
**yasmi** ~~~~~ mūdḥābhū ~~~~~ kim ayaṅ kim  
**yasmiṅ** guṇānurāgiṇi ~~~~~ āśramān akarol liṅga  
**yasmin** ⊙ rājyasthitaś śrījayavarmmadevas tataḥ  
**yasmin** ~~~~~ [mah][pa]tes  
**yasmin** ~ sā[m]khyā virajastamaskāḥ kennāpi  
**yasmiṃs** iv abhayade khilam ⊙  
**yasmin** kali- . udyamaḥ śrīmadāmṛtakeśākhyo  
**yasmin** kalibhayaḥ iva śaṅke svarvṛttan nikṣepya ~  
**yasmiṃs** tu jaya evāśīd asandigdho raṇe raṇe ⊙  
**yasmiṃs** te hī-pū-ke-saṅjñakās trayāḥ asmadbhūmir  
**yasmin** dve ciram ūsatuḥ// [ya]sya yajñānaloddhuta  
**yasmin** niveśitam // ~~~~~ m aruddhiram āhave  
**yasmin** niveśitam// yam apakṣadamāruḍham  
**yasmin** paramagambhīraṃ samyakjñānam ajāyata ⊙  
**yasmin** prayoktarīśāne [sa]mavetā ivānavah//  
**yasmin** praśāsati guṇībhūtāni bhūtāni vyatyayopi  
**yasmin** bhuvi śīlaśo ~~~~~  
**yasmin** bhūyo dina ivāvabhau// śāstraṃ  
**yasmin** yogye ca ~~~~~ ryyānukaraṇād iva//  
**yasmin** rakṣati bharttari saṃvṛddhim āgatā kṣoṇī  
**yasmin** vitanvati kṣemaṃ prajāsu pṛthuvikrame  
**yasmin** viduṣāṃ variṣhe saṃkhyāya ~~~~~  
**yasmin** sarvvakāntātiśāyini manojatvam anaṅgasya  
**yasmin** saundaryan draṣṭum eva tu// jyeṣṭhas  
**yasmin** svasarggaje// yaśodharataṭākāṃ yaḥ pūritam  
**yasmin** arthiṇi gavyākhye bhūyo dattāḥ prasādāt/  
**yasmai** jayaprasādākhyā- deśajanmabhuvārjitaḥ  
**yasmai** jayaśabdāṃ uccaiḥ ⊙ āmrtyādhārayā yaś  
**yasmai** nyavedayan// sarvvaśāstreṣu śīrṇāni  
**yasmai** prādād avanīndrādhipaḥ// (K. 856)  
**yasmai** prauḍhocchedārimūrdhabhiḥ rāhvābhais  
**yasmai** bhūmipater bhaktyā sabhū[ś]āṃ bhūpatir  
**yasmai** miśrānānād iva niśṣeṣaṃ sarvvarikthānām  
**yasmai** mudā nṛpaḥ ~~~~~ vasudhādhipates  
**yasmai** mudā nṛpaḥ ~~~~~ vasunidhipates tataḥ ~  
**yasmai** mainākarakṣārtham gāmbhīryam udadhir  
**yasmai** rājerājasvasaṅcayam bhūmiṅ cādāt  
**yasmai** śrījayadevyudāragurave sarvvan dhanam  
**yasmai** sa bhūpatiḥ// hemadaṇḍam sitacchatram  
**yasmai** so dāt mahīdharah// viṣayan  
**yasya** ~~~~~ kākini ~ [tasya rāj]ādhirājasya  
**yasya** ~~~~~ vahiṣkṛtāḥ // // vuddhamātrindramaitreya  
**yasya** ~~~~~ nnābhir abhiyām api mañinām ~ nudadher ~  
**ya**[sya] ~~~~~ gambhīrā dustarā yasya  
**yasya** ⊙ gāmbhīryayukto hṛdayāvḍhir alpa-  
**yasya** ~~~~~ tsthāpya tatsthānakulāmuvjāni  
**yasya** ~~~~~ yāta [te]jastāpapatāpitāḥ pā ~~~~~  
**yasya** ~~~~~ ya ~~~~~ dyatā [svargaṅ  
**yasya** ~~~~~ saṃ saṃhi ~~~~~  
**yasya** ~~~~~  
**yasya** ~~~~~ ham ~~~~~

|            |                                                |                                                            |
|------------|------------------------------------------------|------------------------------------------------------------|
| V5_0121_18 | ~ ya ~ ~ ~ ~ ~ kr̥ṣṇārjjite ~ ~                | <b>yasya</b> ~ ~ ~ ~ ~ kr̥tam aṅga- ~ ~ ~ ~ ~              |
| V5_0121_20 | ~ kr̥tam aṅga- ~ ~ ~ ~ ~ dakṣadaśa ~ ~         | <b>yasya</b> ~ ~ ~ ~ ~ dhūlibhir ~ ~ ~ ~ ~                 |
| V6_0242_13 | chr̥sū[ryyabarmme]ti rājendras sūryyatejasā    | <b>yasya</b> ~ ~ ~ khā ~ ~ ~ ṇ - b ~ ~ mukhaśriyaḥ         |
| V5_0166_13 | jambhārīva nr̥- // samghaprakrtaye             | <b>yasya</b> ~ ~ ~ ~ ~ ninya nyonyam sa- ~ ~ ~ ~ ~         |
| V2_0184_05 | saprajā sa ~ ~ ~ jagāma nirgame                | <b>yasya</b> ~ ~ ~ ~ ~ pādau dikpālamaulinām ~ ~ ~ ~ ~     |
| V2_0119_04 | (K. 432 = Corpus, ) vande tathāgataṃ           | <b>yasya</b> ~ ~ ~ ~ ~ [te]jasā [ji]tvā nu māratimira- ~ ~ |
| V6_0242_14 | ~ ~ ṇ - b ~ ~ mukhaśriyaḥ saundaryya ~ ~ ~     | <b>yasya</b> ~ ~ ~ sūryyanirmmalam anaṅgā ~ ~ ~ vīkṣya     |
| V4_0078_07 | śrīja]yavarmmābhūd urvvin̄drāṇām adhiśvaraḥ [  | <b>yasya</b> ] ~ jāgramahiṣī śrīyaśovarmmaṇo nujā// ~ ~ ~  |
| V2_0193_05 | (1-2: ) siddhair api tapassiddhair             | <b>yasya</b> ~ nā. i ~ ~ -sa śrītrailokyasārākhyāḥ         |
| V3_0101_11 | ~~~~~kenāpi ~~~~~nityapūrṇṇam yaśo             | <b>yasya</b> ~~~~~kr̥t asam̄khyā ~~~~~nandita ~            |
| V4_0082_35 | ~~~~~// duṣkṛtaṃ hr̥daye                       | <b>yasya</b> ~~~~~tam tatsthāyidukṛtadhvaṅsi ~~~~~/        |
| V6_0198_13 | yasya lohasya dravatā yathā// hr̥ti roṣādayo   | <b>yasya</b> kathañ cid yadi jr̄mbhitāḥ kr̥doragā iva      |
| V1_0086_11 | sandhyāpīśaṅgād gagaṇād ivāju tejasvino        | <b>yasya</b> karāsibhinnāt papāta muktāphalatārakālī ⊙     |
| V4_0212_04 | avāptaratnākaraṭratnārī reje karo              | <b>yasya</b> karo murāreḥ ⊙ yo lavdhavarṇo pi diśan        |
| V3_0107_09 | ~~~~~ nn iva // udvamatty amṛtaṃ               | <b>yasya</b> kalā - ya ṭ - ārṇave nimajjanāt. . ipānān     |
| V1_0091_02 | sadr̥ṣo pi kaiś cit sām̄pyamāne sati           | <b>yasya</b> kaś cit sādṛśyabhit tatkṣaṇam āsa vaidyaś     |
| V1_0223_12 | prakrtayas trāsaṃ parato pi kim u svataḥ       | <b>yasya</b> kāntyāsritā kāntā kenāpy akalayat smaram//    |
| V4_0021_15 | ceto nācikaran nūnaṃ rūpasauṅdaryyareci[tam]   | <b>yasya</b> kārttayugīm vṛttin dadhato nalatejasah        |
| V1_0091_22 | cakārānuraktām ⊙ bhuvanatrityākīrṇṇāṃ          | <b>yasya</b> ki[rt][im] ~ ~ stavaḥ kr̥ṣo pi tapasā         |
| V2_0165_29 | dhṛṣṭaivāri ~ ~ ~ -svavṛṭtyākhyāsta - rryā ~   | <b>yasya</b> kīrti ~ ~ ~ ⊙ susthāpītebhyaḥ kṣita ~ ~       |
| V3_0047_31 | capalā na yuktā rājādhīrajasya tu              | <b>yasya</b> kīrtiḥ priyā satī sarvvagatātra citram //     |
| V1_0058_20 | didṛkṣu[r] bbambhr̄myate dikṣv iva             | <b>yasya</b> kīrtiḥ// vicitrayañ cittavatān nu cetas       |
| V2_0164_33 | hastya ~ ~ ~ kān ⊙ ūrdhvam ūrdhvaṅgatā         | <b>yasya</b> kīrtimālā [prabhā]svarā vabhau                |
| V1_0039_07 | nābhrahāradaram vyadhāt// nityaṃ vidadhātī     | <b>yasya</b> kīrtir bhuvanabhāsanam paryyāyato             |
| V1_0020_28 | śaṅke vartmābhikāṅkṣinī tadanaṅptavātī         | <b>yasya</b> kīrtir bhramati sarvvataḥ yatkr̄ter           |
| V1_0256_10 | pratāpavān// dharmmāviyogikṛtyasya rājye       | <b>yasya</b> kr̄tam yugam parokṣam apy atipṛityā           |
| V4_0216_19 | valānvitaḥ kvāpi ninīsur iṣṭe ⊙ vitanvato      | <b>yasya</b> kr̄tan nirasya doṣān kaler                    |
| V1_0093_25 | raktamadvh apivan raṇe ⊙ raktāktāsilatā        | <b>yasya</b> kr̄tṭaiś śliṣṭā bhujair ddivīśāṃ jvāleva      |
| V1_0088_09 | vvane vālamrgāyamānāḥ ⊙ tejognidāhāt kila      | <b>yasya</b> ke cij jale mamajjur jaladher vvpakṣāḥ ke     |
| V3_0047_07 | kevaladurlabhāsyaḥ ananyapūrveva mukhe tu      | <b>yasya</b> kenāpy anāyāsam uvāsa vidyā //                |
| V3_0177_01 | bhavan satvām̄vudhau ca nikṣiptāḥ niṣphalā     | <b>yasya</b> kevalam // śuddhānvayo sau kr̄takṛtyavīryyo   |
| V1_0261_07 | yo rikṣayakaro kṣayaḥ// śatakratuvato          | <b>yasya</b> kratūn vīkṣya śatakratuḥ kin nv ahañ          |
| V6_0303_26 | vvimṛṣṭā jyeṣṭhasya sa śrījayavarmmadevo       | <b>yasya</b> kṣitīśādhipatām vidhātum bhrātus svayam       |
| V5_0256_28 | jātu nākarot// arthādhya vādinām vānī vāntī    | <b>yasya</b> guṇām̄vudhau prakarṣodvātanunneva naur        |
| V1_0039_15 | yo nityāñ caturvāhur ivāparaḥ// śrutvā         | <b>yasya</b> guṇotkarṣāñ jagadgītān samantataḥ nūnaṃ       |
| V1_0020_32 | vyaktaṃ lakṣmyā vṛhadurasthayā vikrame         | <b>yasya</b> govindo ravindan nayane vasat dhātā vyadhāt   |
| V1_0090_10 | guṇānām̄ yaśasām̄ vivṛddhir dhṛter ddhiyām̄    | <b>yasya</b> ca vīryakīṛtyoḥ prāptāparāṃ koṭim api         |
| V4_0041_03 | ya[sya] ~~~~~gambhīrā dustarā                  | <b>yasya</b> catvāraḥ kr̄ ~~~~~tasyāsīd                    |
| V4_0007_36 | - ratnavyatikarāñśubhiḥ nītau śavalatām̄       | <b>yasya</b> caraṇāv amalāv api// ~~~~~mā vapuṣkānti ~~~~~ |
| V4_0014_07 | [ś]ikhā ratnavyatikarāñśubhiḥ nītau śavalatām̄ | <b>yasya</b> caraṇāv amalā[v api//] [śr]īśānavarmmaṇā      |
| V5_0290_06 | ~ kxananādividher vidhau dakṣiṇābhūtabhūmā ~   | <b>yasya</b> cānujaṭānadam// prāgdvīpe ~ ~ ~ bhāgaḥ        |
| V1_0085_29 | nna hi pādmāragī ⊙ mandradhvanau garjjati      | <b>yasya</b> cāpe muktesuvṛṣṭāv abhavaj jigīṣoḥ ārād       |
| V4_0091_27 | // śimḥāsanam̄ ratnamayūkhañjalair ākrāmato    | <b>yasya</b> citan nr̄pāñām̄ mūrddhono bhi pādāṃ makuṭāni  |
| V7_0065_13 | śrīsūryyavarmma - - ya - āti bhūmi ~ ~ dakām̄  | <b>yasya</b> cittam̄ sakuśa[la]n divārātrau samuddhatam    |
| V4_0211_04 | nu dūram nirasya nityasthitaśūlibhītyā tāt     | <b>yasya</b> citte vahiraṅgālīnaḥ ⊙ ekasya rājño pi        |
| V4_0239_30 | pūr[ṇṇa]sudhām̄sunāṅgam̄ tadāṃsunā hlādanakāri | <b>yasya</b> cetas tu dugdhām̄vudh[i]nā gabhīram̄          |
| V1_0236_10 | [dhvarāñām̄ dhūmaprārabhyamāno navasaravivaro  | <b>yasya</b> caikāṅṇavasya toyādāne kṣaṇena druhinakṛta    |
| V4_0239_13 | ⊙ śubhram̄ yaśo                                | <b>yasya</b> jagatsu sāndram̄ śaṅke śritāḥ pakṣimrgāḥ      |
| V4_0013_23 | x praro[h]i[ṇaḥ] [mantrām̄vusiktā validā       | <b>yasya</b> jayamahīruhāḥ// () vaidhavyam arikāntāsu      |
| V4_0007_18 | bahuśākhā x praroḥiṇāḥ mantrām̄vusiktā validā  | <b>yasya</b> jayamahīruhā[h//] prathamo bhūt svvṛttānām̄   |
| V1_0191_02 | bhinnāryuronissrtarakṭavāri-rāśiplutām̄        | <b>yasya</b> jayaśriyan dauḥ icchan ivottārayitum̄         |
| V1_0081_01 | saṃyojayām̄ āsa jayaśriyā haḥ ⊙ raṇārṇṇavād    | <b>yasya</b> jayāmr̄tena jātam̄ yaśaḥ kostubharatnam       |
| V1_0202_19 | vividhāni dadau mudā// cāritramantravīryyeṇa   | <b>yasya</b> jānapadādikāḥ ākr̄ṣṭasvīkṛtā naicchan         |
| V1_0013_10 | -chedanam̄ iti yas sa nirddahati               | <b>yasya</b> jītacakrabhr̄to jītaśatrugaṇasya vikrameṇa    |
| V2_0164_25 | . ī. m̄ prati sābhilāṣaḥ ⊙ manośvayor          | <b>yasya</b> jinaprayāṇe vi . ā. i ~ ~ ~ tator na bhedaḥ   |
| V1_0099_30 | prajārddhikṛt babhau vijitavairīndraim̄        | <b>yasya</b> jīṣṇor ivehitam̄ ⊙ bhramitā maṇḍarabhṛāntyā   |
| V4_0082_01 | ~ kra ~~~~~ja ~~~~~m . ~~~~~                   | <b>yasya</b> jvala ~~~~~dṛpta ~~~~~vām̄                    |
| V4_0013_18 | ~~~~~ yayuḥ// [pa]reṣ[ām̄ vittadā]reṣ[u        | <b>yasya</b> ṇibho nirāspadaḥ] [sthita + kevalam ācāra     |
| V4_0007_15 | indrād api mahībhr̄tām̄// pareṣām̄ vittadāreṣu | <b>yasya</b> ṇibho nirāspadaḥ sthita + kevalam ācāra-      |

- V1\_0096\_22 ⊙ nihatārāthariṇaṃ rājendor apī maṅḍalam  
V1\_0081\_14            -śobhā śīsutve dadrṣe nu  
V7\_0174\_06 tāpapasādau vidhivaṇa nigūḍho mantraḥ phalaṇ  
V4\_0239\_35 ] pravīśya sadyaḥ payasān nivāsah bhūyastayā  
V4\_0214\_06 ⊙ vyāyāmasaktasya samastavāta-vego buje  
V6\_0302\_28 kṣaṇekṣitaṃ saṃyati sugrahānām api dviṣāṃ  
V1\_0099\_08 purā vivudhāv ūcatuḥ kṣīnām ṛddhām  
V5\_0254\_27 cānvakāntakṛt hareś ca gotrabhiddhettṛ  
V5\_0252\_09 śatrunāśī vinā śeṣaṃ yaśodāśāvīśeṣakṛt//  
V1\_0200\_30 ca kariṇān tārṅṣyam ahīnām śikhino vanam//  
V7\_0007\_09 [a]nukarttum avodyuktam pāṇḍa - - - rānalam [a  
V6\_0304\_01 karodyato yaḥ aurvvanālo janitātāpatayā nu  
V1\_0082\_22 dīptavati varāṅgeṣv āhlādanī vāg dahanī ca  
V5\_0256\_20 dhanam// bhrātaras svargate tasmīn sūrau  
V1\_0261\_09 ahañ cyāvitas tene- tīva cin[t]āparo paraḥ//  
V1\_0199\_21 - śivatattvāvalokanaḥ// nūnam anyonyavikṛtā  
V1\_0165\_25 āśu mahīmahājau ⊙ divyāstraśikhinā  
V1\_0100\_15 tu kusumāstraika- kusumāstramṛdūkṛtaḥ ⊙  
V2\_0165\_16 yathārthan dviṣaḍarthiṣu ṛtpir na  
V4\_0213\_08 ⊙ dvijadvīṣadvandhusuḥṛtsu teṣu diptā samaṃ  
V4\_0040\_07 sarvāsuraśaśo mūrttam anāda ~~~~~~ na  
V1\_0097\_03 ⊙ sarvvaratnaiḥ sthīrā  
V4\_0237\_13 ⊙ stheṣṭham paraṃ vrahmayāśāś ca  
V2\_0100\_03 skhalantī śataśo jāyāśrīḥ āśrītya viśrāmyati  
V5\_0223\_06 jitaṃ manojavijitā jyotiḥ hyāyo nijañ jvalat  
V4\_0007\_06 maṅḍale madhyamasyāpi pratāpo  
V4\_0013\_06 [bhā]svataḥ maṅḍale madhyamasyāpi pratāpo  
V4\_0007\_34 aśraddehāpi sāmpratāḥ nītā sambhāvayatām  
V5\_0252\_29 bhujō yasya reje jitajagajjvaraḥ// didyute  
V4\_0233\_12 ślāghyorunandanā sudarśanasudharmanāgrīyā  
V1\_0256\_07 - mauliratnāśunirggamañ ratnasinhāsanam  
V4\_0232\_25 hrdayam nyāyā- pratiṣṭho vuddhabhūdharaḥ  
V4\_0218\_05 arthijūṣṭam ⊙ abhūtapūrvvam bhūvi  
V1\_0204\_29 syān na sādhitām// mahāpraśnamahīdhraṇa  
V5\_0167\_12 dhīrendrācāryya [i]ty uktaḥ suhr̥ḍau  
V1\_0089\_14 nu māpayitum agnim upāttahavyam jājñeṣu  
V1\_0058\_08 upakramā ~~~~~~ .rād  
V1\_0009\_16 śrīnaimiśeśvaram naśyanti sarvvaṣapāni  
V2\_0194\_12 = payāsamvibhāgeṇa nayena vinayena ca antaram  
V1\_0149\_16 ptativarśantam śaures śrīr anurāgiñi  
V5\_0254\_13 khidyeraṇ khalu kāny. ~~~~~hataśeśāhitā  
V1\_0149\_07 yaḥ// smarayat smarasaundaryyam saundaryyam  
V4\_0215\_14 jitajahnukanyā ⊙ parigrāhā vāhuvalasya  
V4\_0014\_02 arigr̥ṣyam amaṃsata// Face sud mahīyo  
V4\_0007\_25 api netrāṇām arigr̥ṣyam amaṃsata// mahīyo  
V4\_0121\_28 ~~~~~manayor nna ni ~~~~~[ntī rarāja bhūvi  
V1\_0165\_14 ~~~~~~ - nntī rarāja bhūvi  
V5\_0308\_07 bhrūvibhramāhitadr̥śām śayane pu - - - yatsu  
V4\_0040\_04 ~~~~~~ viṣṇave prabhaviṣṇave  
V4\_0041\_07 ~~~~~~ ya śrīniv[āsakavi] ~~~~~~paurohityam nr̥pe  
V1\_0064\_03 yyasyāhlādi yaśonade// candrahāsaḥ priyo  
V7\_0172\_06 tasmai śivāya satatan namaḥ ⊙  
V2\_0165\_01 cakre yo doraṇḍapū[nyair] dṛḍhaiḥ ⊙  
V3\_0201\_02 - madāndhebhendrabhīṣaṇam prāpya  
V1\_0087\_19 yam apy ekadādān na parāṅganābhyaḥ itīva  
V1\_0089\_12 gaṅgārvitanayayor devanadyor ivāsa ślāghyā  
V4\_0217\_10 ⊙ kṣītau kṣītinr̥āḥ priyatām asubhyo  
V2\_0100\_05 yasya dīrgha-dorhāṭakastambham akampanīyam//  
V2\_0100\_21 [ś] śrī vīrendravīro jitavairivīrah//
- yasya** taddayitonmukta- vāspāmbhobhir alakṣyata ⊙  
**yasya** tām yauvane karttumanāḥ prakṛṣṭam yatnam  
**yasya** tīraścakāra dhūmam purodhāya dahantam agnim  
**yasya** tu kīrtisindhur dhruvam jagadvaktram aṭiva  
**yasya** tu tat prakopaḥ narendrakīrtiprasareṣu yat  
**yasya** tu tulyakālam śāstram sakṛṇ muktavatāpi  
**yasya** tu te khilāḥ ⊙ yamasya mahīṣakarśād  
**yasya** tu pratyodhinām// yasyāgneś ca tayoś  
**yasya** tejasvino dikṣu pādacāras tamopajāḥ  
**yasya** tejasu bhuvane vitateṣu dviṣadgaṇāḥ  
**ya**[sya] tejo jvalonmadair adahad duṣṭabhoginaḥ  
**yasya** tejonalena hr̥daye ripumānīmām  
**yasya** tejomayī sūryyaśāśāṅkavahni-  
**yasya** trayo bhavaṇ buddhivāñnīvāñdhdhā mukhyāś  
**yasya** tribhuvanasthāne sthāne sthitavatān nr̥nām  
**yasya** tristriya īdr̥śāḥ śāntā śrīś ca bhṛśam paṭvī  
**yasya** dagdham vairimāhāvanam na ruoro punas  
**yasya** danḍayato khaṇḍam danḍyān dedīpyate yaśaḥ  
**yasya** dadṛ[ś]e yathaiśān dikṣu dhāvātām ⊙  
**yasya** dayā dayāloḥ bhānor hi bhā bhāti  
**yasya** dānavadāraṇe dūrān dolitamārttanda- vimva ~~~~~  
**yasya** dānavṛṣṭir hiraṇmayī kṣaṇīkām̐bhadamuktābhir  
**yasya** digvyāpakam vāgvibhavavyatītam virodhinām  
**yasya** dīrgha-dorhāṭakastambham akampanīyam//  
**yasya** durbhāvasadbhāvam adurbhāvam abhāvayat//  
**yasya** dussahaḥ// yaṃ kānta[vapuṣam dṛṣṭvā vismi][t]  
**yasya** dussahaḥ[//] [yaṃ kānta]vapuṣam dṛṣṭvā  
**yasya** dṛṣṭvā saṃyati vikramam// pratyahaṃ  
**yasya** dorddando dānadāyī dvijādīṣu  
**yasya** dyaur iva medinī ⊙ kramorbhūdharair  
**yasya** dvigunīkṛtasobhanam// ekaikāṣṭaśakāvāpta-  
**yasya** dharmmo dhṛti - ~~~~~m ivorvidharabhū - ⊙  
**yasya** dhāma dhāma vyadhāt supratipattipūrvvam  
**yasya** dhīdugdhanīradhiḥ prādād apūrvvam iṣṭārtham  
**yasya** dhīdhanau sa vuddhārcām imām bhūyo  
**yasya** nabhasā hutigandhir udyan sāndro jagāma  
**yasya** nayābdhimanthaḥ// yatra praya ~~~~~~  
**yasya** nāmaśravād api punar dhruvapuram prāpya  
**yasya** nāsty eva jāneṣu rājaneṣu ca// [dharmma]  
**yasya** nityapravuddhasya kathābhīr mmā sma  
**yasya** nīrīhā . ī ~~~~~-śaṅke śauryaspr̥hāmohād  
**yasya** nirmmalam nūtanām akaron nūnam anūnām  
**yasya** nissamśayan digjayino daśāśāḥ  
**yasya** nissa[m]khyam upalabhyāmala[m] yaśaḥ [   
**yasya** nissamkhyam upalabhyāmalam yaśaḥ dhātāpi nu  
**yasya** pativrateva ⊙] ~~~~~~ nīrdagdhō naṅgī- bhū[   
**yasya** pativrateva ⊙ yāne yasya valākrāntā sācalā  
**yasya** paravīravikīrṇnāheti helā nīrīkṣaṇaparasya  
**yasya** pādaraḥ svarggam mūrddhasv avabhṛth ~~~~~~  
**yasya** pūrvvam śrījayavarmanāni ~~~~~~ m . g . bhavad  
**yasya** prakāśo bhuvaneṣv aho tathā hi haste hr̥daye  
**yasya** pracārāntarasannīkarśād akṣāny athākṣipyā  
**yasya** prajāpateś śrūtyā smṛtyā supra . i - - . ḥ  
**yasya** pra[tā]pe r̥kko dṛṣṭaś candro yaśasy api //  
**yasya** pratikulābhāvā vakṣo rilakṣmīr aviśad  
**yasya** pratidinavivṛddhādhvarāmbhaśobhā ⊙  
**yasya** pratenuḥ purataś calantīm raṇakṣītiṃ  
**yasya** pradānasamayoditakīrtimālām yeśam imām  
**yasya** pramātāmāha iddhavuddhis tanmātulo

|            |                                                |                                                                      |
|------------|------------------------------------------------|----------------------------------------------------------------------|
| V1_0166_08 | vilokya kīrtiḥ kupiteva digdrutā priyāpi       | <b>yasya</b> prayayau na sannidhim⊙                                  |
| V1_0099_11 | mahiṣī hr̥dyā dakṣiṇāśāṃ sadānvagāt⊙           | <b>yasya</b> praśāsato rāstre py aikāgārikavarjite                   |
| V4_0232_17 | yo bhūt sannāgājīvy ahiṃsakah [⊙]dānto         | <b>yasya</b> prasaktyorvīm vibhrat pakṣair ahiḥ sthiraḥ =            |
| V1_0093_15 | tejo jajvalitan tu yaḥ⊙ vivṛddhā vāhini        | <b>yasya</b> prāvṛṣīva śarady api babhāṅja vibhrameṇaiva             |
| V5_0240_03 | prīyārthivarggo pi vadanyabhāvaḥ tathaiva      | <b>yasya</b> priyatām upeto niratyayam prāha                         |
| V6_0104_14 | parākramena saha babhūva ..                    | <b>yasya</b> basu ndha[ra] -----                                     |
| V7_0066_06 | param tu rāje śrī- udayādityavarmma[ṇah] [     | <b>yasya</b> bha]ktis -- vaddhā prathitā kathitā ~ - ḥ /             |
| V1_0040_12 | vedavid viprasambhavaḥ// śāsako                | <b>yasya</b> bhagavān rudro rudra ivāparaḥ// vidyayā                 |
| V2_0059_03 | //vande maheśvaraṃ                             | <b>yasya</b> bhāti pādanakhaprabhā namrendramaulihemādri             |
| V4_0240_03 | ripor bhūṣaṇam eva cakram dattvā bhuje         | <b>yasya</b> bhīyātmaśaktiṃ pāde validvidjayino nu līnam             |
| V4_0093_05 | prabhāvād avikhaṇḍitājñah// kokṣeyako          | <b>yasya</b> bhujapraṭiṣṭho raṇe ripakṣakṣatajena                    |
| V4_0213_26 | bhiyā dikṣu gatāśrītā śrīr vakṣassthale        | <b>yasya</b> bhuje dharitṛi ⊙                                        |
| V1_0083_20 | sudharmmeva divo vatirṇṇā babhau sabhā         | <b>yasya</b> bhuvī pragalbhā⊙ dharmmānukūlau kavir                   |
| V4_0218_12 | cāptavaṭi yatheccham hlādasthitim vakṣasi      | <b>yasya</b> bhūyaḥ kenāpi kīrttyamvunidhau śayāne ⊙                 |
| V4_0251_10 | ⊙ vasundharā bhūrivasūny asūta dīptaajasā      | <b>yasya</b> bhṛṣaṃ sametā himāṃśutigamāśumaṇi yathendu-             |
| V4_0237_26 | viśvambhareṇeva sudhāmśūsatruḥ ⊙ tejasvino     | <b>yasya</b> bhṛṣaṇ daśāsās santāpitās tīkṣṇatarais                  |
| V1_0094_27 | jayaśriyah⊙ vītanidraṃ prajāvṛddhau            | <b>yasya</b> bhramati śāsanam smaraṇād iva daitya[r]e * *            |
| V1_0021_09 | vidadhe setuvandhanam nyastam jñānadhanaṃ      | <b>yasya</b> manaḥkoṣe sarasvatī nitraṃ rakṣitukāmeva                |
| V3_0201_05 | jahau sā vañcanām iva // yaśo                  | <b>yasya</b> manohāri śāradendukarād api kṛīḍāyāṃ śayane             |
| V4_0217_05 | vabhūva ⊙ jitadviṣo vāhuvalena                 | <b>yasya</b> mantripravirā vijitā dviṣo pi                           |
| V1_0201_15 | stuto laṃ śakticoditaiḥ// varṇnāsthālaṅkṛtā    | <b>yasya</b> mantriyogaguṇānvitāḥ dhāmeśasyābhimatadāḥ               |
| V5_0240_17 | api yo nyavāhit// sarvatra dattāni nayena      | <b>yasya</b> manye vadanyasya dhanāni nityam                         |
| V2_0100_19 | camūpatir vvirapurassaro yaḥ mātāmaho          | <b>yasya</b> mahāmati[ś] śrī vīrendravīro jitavairivirāḥ/            |
| V4_0238_33 | tu dūreṇa vāṇena vṛhadvivādau ⊙ vitanvato      | <b>yasya</b> maheśvaratvam anujñayā śaṅḍhajano pi yātaḥ              |
| V2_0203_12 | dakṣiṇiyo mahānāgo nityadāno pi nirmmadah//    | <b>yasya</b> mātāmaho bhṛtyaś śrīnāmā śrīndravarmmanah               |
| V1_0039_29 | pi tapasā kṛṣatāṅgataḥ// yogaṃ vidadhato       | <b>yasya</b> mūrddhato jyotir ūrdhvagam                              |
| V1_0092_21 | tu yattey * * * * * dhṛtam ekasitacchatraṃ     | <b>yasya</b> mūrddhni vyarājata mukhopamārthivāsanna-                |
| V1_0039_03 | yasyājñā mālatīmālā- nirmmalā cumvalāyate//    | <b>yasya</b> yajñāgnihotrāṇaṃ khe vabhur dhūmapaṅktayah              |
| V5_0092_11 | bhāratī prityā yasmin dve ciram ūsatuḥ// [     | <b>ya</b> ]sya yajñānaloddhuta- dhūmair ādhūpitan nabhaḥ *           |
| V7_0174_19 | sthiraṃ bhuvī bhrāntam atīva                   | <b>yasya</b> yaśaḥ kriyāvyaḥatam apy upāsyam // tasyāsa              |
| V1_0088_30 | ⊙ yaśobhir udyadbhir udāttagitais tirohitam    | <b>yasya</b> yaśo nyādīyam vṛīdād ivādyāpi samāhṛtaṃ sat             |
| V1_0082_05 | ṅsam⊙ rājayasthitau tribhuvanābhuydayāya       | <b>yasya</b> yā kāśyapī ratir abhūd aditiprabhūtā                    |
| V1_0164_03 | tīśaṃ yaṃ kāntyā dhātādhikam vyadhāt⊙          | <b>yasya</b> yānavaloddhūta- dhūlin. i ~ ~ ~ ~ ~ r                   |
| V1_0021_05 | līno manasi lokānām adyāpi makaradhvajah       | <b>yasya</b> yāne gajendrādi- bharabhedabhayād iva                   |
| V4_0021_19 | dhīṅsayā daṇḍam ā ~ dviṣadvihvaṅsino           | <b>yasya</b> yāne valavimardajam rajo jitvārkkatejānsi               |
| V1_0038_20 | mvudhir yyasmai gāmbhīryam adīśat karam//      | <b>yasya</b> yāne valoddhūta- rajasā digvisarppiṇā                   |
| V4_0038_12 | va * śara ~ ~ ~ vaktrāni sūcayanty evaṃ        | <b>yasya</b> yāmaavidhiṃ prati// yo viṣṭapasadas satya               |
| V4_0216_01 | yā mohinīndrasya jayāmṛtānām vikāriṇī          | <b>yasya</b> raṇāmvurāśau yaśassudhāmśor bharaṇi punas               |
| V5_0154_01 | ~ ~ ye bhāśakti . eṣāṃ pra ~ ~ ~ ~ mātāmaho    | <b>yasya</b> raṇe vi ~ ~ vidvidgajendrāntaka ~ ~ ~ ~yo               |
| V4_0211_21 | ḍ arīṇān du ~ ~ ~ . ṅ cakāra ⊙ dviṣodaye       | <b>yasya</b> raṇe vṛṣaṅka-vṛṇḍatriyāmīkṛtavāsarābhe                  |
| V1_0086_22 | ⊙ bhinnāriraktair aruṇā vireje bhujojjvalā     | <b>yasya</b> raṇe sidhārā kīrtteḥ prakīrṇṇeva śikhā                  |
| V1_0164_22 | ] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ yudhi        | <b>yasya</b> rarāja khadgaḥ ⊙                                        |
| V1_0091_13 | yo yāmsy ayaskānta ivācakarṣa ⊙ naukāvalī      | <b>yasya</b> rarāja yāne pūrṇṇā payodhau sitasītāsārthā              |
| V5_0230_05 | rucā jajvalati smṛtir yoga- yujāṃ              | <b>yasya</b> raver iva// namaś śivāya yadghoṣo                       |
| V1_0040_17 | yo bhūt tatkaraka iva svayam// * i * * * ~ ~   | <b>yasya</b> rājena śrīndravarmmaṇā * * chatrapradānādi              |
| V6_0091_16 | [gambhīraṃ maṇini[dhin] tauyānīva payonidhim [ | <b>ya</b> ]sya rājya ~ ~ ~ * * * yo ~ ~ ~ rddhanaṃ * * * *           |
| V4_0066_16 | gambhīraṃ maṇini[dhin] tauyānīva payonidhim [  | <b>ya</b> ]sya rājya ~ ~ ~ * * * yo ~ ~ ~ rddhanaṃ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0090_19 | gryatejaḥparivāragehe dharmmyāritāpacchidi     | <b>yasya</b> rāstre prajā niviṣṭā mumude divīva ⊙                    |
| V2_0194_05 | rājā śrījayavarmmeti vijayapratimo yudhi       | <b>yasya</b> rūpaśriyaṃ viṣya manye vismitacetasaḥ                   |
| V5_0252_28 | mahorjjitavirājajit bhujāṅgabhid bhujō         | <b>yasya</b> reje jitajagajjvaraḥ// didyute yasya                    |
| V6_0302_38 | drutāśāḥ etāvataivāsamatāṅ jaganti vruvanti    | <b>yasya</b> rddhivibhāgakāle narendrabhogān dadatas sma             |
| V1_0063_12 | dānadākṣiṇyasaṅgatā sādhusādhāraṇā             | <b>yasya</b> lakṣmīr līleva yajvanām// bhīṣmo yena ji[               |
| V1_0020_24 | - kṣame vakṣasi saty api laulyādiva dhruvaṃ    | <b>yasya</b> lakṣmīs sarvvāṅgacāriṇī gambhīratvena                   |
| V1_0008_07 | [i] lokānān duritāpahara x patiḥ               | <b>yasya</b> liṅgasahasrāṇāṃ * * * * ~ ~ ~ ~                         |
| V5_0061_04 | (K. 360) candramaulis sa jayati                | <b>yasya</b> liṅgā ~ ~ ~ ~ abhitassaralamūlaṃ saritāś                |
| V1_0040_05 | avāptam menire phalam// viṣame pi samā         | <b>yasya</b> loke lokopakāriṇaḥ śuddhadhī gagaṇārūdhā                |
| V6_0198_12 | prakṛtyāgner ivoṣṇatā doṣās tv agantukā        | <b>yasya</b> lohasya dravatā yathā// hṛdi roṣādayo yasya             |
| V3_0200_06 | // vande cintyagatiṃ viṣṇuṃ prakṛtyā           | <b>yasya</b> vakṣasi sthitā lakṣmīr bhuje bhūmīr nabhi[              |
| V2_0033_02 | - śriyāseḥ pātanād bhṛṣaṃ                      | <b>yasya</b> vakṣomvuje prītyā yuddhesv āśv āśrayaḥ                  |

- tasmai madhvaraye namaḥ trayyā girah paraṃ  
 (K. 417 = Corpus, ) ⊙ lokeśvaro jayati  
 ntī rarāja bhuvī yasya pativrateva ⊙ yāne  
 ⊙ yātrāmakhānalaśikhodyatadhūmaketor āsādyā  
 majjanān ma \* bhānumā punar utthitah // yāne  
 dvidordalaiḥ hoṭṭām afamat so pi bhrātarau  
 [pā]dāravindaṃ  
 ⊙ \* mārḥau ravividhū  
 labdhamahābhīṣekaṃ rarāja śaurer iva  
 krudheva strī- dṛṣo raktā vyalokayan//  
 ca sūtraka \* ~ - hasat ⊙ lakṣmyākṛṣto mado  
 yaṃ bhadraṃ bhāvayantaṃ vadanti te// pivato  
 tilakah kṣatrasantatau// jvalatas tejaso  
 santāpaṃ sarvvabhūmer apāharat ⊙  
 ! yathā yathāvarddhata yauvanaśrīḥ kālendunā  
 karaṇaṃ gadyapadyayoḥ// sumanohārīṇī  
 bibhrad vilasadratnabhūṣaṇam  
 // pra ~~~~~ itaṃ manaḥ svasthānaṃ  
 nivṛtta \* ~ ~ ~ sahasravartmani guṇe gīte  
 śatādharavatām kīrtim adhaḥkartā ~~~  
 ajasram kīrtiḥ priyā yad api vīryyagūṇasya  
 ⊙ svabhāvataḥ prāg api kāntim agryāṃ  
 varaṇaṃ satvabhedānām āviṣkṛtatamaṃ tamaḥ//  
 // ----- tasya jñāṇasya hitakāriṇam  
 yathāśāstram upāttaharṣāḥ durvvodharūpā kila  
 grahaṇāt trivarggān ātasthuṣo bhāvīkṛtasya  
 prāpāmvikāṅgam iva  
 vikṣya menire nāśam ātmanaḥ// vijigīṣo raṇe  
 karoti anekāśāstrāmvudhiparādṛṣvā mātāmaho  
 pi śāstroktāś śrutamātrakaḥ dhīyā viracito  
 kalyudgatāpattibhayād ivājño vyadhād dhīyaṃ  
 digdantidainyakt \* ~ ngārasanharttrī tāvati  
 - vālyam yasyeva pāvakeḥ// śaiśavaṃ śuśubhe  
 dve \* ~ ~ ~ ~ ~ v ācāryyau sthvirau gurū  
 ]nv[itāḥ] [s]un[ī]t[i]ś śabdavidyā ca pad \*  
 somavajrākhyas syālo lokeśvaran dadau  
 somavajrākhyas syālo lokeśvaran dadau  
 viprasālā sarasvatī āsan dharmmapure  
 ⊙ śacīkace hāri na pārijāta- puṣpaṃ makhe  
 ⊙ svīkurvanty unnatiṃ sarvvām varṇnitā  
 yuktimat prāyaḥ pānsukrīdacchīsor api  
 ⊙ prāsaṅgikāny eva vasūni līpor jayāmṛtaṃ  
 vyañjayann iva // sarvveśāṇ janminām aṅśo  
 ⊙ udyadvṛhadvitatakīrtisuradrumena dānāmva  
 babhūve// hīnopa - - - - - \* sapratyayā  
 ⊙ traikālyavijñānavato pi  
 vvabhāra bhuvanasthitiṃ ⊙ abhīṣekāmbhasā  
 yas sattvabhujāṅgarājān ⊙ pādānatir  
 yudhiṣṭhira ivādhvaram ⊙ prajarddhir adhikā  
 udvīkṣya navārkkavimvam cūdāmañībhūya nu  
 khyāto bhūmibhujām patiḥ //  
 lopāgamavikārajño py alopāgamavikriyāḥ ⊙  
 stotra- pravuddhā vahavas tu te ⊙  
 dīptā yajñānalair api rarājodayamadhyasthā  
 vīryyeṇa visparddhavatīva vidyā  
 pundarikāsanācītam rambhādhyam dvīṭpuraṃ  
 rameva viṣṇoḥ rājñī mahārājasamānabhogā  
 agniṃ varṣantam uccais stanitāṃ ca megham //  
 Ivayanirdditānsaḥ ⊙ dviṣo drutā
- yasya** vadanti padam avyayaṃ vāsudevā[ya] devāya  
**yasya** varāṅghridhūlir āvīcikan dhagadhag ity  
**yasya** valākrāntā sācalā vasudhācalat  
**yasya** valino stranipātaghātam trastā vidudruvur  
**yasya** valoddhūta ~~~~~ r ddivi bhuvī  
**yasya** vallabhau// yaś śrīrājendravīrākhyo  
**yasya** vasudhottaram bhagavataś  
**yasya** vāmaka ~ nah \* . oḥ karatale yathā na cen  
**yasya** vālyam ⊙ satvam guṇakarmmadadhānam iddham  
**yasya** vīgaltāśeṣa- loka kīrtiyamṛtārṇave ~~~~~  
**yasya** vidyayā va - ~ - . aḥ tejasā sa bhṛṇeneva  
**yasya** vidyāvdhim kṛtsnaṃ sārthanidhin dhruvam  
**yasya** vinā ced dhātur ājñayā cakāra nodayaṃ  
**yasya** vinyāsa evāsīd ratnasimhāsane padoḥ  
**yasya** vivṛddhibhājā samudraveleva tathā  
**yasya** viśadā guṇarañjitā hr̥dyā vāg divyamāleva  
**yasya** viṣṇor iva babhau vakṣaś śrīratimaṇḍiram ⊙  
**yasya** vītaṅgo vāhyam aṅgam aśīśriyat // ~~~~~  
**yasya** vṛhadgaṇe smṛtiruddhetaragūṇa- śrutis  
**yasya** vaitānajair ddānair dvijās satkṛtya  
**yasya** vyaktaṃ priyo nijagūṇo guṇinām guṇeṣu ⊙  
**yasya** vyatānīd apabhūṣam aṅgam  
**yasya** śaktitrayavatā nayena parabhūbhṛtaḥ kṛtā  
**yasya** [śa]ktir anu - .yā viṣṇvādī - maharddhikṛt//  
**yasya** śaktau kṣamā yatas sā sati duṣṭabhāve na  
**yasya** śaṅke nukartuś śrutayaś catasras  
**yasya** śarīram aikyam . ⊙ ambhojabhūr bhuvī  
**yasya** śāstrarāśiḥ pareritaḥ  
**yasya** śikhāśivākhyāḥ yo nindito  
**yasya** śirāśasyākhiilocitaḥ// mahābhyāgatapūjādīn  
**yasya** śubhāsyacandre ~ - - - - - ~ ~ ~ ~ ~  
**yasya** śūrata ⊙ // tadrājye bhūj jagadgīta- guṇo  
**yasya** śaurer iva śubham śriyā śatrunāśi vinā  
**yasya** śrī \* ~ ~ ~ ~ ~ vuddhadharmmāvavodhane vrahmā \*  
**yasya** sa ~ ~ dṛḍhamulā durārohā bahuśakhā x praro[h]  
**yasya** samsthāpya pātre smin vahnivyomanavānkite  
**yasya** samsthāpya pātre smin vahnivyomanavānkite  
**yasya** satrakhātā jalāśayāḥ hautriyādavyavacchinnā  
**yasya** sadotsukendre jātāṃ jītārer amarair  
**yasya** sadguṇāḥ tathā hi lajjāvyaḥjēna mukham apy  
**yasya** sadmany atithayaś śrutvā vismayam āgataḥ//  
**yasya** samitsamudrāt siṃhasya hastīndrahṛtau hi na  
**yasya** sarvvāsu jātiṣu viśiṣṭo jāyate tena  
**yasya** savane jaladhīyamānam  
**yasya** sasādhuśavdā aṅgopa - - - - - \*  
**yasya** sāksād ivesasya narendramūrtteḥ netrīkṛtas  
**yasya** siktā katipayāpi bhūḥ sārvvabhāumasya  
**yasya** su ~ ~ ~ d dharan dviṣanto pi jigḥāmsitā yat  
**yasya** surabhījyām anujjhataḥ prajālopo dilīpasya  
**yasya** sersyaṃ bhāsā śiro rañjayad īśvarasya ⊙  
**yasya** sondaryasampattī- jito jātasucānīśam dhatte  
**yasya** stambhādivad gamyāḥ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**yasya** stavāyāpi kavi- prayatnānantarīyakam  
**yasya** sthītidharā dharā ⊙ samastaṃ yo karod  
**yasya** sthīrāśupratibhāvīpakṣā ⊙ vyāyāmasaktasya  
**yasya** svargasthānam ivābhavat//  
**yasya** svasā śrīrīpatīndralakṣmīḥ //  
**yasya** svahastasrutadānanīrair āplāvītā bhūr iva  
**yasya** hatāvaśeśas tyaktāyudhā yudhy api

- V1\_0020\_19 mṛgānko nūnam aṅkitaḥ adhyāste  
V1\_0032\_08 na sthātum aśakad  
V1\_0039\_05 tridivayātrārthan dhvajā jva purogatāḥ//  
V4\_0092\_04 puruṣottamasya hr̥tpadman adhyāsta cirāya  
V6\_0230\_08 vikṣya tejas trinetracintāhṛdayasya  
V5\_0241\_04 pitṛkārūnāma pāde maror ekapuraṅ ca  
V5\_0167\_05 nirdo[ṣām] ~ ~ ~ ~ ~ niyuktāṃ lebhire yudhā  
V5\_0188\_09 ~ ~ ~ ~ ~ nādhyuṣitaṃ manaḥ svasthānaṃ  
V1\_0094\_12 aindrīm indrajitā kṛtām  
V5\_0223\_11 bhūteśaṃ samayācata// vande devīm umāṃ  
V2\_0166\_07 l. ~ ~ ~ ~ ~ n netraśrīy. ~ ~ ~ ~ ~  
V3\_0046\_08 // nisarggasarggā na bhavanti abhāvād  
V1\_0062\_13 drohād iva ripor vvadhe// namāmy umāṃ mukhaṃ  
V1\_0081\_33 īśvarasya ⊙ dhruvan dharābhāradharasya  
V4\_0210\_07 śrīmatpurī jayasuvīrapurīti  
V5\_0224\_01 lalāsālakṭakam vinā// vijitam ramayā  
V1\_0078\_13 dvivedabhaṭṭasya jātā vedavātī yā ⊙ .  
V6\_0301\_08 tayāṇuvṛnde vāmādhībedād vahudhā vikīrṇaḥ  
V2\_0085\_08 prathitaram idan nāmadheyān tu  
V1\_0080\_13 vipaścīd yaś cāpaśavdan na cakāra kañ cit ⊙  
V1\_0205\_19 api santatam pātrānurodhataḥ satsu koṣṭho  
V1\_0079\_24 icchan vyadhata dhātā samavāyavṛtyā  
V4\_0212\_18 kṛteva ⊙ pādāśritā agrarasālayasya  
V1\_0100\_20 ⊙ kamalotkāpīhitvaiva kamalam kaṅṭakānvitam  
V1\_0261\_04 vande śivāya deveśaṃ śrīmadutpanakeś[v]aram  
V1\_0166\_17 smitamadhuni rarājōjjvalāyasya lakṣmīḥ ⊙  
V5\_0254\_28 ca gotrabhidbhettṛ yasya tu pratiyodhinām//  
V6\_0242\_10 ~ yātane pāpādrīpātano ~ ~ ~ ~ ~ ya namo stu ~  
V1\_0199\_23 ca bhṛṣaṃ patvī vāk kīrtir yyatsadāgatīḥ//  
V4\_0013\_04 est ~ ~ ~ . v. jayat[ī] sa śrīprahasiteśvaraḥ  
V4\_0007\_04 ~ ~ ~ . va jayati[ī] sa śrīprahasi[teśvaraḥ]  
V6\_0134\_18 pratītam oṅkāram aṣṭavidham akṣaram āgamajñā  
V6\_0134\_05 vibhāvāya namo stu tasmai// namo haraye  
V6\_0091\_04 (K. 781) // namaś śivāya  
V4\_0066\_04 (K. 781) // namaś śivāya  
V1\_0081\_25 yyas tām adhrāyad atatpuruṣaprayagāt ⊙  
V3\_0047\_17 ninyus samānayantyo yam anaṅgakāntya //  
V3\_0201\_03 pra[tā]pe rko dṛṣṭaś candro yaśasy api //  
V1\_0096\_02 līdhan nu vahninā kāntir drutā mukhāmbhoje  
V4\_0066\_06 - dhikarā se ~ ~ ~ padmāsanam ajaṃ vaṇḍe  
V5\_0125\_06 namaś śivāya  
V6\_0091\_06 - dhikarā se ~ ~ ~ padmāsanam ajaṃ vaṇḍe  
V1\_0039\_23 śrījayendrādhīpati- varmmaṇas tanayātmajah//  
V6\_0302\_09 eko dṛpto nuvālabhyavalād arakṣat  
V5\_0165\_07 [rat]na ~ ~ mune// mamo stu saṅgharatnāya  
V1\_0040\_03 sarasvatī sadovāsa vāñchantīvātipuṇyatām//  
V5\_0254\_31 vivīdhadvijasaṃśrayaḥ kalpāṅghripābho  
V1\_0256\_02 ~ ~ ~ ~ ~ ⊙ śrīyam vo dūrjjaṭiḥ pātu  
V1\_0198\_15 te pi śambhoḥ padāni// \*\*// namaś śivāya  
V4\_0238\_19 yāte viddho dīśat paddhatim amvurāśiḥ  
V1\_0095\_12 dviśaddhvāntavimarddinī mahībhṛnmūrdhni  
V1\_0039\_02 cīnacampāyavadvīpa- bhūbhṛduttuṅgamastake  
V1\_0009\_08 santatir yyasya nānyataḥ  
V1\_0020\_15 trivikramasyāpi vikrameṇa na laṅghitaḥ yaśo  
V1\_0198\_21 ṣaṣṭatan taṃ śivan name// namaś śivāya  
V4\_0021\_01 te ca patanti narake pi te // namaś śivāya  
V5\_0036\_02 (K. 9)  
V5\_0240\_29 pinākāpāni-pādāravinde sti śivādhvarādhyaṃ//  
V6\_0134\_11 caturo loka- pālān iva caturbhujam//
- yasya** hṛdayaṃ naiva kāmo nīrantaram  
**yasya** hṛdaye kusumāyudhaḥ tatsannihitacandrārddha  
**yasya** hemādīdānāmbho- bhūridhārāplutā mahī śaṅke  
**yasya**// pañcādikūṭeṣv iva pañcameru-kūṭeṣu ca  
**yasya**// vidyāvadātā vadanenduvimve rasāmṛtair  
**yasya**// śrīvīrendrādhīpatyādi- varmmāntan nāma yo  
**yasya** ~ ~ ~ ~ ~ r mmahaty atyantīkī satī mā ~ ~ ~ ~  
**yasya** ~ ~ ~ ~ ~ vāhyam angam a -kriyat// yaṃ ~ ~ ~ ~  
**yasyavaijayīkī** kīrtir vyāpyorvīm vyaśnute divam  
**yasyā** janayad vaktṛapaṅkajam āścaryabhāvaṃ  
**yasyā** vidhātrā ~ ~ ~ ~ ~ ⊙  
**yasyā** virīṅcyādīṭṇāvāsānāḥ durvodhabhāvā  
**yasyā** vikṣya pūrṇavidhūṃ priyam dhūrjjaṭer ~ ~  
**yasyā**-hīndro mañin bhogasaahasradīptān āhṛtya  
**yasyāḥ** ⊙ puṣpāyudhāptāpadam  
**yasyāḥ** karihemalāṭā vabhau vaikuṅṭhasya  
**yasyāḥ** puṇyaguṇasya mātrjananībhṛtū tanūjo jīta  
**yasyāḥ** prasāde jagatām vimuktir vāllabhyataḥ  
**yasyāḥ** rodasyos sādhakānām satatam urudhiyā  
**yasyākalaṅkāś** sakalāḥ kalālīr alaṅkariṣoḥ kila  
**yasyākṣayīkṛtaḥ**// ārttvijinaḥ kṛto rājñā  
**yasyākhilaṃ** lakṣaṇam agryam aṅge ⊙ kāmas  
**yasyākhilā** bhūmībhṛto py akampyāḥ prāpūs sthitīm  
**yasyāgād** vāhukamalam kamalā hatakaṅṭakam ⊙  
**yasyāge** saṃsthatā nityan- n. rānāk. nīrat. r. //  
**yasyāgnihotrādhūmena** dīnmukhe śavatīkṛte bhītās  
**yasyāgneś** ca tayoś śaktir bhūtīkṛt samidujjvalā  
**yasyāṅga** ~ ~ ~ ~ ~ jighānsayā yebha ~ ~ ~  
**yasyāṅgataś** cyute vāri- vindau rājyābhiṣecane  
**yasyāṅgabhāsā** magneva drutahemāmvu[dhau] mah[ī]//  
**yasyāṅga**[bhāsā magneva] drutahemāmvu[dhau] mahī//  
**yasyāṅgam** aṣṭamanusarggakaram vadanti// .. 879  
**yasyāṅgam** oṅkāram tryakṣarātmakam vadanty  
**yasyāṅgam** yaṣṭhi ~ ~ ~ ~ ~ -gāṅgā ~ ~ ~ ~ ~ jyotsnā  
**yasyāṅgam** yaṣṭhi ~ ~ ~ ~ ~ -gāṅgā ~ ~ ~ ~ ~ jyotsnā- dhikarā  
**yasyāṅgalagnaṃ** vihite bhiṣeke tīrthāmvu yāvan na  
**yasyāṅgalāvanyam** ananyalavdhañ ced vikṣya  
**yasyāṅgasāṅgisaundrya**- visarair hlādītā ratiḥ  
**yasyāṅge** cābhaye śrītā ⊙ etāvātā vudhair ukto  
**yasyāṅghiri** ~ ~ ~ [ki]ñjakiñjalkamāleva kīrṇṇā  
**yasyāṅghri**- makhadīdhitir āvabhu  
**yasyāṅghri** ~ ~ ~ ~ ~ [ki]ñjakiñjalkamāleva kīrṇṇā  
**yasyāṅghrir** ānatāneka- jarajjaṭījāṭāruṇaḥ  
**yasyāṅghrijād** dīdhitir astadiśā namrā karāṇāñ  
**yasyāṅghrinakhadīdhitī** namrāmaraśīroratna-  
**yasyāṅghriyugalāmbhoja**- rajas sprṣṭvaiva mānuṣāḥ  
**yasyāṅghri** reje śrayimatārthadaḥ//  
**yasyāṅghreh** bhārapīdayā vadhirīkṛtasarvvāsān  
**yasyāñśās** sadā śarvvādīlakṣaṇāḥ  
**yasyācalasyāpi** sa sañjahāra sainyair yuyutsūn  
**yasyājñā** prabhā bhānor ivābabhau ⊙ śrīs  
**yasyājñā** mālatīmālā- nirmmalā cumvalāyate// yasya  
**yasyāñ** jātās subahavaḥ puruṣā rajasatkṛtāḥ agni[  
**yasyātivistīrṇam** āttarandhraṃ bhaved yadi  
**yasyātma**- bhāvo bhāveṣu dehinām mocakāś  
**yasyādi**- śaktīm śaktigaṇā ~ ~ ~ ~ ~ yad vuddher apy  
**yasyādir** bhuvanatraye na viditās sarvvair vva  
**yasyādito** vyādhapurāgravan. ~ ~ ~ ~ ~ to  
**yasyādbhutatamaṃ** yogaṃ vibhūtīr amitāś ca tāḥ

- V5\_0251\_25 bhavatām bhūtyai bhūyād yā bhāvabhāvitā  
V1\_0059\_01 bhūmau dhruvam svāṅsam atārayad yam//  
V1\_0262\_09 śaurye pitor yyasya viśīṣatā//  
V5\_0241\_03 ca nīpa-puran trisaṃkhyāni purāṇi santi  
V1\_0095\_05 akarod dhvastakāntālākakulam○  
V1\_0097\_01 dilīpasya prāḡ abhūt projjhatas tu tām○  
V1\_0235\_26 ○ gandharvvo divi gāyati sma suyaśo  
V1\_0233\_14 mānaḡ paraṅ kim iva tena mudā pradeyam ○  
V5\_0026\_04 śrīmān vijayate devas sa śrīprahasiteśvarah  
V1\_0057\_28 dravyasya sar . ai ~ ~ ~ vaiḥ prāk prāyena  
V4\_0219\_03 alpa-vastvamunā bhaktimato pi p[ū]rṇah  
V1\_0089\_24 vitānam bhrānteṣu paśyatsv aparibhramasya  
V1\_0238\_05 -yāgādikarmaphalam ācaritaḡ a pi troḡ ○  
V6\_0303\_01 ntike riṣu svarvvibhavāns tu dūrān dūrān na  
V1\_0204\_23 ambhoruhām iva// śāstreṣu śāvdikāś śrutvā  
V4\_0082\_05 ma ~ ~ ~ ~ ~ ~ ~ ~ ~ anādare ~ ~ ~ ~ ~ ~ ~ //  
V1\_0231\_04 hūm ○  
V1\_0149\_14 layan dadhat adbhis tulyam ajany ugraḡ tejo  
V1\_0099\_01 harajaṭjūtaḡ kīrttir gaṅgeva bhūbhujām○  
V5\_0255\_02 - dayadāyi valaḡ mahat garudasyeva  
V1\_0088\_23 magnāribhūmir vvata saḡhrṭeva nodeti  
V4\_0236\_18 śrīr duḡkhaḡ vasantī dhruvam acyutasya  
V1\_0039\_10 // prakāmalabdhakāmasya babbhūvaiva daridratā  
V1\_0020\_13 kṛtam tathāprathayad ucchrāya- śobhām  
V1\_0020\_25 yasya lakṣmīs sarvvāṅgacārīnī gambhīratvena  
V1\_0021\_15 kṛtayugaḡ yathavābhātī sarvvathā dānam  
V1\_0099\_17 puruṣo mataḡ○ lakṣaśo lakṣahomāḡnau hutam  
V4\_0250\_18 ālilinge ○ dūre jītāre ativīryabhājo  
V5\_0231\_09 yātanāpativīryakaha// kṣāntadāntasya  
V1\_0063\_02 pāvāni kīrttir ggagaṇa - n. \* \* \*  
V4\_0007\_27 nu jagat srṣtam alpam ity anuśocati//  
V4\_0212\_21 tu bhūbhṛd unmūlito nyena himālayasya ○  
V4\_0251\_13 yathendu-bhāsvatkarābhyāḡ jala ~ ~ ~ hau ○  
V4\_0082\_30 vvāk hiraṇyair vvibhūṣitā ~ ~ ~ gīśvaravaktre  
V5\_0176\_12 -kṣāntyakṣayākṣatataṭindraguhālam eṣā [  
V2\_0203\_09 bhagavyai namo stu te  
V1\_0150\_19 viṣṇukumārākhyas sodaryyo yo jaghanyajaha//  
V1\_0164\_27 r yyāvad dviṣān na vanitānyanāmvusiktaḡ ○  
V1\_0092\_08 phalonmukham kuntyeva karṇṇam sodaryyo  
V1\_0090\_31 tyuccaiḡpadaḡ ciram avāptum ivoruvāñchāḡ  
V7\_0048\_08 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ r  
V4\_0217\_13 nirasya śastraḡ parirebhire te ○  
V4\_0215\_26 yamasya lavdhodayo yas tritayaḡ cakāra ○  
V5\_0300\_25 yuddhe prāśādabhedam sma caranti vighnā[h]  
V1\_0097\_16 ○ māriḡa iva rāmasya nāmādyekākṣaraśravā  
V1\_0199\_30 ramaṇī sumanoramā rataye vidhinā dattā tathā  
V1\_0093\_12 rosād vasundharā śrīrsarggāya rajobhūtā yāne  
V4\_0090\_10 svāyambhuvan namata kamvum udīrṇnakīrttiḡ  
V6\_0134\_03 niśṣeśasavdanicayaprakṛtim vadanti  
V5\_0255\_15 andhakārīkṛtasakaladiśo vyomani vyaśnuvānān  
V1\_0202\_01 // sānukrośasya samrājo  
V5\_0254\_35 - ny aritārakadāriṇī guhasyāstā hitāyus tu  
V5\_0308\_25 yo nyak cakārāmvujavairi - [  
V1\_0199\_18 āgamasudhā- śuddhe haṅsagatin dhruvam  
V1\_0082\_18 ○ nirvvikriyāyāḡ prakṛtau kṛtāyāḡ apy eṣa  
V4\_0241\_23 -dhāmatvam āvālayanam yadīyam ○  
V5\_0223\_13 - śekharārdhendunā vabhau// vibhātī bhārati  
V5\_0125\_08 - rakta ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
V4\_0090\_07 viśvamūrteḡ vyāpte jagaty akhilam ekaguṇena
- yasyādbhutaprabhā** bhāgya- bhūtibhūmnām sabhājanam/  
**yasyādbhutān** vākpatayo py abhūvan padaḡ padaḡ  
**yasyādbhūtam** raṇe śauryyaḡ cintayitvārayo niśam  
**yasyādrīpāde** piṭrkārunāma pāde maror ekapuraḡ ca  
**yasyādhunāpi** na vyeti kīrtti ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**yasyādhvarāgnisamparkkam** ivāpannas samaṅdalah  
**yasyādhvarottham** mudā rājanyaḡ  
**yasyādhvarodhuravisāritadhūmradhūmo**  
**yasyānanaśrī** + kurute diśas sakamalākaraḡ// [  
**yasyānaśaṇi** babbhūve// hīnopa ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**yasyāniśam** bhaktirateṣu ha-na puṣpahetor h . ~ ~  
**yasyānubhāvān** na śaśāka dagdhum ○ mīmāṃsako  
**yasyānuvandhakavikuṅjarasaḡkule** smin grāme  
**yasyānyaguṇair** ivāres suvrṣṭyanāvṣṭikṛto viśeṣaḡ  
**yasyānyādhikam** ūhanam tatkarttaivan nu śakto yaḡ  
**yasyāpākr** ~ ~ ~ ~ ~ ~ ~ ~ ~ sarvvāvanatasarvvā ~ ~ ~ ~ ~ ~ ~ ~ ~  
**yasyāpy** acitprakṛtitaḡ prakṛtir gnātmā kṣoṇīpater  
**yasyāpi** dussaham// jāgrataḡ pativarṣāntam śaures  
**yasyāpi** nityavīpsārtham kevalan na dvir ucyate  
**yasyāpi** parapuṃsā na mardditam// śrīs sadoṣodayāḡ  
**yasyāpi** mahāvarāha-damṣṭroddhrṭādyāpi punar  
**yasyāpi** ratnatrayabhakticitre snigdhe sukhan  
**yasyāpi** vāhudaṅḡasya sadṛṣe pratiyoddhari//  
**yasyāpi** vikramaḡ yathā trivikramasyāpi vikramaṇa  
**yasyāpi** sadṛśasya mahodadheḡ ūrdhvagaḡ guṇaratnan  
**yasyāpi** sarvvatra viśeṣeṇa guṇādhike prāyaśas  
**yasyāpi** hotṛbhiḡ sarvvavījam ivāmṃvūptam mahat  
**yasyāprśantī** dviṣato py ajasram nakhāmśunā  
**yasyāpyā**- have nirjitavairiṇaḡ nidayālor  
**yasyābdhiyāyini**// tasyājani jaga - ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**yasyābhiyāne** rajasā valāmarddabhuvā bhuvāḡ  
**yasyābhirāmasya** paṭupratāpair vidhau vidhātā  
**yasyābhirāmair** api rājakanyā hartuḡ mano  
**yasyām** pṛti ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**yasyām** vasan niyamavān] nijatattvavettā yogy āpa  
**yasyām** sametya sarvvajñās sarvvajñātvam upeyuṣaḡ//  
**yasyāmṛtamayim** vidyā jyotsnām vaktrakumudvatī  
**yasyāmvarād** dhūmavinirggatāpi kīrttiḡ prakīrṇṇā ~ ~  
**yasyārambho** rjuno vadhit ○ manasthe paśyatām  
**yasyārāyaś** caraṇapaṅkajareṇavaś ca mūrddhno  
**yasyārāyo** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**yasyārīnārīnayanāmvuvarī**- rāśau nimagno pi bhuvam  
**yasyāribhūr** bhānumaṇer bhavena  
**yasyārim** ekaḡ śaraśīghranītam ūrdhvan drutan drāḡ  
**yasyārirājo** vīro pi jagāmānanyajam bhīyam ○ CC.  
**yasyārīvāhinī**// pūrṇṇākṛṣṭadhanurmmadhyā- sthitaḡ  
**yasyārkkam** āvrṇot○ tejasvitve samāne pi dhūman  
**yasyārkkasomakulasāngatim** āpnuvantī satsantatis  
**yasyārthajātīparamaprakṛter** aheter nārāyanāya  
**yasyālokyāttaśaṅko** nu kajapatir iti grastukāmo  
**yasyālpāpi** prajāvipat vavādhe svadhṛṭīs sarvvāḡ  
**yasyāvanipapātini**// bhujāḡgabhaṅgavinato-  
**ya**]syāvalīḡdhāḡ kalidoṣavahni-jvālāvalībhis ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**yasyāvasan** mukhāmbhoje sarasvaty anukurvati//  
**yasyāvīr** abhūd vikārah haimīva yad ratnamayīva  
**yasyāvjarāgamayadandarucā** mahāsir  
**yasyāś** caraṇas sañcaran sadā vidvatsarāgalapane  
**yasyāś** cārusnigdhatanuśriyam spṛśann api sadā  
**yasyāś** śobhāmayena pariśeṣaguṇeṣu kā vāk

- V4\_0233\_09 tarjjayad iddham supriyair iva spriy. ⊙  
 V2\_0166\_13 sarvva[m] hy atipr[ī]y. ⊙  
 V1\_0167\_16 vilāṅhā  
 V2\_0059\_11 rīndradaityendramarddaṅaḥ//  
 V6\_0116\_09 śivaliṅgādipunyarṅka - lalitaḥḍayām vujam  
 V1\_0165\_33 pātanaviḡhaṭitavimauktikair nnicitā samkhe  
 V1\_0093\_27 sarppasatrāgneḥ patatsarppārvudā vabhau ⊙  
 V1\_0079\_33 sarvvān apāyayata yo vivudhān rasajñāḥ ⊙  
 V5\_0251\_16 - skandharaudhiradhūṭaye// vrahmā vo vatu  
 V5\_0099\_21 yo nu kṛṣṇāyate tarām//  
 V1\_0096\_15 ivākarot ⊙ pūrṇendun nūḍitan dṛṣṭvā  
 V4\_0041\_17 yo bhavat vrahmasthāne tadaṅgāḍhye  
 V3\_0153\_12 śramācāryya \* ācāryya \* va va . iṅaḥ [ na]mo  
 V3\_0153\_04 hiranyagarbhāya vibhave bhūtabhūṭaye  
 V1\_0233\_03 rāmaś ca hanta svayam āgatesuḥ  
 V5\_0308\_11 - niṣṭhyūtaraktām vunidhau nimagnā  
 V5\_0254\_21 rahitāḡiguhehitāḥ dussahādhīsahā hīna- hāvā  
 V4\_0212\_39 bhoginībhīr bhīṭyā śarāgner yudhī rājarājīḥ  
 V2\_0011\_04 jayatiśaḥ pravṛtto pi nepsayā na jihāsayā  
 V5\_0252\_06 dhāma śaktimat dviṭṭarakayaśodhvaṅsi- vālyaṃ  
 V6\_0304\_37 - hriyā natāsyāś śravaṇe dhunāpi  
 V1\_0082\_14 pi ⊙ vistīrṇaratnarucirañjītahemadaṅḍam  
 V5\_0189\_05 \* pṛthūpāyanapānayaḥ// śauryasatyā[tyāga]- \*  
 V3\_0225\_13 akhilorvvīpā pṛthūpāyanapānayaḥ // \*  
 V1\_0080\_07 dale yasīva nāsīś chidāśaktim agāt pareṣām  
 V1\_0085\_26 prapede ⊙ vyūḍhe pi tulyaṃ parakīyasainye  
 V1\_0088\_26 vvikirṇā ⊙ dadhvāna bherī ravapūritāśā  
 V1\_0064\_28 \* . unālīḥḍayaṅgamām \* \* \* \* \*  
 V1\_0057\_13 - ryya - \* \* \* \* \*  
 V3\_0067\_07 / vande lokeśvaraṃ bhaktyā- mitābha iva bha -  
 V7\_0173\_04 prasāḍaḥ yat yat pracandadyutimandadhāmnor  
 V3\_0048\_07 yaś śivasya pūjājananīṅ cakāra //  
 V7\_0173\_08 kṣaritamṛtānām kalaṅkalīḍhāṅgatayā kṣayāc ca  
 V7\_0174\_03 nirastadoṣasya na mandadhāmaḥ  
 V1\_0099\_10 ! yamasya mahīśakarśād ivāptun dharmmarājatām  
 V7\_0049\_01 kṛtā - - - - -  
 V5\_0301\_23 [hr]ḍatyaḡāḍhāv dhibhiyeva yoge [  
 V7\_0065\_17 // kṛtajñavallabhan nāma svāmibhakte[r avāpa]  
 V2\_0172\_32 svanāma tat karmmagatā krameṇa  
 V6\_0125\_09 nāmānvartham avāpa yaḥ// tasya bhāryyāpi  
 V5\_0257\_28 pratyag āmudga- nadyā bhūmir udak ca  
 V1\_0163\_02 ⊙ pātu vo vahudhaikāpi \* \* \* \* \*  
 V6\_0242\_08 \* bhū - \* \* \* \* \* ḥ śrībajrapāṅay  
 V4\_0120\_08 - nya] ⊙ pātu vo vahudhaikāpi \* \* \* \* \*  
 V6\_0305\_07 bhūr yadbhāgyato nṛpatikāritasīmavandhā  
 V1\_0081\_13 kṛtājñāyā yo nīto navaṃ yauvanam ādariṅyā ⊙  
 V1\_0082\_06 ⊙ rājyasthītau tribhuvanābhuyudayā yasya  
 V1\_0078\_01 vuddhijananīm vidyām vinirmāya  
 V5\_0176\_07 vahudevayukta]hrḍ-guhā kalātattvavido ma- ha  
 V3\_0067\_05 apāyād vo varīyasah jinānām apy ajātānām  
 V1\_0078\_21 alabhata vilasatkīrttisandīpitāśā ⊙  
 V2\_0172\_34 ⊙ nagendratuṅge vasudhādike śrutau jinālaye  
 V1\_0252\_03 \* \* \* \* \* svinī śrīkaṅ[d]i[nyas]ya mahisī  
 V4\_0090\_15 īde trilokaguruṅāpi hareṇa nītā  
 V7\_0065\_05 kalaśaṃ pra . i - tataḥ // valādhyaḡāyā  
 V4\_0187\_13 vodhārtham iti so vrvīt//  
 V4\_0058\_07 mahān iti ya ucyaṭe// jayati śrījayadevī  
 V6\_0243\_08 yaikajā kāntikāntāsīt sā \* \* \* \* \* mataḥ  
 V2\_0172\_37 vyadhāt ⊙ sthītā narendrāśramanāmnī dhāmnī
- yasyāsākāntayā** kīrtyā yuktan dhāmaparan tapam  
**yasyās** sum[ātā] - [n]āmnā pitā śrīja  
**yasyāsakṛtsthitidharair** vvidhṛtā śīrobhīḥ ⊙  
**yasyāsamkhyamakḥambhodhi-** jan nu  
**yasyāsatkalmaṣasyāpi** pavitrīkṛttavat tanum  
**yasyāsilatā** vijṛmbhitā kālajihveva ⊙ . cakrivan  
**yasyāsivapuṣī** dṛṣṭvā- ntakālajñā ivātmanaḥ  
**yasyāstraśīkṣāṅ** carataḥ praśamsā loke karot  
**yasyāsyā**- sarojāni cakāṣati trayimayāṅśumaddhāma  
**yasyāsyapaṅkaje** lakṣmyām śamsaktāyām sarasvatī  
**yasyāsyasmaraṅād** dviṣaḥ jyotsnābhīr adres  
**yasyāsyāmbhojakoṭare** vrahmanaḥ stavanāyeva  
**yasyā**]sye rucire ramye reme śāśvat sarasvatī \* \* \* \* \*  
**yasyāsyendukalābhyas** te caturvedāḥ vinissṛ[tāḥ]  
**yasyāhatāre** raṇa ekavāṅa-gatyaiḥ kim bhūriśareṇa  
**yasyāhave** dorvvahanaṃ sametya śrāntā viśāśrāma  
**yasyāhitastrīyaḥ**// nīrandhradhvāntavairidhavad  
**yasyāhisatrajalanāvalīḍho** vyomnīva bhogī cakame  
**yasyecchācakraghaṭitam** viśvaṃ bhramat sa naikadhā  
**yasyeva** pāvakeḥ// śaiśavaṃ śuśubhe yasya śaurer  
**yasyai** dvijendrādipurāvasāna-grāmo  
**yasyaikam** eva śuśubhe sitam ātapatram meror  
**yasyaitat** tritayaṃ priyaṃ rājalakṣaṅam - \*  
**yasyaitat** tritayaṃ priyaṃ rājalakṣaṅam anyeṣāṃ  
**yasyaiva** mantrauśadhivīryayogād vajropamāyām kim  
**yasyaiva** senā dadṛṣe sasārā upādhinaddhe spaṭike  
**yasyocakair** yyā jayaghoṣanāyai taddhvānamudvīcir  
**yasyocaiś** śirasō natiḥ// \* \* \* \* \* bhūmi \*  
**yasyojjva** - - - - - m apāya mahībhujām majra -  
**yasyottuṅga** - - - - - // bajrī jayati - - - - -  
**yasyodaye** tat tad aśeṣam āsīt // vivarddhamāno pi  
**yasyonnatim** rājaguṇe ca dharmme kalir vvalī  
**yasyopamānan** na mṛgāṅkamūrṭtiḥ // doṣāndhakārāṅi  
**yasyopariṣṭāt** parameśvarasya sthityā sthito dhas  
**yasyorvvī** mahīṣī hrḍyā dakṣiṅāśāṃ sadānvagāt ⊙  
**yasyollasannetramatīva** kāntam unmīli - - - - -  
**ya**]syaurvavad vahnivibhordhvabhūṭa// yo py  
**yah** sukhālayapure ramye devaṃ samyag atīṣṭhipat  
**yā** ⊙ nagendratuṅge vasudhādike śrutau jinālaye  
**yā** \* kontināmnī yaśasvinī tasyā yo mātulaś śrīv[  
**yā** (K. 176)  
**yā** \* \* \* \* \* r asakṛḍ viśvanīradhau ⊙ vande.  
**yā** \* trailokyā \* yātane pāpādripātano - \* \* \* \* \*  
**yā** \* \* \* \* \* r asakṛḍ viśvanīradhau ⊙ vande . o  
**yā** kā cid ātmakulavṛṇḍadhadhānādīlavdhā dattīkṛtaiva  
**yā** kāntir atyanyanarendrasargga-śobhā śīśutve  
**yā** kāśyapī ratir abhūd aditiprabhūṭā manvantare  
**yā** garbhe saptamagarbhakarṣaṅakarī haṃsasya sūte  
**yā** [guhāya janmakṣayasiddhidā]yinaṃ guhā haram  
**yā** jātā jananī satī // // vande lokeśvaraṃ  
**yā** tatkulīnāvanipālavaṅśa-paramparāyām uditā  
**yā** tilakottare tathā mahībhṛtādhyāpakasattam  
**yā** dakṣa - - - - -  
**yā** dakṣasṛṣṭyatisāyaiṣaṅayā maharṣer  
**yā** dattā - try a - - - - - tasmai  
**yā** devakapilagrāmā bhūmiḥ kṛitā mayā śubhā  
**yā** dhatte dharanīdhurām kṣiṭāpi kalikālena  
**yā** [dhāb]isaṃjñikā bṛddhā leṃsamjñikā kanīyasī \* \*  
**yā** narendrakāntādhyayanair mmanorame rarāja



|            |                                                   |                                                           |
|------------|---------------------------------------------------|-----------------------------------------------------------|
| V1_0062_12 | - vedadhvanāḥ punantu vaḥ yoganidrā[              | yā ni]drāyā drohād iva ripor vpadhe// namāmy umāḥ         |
| V1_0078_17 | śrīpuṣkarākṣo nṛpaḥ ⊙ svarggadvāre pure           | yā puri puri ca purā sthāpitaḥ bhūmibhartrā               |
| V7_0103_02 | sīmā tatakaḥ yuja . ena -- yasmayāḥ -- .          | yā praticyāḥ prathukhānitaḥ b                             |
| V4_0025_10 | śrīśānavarmanāmnas tasya nṛpendrasya              | yā priyā patnī                                            |
| V5_0251_24 | // bhāratī bhavatām bhūtyai bhūyād                | yā bhāvabhāvitā yasyādbhutaprabhā bhāgya-                 |
| V1_0058_16 | mantrī galanmauktikalā ~ ~ ~ ~ ~ .                | yā bhr̥śam ājilakṣmī[m //] bhāsvatkalāvaddyutayo          |
| V4_0014_18 | pratikṛti[r vṛṣa[bhasya ca rājati] [              | yā mūr]tt[i]r [iva] dharmmasya paripūrṇā kṛte y[          |
| V4_0008_35 | / sthāpityeḥ pratikṛtir vṛṣabhāsya ca rājati      | yā mūrttir iva dharmmasya paripūrṇā kṛte yuge//           |
| V6_0304_27 | dattā punaś śrījayavarmanā                        | yā mūrteva bhaktir dharaṇīndradeve                        |
| V4_0215_39 | ⊙ paṭudyutis tikṣṇatarorirāṣer                    | yā mohinīndrasya jayāmṛtānāḥ vikāriṇī yasya               |
| V6_0304_11 | -bhūmis tadīyā bhavati sma devī                   | yā yat phalaḥ śrījayayor vicintyā tad ākhyayā             |
| V2_0173_03 | ca paścāt dvijātmajā rājakalottamā                | yā yaśodharāyāḥ puri rājakāntā ⊙ yākrmya                  |
| V2_0170_19 | phalaḥ sāptavati ca sāksāt tapo v. ~ ~ ~          | yā yuyoja svanarttakīr jātakasāranātyaiḥ ⊙                |
| V2_0033_09 | ~ ~ ~ ~ ~ -pāṇigrahaḥ akurvāno laks[m]            | yā yo mṛtamaṅthane avāptalakṣmīm yuddhāvdhau na           |
| V7_0064_09 | jñānasya hitakāriṇam yasya [śa]ktir anu -         | yā viṣṇvādi - maharddhikṛt//                              |
| V4_0086_05 | guṇinī ~ pūrvajā// ~ ~ ~ ~ ~ rājñā svājñā ~       | yā vyadhuḥ abhyantaropacārān sā patyus tasya              |
| V7_0172_23 | -samkrāntadehaprativimvini                        | yā śivāḥ śivārddhānśadharān nirīkṣya viveśo               |
| V4_0008_27 | - . u ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                       | yā śrīprahasite ~ ~ ~ ~ ~ -hari ~ ~ ~ rccāṅga-            |
| V1_0148_05 | vyasnuvānāya vyomarūpāya śambhave// unmanā        | yā satī kāntā nitāntaśivasamgatā jagaddhitāya             |
| V2_0166_09 | vidhātṛā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ⊙                  | yā satstane ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                         |
| V5_0231_13 | śaurīśauryaparākramah// tasya bhūmīś ca           | yā sarvā sakulopāyasantatiḥ rājā dadāti tat               |
| V4_0032_13 | aīśam sā hemaliṅgam atiṣṭhipat ~ ~ ~ ~ ~ .        | yā suvarṇaḥ rajataḥ ca yat yad anyat kaṅsatāmṛadi         |
| V3_0041_05 | kalaṅkapavaṅkṣayā// tasmin vabhūva                | yā saiva maddhyadeśeti samjñayā uditā                     |
| V7_0172_14 | yena svakiyo vihito vataṅsaḥ // jīyād umā         | yā sphuritādharoṣṭhī nirdaṣṭadantādhikapātalākṣī          |
| V4_0089_27 | gaurīm gr̥ṇāmi bhayamīlitalocanā                  | yā svedodgamapracurakaṅṭakamaṅditāṅgī roṣāt               |
| V5_0239_20 | yogāt// niruddhayogāmaratām karoti yām            | yā harārddhāṅgadharā tayeve                               |
| V1_0078_12 | tayoḥ jāyā dvivedabhaṭṭasya jātā vedavati         | yā ⊙ . yasyāḥ puṅyaguṇasya mātrjananībhrātus              |
| V2_0049_13 | ratnarairūpyaracitair ddvinnavaṣṭaśakena          | yā// tadagrajaś ca saudaryo                               |
| V5_0224_28 | stukkaṁvvalnāma vāyavyāḥ ca sthālāvati - -        | yām - - aīśānyām asvacchām vutatākakam// tasmai           |
| V3_0101_01 | ~ ~ ~ rmmā ~ ~ ~ rasāt // namāmi lakṣmīm          | yā[m]~.dhas sarantīm anyasampadaḥ jitacandrām ~           |
| V1_0091_12 | malīmasāni prasabhaḥ prakṛtyā yo                  | yāmsy ayaskānta ivācakarṣa ⊙ naukāvalī yasya              |
| V2_0173_05 | yā yaśodharāyāḥ puri rājakāntā ⊙                  | yākrmya namraśirasodhṛtarājapādā gaṅgām                   |
| V2_0168_36 | tām prāpnvantīm samupetya bhṛtyāḥ -               | yāgamād ādipadaḥ jananyā ninyur yathāvad                  |
| V1_0238_04 | tayor yaḥ ājanmajanmavidhivaj japahomasoma-       | yāgādikarmmaphalam ācaritaḥ ca pitroḥ ⊙                   |
| V1_0096_04 | vudhair ukto padajñāś śābdiko pi yaḥ nāstīti      | yācakaganam yan novāca kadā ca na ⊙                       |
| V1_0103_31 | śrī-rājendravarmmā vidito vadanyaḥ sa yācate      | yācata ity udāraḥ rakṣantu dharmmam svam imam             |
| V1_0103_31 | śrī-rājendravarmmā vidito vadanyaḥ sa             | yācate yācata ity udāraḥ rakṣantu dharmmam svam           |
| V6_0289_08 | dhautādhir dhanaiḥ ~ ~ ~ ~ ~ ~ ~ bhūyastām        | yācate sma yaḥ ~ ~ ~ ~ ~ ~ ~ yo rājendrapuram             |
| V3_0124_01 | kaladhautādibhir dhanaiḥ ~ ~ ~ ~ ~ ~ ~ bhūyas tam | yācate sma yaḥ ~ ~ ~ ~ ~ ~ ~ yo rājendrapuram puram ~ ~ ~ |
| V1_0105_05 | praviṣṭā ⊙ maraṇam idam inānām                    | yācanam yuktam uktaḥ kṛtibhir                             |
| V2_0101_18 | // svamātāmahasūnus tu ke-nāmā sakulas tadā       | yācitas sahadvena rājñā dattas sabhūmikaḥ// atha          |
| V1_0105_08 | yad abhimatamato han dharmmarāgeṇa                | yāce ⊙                                                    |
| V1_0104_36 | patim varaiṣā śālīnatām mārddavam ānayanti        | yācñā nijān no vivṛṇoti bhāvam ⊙                          |
| V1_0102_17 | vedais tribhis satyavatisutena ⊙                  | yācñā yaśovarmmanṛpasya yogā-cāroktavijñaptir             |
| V6_0201_38 | yatnais śradhdhāpurasaraiḥ// dakṣiṇā              | yājakādibhyo dātavyā pravatsaram bhikṣubhyo               |
| V6_0200_28 | muninoditam kāryyaḥ samghena tat sarvvaḥ          | yājakena viśeṣataḥ// na samghais sarvvayajñeṣu            |
| V2_0027_08 | tayor niyogāc ca prāsādam kṛtavān i[mam]          | yājñopakaraṇaḥ cātra kṣetraḥ kṛtan tathāṅga -             |
| V1_0097_18 | iva śārnḡśvarau tadradohābhyām                    | yāñ cakratur atādṛśam ⊙ na kevalam padavidhau             |
| V4_0089_10 | ~ ~ ~ ti prakhyāpayan prakṛtiśaktim ana ~ ~ ~     | yāñjalīn dadad ive ~ ~ kāraṇeṣu// sākṣī bhavan            |
| V4_0214_36 | hi gato manobhūś cen mūrtrimān y . ~ ~ ~          | yāt ⊙ loke śnūvān                                         |
| V4_0082_27 | śaurer lakṣmīm babhāra yaḥ yāne yasya ~           | yāta [tel]jastāpapatāpitāḥ pā ~ ~ ~ ~ ~ āśritya           |
| V5_0302_08 | sa hiraṇyanāmā// suvarṇaliṅgeśalaye sa            | yāto navam vayah pañcadaśasphutam yaḥ                     |
| V5_0256_04 | rājñō dvidviddalahmahībhujah ~ [āc]āryyāvayo      | yāto yadbhrātā hotṛtām bhavet// yadbharātā                |
| V5_0256_06 | hotṛtām bhavet// yadbharātā hotṛtām               | yātaś śrīmadrājendravarmmaṅaḥ sadāśivāhacayas             |
| V4_0238_34 | yasya maheśvaratvam anujñayā śaṅḍhajano pi        | yātaḥ strītvam sadeśasya tu bhūpatīndra                   |
| V5_0290_16 | ~ yaṅgavihi ~ ~ ~ ~ ~ kāṇā sadā ta ~ ~ ~          | yātanaḥ visahanāt sauhārdavadhīyatām ye tad rakṣa ~       |
| V5_0231_08 | preritas sa raṇe jitaḥ hemadolāmahāvāhī           | yātanaḥ pativīryyakah// kṣāntadāntasya yasyāpyā-          |
| V7_0103_10 | d ~ ~ rmeṣu narakeṣu rauravādiṣu dāruṅaḥ          | yātanaḥ yāvad arkendū kalpa ~ ~ ~ hāpnuyān (K. 953        |
| V6_0242_08 | ~ ~ ~ ~ ~ ḥ śrībajrapānaye yā ~ trailokyā ~ ~     | yātane pāpādripātano ~ ~ ~ ~ ~ ya namo stu -              |

|            |                                                |                                                                        |
|------------|------------------------------------------------|------------------------------------------------------------------------|
| V4_0186_17 | vai svakṣuro bhūd yamī// yas tridipaṃ          | <b>yātapata</b> [śrīudayāditya]varmmaṇo yajñe                          |
| V4_0014_09 | [śr]īśānavarmmaṇā tena samare mānavarmmaṇā kh[ | y]āta[satkarma] --- ~~~~~~() [hari ~~~                                 |
| V2_0165_07 | jahā ~ ~ ~ ~ ~ ⊙ kīrttir dikṣu svayaṃ          | <b>yātā</b> patyuh ~ ~ ~ ~ ~ śrīs satsv anujñayā yo syāh               |
| V2_0168_20 | pathi sā cacāra tapah ~ ~ ~ ~ ~                | <b>yātā</b> sandarśayanti caritaṃ satinām tadā ~ ~ ~ ~ ~               |
| V3_0201_15 | // dvitryaṣṭābde vidhātur mmadhusitadivase     | <b>yāti</b> kanyādim indau meṣaṃ śītetarāñsau                          |
| V3_0177_04 | ṣadvairitāpābhīhato na                         | <b>yāti</b> dhyānālayaṃ vanyaṃ apandito ho //                          |
| V7_0125_11 | ----- ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~       | <b>yātīsvaratvam</b> // ----- ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ rm[m] |
| V3_0159_18 | hartum iccha[ti //] sa mūḍho narakāṃ           | <b>yātu</b> kālasūtram avāñśirā[h] saputrapautrasantāna                |
| V5_0042_17 | sa tasmai sarvvam adita nirayaṃ                | <b>yātu</b> yo haret (K. 666)                                          |
| V5_0026_08 | yad aiśvaryaṣṭhitāyāpi dattaṃ tad              | <b>yātu</b> śauraye// ~ ~ ~ rājasīṅhasya tac                           |
| V3_0201_14 | kiṅkaraṃ striyam kalpitāṃ yo haren mohād ito   | <b>yātu</b> sa durggamim // dvitryaṣṭābde vidhātur                     |
| V2_0194_20 | pi dine viśuddhe dvādaśe śuceḥ sahasrakaraje   | <b>yāte</b> tulām atulatejasi// (K. 563 = Corpus, C)                   |
| V1_0151_20 | // ⊙ // bhṛṅgodayāt pañcamam ārajīva-śukreṣu   | <b>yāte</b> daśamāntam indau śeṣe rim atrāsthita                       |
| V4_0238_17 | ⊙ rāme svayaṃ vairivadhāya                     | <b>yāte</b> viddho diśat paddhatim amvurāśih                           |
| V4_0255_16 | [d d] vaipāyanas sthitaḥ dvau ta ~ bhuvaḥ      | <b>yātu</b> pātratām eka eti yaḥ pṛthivyām mañir a . e                 |
| V4_0157_10 | ] maṅgalārthānvayasevyāḥ pālyantān tīrtha]     | <b>yātrakāḥ</b> varddhayeyur [idaṃ punyaṃ ye svarggam]                 |
| V1_0085_10 | kakṣyābhīr aśvair iva saptabhīr yyo niryyāya   | <b>yātrānilayodayādreh</b> bhāsvān navinoditavān vabhāse               |
| V1_0165_21 | akṛta ripūṇāṃ yas sadā vādyaśaṅghaiḥ ⊙         | <b>yātrāmakhānalaśikhodyatadhūmaketor</b> āśādyā yasya                 |
| V4_0032_20 | ~~~~~ ye lobhāj jihṛṣanti savāndhavāḥ          | <b>yātvā</b> ṭe narakeṣv eva vasantv ālokaśaṅkṣayāt// (K.              |
| V4_0240_35 | // ⊙ // ananyasāmānyaguṇaṃ guṇānāṃ yaṃ prāpya  | <b>yāthātmyavidam</b> yathāvat guṇā gatās te guṇinām                   |
| V4_0240_12 | dīptataro pi śāśvat jagaddhitapṛitīkṛd āsa -   | <b>yāthāśrayāśo</b> jagadantahetuḥ ⊙ vṛṣapriyo                         |
| V2_0164_08 | sa mātari śrījayarājacūḍā-maṇau ja[            | <b>yā</b> ]dityapureś[v]arāyām ⊙ vedāmvaraikendubhir                   |
| V4_0186_15 | tasya mātranvaye naptā devatapovanendra udā[   | <b>yādīt</b> ]yābhīdher bhūbhṛtaś śrīyogīśvarapaṇḍitaḥ                 |
| V7_0174_13 | ahnāyā tāpan na vabhāra bhūyaḥ //              | <b>yādr̥kprathimnā</b> prathitāpi pṛthvī tanūkr̥tā                     |
| V2_0164_34 | vabhau mūḍhendriyān devān vodhayantīva - ~     | <b>yān</b> ⊙ sahasradarśanaḥ prāpto lokapālai ~ ~ ~                    |
| V1_0201_05 | - mūrtim matvā pradudruvuh// yadūḍhām          | <b>yān</b> dharān dūre valād bhūpā jighṛkṣavaḥ nirīkṣya                |
| V6_0264_31 | śrīsūryavarmmā triṣu// ḥṛdayām vujasukulaṃ     | <b>yān</b> mukhendu ~ ~ ~ ~ ~ ~ ~ yaiś citram                          |
| V4_0090_21 | mūrtāś cakāśati harer iva vāhudaṇḍāḥ//         | <b>yān</b> rohanādrim iva rūḍhavidūrabhūmīm āśādyā                     |
| V6_0199_11 | vyatarad yo mudā munau// advayānuttaraṃ        | <b>yānam</b> anyeṣāṃ svam ivārjjayan yo diśan munaye                   |
| V2_0168_25 | ta.r ~ ~ ~ ~ ~ n[e]va pakṣaṃ prakāśayad        | <b>yānam</b> upāhiteṣṭam ~ ~ ~ ~ ~ gamanaṃ samīpaṃ                     |
| V1_0033_26 | ivāmvudhim// śrīmatsinhāsanam śrīndra-         | <b>yānam</b> śrīndravimānakaṃ śrīndrāsanam sa svakṛtam                 |
| V1_0020_11 | khananādikam śrīmatsinhāsanam śrīndra-         | <b>yānam</b> śrīndravimānakaṃ śrīndraprāsādakaṃ haimam                 |
| V1_0164_03 | īsam yaṃ kāntya dhātādhikam vyadhāt ⊙ yasya    | <b>yānavaloddhūta-</b> dhūlin. i ~ ~ ~ ~ ~ ~ ~ r                       |
| V1_0093_07 | nirāsthad yo doṣābhāsam anāgasah ⊙             | <b>yānāyānīndracāpāpi</b> sendracāpeva ya[m] śarat                     |
| V4_0251_31 | ~ . eṣu ~~~~~~ ~~~~~~ drṣṭāśruteṣu ~~~~~       | <b>yāni</b> ~~~~~~                                                     |
| V4_0080_05 | ~~~~~[śa]ktyobhayos tayor eva bhataru ~~~~~    | <b>yāny</b> atrāpy acirābhābhām lakṣmī[m] lebhe gabhīra                |
| V4_0082_39 | ~~~~~pratimāpratimā viṣṇoḥ ~~~~~// tenātra     | <b>yāni</b> dattāni ~~~~~~ ~~~~~~ ~~~~~~ //                            |
| V1_0021_05 | manasi lokānām adyāpi makaradhvajāḥ yasya      | <b>yāne</b> gajendrādi- bharabhedabhayād iva dhātrā                    |
| V3_0201_06 | manohāri śāradendukarād api kṛḍāyām śāyane     | <b>yāne</b> gīyate dyāpi dehibhīḥ // tasya                             |
| V5_0254_07 | yaṃ satsahāya itirītaḥ// sa sainyasyāyā        | <b>yāne</b> ṅghri- dhūlīsprṣṭas śrīyogjvalaḥ mahīnaḥ                   |
| V1_0091_13 | ivācakarṣa ⊙ naukāvalī yasya rarāja            | <b>yāne</b> pūrṇṇā payodhau sitasītāsārthā                             |
| V1_0085_21 | -sāndraiḥ pratasthe rijigīṣayā yaḥ ⊙           | <b>yāne</b> pṛthor vrahmapadaṃ śrīye han druteti bhūr                  |
| V1_0085_22 | śrīye han druteti bhūr yyasya mudeva           | <b>yāne</b> bhūtvā rajo śaṅkhyapadātimarddāc chrīśampad                |
| V4_0082_27 | ~ stīś śaurer lakṣmīm babhāra yaḥ              | <b>yāne</b> yasya ~ yāta [te]jastāpapatāpitāḥ pā ~~~~~                 |
| V1_0165_15 | ~ ~ ~ nī rarāja bhūvi yasya pativrateva ⊙      | <b>yāne</b> yasya valākrāntā sācalā vasudhācalat                       |
| V3_0107_07 | majjanān ma ~ bhānumā punar utthitaḥ //        | <b>yāne</b> yasya valoddhūta ~~~~~ r ddivi bhūvi                       |
| V1_0093_12 | tīva rosāḍ vasundharā śrīsarggāya rajobhūtā    | <b>yāne</b> yasyārkkam āvṛṇot ⊙ tejasvitve samāne pi                   |
| V4_0021_19 | dhīṅsayā daṇḍam ā ~ dviṣadvidhvaṅsino yasya    | <b>yāne</b> valavimardajam rajo jitvārkkatejānsi                       |
| V1_0038_20 | yyasmai gāmbhīryam adīśat karam// yasya        | <b>yāne</b> valoddhūta- rajasā digvisarppinā alpāham iti               |
| V1_0237_28 | vadanyaḥ viśvambharāpatiguṇājñatayā suvarṇa-   | <b>yānopavītapthalakavyajanair</b> vyabhūṣi ⊙ yogyo                    |
| V6_0104_18 | te naraḥ sugatim yānti svakulaiḥ svarggam      | <b>yānti</b> ciram vaset// - - śāsana dhūli vrah pāda                  |
| V3_0041_25 | trivarggapha[la]dām etān te                    | <b>yānti</b> paramān gatim// nāśayanti ca ye mūdhā                     |
| V3_0041_27 | avicyadin narakam ghauran te                   | <b>yānti</b> paramān gatim ⊙ //                                        |
| V5_0231_24 | tena śambhos subhaktitaḥ te nānānarakam        | <b>yānti</b> ye haranti narādhām// upapātakipātaki-                    |
| V6_0104_18 | yat vaddham pālayatneṇa te naraḥ sugatim       | <b>yānti</b> svakulaiḥ svarggam yānti ciram vaset// - -                |
| V4_0236_09 | ⊙ kalpānalāvdyor dharaṇī tapantī tapāmsī       | <b>yānti</b> guṇarāsim iṣṭam yam ekam ekaikaguṇān nu                   |
| V3_0124_07 | ~ dattan te[nā]tra dhūrjātau ~~~~~~ narakam    | <b>yāntu</b> te ciram (K. 589)                                         |
| V6_0289_14 | tantenātra dhūrjātau ~ ~ ~ ~ ~ ~ ~ narakam     | <b>yāntu</b> te ciram ṣṭele de                                         |
| V1_0022_12 | āhariṣyanti dattāni śrīndravarmmaṇā te         | <b>yāntu</b> narakam ghoram yāvac candradivākarau ye tu                |

- ye haranti narādhamāḥ te vicinarakaṃ  
 ye haranti narādhamāḥ narakam rauravaṃ  
 loptīn rundhanti mānavāḥ durāpalokaṃ te  
 ye haranti vasūni ca te śeṣanarakaṃ  
 narendrah saddravyavṛṇḍakṣayakāraṇatvād  
 d iyaṃ jātyudayaś śrīyah \* \* \* \* imamaṃ dhīmān  
 [vañci]tā[sm]i [c]jīrad iti[//] [śr]ī[ta]r[u]n[  
 - nivāsavāminam harim śrad ~~~~~  
 gatasapradhāna ~~~~~  
 rājaśrīnṛpatīndravarmmatanayājātā satī  
 kulocitā kamvujarājyalakṣmīḥ  
 mātranvaye naptā devatapanovendra uda[yādīt]  
 ~~~~~ nusatateja ~~~~~ nandi ~~~~~  
 ādyā puruṣasaṃgatā praktiṣṭhā dvitīyā vā
 ☉ punaḥ punar ivāriṣur aśvamedhakraukri[
 vāṇiyuktiślaukanivandhananiva-campeśvarasya
 bhānumadratnadaṃsitaḥ // yo
 mātṛtaś cātra sthāne viṣṇor ime nime sthāpa[
 deśān asmin deśe śīlāmāyam vṛṣabhaṃ sthāpa[
 yo] ~~~~~[candraḥ krameṇa] sakalo ruciro rajan[
 nāma ~~~~~ ī ~~~~~kāṣṭhaloṣṭhādī yat prāpya
 kileva yogāt// niruddhayaogāmaratām karoti
 valayam iva bhuvō maṇḍalam līlayā yaḥ
 asau khāndave no [cakhāda ☉ yāminyām
 va * ṣara ~~~~~vaktṛāni sūcayanty evaṃ yasya
 priyam adhikam asau khāndave no [cakhāda ☉
 - bhūtibhūmnām sabhājanam// bhāratī bhāti
 dho ~~~~~lingam
 // prācyām svacchām vū cāgneyām * * * *
 agrato yuddhe sahyadaurdandavīryakāḥ//
 candravyomavasūpalakṣitaśake māghasya
 indau ṣeṣe rim atrāsthita mādhavādye
 [dhau] mah[ī]// śr[ī]matām avanīndrāṇām anva[
 bhūbhṛllikhāpitaliprakatā
 kṣetradāsādikan dhanam// [yo ha]ret sa naro
 śraddhayāparayā yutāḥ vasantu te śivapade
 * ~~~~~yābad bhūmidharā dharām vidadhate
 śrīndravarmmaṇā te yāntu narakam ghoram
 nṛpaśāsanakalpitam ~~~~~
 narakam rauravādīkam// yāvac cādityasomau ca
 kālānalamaḥatejo narakam rauravādīkam//
 śaivena cidhinā taptvā śaivam pa. am ~~~~~
 hiṇsyur dhanam kalpitam ~~~~~
 santānam eva vañcan yaḥ vyāsasatṛavināśakṛt
 uddhareyur vva ~~~~~āyāntu
 pālayet punyam idaṃ sayatnaḥ// sandīpyate
 pālayet punyam idaṃ sayatnaḥ// sandīpyate
 vandhuṣu// vāhyadvārāt prabhṛty eva
 rmmēṣu narakeṣu rauravādīṣu dāruṇāḥ yātanām
 haranti dravināni ye te vasanty andhatāmisre
 ye haranti narādhamāḥ narakam rauravaṃ yāntu
 [n]ī parameśvara anvarth[e] bhavatān nityam
 ☉ yasyāṅgalagnaṃ vihite bhiṣeke tīrthāmvu
 tu bhītās te nilīnā diḍdrutā drutam//
 parānīkaniśādake jagdhe saśaraṇo
 pratiṣṭhite mahīṣārāmakṣetrāni dāsān dāsi ~~~~~
 s ~~~~~nyavāḥ . ~~~~~pyate
 anyonyadeśocitaśilpabheda-veśā ruṣā
 yaś cakāra ha nirapekṣas svakāye pi y[ī]
- yāntu** pitṛbhir vvāndhavaṣ saha saṃkhyayā vi[ñsa]
yāntu yāvad bhuvanamaṇḍalam// varddhayanti ca ye
yāntu sa sautasutavāndhavāḥ (K. 157)
yāntu sasautasutavāndhavāḥ kalpanām ye na
yānyan nṛpan tāpayati prajābhīḥ anandayat sā
yāpa - t sakṛdadhunaṃ brahmaviṣṇvīsvarībhūtas sa
 y]āpariṣ[v]ak[t]aḥ kāmyarūpo yuvā pi yaḥ bhuktāsu
yābad bhūmidharā dharām vidadhate yāvac ca
yābh . ☉ eko
yābhavat patnī śrīpṛthivīadvavarmmanṛpateḥ
yābhir vyato jhātī bhūmibhṛto nyarāṣtre
yābhidher bhūbhṛtaś śrīyogīśvarapaṇḍitāḥ
yābhūd ativala[bhaḥ] bh~~~~~ [vai]ṣṇavānām
yābhyaṃ vyāptamidañjagat // abhivyāktō yayāpy eko
yām * * * * ti yo dyāpi dikṣv ahāryyam yaśoha[ya]
yām arcām nānāratnabhir arcitām
yām āpya hatāṣeṣa- ripur ājau jaye diśām tayā vā
yām āsa] - - r yyo pratyekaṃ yatkulardhaye//
yām āsa] * * * * ~~~~~(K. 365 a 367, 475, 476, 47
yām bhānur ddivākara] ~~~~~ manayor nna
yām mahāmaṇitām vrajat ahims . ~~~~~prabhave dv[ī]
yām yā harārddhāṅgadharā taye va
yām viśvarūpabhatto yo lebbe tadbhaginīsūtām
yāmatūryyaḥ prathitaprthughano yatra harmyā-[
yāmavidhiṃ prati// yo viṣṭapasadas satya saṃpat
yāminyām yāmatūryyaḥ prathitaprthughano yatra
yāmbhoja- bhavo vaktṛāvjarāgīni
yāmyān diśīsasya sthāpi ~~~~~
yāmyām kackvannabhikhyāñ ca nairtyāñ
yāmyāśārakṣaṇe rājñā preritas sa raṇe jitaḥ
yāmye dine śukle
yāmye hni devas sa
yām vara[bhā]svataḥ maṇḍale madhyamasyāpi pratāpo
yāyaptā bhrātā jyeṣṭho bhavat tasyaś
yāyād narakān ekavināsatim// ~~~~~ nnidhyasya
yāvac
yāvac ca sūryyodaya ~~~~~tāvat te
yāvac candradivākarau ye tu saṃvarddhayiṣyanti
yāvac candrārkkabhāḥ sthitaḥ //
yāvac cākāśabhūmikau tāvat pāpāni labhyāni
yāvac cādityasomau ca yāvac cākāśabhūmikau tāvat
yāvat pradānam asmaī śivāya gobhūhiranyacāsādi
yāvat prāṇabhṛto bhavanty asukhinas
yāvat sūryyaś ca candraś ca sa vaset narakeṣu
yāvad
yāvad anekapāpi-bhayānako rauravavahnir ugraḥ
yāvad anekapāpi-bhayānako rauravavahnir ugraḥ
yāvad abhyantare narāḥ na prahāryyāḥ kaśenāpi
yāvad arkendū kalpa ~~~~~hāpnuyān (K. 953, 954)
yāvad arkkendutārakāḥ (K. 29 = Corpus,)
yāvad bhuvanamaṇḍalam// varddhayanti ca ye ke cit
yāvadbhāvagatasya me ☉ (K. 254 = Corpus CC-CC)
yāvan na jagāma ṣoṣam tejo jvalat tāvad aśoṣayat
yāvantyo bhūmayas sarvvā kritā dattāś ca rājabhīḥ
yāvāms tāvān mukto dvijo yathā//
yāś ca gāḥ viṣṭ. v. k. ~~~~~ ca svāmīrājā dine
yāś śrīyāndanam ākrṣṭ .
yās sadṛśā vabhūvuḥ ☉ vātoddhūto dhūjas tasya
yāsūr brahmaṇa x padam [dha]rmmasvāmīsuto jyeṣṭho

| | | |
|------------|--|--|
| V5_0239_25 | bhujaṅga-bhugaṅkam āvibhratam agrasaktim | yāsūta sāksād iva darśayantī śaktiprasūtin |
| V4_0085_15 | // va yeva sarasvatī ta | yāsyā nalinodare// sa acalasthitim |
| V6_0202_06 | tatsthas tu tatksayaṅ kṛtvā viśuddhyai kutra | yāsyati // āramakṣetradāsādyā ratnatritayakalpitāḥ |
| V1_0033_20 | sambhūya sthāpayām āsur avarodhavarāṅganāḥ// | yāsyāmi sugatiṃ paścād astv ayaṃ lokanandanāḥ |
| V5_0289_09 | dvandvasamāsataḥ// tadrājye vidvān | yikrāntajanmabhūḥ yo bhūd bhadresvarasthāna- |
| V4_0220_28 | opāya | yitum ⊙ kuryyād yogam iyaṃ |
| V5_0176_08 | ma- ha yā [guhāya janmakṣayasiddhidā] | yinaṃ guhā haraṃ smartum alaṃ rarāja sā ⊙ [|
| V1_0203_19 | hetunā yena kena cit nyāyagrhyeṇa sahasā | yimuktir bhayataḥ kṛtvā// dvayaṃ śivākulaṃ yena |
| V4_0214_12 | cal . na ruddho dvi . aitān tu gato | yiyāsuh ⊙ rūḍha . i bhaṅgaiḥ kṛḍ . |
| V1_0009_10 | yaś cakāra ha nirapekṣas svakāye pi | y[i]yāsura brahmaṇa x padaṃ [dha]rmasvāmīsuto |
| V4_0255_19 | īn nāma saptalokam ivāparam satapomandirāṃ | yu - liṅgārcābhīś cakrāra ya[h] nānāṃ |
| V4_0013_12 | n. mayitāpi yaḥ bhak[ta]vat[s]jala - | yu [sūribhiḥ//] [ratnair udanvān iva ya x |
| V4_0085_38 | sacārūtārabhṅgāra- | yu vahuvaṅjanavistūrṇa- sthāpi sa |
| V7_0012_19 | daṃ | yu. inam iva dharmmam asevatā |
| V4_0007_12 | n. mayitā[pi] yaḥ bhaktavatsala - | yu sūribhiḥ// ratnair udanvān iva ya[x] |
| V4_0022_15 | ntv ye kiṃ cit para | jur īśā dharmmaikacintāparāḥ - |
| V4_0086_23 | nayī// gauravam | jur hāṭakādikam nte yamālaye// |
| V6_0103_21 | d dhātā sthit. | yukta dye yodhyaṃ laḥ// |
| V4_0213_42 | supto pi cakrī sutarām adhr̥ṣyaś cakreṇa | yuktaḥ kim uta pravuddhaḥ ⊙ purā vidhātuś |
| V4_0233_09 | iva spriy. yasyāśākāntayā kīrtyā | yuktan dhāmaparan tapam candrakāntyeva candāṃśos |
| V5_0253_38 | mahāvanirato rāja- siṅho yo | yuktam īritāḥ// kāntārāgāśrayo bhūti- bhūṣito |
| V1_0105_05 | praviṣṭā maraṇam idam inānāṃ yācanaṃ | yuktam uktaṃ kṛtibhir aohimatārthapṛāptaye yat |
| V1_0149_10 | - sāras siddhiprado rthinām | yuktaṃ yo yuktinipunaiś śrīparvata itiritaḥ// |
| V2_0032_07 | // śrīlokanātham iti śavdam iman dadhāti | yuktaṃ haris tribhuvanappravikīrṇakīrttiḥ |
| V1_0203_30 | sūkṣmaśarvvaprasādena sadāpaśyad ayatnakam// | yuktamukto maheśo yas tapasyāsādhanaṃ vidhim |
| V1_0099_15 | caraṇaṃ vyadhāt rajastamobhyān nirmukto | yuktas sarvvaguṇair api prakṛtir yyo pi |
| V3_0047_30 | api nurmṅgākṣī kṣudrātmadhāmnaś capalā na | yuktā rājādhirājasya tu yasya kīrttiḥ priyā satī |
| V6_0303_31 | rājñām āpādi teṣu niyamena nijasthitiṃ yaḥ | yuktāñ chriyā jana - tān dharaṅīndravarmma- |
| V7_0027_02 | nandī yo dhīr sarvvaśāstre śivaguruyajane | yukti . dram saujanmyo kṣattabhūmir |
| V2_0100_35 | // pāraṃparyyaprasiddhyaitā bhūmiḥ kṛtvāpi | yuktitaḥ yaś śrītājendravarmmāṇaṃ yayāce bhūpatim |
| V1_0149_10 | - sāras siddhiprado rthinām yuktaṃ yo | yuktinipunaiś śrīparvata itiritaḥ// dūre yeṣāṃ |
| V1_0205_06 | valgugīśruter vvaram// vacanaṃ | yuktimat prāyaḥ pānsukṛīdacchīśor api yasya |
| V4_0241_31 | yas tu madam āpa na kiñ cid eva ⊙ yo | yuktivyuktijaladugdhavibhāgadakṣas |
| V1_0235_10 | vidhisatahuto yena mantraiḥ pra- | yuktair mmedhyenābhūtapūrvveṇa vividhahaviṣāpi |
| V1_0089_31 | ambhaśīlebhakalabhapramukhāvaśeṣam ity āsa | yuktyanugata pratigrhṇatāṃ vāg ratnādyasamkhyam |
| V1_0098_03 | rāvaṅābhō niśācaraḥ śūnyānātmādivadaṃ yo | yuktyā pariharann iva sarvvatra vyāpinīm ātma- |
| V1_0084_09 | vijayābhijūṣṭaḥ padmodaye dattaguṇo pi | yuktyā pūṣeva doṣāvasaran nirasya |
| V4_0092_25 | nihantā kalābhīpūrṇno nṛpatīndur āsīt// | yuktyāgamodāharaṇaiḥ prasiddham sādhyam |
| V4_0091_20 | vikalpayām āsa nayan nayādhyāḥ | yuktyānuśāstā prakṛtiṃ patīṣtho mṛjīm vidhitsuṃ |
| V4_0022_03 | pura śrīgambhīreśvarasejyāṃ pralīnāṃ | yuga śrīgambhīreśvarasya - |
| V1_0150_02 | kulavidyādayo madam vyanīnaśat tair | yugapat pareṣāṃ ātmanaś ca yaḥ// pātañjalaye |
| V1_0019_06 | stu paramātmane yenaikenāpy anekeṣu tiṣṭhātā | yugapat pṛthak ātmāpi kriyate niyaṃ tasmai |
| V3_0182_12 | bhavādikalpasambhūta- bhūmibhṛdvarasampadām | yugapaddṛṣṭaye dhātā yatsampanmakaram vyadhāt // |
| V2_0165_04 | yaḥ kṛtayugaṃ goṣu kṛ -karkaśaṃ | yugam utsrjya kṣetra . āt ⊙ |
| V1_0021_14 | yatra śaureś śauklyam bhaved yadi idam | yugaṃ kṛtayugaṃ yathāivābhāti sarvvathā dānaṃ |
| V1_0256_10 | // dharmmāvīyogikṛtyasya rājye yasya kṛtaṃ | yugam parokṣam apy atipriyā varttamānam abhūd |
| V7_0064_13 | [sā]raguṇabhūṣaṇabhūṣitāṅgaḥ kṣoṇīm vabhāra | yugayugmavilair vibhur yyaḥ // |
| V1_0149_17 | // vṛddho pi pādahīno pi rājadharmmaḥ kalau | yuge yaddaṅdanītim ālamvya pravṛtto skhalitaṃ |
| V4_0014_18 | mūr[tt]i[r] [iva] dharmmasya paripūrṇā kṛte | y[uge//] (K. 441) |
| V4_0008_35 | yā mūrttir iva dharmmasya paripūrṇā kṛte | yuge // dalle du mandapa de la tour vestibule ṣ (K. |
| V4_0212_41 | cakame vimokṣam ⊙ tejovivarddhiṣṇuharer | yugeṣu yathottarañ janmasu vāsudevaḥ aṅgena yan |
| V6_0010_06 | munimūrttīvānagaṇite lagne ca siṅhodaye | yugme rkkendujaśukraketusaḥite mārgge sthito |
| V4_0236_29 | daṅdyapatīkṣyeṣv aparaprayukto yo | yuṅkta daṅdāpacitī vṛṣā tu gāṅ gādhiputrasya girā |
| V7_0103_01 | vṛtaḥ prāgdīśī - sti sīmā tatākam | yuja . ena - yasmayāṃ . yā praticyāṃ |
| V5_0230_05 | - bharitajyotiṣo rucā jajvalati smṛtir yoga- | yujāṃ yasya raver iva// namaś śivāya yadgoṣo |
| V1_0093_05 | yenāṣṭādaśapād iva ⊙ niśāyām api | yuñjāno vidhāya vidhim āhnikam vyavahāre |
| V5_0224_19 | // dūre ripupure dūtas tasya bhṛtyo bhavad | yutaḥ yo vājivad dravan rājñā jaṅghāla -// |
| V1_0022_13 | ye tu samvaddhayiṣyanti śraddhayāparayā | yutāḥ vasantu te śivapade yāvac |
| V5_0176_17 |]d dhruvanirantarattavandhuḥ sthivā | yuto tra yatibhis sa yayau khaśāntim ⊙ [kṛtvā |

V3_0201_01 śrīyaśovarmmā [ma]h[e]ndropendravikramaḥ //
 V4_0217_26 ⊙ dṛptārivṛṇḍe diśi kāndīśike samīhitaṃ
 V2_0165_20 raktair ~ ~ ~ ~ r upasthitaḥ yuyutsudaityair
 V4_0084_07 ta[naya] ~~~~~śrīndravarmmā ~~~~~
 V1_0095_23 aśalyām yo dharmmarājo nv apālayat ⊙
 V1_0021_07 vavandhe vasudhā dhruvam dustare yena
 V2_0033_10 lakṣ[m]yā yo mṛtamaṅthane avāptalakṣmīm
 V7_0008_12]nmātrmātulaḥ kalpaśāstrā - vid vidvān - - -
 V5_0300_28 valamandalebhyaḥ mṛtāmṛtānāṃ gaṇanāya nūnaṃ
 V1_0086_04 nniśiddhām dṛṣṭaśrūtānanyajavāhuvīryyād
 V5_0099_23 sersyayā dhruvam// tyāgākṣamādiyukto yo
 V4_0213_36 ⊙ na sūnṛtaṃ yena nisarggasiddhaṃ
 V5_0300_23 śatavairivīrau japāv ibhau vīkṣya viśāṅkya
 V1_0101_11 asandigdho raṇe raṇe ⊙ śrīr aho niṣṭhurā
 V6_0302_29 tu tulyakālam śastraṃ sakṛṇ muktavatāpi
 V7_0065_03 nāmadhr̥k// tadbhakteḥ - - mān yo[d]dhā
 V5_0231_06 rājñas sa āsīd vāhiṇīpatiḥ yodhānām agrato
 V2_0033_02 pātānād bhṛṣaṃ yasya vakṣomvuje prītyā
 V2_0033_03 prītyā yuddheṣv āśv āśrayaḥ kṛtaḥ//
 V5_0167_04 nirddo[śām] ~ - - ~ niyuktām lebhire
 V1_0088_06 ⊙ dviṣo drutā yasya hatāvaśeśas tyaktāyudhā
 V2_0059_15 // savyāpasavyavikṣipta- śaro yo rjunako
 V1_0095_07 pṛktevāmṛtavipruṣā ⊙ yendogatā divi
 V1_0165_07 ~ lavdhodayo dikṣu vikīrṇatejāḥ prakāmadātā
 V4_0251_01 snapiteva reje ⊙ madād adhr̥ṣyo
 V4_0241_16 yadbhujabhinnavairi-mattebhakumbhair
 V1_0164_22 [h] - - - - - - - - - - - - - - -
 V2_0194_04 rājā śrījayavarmmeti vijayapratimo
 V5_0253_35 // yo mandarāgo dviṣindhur- mathane
 V4_0212_38 na ca bhoginībhīr bhītyā śarāgner
 V2_0170_03 yamena duṣṭe raviṇā ca śīte - - - - rggo
 V4_0084_36 // kṛṣṇārjjunau bhīṣmapara ~~~~~ ye -
 V5_0253_14 ṣadvairimathanaś śaktyā yaṣ ṣadānanavad
 V4_0090_40 apy urjītair ddadṛṣire
 V1_0096_28 ddvītpurāhṛtaiḥ ārebhe vaidikaṃ vidvān
 V1_0086_30 tivr̥rjunāstrahatabhīṣmavipakṣayuddho yoddhā
 V4_0236_06 ātma-vīryāptarājyo hatavandhavaṃ yaḥ
 V5_0178_06 vandīnān tu navayuddhe nemur na tu
 V2_0165_12 ! vaśīkṛtākṣas sadrājyo duryodhananṛpāga-ukto
 V1_0010_03 paṅkti- vibhāgajñāḥ patiḥ kṛtaḥ ~ ~ ~ ~
 V4_0233_31 ⊙ samrakṣito rakṣati dharmma eva ~~~~~
 V4_0219_13 yatnaṃ kin durlabhaṃ bhāgyavatā hi loke ⊙
 V3_0107_11 . ipānān nu pāndur adyāpi candramāḥ //
 V2_0165_20 ! virodhapraśame raktair ~ ~ ~ ~ r upasthitaḥ
 V2_0165_22 puruṣāyusaṃmānuṣām na kevalaṃ kaliṃ sarvvān
 V4_0238_20 yasyācalasyāpi sa sañjahāra sainyair
 V2_0170_19 sāptavati ca sākṣāt tapo v. - - ~ ~ yā
 V1_0232_15 vyadahad akṣinipātavānaih pūrvvatra yad
 V1_0262_19 ~ dvijavidva ~ - - ~ tapā.r ~ - - ~ yuvāpi
 V6_0304_23 nāsīd iyaṃ vātīśayena sādhyā yekīva dattā
 V1_0165_01 kṛtvā rarāmeśvaramantramārggaih ⊙ śyāmo
 V4_0007_09 iti// śrītaruṇy[āpariṣvaktāḥ kāmya]r[ū]po[
 V4_0013_09] [śr]ī[ta]r[ū]ṇ[y]āpariṣ[v]ak[t]āḥ kāmyarūpo
 V4_0091_17 vṛddhapriyatvād iva vṛddhavidyā-rāgī
 V1_0262_19 - ~ ~ ~ dvijavidva ~ - - ~ tapā.r ~ - - ~
 V1_0087_17 samparivṛto bhṛṣam apsarobhīḥ ⊙ aho
 V5_0251_20 bhānu- vibhābhā bhāratī satī//
 V5_0047_05 samastaṃ sa śrīnidhi x paśupati x paripātu
 V1_0083_10 ⊙ nyakkarttum icchan nikhilān ivānyān

yuddam āyudhayodhādi- madāndhebhendrabhīṣaṇam
 yuddham anāptavān yaḥ saṃsmṛtya śaṅke viphalān
 yuddhaṃ yo jahā[sai]va hariṃ sadā ⊙ sarvvakṣmām
 yuddhābdhim ya ~~~~~svakīyau ~~~~~
 yuddhābdhimathanāl labdhaṃ yaśoratnaḥ jagattraye
 yuddhābdhau chinnadr̥ptārimastakaiḥ
 yuddhāvdhau na vāhuṃ vahv amanyata//
 yuddhi viśrutah yadbhāgiṇeyī mahīṣī
 yuddhe nayad vairivalādhipendraḥ// nītaś śaro
 yuddhe nyathavānupapadyamānāt ⊙ śauryonnatir
 yuddhe pi na guṇānvitah nataprahāvir̥ṣeṣu prādāt
 yuddhe pi heyaṃ vijayendireva dhātrā
 yuddhe prāsādabhedam sma caranti vighnā[h]
 yuddhe yatkucābhyām atādayat rugnāghnadarātībha
 yuddhe yenārisaṃghān dadhatā gatāsūn prajñāsina
 yuddhe yoddhuṃ samārthitaḥ - - - - - rmmātmā
 yuddhe sahyadaurdandavīryyakah// yāmāśārakṣaṇe
 yuddheṣv āśv āśrayaḥ kṛtaḥ// yuddheṣu yena
 yuddheṣu yena nirmukta- śānaughaiḥ pūrītāmvaraiḥ
 yudhā yasya ~ ~ ~ ~ ~ mmahaty atyantikī satī mā
 yudhy api rājasimhāḥ vidudruvr
 yudhi kenāpy eko jayī nityam akṣṇasuhṛdunnatiḥ//
 yudhi cchinnadvīṇmūrdhamaulayaḥ dattā bhūṣā iva
 yudhi durnirīkṣyaḥ pūṣeva nityaṃ vijitāripakṣaḥ !
 yudhi bhārggavo yad-vīryāvarugno kṛta somapānam
 yudhi muktamuktāḥ valād vṛtāyā ripurājalakṣmyāḥ
 yudhi yasya rarāja khadgaḥ ⊙
 yudhi yasya rūpaśriyaṃ viṣya manye vismitacetasaḥ
 yudhi rāgavān viṣayeṣu virāgo bhūt surāgo
 yudhi rājarājīḥ yasyāhisattraivalanāvalīdho
 yudhi saṅgrahitūṃ vipākayuktan nr̥patīm vavādhe
 yudhi saṅharau dvau sphurann asir yyaś ~~~~~
 yudhi// saptatantūṃ vitanvānas
 yudhikarmmahīś ca// tatsantatāv ajani yo
 yudhiṣṭhira ivādhvaram ⊙ prajarddhir adhikā
 yudhiṣṭhira ivārkkajadīptirodhī yo jātaśatrur iti
 yudhiṣṭhiram kṛṣṇavitīrṇarājyaḥ jigāya nītyāpi ca
 yudhiṣṭhiram// dhāmasthito vahudhiyā
 yudhiṣṭhirāc chreṣṭho yo lalajja natānanaḥ ⊙
 yudhīyānām yo dhanvipuravāsinaṃ
 yudheva ayañ ca dharmmo ja ~~~~~ kṣyo na
 yudhyāvahe vāraṇarājasamsthāv ahaṃ bhavān sākṣiṇi
 yuyuts. ~ ~ tīn. sa[m]haran saṅgare ripūn sa ~~~~~
 yuyutsudaityair yuddhaṃ yo jahā[sai]va hariṃ sadā
 yuyutsūn api yo jayat ⊙ bhūmir bhūryyāpatatre
 yuyutsūn yavanendravīrān ⊙ yat saṃstute nena
 yuyoja svanarttakīr jātakasāranātyaiḥ ⊙ sarveṇa
 yuvatihetuvṛhadvipattim arddhendusekharadhṛto
 yuvatīm lakṣmīm yo vihāyeva kā ~ ~ [vi]dyām
 yuvarājabhartrā svarggacchatā śrījayavarmmaṇe pi
 yuvā kamaladr̥k kamalānkīṭāṅghrīś - kī ~
 yu]vā pi yaḥ bhuktāsu vṛddhair vvidyāsu [rakta x
 yuvā pi yaḥ bhuktāsu vṛddhair vvidyāsu rakta x
 yuvā śrītaruṇīviraktaḥ// vṛddhim guṇaṃ yo
 yuvāpi yuvatīm lakṣmīm yo vihāyeva kā ~ ~ [vi]
 yuvaiva svam uraḥ sthiro yam apy ekadādān na
 yuṣmākam akṣayā bhūtīr bhānubhaṭṭārakah kriyāt
 yuṣmān nāmnā dhulir iti bhuvi prathito dvijendraḥ
 yūno navayauvanam ādadhānaḥ datvā madam yaḥ

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|------------|--|---|
| V1_0080_34 | ⊙ pratyantaprthvīm sakalām vijitya vālo pi | yūno nṛpatīn pratāpya pratītayā kamvupurīm |
| V1_0104_29 | iveti vuddhir vviduṣān dṛḍhā vaḥ ⊙ bhūyāsta | yūyañ ciram āttarājyā dharmmotsukās tyāgaguṇair |
| V5_0011_32 | - tāyu ~~~~~~ alaṅkṛtaṃ | ye - kulaṃ samasta ~~~~~~ |
| V7_0065_25 | unam // pūrvve - le ka - bhūś cā - rkāgne[| ye] - tathā diśi gañkhbitdakṣiṇadiksthitā naiṛ[|
| V4_0084_36 | vabhūva// kṛṣṇārjjunau bhīṣmapara ~~~~~ | ye - yudhi sañharau dvau sphurann asir yyaś ~~~ |
| V4_0187_01 | lakṣanair laksitāntāḥ -ū-dyārāmara - | ye ~~~~~āśramais sārddham etāś |
| V4_0053_09 | pita śrī ~~~ vvyāptavi ~~~ | ye nṛpasya sarvvakṣitipālapūjya |
| V7_0142_08 | śrījayavarmmā śrī - harṣavarmmādayaś ca | ye / tatkulavyomasomo bhūt so ~~~~ |
| V4_0040_15 | () ~~~~~~ laḥ | ye ~~~~~~ ganaiḥ sv . ~~~ |
| V4_0022_15 | sañchinnakāyās sadā ~~~~~~ ntv ~ | ye kiṃ cit para ~~~~~~ yur īśā ~~~~~~ |
| V5_0100_17 | yāvād bhuvanamaṇḍalam// varddhayanti ca | ye ke cit sādhaḥ puṇyabhāgināḥ svarggaṃ |
| V5_0092_25 | narake cirakālāṃ patantu te// ~~~~ ca | ye ke cit suralokaṃ vrajantu te ~~~~ āśamsaṃ |
| V4_0020_08 | * ro hi sandeśe na ~~~~ ṣu ~ ro ~svātmabhogāya | ye kṣetraṃ hṛtvāpi manasā śivāt rauravādau mūdhās |
| V7_0010_30 | sañc[o]d[i]taś śāpam ima[m] vabhāṣe | ye gṛdhnavao dattam idaṃ haranti te vānmukhās |
| V4_0157_05 | te svarge me vacanaṃ sukalpitaṃ idaṃ | ye cānukuryyus sthitās sārddham sadgatibhis |
| V4_0158_01 | te svarge me vacanaṃ [sukalpitaṃ] idaṃ | ye cānukuryyus sthitās sārddham sadgati[bhis |
| V5_0232_09 | narakaṃ ghauram manovākkāyakarmmabhiḥ// | ye cānye matkulānīdam supunyaṃ varddhayanti te |
| V5_0290_17 | ~~~~~ yātanā visahanāt sauhārdavādhiyatām | ye tad rakṣa ~ - kṣata ~~~~~ [prā]pya |
| V1_0022_13 | yāntu narakaṃ ghoram yāvac candradivākarau | ye tu saṃvarddhayisyanti śraddhayāparayā yutāḥ |
| V2_0011_11 | iti śrīmad utpanneśvarasya haranti dravināni | ye te vasanty andhatāmisre yāvād |
| V1_0192_21 | idaṃ atiśayapunyaṃ varddh[ay]eyur janā | ye tridaśapurānivāsan te bhajante sagotrāḥ |
| V1_0236_02 | iva bhuvī vitatāyān gatā rājasinhā danyā | ye durdamā yena sapadi sudamās svasthitim |
| V4_0031_21 | sagu ~~~~~~ hartum icchanti | ye dravyan tayo ~~~~~~ |
| V3_0081_15 | ghoram saṃvarddhayanti gu ~~~~ ca ~ nā | ye dharmmaṃ parātmahitahetum imaṃ yathāvat te |
| V3_0041_24 | ca pautry umā pitryajñakāḥ// pālayanti ca | ye dhīrāḥ sagotrakalavāndhavāḥ trivarggapha[la] |
| V6_0104_16 | yat dattaṃ hemarūpyādikan dhaṇaṃ haranti | ye na kiñ cit te basanti narake ciram// pūjārtham |
| V6_0116_22 | yāntu sasautasutavāndhavāḥ kalpanām | ye na lumpanti loptīn rundhanti mānavāḥ |
| V6_0199_38 | anukartavyā mokṣābhyudayasiddhaye// | ye nakṣatragāṇāḥ pūrvva- phalguṇīpramukhāḥ smṛtāḥ |
| V6_0134_28 | dau lvoḥ trasai sukk// cuñ ~~~ thm ~ | ye narāḥ pāpakarmmanāḥ uddhareyur vva ~ ~ ~ ~ ~ |
| V5_0225_12 | i-mām kalpanān te saha vandhubhis tām | ye nāśayeyus tu tirogatau te sthitās sidā |
| V1_0235_06 | manyē ⊙ yenāśramā viracitāḥ parito vihāram | ye nityahūtapuruhūtapurassareṇa |
| V2_0204_13 | yajvanātmadhanamātravinaśaluvdhāḥ lumpanti | ye nirayam ugrabhayaṃ prayānti// ⊙ |
| V3_0204_27 | yajvanātmadhanamātravinaśaluvdhāḥ lumpanti | ye nirayam ugrabhayaṃ prayānti// ⊙ |
| V6_0116_20 | naranāryyāśramakṣetraṃ ārāmaṃ dadatuḥ harau | ye nu dharmmam imaṃghnanti ye haranti vasūni ca |
| V7_0175_19 | parair iti // ity evaṅ cāsanam rājnaḥ | ye nyathā kurvvate narāḥ dāndyās te vividhair |
| V7_0175_13 | megha - nisvanaiḥ patahair iyam | ye pañcarātravidhinā bhagavatkutumve kurvvanti |
| V5_0232_01 | nimantrānugatāś cānye kurvantīśasvanāśam | ye patanty anye ca pāpinaḥ kālānalamahātejo |
| V1_0264_05 | ~~~~~ | ye pālayanti ca yathā parikalpitāni |
| V4_0157_07 | sthiram/ lumpeyur mmanasā pi ghoranarake | ye pīdayantas sthitāḥ dand[ai]r lohamayaiḥ |
| V4_0158_03 | sthiram lumpeyur mmana[sā] pi ghoranarake | ye pī]dayantas sthitāḥ dand[ai]r lohamayaiḥ [|
| V2_0049_29 | te// . rakṣanti vandhusuhrdanyajanā madīyam | ye punyam etad iha devapuraṃ prayāntu jātiṃ prati |
| V7_0011_10 | ⊙ ~~~ nāthasya puraṅdar[ākḥ] | ye pure puraḥ puṇyaparāyano yaḥ pūjāvivṛddhiḥ |
| V5_0153_11 | ś cikitsā ~~~~~~ āruṣaṃ vidvid ~~~~~ | ye bhāśakti . eṣāṃ pra ~~~~~~ mātāmaho yasya |
| V2_0102_23 | - daśaprasthārdhatandulam // lumpanti no | ye mama kalpanān te svarggāpavarggañ ciram |
| V4_0022_11 | mahiṣo * dāsa ~~~~~~ svān ~ no ~~~~~~ | ye mūdhā yamalokanirbhayadhiyo hiṅsyur dhanam |
| V3_0041_26 | etān te yānti paramān gatim// nāśayanti ca | ye mūdhā mūdhāndhakapanānvitāḥ avicyadin narakaṃ |
| V2_0204_12 | kedāratnakanakābharaṇādiddattaṃ | ye yajvanātmadhanamātravinaśaluvdhāḥ lumpanti ye |
| V3_0204_26 | kedāratnakanakābharaṇādiddattaṃ | ye yajvanātmadhanamātravinaśaluvdhāḥ lumpanti ye |
| V2_0049_26 | me sabhrātṛkena racitan dṛḍhabhaktidhautam | ye ratnarairajatalubdhatayā haranti ghore patantu |
| V1_0264_01 | gatam akṣayam// ata evavidham puṇyam | ye laṅghayanti parikalpitaṃ āśrame te lumpanti |
| V6_0200_19 | mañi ~~~~~~ sī - dāsa ~~~~~~ didattaṃ | ye lumpanti nārādhamaḥ tair ghoran nārakaṃ |
| V3_0081_13 | āsīd devapujāyai rudrabhaktir itūritāḥ ~~~~~ | ye lobhadagdha ~~~~~~ ānalam punar imaṃ |
| V4_0032_19 | dviradendrās saganikā bahavas turagās tathā | ye lobhāj jihīṣanti savāndhavāḥ yātvā ṭe |
| V1_0022_11 | śive dād gobhūmipūrvvam mahiṣāñ ca ratnam// | ye lobhād āhariṣyanti dattāni śrīndravarmmaṇā te |
| V5_0225_10 | labhyāni sakulaiḥ puruśādhamaiḥ// tad vākyam | ye varddhayeyus sugatiṃ prayāntv i-mām kalpanān te |
| V5_0232_05 | te bhajante sagotrāḥ nijajadamatimaṇḍā | ye vilumpanti kālārudrāgnitejasaḥ vyatikramanti |
| V1_0192_23 | - dolādyais satkṛtāḥ kṛtī// | ye vilumpanti mohād vividhanarakakūpe te bhajante |
| V1_0150_01 | tadduḥkhapīditāḥ tanmuktyai cittaratnam | ye vṛṃhayanty alpadhiyāṃ kulavidyādayo madam |
| V6_0197_20 | | ye vodhau vaddhnanti tān bhaje ⊙ |

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| V4_0090_32 | dakṣāḥ prajāviracane śrutasālino | ye vrahmāṇḍamaṇḍalavilīnabhiyeva yeṣān |
| V6_0197_18 | svapnavat taddhitodyatāḥ muditādyāḥ praviṣṭā | ye saptabhūmī[h] stavīmi tān// mātṛvad duḥkhitam |
| V4_0090_38 | pañcavāṇa ity akṣilakṣagatayā jagatām pade | ye saṃmohanonmadanamādanaśoṣadīpair apy urjjitair |
| V3_0153_13 | reme śaśvat sarasvatī ~~~~~ neva vidyā ~~~ | ye si~~~~~ vane vasat ~~~ kāt pari- ṣṭa |
| V2_0204_09 | lobhāt prasahya lumpanti | ye smākaṃ kalpanām iha// |
| V3_0204_23 | lobhāt prasahya lumpanti | ye smākaṃ kalpanām iha// |
| V4_0157_03 | tīrthayātrakāḥ varddhayeyur idaṃ puṇyam | ye svarggaṃ prāpnuvanti te lopayeyuś ca narake |
| V4_0157_11 | tīrthayātrakāḥ varddhayeyur [idaṃ puṇyam | ye svarggaṃ] prāpnuvanti te lopayeyuś ca [narake |
| V2_0102_28 | // puṇyam mama svārthaparārtham eva lumpanti | ye svalpadhiyas tu teṣām utpattir eva sthītir |
| V5_0231_24 | śambhoḥ subhaktiḥ te nānānarakam yānti | ye haranti narādhamā// upapātakipātakī- |
| V2_0040_08 | ca kulavāṇḍhavaiḥ dravyam śrīkhaṇḍalingasya | ye haranti narādhamāḥ te vicinarakam yāntu |
| V5_0100_15 | nṛttaḡita ~ ~ ~ duḥ// tāni sarvāni dattāni | ye haranti narādhamāḥ narakam rauravam yāntu |
| V6_0116_20 | dadatuḥ harau ye nu dharmmam imaṃghnanti | ye haranti vasūni ca te ṣeṣanarakam yāntu |
| V3_0120_07 | bhūyād asmin valādhipāḥ rakṣantv idaṃ mudā | ye hi candīnaṃ ṛddhaye sadā ☉ urvībhuḡā |
| V5_0224_30 | dharmmeṇa vahuna - tya mā ~ ~ ~ ~ ~ | ye// lakṣmīndrapadapuryyam so tiṣṭhīpal līṅgam |
| V6_0304_23 | tayor vviṣeṣo nāsīd iyam vātīsayena sādhyā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V7_0142_11 | ~ - yaśāḥ / kurumvanagarī tuṅgā guptā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V2_0011_05 | viśvam bhramat sa naikadhā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0097_22 | trāṇam vitanvatā nāṅgakāntyaiva jātyāpi | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V4_0092_32 | śriyām vibhūtyā bhuvanatrayasya sthānam purī | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0203_18 | // nyāyavādān nirastasya hetunā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V6_0197_32 | yatnena parastrīharaṇāt parān śrutyaiiva | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V3_0080_14 | [va]ndhād uddhārito dharmmanaye[na] | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V5_0252_35 | ariśekharaśākhībhiḥ nissankhyo | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V5_0167_20 | mātus tasya pratinidhī akarod etad amv iti | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V4_0093_28 | dvīpe tatākasya yaśodharasya niveśitam | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V4_0021_07 | veda- harau ~ yaś ~ ~ vande caturmmukham | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V4_0237_21 | tayor agamyāsu karair nu līnāḥ ☉ mahaujaso | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0063_13 | yasya lakṣmīr līleva yajvanām// bhīṣmo | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V6_0199_22 | prajñāpāramitā tāri janani | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0165_10 | ~ | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0206_16 | sugrahaṃ hitakāmukaiḥ vyākhyeyan tattvato | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0095_14 | śrīdhareṇa hṛtodadheḥ śrīpriye | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V7_0174_14 | prathitāpi pṛthvī tanūkr̥tā vīryaguṇena | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0203_11 | viparītakṛt priyo pi ripuvat tyaktas sa | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0096_09 | ☉ pradhānaguṇasamsiddhyai nyastam | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V3_0183_32 | dāsās śivalīṅgādisomape svadeśasthāpīte | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0021_11 | sthitābhavat yaśovataṅsena sadā rañjitā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0165_36 | raṇe ratnālirucirair arccitā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V5_0307_08 | manojahāra-ratau vikīrṇāśraga - ~ - ~ - ~ | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0203_20 | yimuktir bhayataḥ kṛtā// dvayam śivākulaṃ | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V5_0290_07 | cānujātānadam// prāgdvīpe ~ ~ - bhāgaḥ kṛito | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V6_0116_03 | - rajodṛṣṭyai tam āditāḥ svāṅgīṛtya tamo | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V3_0183_08 | abhiṣekavidhau yataḥ parito mandiraṃ | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0203_17 | yathāvaṅśam yathāguṇam pṛiṇītās sevino | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V4_0013_35 | () ~~~~~ dyatā svarghañ jīgīsuṇā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V4_0008_07 | ~~~~~ ya ~ ~ yo~~~~~ dyatā [svargañ jīgīsuṇā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0090_06 | ☉ apūrvvam adhyaīṣṭa kuto pi yogam yo | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V2_0033_03 | pṛītyā yuddheśv āśv āśrayaḥ kṛtaḥ// yuddheṣu | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V4_0213_35 | manobhavāgneḥ pramadāviyukte ☉ na sūnṛtam | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0204_12 | dūrakṣāpi mahādhiyā parītā parito | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0102_13 | itīva haimam saha bhūribhogaiḥ☉ yaśodharā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0206_06 | cireṇa svāntahāriṇī api vān madhurā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V4_0093_13 | śrī-rājendravarmmā jagatīpatīndraḥ// | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0098_22 | ! akāryyam pṛṣṭhataḥkāram anuśīṣṭā prajākhilā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V4_0241_18 | valād vṛtāyā ripurājalakṣmyāḥ paricyutā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V1_0235_10 | ☉ saptārccir vahnyagāre vidhisatatahuto | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V7_0172_21 | kṛtsnatrilokyāñ jadharāhitāyām laghūkr̥tam | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|
| V6_0199_04 | ḡṣṭvā yatayo vipadañ gatāḥ rājñe niveditā | ye/~/ guṇaiḥ indrajīdbhayavigrastān jahāseva[|

V1_0102_01 bhūtvā pūjām avarddhayat ⊙ rājendunā
 V1_0021_07 vavandhe vasudhā dhruvam dustare
 V1_0091_07 sādhasavaty akāri lakṣmīs tu lagnorasi
 V5_0300_18 [h] nikṛttavidvidviradottamāṅgaṃ raktāṃave
 V1_0087_29 nūnaṃ svaratīm putātānīm ⊙ visarjijitā
 V1_0232_24 -muktālavasa samyati
 V6_0230_23 doloragāsyā vahubhogayogyā nṛpaprasādāt kila
 V1_0009_15 - bhogair api ca sakṛtaḥ vidhinā sthāpitam
 V6_0199_02 yatnenārādhyā bhūpatim nānārājabhayād
 V4_0250_09 yam asṛjat punar indumaulih ⊙ janyotsave
 V1_0199_26 yadbhṛtyāmbhojabhūtaḥ udyatā varddhitā
 V2_0027_03 kṛṣṇamitraṃ savāṇḍha[vam] sthāpito
 V4_0241_07 tatsthena sadā na jayyāh ⊙ samrakṣito
 V1_0231_14 vedaiś caturbhīr api bhūtapater adhītaiḥ
 V1_0164_17 na kvacit sthānaṃ bhramanto gahanāmvare ⊙
 V1_0038_15 // atrptipitam avalā- netrais subhagatāmṛtam
 V1_0257_11 āsa durlabhaṃ bhogyam āsrame // itivijñāpito
 V4_0237_37 kenāpi vidviddhrdaye didīpe vibhāvito
 V1_0202_07 anandyata // guṇena kena cij jātu- lakṣitā
 V1_0203_05 pi mahāsaṃpadvivarddhitā tyāginā
 V1_0236_02 vitatāyāṅ gatā rājasīhāḥ dāmyā ye durdamā
 V1_0202_03 rugbhavā // saṃlakṣeṇa saman nītāḥ sevino
 V1_0206_07 // gurvvarthāṅ ced gatāḥ prāṇāḥ kṛtārthā
 V6_0200_16 parārthe na śāntaye vrahmapuṇyan na tatrāsti
 V6_0305_19 liṅgaṃ viṣṇuṃ sarasvatīm mono hare nidadhatā
 V1_0097_25 tāṃ pātṛeṣu tu dattavān ⊙ rakṣitam
 V1_0021_03 yaddhāmādūmadhāmāli- dhūlikṛtibhayād iva
 V1_0087_14 ⊙ snigdhāsipātanakareṇa yathāvakāśam
 V7_0172_13 ādarśayateva jātam kumāraroḥir gagaṇāvataṅso
 V5_0301_07 prāgāgamāḥ prāgguruṅā prāṇitāḥ prapūritā
 V5_0308_31 janāni ṣoḍānā ~~~~~~ rakṣitā
 V4_0092_40 sthāpi mahāpadāmaṃ sūduskarāṃ liṅgapure ca
 V5_0300_21 ratasya jivadgajasyeva śiro rarāja //
 V5_0257_24 ṣodaśī pratimā samā tapovanasaridbhaṅgaṃ
 V6_0303_05 krameṇa te hy utkramato py arāteḥ
 V1_0094_05 anyāyam iva yo jahau ⊙ preikhadkhadgena
 V1_0257_08 / śaivajyotiṣasavdārtha- vādīśāstrārthavedinā
 V1_0040_09 teṣāṃ eka ādhāro vidhātṛeva vinirmmitāḥ //
 V5_0300_31 sadyas svasyāsane sthitikaro virarāja raṅge
 V3_0047_26 ajasram // tathā pradānocitamānasena dattāni
 V1_0198_17 veditavyā mumukṣubhiḥ // namaś śivāya
 V1_0094_09 iva ratnamaricibhiḥ ⊙ jayaśrīr asidhārāyam
 V1_0205_05 // sārāni bhāratādīnāṃ śrotoktāni mudam yayau
 V1_0020_05 eva parānmukhena śaraṇaṃ prāptena jīvārthinā
 V1_0201_27 cid dhasat sahasā riktham āhṛtam // śrutyā
 V4_0078_12 [śa]śāsaikātapatrāṃ yo jītarinikarāṃ irāṃ //
 V6_0302_30 tulyakālam śāstraṃ sakṛn muktavatāpi yuddhe
 V1_0095_30 ! aho svabhāvo dustyājyo yadvakṣasthāvarīkṛtā
 V1_0102_20 dharmmyā svadharmmoddharānoddhatena
 V1_0089_33 iva yacchati yatra dikṣu ⊙
 V6_0116_11 artho pi durāpaḥ prāpito nvaham
 V5_0251_19 bhāti bhūtābāṃ mānasāmbhojabhāsvatī
 V6_0302_21 nīśritya senāṅgatayā sapakṣāḥ
 V6_0305_23 śrīnṛpendrāsramābhikhyā dattam
 V1_0235_05 vrahmāṅdam eva sutanūkṛtam adya manye ⊙
 V5_0301_25 yo py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu
 V1_0093_04 kalinā vikalāḥ kṛtaḥ aṣṭādaśapadañjēna
 V4_0008_15 ~~~~~ grāhagr- ~~~~~ dvijam api dayālunā
 V1_0257_15 bhūmāv uddhṛtam khaṇanīdharaiḥ //

yena yathā yathā śrī- bhadreśvare dīyata
yena yuddhābdhau chinnaḍṛptārimastakaih
yena yoddhrā dhrṣṭā bhujīṣyeva bhrṣam rasajñā ⊙
yena raṇe nimagnaṃ sindūradigdhamvundhau ratasya
yena raṇeṣu jīva-grāhaṅ gṛhītā vahuvo rivirāḥ
yena reje yattatparāṅgāṃ surasundarīṅgāṃ
yena lavdhā vinītabhūṣākr̥tāmandanena //
yena liṅgaṃ śrīnaimīśeśvaram naśyanti
yena vadhārḥā api mocitāḥ // rājākāryakṛtau
yena vapurvilāsa-vāmā gṛhītā sumanobhirāmā
yena vādhitam vairikaumudam //
yena vidhinā bhagavān īśvaraḥ pra[bhūḥ] syālas
yena vṛṣas samantān nadann udīrṇānyavṛṣāṅ jigāya
yena vyadhāyī nijasarggavivādakāle viṣnor
yena śaktibhir ugrābhīr ddāritā bhū ~~~~~
yena śoṣabhayeneva jagatāṃ hṛdaye rppitam //
yena śrīndravarmmāvānīśvaraḥ tatākāṃ kārayām āsa
yena sadādhivāhniḥ ⊙ yatra kṣitīndrāś cature
yena sadguṇāḥ guṇisatkārakāleṣu guṇagrhyeṇa
yena santyaktāḥ kṛpaṇāḥ kṛtadoṣavat //
yena sapadi sudamās svasthitīm suṣṭhūnītāḥ
yena saṃpadaḥ karasparśena padmāni projṛmbhām
yena saṃmatāḥ mahānto hi paran dharmmaṃ
yena sarvvajñatā[m] vrajet // viharasya yadā
yena sāka[m] manohare manohareṇa lokānāṃ grāmas
yena saujanyam asādhāraṇabhūṣaṇam ratnam
yena saundaryavijito jātalajja iva dhruvam līno
yena sthitāṃ vidalitāṃ svatanuṃ prapaśyan śaṅke
yena svakīyo vihito vataṅsaḥ // jīyād umā yā
yena hṛdi svakīyam ~~~~~ kāro na sahas suśāstram
yena -nā ~~~~~
yena // śrīharṣavarmmā tanayasa tadīyo yo harṣadāyī
yeno dvibhinnau rudhirāruṇau nu savyāpasavye
yenākārī varāśīṣā // parair durāpabhogādhyān
yenājikhadgāhatavairilupta-triviṣṭapēnāptagatir
yenājau vegotkṛttam areś śiraḥ savarggataṃ
yenātmāntarṇigūdhō pi yogena dadṛṣe śive //
yenādhitāni śāstrāni bhagavacchaṅkarāhvayāt
yenānavekṣitavijivitavairiṇā ced āśānkito
yenānudinān dhanāni yathārthibhiḥ kṛtsnaparigrahe
yenāntaḥ pradhānagrāṇṭhivāsīnāṃ jñānānurodhato
yenāpi sthāpitā sthiram puṣkalān puṣṇatī kāmān
yenābhijātavacasā valguḡitīśruter vvaram //
yenābhīkto vidhinā mahendras
yenārayo nītās savāhyābhyanarā hatim vivasvatā
yenārayo rurudhire karasparśāj jayaśrīyaḥ
yenārisaṃghān dadhatā gatāsūn prajñāsīnā
yenārīhṛdayāhlāda- hārīṇī śrīḥ kṣaṇaṃ kṣaṇam ⊙ [
yenārthavattām gamitā trayīvā ⊙
yenārthināṃ parvvavivarddhamānā dānapravṛtīḥ
yenārthipuruse śāsvad ātmano rtheṣu kā kathā
yenāvīrbhāvayate bhānu- vibhābhā bhārati satī //
yenāvṛte bhāsvari gacchati dviṭ-puram rajabhī
yenāśrama[m] kṛtam dāsakṣetradhanārāmair ādhyam
yenāśramā viracitāḥ parito viharām ye
yenāṣṭadine nivṛttau vṛtter anuccāritamūtramātrā-
yenāṣṭādaśapād iva ⊙ nīśāyām api yuñjāno
yenāsaṃhara ~~~~~ ajayye sarvathā sarvvair
yenedam pratimāyā tac- chambhor bhavatu bhūpate

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| V4_0034_11 | [kṣa] = dru ~~~~~ devoddhar ~~~~~ | yenedam sthāpitam liṅgam rājendra . i ~~~~~ |
| V1_0019_06 | śivāya paramesāya namo stu paramātmane | yenaikenāpy anekesu tiṣṭhatā yugapat pṛthak |
| V4_0041_33 | nihareyur yye ~~~~~ | yenaitat paripālyate tu parayā samvarddhya ~~~~~ |
| V3_0184_04 | saha saptatiḥ sambhavanty arccakakṣetre | yenaiiva parikalpite // hotre sapta śatais saika- |
| V7_0175_08 | ācampāviṣayāt parair avijitā | yenaiiva śaktyā jitā tena śrījayavarmmaṇā jīvatatā |
| V3_0184_18 | rājñe śivai katva darśanāt phala dattaye // | yenaiivoktam ime dā sā nāyattā matkulādike |
| V4_0219_16 | sainyavṛṇḍe ityādhihūto jayaindravarmmā | yenottaram pṛṣṭha[tala]m vyatārīt ⊙ varṣais |
| V4_0242_12 | ⊙ yogyā yaśodharapurī maṇisaudhabhūṣā | yenotsukā kulabhavā jayasidhuvastrā ṛddhotsave |
| V1_0095_07 | = lagnayā mandaragirau pṛktevāmṛtavipruṣā ⊙ | yenodgatā divi yudhi cchinnadviṇmūrdhamaulayaḥ |
| V1_0100_03 | susthitā ⊙ vrahmāṇḍakotāre py alpe yaśo | yenorudarśitam kṛṣṇenevāsyakuhare trailokyam |
| V6_0242_11 | stu -yasyāṅga ~~~~~ jighānsayā | yebha ~~~~~ kṛpābahat āśic chrīṣū[|
| V1_0257_17 | sādhuvācyānukūlatā// śāmbhavī pratimā | yeyam sauvarṇṇī śivikāsthitā nīyate dyāpi yas |
| V4_0158_02 | sadgati[bhis surendrapatitās te varddha] | yeyus sthiram lumpeyur mmana[sā pi ghoranarake ye |
| V4_0085_14 | ~~~~~m vabūva yaḥ// va ~~~~~ | yeva sarasvatī ta ~~~~~ yāsyā nalinodare// sa |
| V4_0090_33 | śrutaśālino ye vrahmāṇḍamaṇḍalavilīnabhiyeva | yeṣān tīvrapratāpavisarārkkasahasradīptiyā |
| V2_0100_06 | // yasya pradānasamayoditakīrttimālām | yeṣām imām aḡaṇitām gaditum samihā te |
| V4_0090_25 | sañcaskrire nijaramāramanīmṛjārtham// | yeṣām pratāpavisaram bhuvaneṣu kīrṇnam anyaujasām |
| V1_0149_11 | yo yuktinipunaiś śrīparvata itīritah// dūre | yeṣām manāmsīmām aspṛkṣan kṣmām mahībhṛtām |
| V1_0198_10 | namata tadadhipān muktibhuktyutkabhāvāḥ// | yeṣām varggā navāharniśaśaradudayāny aṅkahārāṇi |
| V1_0082_25 | -saṅhātātulyākṛtalokayātrām ⊙ mādyanti | yair anyamahībhṛtas taiś śāśāma ya |
| V4_0046_07 | [pa]ñcatanmātram asyedaṃ pañcakāman dadāti | yaiḥ patreṇa kampitam tebhyaḥ suvarṇnavyajanāni |
| V6_0243_07 | ~~~~~ bāgmī ya[ś] śrīmadhurapanditaḥ | yaikajā kāntikāntāsīt sā ~~~~~ mataḥ yā [dhāb] |
| V6_0264_32 | yān mukhendu ~~~~~ | yaiś citram pariḡmbhite - ya ~~~~~ |
| V4_0220_35 | na rakṣām anuyācita ~~~~~ na te pi | yais sā dviradair i ~~~~~ ⊙ śloka aṃvi |
| V7_0142_03 | nigūḍho yo vi ~ m | yo ~~~~~ t. bhīḥ yaś śavdākāśalīnan tam |
| V6_0091_16 | payonidhim [ya]sya rājya ~~~~~ | yo ~ rddhaṇam ~~~~~ |
| V1_0163_30 | tyāgan daityapater mmatim suraguror jjaḡrāha | yo ~ ⊙ ~~~~~ nirddagdho naṅgī- bhūto * no ~ |
| V5_0165_05 | [mā]ya jagad[dhṛ]te// ādimadhyāntakalyānaṃ | yo - ī * ramanoramam svāntāndhakāraavidhvaṅsam |
| V4_0121_24 | dai[tyapater mmatim [suraguror jjaḡrāha | yo ~-[candraḥ krameṇa] sakalo ruciro rajan[yām |
| V6_0198_16 | [ham] caturmmūdrātmako dharmmaṇ catusparṣatsu | yo ~ tyāḡāyopārjītasā[m]khyā- svāpateyo pi dhī ~ |
| V4_0232_04 | = jaśritas svasantāpān vadabhir iva | yo ~ ⊙ sārvasaumikasampatsu yo nissaṅgo pi |
| V1_0091_31 | bhurbhuvassvasāśrīyamivā- bhṛta tadbhāji | yo ~~~~~ [ba]lavān vīro rūpavān dhīdhanaś ca |
| V6_0264_37 | ~ s sadārdrasukaras ~~~~~ karikalpaḥ | yo ~~~~~ - air mmaḍād iva diśo diśo - aiḥ// |
| V4_0031_05 | ~~~~~ cyutau// śrīgambhīreśvaro | yo ~~~~~ guṇaḥ// naptā |
| V4_0066_16 |] tauyānīva payonidhim [ya]sya rājya ~~~~~ | yo ~ rddhaṇam ~~~~~ |
| V1_0167_06 | ~ ⊙ ~~~~~ | yo . o. āśivabhāvanāmṛtarasasvādaprasakto pi san |
| V1_0097_07 | yasya sthitidharā dharā ⊙ samastam | yo karod rāṣṭram avāṣpan namrabhūbhṛtām svasmin |
| V7_0011_14 | vyatānīd anindyadhīr amvunidhin taṭakam ⊙ | yo kāṛṣīd iṣṭakāharmmyan devārīṇījayaśārṅgiṇaḥ |
| V5_0252_33 | - hrṣṭanākāṅgaṅakulam kṛtī parārthakaraṇe | yo kṛtānekasaṅgaram// khacitas saṅkhaśikharīṇy |
| V4_0211_37 | valāḍhyaḥ govarddhanābhuyuddharaṇorukīrttir | yo krūrasevyo harir eva gopaḥ ⊙ |
| V1_0101_16 | bhava dhikām yaśaścandrasahasrāṇi | yo khaṇḍāny adīśad diśi ⊙ yadvapussahakārasya |
| V4_0174_04 | //somapālasya naptā sa dutiyākhyo dayārdditaḥ | yo cyutakriyayaikāgra- cittaś cittavatām varaḥ// |
| V4_0238_13 | ivāvabhāṣe ⊙ kalābhīpūrṇo py akalaṅkabhāḡ | yo cyuto py akṛṣṇo pi sahasradṛṣṭiḥ vaśī vṛṣāṅko |
| V1_0206_04 | dayālur anasūyaś ca vadanyo | yo tithipriyaḥ// uktapratyuktabhāvena cireṇa |
| V5_0179_09 | tapaś cakre kaler iva jigīṣayā// tejasā | yo tidīptena jagat pātun tapo karot dagḍhum eva |
| V6_0305_25 | śivapureśvare hemanirmitadivyāṅgan nandinam | yo tinandinaḥ mahākālam mahākāla- sthāyikīrttir |
| V6_0199_24 | sthāpitāḥ pṛāga girau bhagnā- sanā | yo tiṣṭhipat punaḥ// tuṅgādrau svapure khyāte |
| V4_0091_32 | śrī-dharāmvikādeḥ pratimaś ca bhūmau | yo tiṣṭhipad dikṣu ca kīrttim iddhāñ cakhana |
| V5_0289_11 | mukhyahotrkaḥ// kāṅsīm hariharārcām | yo tiṣṭhipad de ~ ~ tri ~ ~ ~ ~ vac |
| V1_0190_12 | ~ ~ ~ kīrttiḥ atulyavīryo jitarāmavīryo | yo tulyavidyo jitasarvvavidvān atulyakīrttir |
| V3_0160_09 | tvanmanas tetra hetuḥ ⊙ rājā śrījayarmmeti | yo tyāśetānyabhūbhujāḥ somavaśśāmalavyoma- somas |
| V5_0099_26 | tanvan bhivanarakṣaṇe ajasran dasyuvṛtṣeṣu | yo py alan na kṣamām vyadhāt// |
| V5_0301_24 | yoge [ya]syaurvavad vahnivibhordhvabhūtā// | yo py aṣṭamūrttir vidito ṣṭamūrttes tulyo nu |
| V3_0067_02 | // | yo py eko vahudhā bhinno v[i]neyāśānurodhataḥ |
| V3_0107_03 | śītakaro dhumam // trayānām asamānānām | yo py evaikas samo mataḥ śaurye śaurer vvale |
| V3_0184_15 | c [pṛ]thuśailaśive ~n dāsatrayam ~ m ahāt | yo pi dāsayutām bhūmiṃ śrīcāmpeśvaraśargiṇe // |
| V1_0201_14 | majjantūm uddharan dharām | yo pi dviṣadbhir mmadhubhit- stuto lam |
| V4_0021_23 | [t]iṃ vyatārīt ~~~~~ nissamkhyādhvarakṛd | yo pi na vivṛttādhvarakriyaḥ śatādhvaravatām |
| V5_0253_28 | bhūbhārtām mataḥ kalādhryo vandito lokair | yo pi nakṣatrarād iva// yadbhujasyaprabhāvād bhūr |

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| V1_0203_08 | sarvva- rasavanty anuvāsaram// samrddho | yo pi pūrvvebhyo bhūpebhyo dhanasañcayam prāyaḥ |
| V1_0095_16 | pāṇau pṛthivīm vakṣasi śrīyam bibhrāṇo | yo pi bhū - * - ṇitaḥ parameśvarah ⊙ |
| V1_0199_19 | // sarvvathā sarvvadā lokya- prajānām | yo pi mocayan sarvvāḥ parāhatir nṇitya- |
| V5_0189_12 | raśamanaḥ prajāsu dādimātmakah vitā * * * yo | yo pi varṇṇato nṛpacandramāḥ// |
| V3_0225_20 | ~~~~~ prajāsu * ni . ātmakah vītahemodayo | yo pi varṇṇito nṛpacandramāḥ // ~~~~~ aśeṣām * |
| V1_0205_02 | ghoṣayām āsa sarvvadā// yathoktayākulo | yo pi viprapūrvvasaparyayā śivāñśaś śīsuśītāñśu |
| V6_0261_02 | śrīsūryavarmmāvanipendradattas sukarmmaṇe | yo pi vibhedanāmā grāmaḥ kurukṣetrakṛtāgamāya |
| V6_0305_17 | sanṛbhūyiṣṭha- tannāma grāmikām purā | yo pi vīraṇadhanvākhye grāme sarvvasavañcayaiḥ |
| V1_0206_11 | prāyūnkta yaṃ priyam// tivṛārttipidito | yo pi śivabhaktiparāyaṇaḥ śivam abhyarccya |
| V1_0149_28 | yogañ ca pratyahaṃ yogyas svapoṣam iva | yo puṣat// hiraṇyāni ca vāsāṃsi kuṇḍodhnīr gās ca |
| V5_0220_08 | somasute ca . āyudivese jyeṣṭhe ca - - - | yo śāke vivaraikachidrama . i . ātā sth - - - |
| V5_0179_08 | dharmmī vrahmarṣiḥ kamvuvāñśajāḥ | yo sadvṛttes tapaś cake kaler iva jigīṣayā// |
| V5_0224_14 | dagdhasarvvāri- vanarāśis taronalaiḥ | yo siñcad iva dāhena sakalāśā yaśombhasā// |
| V1_0094_14 | jaghānārībhakumbhālīm bhinnām śrīkavarīm iva | yo sinilotpalenodyan- muktāntahkusumāvalim ⊙ |
| V1_0083_24 | trivarggam ekāntam ivaikavarggam | yo sevatoḍāraphalānuvandham ⊙ |
| V5_0176_23 | ⊙ [samvar]rddhite kaliyuge vahupāpajuṣṭo | yo sau tapāñsi yadi kṛty apunarbhavāya [bhū]yo |
| V5_0300_09 | 2 | yo sau parān dhāmabhujena hetuṃ ājau vinā |
| V3_0176_07 | // śukratārāprabhāvāya namas te jātivindave | yo sau maheśvaro bhūtvā sarggadhrtyai mahātanuḥ // |
| V1_0238_17 | asmin pratiṣṭhitavidhau pranayena pitroḥ ⊙ | yo sthāpayat pratikṛtiṃ vibhavana mitror |
| V1_0233_32 | suvarṇām svarggasvakṛtyajananijanakānusārīm | yo sthāpayad vividhabhogacayair apūrvvaiḥ |
| V2_0027_05 | kṛṣṇamitrasya y. ~ tatsthāpitāya devāya | yo smai kṣetram adā[t] ~ -kaumārāt prabhur atreti |
| V5_0290_02 | taṭākatrayasaṃyutam dakṣiṇābhūtasadbhūmau | yo syām bhadreśvarālayam// khnap 'seḥnāmani |
| V2_0165_08 | yātā patyuh * * * - śrīs satsv anujñayā | yo syāḥ kīrttyā * * * - ⊙ |
| V5_0310_24 | ugraḥ tāvat sa e - va - prakāmaṃ | yo syaiva puṇyasya vināśahe[tuḥ//] |
| V6_0310_49 | ugraḥ tāvat sa e - va - prakāmaṃ | yo syaiva puṇyasya vināśahe[tuḥ//] |
| V5_0166_22 | ~~~~~ | yo~~~~~ - satantiya~~~~~ |
| V4_0008_06 |]bda[vidyā ca pad* yasya ~~~~] ~~~~~ ya ~ * * | yo~~~~~ dyatā [svargañ jigīṣuṇā yena nirjijitas |
| V1_0040_26 | ~~~~~ | yor api// ~~~~~ |
| V4_0232_23 | gām yaḥ praviṣṭām agrato ~punarādiyuge | yo~~~~~ vaddhayām āsa sadguṇaiḥ ⊙ ārūḍho hṛdayam |
| V5_0230_05 | vyoma- bharitajyotiṣo rucā jajvalati smṛtir | yo~~~~~ yujām yasya raver iva// namaś śivāya |
| V1_0149_28 | śaivīm havīmṣi ca havirbhujī | yo~~~~~ gañ ca pratyahaṃ yogyas svapoṣam iva yo puṣat// |
| V1_0062_12 | - vedadhvānāḥ punantu vaḥ | yo~~~~~ ganidrā[yā ni]drāyā drohād iva ripor vvdhe// |
| V7_0009_08 | upatyakāyām indrādre[r] - dite tūrtha - - - | yo~~~~~ ganidrālum ekañ ca - - - ṇ jalaśāyīnam ⊙ - - |
| V5_0115_16 | - - - - mbhoruhadrḡpadaṃ yo nirāmayaṃ | yo~~~~~ ganiyojītātmā ⊙ - - - [m]ū[r]tt[i]n |
| V5_0257_01 | api// agastyāt pītākṛtsnāvdheḥ prakṛṣṭam | yo~~~~~ gam ātmanaḥ vivakṣur iva śāstrāvdhīn yo lam |
| V4_0220_29 | opāya yitum ⊙ kuryyād | yo~~~~~ gam iyaṃ ~~~~~ kaś cid bhūpatayaś ca su ~ |
| V1_0150_23 | - śāstrāṇi sakalāḥ kalāḥ śaivañ ca gauravaṃ | yo~~~~~ gam bhrātur jyeṣṭhād avāpa yaḥ// |
| V3_0046_04 | // ⊙ // namaś śivāyātmavidān dadhānaṃ | yo~~~~~ gam mano yatra vibharty abhedam |
| V1_0090_05 | darppam ⊙ apūrvvam adhyaiṣṭa kuto pi | yo~~~~~ gam yo yena nirddasyu dadhāra rāṣṭram dimvā hy |
| V1_0039_29 | vidyayā yas supīṇo pi tapasā kṛṣātāngataḥ// | yo~~~~~ gam vidadhato yasya mūrddhato jyotir ūrdhvagam |
| V6_0134_11 | - pālān iva caturbhujam// yasyādbhutatamaṃ | yo~~~~~ gam vibhūtīr amitāś ca tāḥ śaktā vrahmādayo |
| V4_0255_06 | [m] pa[dam] tadva[nśajo] bhavad dhīmān mānyo | yo~~~~~ gam vidam sarvvāgamānān tattbvārthaṃ |
| V1_0102_17 | satyavatisutena ⊙ yācñā yaśovarmmanṛpasya | yo~~~~~ ga- cāroktavijñaptir ivārthaśūnyā dharmmyā |
| V5_0167_11 | vuddhavad vauddhapuṅgavau tayor ācāryyā- * | yo~~~~~ gacāryyo yathākramam dhīrendrācāryya [i]ty |
| V5_0239_18 | vidadhādh vivekan na kampate dyāpi kileva | yo~~~~~ gāt// niruddhayogāmaratām karoti yām yā |
| V6_0198_15 | yayur vvidyāvīdhayatā[t //] catussandhyāsu | yo~~~~~ gāt mā caturddānānvito nva[ham] caturmmūrātmake |
| V5_0276_16 | ārjunajaṭilo piṅgāvārī sacchīlavaro yogyo | yo~~~~~ gābhyaśo tiyogavin namitaḥ asyām etāḥ pratimāḥ |
| V5_0176_13 | eṣā [yasyām vasan niyamavān] nijatattvavettā | yo~~~~~ gyo āpa siddhim atulām śivasiddhiśakteḥ ⊙ [yaś |
| V1_0263_01 | [bhī]ryya * * * ~ ~ ~ ~ nityavyāpyāhvayo | yo~~~~~ gi nityānityaviśāradaḥ tenaiva ~ ~ ~ ~ ~ ~ ~ ~ |
| V6_0197_09 | nairmmāṇikan name// śāntam agryam virāgānām | yo~~~~~ ginām eva gocaram agrāhyānabhilāpyaṃ ca |
| V2_0149_04 | (K. 493 = Corpus,) jayaty umārddhakāyo pi | yo~~~~~ ginām prabhavo ~ - ḥ // parābabhūva yaṃ prāpya |
| V5_0230_07 | / namaś śivāya yadghoṣo ghaṇāpagaṇakadhvaniḥ | yo~~~~~ ginām hṛdguhārandhra- dhagaddhagitimāndyagaḥ// |
| V5_0255_04 | ca cakriṇam na jahāti sma nirddoṣe yatra | yo~~~~~ gini kā kathā// padmas sakaṇṭakaḥ pāñko jālo |
| V3_0176_19 | bhṛtāḥ asamai pritin dadur nitrām | yo~~~~~ gine mokṣakāñkṣiṇe // maitryādirapaśucchinnāḥ |
| V1_0203_31 | tapasyāsādhanam vidhim sādhuḥkṛtyakṛtodyogair | yo~~~~~ gibhir yyad akārayat// yaccāritrasudhāsvāda- |
| V1_0077_09 | -vyastir vyaktasamastaśaktinilayo yo | yo~~~~~ giyogātmakeḥ bhūyo |
| V3_0106_05 | namas samastabhuvana- vyāpine vyāpakātma[n]e | yo~~~~~ gisvāntasarasañgi- kalahañśāya śambhave [//] |
| V2_0137_09 | tu śrīsūryavarmmañā mānyo yo | yo~~~~~ gi niṣkalañkadhiḥ svanekavidyākuśalaḥ |
| V7_0010_19 | bhidhāne paramātmanaḥ - - - - - | yo~~~~~ gi prāsādataraṇam vyadhāt ⊙ durggaḥ |

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| V2_0203_10 | upeyuṣaḥ// asti tribhūvanavajro | yogī vinayaviśrutah dākṣiṇīyo mahānāgo nityadāno |
| V5_0255_24 | yadbhrātāpi purohitaḥ nāmnā śikhāntarācāryyo | yogī śaivāgamaśrutah// śrīyaśovarmmadevasya |
| V5_0176_05 | ~prasi~ ~~~~~~tantā | yogīti candrapuradhāmaguruś cakāra ⊙ [guhā pade |
| V6_0248_07 | śrīsūryyavarmmanrpaṭīndrapurohito yo | yogīndrapaṇḍita iti śrutapārācāri vaṅśāmvare |
| V3_0183_05 | api vauddhāder jivā yaṃ * ta kāraṇam // | yoge py aṣṭādaśāvdena vayasā yo niyohitaḥ |
| V5_0301_22 | taddhṛdayāyamaṇaḥ [hr]datyagādhāvdbhīhiyeva | yoge [ya]syaurvavad vahnivibhordhvabhūtā// yo py |
| V1_0257_08 | vādiśāstrārthavedinā yenātmāntarṇṇigūḍho pi | yogena dadrṣe śive// śrīndravarmmaniyukto ya |
| V4_0255_03 | [de]śe samutpannaś śivārādhanatparah yo | yogenāgataḥ kamvu- deśe smin[n] i ~śrī bha[|
| V1_0199_13 | rulyo nunirmmitaḥ// hlādatāpaikanilayo yo | yogenendusūryyayoḥ kṣatradharmmasya rakṣārthan |
| V5_0276_15 | ārjunajātilo piṅgāvārī sacchīlavaro | yogyo yogābhyāso tiyogavin namitaḥ asyāṃ etāḥ |
| V1_0237_29 | ~yānopavitaphalakavyajanair vyabhūṣi ⊙ | yogyo vicārakagurur gurukoṭīhoma-hotā |
| V1_0262_01 | darśāyan nūnam śavdādiviṣayāgrahaṃ// yo | yogyadhikṛtas tenā- hṛtas svāmīguruguruḥ |
| V1_0084_24 | hemantalakṣmīr abhiṣektam āśād yaṃ | yogyam ātharvvaṇikīva siddhiḥ ⊙ suvarṇavarṇas |
| V1_0149_28 | havīmṣi ca havirbhujī yogaṅ ca pratyahaṃ | yogyas svapoṣam iva yo puṣaḥ// hiranyāni ca |
| V4_0242_11 | vyaktaṃ priyo nijaguṇo guṇinām guṇeṣu ⊙ | yogyā yaśodharapurī maṇisaudhabhūṣā yenotsukā |
| V4_0038_15 | akalpayat// calāpi lakṣmīs tiṣṭhantī yasmin | yogye ca ~~~~~~ rryānukaraṇād iva// purā |
| V1_0091_24 | ivāvahat ⊙ pūrṇe varṇasamūhena pade yo | yojayat kriyāḥ lopāgamavikārajño py |
| V4_0240_05 | pāde validvidjayino nu līnam ⊙ yo | yojayat tikṣṇaśaraṃ [v]i[pa]kṣ[e] tadvallabhāyāṃ |
| V3_0159_15 | saṃskṛtya tenaiva śrī[damā]mrātakesvare | yojitāśeṣavibhavaṃ śiva[li]ṅgadvyayaṃ kṛta[m //] |
| V7_0009_09 | ñ jalaśāyinaṃ ⊙ -- kalpitam anyeṣu no | yojyāj jaṭilais sadā api śailādhipeneme kiṅkarāḥ |
| V1_0101_14 | puṣpavṛṣṭiṣu yo jayī visparddhivākirad | yoddhā kīrttimaṇḍāramaṅjarīḥ ⊙ bhūṣāṃ vaddhnann |
| V7_0065_03 | vīravarmmeti nāmadhṛk// tadbhakteḥ -- mān | yo[d]dhā yuddhe yoddhum samārthitaḥ ----- |
| V1_0086_30 | ⊙ tīvrārjunāstrahatabhīṣmavipakṣayuddho | yoddhā yudhiṣṭhira ivārkkajādīptirodhī yo |
| V1_0099_03 | py asaṃbhramaiḥ ⊙ etāvātānumeyo yo | yoddhā śastravidāṃ varaḥ dviṣāṃ sāṅgam ivānaṅgaṃ |
| V2_0169_40 | pramattaḥ -- ~ bhānu rathanītasainyo | yoddhuḥ gato dyosamakamvudeśam -- ~ dā |
| V7_0065_03 | // tadbhakteḥ -- mān yo[d]dhā yuddhe | yoddhum samārthitaḥ ----- rmmātmā kalaśaṃ |
| V1_0091_07 | sādhasavaty akāri lakṣmīs tu lagnorasi yena | yoddhrā dhṛṣṭā bhujisyeva bhṛṣāṃ rasajñā ⊙ |
| V6_0230_28 | nāma śrīvīravarmmāpy anujas tayor yyo | yodhāgranīr vvairimrge mṛgendrah// teṣān trayānāṃ |
| V5_0231_06 | śrīsūryyavarmmaṇo rājñas sa āśid vāhiṇīpatih | yodhānām agrato yuddhe sahyadaurdandavīryyakah// |
| V6_0161_03 | dviradamadayutadrāvane sinhavṛttir yuuddhe | yodhāpatir yyo bhijanajanānīnām agrāṇīs tasya |
| V6_0103_21 | sthit. ~ ~ ~ ~ ~ yukta -- ~ ~ ~ ~ dye | yodhyam -- ~ lah// ~ ~ ~ ~ ~ vidhātā bhavaivid |
| V3_0160_14 | kulasantateḥ satkṛtyādhyapurasyādhyo [| yodhyakṣatve] niyojitaḥ tenotsavaś śivasyāsya |
| V5_0256_01 | hotṛtāyāto rudrācāryyāhavayo bhavat// [v] | yomavānāṣṭabhūbhājo rājñas śrījayavarmmaṇaḥ * ~ |
| V6_0007_10 | vibhaktan nāma vi[bhiraṭau] [ta] | yoś śubhrayaśodīptyoḥ bhāgineyīsutaś śubhaḥ |
| V1_0262_21 | * na ca * ~ ~ ~ ~ ~ lakṣmīsarvasatībhyāṃ yaṃ | yośo vikṣyopagūdhitaṃ vyacarad di ~ ~ ~ ~ ~ |
| V5_0254_25 | virūpā vidhavā yaddvid- | yoṣā grīṣmātavī yathā// śaures śauryyam |
| V1_0232_14 | ⊙ sthāne tarāṃ manasījo bhuvī jāyamāno yo | yoṣito vyadahad akṣinipātavāṇaiḥ pūrvvatra yad |
| V1_0091_05 | caturbhujasyeva caturbhujō pi ⊙ parāṅmukhī | yoṣid ivāciroḍhā senā dviṣāṃ sādhasavaty akāri |
| V1_0065_08 | ~ raś śaken ~ ~ ~ ~ ~ padaṅ gatās te ~ ~ ~ | yau ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ tiṣṭhamāne ⊙ |
| V3_0138_11 | / ~ amarapuran divyaṃ gacched ~ nyaṃ śivaṃ ya[| yau ~ ~ ~ ~ ~ kena dvātrīṃśanarakeṣu saḥ // ~ ~ ~ ~ ~ |
| V5_0121_24 | s. ~ ~ ~ ~ ~ tmaḥ// tasya rājñā[s]stutasyādḥ[| yā]v abūtāṃ pa ~ ~ ~ au pradyumnaviṣṇusomākhyau |
| V4_0031_03 | | yāv ekāntamanoddhṛta ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0241_09 | // tasya yadbhāgiṇeyau | yau vṛhaspatisadāśivau nāmnānukaplitau puttrau |
| V1_0081_12 | stheyo tra tiṣṭheti kṛtājñāyā yo nīto navam | yauvanam ādariṇyā ⊙ yā kāntir |
| V1_0098_20 | jarasā varjitaṃ prāpyam aprāptaṃ prāpa | yauvanam ⊙ akāryyam pṛṣṭhataḥkāraṃ anuśiṣṭā |
| V1_0083_13 | manasi vyatārīt ⊙ yathā yathāvarddhata | yauvanaśrīḥ kālendunā yasya vivṛddhibhājā |
| V1_0081_15 | ~śobhā śiśutve dadrṣe nu yasya tām | yauvane karttumanāḥ prakṛṣṭāṃ yatnaṃ viriṅco |
| V6_0075_05 | surataruḥ śrīrājabhikṣur | yy ~ cātūrjjātyai -- dattaṃ me cālayanti durātmak[|
| V4_0084_01 | ~ ~ ~ kurvvan vasuma ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ tatsūnus sū[r] | yya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ sarvvādrivi ~ |
| V1_0063_09 | * ~ āpy advijihvakaḥ// tasyānujo bhūt soda[r] | y[ya] * ~ ~ ~ ~ ~ ntaṃṣitā kāntyā śrīśānavarmmeti |
| V6_0199_20 | kariṇīr aśvān mahiṣān vṛṣabhān vahūn dhenūr | yya āśramān bhogān dāsīdāsam adān munau// |
| V3_0048_14 | adhyuvāsa sādhyābhilāśiva sadā munir | yyah ⊙ // tasyāptabhṛtyo nayavid vidagdho vāgmī |
| V7_0064_13 | kṣoṇīm vabhāra yugayugmavilair vibhur | yyah // samastadharmmasaṅyuktaś |
| V3_0046_12 | ~ambhonabhoavyabhugātmaḥbir | yyah aṣṭābhīr ebhis tanubhis tanoti vyaktaṃ svam |
| V7_0125_05 |] namo namasya ~pādāmvuyo jasram ajābidhir | yyah ekasvabhāvo khilabhāva[mūrti]r anekabhāvo py |
| V1_0078_25 | divo vatīrṇṇā ⊙ mahīpater vvedavatīpitur | yyah kalāṃ kulīnas sakalān dadhānaḥ |
| V5_0251_13 | hiranyakaśīpor uraḥ nināya dvāratāṃ mṛtyor | yyah kharair nakharāṅkuraiḥ// mādhave vo dhṛtin |
| V1_0150_26 | yo likhac chivasamhitām// mahāguṇair anekair | yyo guruṇā prāg vibhūṣitaḥ hemadolādivibhavair |
| V6_0198_35 | // sāntahpuraiḥ pramuditai rājabhir | yyo gurukṛtaḥ dideśa vahuśo dharmmaṃ vauddham |

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| V6_0007_04 | sthirā lakṣmī ~ ~ ~ ~ ~ bhūyīṣṭhadṛṣṭir | yyo jagadrakṣaṇadakṣiṇaḥ sākṣāt sahasrākṣa iti |
| V1_0150_08 | mithyājñānamayī rujaḥ bheṣajadravyavidyābhir | yyo jantūnām aśīsamat// dīnānāthāndhakṛpaṇa- |
| V1_0038_25 | prayāntaṃ pārsvato meror | yyo jahāseva bhāskaram// cīnacampāyavadvīpa- |
| V4_0080_19 | ~~~~~ bhuvanabhūtaye// ~~~~~ r | yyo jāyatānujaḥ ~~~~~ bh[u]jārj[j]itah// |
| V7_0010_15 | vāpi - tana - ~ ~ ~ ~ ~ r | yyas tatāra ~ ~ ~ ~ ~ |
| V1_0081_24 | rājyaśriyaṃ ṣadarimūrttibhir eva tābhir | yyas tām adharāyad atatpuruṣaprayagāt ⊙ |
| V7_0085_05 | iva // āsīt kṣitipati[rāj]ā vikramair | yyas trivikramaḥ nāmnā śrījaya[varmme]ti |
| V2_0183_15 | candra ~ ~ ~ ~ ~ pratāpaiḥ kim iva prājyair | yyo da ~ ~ ~ ~ ~ udyuktaṃ yaṃ samudvīkṣya ~ ~ ~ ~ ~ |
| V4_0031_11 | bhrātarau nirahan ~~~~~ tayor | yyo dbhutasānsaktyor jyeṣṭho ra ~ pura ~~~~~ ~ |
| V1_0089_03 | marāṇaṃ manuṣyāt upāyavid vārayituṃ prabhur | yyo na tu svakīrttin dayitān digantāt ⊙ |
| V1_0261_15 | ~ y atrādhipatir ādarāt// jāraṅgaviṣayāntair | yyo nigṛhītvāna gṛhyate svañ cittan darśṣayan |
| V1_0085_09 | prayāsyān ⊙ kaksyābhir aśvair iva saptabhir | yyo niryyāya yātrānilayodayādreh bhāsvān |
| V6_0161_03 | siṅhavr̥ttir yuoddhe yodhāpatir | yyo bhijājanānānām agrāṇis tasya sūnuḥ dharmmī |
| V1_0020_22 | āharantaṃ śriyaṃ harim jahāseva prabhūtaśrīr | yyo bhūbhṛṇmathanena tu viśālatvān nivāsana- |
| V1_0192_02 | śrī-[rāje]ndravarmmāvanīpendra[var] | yyah bhūyo pi deve parameśvarākhye paurohite paurl |
| V5_0218_10 |] ~ ~ bhavatu bhūriśaḥ sa eveha ca sadbhūtir | yyo yaṃ saṃvarddhayed idam// ⊙ - - ṅ candre |
| V4_0255_04 | deśe smin[n] i ~ ~ ~ śrī bha[drēśvaraśa]mbhor | yyo yajanārthaṃ samāgataḥ cira kālan tam abhyarcya |
| V1_0257_03 | // tena rājñā kṛtājñatvāt saṃpadbhir | yyo yatīśvaraḥ sauvarṇṇabhāsmāpātrākṣa- |
| V4_0092_13 | // śastre laghur | yyo yaśasi prakāśaḥ stambhaḥ samādhou pracalaḥ |
| V6_0230_27 | vibharti nāma śrīviravarmmāpy anujas tayor | yyo yodhāgrāṇir vvaairmṛge mṛgendrah// teṣān |
| V1_0094_07 | ivānvagāt ⊙ tejasvino rer astrair | yyo rañjito tīva bhāsuraḥ svabhāvabhāsuero merur |
| V1_0064_05 | hṛdaye kīrttyāṃ sannihito mukhe// śambhor | yyo līlayā līṅgaṃ dussādhyāṃ pūrvva[bhū]bhujām |
| V5_0253_26 | sadvṛṣasthitiḥ bhūbhṛṇmūrdhdhodhṛtānghrir | yyo vabhau śambhur ivāparaḥ// |
| V5_0302_15 | vayasi dānebhendre gaṇito [vi]cārakair | yyo vicā - auryyaḥ |
| V1_0063_21 | śauryyaśauṭiryyagāmbhīrya- vīryādyair | yyo vididyute guṇair dhautair vvidhūtāgraiḥ kesa[|
| V1_0092_15 | lkhitam akṣaram ⊙ caturddaśprakārabhir | yyo vidy[ābhir] ~ ~ ~ ~ ~ dhāteva manvavasthābhir |
| V5_0239_36 | tārādhirājo pi sunīśkalaṅkaḥ// vaśīkṛtair | yyo vivudhair anekair guṇair yyathendro |
| V7_0142_17 | raghūnām iva vāruṇiḥ / āsīd dvijendramaulir | yyo viśvabhānām vataṅsakaḥ vāggaṅgāpavitajagan |
| V3_0046_33 | yathā śaśāṅkaḥ ṛddhān dadhad vedayamagrahair | yyo viśvambharām ājaladher vvbahāra // vijātim |
| V1_0202_22 | sānukampo gatāyuṣām yaḥ pradīṣṭair dhanair | yyajñān kārayām āsa mānyadhīḥ// yo nāsakad ṛṇī |
| V2_0194_01 | khyātavīrya ~ ~ ~ ~ ~ yajvanā pañcabhir | yyajñai x pañcakālābhigāminā pañcarātrārcācuñcūnā(|
| V4_0041_35 | ~ ~ ~ yajñair bhūrisudakṣiṇaiś ca vividhair | yyajvā sa ~~~~~ |
| V1_0079_03 | yat bhūbhṛdbhiś ca tadanvaye samuditair | yyat tena tenānśumad-vaṅśyānām harir ādideva iva |
| V1_0081_21 | kulocitā kamvujarājyalakṣmīḥ ⊙ yābhir | yyato jhaṭiti bhūmibhr̥to nyarāṣtre sasramsire |
| V4_0041_13 | // śānto dānto mahāyogī tyāgī vrahmaguṇair | yyataḥ yajanādisvakarmmasthas svāddhyāyanirataḥ |
| V5_0255_10 | samamuditavati projjalābhiś śikhābhir | yyatkīrttir lavdhadhā dhruvam |
| V1_0063_28 | śivasthikaronnatā āśāprasāritarucir | yyatkīrtīndukalā babhau// satyan tat |
| V1_0063_06 | tā nītidr̥ṣvani viśvambharā yathāva ~ ~ ~ ~ ~ r | yyatra śāsati// dhṛtabhogasahasre ~ ~ ~ ~ ~ |
| V4_0078_04 | ~~~~~ je śrībha ~~~~~ gnau nārir | yyatrā ~~~~~ do jijīviṣum api śrī -[//] [|
| V1_0199_22 | śāntā śrīś ca bhṛṣaṃ paṭvī vāk kīrttir | yyatsadāgatiḥ // yasyāngataś cyute vāri- vindau |
| V1_0150_10 | duḥkhārṇṇavan titir̥ṣadbhir | yyatsadmākulam anvaham// kāvyais saccharitair dūre |
| V5_0252_23 | bhaktāghasaṅghaghātī yo dhāmnā gharmmaghṛṇir | yyathā anaghāpaghaṇo narghya- ghṛṇodghaś |
| V1_0200_21 | āśāṅkya tatasus svavalāni yam// eko viṣṇur | yyathā nīrai- kāṛṇṇave mahimottamaḥ janye yo |
| V6_0201_02 | śāstuh snānādi kartavyaṃ prajāśāntir | yyathā bhavet// śraddhāyā vṛṇhane nṛṇām śāsanasya |
| V5_0239_37 | // vaśīkṛtair yyo vivudhair anekair guṇair | yyathendro vidhṛtānghripadmaḥ rājā |
| V2_0100_27 | sanmānitair dattadhanaiḥ pahr̥ṣṭaiḥ bhūmīr | yyathaiṅvābhimatāḥ pradattāḥ kretaiva yas |
| V1_0203_31 | vidhim sādhuḥkṛtyakṛtodyogair yogibhir | yyad akārayat// yaccāritrasudhāsvāda- |
| V4_0007_22 | ityuktas sajjanair iyataiva yaḥ doṣair | yyad arisaṃparkka- darppād iva na sevitaḥ// yaṃ |
| V5_0154_05 | tadyate kesaris ~ ~ ~ ~ ~ pitāmaho vaidyapatir | yyadiyaś śrīrājavalayo hṛtarāja - ~dolādīlābhī |
| V1_0166_22 | kalpavṛkṣaḥ kṣitidhara iva viṣṇor āsa vāhur | yyadiyah ⊙ bhūteśo bhūtaśeṣo gatavibhavabhavo |
| V4_0093_17 | vidamvayām āsa rasendralakṣmīm// kāntir | yyadiyā lalitā nisarggāt sahasranetrāṇy api |
| V1_0086_19 | andolayitvā diśī narttayantī śaktir | yyadiyā hṛtatārakāṅgī gauhīva dṛṣṭā nu surais |
| V2_0099_19 | bhuvanāmvujendrah// vyāpteṣu tejaḥprasarair | yyadiyair nirantarālan kakubhām makheṣu |
| V5_0011_05 | ~ ~ ~ ~ ~ daviratapṛitibhaṅga ~ śatror | yyan ma ~~~~~ |
| V6_0198_03 | // sādharāṇāpi rājanye rājanītir | yyam āśritā pāvanī bhavinām ambho- dhārā |
| V1_0084_04 | mūrtteva pūrṇṇendumukhī diśāś śrīr | yyam sevamānā śaradā sasāda ⊙ dharmmyān dadhāno |
| V5_0217_19 | mūrdhdhābhiṣecane mānyaḥ kṛtī rājagurur | yyamī // itivijñāpito rājā tena rājñā matena saḥ |
| V4_0058_19 | ātmanah// ya ~~~~~ n tena dvijena saha bhā[r] | yyayā dāśagomahiṣakṣetra- suvarṇṇarajatādīkam// ~ |
| V4_0034_03 | ~~~~~ kamvuje ~~~~~ kalāvivudhapītendor | yyayau ~~~~~ syeva na tu ~~~~~ āsīt |

| | | |
|------------|---|--|
| V4_0084_37 | ye - yudhi sañharau dvau sphurann asir | yyaś parākramas tu// sa kamvujō n |
| V1_0092_13 | sāmnīva śāmyati yādīyaṃ śaramṛtsnābhir | yyaśaḥ kāmena kāntījaṃ ḥṛdyaṃ ḥṛdi varastrīṇāṃ |
| V2_0069_04 | asti manvādhībhūpāla- varṇṇamuṣṭir | yyaśonidhiḥ rājā śrībhavavarmmeti tapasā |
| V4_0053_11 | ~ kā śi - r | yyaśobhir uccair vvinayanato ya// (K. 904) |
| V5_0231_10 | yasyāpyā- have nirjitavairiṇaḥ nidayālor | yyaśoraśir daśāsās tanute bhṛśam// //āsid vairī |
| V1_0203_28 | rañjayad dhiyā// śaivañ jyotir ajādyair | yyas sayatnair lavdhadarśanam |
| V5_0125_09 | sṛśann api sadā rudro di[| yyasu]kha[m] ciraṃ labhet (K. 887) |
| V4_0080_17 | m akhandam akṛṣṭaśriyaḥ// | yyasmād dakṣāt prajāpateḥ |
| V1_0099_05 | yac cicchedāsīdhārayā jātāḥ prajāoater | yyasmād dakṣān medhādāyo daśa daśāṅgāyaiva |
| V4_0013_16 | [ṛtām//] Face nord ajayye sarvvathā sarvvair | yyasmin kalibhayaḥ iva śaṅke svavṛttan nikṣepya |
| V1_0058_28 | bhūt vṛṣṭiḥ prakṛṣṭā vasudentidānair | yyasmin kṣitīṃ rakṣāt viṣṭapānām// kāleṣu |
| V1_0038_19 | vāhumandaramanthanāt nūnaṃ bhīto mvudhir | yyasmai gāmbhīryam adīśat karam// yasya yāne |
| V1_0020_03 | jayyaś ca vāmetaraḥ vāhur | yyasya tathāpi supraśamanan netuṃ sadāśakyata |
| V1_0098_08 | kriyate bhūs sugandhibhiḥ yaśobhir | yyasya diścakra- kīrṇnair dyor apy atadguṇā |
| V1_0009_07 | jalāśayāḥ hautriyādavyavacchinnā santatir | yyasya nānyataḥ yasyāñ jātās subahavaḥ puruṣā |
| V5_0092_03 | [jayat]y umāpatir | yyasya bhasma vakṣasi rājate |
| V1_0098_01 | iva viśrutam sītām labdhum aśakto rir | yyasya maṇḍodarīrataḥ śrīmadādityavidveṣī |
| V1_0085_22 | ṛṥthor vrahmapadaṃ śriye han druteti bhūr | yyasya mudeva yāne bhūtvā rajo |
| V4_0210_22 | śitaiś śarair | yyasya raṇe narendrāḥ |
| V1_0200_09 | tān valī cchettum iyeṣa yaḥ// rirañsor | yyasya lakṣmyājāv aṅge khadgo dviddāhitāḥ |
| V4_0021_21 | madhyāhne py aśrjan tamaḥ śāsitur | yyasya lokānām śaktis sañcārāñi diśām śakalīkṛtya |
| V1_0262_08 | pitṛtulyatā prajānandakare śauryye pitur | yyasya viśiṣṭatā// yasyādbhūtaṃ raṇe śauryyam |
| V1_0092_25 | lagnāṅgi tādrśī ysām itīśvaram prakṛtir | yyasya śukla- rañjitā tathāpy atīva |
| V1_0150_13 | viduṣas sajjanān api// [sa]dassu sadguṇair | yyasya sajjanāyitum icchatām prasaḥyāpi dviṣāṃ |
| V6_0230_10 | // vidyāvadātā vadanenduvimve rasāmṛtair | yyasya satām kṛṣṭiḥ kīṛtyām sapatnyām api |
| V6_0243_01 | -- ko yathā ti - . āṃ sanmatir | yyasya satkṛśopayasā sadā - nī |
| V1_0101_02 | parārthapratipādanē vṛttir | yyasya samāsādir iva samarthyamaṇḍitā |
| V1_0166_04 | ṛpṇāṃ utphullanīrajarajorunītaṅghripāñir | yyasya sthitā priyatam eva kare jyaśrīḥ |
| V1_0086_05 | nyathavānupapadyamānāt śauryonnatir | yyasya hatāhitāśrg- vālapravālodgamalāñchitajau |
| V1_0085_02 | prakāmam satyopamā nūnam anātśaśaktir | yyasyāṅgakānter bhavitum babhūva |
| V5_0308_18 | indo[h] - rttuaḥ pramṛṣṭā suyaśāsūdhabhir | yyasyātiśubhrā navayauvana - ddho pi |
| V1_0202_11 | menire bhṛtyā gurum vā pitarāv api// datur | yyasyāpy avicchinnam prādur āsan punaḥ punaḥ |
| V1_0064_02 | nnānyaviparyayaḥ yad ajvālīt pratāpāgnir | yyasyāhlādi yaśnade// candrahāsaḥ priyo yasya |
| V1_0084_16 | alaṃ pūritān nopāyair jalarāśayo tipatubhir | yyasyopameyā jadāḥ ambhodharadhvānagabhirayā |
| V3_0067_10 | r- namadhvam āryyamaitreyam ā[r] | yyā - karuṇāmuditopekṣā- kṣamādyātmeva y- |
| V2_0167_11 | - kānty. - tasya - svadhāmaca[r] | yy[ā] - ta - s- |
| V1_0088_26 | ⊙ dadhvāna bherī ravapūritāśā yasyoccakair | yyā jayagoṣanāyai taddhvānamudvīcir ivānukurvvan |
| V6_0075_07 | durātma[āḥ] narakavinśan te śeṣaṃ santānair | yyānti saptabhi[h] b - trikonā narakā |
| V1_0164_26 | - . r | yyāvad dviṣān na vanitānayanāmvsukitāḥ |
| V1_0099_26 | prakāśate yayāyātā nṛpatayo lokadvayahitair | yyutāḥ niṣkalañkatayā naiva śāśāñkam prajāhāsa |
| V6_0161_03 | dvīradamadayutadrāvane sinhāvṛttir | yyuddhe yodhāpatir yyo bhijānājanānīnam agraṇīś |
| V4_0041_31 | - tāvat te nirayam patantu nihareyur | yye - yenaitat paripālyate |
| V1_0201_12 | dhairyee bhūpair nu rakṣitā calā śrīr | yyena tattulya- dhairyyeñcalatān tv agāt// |
| V1_0064_07 | [r ati]ṣṭhipat// teṣāṃ vahumato vāggmī śāstār | yyo - janmanām nairantaryyāgataśuci- dviḥ- |
| V2_0040_03 | maheśvaraḥ pratanoti sadāṣṭābhis tanubhir | yyo khilāñ jagat śrīrañḍāparvvateśena kṛtam |
| V5_0239_32 | sūryyamvujōjīrmbhanarocir āsīt// avītadhīr | yyo pi patiḥ prajānām surūpadṛgbān parameśvaro pi |
| V1_0099_16 | nirmukto yukta sarvvagūṇair api prakṛtir | yyo pi vuddhyādeḥ paramaḥ puruṣo mataḥ lakṣāso |
| V1_0201_17 | mantrā ivorjjitāḥ// bhāśvanmūrttiḥ paṭurucir | yyo pi sadbhīr udīritāḥ bhṛtyeṣv amṛtasāraugha- |
| V5_0189_18 | sthāne viṣṇor ime nime sthāpa[yām āsa] - r | yyo pratyekaṃ yatkulardhaye// bhuktisākṣī svato |
| V1_0004_03 | tanoti tanubhīś śāmbhur | yyo ṣṭābhīr akhilañ jagat vijitya yaḥ kṣitipatīn |
| V6_0133_06 | vibhuḥ sevyo yaś ca ṣaṅgāyo[ga]viśadair | yyogipravīnair ḥṛdi śreyahṛpṛtyabhilāśibhis sa |
| V4_0186_24 | śreṣṭhaśrīyava[rāja] mahībhṛtpater | yyodho drau parameśvarākhyagiriśam madhyāspade |
| V5_0253_11 | nīścalā// pañcānāno rināgendre pañceṣur | yyoṣitāṅgane yaḥ pañcāṅgaprayogajīḥ |
| V6_0201_33 | yatnan nehahite pi yaḥ mātūr | yyauvanavṛkṣasya ṭaṅkaś chedārtham eva saḥ// |
| V1_0092_24 | yam śrīr ālilinge lagnāṅgi tādrśī | ysām itīśvaram prakṛtir yyasya śukla - |
| V1_0056_07 | - v. ā. | r. - |
| V1_0058_01 | - prakāśayām āsa mukhe padārthān// tejo. | r. - raṇeṣu rājñām paṭukoṭipātaiḥ |
| V2_0168_24 | - mado syā jāṭāpidhānam ḥṛtavān kareṇa ta. | r - n[e]va pakṣaṃ prakāśayad yānam |
| V4_0022_18 | - trā - e - | r - nān (K. 437) |

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| V7_0009_07 | ekām tripathagām tanum upatyakāyām indrādre[| r] - dite tūrtha - - -yoganidrālum ekañ ca - - - ñ |
| V2_0059_21 | avāpa yaḥ// so py at[i]ṣṭh[īpat] - - - - - | r . ām imām mudā vakakākeśvarasya - - - - - |
| V2_0167_24 | ~ - - - - - tapo ~ - - - - - rakṣe gatvā nyaśīda. | r. ~ - - - - - ta ~ - - - - - ka sañjñān |
| V1_0057_05 | ~ - - - - - devavrato. | r. ~ - - - - - anekadṛṣṭir |
| V1_0057_16 | y. danāya ta - - - payaṃ - - - tat sumanditakr. | r. ~ - - - - - śopayañ ca // bibhrad dhan [us sva]n |
| V1_0261_04 | yasyāge saṃsthatā nityan - n. rānāk. nirāt. | r. // śauryyād rājādhiraḥ bhūḍ rājā |
| V1_0262_18 | āryya ācāryya - - - dvijavidva - - - - - tapā. | r ~ - - - - - yuvāpi yuvaṭiṃ lakṣmīṃ yo viḥāyeva kā |
| V1_0064_06 | [bhū]bhujām navadhā navahastāntam pratimābhi[| r ati]ṣṭhipat// teṣāṃ vahumato vāggmī śāstār yyo * |
| V2_0166_03 |]vī nāmāgrade[vī] ~ - - - - - saundaryyārās[ī] | r ana - - - - - ṣṣṭiṃ parāṃ ya ~ - - - - - |
| V7_0125_06 | ajābidhir yyaḥ ekasvabhāvo khilabhāva[mūrṭi] | r anekabhāvo py apīśūnyabhāvaḥ // [ā]sīt |
| V7_0007_10 | duṣṭabhoginaḥ - - - nya - kulakānti - - - | r api saṃgare - nāpi kathitā yasya - - - kākini ~ |
| V7_0065_17 | // kṛtajñavallabhan nāma svāmibhakte[| r avāpa]yah sukhālayapure ramye devaṃ samyag |
| V3_0225_21 | yo pi varṇito nṛpacandramāḥ // ~ - - - - | r aśeṣām ~ - - - - śaśaṅsa sarvadevā * m ātmavatsu |
| V4_0120_08 |] ⊙ pātu vo vahudhaikāpi ~ - - - - - yā ~ - - - - | r asaḥrḍ viśvanīradhau ⊙ vande . o haṃ ~ - - . n |
| V1_0163_02 | ~ - - - - - yā ~ - - - - - | r asaḥrḍ viśvanīradhau ⊙ vande. ohaṃ ~ - - . n |
| V6_0201_11 |]ktimā sthāyimanasā ~ - - - - - ddhvāñjalīn nataḥ - | r. ān nivedayet pūjā ~ - - - - - stā. eṣu satsv api// ~ - - |
| V4_0214_20 | ~ - - - - - tā jayaśrīḥ sanād . ~ - - - - - prītyā na ~ - - | r ālīṅge ⊙ dharmmo nyabhū ~ - - - - - kāmābhībhūte ~ |
| V4_0007_14 | iva ya[x] paripūrṇo py anunnatiḥ pātā - | r - i - pa[kṣā]n indrād api mahībhṛtām// pareṣām |
| V4_0014_18 |]r vṛṣa[bhasya ca rājatī] [yā mūr]tt[i] | r [iva] dharmmasya paripūrṇā kṛte y[uge//] (K. 44 |
| V1_0165_16 | vasudhācalat vāyukṣubdhasamudrormmi . ātā * | r iva saṃhṛtau ⊙ paṭupaṭahasumīśair |
| V2_0165_19 | vyadhāt ⊙ virodhaprasāme raktair ~ - - - - | r upasthitaḥ yuyutsudaityair yuddhaṃ yo jahā[sai] |
| V2_0069_06 | tapasā dhāraṇādditiḥ mukhartuvānai[| r] gaṇite śakāpde jhaṣodaye kaṇyagatārdhdhacandre |
| V3_0138_13 | ~ - - - - - kena dvātriṃśanarakeṣu saḥ // ~ - - - - | r ghorais tapyate saha vandhavaiḥ ~ - - - - - ryyak |
| V2_0164_02 | lokeśvaro lokahitānulomo lokān sva - - - - - | r dadhad yaḥ vālāhakāśvo vdhigatāvahaś ca nānāpa |
| V3_0107_07 | utthitaḥ // yāne yasya valoddhūta ~ - - - - | r ddivi bhuvī namrārīranmauli ~ - - - - - nn iva // |
| V1_0095_26 | prāyaś calaccandrārkkalocanām . ai ~ - - - - | r. n ~ - - - - - ṇapāṇam apāyayat ⊙ yatpādakalpavṛkṣo pi |
| V6_0288_02 | ~ - - - - - | r nidhānāyaṃ parātmane ~ - - - - - - - - - - - āya |
| V2_0184_03 | abhūt paraḥ// dharaṇī dharaṇīnātham ~ - - | r nnātham avapya yam dharmmakāmārthasampūrṇā |
| V1_0058_19 | tāsām sthitiṃ paryavasān didrḥṣu[| r] bbaṃbhramyate dikṣv iva yasya kīrttiḥ// |
| V5_0036_02 | bhuvanatraye na viditās sarvvair vva - - - - | r mmaddhyam vā nidhanañ ca lokaguru[bhi] + |
| V1_0164_04 | yānavaloddhūta - dhūlin. i ~ - - - - - | r mmahat. stho rāhugrāsabhayād iva ⊙ |
| V5_0167_05 | * niyuktām lebhire yudhā yasya ~ - - - - - | r mmahaty atyantikī satī mā ~ - - - - - - nn api |
| V7_0048_07 | ~ - - - - - | r yasyārayo - - - - - samrājī yasmin bhuvī śīlaśo |
| V1_0063_06 | * tā nīdriśvani viśvambharā yathāva ~ - - - - | r yyatra śāsati// dhṛtabhogasahasre ~ - - - - |
| V4_0053_11 | ~ - - - - - kā śī - - - - - | r yyaśobhir uccair vvinayanato ya// (K. 904) |
| V7_0010_15 | vāpi - tana - - - - - ṭe - - - - - | r yyas tatāra ~ - - - - - |
| V4_0080_17 | ~ - - - - - m akhandam akṛtaśriyaḥ// ~ - - - - - | r yyasmād dakṣāt prajāpateḥ ~ - - - - - |
| V1_0164_25 | ~ - - - - - | r yyāvad dviṣān na vanitānayanāmvusiktaḥ ⊙ |
| V4_0080_19 | ~ - - - - - bhuvanabhūtaye// ~ - - - - - | r yyo jāyatānujaḥ ~ - - - - - bh[u]jār[j]litaḥ/ |
| V5_0189_18 | sthāne viṣṇor ime nime sthāpa[yām āsa] - - | r yyo pratyekam yatkulardhaye// bhuktisākṣī svato |
| V4_0157_08 | pi ghoranarake ye pīdayantas sthitaḥ dand[ai] | r lohamayaiḥ prahāritatanūgrāḥ kiṅkarair |
| V4_0158_04 | ghoranarake ye pī]dayantas sthitaḥ dand[ai] | r lohamayaiḥ [prahāritatanūgrāḥ] kiṅkarair |
| V3_0080_16 |] yena krameṇa nītaḥ paramāṃ vibhūtīṃ divāka - | r - va ra - - - // udapādi tasya bhṛtyo bhadro |
| V2_0183_09 | yo vasundharām vidadhe sthāpitair dde[vai] | r vibhratīn tridivaśriyam// samare samavīryeṇa * |
| V3_0154_03 | ~ - - - - - caturasyendu ~ - - - - - | r vīkṣya - i ~ - - - - - ram - - - - - āraṃ * ān sthāpayati sma |
| V4_0014_17 | tena mahībhujā// [sthāpityeṃ pratikṛti] | r vṛṣa[bhasya ca rājatī] [yā mūr]tt[i]r [iva] |
| V4_0082_29 | ~ - - - - - āśritya sukhitaḥ nṛpāḥ[//] ~ - - - - | r vvāk hiraṇyair vvibhūṣitā ~ - - - - - gīśvaravaktre |
| V3_0067_09 | // bajrī jayati - - - - - mārtaṇḍamaṇḍala. | r ~ - - - - // namadhvam āryyamaitreyam ā[r]yyā - - - |
| V6_0104_14 | parākramena saha babhūva .. yasya basu ndha[| ra] - - - - - bhagavataś |
| V3_0080_16 | krameṇa nītaḥ paramāṃ vibhūtīṃ divāka - r - va | ra - - - // udapādi tasya bhṛtyo bhadro |
| V4_0083_12 | * ~ - - - - - mṛgopama ~ - - - - - yaś campānaga[| ra] - - - - - kurvvan vasuma - - - - - tatsūnus |
| V2_0092_07 | nityaṃ// .. - - - - - | ra - - - - - parameśvaravallabhaḥ kulodbhavaḥ .. - - - - - |
| V4_0031_11 | * ~ - - - - - tayor yyo dbhutaśasaktyor jyeṣṭho | ra * pura ~ - - - - - samudraguptanāmā yas * |
| V4_0082_21 | () .. - - - - - nityaṃ | ra ~ - - - - - tadīyan dadhat vṛṣasthiti ~ - - - - |
| V3_0100_11 | ~ - - - - - viddhvaṅsanaparā iva // tāmrāpā ~ - - - - | ra ~ - - - - - smitaḥ nirastāśeṣa ~ - - - - - rmmā ~ - - - - - rasāt // |
| V7_0064_19 | le so bhajac cakra. r - kaiḥ tasya - - - - - | rah pra - irnā - - - - - // - - - - - rājñā |
| V4_0032_17 | saha śraddhā - pradānāni ca dehinaḥ ~ - - - - | ro yo yatir dhārmika + kṛtī sa āśīd devapujāyai |
| V5_0167_09 | * vuddhadharmmāvavodhane vrahmā ~ - - - - - | ro vuddhamtir mmataḥ tau ya ~ - - - - - vuddhavād |
| V1_0065_06 | [āpitaṃ li]ṅgam aiśvara[m]// ~ - - - - - | raś śaken - - - - - padañ gatās te ~ - - - - - yau |

| | | |
|------------|---|---|
| V4_0020_07 | ~~~~~ dadau puṇaḥ ~~~~~ kalpitaḥ ~~~~~ | ro hi sandeṣe na ~~~~~ ro ~~~~~svātmabhogāya ye |
| V1_0063_16 | teḥ [rāl]jā crīja[yavarmme]ti vireje ja ~~~~~ | rah // kalābhi ~~~~~ netrānandakaraś ca yaḥ ~~~~~ |
| V5_0125_07 | āvabhu namrendramūrdhamauliddha- | rakta ~~~~~ odgatā namāmy umām ṛtau yasyāś |
| V4_0007_10 |]po[yu]vā pi yaḥ bhuktāsu vṛddhair vvidyāsu [| rakta x pariṇat]āsv api// svayām ~~~~~n. |
| V4_0013_10 | yuvā pi yaḥ bhuktāsu vṛddhair vvidyāsu | rakta x pariṇatāsv api// [svayām] ~~~~~n. |
| V3_0160_02 | nikhilapurajanair llakṣitaṃ pañkajā- nām | raktatvaṃ yattadalāgreṣv anudinam uditam crīhare |
| V1_0263_24 | ~~~~~. ivaddham// rāmarttuvasuśākena | raktapāṣānarañjitaṃ cakāra ~~~~~ |
| V1_0097_30 | yadyaśo pi napuṃsakam dikstrīṣu | raktam praval- līngatvād iva viśrutam ⊙ sītām |
| V1_0093_24 | muktāyena śīlīmukhāḥ vairivaktrāraṇiḍeṣu | raktamadhv apivan raṇe⊙ raktāktāsilatā yasya |
| V4_0238_38 | dviddviradendralakṣmī-prasādhikām | raktavilepanārdrām vidhūtakarṇavyajanām vidhūya |
| V1_0164_10 | ~~~~~ mbhinnadr̥ptavaravāraṇakumbhakūṭād | raktasrutipracurakarddamacarccitāṅgaḥ vaidhavyado |
| V1_0082_04 | nimeṣacandraḍviṣi cakricakra-krudheva | raktā dadṛṣur dṛśo ṅsam⊙ rājyasthitau |
| V4_0078_19 | grasati ~ te cakricakraṃ krudheva strī- dṛśo | raktā vyalokayan// yasya vīgalitāṣeṣa- loka |
| V1_0093_25 | raktamadhv apivan raṇe⊙ | raktāktāsilatā yasya kṛtāis śliṣṭā bhujair |
| V4_0091_11 | ~ [a]saṃkhyamakhajair ddiviṣatāñ ca lakṣmīm | raktām raṇeṣv asilaṭām rudhirair vviḅbūtyā śubhrā |
| V5_0300_18 | tejasā ya[h] nikṛttavidvidviradottamāṅgaṃ | raktārṇave yena raṇe nimagnam |
| V2_0165_19 | ~ . im . aṃ ~ to vyadhāt ⊙ virodhprasāme | raktair ~ ~ ~ r upasthitāḥ yuyutsudaityair |
| V4_0241_26 | pi raje tathā na ripusainikasāndrarakta- | rakto panītaparahātatayā yathājau ⊙ |
| V5_0099_22 | lakṣmyām saṃsaktāyām sarasvatī | raktopaladalābhoṣṭhe tv avasat seṣyayā dhruvam// |
| V5_0290_17 | ~ yātanā visahanāt sauhārdavādhiyātām ye tad | rakṣa ~ ~ kṣata ~ ~ ~ [prā]pya nākaśriyam |
| V1_0223_31 | ~ patīndravarmmaṇy ameyamud iha rṣiḥ svīkuru | rakṣaṇadakṣa kṣamam idam iti vādanam avādīt ⊙ |
| V7_0143_08 | dharmmaṃ rakṣel lumpet tamo rkkavat ity asya | rakṣaṇe yajvā na kiñ cid vaktum ṭhate / (K. 969) |
| V6_0007_06 | sākṣāt sahasrākṣa iti prājyadhībhi ~ ~ ~ [| ra]kṣatas tasya pṛthivīm pṛthuvikramanirjītam |
| V3_0067_26 | samaṃ // // dharmmapriyā dharmmam imaṃ | rakṣatādharmmarākṣasāt tamāñsi ghnanti lokāñ hi |
| V4_0219_07 | bhuvas talāni hatīrirājanya ~ ~ ~ | rakṣaty anāsthā ripumaṇḍalasthās tāñ anvayur . ~ ~ |
| V4_0233_30 | suhṛdo ~~~~~ nyaḥ ⊙ saṃrakṣito | rakṣati dharmma eva ~~~~~ yudheva ayañ ca |
| V4_0032_08 | sahomayā ~~~~~ . ujāvanim susthitām | rakṣati nṛpe tasmin śrījayavarmmaṇi ~~~~~ |
| V6_0116_04 | // rājā śrīharṣavarmmasīd yasmin | rakṣati bharttari saṃvṛddhim āgatā kṣoṇī purī |
| V1_0058_28 | prakṛṣṭā vasudantidānair yyasmin kṣitim | rakṣati viṣṭapānām// kāleṣu kāleyakalañkapañkair |
| V3_0041_23 | evāsyās śivapādasya yajvanāḥ kalpañam | rakṣatimāñ ca pautry umā pitryajñakah// pālayanti |
| V1_0231_24 | ~tikāpathā yad akarod yamasadmaśūnyam ⊙ | rakṣatsu śakrādiṣu rājamūrtyā vṛṣaṃ samīkṣya |
| V2_0049_28 | ghore patantu narake saha vandhubhis te// . | rakṣanti vandhusuhṛdanyajanā mādiyam ye punyam |
| V3_0120_07 | vo stu svakaṃ punyam bhūyād asmin valādhipāḥ | rakṣantu idam mudā ye hi candinaṃṃ ṛddhaye sadā ! |
| V1_0103_32 | vidito vadanyaḥ sa yācate yācata ity udāraṃ | rakṣantu dharmmaṃ svam imaṃ bhavantaḥ ⊙ ātmāyam |
| V3_0106_14 | śarmma vedhā dadhātu vaḥ // | rakṣantu vas sadāmbhoja- bhavāmbhojākṣaśambhavaḥ |
| V2_0165_21 | yo jahā[sai]va hariṃ sadā ⊙ sarvvakṣmām | rakṣayan puṇyaih puruṣāyusaṃmānuṣām na kevalam |
| V5_0157_01 | sa ca dadau mudā// sukṛtam upacitan tad | rakṣayen nāhared vā sucaritakuśalo vā varddhayed |
| V7_0077_10 | na saṃsthāpito śuddhenāpaśunaiś ca | rakṣaśubhadair nityam pratipakṣaka ~rājñā |
| V4_0220_33 | ~ ~~~~~ ⊙ taylor na | rakṣām anuyācita ~~~~~ na te pi yais sā |
| V4_0219_30 | śrīsūryavar~mmā vinā | rakṣām rājyam aharyudhaiva jagṛthe bhartur yaśovar |
| V1_0199_14 | yo yogenendusūryayoḥ kṣatradharmmasya | rakṣārthan nirmmito nv avjayoninā// vidyā |
| V7_0095_11 | dadat dāsādāsiñ ca dravyāni vahudhānyañ ca | rakṣitam ājñāmāṭṣsurūpakām eva naniñ cā satipati |
| V2_0171_09 | sasīmasampāditadharmmakīrtti-grāmaṃ sadā | rakṣitadharmmakīrtti [m] ⊙ sā dundabhim |
| V6_0243_22 | anādeyam parais tasmād adeyam api sarba[dā] | rakṣitabyam sadā puṇyam yajjvanābhimatam sa[dā] |
| V5_0029_04 | satatam adbh[utam] ~ ~ śrñgākhyasailasya | rakṣitam bhūmipa ~ ~ (K. 102-104) |
| V1_0097_25 | kṣatradharmmeṇa tāṃ pātreṣu tu dattavāñ ⊙ | rakṣitam yena saujanyaṃ asādhāraṇabhūṣaṇam ratnam |
| V1_0201_11 | / ātmodbhavāvdyatulitair dhairyeye bhūpair nu | rakṣitā calā śrīr yyena tattulya- |
| V5_0308_31 | lakṣmīr janani śodānā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | rakṣitā yena ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0021_10 | jñānadhanam yasya manaḥkoṣe sarasvatī nitram | rakṣitukāmeva mukhadvāre sthitābhavat |
| V2_0167_23 | taṭāka[sya] ~ ~ ~ ~ ~ tapo ~ ~ ~ ~ ~ | rakṣe gatvā nyaśīda.r. ~ ~ ~ ~ ~ ⊙ ta ~ ~ ~ ~ ~ |
| V7_0143_07 | gurave diśat / dhārmniko kārmmiko dharmmaṃ | rakṣel lumpet tamo rkkavat ity asya rakṣaṇe yajvā |
| V5_0217_11 | ~ ~ ~ ~ kṣmām akhilā[m] rarakṣa kṣatāribhī | rakṣyam apīndra[okam] ~ ~ ~ ~ m āpa ratir mṛte |
| V1_0151_10 | graṇīr guruḥ tadadhīnam idan deva- kulam | rakṣyam yathāvidhi// rājñi vijñāpanais sapta |
| V7_0064_12 | ~~~~~ trailokya[sā] | raguṇabhūṣaṇabhūṣitāṅgaḥ kṣoṇīm vabhāra |
| V7_0142_16 | jvalanasyeśitā vidheḥ pāndūnām iva yo dhomyo | raghūṇām iva vāruṇiḥ / āsīd dvijendramaulir yyo |
| V6_0125_29 | ~ dilok yaṃ kṣetram eva ca// kaṃvañ vavoñ tu | rañgañ ca voḥmankṣetraṃ tathaiva ca// |
| V2_0100_29 | yas sarvvadhanair dhanādhyah// khavalpek- | rañgap -samākhyā bhur lācṛmmāñ-cārsvār-samāhvayā |
| V5_0300_30 | sadyas svasyāsane sthitikaro virarāja | rañge yenānavekṣitavijivitavairiñā ced āśankito |
| V7_0012_05 | upeto mantri ~ ~ ~ nṛpatin nive[d]ya bhūyo | rañroñnāma naḍin narāṇam ya ~ ~ ~ ~ mapure ru ~ ~ |

V6_0134_25 .. vraḥ pandval pre rājapra tyaya nu
 V5_0176_18 yatibhis sa yayau khaśāntim ☉ [kṛtvā guhā]
 V1_0150_31 // karañkarakāmatra- pramukhā haimarājatāḥ
 V2_0049_25 labdham avalokītabhūṣaṇam me sabhrāṭṛkena
 V1_0077_14 triprakārām dṛṣṭān dṛkśaktidṛgbhis triṣu
 V2_0171_11 dundabhiḥ hemakṛtan dhvajañ ca suvarṇarūpyai
 V4_0021_20 ~dviṣadvidhvañsino yasya yāne valavimaradajam
 V1_0096_10 nyastaṃ yena trayan triṣu abhiyāne
 V2_0059_07 dāhasaṃharaṇād iva// trivikramāñghrijañ pātu
 V3_0201_13 yaś śriyā bhāti bhūtale // suvarṇaṃ
 V4_0032_13 hemaliṅgam atiṣṭhipat ~~~~~ . yā suvarṇaṃ
 V5_0034_08 ~ paryyant ~~~~~
 V4_0121_25 yo] ~[candraḥ krameṇa] sakalo ruciro
 V1_0164_30 ~~~~~ ca vṛttir dṛṣṭā
 V1_0165_11 yena tu ☉ candraḥ krameṇa sakalo ruciro
 V1_0040_03 // yasyāñghriyugalāmbhoja-
 V1_0038_20 adīśat karam// yasya yāne valoddhūta-
 V4_0007_27 sṛṣṭam alpam ity anuśocati// yasyābhiyāne
 V1_0093_10 valoddhūtena dhukṣitam vyaktakevalasatvo pi
 V1_0099_15 - lañhanañ caraṇaṃ vyadhāt☉
 V4_0186_33 // śaivācāryō dvī[tiyaḥ] ~~~~~
 V4_0241_25 mahāsir āñilanirmalatarāyasapuṣkaro pi
 V1_0085_23 han druteti bhūr yyasya mudeva yāne bhūtvā
 V6_0116_02 namadhvaṃ sātvaṭaṃ satva-
 V6_0302_22 yenāvṛte bhāsvati gacchatā dviṭ-puraṃ
 V1_0093_12 taptāsmī- tīva rosād vasundharā śrīsarggāya
 V1_0101_05 nṛṇām☉ ekatraivātmano gātre vyadhād bhūtiṃ
 V7_0021_07 sū namadhvan dhurjjater anghri- pañkajasya
 V1_0223_09 ivāñsubhii// tejasvino jagajjāta-
 V1_0081_32 cūdāmañbhūya nu yasya serṣyaṃ bhāśā śiro
 V1_0203_27 yaḥ mantratantrāñi saṃśodhya vidhaye
 V1_0092_25 ☉ prakṛtir yyasya śukla ~~~~~
 V1_0021_11 mukhadvāre sthitābhavat yaśovatañsena sadā
 V1_0094_07 ivānvagāt☉ tejasvino rer astrair yyo
 V5_0224_09 me matiḥ// yaśaḥprāsādān uttuṅgaṃ sthāpayan
 V1_0233_03 rāmaś ca hanta svayam āgatesuḥ yasyāhatāre
 V1_0094_17 ☉ puṃvatpragalbhā kān[t]āpi yam anaiṣīd
 V4_0217_11 asubhyo yasya pratenuḥ purataś calantīm
 V6_0260_07 amara ~~~~~-tārayatu
 V5_0300_37 nu dyudtrīñirastās svavadhūsmaratvā//
 V1_0232_07 vata vismarantī āliṅgane
 V1_0096_27 sañgrānto madhye samarasas tayoh☉ samāpya
 V1_0095_01 daityā[r]e ~~~ viśvasaṃhṛtaḥ ☉ dīkṣito
 V1_0087_04 bhramitān marudbhīr uśmacchido sahata yo
 V1_0093_20 - nāthān yas tejasā jayan
 V1_0261_12 śrījayavarṃmākhyo varṃmāvarṃmy aribhañjakṛt
 V2_0164_14 saukhya[m] sprśān
 V5_0254_02 py ātmahāneṣu nītiśāstraviveky api sapuṣkaro
 V1_0166_12 aśivarutaśivābhīr bhīṣaṇaṃ sinhanādai
 V1_0013_16 śrīpatir iva sarvvaḍā śriyā juṣṭaḥ
 V4_0213_23 tu kīrttiḥ ☉ dvidrakṭapūrṇām
 V5_0121_05 // tasyāgrajo vanīndraś śrī- jāñisauryyo
 V2_0049_10 tu naptā śaradindur jvānvayavyomni// ~
 V4_0216_01 yā mohinīndrasya jayāmṛtānām vikāriṇī yasya
 V1_0081_01 yaśasvī saṃyojayām āsa jayaśriyā haḥ☉
 V1_0101_10 yasmimṣ tu jaya evāśīd asandigdho raṇe
 V4_0082_25 // vairivānakṛte ka- paraprītiharo
 V1_0200_07 āhave// kadalīdalavad vairi- vīrān kṛntan
 V1_0164_06 iva ☉ yaddundubhīnām asaḥkṛnninādair ghorai

rañhvañ nā e[ka mo]k sāñ gol ta gi sre travāñ
 racanam atra jalāśrayaṇ ca yat kalpitam
 racanādhārahṛngāra- kumbhādarśapratigrahāḥ//
 racitan dṛḍhabhaktidhautam ye
 racitavapus sūksmam apy eṣu tasmai tattvajñānām
 racitāgryadaṇḍam cīnāmśukaiḥ kalpitacitrastraṃ
 rajo jitvārkkatejāñsi madhyāhne py asṛjan tamaḥ
 rajo dharmme satvan dviddhrdaye tamaḥ☉
 rajo vaḥ pāpapātanam krāntatrilokīlakṣmyā nu
 rajatañ kṣetram āraṃaṇ kiñkaram striyam kalpitam
 rajatañ ca yat yad anyat kañsatāmṛādi śraddhayā
 rajatapi - no nāmnā bhūmiprasiddhi ~~~~~
 rajan[yām bhānur ddivākara] ~~~~~ manayor
 rajanyām iva śītaraśmeh☉ mahīpates tasya
 rajanyām bhānur ddivākara ~~~~~
 rajas sprṣṭvaiva mānuṣāḥ sarvvatīrthābhīṣekāṇām
 rajasā digvisarppiṇā alpāham iti medinyā
 rajasā valāmarddabhuvā bhuvah varaṇam
 rajasāñjjanat tamaḥ☉ saṃhāre nena taptāsmī-
 rajastamobhyāñ nirmukto yukta sarvvaḡaṇair api
 rajastīvrabhakter mahimnā sa kṛtvā bhūribhumīr
 raje tathā na ripusainikasāndrarakta-rakto
 rajo saṃkhyapadātimarddāc chrīsaṃpad viṣṇupadaṃ
 rajodṛṣṭyai tam āditaḥ svāñgīṛtya tamo yena
 rajobhī ripavo nirāśāḥ matveva sendrādīsurāñ
 rajobhūtā yāne yasyārkkam āvṛnot☉ tejasvitve
 rajomayīm haro yas tu jagannāthas saptasv aṅgeṣu
 rajolava[m] namrāsūrendradevendra- maul[i]
 rañjanenorjasājayat tīkṣṇāñ mṛdūñ aṇūñ sthūlāñ yo
 rañjayad īśvarasya☉ dhruvan dharābhāradharasya
 rañjayad dhiyā// śaivañ jyotir ajādyair yyas
 rañjitā tathāpy atīva viditā varjijitā
 rañjitā yena digvadhūḥ vaśīkṛtā mantravalais
 rañjito tīva bhāsuraḥ svabhāvabhāsuero merur iva
 raṇa ~ ~-vairīndramakuṭaṇ chittvā khadgenādrim
 raṇa ekavāṇa-gatyai va kiṃ bhūriśareṇa
 raṇakriyā lakṣmīm ajam ananyotkām sunandendumatīm
 raṇakṣitīm yaccharavṛṣṭivṛṇḍor nirasya śastraṃ
 raṇataruṇam aja ~~~~~
 raṇabhuvī suripūñāñ nirvviḡityantakāle
 raṇamukhe nukiratkinatvāc chastrāhataḥ śatadṛśam
 raṇayajñam yo vasubhir ddivṭpurāhrṭaiḥ ārebhe
 raṇayajñāya bhītvāyo mitramaṇḍalam prāpto py
 raṇaraṅgataptaḥ☉ kṛpāṇapāñiḥ kṛpaṇe kṛpāluḥ
 raṇaraṅgāmvarārūḍho reje ravir ivoditaḥ☉ yo
 raṇaraṅgeṣu bhogīndra- [bho]gābheddhakuśeśayāt//
 raṇarataḥ kṣaṇapātītārīḥ yo nāpatat sukham alaṃ
 raṇarataḥ paradārīhate sma yaḥ// śūro pi yo
 raṇavanam adahad yo dīptaśastrāñalaughaiḥ☉
 raṇasatajayinām rājñām samānanīyaḥ puroyātaḥ
 raṇasindhūm aurvva-vahniprataptām vunidhin nu
 raṇāñgane yaś śrīrājendravarmmeti
 raṇādbhutasañgrāma- sutā sarvvakalādbhutā śambhor
 raṇāmvurāśau yaśassudhāmśor bharañī punas sā ☉
 raṇārṃnavād yasya jayāmṛtena jātaṃ yaśaḥ
 raṇe ☉ śrīr aho niṣṭhurā yuddhe yatkucābhyām
 raṇe aniruddha ~- stīś saurer lakṣmīm babhāra
 raṇe kṛtī dambholimayadehāmś tāñ valī cchettum
 raṇe gogaṇagobhṛdindrāḥ santrā[sa] ~~~~~

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|------------|--|---|
| V5_0231_07 | // yāmyāsārakṣaṇe rājñā preritas sa | raṇe jitaḥ hemadolāmahāvāhī yātanāpativīryyakah// |
| V4_0238_02 | ⊙ yatra kṣitīndrās cature ḡhīta-muktā | raṇe dussakarās svakanyāḥ nighnan pulomānam |
| V4_0210_22 | śītaiś śarair yyasya | raṇe narendrāḥ dhvajātapatṛāṅkitapādāyugma- |
| V5_0300_18 | raktārṇave yena | raṇe nimagnam sindūradigdhām vundhau ratasya |
| V1_0200_03 | rayo vikṣya menire nāśam ātmanah// vijigīṣo | raṇe yasya śastrarāśiḥ pareritah |
| V1_0101_10 | yasmims tu jaya evāsīd asandigdho | raṇe raṇe ⊙ śrīr aho niṣṭhurā yuddhe |
| V1_0094_03 | jṛmbhitaḥ ⊙ sakalanyāyakuśalo py ekavīro | raṇe raṇe śimhāvalokitanyāyam anyāyam iva yo |
| V5_0217_09 | (3-8) () * - - - - - nair durāpo | raṇe raṇoddrptavalā - - - - - kṣmām akhilā[m] |
| V1_0165_36 | cakrivan muktacakreṇa cchinnārātiśiromvujaiḥ | raṇe ratnālirucirair arccitā yena digvadhūh ⊙ |
| V4_0093_06 | // kokṣeyako yasya bhujapratīṣṭho | raṇe ripakṣakṣatajena digdhaḥ adhokṣajena |
| V4_0217_31 | api pratītaḥ śāstre śrīto nyāyavid anyathāpi | raṇe vabhañja pratikulavṛttān na vetasācāragatān |
| V5_0154_01 | bhāśakti . eṣaṃ pra - - - - - mātāmaho yasya | raṇe vi - - - - - vidvidgajendrāntaka - - - - - yo nāma sa |
| V4_0211_21 | du - - - - - . ñ cakāra ⊙ dviṣodaye yasya | raṇe vṛṣaṅka-vṛṇḍatriyāmīkṛtavāsārabhe |
| V1_0164_14 | dīnmukhāni yaḥ varvaśaśaradhāraughān | raṇe śakra [ivāparah ⊙] * * hañāniloddhūtās |
| V5_0241_06 | nāma yo dadhat śrīśrīryavarmmasenānī | raṇe śūra ivarjūṇah// yaś śauryyatyāgadhīkīrti- |
| V1_0262_09 | pitur yyasya viśīṣṭatā// yasyādbhūtaḥ | raṇe śauryyaḥ cintayitvārayo niśam divāniśam a |
| V5_0231_12 | vairī mahīndrasya yo rjuṇo nāma tadvadhe | raṇe sa preritas tena śaurīśauryyaparākramah// |
| V1_0020_01 | dīrghas suvṛtto | raṇe sarvvāśāvaninnāthavādhānakaro jayyaś ca |
| V1_0094_03 | ⊙ sakalanyāyakuśalo py ekavīro raṇe | raṇe śimhāvalokitanyāyam anyāyam iva yo jahau ⊙ |
| V1_0086_22 | aruṇā vireje bhujojjvalā yasya | raṇe sidhārā kīrtteḥ prakīrṇeva śikhā samasta- |
| V1_0093_24 | vairivakṛtrāviṇḍeṣu raktamadhv apivan | raṇe ⊙ raktāktāsilatā yasya kṛttaiś śliṣṭā |
| V1_0063_10 | kāntyā śrīśānavarmmeti śrī * * * kramai | raṇe // pāramparyyotsavoddāmā dānadākṣiṇyasaṅgatā |
| V5_0253_12 | yaḥ pañcāṅgaprayogajñāḥ pañcapāndavavad | raṇe // śadardhanayanadhyāyī śadaṅgavidhikovidah |
| V1_0038_22 | alpāham iti medinyā svāṅgīkṛta ivārṇnavah// | raṇebhakumbhanirbheda- lagnamuktālasatkaram |
| V4_0091_11 |]saṃkhyamakhajair dviṣatānī ca lakṣmīm raktāḥ | raṇeṣv asilatāḥ rudhirair vvbibḍyā śubhrā diśās |
| V1_0087_29 | nūnaḥ svaratiḥ putātānīm ⊙ visarjītā yena | raṇeṣu jīva-grāhaṇ ḡhītā vahuvo rivīrāḥ bajrī |
| V1_0058_02 | mukhe padārthān// tejo. r. - - - - - * | raṇeṣu rājñāḥ paṭukoṭipātaiḥ cūdāmaṇy. - - - - - |
| V4_0213_16 | vidadhe narendra-tejonaḥ śītalatāḥ | raṇeṣu saṅkrudhdhahogīndragarānaḥ ṭikṣṇo yathā |
| V5_0217_09 | (3-8) () * - - - - - nair durāpo raṇe | raṇoddrptavalā - - - - - kṣmām akhilā[m] |
| V1_0086_16 | yaḥ prāptavatyāḥ praharantam āśu reje | raṇorvvi paṭadhīva lakṣyāḥ ⊙ . protāḥ |
| V6_0303_29 | devādhipatvaḥ suratān nv ayāsīt varggeṣu | raṇdhrakaraśūnyamanassa rājñāḥ āpādi teṣu |
| V4_0220_26 | abhavad bhṛtyas tadīyo gopānyakah yaśodayā | rataḥ ekaikāsu |
| V3_0183_02 | ivodgatā // jayaty udadhiparyāṅka- | rato loke nandagopa iva stutaḥ // bhadracintāro |
| V3_0100_05 | // yathā sarvvānavadyāṅgī ramaṇī sumanoramā | ratanidraś caturbhujāḥ ātmodaravinidrasya |
| V1_0199_30 | yena raṇe nimagnam sindūradigdhām vundhau | rataye vidhinā dattā tathā yasyārivāhinī// |
| V5_0300_19 | tribhuvanābhyudayā yasya yā kāśyapī | ratasya jivadgajasyeva śiro rarāja// yeno |
| V1_0082_06 | // [yaḥ kānta]vapuṣaḥ dṛṣṭvā vismitevābhavad | ratir abhūd aditiprabhūtā manvantare surapater |
| V4_0013_07 | / yaḥ kānta[vapuṣaḥ dṛṣṭvā vismi]t[e]vādhavad | ratih aho n[u] mithyā vaidhavya- [vañci]tā[sm]i [|
| V4_0007_07 | rakṣyam apīndra[okam] * - - - - m āpa | ra [tiḥ] aho nu mithyā vaidhavya- vañcitāsmi cirād |
| V5_0217_12 | // yasmād vapuṣmato nūnaḥ ced avidrāvītā | ratir mṛte smin patyau punarjjanmaniśamyabhāvi ś. |
| V1_0199_09 | // yatkāntim atulām vikṣya | ratih vācāpy aśocan nātmīya- bharttāram |
| V5_0092_07 | // yasyāṅgasaṅgisaundaryya- visarair hlādītā | ratir vvismayam āgatā mūrtaḥ kāmam ivāpaśyad |
| V3_0201_03 | iva careccito yo lakṣmīyā ratau | ratih svabhartṛvadhavidhavyāñ jahau sā vañcanām |
| V1_0233_09 | dattāka - - - - - | ratigrhopamayuddharaṅge ⊙ |
| V5_0218_18 | [ci]vāya kartu-kāmaḥ purātivahudhā | ratipatau - - - - - |
| V6_0278_08 | kāmaḥ loke tadā yat suciraḥ sakārśyā | ratim eka eva cakre |
| V5_0240_08 | anaṅgasyāṅgapatanād aratīvaḥ vṛthā | ratih supuṣpā sa patir mmameti// senāpatiś |
| V2_0194_06 | nirmmalam nūtanām akaron nūnam anūnām aratiḥ | rateḥ // tasmin mahībhṛti mahīm ariśāsini śāsati |
| V1_0149_08 | iva careccito yo lakṣmīyā | rateḥ // dakṣiṇāpathavinyasta- sāras siddhiprado |
| V1_0233_09 | pa - - - - - ṣṭasya manojahāra- | ratau ratigrhopamayuddharaṅge ⊙ |
| V5_0307_07 | ndu - - - - - [⊙] * * kṣaratna sevyo yo nato | ratau vikīrṇṇāsrāga - - - - - yena dviṣatāḥ |
| V4_0233_07 | ramanoramam svāntāndhakāraavidhvaṅsaḥ dharmma[| ra [t]n . - - - - - tarjjayad iddhaḥ supriyair iva |
| V5_0165_06 | yo janye pi manye caraṇāvaktṛvā mahībhujāḥ | rat]na - - - - - mune// mamo stu saṅgharatnāya |
| V4_0217_03 | iti prāyaḥ pratyayaḥ heyam eva yaḥ guṇeṣu | ratnakirītapīthe na jātu viśrāntisukho vabhūva ⊙ |
| V1_0097_14 | duḥkhaḥ vasantī dhruvam acyutasya yasyāpi | ratnagrahaṇād agrahīd vyasanīkṛtāt ⊙ māṛica iva |
| V4_0236_18 |]tvā nu māratimira- * * * * varāyītam [na]mo | ratnatrayabhakticitre snigdhe sukhan niścalam eva |
| V2_0119_06 | mmahaty atyantikī satī mā - - - - - nn api | ratnatrayā - - - - - t prak trimūrṭtidhṛk * * |
| V5_0167_06 | āpnuyāt// tribhāgas sarvvasambhogo | ratnatraye pare dve - - - - - v ācāryyau |
| V6_0200_11 | | ratnatritayakalpitaḥ sthāpanīyaḥ pṛthaktvena mā |

V6_0202_07 kutra yāsyati// āramakṣetradāsādyā
 V2_0032_11 // namrāvanīndrottamamūrdhdhamauli-
 V2_0049_16 yaḥ pratyak lokeśvare diśat// puṇyenānena
 V4_0213_14 rājodayāpāditapūrṇakāntir ambhonidhī
 V6_0301_13 vatu viśvarūpā āsīn namadbhūpativṛṇḍdamauli-
 V2_0172_15 ⊙ sā sādhu tatra trigurūn saubarṇān
 V1_0097_26 ! rakṣitaṃ yena saujanyam asādharāṇabhūṣaṇam
 V5_0225_09 śive dād gobhūmipūrvvaṃ mahiṣāṇ ca
 V1_0082_19 apy eṣa yasyāvira abhūd vikāraḥ haimīva yad
 V4_0091_26 pi lebhe sukhānīndrapade cirāya// siṃhāsanaṃ
 V1_0094_08 tīva bhāsuraḥ svabhāvabhāsuro merur iva
 V3_0048_09 vvalī cālayitun na śaktaḥ utpātabhūtā api
 V3_0041_16 // tat kṣetraṃ sadhanaṃ sarvvaṃ
 V2_0049_26 sabhrāṭṛkena racitan dṛḍhabhaktidhautam ye
 V2_0049_13 // [a]lañcakāra lokeśam alaṅkāraviprabhaiḥ
 V4_0007_35 saṃyati vikramam// pratyahaṃ bhūpatiśikhā-
 V4_0014_06] ~~~~~ās[th]āne bhūpa[t]i[ś]ikhā
 V1_0092_19 apāharat ⊙ yasya vinyāsa evāsīd
 V1_0256_07 // sevārājasamāhāra- mauliratnānīnirggamaḥ
 V1_0085_31 abhavaj jigīṣoḥ ārād ivārād api
 V4_0250_11 grhītā sumanobhirāmā narendrakanyeva rarāja
 V2_0171_22 śriyaṇ ca cāmikaraṇ cāmaram apy udāram ⊙
 V7_0021_08 rajolava[m] namrāsurenraddevendra- maul[i]
 V1_0093_08 sendracāpeva ya[m] śarat namrarājaśīrorakta-
 V4_0241_37 ⊙ lakṣmīr nitāntam abhirāmaguṇair upetā
 V5_0189_02 ~ ~ ~ bhuvanatrāyabhūṣaṇe subhāsitāni
 V1_0104_25 dhṛtir vvo yaśaśārīre mama dharmmajivam ⊙
 V6_0007_09 ~-[śī]laśrutaśamakṣānti- dayāsaṃyamadhīnidhī
 V1_0089_32 ity āsa yuktyanugatā pratigrhṇatāṃ vāg
 V1_0021_30 ca rājatāḥ saubarṇakośakhadgās ca
 V1_0165_36 muktacakreṇa cchinnārātiśīromvujaiḥ raṇe
 V6_0200_09 tridivaṇ gataḥ// vihāraṃ kārayitvā yas triṣu
 V1_0084_15 śrījanmāvanayo pi karttum api gāṃ
 V4_0013_13 bhak[ta]vat[s]ala - yu ~~~~~[sūribhiḥ//] [
 V4_0007_13 [pi] yaḥ bhaktavatsala - yu ~~~~~ sūribhiḥ//
 V3_0144_05 api khyātaviryaviśeṣeṇa śeṣeṇeva mahībhṛtā
 V2_0169_39 cāmpesvaro rāvaṇavat pramattaḥ ~ ~ ~ bhānau
 V4_0187_18 nihitā vrihipāntayaḥ tuṅgamātaṅgavājīndra-
 V6_0302_12 mūrdhadhṛtaiva nityaṇ gaṅgā tu mārgaṃ patitā
 V6_0242_15 anaṅgā ~ ~ ~ vīkṣya dhruvaṃ sasmāra no
 V5_0033_11 ~ ~ ~ ~ ~ adhipan na trivarggasya ~ ~ ~ ~
 V2_0170_31 saṃpatprakāśair bh[u]vi bhūdharo pi saṃpat[p]
 V6_0094_07 ~ ~ ~ ~ ~ rśati yatpūny ~ ~ ~ ~ ~ -yo va[
 V7_0012_08 ca kramasaṃkramākhyam puram ~ ~ ~ ~ ~
 V6_0125_03 uttare pi ca// ~ bhāti lok ~ ~ ~ mā p[
 V1_0087_20 yasya pratikūlabhāvā vakṣo rilakṣmīr aviśad
 V1_0233_27 ⊙ yad drāvyamānaripavo nanu sāvakāśā
 V4_0220_03 sa ~~~~~ vidam yaṃ bhavadbhiḥ ~
 V7_0011_16 ⊙ yo durllabhāmbhasi sa ~ ~ ~
 V3_0154_04 ~~~~~ r vīkṣya -i ~~~~~
 V3_0176_05 mūrdhha- vālasomaṃ varākaram īde ham ātmano
 V5_0218_17 hitakaram ramyāspadam saṃpadām ~ ~ ~ ~ ~
 V5_0225_03 ndrpadapadam araṇ cakre sasadvaryadharmmaḥ
 V1_0199_29 sṛṣṭer abhavann iva// yathā sarvvanāvadyāṅgī
 V2_0164_15 kṣaṇapātītarīḥ yo nāpatat sukham alaṃ
 V5_0308_05 kṣaṇam udvīkṣya vidudruve ~ - tis tathā na
 V1_0163_09 ~ ~ ~ ~ ~ tmakalārtha. āya
 V7_0065_08 priyāyai su ~ ~ vaha sukhālaya ~ ~ ~ ~ ~
 V5_0165_05 jagad[dhṛ]te// ādimadhyāntakalyānaṃ yo - ī ~

ratnatritayakalpitāḥ nāyattā viśayādhyakṣā-
 ratnadyutidyotitapādapadmaḥ śrīkamvujendraḥ
 ratnadyutinikaralasaṭsvarnṇapadmopari syāṃ
 ratnanidhir vireje ⊙ yaddhāmavahnir vidadhe
 ratnaprabhābhāsitapādasobhah
 ratnabhūṣaṇān asthāpayac chivapur[e] prataptān
 ratnam kostubhanāmeva hr̥dyan nārāyaṇorasā ⊙
 ratnam// ye varddhameyus sugatim prayāntv i-mām
 ratnamayīva cāsīd raimauliratnair natabhūbhujām
 ratnamayūkhajalair ākrāmato yasya citan nṛpāṇam
 ratnamarīcibhiḥ ⊙ jayaśrīr asidhārāyaṃ yeṇapi
 ratnaraśmim vātūlasamghā na hi kampayanti //
 ratnarūpyasahemakam gurave praṇipanti sā prādāt
 ratnarairajatalubdhatayā haranti ghore patantu
 ratnarairūpyaracitair ddvinnavāṣṭaśakena yā//
 ratnavyatīkarāṇśubhiḥ nītau śavalatām yasya
 ratnavyatīkarāṇśubhiḥ nītau śavalatām yasya
 ratnasimhāsane padoh bhūbhṛnmūrdhasu bhāras tu
 ratnasihāsanaṃ yasya dviguṇīkṛtaśobhanam//
 ratnasūr bhūr vvidūrabhūr eva tu meghabhāre ⊙
 ratnā-kāramvarāḍhyā karadāyini bhūḥ ⊙
 ratnānhrivinyāsam acintyarūpaṃ kamaṇḍalum
 ratnānśudīpīṇa[m]// āsīd rājādhīrājo yas
 ratnānśubhir acodayat ⊙ digjayāyābhīyāto yo
 ratnācitāvdhivasanā vasudhā ca bhūyaḥ seviṣyate
 ratnāṇam śataṃ yasmin niveṣitam// yam
 ratnādidevasvam idaṇ jigṛkṣur bhūṣāyamānaṃ viṣam
 ratnādibhānusiṅhāntam vibhaktan nāma vi[bhīratau]
 ratnādyasaṃkhyam iva yacchati yatra dikṣu ⊙
 ratnāny ābharaṇāni ca hemarūpyapadādarsā
 ratnānīrucirair arccitā yena digvadhuḥ ⊙
 ratneṣu kalpayan pareṣāṃ hitasiddhyartham sa
 ratnair alaṃ pūrītān nopāyair jalarāśayo
 ratnair udanvān iva ya x paripūrṇo py anunnataḥ]
 ratnair udanvān iva ya[x] paripūrṇo py anunnatiḥ
 ratnojvalitabhogena jitaṃ śrīśānavarmmaṇā yaḥ
 rathanītasainyo yodduḥ gato dyosamakamvudeśam
 rathayānāny anekadhā// māyā sarvvaṇi
 rathasya yatpreṣite prāptavati pradeśam sainye
 rathīḥ kṛtā ~ ~ ~ yattejas - sprṣṭā dāhabhiyeba
 radarśīnaḥ ~ ~ ~ ~ ~ -tena
 rado ~ ~ ~ ṇa sampado syāḥ [para]sparasyopakṛtau
 raddha]yat[i] yatpūnyam ~ ~ ~ ~ ~ -yo nāśayati
 ranāva śīlāsaro dīrghasaraś ca nāmnā ~ ~ ~ ~ ~
 ra]nidhaye ca laukikam lokānugraham ālokyā
 raneṣu ⊙ tīkṣṇāsīdhāram api yaṇ jayinaṇ
 randhre harer harigaṇāś ca gr̥heṣu teṣāṃ śrīś
 randhrair ghanataravanāntarnilīnāś ca vīrai[s]
 rapracāre kaśmaryakoṭaravane trinadībhīr iddhām
 ram ~ āram ~ ān sthāpayati sma yaḥ ~
 raṃ bhā- vālasomaṃ varākaram //
 raṃ varodyatakaram dattāka ~ ~ ~ ~ ~
 ramaṇaharipure nṛṇāṃ vavandhāpi setuṃ
 ramaṇī sumanoramā rataye vidhinā dattā tathā
 ramaṇīm navodhām saṃprāptavān iva
 ramaṇīramaṇīyavaktra-bhrūvibhramāhitadṛśāṃ śāyane
 ramate tenaiva tatra sthitā ~ ~ ~ ~ ~
 ramatopari // ~ dāt sa praśastāya
 ramanoramam svāntāndhakāraavidhvaṅsaṃ dharmma[rat]

| | | |
|------------|---|---|
| V6_0200_02 | devā nāgās samās tv ete dharmmiṣṭhān | ramayanti ca// satvārthāya tataś sāstrā yathoktā |
| V5_0224_01 | lalāsālaktakam vinā// vijitam | ramayā yasyāḥ karihemalaṭā vabhau vaikuṅṭhasya |
| V1_0091_20 | nirmmalacchatravaktrām striyam iva | ramayām yaḥ kṣmāñ cakārānuraktām ◉ |
| V7_0174_30 | kila dharmmapatnī gauṛī harasyeva | rameva viṣṇoḥ rājñī mahārājasamānabhogā yasya |
| V5_0255_08 | // śivālayo hariyutaṃ pundarikāsanācitam | rambhādhyam dviṭpuram yasya svargasthānam |
| V1_0085_16 | udīritābhīḥ jyotsnābhir iddhābhir ivābhiyānā | rambhe jajṛmbhe kumudākaro yaḥ ◉ saṃghātam |
| V6_0248_02 | nu ~~~~~ . ntuṣu tatpriyatvāt | ramyagrāmakulāmarendur akalāṅkaś śaṅkarākhyo |
| V4_0188_18 | pī vyakampayañ jātva abhijātarūpa | ramyan tad udyānam apaṅkavāri sannandanodyānam |
| V4_0213_30 | // kīrṇan taras srastam athāndhakāraṃ | ramyan dhruvaṃ sādhdharādharām yam ◉ śatrau |
| V7_0173_02 | kāmavarṣiṇaḥ // yaśodharapurim śūnyām bhūyo | ramyā diśo lokadṛṣam prasādaḥ yat yat |
| V5_0099_29 | n traivīṣṭati va - matān punaḥ kṛtāñ chubān | ramyāñ cakāra yaḥ puraṅḍarapurābhikhyāñ divas |
| V7_0065_30 | apaṅkavāri sannandanodyānam ivānuyātam// | ramyāñ ---- su . iksitān // tān sarvvān |
| V4_0188_20 | - - . indrah// - - - - - śaṅkaram hitakaram | ramyāśrama ~~~~~rāmāyānādiṣu |
| V5_0218_16 | ~ - - - - - - - - - - cakārādritate | ramyāspadam sampadām - - - - - raṃ varodyatakaram |
| V1_0263_03 | nāma svāmibhakte[r avāpa]yah sukhālayapure | ramye giriṅdrāśramam āśramam ~ - - - - |
| V7_0065_18 | ≡ ācāryya ≡ va va . iṅaḥ [yasyā]sye rucire | ramye devaṃ samyag atiṣṭhipat |
| V3_0153_12 | --- māri - jananaḥ ca yaḥ ----- | ramye reme śaśvat sarasvatī ~~~~~ neva vidyā ~~~ |
| V7_0010_13 | - sthitam yam iva dhūrjajātim tripurānte | ramye viṣṇupure karot ----- vāpi - |
| V1_0200_02 | ≡ nunayann iva ~~~~~ | rayo vikṣya menire nāśam ātmanaḥ// vijigīṣo raṇe |
| V1_0033_04 | śavdārthavitsarvvabhujaṅgasaṅgham - tpr[e] | rayat // ~~~~~ st ≡ hastam atiṣṭhipat ≡ |
| V5_0301_30 | vasati sma sarasvatī // ~~~~~na ~-d | rayaty ātmagaṇa ~- - - ty atra tāvaty a ~ - - - . |
| V3_0225_09 | raṇoddrptavalā ~ - - - - kṣmām akhilā[m] | rayibhūṣaṇe subhāṣitādiratnānām śataṃ yasmin |
| V5_0217_10 | hatvā bhujaṅgaṃ saha bhūribhogaiḥ nityam | rarakṣa kṣatāribhī rakṣyam apīndra[okam] - - - - |
| V4_0240_19 | ◉ sahasramittrāṇy api dūrājāni | rarakṣa kṣitim akṣatān tu kṣattraḥ parikṣit |
| V4_0210_14 | jātaś śivaś śrījayavarmmadevo rājā | rarakṣa yo vītata māṃsi vīraḥ svarṇādrir ekan tu |
| V1_0231_27 | mādhavābhaḥ --- ntrikastho vah. nadh. | rarakṣānīśam akṣatāṅgam ◉ kāntam vapuḥ kauśalam |
| V1_0166_25 | ~~~~~ yudhi yasya | rarāṇe śaktiyuktaḥ pareśam iddhām lakṣmīm viśālām |
| V1_0164_22 |] ~~~~~ manayor nna ni ~-[ntī | rarāḷa khadgaḥ ◉ mattadvipendrahariyūthayute |
| V4_0121_28 | ~~~~~ nti | rarāḷa bhuvi yasya pativrateva ◉] ~~~ |
| V1_0165_14 | śrīkamvujendraḥ khaśarāṣṭarājyo | rarāḷa bhuvi yasya pativrateva ◉ yāne yasya |
| V2_0032_13 | ayaskānta ivācakarṣa ◉ naukāvālī yasya | rarāḷa yaś śrījayavarmmadevaḥ// |
| V1_0091_13 | -vāmā grhītā sumanobhirāmā narendrakanyeva | rarāḷa yāne pūrṇṇā payodhau sitasītāsārthā |
| V4_0250_11 | dhāmi yā narendrakāntādhyayanair mmanorame | rarāḷa ratnā-kāramvarādhyā karadāyini bhūḥ ◉ |
| V2_0172_39 | dakṣam mahendrato labdhamahābhiṣekaṃ | rarāḷa śiṣyābhir ajasracintitā sarasvatī |
| V1_0079_20 |]yinaṃ guhā haram smartum alam | rarāḷa śaurer iva yasya vālyam ◉ satvam |
| V5_0176_09 | ◉ ākirṇṇaketanagaṇair gagaṇollasadbhis tārā | rarāḷa sā ◉ [śaktīśvarapatatatuṅgabiśā]llaramya |
| V1_0234_20 | kramaśaḥ prayuktā ucchaiḥpadārohaṅalampaṭānām | rarāḷa sutarām iva dhūmaketuḥ āsaṃsitaḥkṣitīsubhā |
| V1_0089_36 | ratasya jivadgajasyeva śiro | rarāḷa saupānaparampareva ◉ C. śauryyādayo yañ |
| V5_0300_20 | cit kṣattrānvayo yad dhruvam anyadeśaṅ jītvā | rarāḷa // yeno dvibhinnau rudhirāruṇau nu |
| V5_0300_16 | janako daśadiggarbhagāmināḥ anasūyānuyāto yo | rarāḷajāḷiṣu tejasā ya[h] |
| V1_0098_12 | snigdhe lāvaṇyareṇau smitamadhuni | rarāḷajātrir ivāparaḥ ◉ purāñārthānurakto pi |
| V1_0166_16 | ! dānaikārṇṇavāmagnāpi dīptā yaññānalair api | rarāḷajjvalāyasya lakṣmīḥ ◉ yasyāgnihotrādhūmena |
| V1_0097_06 | ~ - ≡ dhāteva varṇṇāśramasadvyavasthām kṛtvā | rarāḷajodayamadhyasthā yasya sthitidharā dharā ◉ |
| V1_0164_34 | punar vvikirṇṇā ◉ dadhvāna bherī | rarāḷameśvaramantramārggaih ◉ śyāmo yuvā |
| V1_0088_25 | yaś tejasā jayan raṇaraṅgāmvarārūḍho reje | ravapūritāśā yasyoccakair yyā jayaghoṣānāyai |
| V1_0093_20 | // pradāne dhanado dhairrye mahāvḍhis taijase | ravir ivoditaḥ ◉ yo dhūnvan nuddhvanidhanur |
| V5_0230_18 | --- dā dakṣiṇādiksthitena yamena duṣṭe | raviḥ śaryye mrgapatiḥ kāntau śaśī vidyāsu yo |
| V2_0170_02 | devyām vaivasvatākhyo manur iva | raviṇā ca śīte - - - - rggo yudhi saṅgrahītuṃ |
| V1_0078_31 | kathan nu sārtheti sapta turagā | raviṇā rājadharmmānurakto yaś śrīrājendravarmmety |
| V1_0234_12 | paṭiṣṭh ~~~~~n namatācyutan tam// vande | raviṇānivaddhāḥ ◉ rājanyakanyā vibhavopanītā |
| V4_0089_15 |]rṇṇadalaiḥ pra[phu]ll[am] ~~~~~ śrayato | raviṇādam [akī]rṇṇadalaiḥ pra[phu]ll[am] ~~~~~ |
| V4_0089_16 | lakṣmīyā vṛhadurasthayā vikrame yasya govindo | raviṇādam vīyayam mada ~ madhukhetabhayor jjahāsa |
| V1_0020_32 | svāntardviḍvarjanotsukaḥ ◉ ≡ mārḥau | ravindan nayane vasat dhātā vyadhād dharān |
| V4_0232_07 | rucā jajvalati smṛtir yoga- yujām yasya | ravividhū yasya vāmaka ~ naḥ ≡ . oḥ karatale |
| V5_0230_05 | vidyodayaśailam āśam ya[h] pūrayām āsa | raver iva// namaś śivāya yadghoṣo |
| V7_0173_12 | - māyūrātapavāraṇam ----- . ṇ ca | raver ivābhā // śīlaśrutācāraguṇaprakarṣād yaś |
| V7_0007_15 | - ya ≡ m ādhyo daśaratho na tu// kṛtavā ≡ . | raśanāñ garggarīm api ----- ṅakarṣa |
| V5_0189_11 | nṛpasammato nṛ ~~~~~ śa[| raśamanah prajāsu dādimātmakāḥ vītā ~ ~ ~ yo yo pi |
| V5_0154_12 | | ra] śūnyarandhreṣu// eṣa śrījayavarmmā pātram |

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| V1_0021_29 | bhājanāni ca raupyāni yajñakośās ca | rājatāḥ sauvarṇnakośakhadgās ca ratnāny |
| V4_0014_17 | // [sthāpīteyaṃ pratikṛti]r vṛṣa[bhasya ca | rājatī [yā mūr]tt[i]r [iva] dharmmasya |
| V4_0008_34 | // sthāpīteyaṃ pratikṛtir vṛṣabhasya ca | rājatī yā mūrttir iva dharmmasya paripūrṇṇā kṛte |
| V1_0004_11 | śrāyasīm gatim uddīśya śrīśiddheśapraṇālikām | rājatīm rājato ladhvā kārayitvāpy atīṣṭhipat |
| V5_0092_03 | [jayat]y umāpatir yasya bhasma vakṣasi | rājate dhāmapratikṛtasyāgner ddāhaśāntyeva |
| V5_0230_22 | ya[h] padmāpatiparākramah// | rājadārāsarasvatyās sa bhrātā rājavallabhah |
| V5_0179_01 | // gām sahasrātīgān dattvā saṅkrānte | rājadīptikṛt nityodayo divānaktam yo nastastho |
| V7_0173_40 | yatas tuṅgataror ivoccaiḥ padepsayāsevata | rājadharmmah // sadābhipūrṇṇāmalamandalasya |
| V1_0149_17 | mmā sma katthyata// vṛddho pi pādahīno pi | rājadharmmah kalau yuge yaddaṇḍanītim ālamvya |
| V6_0243_14 | ~ ~ ~ kaiḥ bedatriraṇḍhraśakendre sthāpayad | rājadharmmakam bhūmikṣetrādi - ny asmai |
| V4_0082_31 | pṛīti ~ ror iva// tasya rājadhirājasya | rājadharmmā ~~~somapālo bhavad bhṛ[tyo] |
| V1_0078_31 | devyām vaivasvatākhyo manur iva ravinā | rājadharmmānurakto yaś śrīrājendravarmmety ajani |
| V6_0125_13 | śaktibhiḥ lavdhabho[ga]vibhūtir yo rājñah | rājani bhaktitah// kontyākhyām bhāgineyīm svām |
| V6_0198_03 | uddharet satyatāṅganām// sādhrāṇāpi rājanye | rājanītir yyam āśritā pāvanī bhavinām ambho- |
| V2_0194_12 | vinayena ca antaram yasya nāsty eva janeṣu | rājaneṣu ca// [dharmma]pālena teneha bhagavān |
| V5_0217_21 | // itivijñāpito rājā tena rājñā matena saḥ | rājanprajākṛtarājye punyam svapālanātmakam// |
| V1_0235_27 | divi gāyati sma suyaśo yasyādharottham mudā | rājanyah karamārdavopajanitān kāntuyutthitān |
| V1_0234_13 | nu sārtheti sapta turagā ravinānivaddhāḥ ☉ | rājanyakanyā vibhavopanitā lakṣmīsamās santi |
| V4_0091_04 | kotyādharvarasya śatayajvajayī yaśiṣṭho | rājanyamaulinikaṣikṛtapādapīthah // |
| V1_0078_27 | yyah kalām kulīnas sakalān dadhānah | rājanyavañśabdhinīśakaraś śrī-mahendravarmmā |
| V1_0100_12 | sphuṭam yatpādajalajam reje duṣṭam | rājanyaṣatpadaiḥ ☉ mṛdūcakāra yaś śaṣtram |
| V6_0198_03 | uddharet satyatāṅganām// sādhrāṇāpi | rājanye rājanītir yyam āśritā pāvanī bhavinām |
| V1_0082_29 | sindhora vviaryeti payo hi nābdheḥ ☉ | rājanvatīty anyanṛpo nvaśāt prān nipātanāl |
| V4_0210_06 | virājamānā rāśīś śrīyān jagatī | rājapatīndralakṣmīś śrīmatpurī jayasuvīrapurīti |
| V1_0099_25 | vrahmanyān adhyajgamat ☉ | rājapaddhatir adyāpi yatpraṇītā prakāśate |
| V1_0019_10 | trivarggeṇa varddhayan harṣayan prajāḥ rājñī | rājaparamparoditavati śrīrudravarmmātmajā |
| V6_0104_19 | pāda dhūli jeñ vrah kaṃmraten añ - - sam nu | rājapunya vvaṃ jā pi dār vrihi vvaṃ jā pi dār |
| V3_0121_05 | asthāpayat padmapurākhyā tīsam hoṭṣabho | rājapurohitendraḥ // (K.585) |
| V5_0224_23 | tilakas santatau ca yah// lavdhvā | rājaptasādād yo nemarātnādikam dhanam bhūmīn ca |
| V6_0134_25 | añ śrīcampeśvara .. vrah pandval pre | rājapra tyaya nu rañhvañ nā e[ka mo]k sān gol ta |
| V4_0021_31 | śrīyaśovarmmabhṛtyaśrī- nṛpendravijayātmajāḥ | rājaprayukto yaś śaktyā campādhipa ~~~ākramya ~ |
| V5_0045_08 | vidhinā samsthāpitam yajvanā// | rājaprasādēna hi somatistī tasyāś [ca] p[u]trās |
| V5_0167_03 | senāny~ ~ ~ ~ rājyam śrījayavarmmāni | rājabhaktiyamṛtās s- yanmātipitvañśajāḥ nirddo[|
| V2_0049_20 | samunmūlitamadajaḍatāmatsarāhañkṛtis syām// [| rā] jabhayādyāṣṭabhayam bhayam api ghorāvīcikādiṣu |
| V3_0137_09 |]ndra- śrīsūryyadibhir eva tu [| rājabhiḥ] pūjitaś śasvat sarvvaṃ satkṛtasampadā // |
| V3_0135_07 | - śrīsūryyādibhir eva tu | rājabhiḥ pūjitas sasvat sarvvaṃ satkṛtasampadā |
| V6_0198_35 | sarppamaṇḍale// sāntaḥpuraiḥ pramuditai | rājabhir yyo gurūkṛtaḥ dideśa vahuśo dharmmaṃ |
| V2_0102_03 | // yāvanyo bhūmayas sarvā kṛtā dattās ca | rājabhiḥ sahadēvasya siddhās tā iti |
| V1_0093_02 | nvaśāt prajāṃ candadaṇḍadharandharmma- | rājām pratyādśann i[va] ~ ~ ~ d ekapad dharmmah |
| V3_0041_09 | kāmuvajā// kāntinān kāntamattiyā ca | rājamaṇḍiramālinī sañsarasāgarad bhityā |
| V3_0123_19 | ~ ~ ~ ~ n yajñau vvitair atarppayat ~ ~ ~ ~ | rājamā ~?tranvayodbhavaḥ ~ ~ ~ ~ varmmākhyo |
| V6_0289_01 | n yajñair viśvair atarppayat ~ ~ ~ ~ ~ | rājamātranvayodbhavaḥ ~ ~ ~ ~ ~ varmmākhyo |
| V5_0220_19 | vadanyo dhārmiko vāgmī śivācāryya itīritah | rājamānyām yatir llabdhvā durgga ~ ~ ~ ~ ~ |
| V1_0231_24 | yamasadmaśūnyam ☉ rakṣatsu śakrādiṣu | rājamūrtyā vṛṣam samīkṣya kṣatam aṅghribhañgāt |
| V5_0252_26 | jāñghrinīraje yo jasram nīrajobhaktir arājad | rājarājavat // caturbhujabhujābhaujā |
| V4_0084_21 | yas surasthitinirbharam// tasyātmajo ~ ~ | rājarājasya durjjayah śrīharṣavarmmeti ~ ~ ~ ~ |
| V4_0212_38 | na ca bhoginībhīr bhītyā śarāgner yudhi | rājarājīḥ yasyāhisattrajvalanāvalīdho vyomnīva |
| V1_0262_07 | svavāhuyugmeṇa labdharājyo savandhunā// | rājalakṣmyā guṇatyāga- saundaryyaiḥ pītṛtulyatā |
| V5_0230_22 | // rājadārāsarasvatyās sa bhrātā | rājavallabhah mantrinām agrato dhairryas- senānir |
| V1_0082_33 | dharitrīm ☉ kulakramais svair api | rājavidyān dīptām atītair bhuvī bhāvibhiś ca yo |
| V4_0240_13 | -yāthāśrayāśo jagadantahetuḥ ☉ vṛṣapriyo | rājavirājito yo vināyakārho jītapuṣpaketuḥ |
| V1_0033_02 | [lāgnicandrārkkā-] sa[l]ilākāśayajvan[ah] | rājav [rtt]īri[t]e[śa]sya so [ṣta]mūrt[t]īr |
| V2_0101_30 | tadā// jāñghāpīdāśīraspīdā- bhūt teṣām | rājaśāsanāt apriyattañ ca ap-nāmā pañ-nāmā |
| V2_0101_09 | // golān samsthāpitān tāsu susiddhān | rājaśāsanāt niyuktas svayam uddharttuṃ hem-nāmnā |
| V1_0081_10 | bhūyah ☉ avasthitim śaiśavajām vilupya | rājaśriyā saṅgamakāmṣayeva stheyo tra tiṣṭheti |
| V1_0019_11 | rājaparamparoditavati śrīrudravarmmātmajā | rājaśrīnṛpatīndravarmmatanayājātā satī yābhavat |
| V1_0009_08 | nānyataḥ yasyāñ jātās subhavaḥ puruṣā | rājasatkṛtāḥ agni[sa]tkṛtam ātmānām hlādinyām yaś |
| V1_0013_23 | vijitaśatru[h] svasvāmīna x prasādāt sa ca | rājasabhādhīpatyakṛtanāmā sauvarṇnakalāśakarañka- |
| V1_0088_06 | yasya hatāvaśeṣās tyaktāyudhā yudhy api | rājasimhāḥ vīdudrūvur vvañyakarīndrabhītāḥ punar |

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| V1_0165_29 | durvvāravairavarāvāraṅakumbhakūṭe yaṃ | rājasinham asitīkṣnanakhaprahāran dr̥ṣṭvā |
| V1_0236_01 | vāgurāyām iva bhūvi vitatāyān gata | rājasinhā damyā ye durdamā yena sapadi sudamās |
| V5_0026_09 | dattaṃ tad yātu śauraye// *** | rājasinhasya tac chrīprahasiteśvare |
| V1_0080_32 | didīpe prācetasīn cetasi sottarān ca na | rājasūyāya tu jiṣṇur ekām ⊙ pratyantaprthvīm |
| V6_0243_05 | m ālamvya ba **** - dyutiḥ tasya rā[jādhi] | rājasya śakra *** - dyuteḥ **** - bāgmī ya[|
| V3_0183_16 | ṛṭiye mādhavaya yaḥ bhārgave hani vṛddhena | rājahotreṣam arpayat // rūpavahnidyucandrāvde |
| V5_0121_02 | **** - nyajāḥ rāptaś śrījayavarmmeti | rājā **** - ṇaḥ// śrīharṣavarmmeti punas tasya |
| V4_0021_09 | caturmmukhām vujāsevi- caturvvedāli ~ | rājā kamvumahīpāla- vañśasyoṣogradīdhitīḥ śrīmān |
| V1_0063_16 | sv. ~ - - yaḥ karttātra **** teḥ [| rā]jā crīja[yavarmme]ti vireje ja ~ - - raḥ// |
| V2_0099_14 | yo vāryaviryyo bhuvanaikavīro | rājā jayī śrījavīravarmmā// |
| V5_0217_20 | mānyaḥ kṛtī rājagurur yyamī// itivijñāpito | rājā tena rājñā matena saḥ rājanprajākṛtarājye |
| V5_0231_14 | tasya bhūmī ca yā sarvvā sakulopāyasantatiḥ | rājā dadāti tat sarvvaṃ tasmai bhaktimate patiḥ// |
| V1_0256_05 | mūrdhasv āhitaśāsanaḥ śrīndravarmmeti | rājā yo dikṣu khyātaparākramah// sevārājasamāhāra |
| V1_0231_27 | aṅghribhaṅgāt jātaś śivaś śrījayavarmmadevo | rājā rarakṣānīśam akṣatāṅgam ⊙ kāntaṃ vapuḥ |
| V4_0046_03 | | rājā rājādhirājo yaś śrīndravarmmeti viśrutah |
| V1_0261_05 | nirāt. r. // śauryyād rājādhirājo bhūd | rājā rājīvalocanaḥ janye nanyaśrayaś śrīddho yo |
| V1_0199_05 | iva// āsīc chrīsūryavarmmeti | rājā rājīvalocanaḥ sadānukṛtapadmarddhi- |
| V1_0166_24 | bhūtaśeṣo gatavibhavabhavo bhāsamāno vimāno | rājā rājendrakānto jitavijitaripur mmādhavo |
| V7_0085_05 | [ddāma] dāhasaṃharaṅād iva // āsīt kṣitipati[| rāj]ā vikramair yyas trivikramaḥ nāmnā śrījaya[|
| V5_0121_04 | punas tasya sūnur bhujārjitām bubhuje vijayī | rājā vīrabhogyaṅ jayaśrīyam// tasyāgrajo |
| V7_0158_09 | vai - - bhūtyaiṣa -śivāms sthāpayet so pi | rā]jā śrīcakravarttinaptā śrī |
| V5_0188_07 | // vibhrad vasu[dharām]- **** *bhujakoṭaraiḥ | rājā śrījaya- - **** *guṇākarah// prave**** |
| V3_0160_09 | kuśalakarāṇadakṣaṃ tvanmanas tetra hetuḥ ⊙ | rājā śrījayarmmeti yo tyāśetānyabhūbhujah |
| V1_0262_05 | * himavantam ivāhasat// śrīharṣavarmmanāmā yo | rājā śrījayavarmmaṇah sūnus svavāhuyugmeṇa |
| V1_0013_14 | sāgaraparyyantā karāvavaddhā harer iva bhū | rājā śrījayavarmmā śrīpatir iva sarvvadā śrīyā |
| V1_0261_11 | - lokālokanaśaithilah// | rājā śrījayavarmmākhyo varmmāvarmmy aribhañjakṛt |
| V4_0078_06 | ~~~~~ do jijīviṣum api śrī -[//] [| rājā śrīja]yavarmmābhūd urvīndrāṅam adhīśvaraḥ [|
| V6_0197_22 | - bhṛṅgalīḍhāṅghripaṅkajah// | rājā śrījayavarmmāsīd vyomadvarāṅgarājyabhāk// |
| V3_0067_15 |]yadvilavasuprāpta- prājyārājyo vabhūva yaḥ [| rājā śrī]jayavarmmeti jayaśrīlīngito nīśam // ~~~~ |
| V2_0194_04 | javati pranatāneka- bhūmipārcitaśāsanaḥ | rājā śrījayavarmmeti vijayapratimo yudhi yasya |
| V2_0149_07 | pākaśāsana iva kṣitīndrair dhṛtaśāsanaḥ// | rājā śrījayavarmmeti vijitārātimaṅdalah// |
| V3_0225_04 | ~~~~~ ko naraiḥ | rājā śrījayavīrādi- varmmāntākhyo guṇākarah // |
| V2_0069_05 | manvādibhūpāla- varṇṇamuṣṭir yyaśonidhiḥ | rājā śrībhavavarmmeti tapasā dhāraṅāditīḥ |
| V1_0004_06 | divaspr̥śaṃ samārabhya yaśastambham akīlayat | rājā śrībhavavarmmeti bhavaty adhikaśāsanaḥ |
| V6_0256_04 | dadhad adhikaguṇacchāyayācchādītāśaṃ | rājā śrīśūryavarmmām vudhibhujavivarair āpa |
| V1_0223_05 | ākhyātan namaddhvan dhūtasanaśayaḥ// | rājā śrīharṣavarmmāsīt sannyaāyāgamabhūṣaṅah |
| V6_0116_04 | tamo yena dhṛtīś śaṅkharathāṅgayoḥ// | rājā śrīharṣavarmmāsīd yasmin rakṣati bharttari |
| V5_0239_38 | anekair guṇair yyathendro vidhṛtāṅghripadmaḥ | rājā sujātīśrutiśauryyaśālī śīlānvasas |
| V5_0252_02 | // āsīd dharādharāśīro- dhṛtapādas taronidhiḥ | rājā sūryyavjavodhī śrī- sūryyavarmmeti sūryyavat/ |
| V7_0007_05 | ----- vanikṣotām śrīmadrājendravarmmeti | rājā somānvayodbhavaḥ mātrāraikaṅjakiñjalka- |
| V7_0143_03 | ca śraminām āśramaṃ pustakāśramam / | rājājñāyā līṅgapure śrībhadreśvaraśūlinā |
| V6_0199_33 | śake// ** tuma ~ - sarvvam etad | rājājñāyaiva saḥ = h. śa = y. - - * piṅdasyāgneḥ |
| V1_0205_15 | na kevalaṃ kavitvena mānyo yas sajjanair api | rājājñāyācñāyānartha- mocinyāpīṣṭadānataḥ// |
| V4_0188_25 | āśraman taṃ// asmin pradhā ~~~~~ | rājātma jair nṛpakulair nṛkadamvakaiś ca ~~~~~ |
| V2_0172_26 | sma śāntim ⊙ rūpan tadā śrījayarājadevyā | rājātmarū pais saha bhūrisaṅkhyam satsthāpayan |
| V5_0256_18 | // tasmai dharmmeśvaran nāma | rājādād dhlādakas sitam chartraṃ hemakaraṅkaṅ ca |
| V2_0166_33 | de ~~~~~ ⊙ | rājādhipaś śrījaya[varmmadeva] ~~~~~ |
| V1_0192_13 | tu devadāseṣv anyeṣu naiveti matis tadīy[ā] | rājādhirā jo naganetrarandhre devīpurasthā janatās |
| V1_0261_05 | nityan- n. rānāk. nirāt. r. // śauryyād | rājādhirā jo bhūd rājā rājīvalocanaḥ janye |
| V4_0046_03 | rājā | rājādhirā jo yaś śrīndravarmmeti viśrutah ācāryyo |
| V7_0021_09 | - maul[i]ratnānśūdīpiṇa[m]// āsīd | rājādhirā jo yas tejovanditakī[rttanaḥ] bhūdhr̥tām |
| V7_0007_12 | - nāpi kathitā yasya - - - kākinī ~ - [tasya | rā]jādhirā jasya ~~~~~ - [ma] |
| V3_0047_31 | nurmrgākṣī kṣudrātmadhāmnaś capalā na yuktā | rājādhirā jasya tu yasya kīrttiḥ priyā satī |
| V4_0082_31 | gīśvaravaktre yasyāṃ pṛtī ~ - - - ror iva// tasya | rājādhirā jasya rājadharmmā ~ - - somapālo bhavad bhṛ[|
| V6_0243_05 | **** m ālamvya ba **** - dyutiḥ tasya | rā]jādhi]rājasya śakra *** - dyuteḥ **** ~ |
| V1_0149_19 | ālamvya pravṛtto skhalitaṃ pathi// tasya | rājādhirā jasya surarājasamadyuteḥ yaś |
| V3_0201_07 | śayane yāne gīyate dyāpi dehibhiḥ // tasya | rājādhirā jasya horāśāstrābdhipāragah yaś |
| V6_0301_14 | -ratnaprabhābhāsitaḥ pādāśobhaḥ | rājādhirā jānvayavarivāha- mārggodito |
| V2_0101_01 | yayāce bhūpatim punaḥ// tena | rājādhirā jena bhūmipālena bhūmayah yasminn |

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| V5_0121_36 | jajāgāra sadaikatraiva keśave// tena | rājādhirejēna yaś śrīrājendravarmmaṇā |
| V6_0124_07 | vibhūtibhiḥ// svāmibhaktitayā tasmai | rājāhād bhogasampadam kedārasamyutañ caitad vanam |
| V3_0106_11 | yasya sarvvāsu jātiṣu viśiṣṭo jāyate tena | rājīvakṣeṇa jīyatā // sayonir api yo naṅga- |
| V1_0261_05 | nirāt. r. // sauryyād rājādhiraḥ bhūdh rājā | rājīvalocanaḥ janye nanyaśrayaś śrīddho yo |
| V1_0199_05 | iva// āsīc chrīśūryyavarmmeti rājā | rājīvalocanaḥ sadānukṛtapadmarddhi- |
| V5_0166_04 | avanīkṣitām yaś śrīrājendravarmmeti | rājedro jayinām varah// tasya śrījayavarmmā yaḥ |
| V1_0040_17 | tatkāraka iva svayam// i * * * * - yasya | rājēna śrīndravarmmaṇā * * chatrapradānādi- |
| V1_0201_18 | udīritaḥ bhṛtyeṣv amṛtasāraugha- varṣi | rājendur ojaśa// yas sūryyendumayo lokan |
| V1_0102_01 | ca yajvaiko bhūtvā pūjām avarddhayat | rājendunā yena yathā yathā śrī-bhadreśvare dīyata |
| V1_0096_21 | - kārṣīt prakṛtīmaṇḍale | rājendor api maṇḍalam yasya taddayitonmukta- |
| V4_0034_11 | devoddhar yenedam sthāpitaṁ liṅgam | rājendra . i |
| V5_0217_23 | śīṣyo me tapasādhikah yat tasya pinyam | rājendra - śīlabhaktiyā pratiṣṭhitam// bhū * yatā |
| V5_0165_16 | // tanmātulasya tanayo nayavikramaviśrutah | rājendraś śrīndravarmmeti sarvvāstraviduṣām varah/ |
| V3_0200_11 | // āsīd aśeṣabhūpāla- [mastakadh]taśāsanah | rājendraś śrīyaśovarmmā [ma]h[e] |
| V1_0166_24 | gatavibhavabhavo bhāsamāno vimāno rājā | rājendrakānto jitavijitaripur mmādhavo |
| V2_0183_14 | vyaktaṁ | rājendracandro pi candra * * * * - pratāpaiḥ kim |
| V1_0237_18 | ⊙ bhūpendrapaṇḍitasabhāpatir īśvarād yo | rājendrapaṇḍitasabhāpatināma avdhā |
| V6_0289_09 | * bhūyastām yācate sma yaḥ * * * * - yo | rājendrapuram puram * * * * - kalp * [ja] |
| V3_0124_02 | bhūyas taṁ yācate sma yaḥ yo | rājendrapuram puram kalp * jananīmām (|
| V6_0125_05 | lokeśārūpam ād - śrī[rājendrava]rmmeti | rājendrarajaniśvaraḥ śrīmān rasartuvasu[bhis] * * |
| V2_0166_19 | . āś ca vipra | rā] jendralakṣmīr va - [mātāma]hī va |
| V2_0166_21 | va - [mātāma]hī va | rājendralakṣmy . jñāḥ pr. |
| V1_0103_09 | teneha sthāpitā girijā | rājendravarmmadeve -śvaram īśvaram īśvaro |
| V4_0093_12 | bhūt yo rājyalakṣmyā jitarājakaś śrī | rājendravarmmā jagatīpatīndrah// yena prayuktā |
| V1_0103_30 | ijyām ⊙ bhaviṣyataḥ kamvujabhūbhujāś śrī | rājendravarmmā vidito vadanyaḥ sa yācate yācata |
| V1_0059_07 | sthāpitam saudaryyasya dhṛtaśrīyārthayutayā | rājendravarmmākhyayā khyātasyāgrasarasya |
| V1_0167_26 | llokākrāntajayaśrīyaḥ pṛthuyaśā | rājendravarmmābhidheḥ devo bhāttadivākaro |
| V1_0163_21 | rirasāśāśāke mahīdharo viṣṇur ivojjvalaśrīḥ | rājendravarmmāvanipendra - |
| V4_0121_15 | risāśāśāke mahīdharo viṣṇur ivojjva]laśrīḥ | rājendravarmmāvanipendra - |
| V1_0192_02 | - ḥ yaṁ ṣadrasaiśvaryyadhārādharāś śrī- | rāje ndravarmmāvanipendra[var]jyaḥ bhūyo pi deve |
| V4_0021_10 | kamvumahīpāla- vaśśasyoṣogradīdhitih śrīmān | rājendravarmmāsīd dhvastāridhvāntatamo yaḥ |
| V6_0148_04 | ⊙ dviddvinmūrttidharādharo dharaṇībhṛd | rājendravarmmāhvayaś śrīddhaś |
| V3_0080_10 | ja - āsīn nṛpaś śrīdharavikramaś śrī | rājendravarmmeti [j]i[tāriv]ṛṇḍah yo ri[d] |
| V5_0115_12 | - bhūbhṛtām yaḥ - mā samarāṅgarāṅge | rājendravarmmeti mahīmahe[n]draḥ ⊙ - |
| V6_0125_05 | ālōkya lokeśārūpam ād - śrī | rājendrava]rmmeti rājendrarajaniśvaraḥ śrīmān |
| V4_0084_26 | - naśrīḥ kīrtīndudīpto mathite nṛpaś śrī | rājendravarmmety ~ sindhu -// jyeṣṭho pi yas |
| V1_0102_30 | āsa śāke ⊙ tenānimādyair nnihito guṇaiś śrī | rājendravarmmeśvara īśvaro yam aṣṭābhīr |
| V1_0103_01 | bhūpālabhāvas sva ivāgnīdiksthaḥ ⊙ | rājendraviśvarūpe -śvaro pi viśvākṛur harir hārī |
| V6_0242_12 | * * * * * kṛpābahat āsīc chrīśū[rīyabarmme]ti | rājendras sūryyatejaśā yasya * * khā - * * ṇ - |
| V1_0021_23 | bhave vṛṣagate sa śrīndravarmmā samam tena | rājendrasinhena samrājā śrīndravarmmaṇā tāni |
| V5_0257_05 | vācaspatir ivāparaḥ// yadādūtājite yasmai | rājerājasvasaṅcayam bhūmīñ cādāt sitacchatra- |
| V3_0153_06 | sthityai haraye paradhāriṇe cakre cakreṇa yo | rājeś cakrasya ka- namaddhvan dhvāntavidhvaṅsam |
| V4_0213_13 | rasādhyo gotrābhīrakṣo dvijarājīramyaḥ | rājodayāpāditapūrṇakāntir ambhonidhī ratnanidhir |
| V2_0169_28 | - t[e] tyāśu narādhipa[n] ta[m] | rājopakurvan vijayān nivrṭtaḥ - to py |
| V3_0048_31 | nāmorjītam patyur avāpa | rājñāḥ // so tiṣṭhipal liṅgam umām murārīṁ |
| V3_0183_11 | evam arpitaḥ // śrīśūryyavarmmadevasya | rājñāḥ karuṇayā gavām kālanaṣṭām api bhuvañ |
| V1_0238_26 | rasāyām ⊙ sabhyādhipaś śrījayavarmmadeva- | rājño jayādityapure parārddhye śrīśūryyasūrir |
| V1_0149_22 | pautrasya śrīndravarmmaṇah śrīharṣavarmmaṇo | rājño dauhitro yo graṇīś satām// dhiyā gotreṇa |
| V5_0256_03 | so bhavad yatīḥ// [śrīha]rṣavarmmaṇo | rājño dvidviddalahābhūjāḥ * [āc]āryyāhvayo yāto |
| V3_0183_03 | loke nandagopa iva stutaḥ // bhadracintārato | rājño namaskṛtaśīvas sadā yo nyadhād api |
| V5_0154_31 | tena krītvā pavitranāma * * * * yo bhūmīḥ | rājño nivedya dattā śrīmānirvvaṇānāthākhye// |
| V5_0231_02 | - varṇasantānasantatiḥ vrasīlāpurāgato | rājño nucaraḥ parameṣṭhīṇah// //tasyāsīn |
| V3_0137_14 | * nya śivam yayau śrīśūryyavarmmetināma- | rājño mant - yajña - na - // |
| V6_0125_13 | śaktibhiḥ lavdhabho[ga]vibhūtir yo | rājñāḥ rājani bhaktiḥ// kontyākhyām bhāgīneyīm |
| V5_0255_29 | āsa devakṣetreṣu kalpanām// śrīharsavarmmaṇo | rājño rājyabhājo dvidordalaih hotṛtām afamat so |
| V1_0257_16 | pratimāyai tac- chambhor bhavatu bhūpate | rājño vijñāpitasyeti sādhuvacyanukūlatā// |
| V5_0255_21 | pratisammataḥ// dvandvādirigirirājyastho | rājñās śtījayavarmmaṇah ācāryyavyāpināmābhūd |
| V1_0151_13 | tat paripālyatām// abhyarthitasya guruṇā | rājñās śrī jayavarmmaṇah gurvvarthodyuktamanasaḥ |
| V5_0256_01 | bhavat// [v]yomavānāṣṭabhūbhājo | rājñās śrījayavarmmaṇah * * satkarmmaṇakhyātaḥ |

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| V1_0009_24 | ~ dhatte puna x patih sarvopabhogakanṛñām | rājñās śrījayavarmmaṇaḥ punas samantanauvāha- |
| V5_0256_10 | sarvvaśāstravit// netragrahāṣṭabhūbhājo | rājñās śrījayavarmmaṇaḥ yadbhrātarau mahājñānāv |
| V5_0220_17 | tasyābhavad yamī śreṣṭhī | rājñās śrījayavarmmaṇaḥ vadanyo dhārmiko vāgmī |
| V4_0058_12 | - śūsṛiṣaṇaparāyaṇā śobhājāyāvayā sūnū | rājñāh śrījayavarmmaṇaḥ// tabhyām samsthāpito |
| V6_0103_17 | śrīndrādityasutasya jāh | rājñās śrībhabapure smin yajamānīśvarasya |
| V2_0170_29 | vavruḥ ☉ kṛtajñat[ām sā] vitātāna | rājñāh sampatprakāśair bh[u]vi bhūdharo pi sampat[|
| V5_0231_05 | yat savarmmāvasanakam// śrīsūryavarmmaṇo | rājñās sa āsīd vāhiṇīpatih yodhānām agrato yuddhe |
| V5_0121_24 | [m] ** ddh.s. ~ ~ ~ tmaḥ// tasya | rājñā [s]stutasyād[h]yā]v abūtām pa ~ ~ ~ au |
| V5_0033_20 | - śiromaṇimarīcibhiḥ vikāṣipādapadmena | rājñā |
| V7_0077_11 | ca rakṣaśubhadair nityam pratipakṣaka - | rājñā ----- datāni yat pratyaham |
| V1_0257_03 | pasparśśāmbho mahodadheḥ// tena | rājñā kṛtajñatvāt sampadbhir yyo yatīśvaraḥ |
| V1_0205_20 | koṣṭho yasyākṣayikṛtaḥ// ārtvijīnaḥ kṛto | rājñā guṇagṛhyeṇa yo grhī grhītaśāstrasāreṇa |
| V5_0224_20 | tasya bhṛtyo bhavad yutaḥ yo vājivad dravan | rājñā jaṅghāla ~ ~ ~ // vanśe pratītas[u] |
| V2_0101_18 | tu ke-nāmā sakulas tadā yācitas sahadvena | rājñā dattas sabhūmikaḥ// atha pañ-ap-gadākeśās |
| V3_0160_13 | sarvavadigkhyātakīrtinā tenaiva | rājñā dharmmajñas sadbhṛtyaḥ kulasantateḥ |
| V2_0101_03 | bhūyo dattāḥ prasādātāḥ// yadabhyarthiena | rājñā niyuktaś cārucārakaḥ tadgolasthāpanān kṛtvā |
| V5_0231_07 | sahyadaurdandavīryakāḥ// yāmyāśārakṣane | rājñā preritas sa raṇe jitaḥ hemadolāmahāvāhī |
| V5_0217_20 | rājagurur yyamī// itivijñāpito rājā tena | rājñā matena saḥ rājanprajākṛtarāje punyam |
| V4_0186_31 | tadamalaṅghryor dhūlisāṅgārthibhiḥ | rājñā mantricamū ~ ~ ~ tas tān varaiḥ |
| V7_0064_20 | rah pra - irnā ~ ~ ~ // ----- | rājñā vaktra -- sya sau ~ ~ ḥ grahaṇe tasya |
| V2_0101_28 | sahadevanāmā// tadbūtam api tadvākyam śrutvā | rājñā vicāritam mantribhis sasabhāsadbhir dṛṣṭan |
| V7_0175_17 | dehāntarāntagamanād api nai va hāryyam | rājñā śaravanan dattañ cārārthaḥ yad gavām iha |
| V1_0254_03 | ~ ~ ~ ~ ~ śrūtutpanneśvarāyedaḥ | rājñā śrībhavavarmmaṇā dattañ ca ~ ~ ~ ~ ~ |
| V1_0253_04 | ~ ~ ~ ~ ~ tu ~ ~ ~ k. ~ ~ ~ ~ ~ | rājñā śrī ~ ~ ~ rmmaṇā ~ ~ ~ ~ ~ |
| V6_0007_02 | [jitam] ūrjjitāsauryeṇa | rājñā śrījayavarmmaṇā cācalāpi satī yatra sthirā |
| V2_0198_05 | yajvanā bhṛtyena sthāpito viṣṇuḥ | rājñā śrījayavarmmaṇā (K. 582 = Corpus, C) |
| V1_0149_31 | māsi māsi dvijanmanah// sadā yaś cāntikasadā | rājñā śrījayavarmmaṇā māyūracchatrasauvarṇṇa- |
| V3_0183_10 | // yo rājagopādhipatih kṛtaś śrījayavarmmaṇā | rājñā śrīdharanīndreṇa viśvāsād evam arpitaḥ // |
| V5_0033_08 | - śiromaṇimarīcibhiḥ vi[kāsi]pā[dapadmena | rājñā śrīśānavarmmaṇā] kāma + karaṇavaikalyād i * |
| V2_0101_13 | śrījayavarmmaṇi// mantribhis sasabhāsadbhī | rājñā samyakṣamīkṣitam teṣāṃ pū-saṃjñākādīnām |
| V6_0116_15 | na rāgadveṣavivarjanāt sabhyādhipīkṛto | rājñā samyāt svaparapakṣayoḥ yo nujaś |
| V4_0086_05 | svinī ~ ~ ~ ~ ~ guṇinī ~ ~ pūrvvajā// ~ ~ ~ ~ ~ | rājñā svājñā ~ yā vyadhuḥ abhyantaropacārān sā |
| V5_0166_36 | ~ ~ ~ ~ ~ mahi ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ tasya | rājñā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ śiṣyo ya ~ ~ ~ ~ ~ |
| V1_0206_24 | dhanyavṛttādhyād dharmmaśīlād udāragoḥ | rājñāh kṛtajñas saguros sadvṛttānśam imañ jagau// |
| V5_0166_34 | ~ ~ ~ ~ ~ ~ bhiṣagopatha- ~ ~ ~ ~ ~ ~ ~ ~ ~ | rājñā dhīpasya- ~ ~ ~ ~ ~ ~ ~ ~ ~ mahi ~ ~ ~ ~ ~ |
| V5_0218_02 | *yatā tasya vādhāyam astu kalpitam hotṣ *ne | rājñān tu vṛttyedaḥ punyam āśritam// iti |
| V5_0218_03 | *ne rājñān tu vṛttyedaḥ punyam āśritam// iti | rājñā bhīyupagataḥ dvijānām agnitejasām varaśāpam |
| V1_0253_09 | ~ ~ ~ ~ ~ ~ m ūrdhvasthāyānśumālīnaḥ [| rā]jñām ~ ~ ~ so mauli ~ ~ ~ ~ ~ ṣṭimūrdhani ~ ~ ~ |
| V1_0200_28 | ninādena yo bhañjat paravāhinīm// | rājñām anaśyad yaḥ prāpya tejo rkan tamasām iva |
| V6_0303_29 | nv ayāsīt vargeṣu raṅdhakaraśūnyamanassu | rājñām āpādi teṣu niyamena nijasthitim yaḥ yuktān |
| V1_0058_02 | padārthān// tejo. r. ~ ~ ~ ~ ~ ~ raṇeṣu | rājñām paṭukoṭipātaiḥ cūdāmaṇy. ~ ~ ~ ~ ~ ~ |
| V1_0256_04 | daśāsyo vyakṛta svarān// kamvujādhipatī | rājñām mūrddhasv āhitaśāsanah śrīndravarmmeti |
| V1_0013_16 | iva sarvvadā śrīyā juṣṭaḥ raṇaśatajayinām | rājñām samānanīyaḥ puroyātāḥ savalair api |
| V4_0211_07 | sindhur uccaissthitasyādhitagatapravṛddhiḥ | rājñām sahasrasya punar varāṅghri-pañkeruhe yo |
| V4_0094_04 | nirddoṣāḥ sādhujanā vahukṛto jñāpanai | rājñām // oṃ namaś śivāya// (K. 262, 263) |
| V7_0175_11 | asmin harau // ghosaṇā somavañśasya | rājñās śrījayavarmmaṇaḥ purandarapure megha - |
| V1_0019_10 | trivarggeṇa varddhayan harṣayan prajāḥ | rājñī rājaparamparoditavatī śrīrudravarmmātmaḥ |
| V1_0151_11 | idan deva- kulam rakṣyam yathāvidhi// | rājñī vijñāpanais sapta kṛtvo duṣṭasya nigrahaiḥ |
| V2_0101_12 | tadduṣkṛtam kṛtam lipibhir niveditas sarvvaḥ | rājñī śrījayavarmmaṇi// mantribhis sasabhāsadbhī |
| V7_0174_31 | dharmmapatnī gaurī harasyeva rameva viṣṇoḥ | rājñī mahārājasamānabhogā yasya svasā |
| V4_0021_32 | śaktyā campādhipa ~ ~ ~ ~ ~ ākramya ~ ~ sarvvasvān | rājñe dād ~ ~ ~ devadvijātimitreṣu |
| V6_0199_04 | / rājākāryyakṛtau dṛṣṭvā yatayo vipadañ gatāḥ | rājñe niveditā yena mocitās sthāpitā naye// |
| V2_0170_23 | ṣṭa - ḥ śrutasya hānyā viṣayaiḥ pramattāḥ | rājñe ni[v]edyāsu tayā vigata-vandhāḥ śrutasthā |
| V3_0184_17 | py asti dāsakṣetraḥ yadarpitam bhaktyā | rājñe śivai katva- darśanāt phala dattaye // |
| V4_0211_05 | tān yasya citte vahiraṅgalīnaḥ ☉ ekasya | rājñō pi kareṇa sindhur |
| V6_0125_15 | bhāgineyīm svām nṛpatau tāṃ nivedya yaḥ | rājñō pi kareṇa sindhur |
| V4_0084_16 | ~ ~ ~ ~ ~ // śrīddhāśrījayavarmma ~ ~ ~ ~ ~ | rājñō paskarageṣu sevavarnṇe py atīṣṭhipat// |
| V7_0175_19 | cchettavyaḥ parair iti // ity evaṅ cāsanam | rājñō rvy atīta ~ ~ ~ ~ ~ // yadagrajasya mahiṣī |
| V6_0091_16 | maṇini[dhin] tauyānīva payonidhim [ya]sya | rājñah ye nyathā kurvate narāḥ dāndyās te |
| | | rājya ~ ~ ~ ~ ~ yo ~ ~ ~ rddhanam ~ ~ ~ ~ ~ |

| | | |
|------------|---|--|
| V4_0066_16 | maṇini[dhin] tauyānīva payonidhim [ya]sya | rājya ~~~~ yo ~~~ rddhaṇam ~~~~~ |
| V6_0144_07 | ~~~~~ [bh]ir llavdha- | rājyaś śrīkamvujeśvaraḥ sa śrīrājendravarṃmeti ~~~ |
| V5_0289_08 | vāṇāgnipaṅktibhiḥ śrīsūryyavarṃmadevo śhād | rājyan dvandvasamāsataḥ// tadrāje ~~~~ |
| V1_0099_29 | apakṣapātapūrnṇena maṇḍalenāpy aharnniśam | rājyan napuṃsakāvastām api prāptam prajārdhikṛt |
| V5_0255_29 | kalpanām// śrīharsavarṃmaṇo rājño | rājyabhājo dvidordalaih hotṛtām afamat so pi |
| V1_0203_21 | dvau śakty āprāpitau sadā ānamro bhūpatī | rājyam anānamro mahāvanam// karttum uktaivate |
| V4_0216_13 | sarvvāvanīndrāñ jītavān bhujena sāntānikaṃ | rājyam alaṅcakāra yathārjuno yo jītacitrasenaḥ |
| V4_0219_30 | śrīsūryyavarṃmā vinā rakṣām | rājyam aharyudhaiva jagṛhe bhartur yaśovarṃmaṇaḥ |
| V1_0191_27 | ~~~~ jāto vinayābhij[ā]tāḥ | rājyam dyuvānāṣṭabhir eva dhātrā ~~~~~ |
| V7_0095_18 | tasmāt sārassvatīn datat rudraloka tathā | rājyam bhūmiṃ samrakṣitām kulaiḥ prasādam |
| V5_0167_02 | yaḥ śrīlakṣmīndravarmmaṇaḥ senānyā ~~~~ | rājyam śrījyavarṃmaṇi rājabhaktyamṛtās ~~~ |
| V5_0189_06 | [tyāga]- yasyaitat tritayaṃ priyaṃ | rājyalakṣaṇam ~~~ sambhavo sambhavo pi vā// |
| V3_0225_14 | // ~~~~~ yasyaitat tritayaṃ priyaṃ | rājyalakṣaṇam anyeṣāṃ sambhavo sambhavo pi vā // ~ |
| V4_0082_11 | ~~~ vairīndraśrīyaśoharaḥ// candrendu ~~~ | rājyalakṣmīparigrahe yaś ca ~~~ rṇṇā ~gabhūmim |
| V3_0048_11 | na hi kampayanti // nirjitya śātrūn api | rājyalakṣmīm sādhyām api prāpya sukhaprasannaḥ |
| V4_0093_11 | jyješṭho jagadgītaguṇodayo bhūt yo | rājyalakṣmyā jitarājakaś śrīrājendravarṃmā |
| V4_0084_31 | puṣeva candre punar āpa lakṣmīm// puṣye pi | rājyaśriyam āptavān yaḥ puṣyābhiṣekārdrakamastako |
| V5_0165_14 | iṭritāḥ pūrvvoktām paitṛkim ākhyām | rājyaśriyam ivāpa yaḥ// tanmātulasya tanayo |
| V1_0081_23 | nyarāṣṭre sasraṃsire samararaṅgatā grhītāḥ | rājyaśriyam ṣadarimūrttibhir eva tābhir yyas tām |
| V1_0078_06 | āsindhusīmasphuritasitayaśo rāsīsañcārarājad | rājyaśrīmaṇḍitānīnditapuravikasanmātrvañśādhipatyah |
| V1_0256_08 | dviguṇīkṛtaśobhanam// ekaikāṣṭaśakāvāpta- | rājyaśrīś śrīyaśonidheḥ śrīyaśovarṃmaṇāmāsīt |
| V1_0104_13 | bhāsayatāt svan artham | rājyasukhe śrīyāpi dharmmo vipadyeta yadā |
| V1_0082_26 | ! mādyanti yair anyamahībhṛtas taiś śaśāma ya | rājyasukhopabhogaīḥ prāvṛtprāvṛddhair |
| V1_0237_05 | kiñ kila na kumbhabhavo pi yasmin | rājyasthitaś śrījyavarṃmadevas tataḥ paraṃ |
| V1_0082_05 | -krudheva raktā dadṛśur dṛṣo ṅśam | rājyasthitau tribhuvanābhyudayāya yasya yā |
| V1_0083_08 | śrīḥ yañ jānakī kila dṛdhākṣatakārmṃmukan tu | rājyasthirasthitim aśakyata nāpaharttum |
| V1_0083_06 | ⊙ bhrāntāvarugnamṛdukārmṃmukam etya rāmaṃ | rājyād apetam ariṇāpahṛtā purā śrīḥ yañ jānakī |
| V1_0199_23 | // yasyāṅgataś cyute vāri- vindau | rājyābhiṣecane sarvvām mahīm vihāyāśu tāpo gād |
| V4_0216_21 | vviśvayaśassutasya viṣṇor ivaitāvad aśarmma | rājye rṇṇam yad āyur niyataṃ śatāvdaīḥ |
| V6_0007_07 | lḥṣatas tasya pṛthivīm pṛthuvikramanirjītam | rājye bhikṣuvarīṣṭhau stas sodarau sthira ~ -[śī] |
| V1_0256_10 | putraḥ pratāpavān// dharmmāvīyogikṛtyasya | rājye yasya kṛtam yugam parokṣam apy atipṛityā |
| V3_0135_08 | sarvvam satkṛtasamṇpadā śrīsūryyavarṃmano | rājye śivabhaktyābhicoditāḥ syāmādrīsamjñake |
| V3_0137_10 | sarvvam satkṛtasamṇpadā // [śrīsūryyavarṃmaṇo | rājye śrī- udayādityavarṃma[ṇaḥ] [yasya bha]ktis |
| V7_0066_05 | grāmān matpunyam eva ca // atāḥ paraṃ tu | rājyena vac ~~~~sya sa cā ~ varṇṇottamatām |
| V5_0240_31 | vyādhapurāgravan. ~~~~ to nijamātrvañśaḥ | rājyodayo bhyudayado namatān nṛpendraḥ śrīmān |
| V5_0165_10 | // āsīt samudracaturarddhadharādharāpta- | rājyodayatatpareṇa ~~~~t[e] tyāśu narādhipa[n] |
| V2_0169_26 | ~ - [ya]śova[r]mma ~~~~ rṣer bhṛtyena | rājyodbhave kāle ⊙ (K. 981, 982, 983) |
| V7_0158_13 | ya[h] śrībhavavarṃmendasamas tasya ca | rāñjayanti ⊙ dhāmāgnidagdā nidhanaikasindhau |
| V1_0088_20 | purīm yadvacanād ariṇām sarājālīlām iva | rātake śvarasye ~~~~ vyam.. (K. 530 = Corpus, |
| V2_0150_11 | jñānacandreṇopārjītam tat sarvvam śrīmadām- | rāteś śrīnṛpatīndravarmmaṇpateś śauryyeṇa |
| V1_0078_14 | puṇyaguṇasya mātrjananībhrātus tanūjo jītā- | rātrīlingne jajāgāra sadaikatraiva keśave// tena |
| V5_0121_35 | // adhīti pañcarātre pi yaḥ pañcāhnikapuñjite | rād doṣaguṇaguṇadṛg ācāracyāvīśālī śīlajñānī |
| V6_0161_04 | agraṇīs tasya sūnuḥ dharmmī ~~~~ | rād yasya nayābdhimanthaḥ// yatra praya ~~~~~ |
| V1_0058_08 | upakramā ~~~~~ | rānalām [ya]sya tejo jvalonmadair adahad |
| V7_0007_08 | iva [a]nukarttum avodyuktaṃ pāṇḍa ~~~ | rānāk. nirāt. r. // śauryyād rājādhīrājo bhūd |
| V1_0261_04 | [v]araṃ yasyāge samsthatā nityan- n. | rāntake ~~~~~ m ālamvya ba ~~~~~ dyutiḥ |
| V6_0243_03 | ~~~~ yathā ~~~~~ bṛddho pi ~~~ hi ~~~ | rāptaś śrījyavarṃmeti rājā ~~~~~ ṇaḥ// |
| V5_0121_02 | // śrīyaśovarṃmabhaginī ~~~~~ nyajāḥ | rāma ivāparah// yatkiṛttikāntāpy avalā |
| V5_0099_16 | puṇyajanorjītam yo vāmadakṣiṇakṣipta- vāno | rāmaḥ kapīndrañ ca ripūn mamardda svavāhum ājau |
| V3_0047_02 | vvabhāra // vijātim āśritya hariḥ khagendraṃ | rāmaś ca hanta svayam āgateṣuḥ yasyāhatāre raṇa |
| V1_0233_02 | ⊙ diṣṭyārjunaś cākṣayavānatūno | rāmo dviṣadam sadvijihvakah ~~~d mocyo vināthasya |
| V4_0232_13 | ditsur hastagatām api ⊙ tikṣṇāmśuvamśabhū | rāmaḥ prayatnavān bhinnadviṣadvarāṅgas tv a- |
| V5_0224_11 | cakāra yaḥ// vavandha setum ekāvdhau purā | rāmaś śriyam priyāmtiyaktām āditsur svastave śrute |
| V4_0232_11 | yaḥ pānīnir ivānayat ⊙ | rāmagirīsubhiś śacī mṛgānvitas soditakanyako |
| V5_0039_04 | (K.910) śakāvadhī | rāmaṇyacampādīñ janye puṇyajanorjītam yo |
| V5_0099_15 | hy anaṅgasya kva ca dravyāśrayo guṇaḥ// jetā | rāmapra ~~~~ r[e]ṇa rāmaṃ prāptām viyuktāñ ca |
| V2_0168_05 | abhyastam iṣṭam sulabham hi - raiḥ ⊙ | rāmam upakāriṇam eva nūnam vuddhvā cirād anuśayī |
| V4_0250_06 | ! netrāgnidagdham apakāridhiyā bhavānyā ~s. | rāmam prāptām viyuktāñ ca sa ~~~ sitām priyapra |
| V2_0168_05 | hi - raiḥ ⊙ rāmapra ~~~~ r[e]ṇa | |

nākāt⊙ bhrāntāvāruṅnamṛdukārmukam etya
 vahuvṛttayaḥ vahugrāmās ca vistūrṇa- kedātā
 ----- ivaddham//
 apakṣapātīvād vainateyo yathā na yaḥ//
 * dīptiḥ k . * dinetare// * ve * na vidyo pi
 agrahīd vyasanīkṛtāt ⊙ mārica iva
 choktrakvānpuravān vaśī smantra iva
 ānināya siṃhāsane sthitavati svayam eva
 iti rudramahālayam dāsīdāsapaśukṣetrā-
 ivānuyātam// ramyāśrama ~~~~~
 kṛpayeva yaśāscandra- śociśāhlādayat samam//
 amvujākṣaḥ ⊙ vibhīṣaṇo bhrātṛvahiṣkṛto yad
 kenāpy aśēṣamaramūrttivittaḥ ⊙
 vaḥ ⊙ yamābhyupetā niyamābhirāmā
 . . i so nāmnā vāsudevohi karmmidharmmapa [
 nṛsiṅhavapuṣo ~~~~~ ka[m] saram di*kṣa ~
 -- va sa śrījayaindravarmmā cāmpeśvaro
 yyasya maṇḍodarīrataḥ śrīmadādityavidveṣī
 ~- guṇaiḥ indrajidbhayavigrastān jahāsevā[ma]
 janito tikāntaḥ bhinnāryuronissṛtaraktavāri-
 ⊙ viśoṣya dṛṣṭidviṣatām hṛdamvu-
 vikhyātasādhucaritena virājamānā
 ⊙ āsīd āsindhusīmasphuritasitayaśo
 abhedam ghaṭām vudhinyastam udanvadamvu-
 parirebhire te ⊙ yasyārinārīnayanām vuvāri-
 ⊙ yo jasraviśrānitavittajātair ādhyīkṛte
 // viṣayan nyastāśēṣākhyam samṛddham
 sthitidharā dharā ⊙ samastam yo karod
 kuto pi yogaṃ yo yena nirddasu dadhāra
 rājñe niveditā yena mocitās sthāpitā naye//
 dharmmyāritāpacchidi yasya
 santām ca le . imatīm sarasīn cakāra ⊙
 dakṣiṇāsām sadānvagāt⊙ yasya praśāsato
 kanthāvalamvinī// āsīt śrīsūryavarmmeti
 . ~~~~chinnārddhadeho mṛtapas tu
 - dhūlin. i ~~~~~r mmahat. stho
 - hāriṇī śrīḥ kṣaṇam kṣaṇam⊙ [p]ū[r]ṇen[do
 gagaṇe yasmai prauḍhocchedārimūrdhabhiḥ
 pi payodaṇḍam śrutvādrilīno pi va yadyaśo
 iva viśrutam ⊙ sītām labdhum aśakto
 mānyadhīḥ// yo nāśakad ṛṇī dātum uttamarṇāya
 ekākīnām api nāraṇye kena cid dhasat sahasā
 rājīvalocanaḥ janye nanyaśrayās śrīddho yo
 hi gaṇḍakaṇḍvāḥ ⊙ sarvvatra satyānugato
 anuprayāto gajavājivṛṇḍa-sāndraih pratasthe
 yathāttadvandvayuddhena bhinnasvāṅgena yo
 lebhire kva cit// tena sanmānyayo bhūyo
 ahims . ~ prabhave dv[ī]pe vraḥ thkval it[ī]
 śrīmān yo vedarasamūrttibhiḥ// tasya bhṛtyo
 laghupātayan yaḥ kim ucyate mānsamaye
 śrī-rājendravarmmeti [j]i[tāri]ṇḍaḥ yo
 catura[m] prāpya nīscalā// pañcānāno
 varaśāpam samāvaddham agrato dharmmakā[
 // kokṣeyako yasya bhujapraṭiṣṭho raṇe
 nayad vairivalādhipeṇḍraḥ// nītas śaro
 bhāsvati gacchatā dviṭ-puram rajobhī
 alaṅghanīyam ⊙ samīkṣya sūryyam
 iyam kim kim ibhendramardāt udyanti manye
 punargrahaṇabhītyeva caraṇau

rāmaṃ rājyād apetam ariṇāpahṛtā purā śrīḥ yañ
rāmamaṇḍalāḥ gavāṃ vahusahasrāṇi mahiśāś chāgalā
rāmarttuvasuśākena raktapaśānarañjītam cakāra ~
rāmaśatrughnaputro yas sumitrāpratimapriyaḥ
rāmasaktanayo nayī// ~~~~~ gauravam ~~~~~
rāmasya nāmādyekākṣaraśravā yasyārirājo vīro pi
rāmasyo- dayādityamahābṛtaḥ// ārabhya
rāmāt sītām śriyan iv apajahāra nahībḥto pi⊙
rāmābharaṇabhūmayāḥ sa tasmai sarvvam adita
rāmāyaṇādīṣu vilokakutūhalatvāt teṣām aka ~~~~~
rāmārjunaraṇād ūrdhvam antakaṃ suvubhuṣītam
rāmāśrito nādbhutam adbhutan tat jaghāna yac
rāme svayaṃ vairivadhāya yāte viddho diśat
rāmeva sā satyavataḥ priyāstu dattāndhadṛṣṭir
rāyanah] ~~~~~ yo
rārā ~~~~~ vodgataḥ// āsī[d] [ī]śo vanīśān[ām]
rāvaṇavat pramattaḥ ~~~~~ bhānau rathanītasainyo
rāvaṇābho nīśācaraḥ ⊙ śūnyānātmādivādam yo
rāvātīm / yo dhānām vūnidhiṃ viprān divya --
rāśiplutām yasya jayaśriyan dauḥ icchan
rāśīm kṛtī yo janamānasāni sampūryya
rāśīs śriyāñ jagati rājapāndralakṣmīś
rāśisañcārarājad
rāśāv ivānekarasaprabhinnaṃ // nisarggasarggā na
rāśau nimagno pi bhuvanā ripūṇām tejonalo lam
rāśtragane praditsau saty arthivarge
rāśtrapūritam yatrāsītānādiṇāraṃ sa dadau
rāśtram avāṣpan namrabhūbhṛtām svasmin haras tu
rāśtram dimvā hy abhūvan madhukhetābhādyāḥ
rāśtramaṇḍalarakṣārtham satkṛtyāyunkta yan nṛpaḥ
rāśtre prajā niviṣṭā mumude diviva ⊙ vyāptasya
rāśtrodayāya svayam apy upeto mantri ~~~
rāśtre py aikāgārikavarjite kenāpi dṛṣṭayā
rāhāhāv ajito jayī sapakṣindro dviśatṣemī
rāhuḥ ⊙ anaṅgasāmyan na ~~~d ya[ś] [ś]akto
rāhugrāsabhayād iva ⊙ yaddundubhīnām
rāhuṇā grastāt kāmal līdhān nu vahninā kāntir
rāhvābhais trāsitas sūryyaḥ krodhdevāntarddhibhāg
riḥ ⊙ [d]vāv īsvarau bhūtiyujau vṛṣasthāv īso
rir yyasya maṇḍodarīrataḥ śrīmadādityavidveṣī
rikthakam ṛnamuktyai dhanan tasmai yo dāt prāyo
riktham āhṛtam// śrutya yenārayo nītas
riksayakaro kṣayaḥ// śatakratuvato yasya kratūn
righāte dattograsenābhuyado valāḍhyaḥ
rijiḡṣayā yaḥ ⊙ yāne pṛthor vrahmapadam śriye
riṇā// ātmodbhavāvdyatūlitair dhairyee bhūpair
riṇāge hemadolay ~~~~~ h. tākṣa- śvetaiḥ
rite tasyām dvijātījanit[o] yo bhū[d d]
ridurvāryyo bhartṛbhaktitayā priyaḥ yaś
ridehe ⊙ nilotpalasyāpi dale yasīva nāsīś
ri[d]viṣaṇmūrttibhir āptarājyo vivuddhakīrt[t]
rināgendre pañceśur yyoṣītāṅgaṇe yaḥ
rinā[m]// tandulānāñ caturdroṇī yathālābham
ripakṣakṣatajena digdhaḥ adhokṣajena kṣubhitasya
ripatirāsīśirassu sadyas svasyāsane sthitikaro
ripavo nirāśāḥ matveva sendrādisurān svarāśtre
ripavo yadīyan tejas smarantaś śāśinañ ca vaktram
ripavo vibhinnāś śakreṇa yat taddhatapakṣasailāḥ
ripur āgamat// pāragāmī guṇāmbhodher

V1_0083_05
 V1_0022_08
 V1_0263_24
 V5_0189_09
 V4_0086_21
 V1_0097_15
 V1_0206_26
 V1_0082_11
 V5_0042_16
 V4_0188_21
 V1_0201_21
 V4_0239_06
 V4_0238_17
 V1_0104_22
 V2_0031_07
 V4_0082_08
 V2_0169_38
 V1_0098_02
 V7_0142_12
 V1_0191_02
 V2_0164_18
 V4_0210_06
 V1_0078_05
 V3_0046_06
 V4_0217_14
 V4_0218_02
 V5_0179_17
 V1_0097_07
 V1_0090_06
 V6_0199_05
 V1_0090_19
 V7_0012_03
 V1_0099_11
 V5_0224_03
 V4_0218_21
 V1_0164_04
 V1_0096_01
 V1_0200_18
 V4_0252_09
 V1_0098_01
 V1_0202_23
 V1_0201_26
 V1_0261_06
 V4_0211_34
 V1_0085_20
 V1_0201_10
 V1_0262_11
 V4_0255_14
 V6_0124_05
 V1_0080_04
 V3_0080_11
 V5_0253_11
 V5_0218_04
 V4_0093_06
 V5_0300_29
 V6_0302_22
 V4_0237_17
 V6_0302_17
 V1_0039_12

V3_0182_09 // yo yām āpya hatāśeṣa-
 V6_0192_07 kapālaṇi nirantaradharmmamārge somo hi nāma
 V4_0091_15 tasyātmajo jayy ajayaśriyo yo
 V1_0096_13 mokṣaṃ yasmād bhīto bhavād iva (C) vanaṃ
 V5_0224_19 * ~ nākīrṇṇa- taraś śaṃ bhojanān janān// dūre
 V1_0167_03 ddhivākaraś sāmavid. ~ ~ ~ ~ ~
 V4_0219_07 talāni hatārirājanya ~ ~ rakṣaty anāsthā
 V6_0304_02 janitatāpatayā nu yasya tejonalena hṛdaye
 V4_0241_17 yudhi muktamuktāḥ valād vṛtāyā
 V1_0203_11 hāriṇāṃ viparītakṛt priyo pi
 V4_0242_07 prati tu pratītā (C) kīrtiyāv dhikānanagirin
 V4_0241_25 pi raje tathā na
 V5_0224_17 udadhir dadau// dahamānatapobhir yo
 V4_0217_14 -rāśau nimagno pi bhuvaṃ
 V1_0165_20 bhayam akṛta
 V3_0047_02 āsṛitya hariḥ khagendraṃ rāmaḥ kapīndraṃ ca
 V3_0107_11 // yuyuts. ~ ~ tīn. sa[m]haran saṅgare
 V1_0098_10 yaś śāstrajñāḥ pratyayaṃ param dhātor iva
 V1_0096_13 iva (C) vanaṃ ripupurīkurvvan vanīkutvvan
 V4_0240_02 (C) chedārtham ambhojadṛśā niyuktaṃ kaṅṭhe
 V1_0062_12 punantu vaḥ yoganidrā[yā ni]drāyā drohād iva
 V4_0091_33 dikṣu ca kīrtim iddhāñ cakhana vīryyaṃ ca
 V6_0125_07 * ~ ~ ~ ~ ~ laḥ// * ~ ya tebhyo matimān bh[ū]
 V1_0151_21 ārajīva-śukreṣu yāte daśamāntam indau śeṣe
 V1_0100_07 (C) śamite py anvaśād durggaṃ durggamaṃ yo
 V1_0200_09 tān valī cchettum iyeṣa yaḥ//
 V1_0163_19 ~ ~ ~ ~ ~ bhūtale (C) tasyānvayo yo
 V1_0087_20 itīva yasya pratikūlabhāvā vakṣo
 V7_0173_26 bhivarṣaṃ dhṛtasarvvavarṇṇan dhanur ddadhāno
 V4_0220_07 bhaṭair yatna ~ ~ ~ ~ ~ yatām ~
 V1_0087_30 yena raṇeṣu jīva-grāhaṇ grhītā vahuvo
 V6_0263_15 hāraśaṅkāḥkṣayabhayacikitam vīkṣyamāne
 V5_0154_15 maṇihemaratarupyādi ka * ~ ~ ~ ~ ~
 V6_0302_40 narendrabhogān dadatas sma bhṛtye ntike
 V1_0253_16 ~ ~ ~ āyasī[n] nālikāyaṣṭim kaṃsasthālī[pa]
 V4_0121_13 vibhajya ~ ~ ~ bhūtale (C) tasyānva[yo yo
 V5_0029_01 seyan tribhuvaneśva[
 V2_0166_01 n devā vi ~ ~ ~ ~ ~ (C) tasyābhava[c ch]
 V2_0164_06 bhuvaṃ śrīdharaṇīndravarmma-devodbhavaś ś[
 V2_0059_10 bhavat yaś śrīrājendravarmmendro
 V5_0003_05]e[na] ~ ~ ~ bhūt kṛtarājyābh[i]ṣecanaḥ sa [ś]
 V4_0027_06 pūja ~ ~ ~ mantrabrāhmaṇasūtreṣu taitti[
 V7_0012_06 rañroṇnāma nadīn narāṇāṃ ya ~ ~ ~ mapure
 V2_0167_30 (C) tadā tv. ~ . i mahīva mā[ta] pitā sume[
 V7_0008_08
 V5_0012_08 // kaṃ ti chdyās guhā kaṃ ti
 V1_0101_12 aho niṣṭhurā yuddhe yatkucābhyām atādayat
 V1_0202_02 vavādhe svadhṛtīs sarvvāḥ pīdā tīvrevā
 V3_0100_09 - vidhor iva samācitāḥ // rudranetrāgni ~
 V5_0230_04 (C) namāmīśam imaṃ vyoma- bharitajyotiṣo
 V1_0165_11 yena tu (C) candraḥ krameṇa sakalo
 V4_0121_25 jjagrāha yo] ~ [candraḥ krameṇa] sakalo
 V3_0153_12 * ācāryya * va va . iṇaḥ [yasyā]sye
 V1_0040_06 loke lokopakāriṇaḥ śuddhadhī gaganārūdhā
 V1_0204_22 śiṣyāṇāṃ vodhanaṃ mahat cakre yo nudinaṃ
 V1_0150_07 yaḥ// doṣavaīṣamyadāridrya- mithyājñānamayī
 V5_0224_34 sthāpitā tena bhāratyarcca ca dhimatā ka
 V4_0013_09 - [vañci]tā[sm]i [c]irād iti[//] [śr]i[ta]
 V4_0214_11 ~ tiṃ yo vitātāranamre vindhyo cal . ~ ~ na

ripur ājau jaye diśām tayā vā nācalad ivā- diśat
 ripucandravile cake ca
 ripuñjayaś śrījayavarmmanāmā vṛddhapriyatvād iva
 ripupurīkurvvan vanīkutvvan ripoh puram yaḥ
 ripupure dūtas tasya bhṛtyo bhavad yutaḥ yo
 ripubhogibhogān mamardda mantraiḥ sa ~ ~ ~ ~ ~ (C)
 ripumaṇḍalasthās tān anvayur . ~ ~ ~ ~ ~ (C) kṣobhaṃ
 ripumāninīmām śokātigādhajaladhau nitarān
 ripurājalakṣmyāḥ paricyutā yena bhiyeva hārāḥ (C)
 ripuvat tyaktas sa yena tyāgaśauriyataḥ//
 ripuveśma śiṃha-hastyādīsaṅkulam alaṅgatavaty
 ripusainikasāndrarakta-rakto panītaparahātatayā
 ripūṇām * ~ ~ ~ ~ ~ nākīrṇṇa- taraś śaṃ
 ripūṇām tejonalo laṃ sahasaiva dagdhum
 ripūṇām yas sadā vādyasaṅghaiḥ (C)
 ripūn mamardda svavāhum ājau viṣame sujātim
 ripūn sa ~ ~ ~ ~ ~ m iva pratyādideśa yaḥ //
 ripor artha- pratipattiyai padaṃ vyadhāt (C)
 ripoh puram yaḥ padārthaviparyyāsam itīśabda
 ripor bhūṣaṇam eva cakram dattvā bhuje yasya
 ripor vvadhe// namāmy umāṃ mukhaṃ yasyā vīkṣya
 rīpos taṭākam// tatsūnur āsīd asamo yaśasvī yaś
 r]ibhāgyo t[i]vallabhaḥ śrīkavīndrīmathanan
 rīm atrāsthita mādhavādye yāmye hni devas sa
 rīmaṇḍale meruṃ kurvvanty avadhya hi dhāma
 rīraṅsor yyasya lakṣmījāyā anḡe khadgo
 rīrasāśtaśake mahīdharo viṣṇur ivojjvalaśrīḥ
 rilakṣmīr aviśad raneṣu (C) tikṣṇāsīdhāram api
 rivalaṇ ca bhīndan purassaro lokabhujāṃ bhuvaṃ
 rivalādhikadvijavali sparddhā vidheyānya ~ ~ ~ ~ ~
 rivirāḥ bajrī valiṃ viṣṇuvalena vaddhvā-dhunāpi
 riviryya ~ ~ ~ ~ ~ dā
 rīś śrīmadrājendravaidyākhye// bhūyāḥ
 rīsu svarvvibhavāns tu dūrān dūran na
 rīskṛtām srotasvatīm pra ~ ~ ~ ~ ~
 rīsaśtaśake mahīdharo viṣṇur ivojjvalaśrīḥ
 rī [sthāpitā] vidhinā tena devī siddhikarī nṛṇā[
 r[t]jayarāja[d]e[v]ī nāmāgrade[v]ī ~ ~ ~ ~ ~
 rī[jayavarmmadevaḥ sa mātarī śrījayarājacūdā-maṇau
 rīndradaityendramarddaṇaḥ//
 r[īmahendravarmmeti] * ~ ~ ~ ~ ~ vijitya
 rīya] ~ ~ dakṣiṇāpathajanmā yo durggasvā[mi] ~ ~ ~
 ru - snodyoṇpuraṇ ca kramasaṃkramākhyam puram ~
 ru] ~ ~ ~ dhīraḥ śrī indra[devy a]grabhavā ca
 ruine abhūtābibhra ~ ~ me . ṛ ~ . y anujam
 ruḥ pnān doṣa kaṃ pi tve 'gāra le
 rugnanighnadarātībha- dantāgram yadurasthalam (C)
 rugbhavā// saṃlakṣeṇa saman nītāḥ sevino yena
 ruco rodraś cakāśati kāntakantha ~ ~ ~
 rucā jajvalati smṛtir yoga- yujām yasya raver iva/
 ruciro rajanyām bhānur ddivākara ~ ~ ~ ~ ~
 ruciro rajan[yām bhānur ddivākara] ~ ~ ~ ~ ~
 rucire ramye reme śasvat sarasvatī ~ ~ ~ ~ ~ neva
 rucīś śubhrarucer iva// dayātyāgadhṛtikṣānti-
 rucyā bhāsvān ambhoruhām iva// śāstreṣu śāvdikāś
 rujaḥ bheṣajadravyavidyābhīr yyo jantūnām
 ruṇādhyas sa lakṣmīndra- taṭākam sañcakhāna yat//
 r[u]ṇ[y]āpariṣ[v]ak[t]aḥ kāmyarūpo yuvā pi yaḥ
 ruddho dvi ~ . aītan tu gato yiyāsuh (C) rūdha ~

| | | |
|------------|--|---|
| V7_0010_21 | vidhvastāddhvaradhūmadhāmaavidhuro | ruddho dharitṛiruhā vanye bhādibhayaṅkaro |
| V4_0214_25 | ~ mam utsargga ~ | ruddhāniruddho dhṛtad .. t.....tyo..... |
| V1_0040_12 | vīprasambhavaḥ// śāsako yasya bhagavān rudro | rudra ivāparaḥ// vidyayā vayasā vṛddhān |
| V5_0125_09 | cārusnigdhatanuśriyam sprśann api sadā | rudro di[yyasu]kha[m] ciraṃ labhet (K. 887) |
| V1_0040_12 | vīprasambhavaḥ// śāsako yasya bhagavān | rudro rudra ivāparaḥ// vidyayā vayasā vṛddhān |
| V6_0304_07 | nirīkṣya tan naṣtam īpsur iva | rudradṛgagnidāhe hr̥ṣṭo tikāntam aśjād yam |
| V3_0100_09 | gaṅgāpatanasakṣaṇa- vidhor iva samācītaḥ // | rudranetrāgni ~ ruco rodṛāś cakāsatī |
| V5_0036_06 | nayatā puṃstvam striyam durllabham bhrātā | rudrapurīśasya kanīyān kulatantubhṛt bhoja x |
| V4_0032_18 | yatir dhārmika + kṛt sa āsīd devapujāyai | rudrabhaktir itīritāḥ ~~~~ ye lobhāj jihīrṣanti |
| V7_0142_33 | vayitvā ~~~~ t hiraṇyarcinā tena pure | rudramahā [laye] sthāpītam vidhinā liṅgam |
| V2_0150_01 | bhaved iti// ihāpi bhagavān pūrvvaḥ śrīmān | rudramahālayaḥ // ubhayaḥ devakulayor ekatvam |
| V5_0042_15 | liṅgam aiśvaram nāma tasya dvijāś cakrur iti | rudramahālayam dāsīdāsapaśukṣetrā- |
| V7_0143_05 | ca vandhubhiḥ / śonāmā dāsabharitām mudā | rudramahālaye kṛtvāśramam kṛtamakho gurvvartham |
| V7_0142_35 | / sa pinākipade śreṣṭha - pure | rudramahālaye rudrāśramatribhuvana - |
| V7_0095_07 | vasya deśo syaninditāḥ rudrāśaktisamākīrṇo | rudraloka ivāparaḥ śrīṣṭāśrīśānavarmmā yo |
| V7_0095_18 | ityuktaṃ tasmāt sārassvatīn dadat | rudraloka tathā rājyaṃ bhūmim samrakṣitām kulaiḥ |
| V2_0166_15 |] ~~~~-[n]āmnā pitā śrīja ~~~~-[śrī] | rudravarma ~ [pitāmahā]-[pi]tāmāhī śrī ~~~~ |
| V7_0095_07 | dharmapradeśo sau vasya deśo syaninditāḥ | rudrāśaktisamākīrṇo rudraloka ivāparaḥ |
| V1_0237_21 | evamvidhair vijitapūrvvagurur yaśobhiḥ | rudrāśajātaś śitikeśabhāg yo bhāgyo |
| V5_0255_38 | kṣitīśasyārīnāśīnaḥ yadbhrātā hotṛtāyāto | rudrācāryābhavayo bhavat//[v]yomavānāśtabhūbhājō |
| V1_0084_07 | dviṭkāmavidhvaṃsanavidyayāḍhyaḥ | rudrādrijaśaṅgamavad yađyo-ddyogo jajrmbhe |
| V7_0085_03 | namo stu ta[s]mai [| ru]drāya yadarddhāṅgam harir dadhau kālakūṭaviṣo[|
| V2_0059_05 | - vālāruṇavibhānibhā// namo stu tasmai | rudrāya yadarddhāṅgam harir ddadhau |
| V6_0144_15 | kṛtvāśramam kṛtārtaṃ tu ~~~~-[| rudrāvāsamahāśramam dāsādāsīśatādvitam |
| V3_0159_12 | devāyatanam īdṛśam kṛtam nāmābhavat tena | rudrāśrama iti smṛtam // punas saṃskṛtya tenaiva |
| V7_0142_36 | / sa pinākipade śreṣṭha - pure rudramahālaye | rudrāśramatribhuvana - sthānēśānapurādiṣu / |
| V4_0033_10 | mañi ~~~~ | rudrāśrame yaḥ kṛtavān maṅgālāśrama ~~~~ nam |
| V6_0260_19 | vvaḥ// tārayatu varayudhi | rudhira -dhārādhikarakacakarakacakram pratidinam |
| V5_0300_21 | jivadgajasyeva śiro rarāja// yeno dvibhinnau | rudhirāruṇau nu savyāpasavye śatavairivirau japāv |
| V4_0091_11 | ddviśatāñ ca lakṣmīm raktāṃ raṇeṣv asilaṭam | rudhirair vvbūtyā śubhrā dīśāś ca suhṛdo |
| V1_0078_10 | patnīm sarasvatīm vipro vasiṣṭho | rundhatim iva ~ vrahmakṣatriyayor vvañśe |
| V6_0116_22 | kalpanām ye na lumpanti loptṛn | rundhanti mānavāḥ durāpalokaṃ te yāntu sa |
| V4_0078_12 | yo jitārinikarām irām// yenārayo | rurudhire karasparśśāj jayaśriyaḥ ekenājāvajeneve |
| V1_0165_26 | yasya dagdham vairimahāvanam na | ruropa punas siktaṃ mantri ~~~~ ~~~~ |
| V1_0199_12 | śarvvaśārīṅgīnoḥ mahovīryamahimnā yas tayos | rulyo nunirmmitāḥ// hlādatāpaikanīlayo yo |
| V2_0165_06 | āt ~ anekograpurañ jivā daya ~~~~ | ruśā dahantan tripurañ jahā ~~~~ ~~~~ kīrttir |
| V1_0234_16 | anyonyadeśocitaśilpabheda-veśā | ruśā yās sadṛśā vabhūvuḥ ~ vātoddhūto dhūjas |
| V5_0307_05 | ~ ~ ~ ~ ~ y udastā | ruṣeṣumālā pa ~ ~ ~ ~ ~ śṣasya manojahāra- |
| V4_0214_13 | na ruddho dvi ~ . aitān tu gato yiyāsuḥ | rūḍha ~ . i bhaṅgaiḥ kṛḍ . ~ |
| V4_0089_32 | īde vidvanmanassarasi | rūḍham upāttarāgam |
| V7_0174_11 | āplāvitā bhūr iva hemapātrī cireṇa | rūḍham kalikālavahner ahnāyā tāpan na vabhāra |
| V4_0007_30 | nayena parabhūbhṛtaḥ kṛtā rasajñā x pātasya | rūḍhamūlāḥ kṣitāv api// svārthopasarjjano bhūtvā |
| V4_0090_21 | harer iva vāhudaṇḍāḥ// yān rohanādrim iva | rūḍhavidūrabhūmīm āśādyā sadguṇamanim |
| V2_0172_29 | cābhīrakṣa lakṣmīm ~ śriyaṃ śriyā | rūpajuśam sarasvatīm vicārakāññā ca vijitya |
| V6_0125_19 | dadau// so sthāpayad vipuladhīr avalokiteśam | rūpadvayam suvidhinā saha devīrūpaṃ |
| V2_0172_25 | śrīndradevyabhidikā nayati sma śāntim ~ | rūpan tadā śrījayarājadevyā rājātmarūpais saha |
| V7_0172_08 | akṣāny athākṣipyā manas samādhau paśyanti | rūpaṃ paramātmamaññam dhyāneḥkṣāñś tam |
| V5_0156_10 | kṛpayā darśitātmakāḥ vyomacandravilai | rūpaṃ sa tasya samatiṣṭhipat// bhūṣaṇam |
| V1_0232_12 | bhūtas sa yo hi bhuvane bhuvanapratītam | rūpaṃ smarasya sakalan tad alaṃ vabhāra ~ |
| V5_0302_07 | ~vīnāsatyātītavayasā samatiṣṭhipat tad | rūpaṃ hiraṇyajanakam sa hiraṇyanāmā// |
| V3_0183_17 | hani vṛddhena rājahotreśam arpayat // | rūpavahnidyucandrāvde vaiśākhāsītapañcame āditye |
| V1_0092_01 | - bhrta tadbhāji yo ~ ~ ~ ~ [ba]lavān vīro | rūpavān dhīdhanāś ca yaḥ pañcānām pāndusūnūnām |
| V2_0194_05 | śrījayavarṃmeti vijayapratimo yudhi yasya | rūpaśriyam viśya manye vismitacetasaḥ |
| V5_0036_09 | śimā sthāpitā satravṛddhaye gaṇitā | rūpaśadvāñāś śakendrasya samās tadā (K.910) |
| V4_0021_14 | kāntānaṅgāṅgasamsmṛtiṃ ceto nācīkaran nūnam | rūpasaundaryyareci [tam] yasya kārttayugīm vṛttin |
| V5_0276_04 | devīdīprāsurasdvīprathamamakhabhujām atra | rūpāñi cakre// yaś śaivaśailasaṃsthāyī tapasvī |
| V7_0077_03 | yām arcām nānāratnabhir arcitām | rūpātīśayasamyuktām ~ ~ ~ śrīkarā ~ ~ t |
| V1_0022_05 | vīṇādivādyavāđinyo veṇuṭalaviśāradāḥ puruṣā | rūpīnaś ślāghyā narattanādiviśāradāḥ bahavaś |
| V1_0204_08 | kāntas trīśūlinā itīva srṣṭo yo dhātrā śaivo | rūpī kalālayaḥ// nirvvinnam iva bhūñjanam antakam |

V4_0066_11 āsīd aśesabhūpāla- maulilālitaśāsanah
V6_0091_11 āsīd aśesabhūpāla- maulilālitaśāsanah
V1_0238_28 parārddhye śrīsūryasūrir yaśase praśastam
V4_0007_09 cirād iti// śrītaruṇy[āpariṣvaktah kāmya]
V4_0058_16 [u]dheśayā śrībhavēśvarasātkrītyā niṣkrayam
V2_0081_07 ~~~~dhānyam bhojyatirāñ ca tanduladine
V1_0014_06 haimam koṣam makutaṃ kalaśakaraṅkam tathā ca
V2_0171_34 lekhadṛdhābhidhānam ⊙ bhadreśvare
V2_0059_25 ~~~~kiṅkaragrāmakādīni ~~~~
V2_0081_03 ~~~~sarāṅgi pañca
V1_0022_01 kārṇaprabhṛtīni ca pharās suvarṇaracitā
V2_0165_32 ~~~~yatsthāpitās sarvva[u]
V6_0103_13 - s stri - ndu -pūṣyamāsāṣṭadivase śukle
V1_0094_28 yasya bhramatī śāsanam smaraṇād iva daityā[
V4_0040_20 ~~~~vana kīrttyā vrahmāṇḍakota[
V1_0062_03 namaś śivāya yajjyotir jiyāyah [pa]
V4_0040_11 iva taccit[t]am ~~~~
V1_0094_07 ūrddhvocchalad ivānvagāt ⊙ tejasvino
V1_0090_04 nukarttum guṇinaṃ guṇaughā duṣṭam priyam
V4_0250_20 khaḍgalatānuraktā dviḍasradhāre snapiteva
V4_0212_04 avāptaratnākararatnarāśī
V5_0252_28 mahorjjitavirājajit bhujāṅgabhid bhujō yasya
V1_0100_12 sāmrajyasarasi sphuṭam yatpādajalajam
V1_0232_24 ~~~~muktālavas saṃyati yena
V1_0086_16 yaṃ prāptavatyāḥ praharantam āśu
V1_0093_20 nāthān yas tejasā jayan raṇaraṅgāmvarārūḍho
V5_0254_31 kalpāṅghripābho yasyāṅghrī
V6_0084_06 saṅghāya bodhipraṇihitamānasā śrīcanāśeśva[
V2_0168_05 iṣṭam sulabham hi - raiḥ ⊙ rāmapra - ~ ~ ~
V3_0200_04 svasti .. pā[ntu] ~~~~[caraṇam]vu[ja]
V4_0121_32 ⊙ did ~~~~
V2_0150_06 dattam kṣetradāsāḍikan dhanam// [yo ha]
V4_0086_02 ~~~~tatsanta ~~~~adi ~~~~
V6_0125_11 yaśasvinī tasyā yo mātulaś śrīv[ī]-
V4_0080_02 ()
V4_0236_19 snigdhe sukhan niścalam eva
V5_0217_15 ś.nt.~kāmavapiṣaiva kāmam yaṃ prāpya
V3_0153_12 * va va . iṅaḥ [yasyā]sye rucire ramye
V6_0134_19 879 śaka pañcamī ket puṣya vrahspativāra
V4_0013_18 śaṅke svavṛttan nikṣepya ~~~~yayuh// [pa]
V4_0013_18 nikṣepya ~~~~yayuh// [pa]reṣ[ām vittadā]
V2_0168_04 ~~~~siddham abhyastam iṣṭam sulabham hi -
V1_0063_22 vididyute guṇair dhautair vvidhūtāgraiḥ kesa[
V5_0240_23 āpa dolāṃ suvarṇāṅkitavarṇaśobhām yo
V7_0012_21 dharmmam asevatā ~~~~
V5_0256_19 dhlādakas sitam chartram hemakaraṅkañ ca
V5_0092_20 sa cāpy adāt * [i]ndratatākasya
V1_0082_20 abhūd vikāraḥ haimīva yad ratnamayīva cāsīd
V1_0238_01 stheyīkrto vanibhujā kila sūkṣmadarśī ⊙
V3_0201_09 bajriṅaḥ // karaṅkañ kalaśam pātran tāram
V1_0238_13 sahakalatram atiṣṭh[i]pad yaḥ ⊙
V6_0199_10 khilāl lokān praveśayitum arthayan
V4_0020_07 ~~~~kalpitaḥ ~~~~ro hi sandeśe na ~~~~śu ~
V4_0082_30 vvibhūṣitā ~~~~gīśvaravaktre yasyām pṛitī ~
V7_0064_03 97 x śaka mvāy
V1_0234_24 śaṅke ⊙ nīlendranīlamanīnīrajarāgarāśī-
V2_0085_09 prathitatarām idan nāmadheyan tu yasyāḥ
V1_0087_02 āstrāṇy abhedyatanur apy akhilāni
V3_0100_09 iva samācītaḥ // rudranetrāgni ~~~~ruco

rūpenduvasurājyasthāś śrīyaśovarmmabhūpatih//
rūpenduvasurājyasthāś śrīyaśovarmmabhūpatih//
rūpaikacandrādrībhīr
r[ū]po[yu]vā pi yaḥ bhuktāsu vṛddhair vvidyāsu [
rūpyabhājanam// arāmiyā tathā bhūmir uttarena
rūpyam sarāṅgim garaiḥ ~~~~
rūpyamayam kṣetrārāmā vahavo gomahiṣā dāsavarggās
rūpyamayam suvarṇair ālepitan dundabhim apy adāt
rūpyasvarṇnavibhūṣ . ~~~~
rūpyāni ekaikapañcapra[s]thakam ~~~~
rūpyālāṅkrītatomarāḥ vastrāṇi ca vicitrāṇi
re ~~~~n devā vi ~~~~ ⊙ tasyābhava[
re ~~~~bhabat bhrātā hiranyadāmasya devāditya ~
re ~~~~viśvasamhṛtaḥ ⊙ dīkṣito raṇayajñāya
re ~~~~tāśa valoddhṛtāḥ prayāne
re tamo jvalat vyāpī vyomeva bhūteṣ[u] sattvam
re yaḥ pra ~~~~
rer astrair yyo rañjito tīva bhāsuraḥ
rejur apāsyā darppam ⊙ apūrvvam adhyaiṣṭa kuto
reje ⊙ madād adhr̥ṣyo yudhi bhārggavo yad-
reje karo yasya karo murāreḥ ⊙ yo lavdhavarṇo
reje jitajagajjvaraḥ// didyute yasya dorddando
reje duṣṭam rājanyaṣatpadaiḥ ⊙ mṛdūcakāra yaś
reje yattatparāṇam surasundarīṅam vyarthotsukānām
reje raṇorvvī paṭadhīva lakṣyāḥ ⊙ . protam
reje ravir ivoditaḥ ⊙ yo dhūnvan nuddhvanidhanur
reje śrayimatārthadaḥ// saddānānandavāṣpārdre
reṇa]
r[e]ṇa rāmam prāptam viyuktāñ ca sa ~ ~ ~ sitām
reṇavaḥ pitāmamahamendr[ādi-] śīroratnāñśucāravaḥ
reṇum ~~~~
ret sa naro yāyād narakān ekavinśatim//
rendrapa ~~~~ke// ~~~~varmmābhi ~~~~svinī ~~~~
r[e]ndravikhyātānāmadr̥k// śrīmataś śrīkavīndrāri
rendravijaya ~~~~śrījayendrayudhākhyāñ ca
reme ⊙ svarṇādrībhārair vahuśo yadiyais
reme nu viśādamuktā// tena vidyārṇnavam yasmād
reme śaśvat sarasvatī ~~~~neva vidyā ~~~~ye si
revatī r̥kṣa .. nu mratāñ śrīr̥pabhaktivallabha
reṣ[ām vittadā]reṣ[u] yasya nībho nirāspadaḥ] [
reṣ[u] yasya nībho nirāspadaḥ] [sthita + kevalam
raiḥ ⊙ rāmapra - ~ ~ ~ r[e]ṇa rāmam prāptam
rair i]va kesarī// kāmān kāmō nale raudre
raikarāṅkādiyutām irendrād āpūrṇatām bhānumataś
raitārabhāramaṇikiṅkarakaṅsatā ~~~~
raidolām aparān dhanam// bhrātaras svarggate
raipuṣpacayanālayam// ~~~~gomayādhāram
raimauliratnair natabhūbhujām bhūḥ ⊙ kṣoṇībhṛtān
rairatnabhūṣaṅakarāṅkasuvarṇadolām dorbhyaṃ
rairāśānām api sitacchatrasmitām lakṣmīm yo lebhe
rairāśīratnarajatatraputāmraloha-
rairupyarañjitan dvāram vyatarad yo mudā munau//
ro ~~~~svātmabhogāya ye kṣetram hr̥tvāpi manasā
ror iva// tasya rājādhīrājasya rājadharmmā ~~~~
roc karttika nu vraḥ kam ~~~~ān s
rocīspariṣphuritamaṇḍitamaṇḍalena krīddāgr̥he
rodasyos sādhakānām satatam urudhiyā dhyeyam
roddhā khadgāms tu sadvyajanavad bhramitān
rodrās cakāsati kāntakantha ~~~~viddhvaṅsanaparā

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| V1_0102_07 | chriyaṃ yo haraye tadīyāṃ svayambhuve | rodhasi viṣṇupadyāś campeśvarākhyām iva karttum |
| V1_0235_19 | śubhras taṭāko dhiko | rodhoropitaraicayo harajatāgaṅgeva bhūmyuddhṛtā |
| V4_0089_29 | yā svedodgamapracurakaṅṭakamaṅṭitāṅgī | roṣāt pinākadhanoṣo madane pi dagdhe viddheva |
| V1_0232_10 | kāmaṃ dviṣantam adahan nu purā na | roṣāt bhūtas sa yo hi bhuvane bhuvanapraṭitaṃ |
| V1_0080_24 | parirakṣito yo bhasmīcakārāripurāṇi | roṣāt Ⓞ śarān tarīkrītya śarīrayaṣṭīr utkrītya |
| V6_0198_13 | agantukā yasya lohasya dravatā yathā// hṛdī | roṣādayo yasya kathaṅ cid yadi jṛmbhitāḥ |
| V1_0093_11 | tamaḥ Ⓞ saṃhāre nena taptāsmī- tīva | rosād vasundharā śrīsarggāya rajobhūtā yāne |
| V1_0232_04 | kṣatam anekanarendradoṣāt tena sma | rohatitarām acireṇa manye Ⓞ lakṣmīḥ patiṃ |
| V4_0090_21 | mūrtāś cakāṣati harer iva vāhudaṅḍāḥ// yān | rohanādrim iva rūḍhavidūrabhūmīm āśadya |
| V4_0007_17 | ācāra- sukṛtā * takīrttiṣu// dṛḍhamūlā durā[| rohā] bahuśākhā x prarohiṇaḥ mantrāmvasuktā |
| V2_0194_16 | ggate śakapariḡrahe saurabheyagate śukre | rohiṇīndau sabhārgga[ve //] dvandvasthe sāvaneye |
| V3_0159_07 | śīvasya līṅgaṃ khaṇācendriyage śāke | rohiṇyām śāṣiṇī sthite śīvaliṅgan tadā tena devas |
| V6_0198_23 | tamaḥ pravṛttaṃ jagatām prāvṛṣavati | rohitāḥ yatpravṛtte śaratśuddhe vuddhadharmmendur |
| V4_0020_04 | (K. 436) śrī * i- kṣetraṃ | rau . i . aṃ yamavahniṭaḥ āya dadau |
| V7_0027_05 | śārdūlād ugradamaṣṭrān madakalakariṇo | raudranirhrādasiṅh [āt] - ndaccakṣurviṣāheḥ |
| V1_0077_13 | savitari vitatāṃ vaiṣṇavīm pālanīm yad | raudrīm saṃhārahetuṃ hutabhuji ca kalām arpayat |
| V4_0083_10 | sama yam vī | raudre mṛḡopama yaś |
| V1_0063_23 | kesa[rair i]va kesarī// kāmaṅ kāmo nale | raudre vuddhapūrvvam aviṣṭavān yadīkṣeta vilakṣo |
| V5_0156_11 | rūpaṃ sa tasya samatiṣṭhipat// bhūṣaṇaṃ | raupyasauvarṇa - tāṃre bhrṅgārabhāḡjane bhogāṃś ca |
| V1_0021_29 | raupyās svarṇnārupyasamudgakāḥ bhājanāni ca | raupyāni yajñakośāś ca rājatāḥ |
| V1_0021_28 | ca rājatavyajanāni ca karaṅkā hāṭakā | raupyās svarṇnārupyasamudgakāḥ bhājanāni ca |
| V6_0094_05 | dadhāpu | rauravaḥ kumbhipākena atirora rśati |
| V5_0100_16 | dattāni ye haranti narādhamāḥ narakaṃ | rauravaṃ yāntu yāvad bhuvanamaṅḍalam// |
| V5_0310_22 | // sandīpyate yāvad anekapāpi-bhayānako | rauravavahnir ugraḥ tāvat sa e-va prakāmaṃ |
| V6_0310_47 | // sandīpyate yāvad anekapāpi-bhayānako | rauravavahnir ugraḥ tāvat sa e-va prakāmaṃ |
| V5_0232_02 | anye ca pāpinaḥ kālānalamahātejo nārakaṃ | rauravādikam // yāvac cādityasomau ca yāvac |
| V7_0103_09 | (disparu) d - rmeṣu narakeṣu | rauravādiṣu dāruṅāḥ yātanāṃ yāvad arkendū kalpa |
| V4_0020_09 | ye kṣetraṃ hṛtvāpi manasā śīvāt | rauravāḍau mūdhās te ca patanti narake pi te // |
| V1_0200_28 | paravāhinīm// rājñām anaśyad yaṃ prāpya tejo | rkān tamasām iva sinḥaṅ ca kariṇān tārksyam |
| V5_0107_06 | -mbhobhṛdvṛḍhe kṣaṇagate | rkamukhe salagne vedāṣṭamaṅgalasmādhavavahnikṛṣṇe |
| V7_0065_25 | tu . unam // pūrvve - le ka - bhūś cā- | rkāgne [ye] - tathā diśi ga |
| V2_0165_10 | pādana[khāmśubhiḥ] bhāsvān svabhāsā yo | rkendu - dīptaṃ merum ivāha[sat] Ⓞ vaśīkrīṭākṣas |
| V3_0201_02 | prāpya yasya pra[tā]pe | rkko dṛṣṭaś candro yaśasy api // |
| V1_0097_02 | ivāpannas samaṅḍalaḥ dhūmair adṛṣṭaś channo | rkko havirbhāḡajighṛkṣayā Ⓞ sarvvaratnaiḥ |
| V7_0143_07 | kārmṃmiko dharmmaṃ rakṣel lumpet tamo | rkkavat ity asya rakṣaṇe yajvā na kiṅ cid vaktum |
| V3_0106_08 | trilokīhlādanād iva [//] jiyāc charvo [| rkkavah nīndu- garbhan netratrayan dadhat jotiṣāṃ |
| V2_0194_17 | sabhārgga[ve //] dvandvasthe sāvaneye | rkke saśatakaraṅandane mṛḡarāḡjodaye kumbha- |
| V6_0010_06 | lagne ca sinḥodaye yugme | rkkendujaśukraketusaḥite mārgge sthito bhānujaḥ |
| V4_0214_14 | Ⓞ rūḍha . i bhaṅgaiḥ krīḍ . | rgalitopagūḍhaḥ dhāma sma ccho vyadhā |
| V2_0170_03 | yamena duṣṭe raviṅā ca śīte | rggo yudhi saṅgrahītuṃ vipākayuktan nṛpatim |
| V6_0084_16 | suvarnasamḡhātāṃ surāsuraganais tu [-sva] | rggajanitāṃ pu - āmrātasya kalpitam Ⓞ [vi] |
| V4_0238_05 | anuhrādahṛtāstrabhāryyaḥ Ⓞ na jātu dṛpto | rcitagotamo yo dānāmvunā plāvītabhūṭalo pi |
| V1_0205_26 | prārthanādānāt tannātha iva yas sadā// yo | rccanīyo rccito bhogais svabhogyair api bhūbhṛtā |
| V2_0031_09 |] yo | rccā sthāpitā tena bhakty[ā] y |
| V4_0014_11 | [y]āta[satkarmma] () [hari | rccāṅga - saṃhatasya pinākinaḥ [vṛṣabhāṅkasya] - |
| V4_0008_28 | -yā śrīprahasite -hari | rccāṅga - saṃhatasya pinākinaḥ vṛṣabhāṅkasyā - |
| V1_0167_19 | | rccām atīṣṭhipat mātur atīvabhaktaḥ Ⓞ |
| V1_0205_26 | tannātha iva yas sadā// yo rccanīyo | rccito bhogais svabhogyair api bhūbhṛtā |
| V6_0248_05 | śrīsūryyavarmmārccitaś śrīyogīndrakavis suro | rccitaguruḥ prādād idaṃ śambhave |
| V5_0231_11 | tanute bhṛśam// //āsīd vairī mahīndrasya yo | rjuno nāma tadvadhe raṇe sa preritas tena |
| V1_0092_08 | kuntyeva karṇṇaṃ sodaryyo yasyārambho | rjuno vadhīt Ⓞ manasthe paśyatām yasmin |
| V2_0059_15 | manobhavam// savyāpasavyavikṣipta- śaro yo | rjunako yudhi kenāpy eko jayī nityam |
| V4_0219_02 | alpa-vastvamvunā bhaktimato pi p[ū] | rṇaḥ yasyānīsaṃ bhaktirateṣu ha-na puṣpahetor h . |
| V6_0242_19 | śāśimaulinaḥ yattejo krā - darpeṇa * * * | rṇeba kiṃ dvidhā śīrobhiruha - * * * * * ko |
| V4_0082_12 | * * * rājyalakṣmīpariḡrahe yaś ca * * * | rṇṇā *gabhūmim ivāvanim// * * * tejasā te *vatā |
| V4_0085_27 | * * * [vai]ṣṇavānām puras * * * | rṇṇāmala -yaś śrīrāḡe -lpavidai * * * |
| V1_0096_01 | - hāriṅī śrīḥ kṣaṇaṃ kṣaṇaṃ Ⓞ [p]ū[| rṇṇen]do rāhuṅā grastāt kāmāl līḍhān nu vahniṅā |
| V4_0089_15 | -n amatācyutan tam// vande raviṅḍajam [akī] | rṇṇadalaiḥ pra[phu]ll[am] - śrayato |
| V4_0085_16 | * * * yāsya nalinodare// sa * * * | rty acalasthitim sa * * * m arccām atūṣṭhipat/ |

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| V4_0025_19 | ta yārppitam aśeṣam abhivāñchati yo ha[| rtum] |
| V7_0021_09 | [m]// āsīd rājādhīrājo yas tejovanditakī[| rtanah] bhūdhṛtām uttamāṅgeṣu nyā[sa]pādanava[|
| V6_0263_06 | // ----nīhito ---- | rtām - śrayadurmmadena ---- |
| V5_0116_01 | yo nīrāmayaṃ yoganiyojitātmā [m]ū[| r]tt[i]n tripadasya bhaktyā lakṣmyāś ca mūrttin |
| V1_0091_22 | ⊙ bhuvanatritayākīrṇām yasya ki[| r]t[im] - stavah kṛśo pi tapasā gaṅgām |
| V5_0308_17 | vidamvayati yas sma jitārir indo[h] - | rtuah pramṛṣṭā suyaśāśudhābhīr yasyātiśubhrā |
| V5_0028_05 | (traces) yathā[| r]ttha[m āj]ñ[ā]karaṇo juṅglaññ i - bhūyo |
| V5_0153_08 | ----guṇena puṇyāśrayasa ---- | rtha ----āyurdhanurvedavidām variṣṭho - ś |
| V5_0106_06 | kīṭādīpārśvanayanodbhava ādīdevaḥ pīthe | rthasailatanubhir vibhutāsthitaś śrī- |
| V7_0065_11 | --- vidadāti saḥ // - nāni - karupyā - | rthāni daśa - ya. au śrīsūryyavarmma - ya - āti |
| V1_0083_34 | nikhilā ivāpaḥ⊙ yaś cāravācopamayānumānā- | rthāpattisaṃvidbhir abhāvayugbhīḥ kāryyāny |
| V1_0203_23 | atīvadharmmatātparyād yo dāt prāyo | rthitan dhanam// yathāmarendre vajritvam sūlitvam |
| V1_0201_24 | api karair ānītaḥ karadāyibhīḥ yo vadanyo | rthino nviṣya nīśṣeṣaṃ samakalpayat// samrāji |
| V1_0149_09 | // dakṣiṇāpathavinyasta- sāras siddhprado | rthinām yuktaṃ yo yuktinipunaiś śrīparvata |
| V2_0183_11 | * - iha viprā mānair vudhā vāgbhir arthino | rthena tarppitāḥ// tasya sūnur anūnārdhī * * * * |
| V6_0116_11 | prāpīto nvaham yenārthipuruse śaśvad ātmano | rtheṣu kā kathā nīrantarārccanasnigdho yasmai |
| V3_0106_02 | yatra tāmarasotpanna- pañkajākṣakapa[| r]d[inah] abhinnā sthā namas tasyai parasmai |
| V3_0100_03 | // mahāvarāhāhīna[| r]ddha- danṣṭrāharatu vo hitam |
| V6_0091_16 | payonidhim [ya]sya rājya ----yo ---- | rddhaṇam ---- |
| V4_0066_16 | payonidhim [ya]sya rājya ----yo ---- | rddhaṇam ---- |
| V5_0053_04 | (K. 765) ādityo ----nāv indur ---- | rddhan tadā ----vudhas suraguruś cāpañ ca |
| V1_0057_25 | kennāpi śādgūnyayutā gunaughā[h]// saṃ[va] | rddhamānai ----karmma - s saṃyogavadbhis |
| V4_0084_10 | ----śrīyaśova[rm]ma ----[mū] | rddhābhiṣiktas ----kṣārāṇṇavapari ---- |
| V5_0176_22 | manoharakarīm vipulām labhantām ⊙ [samvar] | rddhite kaliyuge vahupāpajūṣṭo yo sau tapānsi |
| V6_0302_38 | etāvataivāsamatāñ jaganti vruvanti yasya | rddhivibhāgakāle narendrabhogān dadatas sma |
| V3_0129_04 | (K. 589) - | rddhe śaśalākṣaṇe suragurau mārgge vṛṣe bhārggave |
| V5_0251_03 | śivāya yo hañsaḥ khago mānasagocaraḥ sanādo | rddhenduvindvidho vedhasāpi sudurgrahāḥ// namo |
| V6_0084_14 | svātmānam aticintayan niṣkṛtya vayaso | rdheṇa sarvvadvayena saṃstutaḥ⊙ liṅgam |
| V1_0038_15 | yena śoṣabhayeneva jagatām hṛdaye | rpitam // yattejo jitatejasvi- tejo jātabhayo |
| V4_0210_12 | trilokyās tilakaṃ vidhitsur vyadhād yam īso | rpitasauryaratnam ⊙ sahasramittrāny api |
| V3_0184_21 | parakīrttikathāśrutau vaddhakakṣeṇa dha | rmārtham tenedaṃ lekhitam vidā // |
| V4_0084_09 | ----svakīyau ----śrīyaśova[| rm]ma ----[mū]rddhābhiṣiktas s ---- |
| V5_0120_07 | / tasm ----śrīndrava[| rmma] ----// tadīyata ---- |
| V2_0169_25 | śaśvad yayāce pranidhānaśaktyā - [ya]śova[| r]mma - rṣer bhṛtyena rājyodayatatpareṇa |
| V2_0167_08 | īti prati ----sā sādhuvr̥tīḥ ---- | rmma - d. an tapase - ⊙ tābhyān na ---- |
| V5_0011_14 | vedamahāṇṇavasya bhantā ---- | rmma pa - dayitā ----vasi ----ke - |
| V1_0253_04 | * k. ----rājñā śrī ---- | rmmaṇā ----śrīmadutpannakeśvare * * * |
| V4_0188_33 | ----[dakṣi]ṇāparā cānloṅgrāmasya vasudhā | rmmanyvalgrāmasya ca kṣitīḥ// lāmahātmabh ---- |
| V6_0198_19 | /] yaḥ parasmai padañ karttā sarvvabhāveṣu ka[| r]mma[su] na tv ātmane padañ jātu kenāpy uktaḥ |
| V1_0009_11 | svakāye pi y[i]yāsuh brahmaṇa x padam [dha] | rmmasvāmīśuto jyeṣṭho bhṛtyaḥ kṣitibhujām abhūt |
| V3_0100_12 | ----ra ----smitaḥ nīrastāśeṣa ---- | rm mā ----rasāt // namāmi lakṣmīm yā[m] = dhas |
| V7_0125_12 | yātīśvaratvam // ---- | rm[m]ā tato vañ - |
| V7_0007_13 | ----[ma]hendrādhipati- [va] | rm mā mantrī va - [hemado]lāsītacchatra- |
| V7_0065_04 | [d]dhā yuddhe yoddhum saṃārthitāḥ ---- | rm māt mā kalaśam pra . i - tataḥ // valādhyakṣāya |
| V6_0199_31 | savibhavāś cakre nekā nimā muneḥ// - | rm māpaṭṭane grāme svaparārthaprasiddhaye * * dñ |
| V6_0125_05 | ālokyā lokeśārūpam ād ----śrī[rājendrava] | rm meti rājendrarajanīśvaraḥ śrīmān rasartuvasu[|
| V5_0055_06 | tiṣye sitāśādhanīśātṛīye [dha] | rm mena vidyāvaravindunāmnā saṃsthāpitan tat |
| V7_0103_09 | (disparu) d - | rm meṣu narakeṣu rauravādiṣu dāruṇāḥ yātanām yāvad |
| V1_0057_11 | * te ----taddośamo ---- | ryya - śṭādhikahr̥sthat. - yasyojjva |
| V4_0084_01 | ----kurvvan vasuma ----tatsūnus sū[| r]yya ----jana ----sarvvādrīdvi |
| V1_0262_26 | jyeṣṭhena pratirūpakāḥ vibhūṭityāgagām[bhī] | ryya * * nityavyāpyāhvayo yogi |
| V1_0063_09 | * āpy advijihvakaḥ// tasyānujo bhūt soda[| r]y[ya] * * ntaṃsitā kāntyā śrīśānavarmmeti |
| V3_0138_14 | * r ghorais tapyate saha vandhavaiḥ ---- | ryyak duḥkhaśokabhayānvitāḥ // me tad vākyañ |
| V5_0011_20 | sahitas sahiṣṇur dde ---- | ryyadeśeṣu sa janmalāja suda ---- |
| V6_0242_12 | * ----kṛpābahat āsīc chrīśū[| ryyabarmme] ti rājendras sūryyatejasā yasya * * |
| V3_0067_16 | śrījyavarmmeti jayaśrīliṅgito nīśam // ---- | ryyabhītkāntir ddānan digdantidainyakṛt ---- |
| V2_0183_20 | iva pratyādīdeśa yaḥ// aṅge naṅgāṅgasaunda[| ryya] m aiśvaryyam - ndrīye viruddham api |
| V6_0094_01 | - r̥ttena = ta ----mahīśādi ---- | ryyam suvarṇnaratnakam manīḥ dā ---- |
| V4_0058_19 | ātmanah// ya ----n tena dvijena saha bhā[| r]yyayā dāsagomahīśakṣetra- suvarṇnarajatādīkam// |

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| V3_0067_10 | r̥ ---// namadhvam āryamaitreyam ā | r]yyā---karuṇāmuditopekṣā- kṣamādyātmeva y--- |
| V2_0167_11 | ---kānty. --- tasya ---svadhāmaca[| r]yy[ā] ---ta ---sā |
| V2_0165_29 | - dhṛṣṭaivāri ---svavṛtyākhyāsta - | ryyā = yasya kīrtti ---susthāpītebhyaḥ |
| V5_0309_21 | iti śrīyādhyā--- | ryyā vihitā dhīrā--- |
| V4_0038_16 | tiṣṭhantī yasmin yogye ca--- | ryyānukaraṇād iva// purā prajāpatim sraṣṭum |
| V1_0253_14 | vātmano mūrṭtā[m] --- bh. | ryyau sugāmbhīrye mahatyau parimaṇḍale śrīvānyor |
| V3_0154_05 | .. vraī khlā .. parvvar .. teṃ duḥ saṃ | rlāp danlā - pi - ndā .. vadanā .. ṭravān amnyām |
| V4_0034_06 | ---āsīt kulapatis tasya bhāṅiney --- | rvo ya = au ---arīgambhīreśvarasyāsi --- |
| V4_0255_10 | yo bhūpatigurur vvaśiṣṭharsir ivāparaḥ sa[| r]vv . = nadīdhārā- pūrīto jitasāgaraḥ yat |
| V5_0301_20 | [bhā]nur guhādhvāntajitau na tasya// pū[| r]vva[m] gabhīro vdhir atāḥ prakarṣaṃ gabhīrabhūs |
| V6_0094_06 | ~ tauravaḥ kumbhipākena atirora --- | rṣāti yatpuny ---yo va[raddha]yat[i] |
| V5_0256_03 | purodhās so bhavad yatih// [śrīha] | rṣavarmmaṇo rājño dvidvidalamahībhujah = [āc] |
| V1_0223_30 | avati śrīnara-paṇḍravarmmaṇy ameyamud iha | rṣih svīkuru rakṣaṇadakṣa kṣamaṃ idam iti vādanam |
| V3_0101_06 |]i[t] --- śīronihitaśāsanah śrī --- | rṣitāśesavāndhavaḥ la --- varddhaṇam |
| V2_0169_25 | pranidhānaśaktyā -- [ya]śova[r]mma --- | rṣer bhṛtyena rājyodayatatpareṇa --- t[e] tyāsu |
| V1_0205_31 | ayojayat vapuṣānanyalavdhenā- lam aho yo | rhayuktaye// śivāgnirupūjāsu nipunaḥ |
| V4_0008_22 | mukham aho santi mahīndrānām --- | l. - yasya - nnābhīr abhiyām api maṇīnām = |
| V2_0059_20 | bhaktāś śrīṇḍrāyudhābhīdhaḥ --- | l. . litān [d]olām samyag avāpa yaḥ// so py at[i] |
| V2_0166_05 | sṛṣṭim parām ya --- bhruvoś śrīyā | l. --- n netraśriy. ---yasyā |
| V1_0167_14 | vāk prahlādayanty akhi[| la] --- vilāṅhyā |
| V3_0101_07 | śrī --- rṣitāśesavāndhavaḥ | la --- varddhaṇam kro --- |
| V4_0011_01 | paripūrṇā kṛte yuge// ḍalle du mandapa de | la tour vestibule ṣ (K.442) |
| V4_0250_01 | bhuvanasaukhyasukodbhavāya ṣṭele de | l'angle nord- |
| V4_0231_01 | kamrateṇ ṣṭele de | l'angle-sud-est (K. 597) |
| V3_0138_04 | / --- līngabhakṣa- dāsadāsi --- | laṃ - dvayaṃ // --- līngopadāṃ prakalpayet |
| V4_0040_14 | yaḥ pra --- | lah ye --- |
| V6_0103_21 | --- yukta --- dye yodhyam - | lah// --- vidhātā bhavavid vibhau --- |
| V6_0125_06 | śrīmān rasartuvasu[bhis] --- | lah// = ya tebhyo matimān bh[ū][r]ibhāgyo t[i] |
| V5_0224_04 | jayī sapakṣīndro dviṣaṭkṣemī lakṣmībhṛd iva | lakdmīśah// kṣatrasantānaśabhūta- |
| V6_0198_29 | bhūyo jvālayati sma yaḥ// | lakṣagraṇṭham abhiprajñam yo nveṣya pararāṣṭrataḥ |
| V1_0079_24 | vyadhata dhātā samavāyavṛtṭyā yasyākhilam | lakṣaṇam agryam aṅge kāmāś |
| V1_0082_30 | ! rājanvatīty anyanṛpo nvaśāt prān nipātanāl | lakṣaṇam antareṇa yo lakṣaṇais |
| V4_0186_34 | sa kṛtvā bhūribhumīr avadhiviracitair | lakṣaṇair lakṣitāntāḥ -ū-dyārāmara - ye --- |
| V1_0082_31 | nvaśāt prān nipātanāl lakṣaṇam antareṇa yo | lakṣaṇais saṃskṛtavarmnavarddhi-padais tu |
| V1_0099_17 | yyo pi vuddhyādeḥ paramaḥ puruṣo mataḥ | lakṣaśo lakṣahomāgnau hutam yasyāpi hotṛbhīḥ |
| V1_0099_17 | vuddhyādeḥ paramaḥ puruṣo mataḥ lakṣaśo | lakṣahomāgnau hutam yasyāpi hotṛbhīḥ sarvvavijam |
| V5_0099_27 | na kṣamāṃ vyadhāt// yadyajñānaladhumaughā | lakṣahomādisambhavāḥ meghāyante pade viṣṇos |
| V1_0233_07 | -kṣodair vv[i] | lakṣitasamagravapurvvikīrṇaiḥ |
| V1_0202_07 | api nāram anandyata// guṇena kena cij jātur- | lakṣitā yena sadguṇāḥ guṇisatkarākāleṣu |
| V1_0235_24 | praṇśuprāsāda eṣo param iva kamalam | lakṣitā līnalakṣmīs sṛṣṭam sraṣṭrā yathārtham |
| V6_0134_07 | aṣṭavidham śavda- nicayaprabhavāpyayam// | lakṣitātmacaturvyūha ākāre yaś caturbhujē |
| V4_0186_34 | bhūribhumīr avadhiviracitair lakṣaṇair | lakṣitāntāḥ -ū-dyārāmara - ye ---āśramais |
| V6_0007_03 | śrījāyayarmmaṇā cācalāpi satī yatra sthīrā | lakṣmī --- bhūyīṣṭhadṛṣṭir yyo |
| V3_0225_07 | vītaṅgo vāhyam aṅgam aśīśriyat // --- | lakṣmī = mahīm api nyakkarttum iva te vāktre |
| V5_0092_10 | / etāvātānumeyāsyā paṭutā kāntatā dhruvam yal | lakṣmī bhāratī prityā yasmin dve ciram ūsatuḥ// [|
| V1_0038_23 | - lagnamuktālasatkaram śūlkābhiśānkayevāri- | lakṣmī veśyā yam anvagāt// atulyavikramākrānta- |
| V4_0080_05 | eva bhattaru ---yāny atrāpy acirābhābhām | lakṣmī[m] lebhe gabhīra -// śrīsarvva . ī --- |
| V5_0217_17 | dhīmataḥ adhikṛtya cayan dharmme pānau | lakṣmīr agrhyata// yaś copahr̥tasauvarṇṇa- dolādis |
| V1_0088_34 | ! kīrtiyām sapatnyām api cāpalam svan nikṣipyā | lakṣmīr apunargrahāya hriyava yaṃ prāpya pariṃ |
| V1_0100_01 | jiṣṇor ivehitam bhrāmītā maṇḍarabhrāntīyā | lakṣmīr amṛtamanthane abhrāntam merum iva yaṃ |
| V5_0308_29 | --- lāpi | lakṣmīr janānī ṣodānā --- |
| V1_0201_07 | tām svamaulibhīr ārcayan// vihāya kṣmābhṛto | lakṣmīr jītān ājau yam āgatā dussādhyendum iva |
| V4_0241_36 | dvijān samajayad dvijarājavamśyaḥ () | lakṣmīr nitāntam abhīrāmagaṇair upetā |
| V1_0232_05 | tena sma rohatitarām acireṇa manye | lakṣmīḥ patiṃ samupagūhitum ādṛtā yaṃ |
| V3_0200_07 | viṣṇuṃ prakṛtyā yasya vakṣasi sthitā | lakṣmīr bhujē bhūmir nābhi[padme p]y ajas sadā // |
| V1_0063_12 | dānadākṣiṇyasaṅgatā sādhusādharāṇā yasya | lakṣmīr līleva yajvanām// bhīṣmo yena ji[to] |
| V5_0300_02 | bhūbhṛdbhavānvayabhavā bhūvi bhūpatīndra- | lakṣmīr vabhūva bhuvanābhimatā bhavānī |
| V3_0106_18 | mūrdhacandrādhā- raśmisamsparśanād iva // | lakṣmīr vvakrassthitā viṣṇoḥ prabhaviṣṇoḥ punātu |
| V2_0031_11 | --- tam | lakṣmīr vviṣṇor ṇnanda --- (K. 35 = Corpus,) |

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| V1_0166_16 | lāvaṅyareṇau smitamadhuni rarājojjvalāyasya | lakṣmīh ⊕ yasyāgnihotrādhūmena dīnmukhe |
| V1_0234_17 | sadrśā vabhūvuḥ ⊕ vātoddhūto dhūjas tasya | lakṣmīkara ivāgrataḥ tato māgā ita iti |
| V1_0089_01 | gāmbhūryam abdhēr janānāj jahāra ⊕ | lakṣmīn calatvāt salilan dravatvād dveṣan |
| V4_0239_17 | sitatvaṃ haimaṃ hiraṅyatvam ivādrirājam ⊕ | lakṣmīdharārdhdhendudharārdhdhadeham ekīkṛtan |
| V5_0224_34 | tena bhāratyarcca ca dhimatā ka ruṅādhyas sa | lakṣmīndra - tatākamaṃ sañcakhāna yat// |
| V5_0239_28 | aṅgam// uccaiśśīroropitapādalakṣmīr | lakṣmīndradordvandvavilāvanīndrah |
| V5_0224_31 | dharmmeṇa vahuna - tyā mā ~ ~ ~ ~ ~ ye// | lakṣmīndrapadapurīyām so tiṣṭhipal liṅgam |
| V5_0224_24 | dhanam bhūmiṅ ca vidadhe tatra | lakṣmīndrapadasapuram // prācyām svacchāmvu |
| V5_0225_08 | ~pūrvvaṃ satāmraṃ saha dāsādāsī tasmin sa | lakṣmīndrapade śive dād gobhūmipūrvvaṃ mahīṣaṅ ca |
| V4_0216_03 | yaśassudhāmśor bharaṅī punas sā ⊕ | lakṣmīpatir vvaṃmanarūpamāyo valiprabhāvākulito |
| V4_0237_03 | yo guptamittro mṛtādānakakṣaḥ pareṣu | lakṣmīpatibhārabhārī javi virāḍ |
| V4_0090_06 | // lakṣmyādhi vo duritam ādhiṣu ghāniṣṭha | lakṣmīpater iva tanor ddiśi viśvamūrteḥ vyāpē |
| V5_0224_04 | rāhāhāv ajito jayī sapakṣīndro dviṣatḥkṣemī | lakṣmībhṛd iva lakṣmīśaḥ// kṣatrasantānaśabhūta |
| V2_0172_28 | sarvvapure jinānām svamandire cābhīrakṣa | lakṣmīm ⊕ śriyaṃ śriyā rūpajuṣaṃ sarasvatīm |
| V1_0094_18 | kān[t]āpi yam anaiṣṭid raṅakriyā | lakṣmīm ajam ananyotkām sunandendumatīm iva ⊕ |
| V4_0219_10 | ⊕ kṣobhaṃ vidhātā bhuvanasya cakrī yatnena | lakṣmīm amṛtaṅ ca lebhe śāntim punar yas tu |
| V4_0082_26 | parapṛītharo raṅe aniruddha ~ ~ stiś śaurer | lakṣmīm babhāra yaḥ yāne yasya ~ yāta [te] |
| V7_0009_01 | sarvvābharaṅabhūmibhāk - padmapāṅsurūḍhāṅgīm | lakṣmīm yaḥ kulapāvaṅiḥ catarasā śrīpater arccā |
| V3_0101_01 | nirastāśeṣa ~ ~ rmmā ~ ~ rasāt // namāmi | lakṣmīm yā[m]~.dhas saranīm anyasampadaḥ |
| V3_0201_10 | tāraṃ rairaśānām api sitacchatrasmitām | lakṣmīm yo lebhe svāmibhaktitaḥ // tenaiva |
| V1_0262_19 | ~ ~ ~ ~ tapā.r ~ ~ ~ ~ yuvāpi yuvaṅīm | lakṣmīm yo vihāyeva kā ~ ~ [vi]dyām vṛddhā[m] ~ |
| V4_0091_10 | - [a]saṅkhyamakhaṅjair dviṣatāṅ ca | lakṣmīm raktām raṅeṣv asilaṭām rudhirair |
| V5_0308_16 | ~sandhyoditasya sutaditpravikīrṅnaraśmer | lakṣmīm vidamvayati yas sma jitārīr indo[h] - |
| V1_0166_26 | vah. nadh. raraṅe śaktiyuktaḥ pareṣām iddhām | lakṣmīm viśālām karikaraṭatātā ~ ~ ~ ~ svayaṃ [|
| V4_0084_30 | tamo nṛṣu prāk puṣeva candre punar āpa | lakṣmīm // puṣye pi rājyaśriyam āptavān yaḥ |
| V2_0100_16 | mmānitasarvvalokas sannandinīm yas samavāpa | lakṣmīm // śrīharṣavarmmādhipateḥ paṭīyāṃś |
| V6_0264_18 | ~ | lakṣmīlīlayā kṣmām anaiṣṭid// ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0188_10 | ~ | lakṣmīvāhau mahīm api nyakkarttum i ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0253_10 | caturllokapālābhaṅ caturddigvijayorijitam | lakṣmīś caturpāyajāṅ catura[m] prāpya niścalā// |
| V4_0038_15 | ~ | lakṣmīś tiṣṭhantī yasmin yogye ca ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0091_07 | ivāciroḍhā senā dviṣaṃ sādhasavaty akārī | lakṣmīś tu lagnorasi yena yoddhrā dhṛṣṭā |
| V1_0020_24 | vakṣasi saty api laulyādiva dhruvaṃ yasya | lakṣmīś sarvvāṅgacārīṅ gambhīratvena yasyāpi |
| V6_0264_08 | maṅḍalāgro ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | lakṣmīsaṅgam autsukyavegāt ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0234_14 | ⊕ rājanyakanyā vibhavopanītā | lakṣmīsamās santi sahasrasaṅkhyāḥ |
| V1_0262_21 | [vi]dyām vṛddhā[m] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | lakṣmīsarasvatībhyām yaṃ yośo vikṣyopagūḍhitaṃ |
| V1_0201_09 | iva prātas sutarām tīkṣṇatejasam// | lakṣmyā nananda na tathā kāndīśīkena dattayā |
| V2_0033_09 | ~ | lakṣ[m]yā yo mṛtamaṅthane avāptalakṣmīm |
| V1_0233_09 | karppūracūrṅṅanicayair iva carecito yo | lakṣmyā ratau ratigrhopamayuddharaṅge ⊕ |
| V4_0238_26 | ⊕ yo vikrameṅāharaṅe pi śakto | lakṣmyā valibhyo na jahāv upāyān jagacchriyaṃ |
| V6_0230_12 | kīrtyām sapatnyām api digdrutāyām śuceva | lakṣmyā vihitādarābhūt// kāle harir vvarṣati |
| V1_0020_31 | parārtā hi satām kṛtiḥ vinodanavaśād vyaktaṃ | lakṣmyā vṛhadurasthayā vikrame yasya govindo |
| V4_0251_21 | punar yam ⊕ sarvvatra sakto haraṅe pi | lakṣmyāḥ bhṛśan dviṣatsv eva valāvṛtīm yaḥ tatāna |
| V2_0164_31 | sādhipakāribhāvāc ca sūtraka ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | lakṣmyākṛṣṭo mado yasya vidyayā va ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V1_0200_09 | valī cchettum iyeṣa yaḥ// riraṅsor yyasya | lakṣmyājāv aṅge khadgo dviddāhitaḥ paṭīyāṃś |
| V4_0090_05 | vicchinnatāramaṅiḥāravijrmbhiteva// | lakṣmyādhi vo duritam ādhiṣu ghāniṣṭha |
| V5_0099_21 | yo nu kṣṇāyate tarām// yasyāyapaṅkaje | lakṣmyām saṃsaktāyām sarasvatī |
| V5_0116_02 | ⊕ ~ ~ ~ ~ [m]ū[r]t[i]n tripadasya bhaktyā | lakṣmyāś ca mūrtin nijabhūmibhāge [saṃ]sthāpayām |
| V1_0086_27 | ~kṣodaṃ valakṣaṃ kṣubhitaṃ samīke keṣeṣu | lakṣmyās surataḥsamāyā yaḥ keṭakīkesaravad vitene! |
| V4_0218_27 | loke ⊕ etāvattā yadguṅaratnasiddhir | lakṣyā yad anyāvanipendrakīrteḥ śrutiṃ prati |
| V1_0086_16 | praharantam āśu reje raṅorvvī paṭadhīva | lakṣyāḥ ⊕ . protām pravīrārīśārīrayaṣṭim |
| V3_0101_15 | ~ svaraiḥ rāja ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | lagna ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V2_0200_04 | = Corpus, C) ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | lagnabhāvaprayāte taule bhaumendujārkkāḥ |
| V1_0090_13 | punar nūtanatām anantām ⊕ C. kacagrahāl | lagnam ivārilakṣmī-mālyam yaśo yo nu kare |
| V1_0092_14 | kāmena kāntijam hṛdyam hrdi varastrīṅām | lagnam lkīhitam akṣaram ⊕ caturddaśaprakārabhir |
| V1_0038_22 | ivārṅnavah// raṅebhakumbhanirbheda- | lagnamuktālasatkaram śulkābhīśāṅkayevārī- lakṣmī |
| V1_0095_06 | ⊕ yasyādhunāpi na vyeti kīrti ~ ~ ~ ~ ~ ~ ~ ~ ~ | lagnayā mandaragirau prktevāmṛtavipruṣā ⊕ |
| V1_0101_17 | khaṅḍāny adīśād diśi ⊕ yadvapussahakārasya | lagnā kāntiphale nṅām drgbhṅgī kīrttikusumā- |
| V1_0092_24 | - harām vikṣyerṣayeva yam śrīr ālīlīnge | lagnāṅgi tādrśī ysām itīśvaram ⊕ prakṛtir |
| V6_0010_05 | śākāpde munimūrttivānaganite | lagne ca sīnhodaye yugme rkkendujaśukraketusaḥite |

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| V5_0055_04 | (K. 652) [| la] gne jhaṣendre navaṣacchatāpde tiṣye |
| V4_0041_25 | ~~~~~tulāviśākhaśītānśau kanyā | lagne madhor ddine kṛ ~~~~~atiṣṭipad |
| V5_0042_11 | candre dvandvādiyogini tapasya śuklanavame | lagne meṣagate satī tadā dhruvapureśasya nujo |
| V3_0201_17 | kṣoṇītanūje vṛṣam amaragurau dvandvarāśīn ca | lagne sa śrītrailokyanāthas sthita iha bhagavān |
| V3_0129_08 | harim // ṣaddasartugate śakendrasamaye | lagne sthite vṛṣciṇe citrasyāśītahāriṣaṣṭhadivase |
| V1_0091_07 | senā dviṣāṃ sādhasavaty akāri lakṣmīs tu | lagnorasi yena yoddhrā dhṛṣṭā bhujīṣyeva bhṛṣam |
| V4_0217_40 | svadārair niyatas sudhīr yo dakṣeśvarendrāl | laghayān cakāra ☉ yo jasraviśrāṇitavittajātair |
| V4_0092_13 | ~māṇikyamālādyutirañjitāṅghriḥ// śastre | laghur yyo yaśasi prakāśaḥ stambhaḥ samādhau |
| V2_0204_08 | dravyaṃ so dād viśeṣataḥ// tebhyo | laghutarās santi pañcānantaryyakāriṇaḥ lobhāt |
| V3_0204_22 | dravyaṃ so dād viśeṣataḥ// tebhyo | laghutarās santi pañcānantaryyakāriṇaḥ lobhāt |
| V1_0093_01 | iva yas tayoḥ ☉ yo gīto gurur eko pi | laghudaṇḍo nvaśāt prajām candadaṇḍadharandharmma |
| V1_0080_03 | lulāva lohaṃ kadalīdalābhāṃ sakṛtkṛpāṇaṃ | laghupātayan yaḥ kim ucyate mānsamaye ridehe☉ |
| V7_0172_21 | kṛtsnatrilokyāñ jadharañhitāyāṃ | laghūkṛtaṃ yena mahāmahimnā // vande śrīyaṃ |
| V3_0048_21 | ~śātrāny anekāny aka[| la] ñkavuddhīḥ niśṣeṣam uktvā gurugauraveṇa yo |
| V1_0099_14 | magno pi yo niśam vṛddhabūpavarāṅgaśrī- | laṅghanañ caraṇaṃ vyadhāt☉ rajastambohyān |
| V4_0213_11 | ~valmīkaloṣṭām vujakānaseṣu ☉ yo | laṅghanīyo nitarāṃ rasādhyo gotrābhiraḥṣo |
| V4_0058_22 | sadaṅ[d]o lokayor dvayoh itī śrījayadevyājñā | laṅghanīyā na ke[na cit//] (K. 781) |
| V1_0264_01 | ye | laṅghayanti parikalpitam āsrame te lumpanti |
| V5_0257_17 |] bhūpatīndrākhyāṃ vallabhāntāṃ vadhāra yaḥ// | laṅghayann api gurvājñāṃ vinā jñānād guṇaśṭiyā |
| V4_0013_32 | ca yaḥ śaktyā viśayamaryādāṃ guruṇāṃ | laṅghayann api// () ~~~~~ |
| V4_0007_20 | ca yaḥ śaktyā viśayamaryādāṃ guruṇāṃ | laṅghayann api// na sarvāśraya ityuktas sajjanair |
| V3_0138_16 | matam ~ māṛthamokṣaṇ ca kāṅksed yo naiva | laṅghayet // — kudya ta līṅga madhyasthaḥ tai |
| V1_0020_14 | vikramaḥ yathā trivikramasyāpi vikramaṇa na | laṅghitaḥ yaśo yasyātivistīrṇṇam āttarandhraṃ |
| V4_0238_07 | yo dānām vūnā plāvītabhūtaḥ pi indradvipo | laṅghitagotamas tu dṛptaḥ kilārdṛīkṛtagaṇḍamātraḥ |
| V4_0232_22 | yas tu svarasair apy avarddhayat ☉ | laṅghitādiyugāṃ gāṃ yaḥ praviṣṭāṃ agrato ~ |
| V5_0230_16 | // yadvaktraśobhayā svāsūñ jitaḥ padmo nu | lajjayā letukāmo harer ṇabhīm |
| V1_0098_18 | sarvām varṇitā yasya sadguṇāḥ tathā hi | lajjavyājena mukham apy ānatan tadā☉ kaumāran |
| V2_0049_12 | ggaurīva mahiṣī śrīmahādhara varmmaṇaḥ // [a] | lañcakāra lokeśam alaṅkāraviprabhaiḥ |
| V4_0215_20 | viddhā dhṛṣṭādhīrūdhā dhavam agrasākham | latāgrhe yadripurājarāmā vane pi līneva sukhaṃ |
| V3_0041_25 | ye dhīrāḥ sagotrakalavāndhavāḥ trivarggapha[| la] dām etān te yānti paramān gatim// nāśayanti ca |
| V1_0004_11 | uddiśya śrīsiddeśaprañalīkām rājatīm rājato | ladhvā kārayitvāpy atīṣṭhipat tatas sa niṣkraman |
| V7_0065_13 | ya - āti bhūmi - - dakām yasya cittam sakuśa[| la] n divārātrau samuddhatam - - - - mya |
| V4_0082_32 | ~somapālo bhavad bhṛ[tyo] dharmmasoma ~ | lanāt // yo ninditapurodbhūta- vaiṣṇa ~~~~ |
| V4_0251_26 | ☉ śāstrām vudhir vidhi ~ . ājivivādañ cala - | lapuñjakala ~~~~yat |
| V2_0049_24 | ca me bhava bhava nena mā bhūvan// nyāyena | labdham avalokīṭabhūṣanaṃ me sabhrātrkena racitan |
| V1_0095_23 | nv apālayat☉ yuddhābdhimathanāl | labdham yaśoratnañ jagattraye asvārtham eva |
| V1_0079_19 | -kāṃkṣam yaśodābhuyadāyā dakṣam mahendrato | labdhamahābhiṣekam rarāja śaurer iva yasya vālyam! |
| V1_0020_09 | śrīndravarmmāpad avāryavīryyaḥ prathamam | labdharājyo yaḥ pratijñāṃ kṛtavān itī itaḥ |
| V1_0262_06 | rājā śrījayavarmmaṇaḥ sūnas svavāhuyugmeṇa | labdharājyo savandhunā// rājalakṣmyā guṇatyāga- |
| V1_0257_20 | svāśrame dhikṛtaḥ punaḥ ya ācāryādhipatyena | labdhavān pravaraśanam// yadyaśo hāraḥklāra- |
| V7_0085_10 | itīritāḥ prāg eva campā[dhīpa]ti - grahaṇe | labdhavikramaḥ // tīrttvā kālaṃ vayo[vṛ]ddhau |
| V1_0104_05 | bhāseva bhānor anayāndhakāraḥ ☉ | labdhā dharitī tapasā bhavadbhir asyāṃ yad |
| V1_0098_01 | praval- līṅgatvād iva viśrutam ☉ sītāṃ | labdhum aśakto rir yyasya maṇḍodarīrataḥ |
| V6_0007_18 | ūrjjitāśāsa - rasavasuvīṣayāṅṇam sannipātena | labdhe śakapatisamayābde māghaśukla[dvītye] |
| V6_0198_10 | tīrtvā vīryyoduvena yaḥ | labdhvārthatattvaratnāni vibheje dhīdhanārthinām// |
| V5_0240_36 | śrīśūryyavarmmāvanipālarājye kulam kulīnam | labhate yadīyam// |
| V5_0176_21 | prasiddhyai siddhiṃ manoharakarīm vipulāṃ | labhantām ☉ [samvar]rddhite kaliyuge |
| V5_0232_06 | vyatikramanti tat sarvvaṃ śāpāni ca | labhanti te// matkulāni śivasthānā- vināśam |
| V5_0167_23 | āptum narakapatanaduḥkhan tad dharanto | labhantu tridaśapuram upeyur vvarddhayantas tu |
| V5_0125_09 | sprśann api sadā rudro di[yyasu]kha[m] ciraṃ | labhet (K. 887) |
| V5_0176_25 | bhuktvā janmakṣaye cirabhayāni yamāl | labhet saḥ ☉ [bho] |
| V4_0187_08 | ca pṛthuta ~~~~~pūrṇaiḥ pratibhavam api | labhyaśrāntir etais tapānsi vivarakhagamanā ~~~~ |
| V5_0232_04 | ca yāvaca cākāśabhūmikau tāvat pāpāni | labhyāni sakulaiḥ puruṣādhamaiḥ// tad vākyam ye |
| V1_0205_31 | bhūṣāṃ vidyāṃ ayojayat vapuṣānanyalavdhenā- | lam aho yo rhayuktaye// śivāgnigurupūjāsu nipunaḥ |
| V4_0041_12 | janmanā tāvat pavitreṇa svavidyayā yo | lam punāti kā coktiś śuddhayā punar ijjayā// |
| V1_0201_14 | dharām yo pi dviṣadbhir mmadhubhit- stuto | lam śakticoditaiḥ// varṇnāsthālañkṛtā yasya |
| V5_0257_02 | yogam ātmanaḥ vivakṣur iva śāstrāvdhīn yo | lam śiṣyān apāyayat// śāsad vudhān mahendrārthe |
| V1_0223_07 | // saptāsūrirvarair yo | lam saptaprakṛtimandalam saptadvīpam iva vyāpa |
| V4_0217_15 | -rāśau nimagno pi bhuvam ripūṇām tejonalo | lam sahasaiva dagdhum aurvānalas tu |

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| V6_0124_08 | kedārasaṃyutañ caitad vanaṃ vanamṛgāku[| lam//] * * pratānavitatam kānanam kantaḥkūlam |
| V1_0223_22 | nāmataḥ sāntānikam abhūd bhūmi- patinā tena | lambhitah// vīrendravarmmahivhitam bhūpe |
| V1_0149_13 | tu// prāyaśo durvividagdhanām pārthivānām | layan dadhat adbhis tulyam ajany ugram tejo |
| V7_0142_33 | ~ ~ ~ t hiranyarucinā tena pure rudramahā [| laye] sthāpitaṃ vidhinā liṅgam |
| V5_0176_10 | rarāja sā ☉ [śaktīśvarapratatatuṅgabiśā] | laramya -kṣāntyakṣayākṣatataṅdraguhālam eṣā [|
| V2_0165_12 | -ukto yudhiṣṭhirāc chreṣṭho yo | lalajja natānanaḥ ☉ sraṣṭuḥ kāmo bhirāmo pi |
| V6_0242_17 | spṛṣṭā dāhabhiyeba nu āsrito locanam padmā | lalātam śasīmaulinah yattejo krā ~ darpeṇa * * * |
| V5_0223_14 | caraṇas sañcaran sadā vidvatsarāgalapane | lalāsālaktakam vinā// vijitam ramayā yasyāḥ |
| V5_0300_38 | // raṇabhuvī suripūñan nirvijityantakāle | lalitanīśitaśastrāgre vīyaty utpatan yaḥ |
| V6_0116_08 | tasya dhūnidhiḥ śivaliṅgādīpunyārka - | lalitahṛdayām vujam yasyāsatkalmaṣasyāpi |
| V4_0093_17 | āsa rasendralakṣmīm// kāntir vyadyā | lalitā nisarggāt sahasranetrāny api nandayantī |
| V1_0033_09 | vicitraśīkharān prāsādān sa śīlāmāyān cakāra | lalitākārān dharmmavijānkurān iva// |
| V7_0142_24 | gaṇādhipo - danahā pārālīnam alaṃ | lale / pūrvvam uccais sa - vo yaḥ - - - - |
| V5_0252_11 | sarvvair vyarājata// līlām ākhandaliyām yo | lalāv alam alaṅghayan gurūpadeśam vivudho- |
| V1_0065_03 | * * * * * haralīlām alaṃ | lalau// * * * * * tena dhīmatā * * śarmmanā * * |
| V7_0086_02 | śivājñayā [liṅga]m aiśan niṣkalaliṅgataḥ | lavan tat sthāpi[tavān] - santūnāmnī [p]ure mudā / |
| V5_0092_13 | dyāpi bahutvaṃ vidhiśālinām// * * * * * | lavaro yaś śrī- jayāyudha itīrtaḥ * * * * |
| V2_0168_31 | - - - - - t[ī]ndravarmmā lavodayeśo | lavavadvinītaḥ - - - - - tapaś carīṣyan tayā |
| V1_0092_01 | - bhṛta tadbhāji yo * * * * [ba] | lavān vīro rūpavān dhīdhanaś ca yaḥ pañcānām |
| V2_0168_31 | na sampat - - - - - t[ī]ndravarmmā | lavodayeśo lavavadvinītaḥ - - - - - tapaś |
| V5_0252_13 | vivudho- pakāraḥakṣamam// ināt tejasvino | lavdha- kalāsomo pi somavat padarucyā jagaddhlādī |
| V5_0060_05 | * * * [bh]āgavataḥ kaviḥ thnalvnaḥpurakule | lavdha- janmā hṛtsthaharis sadā// sa haṅso |
| V5_0255_18 | śrīddhaś crījayavarmmaṇaḥ aninditapure | lavdha- janmāmaratarur nṛṇām// sa bhaktimatimān |
| V5_0252_04 | śrīndravarmmarājendra- jananyanvayanīradhau | lavdhajanmā kalāḍhyo dhād vidhor iddharucis tulām/ |
| V1_0203_28 | // śaivañ jyotir ajādyair yyas sayatnair | lavdhadarśanam sūkṣmaśarvvapasādēna sadāpaśyad |
| V5_0255_10 | projjvalābhiś śikhābhīr yyatkīrttir | lavdhadhāhā dhruvam |
| V6_0125_13 | śrīkavīndrāri- mathanākhyasya śaktibhiḥ | lavdhabho [ga]vibhūtir yo rājñāḥ rājani bhaktitaḥ// |
| V6_0124_04 | chrītharṣavarmmeti bhūpendroddhṛtaśāsanah | lavdharājyo dayaś śrīmān yo vedarasamūrttibhiḥ// |
| V4_0212_05 | reje karo yasya karo murāreḥ ☉ yo | lavdhavarṇo pi diśann ajasram arthogham |
| V6_0230_23 | vahubhogayogyā nṛpaprasādāt kila yena | lavdhā vinitabhūśākṛtamandanēna// tasyāgrajaś |
| V2_0170_07 | apāra-vīramvudhin taṃ samare vijitya [| lavdhābhi]ś[e]ko vijayādijityā bhuvanā viśuddhām |
| V5_0256_31 | dharmmakotīn dhanais sādhyām | lavdhum yam abhajan sadā// śaṅke sumanmanovāse |
| V1_0198_08 | - - - - - āpy eva | lavdhair uktāś śaktīr viditvā namata tadadhīpān |
| V1_0198_10 | vargā navāharnīśaśaradudayāny ankahārāni | lavdhais tithyādīṣṭhan na vighnam hṛtamalam uditan |
| V6_0144_12 | mantrāṇām kṛtir aparādīṣvanā tasya prasādato | lavdho * * * * * ~ * * * * tratulyo yan |
| V1_0165_06 | jayavarmmadevaḥ☉ yo maṅdale ma ~ ~ ~ ~ | lavdhodayo dikṣu vikīrṇatejāḥ prakāmadātā yudhi |
| V4_0215_25 | akāryyam daṇḍe ca śaktiṃ viphalām yamasya | lavdhodayo yas tritayañ cakāra ☉ yasyāribhūr |
| V5_0176_29 | [vi]stīrṇaṣaṇḍabhavanāśakumārāśastram | lavdhvā yadītya a ~ sa naityakadurggatin tām ☉ (|
| V5_0224_23 | jitādharmmas tilakas santatau ca yaḥ// | lavdhvā rājaptasādād yo nēmaratnādīkam dhanam |
| V4_0121_14 | [yo yo risāṣṭaśāke mahīdharo viṣṇur ivojjva] | laśrīḥ rājendravarmmāvanīpendra ~ ~ ~ ~ ~ ☉ |
| V6_0007_08 | bhikṣuvarīṣṭhau stas sodarau sthira - ~ - [śrī] | laśrutaśamakṣānti- dayāsaṃyamadhīnidhī |
| V5_0224_02 | yasyāḥ karihemalaṭā vabhau vaikuṅṭhasya | lasatkantha- pāśaḥ kanthāvalamvinī// āsīt |
| V5_0297_16 | tatsthānakulāmvujāni tābhyām kṛtānīva | lasanty ~ - hiraṇyalakṣmyām avanīndradevyām |
| V2_0080_08 | nṛpatiś śrīyaśodharaś śrī - - - - | lasalilasthitakalpitānā - - - - - |
| V1_0262_02 | svāmīguruguruḥ dhairyāc chivapure [ś]ai[| lā]- dhipatis sarvvavarṇṇīnām// punyepsau tasya |
| V3_0160_01 | krimir bhutvā piṭṛbhis saha pacyate // | lākṣārāgopameyan nikhilapurajanair llakṣitam |
| V1_0033_01 | apy avisaṃvādi- manovismayādāyini// ilāni[| lāgnīcandrārka-] sa[l]ilākāśayajvan[ah] rājav[|
| V2_0100_29 | dhanādhyah// khavalpek-raṅgap-samākhyā bhur | lācrrmmāṇ -cārṇvār-samāhvayā srevrai-nāmnī ca |
| V5_0230_11 | tatsnehād iva bhogendram mahāvudhau | lāpayaty aram// padmajāyā namaḥ padmā- |
| V5_0308_29 | nissrutasomasindhau ~ ~ ~ ~ ~ | lāpi lakṣmīr janānī ṣodānā ~ ~ ~ ~ ~ |
| V4_0189_01 | vasudhā rmanyvalgrāmasya ca kṣitīḥ// ~ | lāmahātmbh ~ ~ ~ ~ ~ ke bhūs |
| V4_0239_39 | dhāmapradīpañ ca jayendirām yaḥ prādarśayal | lālasalāsīkām ā-nartte jayastambhayute guṇādhye ! |
| V1_0165_17 | ātā ~ r iva saṃhṛtau☉ paṭupaṭahasumīśrair | lāllarikaṅsatālaiḥ |
| V1_0166_16 | kīrṇasatkīrttipatre snigdhe | lāvanyareṇau smitamadhuni rarājajjalāyasya |
| V2_0168_09 | yathomā priyaṅgatā syām iti ~ ~ - ssthā ☉ | lāvanya - - ~ ~ - [ta]pobhis taptām anastām |
| V7_0007_14 | - [va]rmmā mantrī va ~ ~ - [hemado] | lāsītacchatra- māyūrātapavāraṇam - - - - - . ṅ |
| V4_0024_08 | vṛtīñ ca kāśīkām pārameśvarapūrvvāñ ca yo | li - m agram saubhāgya - - - - - karpaṇa |
| V1_0150_25 | yasmiñ guṇānurāgiṇi ~ ~ ~ ~ ~-āśramān akarol | likhac chivasamhitam// mahāguṇair anekair yyo |
| V4_0022_01 | | liṅga- pure yas saraso ~-nāgasthānapurīśambhu- |

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| V3_0138_17 | kāṅkṣed yo naiva laṅghayet // — kudya ta | liṅga madhyasthaḥ tai kaṃvau .. tai sliṣṭā nu 3 (|
| V4_0027_09 | tena vi ~~~~~vidhinā sthāpitam idaṃ | liṅgam ~~~~~ pañcaśate dhike ~~~~~ |
| V3_0137_11 | [syāmādrisamjñake] tasmiṅ girau | liṅgatrayaṃ śivaṃ // ~~~~~ samyak tathā |
| V1_0097_30 | pi napuṃsakam dikṣṭrīṣu raktam praval- | liṅgatvād iva viśrutam ⊙ sītām labdhum aśakto |
| V3_0159_15 | [damā]mrātakeśvare yojitāśeṣavibhavaṃ śiva[| li]ṅgadvayaṃ kṛta[m //] somaśarmmājatāliṅgam |
| V3_0138_08 | ṛtāvān atraniścayo ~ yo varddhate ~ | liṅgadharmaṃ mayeritaṃ // ~~~~~ bhavet |
| V1_0010_12 | ~~~~~ m | li [ga]n 'at[ma] śreyobikāṃk[sayā] |
| V5_0045_07 | sa tulādhare vanisuto meṣālaye bhānujaḥ | liṅgan tat parameśvarasya vidhinā samsthāpitam |
| V6_0010_08 | citrāntagaḥ jyeṣṭhasvāmisite yadā ca navame | liṅgan tadā |
| V1_0032_13 | atra vasudātrā śrīndreśvara iti | liṅgan tribhuvanacūdāmaṇau nihitam// |
| V1_0223_27 | tasmiṅ kṛte sa punar arpitavandhuvarge | liṅgan dvihastaparimāṇam ajadvayasya viṣṇor |
| V1_0058_23 | sañcūrṇayan mānaḥṛtān ca mānam ugrasya | liṅgan navadhā gariṣṭham atiṣṭhipad yo |
| V4_0092_37 | sandarśayām āsa parākrame yaḥ// śarvvasya | liṅgan navadhā nimābhiś caturmmukhāder |
| V7_0085_12 | vayo[vr]ddhau śivabhaktiparāyanaḥ gantā | liṅgapura - tran tapaḥ kaṣṭān cakāra saḥ // tataś |
| V7_0143_01 | / liṅgāny arccās śivādīnām nyadhāl | liṅgapurādiṣu śrāṇāśrayān ca śraminām āsramaṃ |
| V1_0150_16 | ambhasām sthāpayām āsramāṃś cāsa yaś ca | liṅgapurādiṣu // tasya yajñava āhasya vidyānām |
| V4_0016_02 | (K. 441) liṅgādri ~ liṅgasya tathā | liṅgapure gireḥ pramāṇam abhidhāsyē ham |
| V4_0092_40 | sthāne dhike sthāpi mahāpadāmaṃ suduṣkaraṃ | liṅgapure ca yena// śrīharṣavarmmā tanayas tadīyo |
| V5_0289_05 | ~ ~ ~ ~ ~ ṣṭh . ~ ~ nyabhāg iva// sthitvā | liṅgapure liṅge ~ ~ ~ eṣu yo bhuvi khashtas |
| V7_0143_03 | śraminām āsramaṃ pustakāśramaṃ / rājājñayā | liṅgapure śrībhadreśvaraśūlinā niyojitam idaṃ |
| V2_0102_06 | kṣetrāni cārvār-prabhṛtīni pañca punyāśrayāl | liṅgapureśvarāya vuddhe prabheṣe ca tadīyarūpe |
| V3_0184_12 | śukre dād yo bhuvaṃ pañca dāsāl | liṅgapureśvare // Face c [pr]thuśailāśive ~ n |
| V3_0138_03 | ~~~~ pra ~ yajñam liṅge prakalpayet // ~~~~ | liṅgabhakṣa - dāsadāśi ~~~~~ lam ~ |
| V3_0123_06 | ātmyamūrttim utsu[ka]m ~~~~~ samsthitam | liṅgam ~~~~~ bhakto bhāso ~~~~~ |
| V1_0102_25 | ⊙ sa śrīrājendrabhadreśvara iti viditam | liṅgam atraidam agryaṃ gaurīśaurīśvarāṇān |
| V4_0093_28 | taṭākasya yaśodharasya niveśitam yena ca | liṅgam arccāḥ// sa divyadrśvā parameśvarasya |
| V4_0016_04 | ārohaparīṇāhataḥ sārddhā x pañcadaśavyāmā | liṅgam ārohato mitam vyāmā x pañcāśad aṣṭau ca |
| V1_0079_13 | ⊙ somākhyāt sarggasārād bhavapurarucirāl | liṅgam āhlādanatvaṃ vālādityāt prabhutvan |
| V1_0059_06 | vijayinā jyeṣṭhasya dharmmasthiti-prāptyai | liṅgam idaṃ śivasya paratas samkalpitam sthāpitam |
| V1_0150_29 | yaśoṅsubhiḥ bhrātrbhyāṃ sthāpitam | liṅgam idaṃ śaivaṃ yathāvidhi// |
| V1_0078_18 | śrīvālādityanāmnā nijakulatilakenaiśvaram | liṅgam iddham bharrā tenaiva vedadvitayamayadrśā |
| V3_0048_32 | patyur avāpa rājñāḥ // so tiṣṭhipal | liṅgam umām murāriṃ trivikramaṃ vājimukhaṃ |
| V5_0039_07 | anantanāmā samatiṣṭhipad dvijas sa mālavo | liṅgam umāpater idaṃ (K. 109) |
| V4_0091_30 | bhānor udayan nabhastāḥ// śrīndreśvaram | liṅgam umāpateś śrī-dharāmvikādeḥ pratimaś ca |
| V5_0257_23 | paracakrapadādhāro yo hiśatrur ivāparaḥ// | liṅgam ekādaśam śaivaṃ ṣodaśī pratimā samā |
| V5_0218_14 | candrakhadvāre jagati śivakaram dvitpradam | liṅgam aiśam ~ ~ ~ ~ ~ padyo mala [~ ~] nilayo |
| V7_0086_01 | tapaḥ kaṣṭān cakāra saḥ // tataś śivājñayā [| liṅga]m aiśan niṣkalaliṅgataḥ lavan tat sthāpi[|
| V6_0288_06 | mūrttim uttamām ~ ~ ~ ~ ~ samsthitam | liṅgam aiśvaram ~ ~ ~ ~ ~ bhaktebhyāḥ |
| V5_0224_31 | ~ ~ ~ ye// lakṣmīndrapadapurīyāṃ so tiṣṭhipal | liṅgam aiśvaram adrivedavilaiś śākaiś |
| V5_0042_14 | prabhuḥ teneha vidhinā samyak sthāpitam | liṅgam aiśvaram nāma tasya dvijāś cakrur iti |
| V1_0065_05 | ~ ~ śarmmaṇā ~ ~ ~ ~ ~ nā sth[ā]pitam | li]ṅgam aiśvara[m]// ~ ~ ~ ~ ~ raś śaken ~ ~ |
| V3_0159_06 | astu sarvva-lokaikanāthasya śivasya | liṅgam khapañcendriyage śāke rohiṇyāṃ śaśini |
| V3_0120_04 | śivasomanāmā candīśvaravighnapatiṅ ca | liṅgam grahais saha sthāpitavān sughaktyā bhadrām |
| V1_0013_05 | caitrasitapakṣanavame sthāpitam atraiśvaram | liṅgam jayati jagadekahetur |
| V3_0144_10 | yo guruṅām atiṣṭhipat viṣṇucandeśvareśāna- | liṅgam tena pratiṣṭhitam ekabhoganivaddhāstu |
| V1_0064_05 | sannihito mukhe// śambhor yyo līlayā | liṅgam dussādhyam pūrva[bhū]bhujām navadhā |
| V1_0004_15 | pradarśitam svapne drṣṭavān iha śānkaram | liṅgam padaṃ goṣpadaṅ ca bhasma tuṅgīśaparvva[t]e |
| V1_0237_09 | śrī-bhūpendrasūriḥ kila sabhyadarśi ⊙ | liṅgam paraṃ pratikṛtiṃ svayam eva samyag |
| V1_0033_23 | saliloddhṛtam śaivan devāviśrame tatra sa | liṅgam pratyatiṣṭhipat// sa nirmmalaṅ cakārendra |
| V7_0095_22 | tatākav . - tiṣ[ṭh]a]ti nṛtagitapadakālam | liṅgam bhaktyā dine dine śrīnilakanta iti khyātaḥ |
| V4_0034_15 | dho ~~~~~ | liṅgam yāmyān diśīśasya sthāpi ~~~~~ |
| V4_0034_11 | ~~~~~ devoddhar ~~~~~yenedam sthāpitam | liṅgam rājendra . i ~~~~~ |
| V6_0305_18 | sarvvasvasaṅcayaiḥ svīkṛte tiṣṭhipac chaivaṃ | liṅgam viṣṇuṃ sarasvatīm mono hare nidadhatā yena |
| V1_0167_07 | o. āśivabhāvanāmṛtarasavādaprasakto pi san | liṅgam viṣṇumahe ~~~~~ |
| V3_0176_12 | samsthāpitam ṣaṭnagarandhraśākaiḥ | liṅgam śivadhyanagatā guhāsthāḥ kṣamadhvam asmiṅ |
| V7_0175_01 | pratiagrahaṅ cānyad api praśastam // śivasya | liṅgam śivayor mūrāreś śrīyaś ca sarvvāḥ pratimāś |
| V1_0009_15 | api ca saktṛtaḥ vidhinā sthāpitam yena | liṅgam śrīnaimiśeśvaram naśyanti sarvvapāpāni |
| V5_0055_07 | samsthāpitan tat munināsa | liṅgam śrīprabhāsomeśvaraḥ śrīmān liṅgarūpam iha |
| V7_0142_34 | tena pure rudramahā [laye] sthāpitam vidhinā | liṅgam śrībhadreśvarasamjñakam / sa pinākipade |

| | | |
|------------|---|---|
| V6_0264_29 | nyad asame śrīsūryavarmmeśvaram | liṅgam samyag asau śrīyādhikajayakṣetre |
| V4_0093_25 | yadīyā// śaive pure siddham ajasya | liṅgam siddheśvaram siddhavibhūtiśubhram dvīpe |
| V6_0084_15 | vayaso rdheṇa sarvvadravyena samstutaḥ | liṅgam suvarnasamghātam surāsuraṅganais tu -[sva] |
| V5_0053_09 | dānaguṇai[s] saha bhaktyā taṃ parameśvara- | liṅgam sthāpitavān ayam// (K. 652) |
| V4_0016_06 | x pañcāśad aṣṭau ca parito pariṇāhataḥ ā | liṅgamūlād ā bhūmer girir ārohato mitaḥ dve |
| V5_0055_08 | munināsa liṅgam śrīprabhāsomeśvaraḥ śrīmān | liṅgarūpam iha samjñayā maṅgalaṃ sthāpito bhūmau |
| V1_0163_18 | pi jagatām aiśam padan dīpayañ -- | liṅgaśataṃ vibhajya ~ ~ ~ ~ ~ bhūtale ⊙ |
| V4_0121_12 | pi jagatā[m aiśam padan dīpayañ] -- | liṅgaśataṃ vibhajya ~ ~ ~ ~ ~ bhūtale ⊙ tasyānva[|
| V1_0008_07 | [i] lokānān duritāpahara x patiḥ yasya | liṅgasahasrāṇām ~ ~ ~ ~ ~ |
| V4_0016_02 | (K. 441) liṅgādri ~ | liṅgasya tathā liṅgapure gireḥ pramāṇam |
| V5_0061_04 | (K. 360) candramaulis sa jāyati yasya | liṅgā ~ ~ ~ - abhitassaralamūlaṃ saritaś |
| V7_0143_01 | rudrāśramatribhuvana - sthāneśānapurādiṣu / | liṅgaṇy arccāś śivādīnām nyadhāl liṅgapurādiṣu |
| V4_0016_02 | (K. 441) | liṅgādri ~ liṅgasya tathā liṅgapure gireḥ |
| V4_0255_19 | nāma saptalokam ivāparam satapomandirāṃ yu - | liṅgarccābhiś cakrāra ya[h] ~ ~ ~ ~ ~ nānām |
| V6_0229_11 | nabhassu jyotis tad uccaiśśaśīsekharasya | liṅgībhavad bhāti vibhūtikṛd vaḥ// āśid |
| V5_0289_05 | ~ ~ ~ ṣṭh . ~ ~ nyabhāg iva// sthitvā liṅgapure | liṅge ~ ~ ~ eṣu yo bhuvi khasthas sūryya ~ vāmas |
| V3_0138_02 | ~ ~ ~ ~ ~ śivam yayau ~ ~ ~ pra ~ yajñam | liṅge prakalpayet // ~ ~ ~ liṅgabhakṣa- dāsadāśi ~ |
| V3_0138_05 | ~ ~ ~ ~ ~ lam ~ dvayam // ~ ~ ~ ~ ~ | liṅgopadām prakalpayet śivaliṅgahitam sarvvaṃ |
| V2_0059_20 | śrīrṇpendrāyudhābhidhaḥ ~ ~ ~ ~ ~ 1 .. | litān [d]olām samyag avāpa yaḥ// so py at[i]ṣṭh[|
| V3_0135_09 | syāmādrisaṃjñake tasmiṃ girau | lingatrayam śivam // (K. 523 = C. C-C) |
| V5_0255_36 | tau ca dharmmasaṃsaktamānasau dvihastam | lingam aiśānam idaṃ ca pratime śubhe// |
| V2_0101_12 | sahadevena tannaptrā teṣāṃ tadduṣkṛtam kṛtam | lipibhir niveditas sarvvaṃ rājñi śrījayavarmmaṇi// |
| V2_0183_06 | ~ ~ ~ ~ ~ -āsīd aśeṣabhūpāla- mau[| limāli]taśāsanah śrīndravarmmeti medinyāḥ |
| V1_0033_01 | // ilāni[lāgnicandrārka-] sa[| I]lākāśayajvan[ah] rājav[rtt]iri[t]e[śa]sya so ṣ[|
| V4_0212_33 | upācarad yaḥ ⊙ prāsaṅgikāny eva vasūni | lispor jayāmṛtam yasya samitsamudrāt siṃhasya |
| V1_0096_01 | kṣaṇam ⊙ [p]ū[rñṇen]do rāhuṇā grastāt kāmāl | liḍhān nu vahninā kāntir drutā mukhāmbhoje |
| V5_0255_16 | abhi nabho sau bhiyā kvāpi | liṇaḥ ⊙ //āsīd myaṇnāmabhṛn mantri śrīddhaś |
| V1_0021_04 | yena saundaryyavijito jātalajja iva dhruvam | liṇo manasi lokānām adyāpi makaradhvajah yasya |
| V4_0240_04 | yasya bhiyātmaśaktiṃ pāde validvidjayino nu | liṇam ⊙ yo yojayat tīkṣṇaśaram [v]i[pa]kṣ[e] |
| V1_0235_24 | praśisuprāsāda eṣo param iva kamalam lakṣitā | liṇalakṣmīs sṛṣṭam sṛaṣṭrā yathārtham |
| V4_0237_20 | girikandarāsu tayor agamyāsu karair nu | liṇaḥ ⊙ mahaujaso yena jītā dviṣantaḥ śritā |
| V4_0215_21 | agraśākhama latāgrhe yadripurājarāmā vane pi | liṇeva sukham siṣeve ⊙ hiraṇyagarbhādhiśamam |
| V1_0078_08 | śrīvālādityabhūpo valayam iva bhuvo maṅḍalam | liḷayā yaḥ ⊙ yām viśvarūpabhaṭṭo yo lebhe |
| V1_0064_05 | kīrttyām sannihito mukhe// śambhor yyo | liḷayā liṅgam dussādhyam pūrva[bbū]bhujām |
| V6_0304_34 | kulastriyā utsavamangalānām yayā kṛtānām api | liḷayaiva sandargataśrīvibhavānyadevyo-hriyā |
| V5_0252_11 | vandyas sarvvair vyarājata// | liḷām ākhandaliyām yo lalāv alam alaṅghayan |
| V1_0264_02 | ye laṅghayanti parikalpitam āśrame te | lumpanti dattam iha bhūtapatāv haranti |
| V6_0200_19 | gatam akṣayam// ata evavidham puṇyam ye | lumpanti nārādhamaḥ tair ghoran nārakam duḥkham |
| V2_0102_23 | pratyaham pañca- daśaprasthārdhdhatandulam // | lumpanti no ye mama kalpanān te svarggāpavarggañ |
| V2_0204_13 | ye yajvanātmadhanamātravinaśaluvdhāḥ | lumpanti ye nirayam ugrabhayam prayānti// ⊙ |
| V3_0204_27 | ye yajvanātmadhanamātravinaśaluvdhāḥ | lumpanti ye nirayam ugrabhayam prayānti// ⊙ |
| V2_0204_09 | santi pañcānantaryyakāriṇaḥ lobhāt prasahya | lumpanti ye smākam kalpanām iha// |
| V3_0204_23 | santi pañcānantaryyakāriṇaḥ lobhāt prasahya | lumpanti ye smākam kalpanām iha// |
| V2_0102_28 | teṣāṃ// puṇyam mama svārthaparārtham eva | lumpanti ye svalpadhiyas tu teṣāṃ utpattir eva |
| V6_0116_22 | yāntu sasautasutavāndhavāḥ kalpanām ye na | lumpanti loptṛn rundhanti mānavāḥ durāpalokam te |
| V7_0143_07 | dīśat / dhārmiko kārmmiko dharmmam rakṣel | lumpet tamo rkkavat ity asya rakṣaṇe yajvā na kiñ |
| V5_0218_08 | vālo pi nārakaiḥ āpacchyatām avīcyādau yo | lumped atra kalpanām// svarggāpavarggaphalabhā[k] |
| V5_0189_24 | ~ ai- - ntu duḥkham atimātrakṛtātmatāpam | lumpeyur eta ~ ~ ~ mukhayānaye-(K. 706-708) |
| V4_0157_07 | surendrapatitās te varddhayeyus sthiram/ | lumpeyur mmanasā pi ghoranarake ye pīdayantas |
| V4_0158_03 | surendrapatitās te varddha]yeyus sthiram | lumpeyur mmana[sā pi ghoranarake ye pī]dayantas |
| V1_0080_02 | ⊙ daṇḍan trikhaṇḍam pṛthulam salīlam | lulāva loham kadalīdalābham sakṛtkṛpānam |
| V7_0012_02 | ivātmatanuṃ parārtham santām ca | le ~ . imatīm sarasīñ cakāra ⊙ rāṣṭrodayāya |
| V7_0065_25 | grāmyās svakulais tu ~ . unam // pūrve - | le ka - bhūś cā- rkāgne[ye] - tathā diśi ga |
| V5_0012_09 | guhā kam ti ruḥ pñāñ doṣa kam pi tve 'gāra | le guhā (K. 90, 428) |
| V1_0064_15 | ~ [pu]poṣa yaḥ// mukhopapīdam ~ ~ ~ ~ ~ | le babhau dāmodar ~ ~ ~ ~ ~ . āntake// |
| V2_0194_10 | [nekajanmajanita- vratanirdhūtakarmanām [ku] | le bhāgavatānām yo bhāgadheyād ajāyata// ~ |
| V7_0064_18 | kim utā ~ ~ ~ ~ // kri - mā ~ ~ ~ | le so bhajac cakra. ṛ - kaiḥ tasya ~ ~ ~ ~ ~ raḥ |
| V6_0243_08 | sā ~ ~ ~ ~ - mataḥ yā [dhāb]isaṃjñikā bṛddhā | leṃsamjñikā kanīyasī ~ ~ ~ tāsu dhānsamjñi |
| V7_0158_05 | ~ ~ ~ [di]kṣūrvy advayā na pra ~ ~ ~ | ler abhyastabhūri ~ ~ |

V1_0008_06 piṅga ~ ~ ~ pa ~ ~ ~ ~ ~ sthānurjijayat[i]
 V1_0021_04 jātalajja iva dhruvam līno manasi
 V1_0205_09 yo nrpatinā padārthohāpaṭiyasām sāstrñām api
 V6_0305_20 nidadhatā yena sāka[m] manohare manohareṇa
 V3_0130_01 santarpitāgnyarjite
 V4_0021_21 madhyāhne py asrjan tamaḥ śāsitur yasya
 V6_0125_04 ~ bhāti lok ~ ~ ~ mā p[ra]nidhaye ca laukikam
 V6_0197_07 siddhyai maharṣibhiḥ// kalpadrumam ivākalpa-
 V2_0164_19 hrdamvu-rāsiṃ kṛtī yo janamānasāni sampūryya
 V1_0261_10 sthitavatān nṛnām vrahmeśopendradevendra-
 V4_0218_25 ~ ntu samaḥ pravāda-pramārjanāśaktatayāpi
 V4_0219_12 vinaiva yatnaṃ kin durlabhaṃ bhāgyavatā hi
 V1_0079_34 rasajñāḥ ⊙ yasyāstraśikṣāṅ carataḥ praśamsā
 V5_0240_07 pṛthivyām etāvātā kāntigūṇena kāmāḥ
 V3_0183_02 bhṛtyas tadīyo gopānāyakaḥ yaśodayā rato
 V6_0199_40 te māspatayo matāḥ// kṣayavṛddhikārā
 V2_0102_21 // lokesvare praśaste smil
 V1_0040_05 avāptaṃ menire phalam// viṣame pi samā yasya
 V4_0215_02 cen mūrtimān y . ~ ~ ~ yāt ⊙
 V4_0241_27 yathājau ⊙ vidyāvibhūtidhanasampada eva
 V5_0156_09 dharmmakāryyaṅy akārayat// dharmmamūrto pi
 V2_0049_12 mahiṣī śrīmahādhavararmmaṇaḥ // [a]lāñcakāra
 V6_0125_04 p[ra]nidhaye ca laukikam lokānugraham ālokya
 V6_0199_26 kumārambhapure pi yaḥ amarendrapurādyeṣu
 V6_0199_23 yena tāyinām// śrīsatyavarmmaṇā bajri-
 V2_0049_02 (K. 417 = Corpus,) ⊙
 V2_0203_06 - kāyān trailokyamuktaye// bhāti
 V2_0164_01 tribhinna ~ ~ ~ phalātmane namaḥ ⊙
 V2_0204_01 jagadīśvare// priyāyai somavajrākhyas syālo
 V3_0204_15 priyāyai somavajrākhyas syālo
 V5_0099_07 iva bhāskarāḥ// caturbhujadharam vande
 V3_0067_06 apy ajātānām yā jātā janāni satī // // vande
 V6_0125_16 sevivarṇṇe py atīṣṭhipat// devyāḥ
 V2_0049_15 arddhaprāsādabhūṣe yaḥ pratyak
 V2_0102_21 vyatarat pañca- daśaprasthārdhdhatandulam //
 V2_0102_08 vuddhe prabheṣe ca tadīyarūpe
 V5_0252_18 vivudhopāsitaś śāstā yas sahasradṛśo py alam
 V6_0303_11 ārdhābhāvan nayat samastām iti śaṅkyate sma
 V5_0253_28 - pādaśrīr bhūbhartāṃ mataḥ kalāḍhyo vandito
 V1_0203_03 yathāvidhi sarvvaśāstrārthakuśalo
 V5_0239_12 vṛṣābhām// śrījānīnājīyata yan trilokī
 V3_0159_06 atra bhaktyā samastadāyasthiram astu sarvva-
 V1_0040_05 menire phalam// viṣame pi samā yasya loke
 V1_0199_19 sarasvaty anukurvvatī// sarvvathā sarvvadā
 V3_0153_08 dhvāntavidhvānsam śaṅkaram lokaśaṅkaram [tri]
 V6_0242_17 ~ ~ ~ yattejas - sprṣṭā dāhabhiyeba nu āśrito
 V2_0033_04 pūrītāmvaraiḥ niśāyām dṛptaśatrūṅām
 V1_0253_20 ~ ~ ~ ~ ~ somavamśyaprasū[tā]nām ~ ~
 V4_0157_04 idaṃ punyaṃ ye svarggam prāpnuvanti te
 V4_0157_12 [idaṃ punyaṃ ye svarggam] prāpnuvanti te
 V1_0091_25 pūrṇṇe varṇṇasamūhena pade yo yojayat kriyāḥ
 V6_0116_22 sasautasutavāndhāvāḥ kalpanām ye na lumpanti
 V3_0081_13 maṇi ~ ~ ~ sī - dāsa ~ ~ ~ didattaṃ ye
 V4_0032_19 devapujāyai rudrabhaktir itūritāḥ ~ ~ ~ ye
 V2_0204_09 laghutarās santi pañcānantaryyakāriṇaḥ
 V3_0204_23 laghutarās santi pañcānantaryyakāriṇaḥ
 V1_0022_11 saganikā bahavas turagās tathā ye
 V6_0197_30 vyavasthitāḥ tattejasā parasmin nu vahnau
 V1_0080_02 ⊙ danḍan trikhaṇḍam pṛthulam salīlam lulāva

lokānān duritāpahara x patiḥ yasya
lokānām adyāpi makaradhvajāḥ yasya yāne
lokānām gurūṅām paramo guruḥ// paṇḍitānām vapuḥ
lokānām grāmas srṣṭo manoharaḥ yasmai
lokānām prabhur avyayas sa bha[ga]vān kālāt paro
lokānām śaktis sañcāraṇī diśām śakalīkṛtya
lokānugraham ālokya lokeśarūpam ād ~ ~ ~ śrī[
lokābhyarthitadāyinam dṛṣyam sukṛtīnām eva dehan
lokārthavidhānadīpta-tṛṣṇāgnitaptas sma
lokālokanaśaithilāḥ// rājā śrījayaavarmmākhyo
loke ⊙ etāvātā yadguṇaratnasiddhir lakṣyā yad
loke ⊙ yudhyāvahe vāraṇarajasamsthāv ahaṃ
loke karot karṇṇamanāḥprasādān karṇṇapraṇītā
loke tadā yat suciraṃ sakāśyā ratis supuṣpā sa
loke nandagopa iva stutaḥ // bhadracintāro
loke mahāvīryyā maharddhikāḥ te prekṣante prajāḥ
loke lokahitodyataḥ so dāc ca pratyahaṃ pañca-
loke lokopakāriṇaḥ śuddhadhī gagaṇārūḍhā ruciś
loke śnuvān astarasodayastho yo maṇḍadhāmnī
loke hetur madasya mahato sakalāḥ pareṣām
lokeśaḥ kṛpayā darśitātmakaḥ vyomacandravilāi
lokeśam alaṅkāraraviprabhaiḥ
lokeśarūpam ād ~ ~ ~ śrī[rājendrava]rmmeti
lokeśādīn atīṣṭhipat// yo nekā dikṣu bhuddhārcās
lokeśārcā daśādhiḥ sthāpitāḥ prāga girau
lokeśvaro jayati yasya varāṅghridhūlir āvicikan
lokeśvaro mūrdhnā yo mitābhāṅ jinan dadhau
lokeśvaro lokahitānulomo lokān sva ~ ~ ~ r
lokeśvaran dadau yasya samsthāpya pātre smin
lokeśvaran dadau yasya samsthāpya pātre smin
lokeśvaram iveśvaram darśayatam svaviṣṇutvañ
lokeśvaram bhaktyā- mitābha iva bha ~ yasyottuṅga ~
lokeśvarasyārcām śuddhām kaṅsamayīm imām yasmai
lokeśvare diśat// puṇyenānena
lokeśvare praśaste smil loke lokahitodyataḥ so
lokeśvare so dita supraśaste// kṛteṣu bhaktyā [~ ~
lokeṣu śamyutanayaḥ pratīdadhīṣaṇo bhavat// yas
lokair idaṅ kin nu vṛhatkareṇoḥ dattasya kin
lokair yo pi nakṣatrarād iva//
lokaiḥ sarvvair akārayat// maulo pi bhaktiyukto
lokaikadhāmātmasamānakāntim nūnaṃ vinamrā svayam
lokaikanāthasya śivasya liṅgam khapañcendriyage
lokopakāriṇaḥ śuddhadhī gagaṇārūḍhā ruciś
lokya- prajānām yo pi mocayan sarvvāḥ parāhatir
lokyāraṇyadāhe yo durviśahyataro nalaḥ [āsi]d
locanam padmā lalātām śaśimaulinaḥ yattejo krā ~
locaneṣu kṛtan tamaḥ// prāk ced anaṅgasya vibhāsa
lopam akurvvatā śrīkoṅgavarmma ~ ~ ddh ~ ~ ~ ~
lopayeyuś ca narake vīcyādaḥ prāpnuvanti te
lopayeyuś ca [narake vīcyādaḥ] prāpnuvanti te
lopāgamavikārajño py alopāgamavikriyāḥ ⊙ yasya
loptīr rundhanti mānavāḥ durāpalokaṃ te yāntu sa
lobhadagdha ~ ~ ~ ~ ~ ānalām punar imāṃ prapatantu
lobhāj jihīrṣanti savāndhāvāḥ yātvā te narakeṣv
lobhāt prasahya lumpanti ye smākaṃ kalpanām iha//
lobhāt prasahya lumpanti ye smākaṃ kalpanām iha//
lobhād āhariṣyanti dattāni śrīndravarmmaṇā te
loha ivoṣṇatā// vārayitrāpi yatnena
loham kadalīdalābhaṃ sakṛtkṛpāṇam laghupātayan

V4_0157_08
 V4_0158_04
 V6_0198_12
 V1_0200_22
 V6_0125_03
 V1_0020_24
 V1_0092_14
 V5_0176_24
 V4_0085_28
 V7_0011_03
 V4_0089_15
 V3_0160_01
 V4_0093_08
 V6_0085_01
 V7_0086_06
 V1_0079_09
 V5_0220_19
 V6_0144_07
 V5_0231_15
 V1_0063_12
 V1_0167_26
 V6_0200_35
 V1_0088_04
 V7_0086_13
 V6_0134_27
 V2_0170_19
 V6_0004_05
 V1_0056_07
 V4_0014_07
 V5_0121_24
 V5_0167_07
 V1_0038_05
 V5_0120_10
 V7_0077_07
 V4_0013_03
 V4_0089_18
 V7_0086_04
 V7_0065_10
 V5_0309_16
 V2_0166_40
 V2_0164_31
 V7_0007_13
 V5_0310_23
 V6_0310_48
 V7_0065_29
 V3_0153_11
 V2_0166_19
 V2_0166_20
 V1_0093_02
 V4_0038_11
 V4_0082_15
 V4_0085_14
 V1_0063_22
 V4_0007_03
 V2_0169_09
 V4_0085_19
 V2_0168_24
 V4_0252_09
 V3_0080_16

ghoranarake ye pīdayantas sthitāḥ dand[ai]r
 ghoranarake ye pī]dayantas sthitāḥ dand[ai]r
 ivoṣṇatā doṣāḥ tv agantukā yasya
 kāṛṇṇave mahimottamaḥ janye yo bhinnavīrāri-
 pi ca// * bhāti lok ~ ~ mā p[ra]nidhaye ca
 viśālatvān nivāsana- kṣame vakṣasi saty api
 kāntijam hṛdyam hṛdi varastrīṇām lagnaṃ
 sau tapāṅsi yadi kṛty apunarbhavāya [bhū]yo
 ~~~~~ rṇṇāmala ~-yaś śrīrāje ~-~  
 prāsā ~~~~~  
 // vande raviṇḍajam [akī]rṇṇadalaiḥ pra[phu]  
 // lākṣārāgopameyan nikhilapurajanair  
 digdhaḥ adhokṣajena kṣubhitasya sāgner  
 eva so smai prādāc ca bhaktitah ⊙ [utphu]  
 śrīrājendravarmmaṇaḥ, ~~~~~ . ir  
 āśrayān ⊙ mātuḥ kṣatriyavaṅśadugdhaladher  
 vāgmī śivācāryya iṭritah rājamānyām yatir  
 kṛ ~~~~~ [bh]ir  
 tasmai bhaktimate patih// khavānadvārakair  
 sādhusādharāṇā yasya lakṣmīr  
 bhuvaneśvarasya sakalakṣoṇīndracūdamaṇer  
 snānādīni purohitah// buddhasnānādibhir  
 pratīghātajadas tu siṃho dantīndradanta  
 na toy kalpanā g[e] dau ta naraka  
 to[y] purvva aṃvi ta gi stuk kaṃ ~~~~ dau  
 ca vauddham phalaṃ sāptavati ca sāksāt tapo  
 śrīśānavarmma jayati kṣitīśah ~ ~ s ~  
 dha ~~~~~  
 nītau śavalatām yasya caraṇāv amalā[  
 ~ ~ ~ tmaḥ// tasya rājña[s]stutasyādḥ[yā]  
 ~ ~ ~ nn api ratnatraye pare dve ~ ~ ~ ~ ~  
 pātām  
 ~ ~ ~ // nṛpendrau tasya tanayau ~ ~ ~ ~ ~  
 dāsān dāsi ~ yās ca gāḥ viṣṭ.  
 Face est ~~~~~  
 vīyayam mada ~ madhukhetabhayor jjahāsa ~~~  
 ~ ~ ~ ā śrīmaliṅgapureśvare sarv[  
 valādhyakṣāyabhūmikam dantada ~ m smai  
 ~ ~ ~ ~ ~ bhūmis sacivo hitārho vabhū[  
 mma ~ ~ ~ ~ ~ ṣṭhas carato  
 ~ ~ hasat ⊙ lakṣmyākṛṣto mado yasya vidyayā  
 ~ ~ ~ ~ [ma]hendradhipati- [va]rmmā mantri  
 -bhayānako rauravavahnir ugraḥ tāvat sa e ~  
 -bhayānako rauravavahnir ugraḥ tāvat sa e ~  
 // slādyauprabhṛti ~ ~ n traiviṅśati  
 divākarah ~~~~~ śramācāryya \* ācāryya \* va  
 āś ca vipra ~ ~ ~ ~ [rā]jendralakṣmīr  
 ~ ~ [rā]jendralakṣmīr va ~ ~ ~ ~ [mātāma]hī  
 candadaṇḍadharandharmma- rājam pratyādsann i[  
 ~~~~~ śriyam prāpya ~~~~~ vāspārdritāni padmāni  
 hlādayat sadā// yaṅ kānta ~ ~ mīnyā vīkṣya
 ~~~~~ bhaginīsutaḥ ~~~~~ m vabūva yaḥ//  
 guṇair dhautair vvidhūtāgraiḥ kesa[rair i]  
 ~~~~~  
 nayantaṃ svapathaṃ vavande ~ ~ ~ ~ ~
 / vra~~~~ d vrahmapadād iva da~~~~
 hṛtavān kareṇa ta.r ~ ~ ~ ~ ~ n[e]
 naivāhatebho pi payodanādam śrutvādrilīno pi
 krameṇa nītaḥ paramāṃ vibhūtīm divāka r

lohamayaiḥ prahāritatanūgrāḥ kiṅkarair uddhataiḥ//
 lohamayaiḥ [prahāritatanūgrāḥ] kiṅkarair
 lohasya dravatā yathā// hṛdi roṣādayo yasya
 lohitaikāṛṇṇave tathā// yattejogarudāsyaena
 laukikam lokānugraham ālokya lokeśarūpam ād ~ ~ ~
 laulyādiva dhruvam yasya lakṣmīs sarvvāṅgacārīṇī
 lkihitam akṣaram ⊙ caturddaśaprakārābhīr yyo
 lpapunyavahupāpiphālāni bhuktva janmakṣaye
 lpavidai ~~~~~ jābhi ~~~~~ pakṣadvaya ~ ~ ~
 lyasad gahvare chinnottuṅga ~ ~ ~ ~ n tara ṇa ~ ~ ~
 ll[am] ~~~~~ śrayato raviṇḍam vīyayam mada ~
 llaṅkṣitam paṅkajā- nām raktatvam yattadalāgreṣv
 llaṅkṣmīm uvāhāmvunidhau mahādreḥ// bhrātā tadīyo
 llanetrasphuritānāno yat kalih pracaṇḍa ~ ~ ṣaiti
 llabdharājyasya dhīdanah // ~~~~~ prajā
 llabdhodayāyās śriyaś śrībharttuḥ puruṣottamasya
 llabdhvā durgga ~ ~ ~ ~ ~ mahjīruhān sarvvān ~
 llavdha- rājyaś śrīkamvujeśvaraḥ sa
 lliṅgam idam īśasya yo vyadhāt vraivyaknāmā pure
 llīleva yajvanām// bhīṣmo yena ji[to] nītvā
 llokākrāntajayaśriyah pṛthuyasā
 llokās sukhitā dharmmavarddhanāḥ antarbhūtā hi
 lvayanirdditānsah ⊙ dviṣo drutā yasya
 lvah ~-(K. 697)
 lvoḥ trasai sukk// cuñ ~ ~ ~ thm ~ ~ ye narāḥ
 v. ~ ~ ~ yā yuyoja svanarttakir
 v ~ ~ gaṇitās saha ceṭakeṇa gāvoṣṭa ca
 v ~ . ā . r. ~~~~~
 v api// [śr]īśānavarmmaṇā tena samare
 v abūtām pa ~ ~ ~ au pradyumnaviṣṇusomākhyau
 v ācāryyau sthavirau gurū yasya śrī ~ ~ ~ ~
 v. ~~~~~ āśid rāja *
 v ubhau śrīharṣavarmmaśrīśāna- [varmma] ~ ~ ~
 v. k. ~ ~ ca svāmīrājā dine ṣṭame ~ vanokācyuto
 v. jayat[i] sa śrīprahasiteśvaraḥ yasyāṅgabhāsā
 v. sa ~ k[e]saradantarājyā// siddhin dadhātu [
 va] ~ ~ ~ ś ca devaṃ śrīśikhareśvaram // ~ ~ ~ [
 va] ~ ~ ~ vidadāti saḥ // ~ nāni ~ ~ karupyā ~
 va] ~ ~ ~ ~ ~ vāgminām mānyagamas sadassu
 va ~ ~ ⊙ svābhāvīkā ~ ~ ~ ~ ~ karttari
 va ~ ~ . aḥ tejasā sa bhṛṇeneva nīto hastya ~
 va ~ ~ [hemado]lāsītacchatra- māyūrātapavāraṇam
 va ~ prakāmaṃ yo syaiva puṇyasya vināśahe[tuḥ//]
 va ~ prakāmaṃ yo syaiva puṇyasya vināśahe[tuḥ//]
 va ~ matān punaḥ kṛtāñ chubān ramyān ~ ~ ~ su .
 va . iṇaḥ [yasyā]sye rucire ramye reme śāsvat
 va ~ ~ ~ ~ [mātāma]hī va ~ ~ ~ ~ ~ ⊙
 va ~ ~ ~ ~ ~ ⊙ rājendralakṣmy. ~ ~ ~ ~ ~
 va] ~ ~ ~ d ekapad dharmmaḥ kalīnā vikalāḥ kṛtaḥ
 va * ṣara ~ ~ ~ vaktrāni sūcayanty evaṃ yasya
 va ~ ~ bhavat hi cirād adhunā nā- ~~~~~ n iti// ~
 va ~~~~~ yeva sarasvatī ta ~~~~~ * yāsya
 va kesarī// kāmañ kāmo nale raudre vuddhapūrvvam
 va jvalantaṃ vahniṃ samīkṣyāgnigṛhe tam eva ~ ~ ~
 va dvijanmanā// tada ~~~~~ nareśvaram tasm ~
 va pakṣam prakāśayad yānam upāhiteṣṭam ~ ~ ~ ~ ~
 va yadyaśo riḥ ⊙ [d]vāv īśvarau bhūtiyujau
 va ra ~ ~ // udapādi tasya bhṛtyo bhadro

V5_0012_05 samādhaye sarvvatapodhanānām iyaṃ guhā
V4_0239_29 kṣoṇīm arakṣat tridivam yathendraḥ ☉
V5_0223_11 samayācata// vande devīm umāṃ yasyā janayad
V4_0237_18 ripavo yaḍīyan tejas smarantaś śaśīnaḥ ca
V5_0012_06 iyaṃ guhā vakraguheti nāmnā sā niṣṭhitā
V4_0215_29 candramaṇeś ca dhāmnā dviḍvallabhā
V4_0038_12 ~~~~~vāspārdritāni padmāni va * śara ~~~~~
V5_0251_26 sabhājanam// bhārati bhāti yāmbhoja- bhavo
V1_0167_13 dvijendravidyāśramam atra cakre ☉
V6_0201_01 maṅgalya iti sarvvañjāśāsanam// grāse
V1_0087_20 na parāṅganābhyaḥ itīva yasya praktikūlabhāvā
V4_0250_14 bhūḥ ☉ cūrṇnīkṛtadvīprahitāyudhaṃ ya-
V1_0095_18 vilasadratanabhūṣaṇam yasya viṣṇor iva babhau
V4_0236_16 girāgnīm bhṛguṇābhīṣaptam ☉ sakaustubhe
V4_0218_12 dharendirā cāptavati yatheccham hlādasthitim
V5_0092_03 [jayat]y umāpatir yasya bhasma
V1_0087_22 api yañ jayinaḥ jayaśrīr āliṅgya
V1_0095_15 ☉ dṛśi padmadyutiṃ pānau pṛthivim
V1_0020_23 tu viśālatvān nivāsana- kṣame
V3_0200_06 // vande cintyagatiṃ viṣṇuṃ prakṛtyā yasya
V4_0213_26 nu matvā kīrttir bhīyā dikṣu gataśrītā śrīr
V2_0033_02 - śrīyāseḥ pātanād bhṛṣaṃ yasya
V4_0078_09 // ~~~ ngararaṅge yo mālivairīndramastakam ~~~
V4_0033_05 vāhya vṛtsen . i ~~~~~
V6_0305_09 dattīkṛtaiva nṛpater vviditā sabhāyām khyātā
V7_0125_12 // ----- rm[m]ā tato
V7_0142_09 ca ye / tatkulavyomasomo bhūt so ---
V1_0096_19 ivābabhau☉ doṣoddhāraṇaṃ guṇotkarṣaṃ
V5_0166_07 iva bhīṣaṇaḥ// doṣocāraṃ guṇotkarṣaṃ
V1_0064_08 ~ janmanām nairantaryyāgataśuci- dvije * * *
V3_0184_16 pi dāsayutām bhūmiṃ śricāmpēśvaraśargiṇe //
V5_0256_24 // yaḥ kalālalito dhvasta- tāmaso
V1_0207_02 ~ . [a]vika[l]ai[s] tūdayādityarājye tanmūlo
V4_0021_09 - caturvvedāli ~rājā kamvumahīpāla-
V6_0248_08 yo yogīndrapaṇḍita iti śrutapārācāri
V1_0079_04 tenānśumad-vaṅśyānām harir ādideva iva yo
V5_0224_21 yo vājivad dravan rājñā jaṅghāla * * * //
V1_0079_04 ca tadanvaye samuditair yyat tena tenānśumad-
V5_0240_31 --- to nijamātrvaṅśaḥ rājyena
V5_0289_12 yo tiṣṭhipad de --- tri * * *
V4_0158_01 [narake vīcyādau] prāpnuvanti te svargge me
V1_0205_06 yenābhijātavacasā valguṭīśruter vvaram//
V4_0157_05 ca narake vīcyādau prāpnuvanti te svargge me
V5_0047_09 ca yathāpradhānam yas tarppayaty anudinaṃ
V4_0041_16 // na gotreṇaiva sadṛśaḥ puraṇḍarapurodhasā
V4_0251_07 api digvidiksthaḥ diṅnāga ityādi
V2_0099_09 ivenduvidhun dadhānaḥ nirmmāṇam anśum iva
V1_0203_24 yo dāt prāyo rthitan dhanam// yathāmarendre
V1_0080_08 pareṣām yasyaiva mantraśadhivīryayogād
V5_0042_03 niraye sa ciram vaset santānam eva
V3_0201_04 ratiḥ svabhartṛvadhavāidhavyāñ jahau sā
V4_0121_04 sthirayogo pi vo bhṛśam gaurīkaṭākṣavikṣepa-
V1_0163_06 sthirayogo pi vo bhṛśam gaurīkaṭākṣavikṣepa-
V4_0013_08 ratiḥ aho n[u] mithyā vaidhavya- [e]vādhavad ra[tiḥ] aho nu mithyā vaidhavya-
V4_0007_08 dhṛtad .. t.....tyo.....
V4_0214_27 ~~~ jyotsnā- dhikarā se ~~~padmāsanam ajaṃ
V4_0066_06 jyotsnā- dhikarā se ~~~padmāsanam ajaṃ
V6_0091_06 navīnaiḥ kīrtīyānayā

vakraguheti nāmnā sā niṣṭhitā vaktraśivena
vaktran dhruvaṃ pūr[ṇṇa]sudhāmsunāṅgam tadamśunā
vaktrapañkajam āscaryyabhāvaṃ bhūteśa-
vaktram vivarṇavaktrā girikandarāsu taylor
vaktraśivena śaktyā vibhāti
vaktrasudhāmsūneva ☉ ślāghyāṃ bhuvam
vaktrāni sūcayanty evaṃ yasya yāmaavidhiṃ prati//
vaktrāvjarāginī tanmadhvāsavapityeva mattā
vaktrenduimvagalitāmṛtavāhinī vāk prahlādayanty
vakre tha saṃkrāntau sarvvotpāte samutthite
vakṣo rilakṣmīr avīśad raneṣu ☉ tikṣṇāsīdhāram
vakṣo vimarddakṣamam ājilakṣmīḥ vuddhveva
vakṣas śrīratimaṇḍiram☉ bhāsvattatataro bhūri
vakṣasi karkaṣe śrīr duḥkham vasanti dhruvam
vakṣasi yasya bhūyaḥ kenāpi kīrttyamvunidhau
vakṣasi rājate dhāmapratikṛtasyāgner
vakṣasi vṛhaty akarot sarāgam naisarggikam
vakṣasi śrīyam bibhṛāno yo pi bhū - * - ṇitah
vakṣasi saty api laulyādiva dhruvaṃ yasya lakṣmīs
vakṣasi sthitā lakṣmīr bhujē bhūmīr nābhi[padme p]
vakṣassthale yasya bhujē dharitṛi ☉
vakṣomvuje prītyā yuddheṣv āśv āśrayaḥ kṛtaḥ//
vakṣovasaktaśric śūraś śaurir ivāparaḥ// [śrī]
vaga * dhy ~~~śambhave vāsudevāya vrahmaṇe~~~~
vagen iti purī vahubhis tadīya-grāmair
vañ -
vañsajah yaś śrīrājendravarmmeti -----
vañsajānām śubhān gatim yo dhanurmmaṇḍala ivā-
vañsajānām śubhān gatim yo dhanurmmaṇḍala ivā-
vañsabhūḥ// tejāmsy uttejayām āsa * * * *
vañsarāmajine py asti dāsakṣetraṃ yadarpitam
vañsavāridheḥ varddhitarddhir vvidhusamas
vañsavīrudd aruśavahutabhug bhūpasadbhaktisārah
vañsasyoṣogradīdhitih śrīmān rājendravarmmāsīd
vañsāmvere dinakaro munivānarandhrair vvāgmī śive
vañse tadīye bhavat☉ sañjāto vijayī nijena
vañse pratītas[u]śuddhe sañjāto jātavikramah
vañśyānām harir ādideva iva yo vañse tadīye
vac ~~~~~sya sa cā ~ varṇottamatām pradede//
vac śhrībhadreśvaraveśmani// śailapādasamīpe smin
vacanam [sukalpitam] idaṃ ye cānukuryyus sthitās
vacanam yuktimat prāyaḥ pānsukrīdacchiśor api
vacanam sukalpitam idaṃ ye cānukuryyus sthitās
vacanānnapānaiḥ varṇṇātmanā paśupatau
vacasaś ślāghanīyasya patitvenāpi yo bhavat
vacobhir ukto vanaṃ druto yadripur ātmacāraiḥ ☉
vajrijinādi loka-saukhyāya vo diśatu śarmma sa
vajritvam sūlitvam śānkare harau cakritvam
vajropamāyām kim utānśayaṣṭau☉ dhanur
vañcan yaḥ vyāśasatravinaśakṛt yāvat sūryyaś ca
vañcanām iva // yaśo yasya manohāri
vañcito yo dahat smaram ☉ āśid
vañcito yo dahat smaram☉ udyā . ā ~ na . ā ~ ~ ~
vañci[tā[sm]i [c]irād iti[/] [śr]ī[ta]r[u]ṇ[y]
vañcitāsmi cirād iti// śrītaruṇy[āpariṣvaktah
vaṇo vṛśānkasya viji ~.....pre.....
vaṇde yasyāṅghri ~~~[ki]ṅjakiṅjalkamāleva
vaṇde yasyāṅghri ~~~[ki]ṅjakiṅjalkamāleva
vata tadutthitayā mahatyā vrahmaṇḍam eva

V1_0232_06	āḍṛtā yaṃ mūrddhābhīṣikṭanṛpatīn	vata vismarantī āliṅgane raṇamukhe
V7_0172_13	gagaṇāvataṅso yena svakīyo vihito	vataṅsaḥ // jīyād umā yā sphuritādharoṣṭhī
V7_0142_17	/ āsīd dvijendramaulir yyo viśvabhānām	vataṅsakaḥ vāggaṅgāpāvītajagan maheśvara ivāparaḥ
V4_0082_13	~ rṇṇā *gabhūmim ivāvanim// ~~~ tejasā te * ~	vatā tulam īritam tapat sarvvaṃ anānamram ānamram
V3_0046_14	tanubhis tanoti vyaktaṃ svam aṅgaṃ sa śivo	vatād vaḥ // vasundharāṃ mādhamam uddharantaṃ
V7_0010_24	sayaṅamaṃ yo lokarāmyaṃ punaḥ ⊙ [bha]	vatān tāni puṇyāni na karttuḥ kevaliṃ mṛtaḥ iti
V4_0233_24	nīranidhau nilīno ~~~~~cārī ~	vaty anavagītaguṇasya ~~~~~ ⊙ nīṭve ~
V1_0083_19	vivudhair anekaiḥ dharmmā sudharmmeva divo	vatirṇṇā babhau sabhā yasya bhuvī pragalbhā ⊙
V1_0078_24	mahīva gurvī devī surastrīva divo	vatirṇṇā ⊙ mahīpater vvedavatīpitur yyaḥ kalām
V3_0041_06	saṃjñayā uditā dharmmakāmārtha-	vatīva parameśvarī// satī satīnām paramā
V5_0251_16	- skandharaudhiradhūṭaye// vrahmā vo	vatu yasyāsya- sarojāni cakāsati
V6_0301_11	api vandhavṛddhir vidyāiva sā vo	vatu viśvarūpā āsīn namadbhūpativṛṇḍamaulī-
V4_0186_08	sarvvaamahībhṛtām api ~~~~ gataś śaśvad vo	vatu śaktibhiḥ paśupatiḥ bhadesvarādrau sphuṭaḥ//
V4_0013_12	// [svayām] ~~~~ n. mayitāpi yaḥ bhak[ta]	vat[s] ala - yu * ~~~~~ [sūribhiḥ//] [ratnair
V6_0084_03	mahiṣya + pṛthughanavapuṣo viṅsatir bbāla[	vatsāḥ] [pa]ñcāśad dhenavaś ca stanabharaguravat
V5_0026_10	saparyāsthīṭaye śaure x pa *	vad ya ~~~~ m// (K. 482)
V2_0170_17	akarot kṛtajñā ⊙ ta ~~~~	vad vrataṅ ca vauddham phalaṃ sāptavati ca sāksāt
V5_0289_07	~ vāmas sa taṃ śrībhadre[śvaram] ~ -// * ~ *	vadaty arth . - t tābhīr vāṅgnīpanktibhiḥ
V5_0223_08	sasarjāmbhojajodbhūtim svasṛṣṭijam aḥam	madan // ajo jayati yo jātim anyajātyurjītan
V3_0154_06	.. teṃ duḥ saṃ rlāp danlā - pi - ndā ..	madanā .. ṭṛvāṅ aṃnyām .. vidyādharmmā .. (K. 54,
V6_0230_09	trinetracintāḥṛdayasya yasya// vidyāvadātā	madanenduvimve rasāmṛtair yasya satām kṛteṣṭhī
V6_0134_06	haraye yasyāṅgam onkāraṃ tryakṣarātmakam	madanty aṣṭavidham śavda- nicayaprabhavāpyayam//
V5_0256_35	prayuktam api yaṃ bhadrām bhāvayantaṃ	madanti te// pivato yasya vidyāvdhim kṛtsnam
V6_0134_13	madhvaraye namaḥ trayyā girāḥ param yasya	madanti padam avyayam vāsudevā[ya] devāya namas
V1_0263_21	vicintya ke nā-bhūtaplavāt kīrttim imaḥ	madanti prākāram ~~~~~
V6_0134_02	ātmamūrtin niśṣeśaśvadanīcayaprakṛtim	madanti yasyārthajātiparamaprakṛter aheter
V6_0302_04	śrutayaś catasras sarvvaṅnatām śāstrakṛto	madanti vadhyam yato vallabhamantrivarggās trātum
V6_0134_18	āgamajñā yasyāṅgam aṣṭamanusarggakaram	madanti // .. 879 śaka pañcamī ket puṣya
V6_0201_15	ekāgrāś calayann īṣad āṇanam * ~ * . ām api	madann anantaṃ puṇyam āpnuyāt// puṇyāny evākhilās
V1_0098_06	prādur āsīd guṇaguṇī- vyatirekam	madann iva ⊙ na kevalam gandhavati kriyate bhū
V3_0048_16	⊙ // tasyāptabhṛtyo nayavid vidagdho vāgmī	madanyo guṇinām varīṣṭhaḥ āsīn maṇīṣī
V5_0220_18	yamī śreṣṭhī rājñās śrījayavarmanāḥ	madanyo dhārmiko vāgmī śivacāryya itīritāḥ
V7_0027_04	dyuvasatiguru ~~~~ vātī ~~~~ mānyo yajvā	madanyo nayavida ~~~~~-śārdūlād
V1_0206_04	sādhuvṛttihitodyataḥ dayālur anasūyaś ca	madanyo yo tithipriyaḥ// uktapratyuktabhāvena
V1_0201_24	api karair ānītaiḥ karadāyibhiḥ yo	madanyo rthino nviṣya niśṣeṣam samakalpayat//
V1_0237_26	vid yas sudharmanirato nirataṃ	madanyaḥ viśvambharāpatiguṇajñatayā suvarṇa-
V1_0103_30	kamvujabhūbhujāś śrī-rājendravarmmā vidito	madanyaḥ sa yācate yācata ity udāram rakṣantu
V1_0095_28	pi kāmado nādita śrīyam drptārau hi	madanyatvan natis sādhyatīśvare ⊙ aho svabhāvo
V5_0240_02	/ āḍhyīkriyāviralīkṛtī-priyārthivarggo pi	madanyabhāvaḥ tathaiva yasya priyatām upeto
V5_0240_18	// sarvvatra dattāni nayena yasya manye	madanyasya dhanāni nityam āditsamāneva punas
V2_0170_33	sphuṭau dvau ⊙ sā sā ~~~~ . atī	madanyā devārthisādbhūtavibhūtisārā pātrapra ~~~
V1_0206_23	sārvvāt sūripurassarāt//	madanyād dhanyavṛttāḍhyād dharmmaśīlād udāragoḥ
V1_0101_07	aṅgeṣu sātvikīm ⊙ niškāmo pi parasveṣu yo	madanyo pi pāṭavam dātun nālam svam anyasmāi
V1_0062_08	jayanti gaṅgājihmāṅgās taraṅgā haramūrdhani	madanyodanvatā dattā vālacandrārvvudā iva//
V4_0232_04	eṣu * jaśritas svasantāpān	madabhir iva yo ~ ⊙ sārvvasaumikasampatsu yo
V3_0046_32	bhānuḥ // dugdhāvdhitulye viśadānvavāye jāto	madāto na yathā śaśāṅkaḥ rddhān dadhad
V7_0008_05	muṣṭaśś ~~~~~	vadi
V5_0256_15	neka- dharaṅdharaśāsināḥ īśvarasya kṣītau	vaddha- mūrter āsīt sa hotṛkaḥ// śivaliṅgan
V5_0063_05	x paraviṣayaharo nirjīto nyena śaktyā	vaddho vai śrīkhalābhīś cīram iha patito yaṃ
V3_0184_21	// ekārthaśūnyamasā parakīrttikathāśrutau	vaddhakakṣeṇa dha rmartham tenedaṃ lekhitam vidā /
V6_0104_17	te basanti narake cīram// pūjārtham asya yat	vaddham pālayatneṇa te naraḥ sugatim yānti
V4_0232_23	yaḥ praviṣṭam agrato ~punarādiyuge yoktum	vaddhayām āsa sadguṇaiḥ ⊙ ārūḍho ḥṛdayam nyāyya
V7_0066_06	- udayādityavarmanma[ṇaḥ] [yasya bha]ktis -	vaddhā prathitā kathitā ~ - ḥ // (K. 403, 404, 512
V6_0197_20	tanmuktyai cītaratnam ye vodhau	vaddhnanti tān bhaje ⊙ ānamrāvanibhṛnmaulī-
V1_0206_08	yena saṃmatāḥ mahānto hi paran dharmmam	vaddhnanti dhvaṅsijīvitāt// sādhutvād ātmanā
V1_0101_15	yoddhā kīrttimaṅḍarāmañjarīḥ ⊙ bhūṣam	vaddhnann ivāpūrvvām khaṅḍabhūṣe bhave dhikām
V7_0010_26	bhūyād bhavatām bhavatām bha[vaḥ] nivarttya	vaddhnāmi tavāṅghriyugme ~~~~~
V1_0087_31	vahuvo rivīrah bajrī valim viṣṇuvalena	vaddhvā -dhunāpi nonmuṅcati bhīruvat tu ⊙ nayan
V4_0236_22	tarognibhir bhedanadābhītyā svāṅḍan nu	vaddhvā śatarudrapāni-pāśair vyadhād viśvasṛg

V7_0010_11	yo mādHAVapurābhikhye grāme nija . ā bhuvi	vaddhveṣṭakān tatārādhyo mṛte yajvani śārṅginah
V4_0213_19	tīkṣṇo yathā mantragatas tarogñiḥ ☉ vadhye	vadham mocanam astadoṣe sādhou dayāṃ yan dadhatan
V5_0257_16	śrīpūrvvā[m] bhūpatīndrākhyāṃ vallabhāntāṃ	vadhāra yaḥ// laṅghayann api gurvavāññāṃ vinā
V6_0199_02	yatnenārādhyā bhūpatim nānārājabhayaḥ yena	vadhārḥā api mocitāḥ// rājakāryyakṛtau dṛṣṭvā
V6_0125_01	// vanam puṣyalaṭam prācyām ~ ~ ~ - ṅ dakṣiṇe	vadhīḥ paścime sthalaṃmārggaṅ ca travāṅslvād
V6_0260_11	- tu yabā ~ ~ ~ ~ ~ ~ ~ ~	vadhīrīkṛtabhuvanavivara -mam avatrā ~ ~ ~ ~ ~ ~ ~ ~
V1_0256_03	vo dūrjjaṭiḥ pātu yasyāṅghre bhārapīdayā	vadhīrīkṛtasarvvāsān daśāsyo vyakṛta svarān//
V1_0092_08	kuntyeva karṇṇam sodaryo yasyārambho rjuno	vadhīt ☉ manasthe paśyatām yasmin
V1_0081_28	jaḡama śoṣam tejo jvalat tāvad aśoṣayat dvid-	vadhūjanānām adhare madhūni☉ jātam
V5_0100_03	// tadāpte vanite kānte tulyakālam	vadhūvatuḥ mādHAVIti śrutā jyeṣṭhā bhrātā kuntīti
V4_0217_35	vināyudham vā yathā dvipendrasya	vadhe murārīr bhīmo yathā durmadakīcakasya ☉
V6_0302_05	catasras sarvvajnatām śāstrakṛto vadanti	vadhyam yato vallabhamantrivarggās trātum na
V4_0213_19	tīkṣṇo yathā mantragatas tarogñiḥ ☉	vadhye vadham mocanam astadoṣe sādhou dayāṃ yan
V4_0040_20	yad āsur guṇasaṃpa ~ ~ ~ ~ ~ ~ ~ ~	vana kīrttyā vrahmāṅḍakoṭa[re] ~ ~ ~ ~ ~ ~ ~ ~
V1_0096_11	satvan dviddhṛdaye tamaḥ☉ vipatsaro	vanagato yatitulyopy arātīrāt na kaś cid agaman
V4_0238_36	sadeśasya tu bhūpatīndra ilābhīdhāno	vanataḥ kadā cit ☉ dantastanām
V1_0166_18	śavatikṛte bhītās tatpatayo jagmur vvanam	vanaphalāśīnaḥ kalikaluṣamahābdhau dharmmasetus
V3_0067_29	pradāya saḥ karīva vandhanirmuktaś śāntaye	vanam āyayau //
V4_0251_08	digvidiksthaḥ dinnāga ityādi vacobhir ukto	vanam druto yadripur ātmacāriḥ ☉ vasundharā
V3_0160_07	bahati punar idānīm yad	vanam paṅkajānām kuśalakaraṇadakṣam tvanmanas
V6_0125_01	~ ~ ~ - ṅkṛtya tatra so tiṣṭhipat kulam//	vanam puṣyalaṭam prācyām ~ ~ ~ - ṅ dakṣiṇe vadhiḥ
V1_0096_13	cid agaman mokṣam yasmād bhīto bhavād iva☉	vanam ripupurīkurvvan vanīkutvvan ripoḥ puram yaḥ
V6_0124_08	rājāhād bhogasamṃpadam kedārasamṃyutañ caitad	vanam vanamṛgāku[lam//] ~ ~ pratānavitātam
V1_0200_29	siñhañ ca kariñān tārksyam ahīnām śīkhino	vanam // yasya tejassu bhuvane vitateṣu
V6_0124_08	bhogasamṃpadam kedārasamṃyutañ caitad vanam	vanamṛgāku [lam//] ~ ~ pratānavitātam kānanam
V5_0224_13	taś caturamvudhau// sarvvato dagdhasarvvāri-	vanarāśis taronalaiḥ yo siñcad iva dāhena
V3_0041_07	- vatīva parameśvarī// satī safīnām paramā	vanādhyena va śvari kuntīva dharmmīṅagrāgrād
V4_0240_28	dviṣas tatkr̥tadr̥ṣṭimārggā gatā nīśīthe pi	vanādriṣaṇde ☉ tisraś śrīyo gopatibhis tribhis
V7_0007_04	āsīd dakṣadvīṣacchakti- - - -	vanīkṣotām śrīmadrājendravarmmeti rājā
V1_0164_26	~ ~ ~ ~ ~ ~ ~ ~ . r yyāvad dviṣān na	vanitānayanāmvsuktaḥ ☉ yasyāmvarād
V1_0234_33	dyupatiḥ praśaktaḥ anyāsu yatra	vanitāsu yadi prayātaḥ kāntāratim sma nu parāsu
V5_0100_03	yo devān samatiṣṭhipat// tadāpte	vanite kānte tulyakālam vadhūvatuḥ mādHAVIti
V1_0237_32	stheyīkṛto	vanibhujā kila sūkṣmadarśī ☉
V4_0086_16	hiraṇmayīm su -karaṅkakalaśām dvayīm yo	vanibhṛddvayāt // śrīharṣavarmmadattena
V5_0045_06	] kunbhe saśuktavudhaḥ puṣyeṅḍus sa tulādhare	vanisuto meṣālaye bhānujaḥ līngan tat
V1_0096_13	bhīto bhavād iva☉ vanam ripupurīkurvvan	vanīkutvvan ripoḥ puram yaḥ padārthaviparyyāsam
V5_0121_05	rājā vīrabhogyañ jayaśrīyam// tasyāgrajo	vanīndraś śrī- jānīsauryyo raṅāṅgane yaś
V4_0082_09	~kṣa ~ rārā ~ ~ ~ ~ ~ ~ ~ ~ vodgataḥ// āsī[d] [ī]śo	vanīśān [ām] śrīyaśogunaśobhitaḥ śrīyaśovarmma ~
V1_0103_10	☉ rājendravarmmadeve-śvaram īśvaram īśvaro	vanīśānām śrīharṣavarmmānṛpater anujasya sa
V5_0297_22	- i ~ - tasyām varaśrīdharaṅīndravarmmā-	vanīśvaram śrīyuvārāja - parāparau
V1_0020_29	bhramati sarvvataḥ yatkr̥ter vvidruto vidvid	vane pi mahīṣīvr̥taḥ śrīphalena sadājīvat parārṭā
V4_0215_21	dhavam agraśākhāṃ latāgrhe yadripurājarāmā	vane pi līneva sukham siṣeve ☉
V7_0173_33	kenāpi nābhūd bhuvī kṛṣṇavartmā //	vane phalāśī viphalābhīkaṅkṣī sthāyī
V3_0153_14	~ ~ ~ ~ ~ ~ ~ ~ neva vidyā ~ ~ ~ ye si- ~ ~ ~ ~ ~ ~ ~ ~	vane vasat ~ ~ ~ kāt pari- ṣṭa ca ~ ~ ~ ~ ~ ~ ~ ~
V1_0088_17	ivānukurvvan ☉ haṃsās sitacchatraruco	vanebhāḥ paryyantapālā dhṛtarājaśabdāḥ śimhāḥ
V7_0077_08	viṣṭ. v. k. - - - ca svāmīrājā dine ṣṭame -	vanokācyuto śreṣṭha ta - - - - - - - - - - - - - -
V2_0137_05		vandaddhvan dhvāntavidhvānsa-
V1_0039_19	na tu dattavān// tasyācāryyo khilācāryya-	vandanīyāṅghripaṅkajaḥ āsīd vidyāsu niṣṅātaś
V1_0077_19	nirastasakalākāro pi dedīpyate	vandantām bhagavantam ādipuruṣan tam vāsudevaṃ
V5_0253_28	- pādāśrīr bhūbhartām mataḥ kalādhyo	vandito lokair yo pi nakṣatrarād iva//
V2_0137_07	śrīddhaśrīsūryyavarmmāsīd bhūpatīndreṇa	vanditaḥ śrīsūryya iva hantā yaś
V5_0178_06	() - - -kṛpanam dṛṣṭvā yaṃ kauravasuyodhanāḥ	vandīnān tu navayuddhe nemur na tu yudhiṣṭhiram//
V4_0121_01	~ ~ ~ ~ ~ ~ ~ ~ yā ~ ~ ~ ~ ~ ~ ~ ~ r asaḥṛd viśvanīradhau ☉	vande . o haṃ ~ ~ . n ta ~ ~ . ena . au ~ ~
V1_0163_03	~ yā ~ ~ ~ ~ ~ ~ ~ ~ r asaḥṛd viśvanīradhau ☉	vande . ohaṃ ~ ~ . n ta ~ ~ . ena . au ~ ~
V1_0231_08	tan nannamīmi jagatām patim īśam īdyam ☉	vande kuśeśayadr̥ṣam sadr̥ṣam śīvena sampratyayena
V3_0200_09	// vrahmābjagandhasantāna- ~ ~ ~ ~ ~ ~ ~ ~ vigrahām	vande govindahṛddhāri- ~ ~ ~ ~ ~ ~ ~ ~ nīm śrīyam // āsīd
V4_0021_07	vedhonukampayā veda- harau ~ yaś ~ ~ ~	vande caturmmukham yena caturddīnmukharīkṛtā
V3_0200_06	pitāmamahāhendr[ādi-] śīroratnāñsūcāraḥ //	vande cintyagatim viṣṇuṃ prakṛtyā yasya vakṣasi
V2_0119_04	(K. 432 = Corpus,)	vande tathāgatam yasya ~ ~ ~ ~ ~ ~ [te]jaś [ji]tvā

V5_0223_11	sādhayan sūnusambhūtaṃ bhūteśaṃ samayācata//	vande devīm umām yasyā janayad vaktrapaṅkajam
V6_0197_03	⊙	vande pi vyāpinaṃ vyaktaṃ svacchāśayajalāśaye
V4_0089_23	bhāgyāpakarṣavidhinā militāmvikāyāḥ//	vande bhavau bhuvanakāraṇam ekadehāv
V2_0059_03	//	vande maheśvaram yasya bhāti pādanakhaprabhā
V5_0099_03	⊙ //vītarāgam ahaṃ	vande yo nvarthām abhidhān dadhat
V4_0089_15	paṭiṣṭh ~~~~~n namatācyutan tam//	vande raviṇḍajam [akī]rṇnadalaiḥ pra[phu]ll[am]
V3_0067_06	apy ajātānām yā jātā janānī satī //	vande lokeśvaram bhaktyā- mitābha iva bha ~
V5_0099_07	samhṛtāv iva bhāskarāḥ// caturbhujadharam	vande lokeśvaram iveśvaram darśayataṃ
V1_0223_01	kurvann iva svairan dāhāhlādanaśaktijam//	vande viṣṇvaṅghrim ākrānta- bhuvanaṃ
V1_0261_03	** siddhi	vande śivāya deveśaṃ śrīmadutpannakeś[v]aram
V7_0172_22	laghūkrtaṃ yena mahāmahimnā //	vande śriyaṃ bhāsurakostubhāntas -
V1_0198_05	~~~~~ tvāt khyātan ~ vi ~ malaṃ	vandyam ādyan namadhvam// iṣṭaṃ vyomārirāmair
V5_0252_10	pādacāras tamopajāḥ gorasādānadakśasya	vandyas sarvvair vyarājata// līlām ākhandaliyām
V1_0198_18	- pradhānagraṇṭhivāsinām jñānānurodhato	vandha- mokṣāyeśo niyujyate// śivānte
V3_0067_29	bhūmyādī- dhanan tasyai pradāya saḥ karīva	vandhanirmuktaś śāntaye vanam āyayau //
V5_0156_07	ca dharmmeṣu vya[na]yan prayān// saḥyān	vandhavān bhartyān yo dharmmaikarasīkṛtān
V6_0301_10	patyur anādivandhāt bhāvānyatāyām api	vandhavṛddhir vidyaiva sā vo vatu viśvarūpā āsīn
V3_0138_13	saḥ // ~~~~~ r ghorais tapyate saha	vandhavaiḥ ~~~~~ ryyak duḥkhaśokabhayānvitāḥ //
V3_0081_17	dharmmaṃ parātmahitahetum imaṃ yathāvat te	vandhavais saha mahabhuydayaṃ prayāntu
V2_0170_24	pramattāḥ rājñe ni[v]edyāśu tayā vigata-	vandhāḥ śrutasthā dvijātāṃ samīyuh ⊙ hṛtā ~ tād
V3_0080_13	[t]idyutidīpitāśaḥ // kāleyagaṃbhīratamaḥpra[	va]ndhād uddhārito dharmmanaye[na] yena krameṇa
V3_0081_06	asti punyam mātāpitā bhūmipatir gguruś ca	vandhuḥ s[u]hṛc cāpi tad astu teṣāṃ // anena
V7_0143_04	niyojitam idaṃ puṇyaṃ miśrabhogaṃ ca	vandhubhiḥ / śonāmā dāsabharitaṃ mudā
V5_0225_11	sugatim prayāntv i-mām kalpanān te saha	vandhubhis tām ye nāśayeyus tu tirogatau te
V2_0049_27	haranti ghore patantu narake saha	vandhubhis te// . rakṣanti vandhusuhṛdanyajanā
V2_0100_25	ca dhīmān// ājyādyabhikhyais saha	vandhuvarggais sanmānitair dattadhanaḥ
V4_0251_23	bhṛśan dviṣatsv eva valāvṛtiṃ yaḥ tatāna	vandhuṣv api kauraveṣu ~. iyo dviṣtv api
V6_0202_08	nāyattā viṣayādhyakṣā- dhānyeśadyena	vandhuṣu // vāhyadvārāt prabhṛty eva yāvad
V2_0049_28	narake saha vandhubhis te// . rakṣanti	vandhusuhṛdanyajanā madīyaṃ ye puṇyam etad iha
V5_0241_10	vṛhaspatisadāśivau nāmnānukaplitau puttrau	vandhūnām iva cakṣuṣī// (K. 834)
V4_0174_07	cittaṃ svam eva samakalpayat// iha ~~~~~nya	vandhor vā kasya cic ca vā svam ~~~~~grāma-
V4_0239_11	ajāḥ prāg bhuvī pratītaḥ kim u yas svadhāmnā	vanyadvipendrāhataśindhurastha-
V3_0177_05	śadvairitāpābhīhato na yāti dhyānālayaṃ	vanyam apandito ho // jñānapriyāryyamaitṛtī dve
V4_0239_09	yavīyān nighnikṛto yattarasānuraktam ⊙	vanyebhalavdaikaśaro py ajaḥ prāg bhuvī pratītaḥ
V7_0010_22	ruddho dharitṛiruhā	vanyebhādibhayaṅkaro bhagavato nārāyanasyālayas
V2_0099_08	svasukhopabhoge sāmbhogikaṃ	vapur ivenduvidhun dadhānaḥ nirmmaṇam aṅsum iva
V1_0205_10	lokānām gurūṇām paramo guruḥ// paṇḍitānām	vapuḥ kāntam icchatāṃ śāśvataṃ yataḥ
V1_0231_28	rājā rarakṣānīśam akṣatāṅgam ⊙ kāntaṃ	vapuḥ kauśalam agravīryaṃ pūrvvāvanīndrād
V4_0066_13	tilottamā sṛṣṭā strīrṇasarggasamāpane iti	vapurūpānām yas sṛṣṭo dhātrātisundarah svayaṃ
V6_0091_13	tilottamā sṛṣṭā strīr ṇasarggasamāpane iti	vapurūpānām yas sṛṣṭo dhātrātisundarah svayaṃ
V4_0250_09	asṛjat punar indumauliḥ ⊙ janyotsave yena	vapurvilāsa- vāmā grhītā sumanobhirāmā
V4_0013_07	pratāpo yasya dussahaḥ[//] [yaṃ kānta]	vapuṣaṃ dṛṣṭvā vismitevābhavad ratiḥ aho n[u]
V4_0007_07	pratāpo yasya dussahaḥ// yaṃ kānta[	vapuṣaṃ dṛṣṭvā vismi[t]e[vā]dhavad ra[tiḥ] aho nu
V2_0049_31	prahasitānanamaṇḍitās te vāgbhir jgagatsu	vapuṣā subhagā bhavantu// (K. 70 = Corpus, -)
V1_0205_31	- bhūṣāṃ vidyām ayojayat	vapuṣānanyalavdhenā- lam aho yo rhayuktaye//
V4_0008_02	śavalatām yasya caraṇāv amalāv api// ~~~~~mā	vapuṣkānti ~~~~~
V1_0199_09	vṛhanmohaḥ kāntakāmadhiyā dhruvam// yasmād	vapuṣmato nūnaṃ ced avidrāvitā ratiḥ vācāpy
V4_0219_35	kṛtvāḍhyām avanīm anūnavibhavair durgāṃś ca	vaprādikām ~~~~~ bhāvīśvarān abravīt ⊙
V4_0085_13	~~~~~ bhaginīsutaḥ ~~~~~m	vabūva yaḥ// va ~~~~~ yeva sarasvatī ta ~~~~~
V4_0217_31	śāstre śrito nyāyavid anyathāpi raṇe	vabhañja pratikūlavṛttān na vetasācāragatān tu
V1_0232_12	rūpaṃ smarasya sakalan tad alaṃ	vabhāra ⊙ sthāne tarāṃ manasījo bhuvī jāyamāno
V7_0174_12	cireṇa rūḍhaṃ kalikālavahner ahnāyā tāpan na	vabhāra bhūyaḥ // yādrkprathimnā prathitāpi
V1_0081_08	pi śāśiva sāksāt kalākṣayaṃ yo na	vabhāra bhūyaḥ ⊙ avasthitim śaiśavajām vilupya
V7_0064_13	trailokya[sā]raguṇabhūṣaṇabhūṣitāṅgaḥ kṣoṇīm	vabhāra yugayugmavilair vibhur yyaḥ //
V4_0240_22	⊙ yaś śaktimatvād bhuvanasya bhāraṃ	vabhāra vālye pi gataprayāsaḥ bhogīndrabhoge kim
V5_0157_04	vā te samayāntu gotrais sugatim iti	vabhāṣe namramūrdhā sa buddhe// (K. 339)
V7_0010_29	sañc[o]d[i]tās śāpam ima[m]	vabhāṣe ye gr̥dhnavo dattam idaṃ haranti te
V1_0085_11	yātrānilayodayādreh bhāsvān navīnoditavān	vabhāṣe bhītin nayan vairitamāṃsi dikṣu ⊙
V1_0039_03	cumvalāyate// yasya yajñāgnihoṭrāṇām khe	vabhur dhūmapaṅkṭayaḥ kīrttes tridivayātrān

V5_0309_16	---bhūmis sacivo hitārho	vabhū [va] ---vāgminām mānyagamas
V4_0217_04	ratnakirītapīthe na jātu viśrāntisukho	vabhūva ⊙ jitadviṣo vāhuvalena yasya
V5_0179_05	yamī// vrahmarṣeḥ kamvunāmnā yas sa	vabhūva kulodvahaḥ vidyayā tapasā kṣāntiyā dānaiḥ
V3_0046_30	dyutidyotitadikkalaṅkaś śrīśūryavarmmeva	vabhūva bhānuḥ // dugdhāvhitulye viśadānvavāye
V4_0213_33	uṣṇocchvasitānuvandham yaddhāmavahnir na	vabhūva bhinno manobhavāgneḥ pramadāvīyukte ⊙
V5_0300_02	bhuvī bhūpatīndra-lakṣmīr	vabhūva bhuvanābhimatā bhavānī
V2_0099_11	saukhyāya vo diśatu śarmma sa dharmmakāyaḥ//	vabhūva bhūpālaśirodhṛtānḥrīr
V2_0119_09	śrīyaśovarmabhūpa[tiḥ] [	va]bhūva bhūbhṛdunmauli- maṇitārāvirañjītaḥ
V4_0212_13	dhṛtacandrābhāsaḥ ⊙ guṇapriye yatra	vabhūva bhūyo guṇāya doṣo pi kṛto dviṣadbhiḥ
V3_0067_14	yo yayau [vi]yadvilavasuprāpta- prājyārājyo	vabhūva yaḥ [rājā śrī]jyavarmmeti jayaśrīlīngito
V3_0041_05	kalaṅkapavaṅkṣayā// tasmin	vabhūva yā saiva maddhyadeśeti saṃjñāyā uditā
V5_0310_04	tasyoruśaktim kathayā	vabhūva // idan taṭākam sa cakhāna sārvo veśmādi
V6_0310_29	tasyoruśaktim kathayā	vabhūva // idan taṭākam sa cakhāna sārvo veśmādi
V4_0084_34	tapahprabhāvaṃ puṣyasya darpan damayan	vabhūva // kṛṣṇārjjunau bhīṣmapara --- ye -
V1_0206_30	vallabañ ca prathita --- yaśas tasya kiñcid [	va]bhūva// saṃsīktaḥ puṇyanīrai. r --- . [a]vika[
V4_0086_08	sā dāsīr vvahvīr vvilāsinīḥ --- dayām	vabhūvāsmīn deve vedavidhau kṛte//
V1_0234_16	---veśā ruṣā yās sadṛśā	vabhūvuḥ ⊙ vātoddhūto dhūjas tasya lakṣmīkara
V2_0183_21	---ndriye viruddham api vibhṛāno yo	vabhāv avirodhinām// sakalām yaḥ kalā ---
V2_0167_20	samā ---tvārāpi ---. ā	vabhau taṭāk. --- ⊙ sā ---
V5_0300_35	jāyāsmaraṇaś ca nītaḥ vyomotpatan bhūmigato	vabhau nu dyudtrīṇirastas svavadhūsmaratvāt//
V4_0021_03	---m namo stu nīlakanthāya yathanthe kālatā	vabhau pūrṇendumandalāntastha- nīla --- nu ---
V2_0164_34	ūrdhvaṅgatā yasya kīrtimālā [prabhā]svara	vabhau mūḍhendriyān devān vodhayantīva --- yān ⊙
V5_0224_01	vinā// vijītaṃ ramayā yasyāḥ karihemalaṭā	vabhau vaikuṇṭhasya lasatkantha- pāśaḥ
V5_0253_26	bhūbhṛnmūrdhodhṛtānḥrīr yyo	vabhau śambhur ivāparaḥ// maheśvaraśirassthāyi-
V1_0093_26	jvāleva sarppasatrāgneḥ patatsarppārvvudā	vabhau ⊙ yasyāsivapuṣi dṛṣṭvā- ntakālajñā
V4_0048_10	/ --- nato nḥrīdvaye	vabhau // (K. 833)
V5_0223_12	āścaryyabhāvaṃ bhūteśa- śekharārdhendunā	vabhau // vibhāti bhārati yasyāś caraṇas sañcaran
V4_0220_14	---eva śuṣkadṛśadas t. ---	vabhre nīsau --- vāhyataś ca ---
V5_0297_18	avanīndradevyām mahīdharam śrījyavarmmade[	vam] mahīpatis so janayad yathāgryam kalākalāpan
V2_0027_02	) punātu puṇyakarmmaṇaṃ kṛṣṇamītraṃ savāndha[	vam] sthāpito yena vidhinā bhagavān īśvaraḥ pra[
V5_0302_09	// suvarṇalīṅgeśalaye sa yāto navam	vayaḥ pañcadaśasphutaṃ yaḥ
V7_0173_16	vṛddhaḥ mandūkagatyāśrayaṇena vālyād ādyād	vayaḥ prasthitavān ivāntyam // anekamārggā
V6_0084_14	svātmānam aticintayan niṣkṛtya	vayaso rdheṇa sarvvadravyena saṃstutaḥ ⊙ liṅgam
V4_0093_09	uvāhām vunidhau mahādreh// bhrātā tadīyo	vayasā guṇaughair jyeṣṭho jagadgītaguṇodayo bhūt
V5_0302_13	gamad yajñagaṇodupena kṛtasandeśaḥ ṣoḍaśa-	vayasā cāṣṭādaśasphute vayasi dānebhendre gaṇito [
V3_0183_05	yam --- ta kāraṇam // yoge py aṣṭādaśāvdena	vayasā yo niyohitaḥ devadvijopacārtham
V1_0040_13	bhagavān rudro rudra ivāparaḥ// vidyayā	vayasā vṛddhān upāsyānyān vipāścītaḥ
V5_0302_13	kṛtasandeśaḥ ṣoḍaśa-vayasā cāṣṭādaśasphute	vayasi dānebhendre gaṇito [vi]cārakair yyo vicā
V4_0007_05	mahī// śrī[matām avanīndrāṇām an]	vayāmvarabhāsvataḥ maṅḍale madhyamasyāpi pratāpo
V7_0142_32	bhūmim ---prāṇamya vasudhā ---	vayitvā --- t hiraṇyaruṇinā tena pure
V7_0085_11	]ti - grahaṇe labdhavikramah // tīrttvā kālam	vayo [vr]ddhau śivabhaktiparāyanah gantā liṅgapura
V7_0065_06	dattā - try a --- tasmai	vara --- dharmmiṇe // --- ya bhūmin adāt so
V1_0261_03	siddhi vande śivāya deveśam śrīmadutpannakeś[	v] aram yasyāge saṃsthatā nityan- n. rānāk. nirāt.
V1_0099_03	⊙ etāvātānumeyo yo yoddhā śastravidām	varaḥ dviṣam sāṅgam ivānaṅgam yac
V5_0166_04	yaś śrīrājendravarmmeti rājdro jayinām	varaḥ // tasya śrījyavarmmā yaḥ tanujo
V5_0165_16	rājendraś śrīndravarmmeti sarvvāstraviduṣām	varaḥ // tasya sūnur anūnaśrīś
V4_0174_04	yo cyutakriyayaikāgra- cittaś cittavatām	varaḥ // dharmmāvicchinnaḥṛdayas
V1_0009_19	ya x pāti nirupadrava[m] īśvaro	varajas tasya narendraparicārakah bhūya x
V4_0007_28	// yasyābhīyāne rajasā valāmarddabhuvā bhuvah	varanaṃ satvabhedānām āviṣkṛtatamaṃ tamaḥ// yasya
V3_0160_16	tenotsavaś śivasyāsyā saṃmataḥ puravāsīnām	varadagrāmapatinā --- bhavuddhinā mādhavasya
V6_0094_07	---rśati yatpūny ---yo	va [raddha]yat[i] yatpūnyam ---yo
V1_0166_09	priyāpi yasya prayayau na sannidhim ⊙	varanaraharikhadgair mmattamātāṅgasāṅghair
V4_0013_05	] mah[ī]// śr[ī]matām avanīndrāṇām anva[yām]	vara [bhā]svataḥ maṅḍale madhyamasyāpi pratāpo
V2_0171_13	cīnāmśukaiḥ kalpitacitravastram prādād	varam pūrvatathāgatāya ⊙ dideśa sā
V6_0260_19	---śikhākharamarīcirocir vvaḥ// tārayatu	varayudhi rudhira-dhārādhikaraktacakrakaracakram
V5_0300_32	ced āśānkito sphutagatir	varavairimūrdhanām // urkṛttamūrdhodhataavidviṣām
V5_0218_04	// iti rājñābhyupagataṃ dvijānām agnitejasām	varaśāpam samāvaddham agrato dharmmakā[rinā]m//
V5_0297_21	yathāgryam kalākalāpan divi - i --- tasyām	varaśrīdharānīndravarmmā -vanīśvaram śrīyuvārāja
V1_0092_14	yyaśaḥ kāmena kāntijam ḥṛdyam ḥṛdi	varastrīṇām lagnaṃ lkihitam akṣaram ⊙

V1_0010_10	ivādhikam ~~~~~~	varastrībhīś ca yaś cakre kuverabhavanopamam ~~~
V3_0176_05	varākaram ṛde ham ātmano raṃ bhā- vālasomaṃ	varākaram // śukratārāprabhāvāya namas te
V3_0176_04	śivāya // jītam īsena yaṃ mūrddha- vālasomaṃ	varākaram ṛde ham ātmano raṃ bhā- vālasomaṃ
V3_0047_05	ajātarōṣas tu ya ekavīrah // dr̥ṣṭipradānena	varāṅganānam āptis sthiteḥ kevaladurlabhāsyāḥ
V4_0013_37	[//] () [yaṃ manohārīlāvanyam i]kṣamānā	varā [ṅganā] [nime]ṣam api netrāṅām arigr̥hyam
V4_0007_23	na sevitaḥ// yaṃ manohārīlāvanyam iḥkṣamānā	varāṅganāḥ nimeṣam api netrāṅām arigr̥hyam
V1_0081_29	dvid-vadhūjanānām adhare madhūni ⊙ jātaṃ	varāṅgābharaṇam bhavasya navendum udvīkṣya
V5_0239_08	indu-khandan dadhe śr̥ṅgavaram	varāṅge aṅge nu bhasmāpi sito vṛṣo me śr̥ṅgīti yo
V1_0082_21	natabhūbhujāṃ bhūḥ ⊙ kṣoṇībhrtān dīptavati	varāṅgeṣv ahlādanī vāg dahanī ca yasya tejomayī
V4_0211_07	rājñām sahasrasya punar	varāṅghri -paṅkeruhe yo namataś śīrobhīḥ ⊙
V2_0049_02	417 = Corpus,) ⊙ lokeśvara jayati yasya	varāṅghridhūlir āvīcanan dhagadhag ity
V2_0164_08	śr̥ījayarājacūdā-maṇau ja[ya]dityapures[	v]arāyām ⊙ vedāmvaraikendubhir āptarājyo vitto
V2_0119_05	*** [te]jasā [ji]tvā nu māratimira-****	varāyitam [na]mo ratnatrayā -**** t prak
V5_0257_24	pratimā samā tapovanasaridbhaṅgam yenākārī	varāśīśā // parair durāpabhogaḍḍhyan devāṅkam nāma
V5_0309_09	~~~~~taripirāśau saurīśr̥īrye	varāstrair ativiśa ~~~~~~
V4_0188_07	śivarāśau puran tathā// bhūmir jaya[	varāha]~~~~~devāgnikṣetram ekan tu
V5_0253_31	bhiyam// aṅekaguṇadamṣṭrārho	varāhavapurāśritaḥ kṛṣṇavat kīrttininadais
V3_0048_16	nayavid vidagdho vāgmī vadanyo guṇinām	varīṣṭhaḥ āsīn maṅṣī pariśuddhabhaktiś
V4_0093_03	jagatām vijetā tejiṣṭhavīryyo yaśasā	varīṣṭhaḥ prājñāḥ prabhāvād avikhaṅditājñāḥ//
V4_0216_28	bhuvanāni mantraiś śivan dhruvam mantravidām	varīṣṭhaḥ vidhūya dr̥ṣṭiprativandhabhūtan tamo
V4_0219_25	⊙ sa cāvadad dharmmavatām	varīṣṭhaś śāstur yathā me yam atīva yatnaḥ
V1_0057_19	yaḥ uccaiḥpad. -- nyakṛtām	varīṣṭhas sāksāt sahasrākṣa ivābabhāse// sr̥ṣṭyām
V5_0153_09	~~~~~rtha ~~~~~āyurdhanurvedavidām	varīṣṭho -- ś cikitsā ~~~~~ āruṣaṃ vidvid ~
V5_0309_28	~~~~~[e]ṣu yasmin viduṣām	varīṣhe saṃkhyāya ~~~~~
V4_0014_14	idañ ca sa caturmmukham] [śarv]va[s]ya [śarv]	v[arīdh]vānta- nivṛtāṅgam] ~~~[pratimeyam
V3_0067_04	vaḥ // // prajñāpāramitā pāyād apāyād vo	varīyasah jinānām apy ajātānām yā jātā janānī
V5_0302_05	suguror narendrā-d[i]tyasya yo yam udito	varuṅārkkava -viṅśatyatītavayasā samatiṣṭhipat tad
V5_0297_28	ksitindrā-dityakṣitīśo janayad	varenyam nānādvipendradīkarakarādi-vastūny anekāni
V4_0186_31	rājñā mantricamū ~~~~~ tas tāt	varaiḥ sārddham nandayati sma
V1_0104_34	kulajeva kanyā bhavadvidham prāpya patim	varaiśā śālīnatām mārddavam ānayanī yācā nijan
V1_0080_09	kim utāśayaṣṭau ⊙ dhanur dhanurvedavidām	varo pi vidhūya maurvīravapūrīśaḥ prayogato
V1_0237_15	śrīsūryavarmmanṛpateḥ pravaro	varo sau sansnātiko navaratan nṛpatīndrabhūtyai !
V5_0218_17	hitakaram ramyāspadam sampadām ~~~~~ ram	varodyatakaram dattāka ~~~~~
V2_0172_36	tathā mahībhrtādhyāpakasattam āhitā	varodhavṛṇḍādhyayanam sadā vyadhāt ⊙ sthitā
V1_0198_10	tadadhipān muktibhuktyutkabhāvāḥ// yeṣām	varggā navāharniśaśaradudayāny ankahārāni
V6_0303_29	prajñān devādhipatvam suratān nv ayāsīt	varggeṣu raṅdhakaraśūnyamanassu rājñām āpādi
V1_0098_20	dadhatā yo nu kārttikeyena kevalam jarasā	varjjitam prāpyam aprāptam prāpa yauvanam ⊙
V1_0092_26	~~~~~ rañjītā tathāpy atīva viditā	varjjitā varṇasaṅkaraiḥ ⊙ puraskṛtya kṛtī
V5_0231_01	senāñir āhave jitaḥ// so ninditapuraśreṣṭha-	varṇasantānasantatiḥ vraislāpurāgato rājño
V2_0166_35	śrījaya[varmmadeva] ~~~~~	varṇāśramānām ~~~~~ ⊙
V5_0189_12	prajāsu dādimātmakaḥ vītā ~~~ yo yo pi	varṇato nṛpacandramāḥ// subhogyarājyasampattir
V2_0069_04	(K. 79 = Corpus,) asti manvādibhūpāla-	varṇnamuṣṭir yyaśonidhiḥ rājā śrībhavavarmmeti
V1_0097_19	atādṛśam ⊙ na kevalam padavidhau yadvāg	varṇnavidhāv api vyāpṛtā nopameyaiva
V1_0092_26	~~~~~ rañjītā tathāpy atīva viditā varjjitā	varṇnasāṅkaraiḥ ⊙ puraskṛtya kṛtī vahni-
V1_0091_24	tapasā gaṅgām bhagīratha ivāvahat ⊙ pūrṇne	varṇnasamūhena pade yo yojayat kriyāḥ
V1_0062_24	// acyutārūḍhapadmādhyas ~~~ dimukharañjitaḥ	varṇnasthitividhātā yaḥ [pra]jāpatir ivābhavat//
V5_0047_10	yas tarppayaty anudinam vacanānnapānaiḥ	varṇnātmanā paśupatau manasādhigamye sthity ~
V1_0164_33	putro digrājāvandyo ~~~~~ dhāteva	varṇnāśramasadvyavasthām kṛtvā
V3_0225_20	~ prajāsu ~ ni . ātmakaḥ vītahemodayo yo pi	varṇṇito nṛpacandramāḥ // ~~~~~r aśeṣām ~~~
V1_0098_17	tu jādyathaḥ ⊙ svīkurvanty unnatim sarvvām	varṇṇitā yasya sadguṇāḥ tathā hi lajjīvyājena
V5_0240_32	nijamātrvaṅśaḥ rājyena vac ~~~~sya sa cā ~	varṇṇottamatām pradede// devarccanāgārav[i]dutvam
V4_0232_09	na cen navatamohatiḥ ⊙ prakṛteḥ pratṛḍhān	varṇṇān kāladoṣeṇa bhām punaḥ
V1_0201_15	mmadhubhit- stuto laṃ śakticoditaiḥ//	varṇṇāsthālānkṛtā yasya mantriyogaguṇānvitāḥ
V4_0211_14	yaḥ ⊙ sadakṣiṇeva pratipāditeṣṭir yaḥ ~	varttakasambhṛteśaḥ ~~~ . i bhūridṛṣṭi-
V1_0256_11	yasya kṛtam yugam parokṣam apy atiprityā	varttamānam abhūd iva// yato niryāya satkīrttir
V2_0169_04	avekṣamānā [duḥkhā]mvutāpānalamadhyavartti-	vartmācarat sā sugatasya śāntam -- kṣacintā
V1_0020_27	na dr̥ṣyate vrahmāṅdād iva nirggantum śānke	vartmābhikāṅkṣinī tadanāptavati yasya kīrttir
V3_0101_07	~~~~~r̥ṣītāśesavāṅdhavaḥ la ~~~~~	varddhanam kro ~~~~~ m // asu ~~~~~
V3_0138_08	kṛtavān atraniścayo ~~~ yo	varddhate ~~~ liṅgadharmmam mayeritam // ~~~~~

V6_0201_13	~~~~~ tāṃ dharmmas sadā sarvvatra	varddhate // ~~~~ kam ekāgrāś calayann iṣad
V1_0166_29	~ ~ ~ ~ ~ . āṃ śaśikalām iva	varddhamānām gāndī ~ ~ ~ ~ ~
V1_0057_25	kennāpi śāḍgunyayutā gunaughā[ḥ]// sam[	va]rddhamānai ~ ~ s samyogavadbhis
V1_0097_21	nopameyaiva samarthaparibhāṣayā ⊙ jagatām	varddhayan vījaṃ kṣatāṃ trāṇaṃ vitanvatā
V1_0019_09	kamvuješvaraḥ śrīndravarmmā trivarggeṇa	varddhayan harṣayan prajāḥ rājñi
V5_0100_17	rauravaṃ yāntu yāvad bhuvanamaṇḍalam//	varddhayanti ca ye ke cit sādhaṃ puṇyabhāgināḥ
V5_0232_09	// ye cānye matkulānīdam supunyaṃ	varddhayanti te ihāmutra sukhaiśvaryaṃ sarve
V5_0157_02	tad rakṣayen nāhared vā sucaritakuśalo vā	varddhayed vāndhavo vā sumatiparagaṇo vā te
V4_0157_03	pālyantān tīrthayātrakāḥ	varddhayeyur idaṃ puṇyaṃ ye svarggaṃ prāpnuvanti
V5_0189_21	~ prakā ~ ~ ~ - nyadhāt// ya	varddhayeyur imam amvujadrñimāḍhyaṃ deśaṃ sadā
V4_0157_11	pālyantān tīrthayātrakāḥ	varddhayeyur [idaṃ puṇyaṃ ye svarggaṃ]
V1_0192_21	sampradadau maheśe idam atīśayapunyaṃ	varddh[ay]eyur janā ye tridaśapurāniviśāsan te
V6_0202_03	samgha- pūjanārthaṃ sa puṇyabhāḥ// tad deśaṃ	varddhayeyus te vihārādhikṛtādayaḥ viśeṣān
V5_0225_10	dād gobhūmipūrvvaṃ mahiṣāñ ca ratnam// ye	varddhayeyus sugatīṃ prayāntv i- māṃ kalpanān te
V4_0158_02	sārdhāṃ sadgati[bhis surendrapatitās te	varddha]yeyus sthiram lumpeyur mmana[sā pi
V4_0157_06	sārdhāṃ sadgatibhis surendrapatitās te	varddhayeyus sthiram/ lumpeyur mmanasā pi
V6_0074_03	kurvṛta sīmāḥ pravara maniśilā	varddhaśobhāḥ catarāḥ viśarjja d bhūṣitāṅgān
V1_0084_14	py āśāv api sthāsnavo bhūbhṛdbhaṅgākṛto pi	varddhitatama is svair vāhīnīvistaraiḥ
V5_0100_07	nṛttakuśalo vāsudevas tadagrajaḥ// tena	varddhitadharmmeṇa kṛtātra valabhī muneḥ
V5_0256_25	yaḥ kalālalito dhvasta- tāmaso vañśavāridheḥ	varddhitarddhir vvidhusamas samastavivudhapriyaḥ//
V1_0199_26	yadbhṛtyāmbhojabhūṭayaḥ udyatā	varddhitā yena vādhitaṃ vairikaumudam//
V5_0120_11	~~~~~ v ubhau śrīharṣavarmmaśrīśāna- [	varmma] ~ ~ ~ nāparau// śrīyaśovarmmabhaginī ~ ~ ~
V4_0241_20	! yannāmbhīteva na vidviṣo yat śriyañ jayaṃ	varmma ca bhejire te tad vyaktam
V5_0230_14	[u]kāmatayova yaḥ// //āsīc chrīśūryyavarmmeti	varmmaś śrīśūryyavañśajaḥ bhūpendro bhūpatibhūmi
V1_0039_22	mātulasya mahībhujāḥ yaś śrījayendrādhipati-	varmmaṇas tanayātmajaḥ// yasyāṅghrīr ānatāneka-
V4_0186_18	yamī// yas tridipaṃ yāpatapa [śrīudayāditya]	varmmaṇo yajñe śrīharṣabhūmipatinā hotābhītas
V4_0085_06	~~~~~ ~~~~~vinya ~~~~~ n śrī ja[ya]	varmmaṇaḥ // yaś śrī ~~~~~ vaiś ~~~~~
V2_0166_33	~~~~~ ⊙ rājādhipaś śrījaya[	varmmadeva] ~ ~ ~ ~ ~ -varṇāśramānām ~ ~ ~
V5_0092_19	jayakṣetre nv atīṣṭhipat// ~ ~ ~	varmmaṇapunya yā śrīmmdradevyai sa cāpy adāt ~ ~ [i]
V5_0121_27	yathākramam paricaryācanau śrīndra-	varmmaśrījayavarmmaṇoḥ // vyāsasya bhāgīneyo bhūd
V7_0007_13	~~~~~ [ma]hendrādhipati- [	va] rmma mantrī va ~ ~ -[hemado]lāsītacchatra-
V6_0289_02	~ ~ ~ rājamātranvayodbhavaḥ ~ ~ ~ ~ ~	varmmākhyo dharañdharāḥ ~ ~ ~ ~ ~
V3_0123_20	~~~~~ rājamāā??tranvayodbhavaḥ ~~~~~	varmmākhyo dharañdharāḥ ~~~~~ dhiṣaṇena samo
V1_0223_21	saṅgopitavṛṣapriyaḥ// yaś śrīnarapatindrādi-	varmmāntan nāma nāmataḥ sāntānikam abhūd bhūmi-
V5_0241_05	ekapurañ ca yasya// śrīvīrendrādhipatyādi-	varmmāntan nāma yo dadhat śrīśūryyavarmmasenānī
V3_0225_04	~~~~~ ko naraiḥ rājā śrījayavīrādi-	varmmāntākhyo guṇākarāḥ // pra ~~~~~ itaṃ
V5_0241_08	- vinayādiguṇojjvalaḥ syālaś śrīnṛpasīnhādi-	varmmāntābhikhyamantriṇaḥ // tasya yadbhāgīneyau
V3_0123_13	(K.586) ~~~~~ sa. iva ~~~~~	varmmāntām vibhrato bhitām ~~~~~ yo
V6_0288_12	~ sacivaḥ kīrtibhāsurāḥ ~ ~ ~ ~ ~	varmmāntām vibhrato bhidhām ~ ~ ~ ~ ~ yo
V4_0086_03	~~~~~ adi ~~~~~ vrendrapa ~~~~~ ke// ~~~~~	varmmābhi ~ ~ svinī ~~~~~ guṇinī ~ ~ pūrvvajā//
V1_0261_11	lokālokanaśaithilāḥ// rājā śrījayavarmmākhyo	varmmāvarmmy aribhañjakṛt raṇaraṅgeṣu bhogīndra- [
V7_0174_24	yaś śrīnarādyam sapatīndramadhyam	varmmāvasānañ ca dadhe bhidhānam // yas tasya
V7_0085_06	]ā vikramair yyas trivikramaḥ nāmnā śrījaya[	varmme] ti niśśeśadvīparātpatiḥ // kāntyā madanaśā
V1_0192_02	śrī-[rāje]ndravarmmāvanipendra[	var] lyyaḥ bhūyo pi deve parameśvarākhye paurohite
V6_0230_16	itīva śaśvad vahuvṛṣṭy atītam anāgataṃ	varṣati yo gryadānam// vidyānvavāyapramukhair
V1_0021_16	guṇādihike prāyaśas tuṅgaśikhare girau	varṣati vāsavaḥ vyadhād dhāteva nirvviṇṇas sṛṣṭau
V7_0174_08	tiraścakāra dhūmaṃ purodhāya dahantam agniṃ	varṣantam uccais stanitañ ca megham // yasya
V1_0201_18	pi sadbhir udīritāḥ bhṛtyeṣv amṛtasāraugha-	varṣī rājendur ojaśā// yas sūryyendumayo lokan
V5_0220_07	bhārggavabhomasaurasahite ~ ~ ~ ~ ~nśūke	varṣe somasute ca . āyudivese jyeṣṭhe ca ~ ~ ~ -yo
V4_0219_17	yenottaram pṛṣṭha[tala]ṃ vyatārīt ⊙	varṣais tatām ava[n]ibhāgaharam murārīm aindrīn
V7_0064_04	s ~~~~~ gi pandval rājakāryya ta mūla	vala ti pre cār praśasta .. namaś śivāya
V1_0086_26	⊙ gadābhīpiṣṭārikarīndradanta-kṣodaṃ	valakṣam kṣubhitaṃ samīke keśeṣu lakṣmyās
V1_0163_27	~~~~~ ⊙ śauryyañ kesariṇo	valaṅ ca maruto gambhīryyam ambhonidhes sauva ~ ~
V4_0121_21	~~~~~ ⊙ śauryyañ kesariṇo	valaṅ ca [maruto gambhīryyam ambhonidhes sauva] ~ ~
V3_0226_04	guṇatoṣitāt // ~~~~~ bhaktāpra ~ ~ nṛpaḥ	valadeva -i- nemaṃ sopāyam yatra so diśat // ~~~~~
V3_0067_12	~~~~~ karuṇāmuditopekṣā- kṣamādyātmeva y ~~~~~	valabhidā tena jayann apy urjitaṃ kalim // ~ ~
V5_0100_07	tadagrajaḥ// tena varddhitadharmmeṇa kṛtātra	valabhī muneḥ nānāpūjāvīdhānāni kalpitāni samaṃ
V4_0078_16	eva tu// jyeṣṭhas tasyābhavad bhrātā vīrasya	valabhīti -vibhrad yo bhuvanaṃ kṛtsnaṃ viṣṇor iva
V5_0154_34	// prāsād ~ ~ ~ ~ ~ kakṛtam	valabhīvalayānviṭam sa tatrādāt dāsīdāsakṣetraṃ

V5_0255_01	// bhujaṅgabhaṅgavinato- dayadāyi	valam mahat garudasyeva yasyāpi parapuṃsā na
V5_0300_26	ekam śaraśīghranītam ūrdhvan drutan drāg	valamandalebhyaḥ mṛtāmṛtānām gaṇanāya nūnaṃ
V1_0078_08	śrīvālādityabhūpo	valayam iva bhuvō maṅḍalam līlayā yaḥ yām
V4_0021_19	daṇḍam ā dviṣadvīdhvaṅsino yasya yāne	valavimardajam rajo jītvārkkatejānsi madhyāhne py
V3_0067_13	apy urjītam kalim // senāmarendratvaṃ	valavyūhaiś ca yo yayau [vi]yadvilavasuprāpta-
V1_0165_15	rarāja bhuvī yasya pativrateva yāne yasya	valākrāntā sācalā vasudhācalat
V4_0211_35	satyānugato rīghāte dattograsenābhyudayo	valādhyah govarddhanābhyudharaṇorukīrttir yo
V4_0237_23	nagotsaṅgapayodavṛṇḍe harīn haranti sma	valād abhīkṣṇam viśvambhareṇeva
V1_0201_05	matvā pradudruvuh// yadūḍhām yān dharān dūre	valād bhūpā jīghṛkṣavaḥ nīrīkṣya taṃ śarvvagurum
V4_0241_17	mattebhakumbhair yudhi muktamuktāḥ	valād vṛtāyā ripurājalakṣmyāḥ paricyutā yena
V4_0032_10	śa valī bhūbhujām vallabhaś śauryyād	valādhipatināma sat śrī prabhāsomeśvaram
V3_0120_06	bhadram vo stu svakam punyama bhūyād asmin	valādhipaḥ rakṣantv idaṃ mudā ye hi candīnaṃ
V7_0065_05	rmātā mā kalaśam pra . i - tataḥ //	valādhyakṣāya yā dattā - try a
V7_0065_09	ramatopari // - dāt sa praśastāya	valādhyakṣāyabhūmikam dantada - m asmaī va
V4_0216_18	hastārjitair yaḥ kṛtavān avādham	valānvītaḥ kvāpi nīnīṣur iṣte vitanvato yasya
V4_0007_27	alpam ity anuśocati// yasyābhiyāne rajasā	valāmarddabhuvā bhuvah varānaṃ satvabhedānām
V1_0033_16	tanayān so py ayojayat// salīlālokanākalya-	valārinayanāvalim indrānīm indralokastha-
V4_0251_22	sakto haraṇe pi lakṣmyāḥ bhṛṣan dviṣatsv eva	valāvṛtīm yaḥ tatāna vandhuṣv api kauraveṣu .
V4_0013_23	bahuśākhā x praro[h]i[naḥ] [mantrāmvisuktā	validā yasya jayamahīruhāh/] () vaidhavyam
V4_0007_18	[rohā] bahuśākhā x praroḥiṇaḥ mantrāmvisuktā	validā yasya jayamahīruha[h/] prathamo bhūt
V4_0240_04	dattvā bhuje yasya bhīyātmaśaktim pāde	validīdjayino nu līnam yo yojayat
V1_0165_22	āsādyā yasya	valino stranipātaghātām trastā vidudruvur
V1_0253_24	himādrer apy amūrddhanye	valipuṣpodakādāna- kūdyakamārjjanādiṣu vyāpṛtā
V4_0216_04	punas sā lakṣmīpatir vāmanarūpamāyo	valiprabhāvākulito jaganti vyalāṅghayad yas tu
V4_0238_26	yo vikramēnāharaṇe pi śakto lakṣmyā	valibhyo na jahāv upāyān jagacchriyam
V1_0087_31	jīva-grāhaṇ grhītā vahuvo rivīrāḥ bajrī	valim viṣṇuvalena vaddhvā-dhūnāpi nonmuñcati
V1_0200_08	kṛntan raṇe kṛtī dambholimayadehāms tān	valī cchettum iyeṣa yaḥ// riraṅsor yyasya
V4_0032_09	tasmin śrījayavarmmaṇi śa	valī bhūbhujām vallabhaś śauryyād valādhipatināma
V5_0165_19	yaḥ// tasyātmaḥ jayādhyasya jayaśrīvallabho	valī śrīharṣavarmmadevākhyo vikhyāto
V4_0216_05	jaganti vyalāṅghayad yas tu	valīndramūrddha- paramparāstīrṇadharo stamāyaḥ
V6_0004_02	bhūpatrayasyoruyaśo vidhātā bhoktā	valīyan nagaratrayasya śaktitrayasyeva hara
V7_0008_04	sarvvata eva sarvvam	valoddhata
V1_0038_20	gāmbhīryam adīśat karam// yasya yāne	valoddhūta- rajasā digvisarppīnā alpāham iti
V3_0107_07	ma bhānumā punar utthitaḥ // yāne yasya	valoddhūta r ddivi bhuvī namrārīrīnmauli
V1_0093_09	acodayat digjayāyābhiyāto yo	valoddhūtena dhukṣitam vyaktakevalasatvo pi
V4_0041_01	vrahmāṅḍakoṭa[re] tāśā	valoddhṛtāḥ prayāne ya[sya]
V1_0205_05	śrotoktāni mudam yayau yenābhijātavacasā	valgugīśruter vvaram// vacanaṃ yuktimat prāyaḥ
V4_0213_10	dayāloḥ bhānor hi bhā bhāti girīndraśṛṅga-	valmīkaloṣṭām vujakānaseṣu yo laṅghānīyo
V1_0206_30	kulam sad bhūbharttur	vallabañ ca prathita yaśas tasya kiñcid [va]
V4_0032_10	śa valī bhūbhujām	vallabhaś śauryyād valādhipatināma sat
V6_0125_07	// ya tebhyo matimān bh[ū][r]ibhāgyo t[ī]	vallabhaḥ śrīkavīndrārimathanan nāmānvartham
V6_0305_27	preyaśśrīyavarājabhūbhṛdanujasyālas tathā	vallabhaś śrīddhaśrījayavarmmadevanṛpates
V6_0302_05	sarvvajnatām śāstrakṛto vadanti vadhyam yato	vallabhamantrivarggās trātum na śaktā api patyur
V6_0230_31	vinayānavadyaḥ śrīmannrpendrādi sa	vallabhāntam nāmārthayuktam samavāpā vāggmī// te
V5_0257_16	śrīpūrvvā[m] bhūpatīndrākhyām	vallabhāntam vadhāra yaḥ// laṅghayann api
V4_0031_09	yas sa tasyāpi	vallabhau bhṛtyau bhrātarau nirahan
V5_0255_30	hotṛtām afamat so pi bhrātarau yasya	vallabhau // yaś śrīrājendravīrākhyo jyeṣṭhas
V2_0169_08	ukarṣaṇotkam punar nayantaṃ svapatham	vavande va jvalantaṃ vahniṃ
V1_0081_36	āhṛtya harṣād iva vītabhāro bhūśāsu haimīṣu	vavandha sarvvān strīnān didṛkṣākṣubhitā
V5_0224_11	chittvā khadgenādrīm cakāra yaḥ//	vavandha setum ekāvdhau purā rāmaḥ prayatnavān
V5_0225_03	sasadvaryyadharmmaḥ ramaṇaharipure nṛnām	vavandhāpi setum surabhavadhanadharmam
V1_0021_06	bharabhedabhayād iva dhātrā bhogīndrapāśena	vavandhe vasudhā dhruvam dustare yena yuddhābdhau
V1_0164_14	dhanurjyāghātāghoṣeṇa pūrayan dīnmukhāni yaḥ	vavarṣa śaradhāraughān raṇe śakra [ivāparaḥ] =
V2_0170_04	rggo yudhi saṅgrahītuṃ vipākayuktan nṛpatim	vavādhe yatnais tāraṇair apāra-vīrām vudhin
V1_0202_02	// sānukrośasya samrājō yasyālpāpi prajāvipat	vavādhe svadhṛtīs sarvvāḥ pīdā tīvrevā rugbhavā//
V6_0125_29	- dilok yaṃ kṣetram eva ca// kamvañ	vavoñ tu raṅgañ ca voḥmankṣetram tathaiva ca//
V2_0170_28	ca tasyā yaśo tiśubhram bhuvaneṣu	vavruḥ kṛtajñat[ām sā] vitatāna rājñāḥ
V1_0202_13	vasūni vasuveśmasu// vighasāśī	vaśī bhakta- kāle pi kṣāmakuṣikān bhṛtyān
V4_0238_15	yo cyuto py akṛṣṇo pi sahasradṛṣṭiḥ	vaśī vṛṣāṅko py avināśiteṣṭiḥ kenāpy

V6_0248_02	akalaṅkaś śaṅkarākhyo	vaśī śrīmān śrījayavarṃmadevasacivo yaś
V1_0206_25	// mantri vāgīsanāmāsa choktrakvānpuravān	vaśī smantra iva rāmasyo- dayādityamahībr̥taḥ//
V1_0021_12	yaśovataṅsena sadā rañjita yena digvadhūḥ	vaśīkṛtā mantravalais svayandattakarābhavat
V2_0165_11	yo rkendu- dīptam merum ivāha[sa] ⊙	vaśīkṛtākṣas sadrājyo duryodhananṛpāga-ukto
V5_0239_36	sadāpi tārādhiraḥ pi suniśkalaṅkaḥ//	vaśīkṛtair yyo vivudhair anekair guṇair
V3_0106_14	śarmma vedhā dadhātu vaḥ // rakṣantu	vas sadāmbhoja- bhavāmbhojākṣaśambhavaḥ
V3_0153_14	~~~~~ neva vidyā ~~~~ ye si~~~~~ vane	vasat ~~~~ kāt pari- ṣṭa ca ~~~~~ caturasyendu
V1_0020_32	vikrame yasya govindo ravindan nayane	vasat dhātā vyadhād dharān nvabdḥau savidhuṃ
V3_0225_08	~~ mahīm api nyakkarttum iva te vāktre	vasatī sma sarasvatī // ~~~~~na ~~-d
V5_0188_11	× lakṣmīvāhau mahīm api nyakkarttum i- - - ×	vasatī sma sarasvatī// kṛtyaloka- - - ×
V5_0176_12	kṣāntyakṣayākṣatataṅdraguhālam eṣā [yasyām	vasan niyamavān] nijatattavettā yogy āpa siddhim
V7_0175_14	kurvanti karmma vihitam satataṃ	vasantaḥ teṣāṃ kalatrasutatādāsadhānāditantran
V1_0086_08	pupoṣa puṣṭā kusumāstraśaktiṃ	vasantasamprāptir ivāstraśikṣām sindūradigdhād
V2_0011_12	utpanneśvarasya haranti dravināni ye te	vasanty andhatāmisre yāvad arkkendutārakāḥ (K. 29)
V4_0236_17	⊙ sakaustubhe vakṣasi karkaṣe śrīr duḥkhaṃ	vasantī dhruvam acyutasya yasyāpi
V4_0032_20	jihīrṣanti savāndhavāḥ yātvā ṭe narakeṣv eva	vasantv ālokaśamṣayāt// (K. 148)
V1_0022_14	tu samvarddhayiṣyanti śraddhayāparayā yutāḥ	vasantu te śivapade yāvac
V2_0099_21	nirantarālaṅ kakubhām makheṣu naivānyatejo	vasaro vasarttum tejassahasrair ive saptasapteḥ//
V2_0099_21	kakubhām makheṣu naivānyatejo vasaro	vasarttum tejassahasrair ive saptasapteḥ//
V1_0090_16	nu kare sugandhi avākirad vāsaiṭum hatadvid-	vasābhir urvvin diśi visratāṅgīm ⊙
V5_0011_15	~~~~~ rmma pa - dayitā ~~~~	vasi ~~~~~ke ~~~~~ sam
V1_0078_10	tadbhaginīsutām patnīm sarasvatīm vipro	vasiṣṭho rundhatīm iva ⊙ vrahmakṣatriyayor
V5_0167_21	yena khātam idaṃ mātuḥ tatākaṃ puṇyavarddhaye	vasu yad iha vikīrṇan tena tābhyān ca deve - ~
V1_0058_27	avagraho bhūt vṛṣṭiḥ prakṣṭā	vasudantidānair yyasmin kṣitiṃ rakṣati viṣṭapānām/
V1_0032_12	tenāgnigagaṇavasubhir vasūpamenedam atra	vasudātrā śrīndreśvara iti līṅgan
V6_0104_06	~~~~~ dvaye abhud vibhut[i] bhuyiṣṭho	vasudevābhidhānadhr̥k // karaṅkadhārī baṅśābda -
V3_0182_07	śāmbhavī jagat // āsīd āsindhusamātta-	vasudho vasudhādhipaḥ śrīsūryavārṃmadevākhyo
V5_0188_06	~~~~~tu - ś śriyam// vibhrad	vasu [dharām]- ~~~~~bhujakoṭaraiḥ rājā śrījaya
V7_0142_32	imāḃ bhūmiṃ ~~~~~praṇāmya	vasudhā ~~~~ vayitvā ~~~~~ t hirānyarucinā
V4_0241_37	abhirāmaguṇair upetā ratnācītvādhivasanā	vasudhā ca bhūyaḥ seviṣyate tam iti saivam
V4_0189_07	// ~~~~ kaku -ḥ ~ ntāsi ~	vasudhā tathā ṣadvimśa bhūmayas sarvvāḥ mayā
V1_0021_06	iva dhātrā bhogīndrapāśena vavandhe	vasudhā dhruvam dustare yena yuddhābdḥau
V4_0188_33	~ [dakṣi]ṅgāparā cānloṅgrāmasya	vasudhā rmanyvalgrāmasya ca kṣitiḥ// ×
V1_0235_01	sma nu parāsu nirākaroti ⊙ svalpikṛtāpi	vasudhā vasudhādhipena
V1_0165_15	pativrateva ⊙ yāne yasya valākrāntā sācalā	vasudhācalat vāyukṣubdhasamudrorṃmi- . ātā ~ r
V2_0172_13	dhvajān śataṅ cīnapatāir vicitrān ⊙	vasudhātilakam pūrva- kṣitiśena śilākṛtam
V2_0172_33	tat karmmagatā krameṇa yā ⊙ nagendratuṅge	vasudhādike śrutau jinālaye yā tilakottare tathā
V6_0288_09	durmmadadviddivākaraḥ ~~~~~ no	vasudhādharah ~~~~~ surarājamahaujasah ×
V3_0123_09	~~~~~ durmmadadviddi ~~~~~ no	vasudhādharah ~~~~~ m aujasah (K.586)
V3_0182_07	jagat // āsīd āsindhusamātta- vasudho	vasudhādhipaḥ śrīsūryavārṃmadevākhyo
V6_0288_16	× so dād yasmai mudā nṛpaḥ ~~~~~	vasudhādhipates tataḥ ~~~~~ n yajñair
V1_0235_01	parāsu nirākaroti ⊙ svalpikṛtāpi vasudhā	vasudhādhipena cāmpesvaraprahitacāmpapurair
V4_0058_15	// tasmai devāya dattāni kṣetrāni	vas[u]dheśayā śrībhavēśvarasātṛtyā niṣkrayam
V6_0104_13	[pā]dāravindaṃ yasya	vasudhottaram bhagavataś śrītripurāntakeśvare
V3_0123_17	~~~~~ so dād yasmai mudā nṛpaḥ ~~~~~	vasunidhipates tataḥ ~~~~~ n yajñau vvittair
V5_0308_20	navayauvana - ddo pi kāleyakalaṅkadigdhā	vasundharā dtrī śuśubhe prajābhīḥ nayann ajasraṃ
V4_0251_09	ukto vanaṃ druto yadripur ātmacāraiḥ ⊙	vasundharā bhūrivāsūny asūta dīptaujasā yasya
V1_0093_11	tamaḥ ⊙ samhāre nena taptāsmī- tīva rosād	vasundharā śrīsarggāya rajobhūtā yāne yasyārkkam
V3_0046_15	vyaktaṃ svam aṅgaṃ sa śivo vatād vaḥ //	vasundharām mādḥavam uddharantan durvvodham
V2_0183_08	// navarandhrādrirājyo pi nīrandhro yo	vasundharām vidadhe sthāpitair dde[vai]r
V3_0159_20	api // svadattām paradattām vā yo hareta	vasundharām śvaviṣṭhāyām krimir bhutvā piṭṛbhis
V1_0089_05	yyo na tu svakīrtin dayitān digantāt ⊙	vasundharām sindhucatuṣṭayodho-
V1_0096_27	samarasas tayoh ⊙ samāpya raṇayajñam yo	vasubhir ddviṭpurāhṛtaiḥ ārebhe vaidikam vidvān
V4_0083_13	~~~~~yaś campānaga[ra] ~~~~~kurvvan	vasuma ~~~~~tatsūnus sū[r]jya ~~~~~
V7_0012_23	~~~~~kṣetrāśramān	vasumatīn ca taṭā ~~~~~ svapuṇya ~~~~
V2_0138_01	kalyānapadam āsritaḥ bhinnācalābhidhāno yo	vasuvahnīkhaçandrakaiḥ grāmabhṛtyādikam kṣetra-
V1_0202_12	punaḥ punaḥ dānaurjjityārjjitānīva vasūni	vasuveśmasu // viḡhasāśi vaśi bhakta- kāle pi
V1_0059_09	kīrttiḡuṇadhīvīryyāḡhyatāśālīnām// adita	vasusamastam bhaktito smin śive sāv akṛta ca
V6_0116_20	harau ye nu dharmmam imaṃghnanti ye haranti	vasūni ca te śeṣanarakam yāntu

V4_0212_33	mantram upācarad yaḥ ☉ prāsaṅgikāny eva	vasūni lispor jayāmṛtaṃ yasya samitsamudrāt
V1_0202_12	āsan punaḥ punaḥ dānaurjityārjijitānīva	vasūni vasuveśmasu// vighasāśī vaśī bhakta- kāle
V1_0032_12	☉ Prah Ko , . . tenāgnigagaṇavasubhir	vasūpamedam atra vasudātrā śrīndreśvara iti
V5_0042_04	yāvāt sūryyaś ca candraś ca sa	vaset narakeṣu
V5_0042_02	yo nāśayati durvuddhiḥ niraye sa ciraṃ	vaset santānam eva vañcan yaḥ vyāsasatravinaśakṛt
V6_0104_18	sugatiṃ yānti svakulaiḥ svargam yānti ciraṃ	vaset // - - śāsana dhūli vrah pāda dhūli jeṇ vrah
V3_0041_02	(K.216 = Corpus C) //siddhi s[	v]asti 928 śaka ☉ upanadyālayan nāmnā
V1_0231_06	tarobhir ajādyayoniḥ sarvvatra sā bhavati	vastucayāya paścāt tan nannamīmi jagatāṃ patim
V5_0297_30	janayad vareṇyam nānādvipendradīkarākarādī-	vastūny anekāni tadīyarājye ekaṃ yad ekan dhruvam
V6_0116_13	miśrānanād iva niśṣeṣaṃ sarvvarikthānām	vaste nu kakubhā bhavaḥ yo nukaguṇnavattve na
V6_0075_03	jagatāṃ hitāya divase kurvīta dānaṃ sadā	vastram cīvaradānam annam aśanaṃ pānaṃ
V1_0022_02	pharās suvarṇnaracitā rūpyālaṅkṛtatomarāḥ	vastrāṇi ca vicitrāṇi sarvvopakaraṇāni ca
V5_0309_02	ntarāyam * - - - n[i] sakaśatāmra-trapūni	vastrāṇi sakamvalāni * - - - ś śailasamucchritāni
V5_0154_28	śata * * * * * takhāri-viśatayas santi	vastrāṇi // iti tais tena krītvā pavitranāma * * *
V4_0219_02	yasya ☉ gāmbhīryayukto hṛdayāvdhir alpa-	vastvamvunā bhaktimato pi p[ū]ṇṇaḥ yasyāniśaṃ
V7_0095_06	śambhave śrīddhaḥ dharmmapradeśo sau	vasya deśo syaninditaḥ rudraśaktisamākīrṇo
V4_0014_14	[yaliṅ]ga[m idaṅ ca sa caturmmukham] [śarv]	va[s] ya [śarv]v[arīdh]vānta- nivṛtāṅgaṃ ~ ~ [
V1_0166_25	mmādhavo mādhavābhāḥ - - - - ntrikastho	vah. nadh. raraṇe śaktiyuktaḥ pareṣāṃ iddhāṃ
V7_0065_07	// - - ya bhūmin adāt so priyāyai su ~ -	vaha sukhālaya - - - - - ramatopari // - -
V5_0239_22	svayam śivaṃ vo	vahatād umā sā// namaddhavam adrīndrasutāṃ
V6_0197_25	svayam// svarggāpavarggamārggeṇa yaḥ piteva	vahan prajāḥ smṛtiraśmīr vimārggebhyaḥ
V6_0256_07	atra sampatsamagraṃ śrīmadvīrāśraman taṃ	vahalaphaladrśā dānavṛtteś ca pitā-vāntāvdeh
V1_0014_07	tathā ca rūpyamayam kṣetrārāmā	vahavo gomahiṣā dāsavarggāś ca vividho
V1_0100_26	yatkīrtyekārṇṇave stotra- pravuddhā	vahavas tu te ☉ yasya stavāyāpi kavi-
V1_0021_26	sauvarṇṇā rājataḥ ghaṭāḥ vicitrarūpā	vahavo hṛdyā viracitās tathā rājataḥ pṛthukumbhās
V4_0211_04	nityasthitaśūlibhītyā tān yasya citte	vahiraṅgalīnaḥ ☉ ekasya rājño pi karaṇa sindhur
V3_0067_21	gunā[h] sātmiḥkṛtāḥ pravṛtyaiva yasya -	vahiṣkṛtāḥ // // vuddhamātrīndramaitreya-
V2_0033_10	avāptalakṣmīm yuddhāvdhau na vāhuṃ	vahv amanyata// yatkīrṇṇakīrttipīyusaś
V6_0104_08	bañśābda - gunabhaktimahattayā vahudhā	vahu mene yaḥ kañiyān iva bhūbhṛtā// agrāṇiḥ
V4_0094_04	dharmmacāraviplutācarite nirddoṣāś sādhujanā	vahukṛtvo jñāpanai rājñām// oṃ namaś śivāya// (K.
V1_0100_30	bhūḥ kiñ cid evādiśat pṛthau datvānyeṣu	vahukṣīram yasmimś iv abhayade khilam ☉
V1_0022_08	naranārīśahasrāṇi vahūni vahuvṛttayaḥ	vahugrāmās ca vistīrṇṇa- kedātā rāmamaṇḍalāḥ
V4_0187_04	~ti prātaragryopacārair hutvā vahniṃ yathā -	vahutarahaviṣā sādhayitvā tathāpi cittaṃ dātārthi
V5_0165_25	// caturddigindrāṅ jivāyau kṛtveṣṭiṃ	vahudakṣiṇām śaradīndukalākārān dikṣu kīrttin
V5_0176_06	cakāra ☉ [guhā pade smin	vahudevayukta] hṛd-guhā kalātattavido ma- ha ya [
V3_0067_02	//yo py eko	vahudhā bhinno v[i]neyāśānurodhataḥ śāśiva
V6_0104_08	/ karaṅkadhārī bañśābda - gunabhaktimahattayā	vahudhā vahu mene yaḥ kañiyān iva bhūbhṛtā//
V6_0301_07	bhūyo py anugrāhi tayānuvṛnde vāmādibhedād	vahudhā vikīrṇaḥ yasyāḥ prasāde jagatāṃ vimuktir
V1_0103_33	dharmmaṃ svam imaṃ bhavantaḥ ☉ ātmāyam eko	vahudhā vibhinne karttopabhoktā ca yataś śarīre
V7_0095_11	samrakṣitaṃ dadat dāsadāśiṅ ca dravyāni	vahudhānyaṅ ca rakṣitaṃ ājñāmātrīsurūpakām eva
V5_0178_07	nemur na tu yudhiṣṭhiraṃ// dhāmasthito	vahudhiyā śaktyācalajayā mataḥ trīśaktiśūlavān
V2_0099_05	añśaḥ pratibhūḥ prabhūtaḥ bhinnopadhānād	vahudheva bhinno nānyas svabhāvād iva vāribhānuḥ//
V1_0163_01	~ . āt sa ~ . āmvu ~ ~ ~ nya. ☉ pātu vo	vahudhaikāpi * * * * ~ ~ ~ yā * * * ~ ~ ~ r
V4_0120_07	~ . āt sa ~ . āmvu ~ ~ ~ nya] ☉ pātu vo	vahudhaikāpi ~ ~ ~ ~ yā ~ ~ ~ ~ r asakṛd
V5_0224_30	prādād etāṃ bhūmiṃ mahīpatiḥ dharmmeṇa	vahuna - tya mā * * * * ~ ~ ~ ye//
V5_0176_22	labhantām ☉ [samvar]rddhite kaliyuge	vahupāpajuṣṭo yo sau tapānsi yadi kṛty
V5_0276_05	cakre// yaś śaivaśailasamsthāyī tapasvī	vahupunyakah bhaikṣāśī śivasomākhyas so kārayad
V6_0305_09	vviditā sabhāyām khyātā vageṅ iti purī	vahubhis tadīya-grāmair anekagaṇadāsajanābhipūrṇā
V6_0230_22	// suvarṇnatārācitakāṇḍakhaṇḍā doloragāsyā	vahubhogayogyā nṛpapasādāt kila yena lavdhā
V1_0064_07	pratimābhi[r ati]sthipat// teṣāṃ	vahumato vāggmī śāstār yyo ~ ~ janmanām
V1_0021_17	vāsavaḥ vyadhād dhāteva nirvvinṇas srṣṭau	vahumahībhujām śrīndravarmmeti yaṃ bhūpam ekan
V1_0087_30	☉ visarjitaḥ yena raṇeṣu jīva-grāhaṇ grhītā	vahuvo rivīrāḥ bajrī valim viṣṇuvalena vaddhvā-
V1_0022_07	naranārīśahasrāṇi vahūni	vahuvṛttayaḥ vahugrāmās ca vistīrṇṇa- kedātā
V6_0230_15	gatāgatam vānagaṇāṅ ca jiṣṇuḥ itīva śāśvad	vahuvṛṣṭy atītam anāgatam varṣati yo gryadānam//
V4_0085_39	~ ~ ~ ~ ~ sacārūtārabhṛṅgāra- yu ~ ~ ~ ~ ~	vahuvyañjanavistīrṇṇa- sthāpi ~ ~ ~ ~ sa pra ~ ~ ~ ~
V6_0198_36	pramuditai rājabhir yyo gurūrḥkṛtaḥ dideśa	vahuśo dharmmaṃ vauddham dharmmasane sthitaḥ//
V4_0236_20	nīścalam eva reme ☉ svarṇādrībḥair	vahuśo yadīyais tarognibhir bhedanadāhabhītyā
V5_0176_14	śivasiddhiśakteḥ ☉ [yaś śavdaśāstra]viśado	vahuśaivattā kṣīram pivan gaṇitavit
V2_0173_09	vitātāna kāntaiḥ ☉ svabhāvabhūtapratibhā	vahuśrutā sunirmmalā śrījayavarmmadevabhāk idaṃ

V1_0022_09 ca vistīrṇṇa- kedātā rāmamaṇḍalāḥ gavām
 V6_0199_19 // karīndrān karīṇīr aśvān mahiṣān vṛṣabhān
 V1_0022_07 ca sabhūṣaṇapariccgadāḥ naranārīśahasrāṇi
 V1_0092_27 varjītā varṇṇasaṅkaraiḥ ⊙ puraskṛtya kṛtī
 V4_0237_11 mahaujasā śaktisakhas sakhaḍgaḥ samitpriyo
 V5_0121_12 // tulye tejasvibhāve pi ~~~~~
 V1_0200_11 āsa danta iva striyāḥ// samudrād utthito
 V6_0229_05 unmanayaikadhāmā tedekavad yaś śikhaye va
 V6_0084_09
 V1_0092_27 varṇṇasaṅkaraiḥ ⊙ puraskṛtya kṛtī vahni-
 V1_0096_01 [p]ū[rṇṇen]do rāhuṇā grastāt kāmāl līḍhān nu
 V1_0162_03 eko pi
 V4_0120_03 Face ā //eko pi
 V4_0213_24 ⊙ dvidraktapūrṇāṃ raṇasindhūm aurvva-
 V1_0088_16 vaidhavyasantāpitamānasānām avindhanaṃ
 V4_0187_04 ~~~~~ti prātaragryopacāir hutvā
 V2_0169_10 svapathaṃ vavande ~~~~~ va jvalantaṃ
 V1_0222_04 śivāya // jīyān netravarāṅgābhīyān dadhad
 V5_0301_23]datyagāḍhāvdhībhīyeva yoge [ya]syaurvavad
 V2_0204_02 lokaśvaran dadau yasya saṃsthāpya pātre smin
 V3_0204_16 lokaśvaran dadau yasya saṃsthāpya pātre smin
 V1_0079_15 prabhutvan tribhuvanakamalonmīlānāyādādānaḥ
 V6_0200_05 krameṇa sukham icchatā ⊙ sthāpitān diśi
 V6_0116_18 dharmmamimam harau ghṛtassrotah pratidinaṃ
 V6_0201_30 nākāryyakāritā// jadāpi strī pravekṣyantī
 V6_0197_30 vyavasthitāḥ tattejasā parasmin nu
 V1_0235_10 iva ciram sthitaye dyulokāḥ ⊙ saptārccir
 V6_0201_35 gāḍhaduḥkhāya kalpāyur api durjjanah paśūnām
 V1_0149_24 puruhūtapurodhasā dāmodarākhyaviprasya
 V7_0064_07 vrahmādisevitam saṅsāralaṅgha --- . ai
 V3_0138_10 // ~~~~~ bhavet kalpāntan ~ ṇah ~~~~~
 V3_0225_14 rājyalakṣaṇam anyeṣāṃ sambhavo sambhavo pi
 V5_0157_03 vā varddhayed vāndhavo vā sumatiparagaṇo
 V1_0206_15 yaḥ praśnaṃ katham apy āsamāpanāt// dvir
 V2_0049_21 bhayam api ghorāvīcikādiṣu
 V3_0182_10 āpya hatāśeṣa- ripur ājau jaye diśām tayā
 V5_0036_03 na viditās sarvvair vva - - - r mmaddhyam
 V4_0007_09 iti// śrītaruṇ[āpariṣvaktah kāmya]r[ū]po[yu]
 V1_0202_10 anuśāsane bhaktito menire bhṛtyā gurum
 V4_0217_34 jaghāna tadāyudhenaiva vināyudham
 V6_0201_06 viduṣā dharmmadeśanā// ~~~~~
 V3_0182_04 ādyā puruṣasaṃgatā praktisthā dvitīyā
 V3_0159_20 āsaptamakulād api // svadattāṃ paradattāṃ
 V5_0157_02 tad rakṣayen nāhared vā sucaritakuśalo
 V5_0157_01 mudā// sukṛtam upacitan tad rakṣayen nāhared
 V5_0157_02 vā sucaritakuśalo vā varddhayed vāndhavo
 V1_0101_09 jagrāhānyasya kevalam ⊙ jayah parājayo
 V4_0174_07 // iha ~~~~~nya vandhor vvā kasya cic ca
 V5_0189_06 rājyalakṣaṇam - - ~ sambhavo sambhavo pi
 V1_0199_22 tristriya īdṛśah śāntā śrīś ca bhṛṣam patvī
 V1_0167_13 cakre ⊙ vaktrenduvimvagalitāmṛtavāhinī
 V4_0090_08 yasyāś śobhāmayena pariśeṣaguṇeṣu kā
 V3_0225_08 ~~~~~ lakṣmī ~ mahīm api nyakkarttum iva te
 V1_0059_01 dhruvam svānśam atārayad yam// yasyādbhutān
 V5_0232_05 pāpāni labhyāni sakulaiḥ puruṣādhamaiḥ// tad
 V3_0138_15 ~ ryyak duḥkhaśokabhayānvitah // ~ me tad
 V1_0167_21 ~ - rccām atiṣṭhipat mātūr atīvabhaktaḥ ⊙
 V5_0253_02 somānvayasamudbhavaḥ sarvvāśasthayaśassomo
 V1_0082_22 ⊙ kṣoṇībhṛtān dīptavati varāṅgeṣv āhlādānī

vahasahasrāṇi mahiṣās chāgalā api dviradendrās
vahūn dhenūr yya āśramān bhogān dāsīdāsam adān
vahūni vahuvṛttayaḥ vahugrāmās ca vistīrṇṇa-
vahni vahnitulyaparohitau sabhāḥ veṣī viveśāgnis
vahnir ivādahad yo dviṣaṇdam iddhadyutir
vahniḥ kevaladhūmena ~~~~~
vahnir bhūtānān dahanakṣamaḥ yathā tathājisamaye
vahniḥ manāsthito neka ivormmimālī-
vahnicanḍrākanetro yas sarvvakāranasārakah
vahnitulyaparohitau sabhāṃ veṣī viveśāgnis ṛtīya
vahninā kāntir drutā mukhāmbhoje yasyāṅge cābhaye
vahnipavanārkkavisarppitābhir
vahnipavanārkkavisarppitābhir
vahniprataptām vunidhin nu matvā kīrttir bhīyā
vahnim ivānukurvan ⊙ haṃsās sitacchatraruco
vahnim yathā - vahutarahaviṣā sādhayitvā tathāpi
vahnim samīkṣyāgnigṛhe tam eva ~~~~~
vahnividhū bhavaḥ karma kurvan iva svairan
vahnivibhordhvabhūtā// yo py aṣṭamūrttir vidito
vahnivyomanavānkite tena pūrvvapraṭiṣṭhāpya
vahnivyomanavānkite tena pūrvvapraṭiṣṭhāpya
vahner dīptim pitus svān mahati bhavapure
vahneḥ prak- sthāpanāyā mahāmuneḥ triṣkālāṃ
vahnau gomahiṣādi tau naranāryyāśramakṣetram
vahnau mṛtyum samīkṣate nārthas sarvvāpakaṇais
vahnau loha ivoṣṇatā// vārayitrāpi yatnena
vahnyagāre vidhisatatahuto yena mantraiḥ pra-[
vahvanarthāya dīrghajīvo hi saṅcītaḥ// kā cid
vahvrcasyāt majaś ca yaḥ// prakāśarūpās saṃprāpya
vā - dikāraṇam // - - - - - tasya jñānasya
vā - n satām ~~~~~ // ~ amarapuran divyam
vā // ~~~~~ dvijihvadamanodyataḥ tatāpy
vā te samayāntu gotrais sugatim iti vabhāṣe
vā trir voktam anyena sugrahaṃ hitakāmukaiḥ
vā duḥkhāny adhamāni ca me bhava bhava nena mā
vā nācalad ivā- diśat sabbhṛp mudam
vā nidhanaḥ ca lokaguru[bhi] + kālatrayajñairapi
vā pi yaḥ bhuktāsu vṛddhair vvidyāsu [rakta x
vā pitarāv api// dātūr yyasyāpy avicchinnam
vā yathā dvipendrasya vadhe murārīr bhīmo yathā
vā yathāvalam ~~~~~ parāyanaiḥ//
vā yābhīyāṃ vyāptamidañjagat // abhivyākto yayāpy
vā yo hareta vasundharām śvaviṣṭhāyāṃ krimir
vā varddhayed vāndhavo vā sumatiparagaṇo vā te
vā sucaritakuśalo vā varddhayed vāndhavo vā
vā sumatiparagaṇo vā te samayāntu gotrais sugatim
vā syād ity āśānkānyayoddhṛṣu yasmims tu jaya
vā svam ~~~~~grāma- kṣetrādyas tu mamedr[caḥ]//
vā// vinatānandanano dvijihvadamanodyataḥ
vāk kīrttir yyatsadāgatiḥ// yasyāngataś cyute
vāk prahlādayanty akhi[la] - - - - -
vāk svāyambhuvan namata kamvum udīrṇnakīrtim
vāktre vasati sma sarasvatī // ~~~~~na ~-d
vākpatayo py abhūvan padaṃ padaṃ praty akhilam
vākyam ye vilumpanti kālarudrāgnitejasaḥ
vākyān ca vrahmavākyasamaṃ matam ~~~~~ mārthamokṣaṇ
vākyāmṛtena paridhautakarā dharīndrā - - - - -
vāksomaprīnitaprajah// ekaḥ ko gnisudhābhūta
vāg dahanī ca yasya tejomayī sūryyāśānkavahni-

V1_0205_13 / sumanohāriṇī yasya viśadā guṇarañjitā hr̥dyā
 V1_0089_31 ity āsa yuktyanugatā pratigr̥hātām
 V5_0310_09 kim ātmasantānakṛte svapunye//
 V6_0310_34 kim ātmasantānakṛte svapunye//
 V1_0206_25 saguros sadvṛttānśam imañ jagau// mantri
 V1_0100_05 sarvvaśaktinā⊙ nītyāśiṣat kamvupurīm
 V1_0236_18 aha-ad akutilo dhaścakārāj- [janetram ⊙
 V1_0236_20 śivaś ca śaṅke yadyajananījanakāv abhūtām
 V4_0089_31 vidheva mārggaṇaśatena punar vvireje//
 V1_0236_01 gāyanti lokā bhṛśam ⊙ yatkīrttyām
 V7_0142_18 dvijendramaulir yyo viśvabhānām vatañsakah
 V4_0236_13 ⊙ urvyā svamūrttyā svayam arthito yo
 V1_0206_18 arthan durvedam apy aram uktyantena samañ
 V1_0064_07 pratimābhi[r ati]ṣṭhipat// teṣām vahumato
 V6_0230_32 sa vallabhāntaṃ nāmārthayuktaṃ samavāpā
 V3_0106_21 sānniddhyeṣu susaṃpadā vācānāsuhṛtāñ ceṣṭā
 V2_0183_11 ~~~~~ iha viprā mānair vudhā
 V2_0049_31 jātiṃ prati prahasitānāmañḍitās te
 V5_0309_17 sacivo hitārho vabhū[va] ~~~~~
 V3_0048_16 yyah ⊙ // tasyāptabhṛtyo nayavid vidagdho
 V5_0220_18 rājñāś śrījayavarmmaṇaḥ vadanyo dhārmniko
 V4_0237_14 paraṃ vrahmayāśāś ca yasya digvyāpakaṃ
 V4_0241_01 gadituṃ kathañ cit śakyā kavīnām iti
 V1_0206_06 uktapratyuktabhāvena cireṇa svāntahāriṇī api
 V3_0135_05 dharmmatatparaḥ tapaḥkarmmaviśuddhātmā [
 V3_0137_07 dharmmatatparaḥ [tapaḥkarmmavi]śuddhātmā
 V6_0256_09 sādhitam yac chubhaphalam akhilam
 V7_0010_31] vabhāse ye gr̥dhnava dattam idam haranti te
 V5_0011_06 ~~~~~ nte - nidhānaṃ suraripubhayadam
 V5_0257_04 girām yo dhiṣṭhātā sadasyānām
 V5_0179_11 eva tapasyan tam aurvam vīdvo hasann iva//
 V5_0256_23 śreṣthamatir nāmnā yaś śrīrājendrapanditaḥ
 V7_0142_30 sad ~~~~~ -iti madhye sabham
 V3_0106_21 sānniddhyam anāsādyā- sānniddhyeṣu susaṃpadā
 V1_0199_10 / yasmād vapuṣmato nūnañ ced avidrāvītā ratiḥ
 V2_0159_05 dīnānām kāmado ~~~~~
 V1_0205_22 akhilasiddhidaḥ// sādhuṣṛtyā janān sarvvān
 V3_0048_33 so tiṣṭhipal liṅgam umām murāriṃ trivikramam
 V5_0224_20 ripupure dūtas tasya bhṛtyo bhavad yutaḥ yo
 V1_0040_02 - nirggamadvāri yanmukhe sarasvatī sadovāsa
 V1_0101_19 akṣamā⊙ ātmānam īśavaram vaktum yo
 V5_0289_07 [śvaram] ~ -// ~~~ vadyaty arth . - t tābhīr
 V1_0086_14 ⊙ kilālalākṣāruṇitā vikīrṇa-
 V7_0077_01 ca-krino nityasya ca - pi cānyā - mikām
 V4_0242_01 ca bhūyaḥ seviṣyate tam iti saivam avekṣya
 V4_0238_32 jaghāna doṣṇā giriśārjunau tu dūreṇa
 V6_0304_22 iyan dyulakṣmīś ca tayor vviśeṣo nāsīd iyam
 V7_0027_03 saujanmyo kṣattabhūmir dyuvasatiguru ~~~
 V3_0048_10 na śaktaḥ utpātabhūtā api ratnaraśmiṃ
 V1_0234_17 -veśā ruṣā yās sadrśā vabhūvuḥ ⊙
 V4_0014_04 [sṛ]ṣṭam alpam i[ty a]n[u]śocātī// yaś [śru]t[
 V1_0253_13 ~ hatām haimiṃ mudrām vṛṣabhalakṣaṇām ājñāmi
 V1_0233_15 ⊙ yasyādharoddhuravisāritadhūmradhūmo
 V1_0094_15 ⊙ anityam saṃskṛtam sarvvam iti
 V1_0223_32 rṣiḥ svīkuru rakṣaṇadakṣa kṣamam idam iti
 V6_0198_33 te yam aprabhāḥ// yadyāśiṣyanāmāpi
 V1_0022_03 ca nartakyaśśobhanā bahvyo gāyanyo
 V5_0256_28 dharmma- viruddhañ jātu nākarot// arthāḍhyā
 V3_0101_03 svīcakre madhusūdanaḥ // daśanā ~ - veda-
vāg divyamāleva bhūṣāyai kena no dhṛtā// na
vāg ratnādyasamkhyam iva yacchati yatra dikṣu ⊙
vāgindrapattanākhyo deśo yaṃ śrīmaharddhībhāg
vāgindrapattanākhyo deśo yaṃ śrīmaharddhībhāg
vāgīśanāmāsa choktrakvānpuravān vaśī smantra iva
vāgīśasya purodhasaḥ girvānavāritārīndrām yo
vāgīśvārī bhagavati bhagavān śivaś ca śaṅke
vāgīśvārī bhagavati namaśśivāya-nāmīśvareṇa
vāgīśvarīcaranāpanakajayugmam īde
vāgurāyām iva bhuvī vitatāyāñ gatā rājasinhā
vāggaṅgāpāvītajagan mahēśvara ivāparaḥ /
vāggmī kṛtāśīr yatibhir jigāya gomūrtim urvīm
vāggmī yas sma vyākṛyāti tattvataḥ// guror
vāggmī śāstār yyo ~ - janmanām
vāggmī// te sthāpayām āsur ajeśaliṅgam śambhoś ca
vāgdevī sā punātu vaḥ // āsīd āsindabhūpāla-
vāgbhir arthino rthena tarppitāḥ// tasya sūnur
vāgbhir jgagatsu vapuṣā subhagā bhavantu// (K. 70
vāgminām mānyagamas sadassu dūta ~~~~~
vāgmī vadanyo guṇinām variṣṭhaḥ āsīn mañṣī
vāgmī śivācāryya itīritāḥ rājamānyām yatir
vāgvibhavavyatītam virodhinām apy aviruddharūpam
vāgvyatītam sṛṣṭiṃ vidhīsur vidadhe punar yam ⊙
vāñ madhurā yena prakṛtevānvamīyata// gurvvarthāñ
vāñmana]hākāyakarmmaṇā // śrījayaśrīdharañīndra-
vāñmanahākāyakarmmaṇā [śrījayaśrīdharañī]ndra-
vāñmanodehayatnād dātā
vāñmukhās saṃprapantv avicīm - gdhopaskṛtavān
vācanīyan dadhāna daivyendram lo ~~~~~
vācaspatir ivāparaḥ// yadādūtajite yasmai
vācaspatir dhiyā bhūmiḥ kṣamayā dhairyato calaḥ
vācaspatisamo vānyā vrahmeva vrahmasaṃpadā// yaḥ
vācām ~~~~~ -śiṣyadattām imām bhūmiṃ
vācānāsuhṛtāñ ceṣṭā vāgdevī sā punātu vaḥ //
vācāpy aśocan nātmīyā- bharttāram amṛtotthitam//
vācām bhūmah kavīnām kṣi ~~~~~
vācāmṛtarasasrutā yo nnapānādīdanēnā- nandayad
vājimukham makheddhaḥ trailokyasāram jagatān
vājivad dravan rājñā jaṅghāla ~ - -// vañśe
vāñchantīvātipuṇyatām// yasyāñghriyugalāmbhoja-
vāñchann iva karaṇam prakṛtāv anudāsīnaḥ
vāñagnipanktibhiḥ śrīsūryavarmmadevo śhād rājyan
vāñāvatañsā drutamauktikasrak yaṃ prāptavatyāḥ
vāñiyuktīślaukanivandhananiva-campeśvarasya yām
vāñī vāllabhyam īpsur iva yaṃ prathamam siṣeve ⊙
vāñena vṛhadvivādao ⊙ vitanvato yasya
vātīśayena sādhyā yekīva dattā yuvarājabhartrā
vātī ~ - mānyo yajvā vadanyo nayavida ~~~~~
vātūlasamghā na hi kampayanti // nirjitya śatrūn
vātoddhūto dhūjas tasya lakṣmīkara ivāgrataḥ tato
vāt[m]aguṇāñ uktān sato py anamayan mukham [aho]
vātmano mūrttā[m] ~~~~~ bh. ryyau
vātyoddhṛtorutaravṛttavapūr vvireje vāhur harer
vādan nudann iva nityam ātmayaśo dhatta yaḥ
vādanam avādīt ⊙
vādikarṇnapuṭe patat santrāsañ janayām āsa
vādikās tathā vīñādivādyavādīnyo
vādinām vānī vāntī yasya guṇāmvudhau
vādiviśvakṛdānanāt ni ~~~~~ kṣuvdhāvdeś śrīr

V1_0257_07	sma nrpājñayā// śaivajyotiṣaśavdārtha-	vādisāstrārthavedinā yenātmāntarṇigūḍho pi
V4_0092_27	sādhyam pratiṣṭhāpya ca dharmmam ekam	vādīva yaḥ kāmam anekam arthan naiyāyiko
V1_0165_20	bhayam akṛta ripūṇām yas sadā	vādyasaṅghaiḥ ⊙
V4_0093_38	// dhārmiko bharati dharmmam adharmmo	vād hate yam anayos suvalīyān pūrva ity amitadhīr
V4_0007_07	// yaṁ kānta[vapuṣaṁ drṣtvā vismi]t[e]	vād havad ra[tiḥ] aho nu mithyā vaidhavya-
V1_0233_29	teṣām śrīś cātra kiñcid avakāśaparam pareṣām	vād hān gamiṣyad abhavan na tadīyarājye ⊙
V5_0218_01	pratiṣṭhitam// * bhū* *yatā tasya	vād hāyam astu kalpitam hoti* *ne rājñān tu
V1_0199_26	udyatā varddhitā yena	vād hitam vairikaumudam// yadyātroddhūtatadhūlībhir
V4_0218_29	śrutiṁ prati prāpayati sma lokān	vād hiryam eṣā kanakāṇḍajāṇḍe ⊙
V1_0064_11	~ vāruṇiḥ// mūrddhābhiṣekam āpannam * * * * *	vād hvare paśūn abhimukhān muktau * * * * ~ yadguṇ
V3_0130_01	lokānām prabhur avyayas sa bha[ga]	vān kālāt paro py adbhutaṁ sūksmām mūrṭtim
V5_0099_16	janye puñyajanorjītān yo vāmadakṣiṇakṣipta-	vāno rāma ivāparaḥ// yatkiṛttikāntāpy avalā
V6_0230_14	harir vvarṣati vāryy asaṁkhyam gatāgatam	vānagaṇaṁ ca jīṣṇuḥ itīva śaśvad vahuvrṣṭy aṭitam
V6_0201_22	satkartavyā yathāvalam// ācārapūrvvikā	vāni ṭṛṇāny ambhāṁsi bhūmayah sarvvatra sarvvadā
V1_0105_02	bhāvam ⊙ svarggāpavarggapaśamaikavīthī	vāni mamaiṣeśvaramūrddhamālā gambhīram
V5_0256_28	- viruddhañ jātu nākarot// arthāḍhyā vādinām	vāni vāntī yasya guṇām vudhau prakarṣodvātanunneva
V5_0122_08	eṣām svakṛtāyatanāsanām sa sādhuṇ sūnṛtām	vāniṁ vāvadīṭīti haitukīm// * * ~ naḥ pālayitavya
V3_0101_18	~ ~ ~ manya ~ matvā * . ātt ~ ~ ~ ~ ~	vāne yasya ~ ~ ~ ~ ~
V4_0014_14	sa caturmmukham] [śarv]va[s]ya [śarv]v[arīdh]	vānta- nivṛtāṅgaṁ] ~ ~ [pratimeyam sarasvatyā iyan
V6_0256_08	taṁ vahalaphaladrṣā dānavṛtteś ca pītā-	vāntāvdheḥ kumbhayoner
V5_0256_28	jātu nākarot// arthāḍhyā vādinām vāni	vāntī yasya guṇām vudhau prakarṣodvātanunneva naur
V5_0157_02	nāhared vā sucaritakuśalo vā varddhayed	vāndhavo vā sumatiparagaṇo vā te samayāntu
V3_0183_13	// yo rājakaruṇālavdhair vvasubhir	vānyathārjitaiḥ sādhayitvā bhūvam kṛtvā sīmān
V1_0198_13	~ ~ ~ ~ ~ s tithyādyam	vānyamārgas trihṛtipadavaśās te pi śambhoḥ padāni/
V1_0084_18	jadāh ⊙ ambhodharadhvānagabhirayā yad-	vānyā kakubbhyas tvaritās samantāt samāyayur
V5_0256_23	nāmnā yaś śrīrājendrapanditaḥ vācaspatisamo	vānyā vrahmeva vrahmasampadā// yaḥ kalālalito
V5_0122_02	hamayajñopavitāḍhyān guṇāḍhyo	vāpa yas tataḥ// viṣṇor arccām imāṁ madhye
V7_0010_14	ramye viṣṇupure karot ~ ~ ~ ~ ~	vāpi - tana - ~ ~ te ~ ~ ~ ~ ~ r yyas
V6_0202_10	narāḥ na prahāryyāḥ kaśenāpi durvvācā	vāpi doṣiṇaḥ// eṣājñā dhimato mārggas
V4_0220_25	d iti ⊙	vāpi ~ ~ ~ ~ ~
V1_0234_06	⊙ dairghyena gambhīratayā pathimnā naivāsya	vāpi jaladhīyamānā ākīrṇakārttasvaramappravimvair
V4_0082_03	jvala ~ ~ ~ ~ ~ drpta ~ ~ ~ ~ ~	vām ma ~ ~ ~ ~ ~ sya ~ ~ ~ ~ ~ anādare ~ ~ ~ ~ ~ //
V4_0232_07	⊙ ~ mārhou ravividhū yasya	vāmaka ~ naḥ * . oḥ karatale yathā na cen
V5_0099_16	rāmanyacampādīñ janye puñyajanorjītān yo	vāmadakṣiṇakṣipta- vāno rāma ivāparaḥ//
V4_0238_27	valibhyo na jahāv upāyān jagacchriyam	vāmanatāṅgato hi haran hariḥ kiṁ vihatātmaśakteḥ !
V5_0289_06	liṅge * * * eṣu yo bhuvī khaṣthas sūryya ~	vāmas sa taṁ śrībhadre[śvaram] ~ // * * * * vaday
V4_0250_10	indumauliḥ ⊙ janyotsave yena vapurvilāsa-	vāmā grhītā sumanobhīrāmā narendrakanyeva rarāja
V6_0301_07	dvibhedāḥ bhūyo py anugrāhi tayānuvṛṇḍe	vāmāḍibhedād vahudhā vikīrṇaḥ yasyāḥ prasāde
V1_0020_02	raṇe sarvvāśāvaninnāthavāḍhanakaro jayyaś ca	vāmetarah vāhur yyasya tathāpi supraśamanan netum
V6_0278_07	svasti om //nityan namaś śivakarāya [ci]	vāya kartu-kāmaḥ purātivahudhā ratim eka eva
V2_0100_33	tathā// vāruṇyām pikkrave-bhūmī srevrai	vāyavyatas tathā chdīncrās uttara uttara- grāma
V5_0224_27	cāmpakāhvayam// vāruṇyām stukkamvvalnāma	vāyavyāñ ca sthalāvatī - - yām - - aiśānyām
V7_0065_27	stukkadamvakam // vnam vraḥ paścimadiksthitā	vāyavye - - - - - uttare ca aṁveñnāmā aiśāne -
V1_0165_16	⊙ yāne yasya valākrāntā sācalā vasudhācalat	vāyukṣubdhasamudrormmi- . ātā * r iva saṁhṛtau ⊙
V6_0201_28	śīghram grāhyo dharmmanidhir vudhaiḥ	vāyuvegākulasvalpa- dīpaśobhānavasthitam jīvita[m]
V3_0107_04	py evaikas samo mataḥ śauryye śaurer vvale	vāyos tyāge kalpataror api //
V1_0004_02	jayatīndruravivyoma-	vāyvātmakṣmājālānālaiḥ tanoti tanubhiś śambhur
V7_0085_08	- - s sārvas sarvvaguṇākarāḥ ekagrāman i]	vāra]kṣad urvvīñ cānanyaśāsanām // tasya sūnur
V4_0219_13	durlabham bhāgyavatā hi loka ⊙ yudhyāvahe	vāraṇarājasamsthāv aham bhavān sākṣiṇi
V1_0089_03	dveṣan dviṣadbhyo maraṇam manuṣyāt upāyavid	vārayitum prabhur yyo na tu svakīrttin dayitān
V6_0197_31	tattejasā parasmīn nu vahnau loha ivoṣṇatā//	vārayitrāpi yatnena parastrīharaṇāt parān
V1_0199_23	kīrttir yyatsadāgatiḥ// yasyāṅgataś cyute	vāri- vindau rājyābhiṣecane sarvvām mahīm
V2_0099_06	vahudheva bhīno nānyas svabhāvād iva	vāribhānuḥ // yo nādimaddhyanidhanas
V1_0064_10	* ~ bhūbhujām yo dhomyaiva pāndūnām * * * * *	vāruṇiḥ // mūrddhābhiṣekam āpannam * * * * *
V7_0142_16	vidheḥ pāndūnām iva yo dhomyo raghūnām iva	vāruṇiḥ / āsīd dvijendramaulir yyo viśvabhānām
V2_0100_33	[* ~ -] stuksnvād dalleñ naiṛtike tathā//	vāruṇyām pikkrave-bhūmī srevrai vāyavyatas tathā
V5_0224_27	ca naiṛtyāñ cāmpakāhvayam//	vāruṇyām stukkamvvalnāma vāyavyāñ ca sthalāvatī
V6_0230_13	lakṣmyā vihītadarābhūt// kāle harir vvarṣati	vāryy asaṁkhyam gatāgatam vānagaṇaṁ ca jīṣṇuḥ
V2_0099_13	avdhidvirandhrādhigatādhīrājyaḥ yo	vāryyavīryyo bhuvanaikavīro rājā jayī

V1_0090_27	sandarśayan nṛttam uvāha sarvvaṃ	vārṣadhvajjan tāndavapāṭavam yo nijam prayogan tv
V5_0107_05	śrībhaktivikrama ihājam atīṣhipat saḥ//	vārṣālimadhyamithunastanataulamīnā -mbhobhṛdvṛdhe
V7_0095_19	bhūmiṃ samrakṣitāṃ kulaiḥ prasādam bhūpater	vāla - putr[ī]ṃ sārassvatin dadat
V4_0240_24	bhogīndrabhoge kim uta pravṛddho	vālah pravāle śayito hi viṣṇuḥ ⊙ sahasradīpteḥ
V1_0062_08	tarāṅgā haramūrdhani vadanyodanvatā dattā	vālacandrārvudā iva// vibhānti vāhavo viṣṇor
V1_0086_06	⊙ śauryonnatir yasya hatāhitāsṛg-	vālapravālodgamalānchitājau puṣoṣa puṣṭā
V1_0080_14	sakalāḥ kalālīr alaṅkariṣṇoḥ kila	vālabhāve candras tulārthīva tulām alabdhvā-
V1_0088_08	vidudrurvur vvanakārīndrabhītāḥ punar vpane	vālamrgāyamānāḥ ⊙ tejognidāhāt kila yasya ke
V1_0150_09	yyo jantūnām aśīsamat// dīnānāthāndhakṛpaṇa-	vālavṛddhātūrādibhiḥ duḥkhārṇṇavan titīṣadbhir
V1_0021_31	ca ratnāy ābharaṇāni ca hemarūpyapadādarśā	vālavyajanakāni ca gandhadravyaṇi sarvvāṇi
V3_0176_05	vālasomaṃ varākaram īde ham ātmano raṃ bhā-	vālasomaṃ varākaram // śukratārāprabhāvāya namas
V3_0176_04	oṃ namaś śivāya // jitam īṣena yaṃ mūrdha-	vālasomaṃ varākaram īde ham ātmano raṃ bhā-
V7_0095_08	rudraloka ivāparaḥ śrīṣṭāśrīśānavarmmā yo	vālasvasya sa vīryadhṛk sārassvatiṅ ca saṃyogāt
V2_0171_02	⊙ tyaktaṃ prasūbhiḥ kṣatam eva	vālā -vṛṇḍaṃ grhītvā śataśaḥ sutābham
V1_0079_14	bhavapurarucirāl liṅgam āhlādanatvaṃ	vālādityāt prabhutvan
V2_0059_04	bhāti pādanakhaprabhā namrendramaulihemādri-	vālārūnavibhānibhā // namo stu tasmai rudrāya
V2_0164_03	lokān sva - - - - r dadhad yaḥ	vālāhakāśvo vdihigatāvahaś ca nānāpa - - sutarā [ṃ
V5_0218_07	// bhavantu narakās tasya prāpya	vālo pi narakaiḥ āpacchayatām avīcyādaḥ yo lumped
V1_0080_34	ekām ⊙ pratyantaprthvīm sakalāṃ vijitya	vālo pi yūno nṛpatīn pratāpya pratītaya
V5_0256_27	// jaratīm bhāratīkāntāṃ kāmanīyāṃ purā kaveḥ	vālo pi yo bhajan dharmma- viruddhañ jātu nākarot/
V5_0252_06	dhāma śaktimat dvītīarakayaśodhvaṅsi-	vālyam yasyeva pāvakeḥ// śaiśavam śuśubhe yasya
V1_0080_16	tulām alabdhvā-dhunāpi vṛddhau punar eti	vālyam ⊙ mūrdhābhiṣiktas sukumārabhāvo
V1_0079_20	labdhamahābhiṣekaṃ rarāja śaurer iva yasya	vālyam ⊙ satvaṃ guṇakarmmadadhānam iddham
V7_0173_15	eva vṛddhaḥ mandūkagatyāśrayaṇena	vālyād ādyād vayaḥ prasthitavān ivāntyam //
V1_0202_17	prāyeṇa trīṇi cāhāni dhyānāhāro maheśvaraḥ//	vālye pi kurvate kañ cid guṇam yo guṇavatsalaḥ
V4_0240_22	⊙ yaś śaktimatvād bhuvanasya bhāraṃ vabhāra	vālye pi gataprayāsaḥ bhogīndrabhoge kim uta
V4_0238_29	hi haran hariḥ kiṃ vihatātmaśakteḥ ⊙	vālye pi yaḥ portriṇam ugravīryan drutāgatam
V6_0301_09	vikīrṇaḥ yasyāḥ prasāde jagatāṃ vimuktir	vāllabhyataḥ patyur anādivandhāt bhāvānyatāyām
V4_0242_02	bhūyaḥ seviṣyate tam iti saivam avekṣya vāṇi	vāllabhyam īpsur iva yaṃ prathamam siṣeve ⊙
V5_0122_08	svakṛtāyatanāsanām sa sādḥūn sūnṛtām vānīm	vāvaditīti haitukīm// * - - - naḥ pālayitavya e[ṣa]
V6_0264_22	⊙ ikadhāmi vyānāśe	vāṣpabhaṅgaḥ // ⊙ - - - - - t pu
V3_0047_20	kim u jātahaṣṭā muñcet kathañ cin na nu	vāṣpamātram // svānte madiye vidadhātu nityam
V1_0097_08	svasmin haras tu sahate śvaśure	vāṣpavāhinīm ⊙ yo vikramatrayāyāsa- śaṅkāṃ
V1_0096_22	rājendor api maṅḍalam yasya taddayitonmukta-	vāṣpāmbhobhir alakṣyata ⊙ hatānām
V4_0038_11	⊙ tena ⊙ śriyam prāpya ⊙	vāṣpārdritāni padmāni va * śara - - - vaktrāni
V2_0167_15	[ktā] ⊙ - - - - m āve ⊙	vāṣpai ⊙ - - - - tābhy. ⊙
V3_0107_02	- jito jātaśucāniśam dhatte dhunāpi	vāṣpaugham pānduś śītakaro dhṛumam // trayānām
V1_0090_15	- mālyam yaśo yo nu kare sugandhi avākīrad	vāsayitum hatadvid-vaśābhir urvvin diśi
V1_0021_16	prāyaśas tuṅgaśikhare girau varṣati	vāsavah vyadhād dhāteva nirvviṇṇas sṛṣṭau
V6_0260_03	yogyas svapoṣam iva yo puṣat// hiraṇyāni ca	vāsavasamam avatu samara * * * * *
V1_0149_29	// yas tasya śāstragrahaṇe nijānte -	vāśāmsi kuṇḍodhnīr gāś ca parvvasu yaḥ
V7_0174_26	yugeṣu yathottarañ janmasu	vāśi patir digvijaye camūnām samrakṣaṇe nītidhāro
V4_0212_42	śrīmadrājendravararmmaṅaḥ amaro nṛttakuśalo	vāśudevaḥ aṅgena yan nirmmitavān anīśas sa māram
V5_0100_06	vandantām bhagavantam ādipurūṣaṇ tam	vāśudevas tadagrajaḥ// tena varddhitadharmmeṇa
V1_0077_19	// ⊙ // siddhi svastioṃ namo bhagavate	vāśudevaṃ vibhum ⊙ ṣadgarbhaprabhavāya
V6_0133_03	giraḥ paraṃ yasya vadanti padam avyayam	vāśudevāya oṃ - - - namaḥ yaś
V6_0134_14	ākāre yaś caturbhujē sarvvātmā	vāśudevā [ya] devāya namas tasmai parātmane//
V6_0134_08	(K. 36 = Corpus,) * * * * - tra	vāśudevāya namas tasmai parātmane// viṣṇur
V2_0031_04	. i - - - - - vāga * dhy - - - śambhave	vāśudevāya vai namaḥ * * * * - - - dātā tāṃ
V4_0033_06	134 et 135 = Corpus, et) oṃ namo bhagavate	vāśudevāya vrahmaṇe - - - - -
V2_0092_04	* * * * - - - - - . i so nāmnā	vāśudevāya // śrījayavararmmaṇi nṛpatau śāsati
V2_0031_07	bhaktiā * * * * gnimaṅgale// aninditapure	vāśudevohi karmmidharmmapa [rāyanah] * * * * -
V6_0104_05	surasundarīṇām vyarthotsukānām iva	vāśo * * * * - - dvaye abhud vibhut[i] bhuyiṣṭho
V1_0232_26	dattā vālacandrārvudā iva// vibhānti	vāspavinduḥ ⊙ yaṃ saṃpradhāryātmabhuvā na
V1_0062_09	// śrīsūryavararmmaṇo rājñas sa āśīd	vāhavo viṣṇor mmaṅḍitatrijagacchriyaḥ sunayā iva
V5_0231_05	juṣṭan tejo jajvalitan tu yaḥ ⊙ vivṛddhā	vāhinīpatiḥ yodhānām agrato yuddhe
V1_0093_15	tanayābhuyodayakṣame ūrmiprasyanīnāmnīm	vāhinī yasya prāvṛṣīva śarady api babhāñja
V7_0010_04	bhūn nīlalohitaḥ ⊙ yatpratāpānalo dhākṣīd	vāhinīn nikaṣāṭavim grāmīkṛtya punas tatra
V1_0100_23		vāhinyantarggatān api vairiṇas saṃmukhīnān kiṃ

V1_0166_22	kalpavṛkṣaḥ kṣitidhara iva viṣṇor āsa	vāhur yyadīyah ⊙ bhūteṣo bhūtaśeṣo
V1_0020_03	jayyāś ca vāmetarah	vāhur yyasya tathāpi suprasāmanan netuṃ
V1_0233_16	vātyoddhṛtorutaravṛttavapūr vvireje	vāhur harer iva haran kanakāṇḍamūrdham
V1_0100_20	kamalaṃ kaṇṭakānviṭam yasyāgād	vāhukamalaṃ kamalā hatakaṇṭakam ⊙ vrahmārthito
V1_0039_10	babhūvaiva daridratā yasyāpi	vāhudaṇḍasya sadṛṣe pratiyoddhari//
V4_0090_20	mūrtāś cakāśati harer iva	vāhudaṇḍāḥ // yān rohanādrim iva rūdhavidūrabhūmīm
V2_0033_10	yo mṛtamaṇṭhane avāptalakṣmīm yuddhāvdhau na	vāhuṃ vahv amanyata// yatkiṛṇṇakīrttipīyūśaiś
V1_0038_18	adyāpy adhomukhaḥ// sārāpahṛtaye bhūyo	vāhumandaramanthanāt nūnaṃ bhīto mvudhir yyasmai
V4_0215_14	yadīyakīrttir jitajahnukanyā ⊙ parigrahā	vāhuvalasya yasya nissamśayan digjayino daśāśāḥ
V1_0102_05	hrepayituṃ mudeva ⊙ campādhipaṃ	vāhuvalena jitvā-yacchac chriyaṃ yo haraye
V4_0212_10	yad astreṇa vinā dṛdhāstran dviśadvalaṃ	vāhuvalena drptam tejovihīnaṃ kusumāyudhaṃ yo
V4_0217_05	na jātu viśrāntisukho vabhūva ⊙ jitadviśo	vāhuvalena yasya mantripravirā vijitā dviśo pi
V4_0033_04	(K. 148) //namaś śivāyēddhadhiyo	vāhya vṛtsen . i ~~~~~ vāga ~ dhy ~
V4_0220_15	t . ~~~~~ vabhre niśau ~	vāhyataś ca ~~~~~ ddhe ~
V6_0202_09	viśayādhyakṣā- dhānyeśādyena vandhuṣu//	vāhyadvārāt prabhṛty eva yāvad abhyantare narāḥ
V3_0225_06	~~~~ itaṃ manaḥ svasthānaṃ yasya vītaṅgo	vāhyam aṅgam aśīśriyat // ~~~~~ lakṣmī ~
V5_0188_09	~ * ~ nādhyuṣitaṃ manaḥ svasthānaṃ yasya * * *	vāhyam aṅgam a -kriyat// yaṃ * * * * *
V6_0199_17	khārcatussahasrāṇi dhānyānām aśīśan munau//	vāhyam guhyāṇ ca saddharmmaṃ sthāpayitvā cakāra
V7_0172_05	! dṛśor nimeṣaṇomeṣau nirviśeṣcakāra yaḥ	vāhyāntarjyotiṣā tasmai śivāya satatan namaḥ ⊙
V1_0151_01	- kṛtsnopakaraṇāni ca// naranārījanaprayā	vāhyāntaḥparicārakāḥ kṣetrārāmābhīrāmāś ca grāmās
V1_0150_33	// nānāratnanivaddāni mahārhabharaṇāni ca	vāhyābhyanantarapūjārha- kṛtsnopakaraṇāni ca//
V1_0064_13	paśūn abhimukhān muktāu * * * * yadguṇ //	vāhyair avāhyair niṇya * * * * mato nvaham
V3_0047_13	-kathāvivakṣāmaradhāmasindhuḥ //	vāhyopamānāsya vilāsakānti- samānaśobhā
V2_0165_33	~ -yatsthāpitās sarvvap[u]re ~ - n devā	vi ~ ~ ~ ~ ~ ⊙ tasyābhava[c h]r[ī]jayarāja]
V7_0142_03	~~~~ nigūḍho yo	vi ~ ~ m yo ~ ~ ~ ~ ~ t. bhīḥ yaś
V5_0154_01	. eṣāṃ pra ~ ~ ~ ~ mātamaho yasya raṇe	vi ~ ~ vidvidgajendrāntaka ~ ~ ~ yo nāma sa
V4_0025_01	sābhilāśaḥ ⊙ manośvayor yasya jinaprayāne	vi ~ ~ sasya jvalatā daghneṣv
V2_0164_26	~ ~ ~ kāro na sahas suśāstram mārttandadvā	vi . ā . i ~ ~ ~ tator na bhedaḥ bhedo tidūran
V5_0301_09	~ ~ ~ ~ ~ ṇ . sīkrta s ~ ~ mān n . ~ ~ ~ ~ ~	vi ~ ~ ~ ~ ~ 3
V6_0201_09	~~~~ tvāt khyātan ~	vi ~ . ātitām// [bha]ktimā sthāyīmanasā ~ ~ ~
V1_0198_05	~~~~ siddhe ~	vi ~ malaṃ vandyam ādyan namadhvam// iṣṭaṃ
V5_0122_12	durgasvā[mi] ~ ~ ~ pratigrahāptavittena tena	vi (K. 352-354)
V2_0164_04	vdhigatāvahaś ca nānāpa - - sutarā [ṃ	vi ~ ~ ~ vidhinā sthāpitam idaṃ liṅgaṃ ~ ~ ~ ~ ~
V2_0170_30	[ām sā] vitatāna rājñāḥ saṃpatprakāśair bh[u]	vi bhāti ⊙ bhoktuṃ bhuvaṃ śrīdharaṇīndravarmma
V2_0171_24	kamaṇḍaluṃ svarṇamayaṇ ca kośam bhojyāsanam	vi bhūdharo pi saṃpat[p]rado ~ ~ ṇa saṃpado syāḥ [
V1_0093_03	i[va] * * * d ekapad dharmmaḥ kalina	vi śatīkaṭṭikābhīḥ kṛtaṇ ca hemnām atidīptabhāśām
V1_0207_01	[va]bhūva// saṃsiktaḥ puṇyanīrai . r ~ ~ . [a]	vikalaḥ kṛtaḥ aṣṭādaśapadañjena yenāṣṭādaśapād
V4_0091_19	// vṛddhiṃ guṇam yo guṇavṛddhihīnām	vika [l]ai[s] tūdayādityarājye tanmūlo vaṇśavīrudd
V4_0212_22	yasyābhīrāmasya paṭupratāpair vidhau vidhātā	vikalpayām āsa nayan nayādhyah yuktyānuśāstā
V6_0260_22	pratidinam abhinavadinakarā-	vikasanmukhāvjaḥ sahāsanāvjena nitāntatāpād
V1_0082_18	prakṛtau kṛtāyām apy eṣa yasyāvīr abhūd	vikasitakaravīravimvam vaḥ ⊙ //
V4_0216_01	yā mohinīndrasya jayāmṛtānām	vikārah haimīva yad ratnamayīva cāsīd
V1_0084_02	gamyam ⊙ svacchāmuvvāpīkavarīvilāsā	vikārīṇī yasya raṇāmvrurāśau yaśassudhāṃśor
V5_0033_20	jitam ānatasāmanta- śīromaṇimarīcibhiḥ	vikāsipadmotalapuñjanetrā mūrteva
V5_0033_08	~ jitam ānatasāmanta- śīromaṇimarīcibhiḥ	vikāsipādapadmēna rājñā
V6_0301_07	py anugrāhi tayāṇuvṛṇḍe vāmādhībhedād vahudhā	vi [kāsi]pā[dapadmēna rājñā śrīśānavarmmaṇā] kāma
V1_0086_13	muktāphalatarakālī ⊙ kīlālākṣāruṇitā	vikīrṇaḥ yasyāḥ prasāde jagatām vimuktir
V1_0165_06	⊙ yo maṇḍale ma ~ ~ ~ ~ ~ lavdhodayo dikṣu	vikīrṇṇa vāṇāvataṅsā drutamauktikasrak yaṃ
V5_0167_21	mātuḥ tatakaṃ puṇyavṛddhaye vasu yad iha	vikīrṇṇatejāḥ prakāmadatā yudhi durnirīkṣyaḥ
V5_0307_07	pa ~ ~ ~ ~ ~ ṣṭasya manojahāra-ratau	vikīrṇṇan tena tābhyāṇ ca deve ~ ~ nam aharaṇīyan
V1_0079_25	agryam aṅge ⊙ kāmas svakāntidinakṛtkīraṇair	vikīrṇṇāsraga ~ ~ ~ ~ ~ yena dviśatām śīrāṅsi
V6_0302_26	triyāmekṣitam aindram āpad-vidhāyī kāle	vikīrṇṇaiḥ pītānyakāntijayaśolavapalvalāmbhāḥ
V4_0211_17	⊙ kīrtyāṃ prasannād api	vikṛtagrahāṇām kṣaṇekṣitam saṃyati sugrahāṇām api
V1_0020_13	tathāprathayad ucchrāya- śobhām yasyāpi	vikṛtāyām tra ~ rākṛanta ~ nato yaḥ tathaiva dṛ
V1_0097_09	haras tu sahate śvaśure vāṣpavāhīnīm ⊙ yo	vikramaḥ yathā trivikramasyāpi vikrameṇa na
V4_0007_34	nītā saṃbhāvyatām yasya dṛṣṭvā saṃyati	vikramatrayāyāsa- śāṅkāṃ śāṅgī nu nāśayan
V1_0062_19	śṛṣṭīḥ prajāśṛjām// śrīkamvubhūbhṛto bhānti	vikramam // pratyahaṃ bhūpatiśikhā-
V1_0236_13	⊙ utkṛttakṣatram ājau bhṛgujam ativalim	vikramākṛāntaviṣṭapāḥ vṛṣakaṇṭakajetāro dorddaṇḍā
		vikrame -[ṇābhijitya drāg yo dhahkṛtya tejasvinam

V1_0020_32	vinodanavaśād vyaktaṃ lakṣmyā vṛhadurasthaya	vikrame yasya govindo ravindan nayane vasat dhātā
V1_0013_11	yasya jitacakrabhṛto jitaśatruṅaṣya	vikrameṇa jitaṅ api sāgaraparyyantā karāvavaddhā
V1_0020_14	yasyāpi vikramaḥ yathā trivikramasyāpi	vikrameṇa na laṅghitaḥ yaśo yasyātivistīrṇam
V1_0097_10	śāriṅgī nu nāśayan cakrāma kṛtsnam ekena	vikrameṇa punar jagat ☉ tāpanāhlādanakṣatra-
V5_0165_18	bhūpatināṃ patiḥ prāptas samrājyaṃ	vikrameṇa yaḥ// tasyātmajo jayādhyasya
V4_0238_25	bhrānto vṛavīd yaṃ hr̥tabhārggavendraḥ ☉ yo	vikramenāharaṇe pi śakto lakṣmyā valibhyo na
V2_0011_06	samudravasanā mahī saharimūrdhdhavanibhiḥ	vikramair adharikṛtā jayinā nṛpatīndrena tena
V7_0085_05	] dāhasaṃharaṇād iva // āsit kṣitipati[rāj]ā	vikramair yyas trivikramaḥ nāmnā śrījaya[varmme]
V5_0253_06	dvijihvamarddī dvijarād dvitīya iva	vikramaiḥ // trivarggaphalabhān nītyā
V7_0095_20	[r]iṃ sārassvatīn dadat bhavapurābhidhāvarṇo	vikrāntagrāmasambhavaḥ santanavyasyasakulān
V4_0218_30	sma lokān vādhiryam eṣā kanakāṇḍajāṇḍe ☉	vikrāntasimhākulayuddhakaṣṭe
V4_0188_02	~~~~~nāyattāḥ padamūlasya	vikrītāḥ na punar yathā// suhipāṅ ca dhanā ~~~~~
V4_0187_26	viśvakarmmaṇā// padamūlena vṛddhena ~~~~~	vikrītāś cirakālena paratrātmahitotsuke// ahan tu
V6_0202_02	parikṣiṇe mūrddhasthān api tāyinaḥ yo	vikretā maṇin saṃgha- pūjanārthaṃ sa puṇyabhāk//
V1_0262_15	~~~~~prayukto ~~~~~	vikṣobhya yo gr̥hītvārīn puram indrapurāhva[yam]
V6_0197_19	[h] stavīmi tān// mātṛvad duḥkhitam	vikṣya jagat tadduḥkhapīditāḥ tanmuktyai
V1_0199_07	- vidhyādīdinakṛdguṇaḥ// sarvvānavadyaṃ yaṃ	vikṣya dhātety ākulamānasaḥ aho ahaṃ vṛhanmohaḥ
V1_0200_02	- sthitam yam iva dhūrjjaṭim tripurānte rayo	vikṣya menire nāśam ātmanah// vijigīṣo raṇe yasya
V7_0158_07	nanda - vidito dikṣu	vikhyāta - kātā vai - bhūtyaiśa - śivāms
V2_0149_09	tasyāmātyo navādyātmā kulīno viduṣāṃ mataḥ//	vikhyāto jñānacandrākhyo guṇājño guṇināṃ guṇi//
V5_0165_20	jayaśrīvallabho valī śrīharṣavarmmadevākhyo	vikhyāto vīryavistaraiḥ// rājā tasyānujo jasra-
V1_0008_13	vidvān vedavedā[nṅa]pāragah dharmamasvāmīti	v[i]khyātas s[ā]kṣ[ā]d dharmma ~~~~~ agrāsano
V4_0210_05	☉ ślāghyānavadyavinayānvayadīpakena	vikhyātasādhucaṛitena virājamānā rāśiś śrīyān
V6_0256_12	kṣitidharatilakasyāparā ~~~~~ samjñā[m]	vikhyātām āśramāntān dharāṇidharāśirā yas
V2_0169_12	tam eva ~~~~~ theva	viḡaṇyamānām agamat susiddhim ~~~~~
V2_0170_23	viṣayaiḥ pramattāḥ rājñe ni[v]edyāśu tayā	viḡata -vandhāḥ śrutasthā dvijatāṃ samīyuh ☉
V4_0241_09	nadann udīrṇnānyavṛṣāṅ jigāya atyantaśubhro	viḡadikṛtāśo yo bhūtale byaktam abhūd vṛṣāṅkaḥ ☉
V4_0078_20	krudheva strī- dṛśo raktā vyalokayan// yasya	viḡalitāśeṣa - loka kīrtiyamṛtṛṇṇave ~~~~~ san
V1_0090_29	prayogan tv avaner akampam ☉ svasmāt padād	viḡalitās sati pārthivatve tyuccaiḥpadaṅ ciram
V1_0235_21	sā kāntā pratitādayet kucakulaiḥ pīnair aho	viḡrahaḥ ☉ uccair dyutyā samudyan bhuvanam
V3_0200_08	]y ajas sadā // vrahmābjagandhasantāna- ~~~~~	viḡrahām vande govindahṛddhāri- ~~~~~ nīm śrīyam /
V1_0202_13	dānaurjjityārjjitānīva vasūni vasuveśmasu//	viḡhasāśi vaśi bhakta- kāle pi kṣāmakukṣikān
V1_0198_11	āṅkahārāṇi lavdhais tithyādīṣṭan na	viḡhnaṃ hr̥tamalam uditan tat saśeṣo nīkahār.
V5_0300_24	viśāṅkya yuddhe prāsādabhedam sma caranti	viḡhnā [h] yasyārim ekaṃ śaraśīghranītam ūrdhvan
V7_0021_05	oy sruk	viḡ mok teṅ añ sū namadhvan
V5_0154_28	ca tāmrabhṛṅgārāḥ śata ~~~~~ takhāri-	viḡśatayas santi vastrāṇi// iti tais tena kṛitvā
V2_0040_10	yāntu piṭṛbhir vvāndhavais saha saṃkhyayā	viḡ [nśa]ti vrīher eko bhṛtyaḥ patadvayaṃ
V4_0016_09	giriśākhyapure giriḥ sahasram ekadhanam ṣad-	viḡśati saptaśatāni nirjharā x puṇyasalilā
V6_0084_03	t . nye mahiṣya + pṛthughanavapuṣo	viḡśatir bbāla[vatsāḥ] [pa]ñcāsād dhenavaś ca
V5_0302_06	-d[i]tyasya yo yam udito varuṅārkkava-	viḡśatyatītavayasā samatiṣṭhipat tad rūpaṃ
V4_0016_07	ā bhūmer girir ārohato mitaḥ dve sahasre ca	viḡśāni vyāmāḥ saptaśatāni ca ārohata x parimito
V6_0201_18	muniḥ// tasmāt tyaktānyakartavyo vihārastho	vicakṣaṇaḥ saddharmmaṃ parigrhṇāti sarvvadā
V5_0302_15	vayasi dānebhendre gaṇito [vi]cārakair yyo	vicā - auryyaḥ
V1_0237_29	vyabhūsi ☉ yogyo	vicārakagurur gurukoṭihoma-hotā sabhāpatigurur
V2_0172_30	☉ śrīyam śrīyā rūpajuṣāṃ sarasvatīm	vicārakāṅān ca vijitya vidyayā vipakṣalakṣmīn ca
V5_0302_15	cāṣṭādaśasphute vayasi dānebhendre gaṇito [	vi]cārakair yyo vicā - auryyaḥ
V2_0101_28	// tadbūtam api tadvākyam śrutvā rājñā	vicāritam mantribhis sasabhāsadbhir dṛṣṭan tad
V7_0095_13	satipati pancavelā tathā yatraṃ sabhūsaṅ ca	vicitrakam tandulam daśadronan tad bhakṣapākam
V7_0174_37	aiśvaryaājātām vividhām vibhūtim //	vicitracināśūkahemadolān nāgānanām hemamayaṃ
V1_0058_21	[r] bbāmbhramyate dikṣv iva yasya kīrtiḥ//	vicitrayaṅ cittavatān nu cetasaṅcūṛṇṇayan
V1_0021_26	śivikā ātapatrāṇi saubarṇṇā rājatā ghaṭāḥ	vicitrarūpā vahavo hr̥dyā viracitās tathā rājatāḥ
V1_0033_08	~~~~~teṣām	vicitraśikharān prāsādān sa śilāmayaṅ cakāra
V1_0022_02	rūpyālaṅkṛtatomarāḥ vastrāṇi ca	vicitrāṇi sarvvopakaraṅāni ca narṭtakyāśśobhanā
V2_0172_12	mahadudbhavāya dhvajān śataṅ cīnapatāir	vicitrān ☉ vasudhātilakam pūrva- kṣitīśena
V6_0085_03	~~~~~ṣaiti vṛtīḥ ~~~~~ pi puṇyair vividhair	vicitrais tair aṅśadevasya vimānakalpaḥ ☉
V2_0040_09	śrīkhaṇḍalīngasya ye haranti narādhamāḥ te	vicinarakam yāntu piṭṛbhir vvāndhavais saha
V5_0060_06	sadā// sa haṅso jñānaśuddhātmā- nam anityam	vicintayan prati tasmād dharau prādād gr̥ṭapātraṃ
V1_0263_20	~~~~~na// pradāya sarvvāni	vicintya ke nā-bhūtaplavāt kīrtim imaṃ vadanti
V6_0304_11	bhavati sma devī yā yat phalaṃ śrījayaḥ	vicintyā tad ākhyayā śrīvijayendralakṣmīḥ

V6_0124_11	ity uvāca tat// utkr̥tya kantakaṃ sarvvaṃ	vicchidyograñ ca kānanam grāma * ~ ~ ~ ṅkr̥tya
V4_0090_04	patantī tārakulākulitajihmataraṅgabhaṅgā	vicchinatāramaṇihāravijr̥mbhiteva // lakṣmyādhi vo
V5_0026_03	inteanu śrīmān	vijayate devas sa śrīprahasiteśvaraḥ yasyānanaśrī
V4_0090_01	ivonnakhārccih// gaṅgacchaṭā	vijayate sphurītacchavindur indvarddhakoṭiṣamān
V2_0194_04	- bhūmipārccitaśāsanah rājā śrījayavarmmeti	vijayapratimo yudhi yasya rūpaśriyaṃ vīṣya manye
V2_0172_10	madhyādrisure sabhūśan tatsamaśrutān sā	vijayaprayāne bhartur nivṛttau mahadudbhavāya
V2_0170_07	taṃ samare vijitya [lavdhābhi]ṣ[e]ko	vijayādijityā bhuvam viśuddhāṃ vubhuje stavācyām
V2_0169_28	~ t[e] tyāśu narādhipa[n] ta[m] rājopakurvvan	vijayān nivṛttah ~ ~ ~ to py āhṛtajīvarāje prāk
V7_0049_09	divyau ced e ~ ~ ~ ~ ~ narendramadyam	vijayāntam eṣāñ cādyam ~ ~ ~ ~ ~
V1_0084_08	rudrādrijaśāngamavad yadīyo-ddyogo jajr̥mbhe	vijayābhijūṣṭah ⊙ padmodaye dattagaṇo pi yuktyā
V5_0300_05	[ta]m asṛjaj jagadinduvimvam śrīsūryyalakṣmīr	vijayārkadeva ~ ~ ~ ś śrīvijayārkanāmn .
V1_0059_05	dhīrā iva śavdarāśīn// tena śrījayavarmmaṇā	vijayinā jyeṣṭhasya dharmmasthiti-prāptyai liṅgam
V1_0079_05	iva yo vañse tadīye bhavāt ⊙ sañjāto	vijayī nijena jayinā tejahprakarṣeṇa yo
V5_0121_04	punas tasya sūnur bhujājītam bubhuje	vijayī rājā vīrabhogañ jayaśriyam// tasyāgrajo
V4_0213_36	sūnṛtam yena nisarggasiddham yuddhe pi heyam	vijayendireva dhātrā sudhābhāvitavakṛtravimvād
V3_0047_01	yyo viśvambharām ājaladher vvbhāra //	vijātim āśritya hariḥ khagendraṃ rāmaḥ kapīndrañ
V5_0300_13	kāryyam savyāpasavyāhitam icchatī sma// jāto	vijātiyabhavān bhavesu jetuṃ samarthaḥ kva cid
V5_0220_10	~ jīyāstām hariśāṅkarau hitakarā ~ ~ ~ ~ ~	vijārtham bhuvane nirantaragathīya ~ ~ ~ ~ ~
V4_0214_27	tyo..... vaṇo vṛśāṅkasya	viji ~ pre nye ⊙
V1_0200_03	rayo vikṣya menire nāśam ātmanah//	vijigīṣo raṇe yasya śastrarāśiḥ pareritaḥ
V1_0237_20	paścād evaṃvidhair	vijitapūrvvagurur yaśobhiḥ ⊙ rudrāñśajātaś
V5_0224_01	vidvatsarāgalapane lalāsālaktakaṃ vinā//	vijitam ramayā yasyāḥ karihemalaṭā vabhau
V1_0099_30	api prāptam prajārddhikṛt babhau	vijitavairīndraim yasya jīṣṇor ivehitam ⊙
V1_0013_21	tasyaiva bhṛtyas svāmyanuraktas tyāgī sūro	vijitaśatru [h] svasvāmina x prasādāt sa ca
V4_0217_06	⊙ jitaḍviṣo vāhuvalena yasya mantripravirā	vijitā dviṣo pi apipravṛddhābhyudayopabhoga
V2_0149_07	dhṛtaśāsanah// rājā śrījayavarmmeti	vijitārātimaṇḍalah // tasyāmātyo navādyātmā kulīno
V1_0165_08	prakāmadātā yudhi durnirikṣyaḥ pūṣeva nityam	vijitāripakṣah ⊙ kṛcchreṇa hariṇā ~ ~ ~ ~ ~
V5_0003_06	sa [ś]r[īmahendravarmmeti] ~ ~ ~ ~ ~	vijitya nikhilān deśān asmin deśe śilāmayam
V1_0004_04	tanubhiś śambhur yyo ṣṭābhir akhilañ jagat	vijitya yaḥ kṣitipatīn nītiśauryyavalānvitān
V2_0170_06	tārañair apāra-vīrām vudhin taṃ samare	vijitya [lavdhābhi]ṣ[e]ko vijayādijityā bhuvam
V1_0080_33	tu jīṣṇur ekām ⊙ pratyantapṛthvīm sakalām	vijitya vālo pi yūno nr̥patīn pratāpya pratitayā
V2_0172_30	śriyā rūpajuṣām sarasvatīm vicārakāṇāñ ca	vijitya vidyayā vipakṣalakṣmīñ ca subhāgyaśobhaya
V5_0165_11	bhyudayado namatān nr̥pendrah śrīmān	vijr̥mbhitanayo jayavarmmadevo devādhipendra iva
V1_0165_34	nnicitā samkhe yasyāsilatā	vijr̥mbhitā kālajihveva ⊙ . cakrivan muktacakreṇa
V4_0093_02	tanayas tadīyo yo harṣadāyī jagatām	vijetā tejiṣṭhavīryyo yaśasā varīṣṭhaḥ prājñah
V4_0021_05	- nīla ~ nu ~ jitam pañkajanābhena	vijetrā madhuketabhau vedhonukampayā veda- harau ~
V4_0008_08	yena nirjjitaś śakravāraṇah// ~ dviṣad.	vijñānā ~ ~ ~ yam āhave ~ ~ ~ ~ ~
V1_0151_11	idan deva- kulaṃ rakṣyam yathāvidhi// rājñi	vijñāpanais sapta kṛtvo duṣṭasya nigrāhaiḥ
V1_0257_10	ya uttarendrāśramādhipaḥ toyam	vijñāpayām āsa durlabham bhogyam āśrame//
V1_0257_16	tac- chambhor bhavatu bhūpate rājño	vijñāpitasyeti sādhu vācyānukūlatā// śāmbhavī
V6_0103_17	rājñāś śrībhabapure smin yajamāñśvarasya	vit
V7_0095_23	śrīnilakanta iti khyātaḥ seve vaiprahuti ~	vit (K. 761)
V1_0089_22	pradakṣiṇāvarttaśikhaś śikhābhir huto hutāśo	vitatam vitānam bhrānteṣu paśyatsv aparibhramasya
V2_0168_37	- yāgamād ādipadañ jananyā ninyur yathāvad	vitatādhvāśobhāḥ [⊙ crī]indradev[y]
V2_0173_08	nr̥papasādān sārāiḥ śrutākṛtikṛtān	vitatāna kāntaiḥ ⊙ svabhāvabhūtapratibhā
V5_0301_17	[u]hāgr̥the dhvāntaghaṇe dhītā yo raśmipratānam	vitatāna tiṣṭhan ādītyanāmnaiva samānamāno [bhā]
V2_0119_12	nyaveśayat [a]samkhyādhvaradhūmālī- vitānam	vitatāna yaḥ śanke śatamakhasparddhī
V2_0170_29	bhuvaneṣu vavruḥ ⊙ kṛtajñat[ām sā]	vitatāna rājñah sampatprakāśair bh[u]vi bhūdharo
V1_0077_12	namaḥ ⊙ vrāhmīm idau savitrīm savitari	vitatām vaiṣṇavīm pālānīm yad raudrīm
V1_0236_01	bhr̥śam ⊙ yatkīrttyām vāgurāyām iva bhuvi	vitatāyān gatā rājasīnhā damyā ye durdamā yena
V4_0214_10	⊙ kāntyā ~ ~ ~ jan dvijeśam sa ~ tim yo	vitatāranamre vindhyo cal . ~ ~ ~ na ruddho dvi ~
V1_0100_17	ivoditam ⊙ dattebhaśatadānāmvu- matteva	vitate dhvare paribhramati yatkīrttir adyāpi
V1_0200_30	ahīnām śikhino vanam// yasya tejassu bhuvane	vitatesu dviṣadgaṇāḥ vilalīnā yathārkkasya
V4_0239_01	samaraśriyā yaḥ ⊙ kandarpparūpaḥ parito	vitatya kīrtiyarṇavāmbhas trijagatghanam yaḥ
V4_0239_37	atīva vṛddhaḥ ⊙ yaśovitānam parito	vitatya dhāmapradīpañ ca jayendirām yaḥ
V5_0253_20	yo navagrahasamaprabhaḥ navavarṣam	vitatyājim avdhidvinavarājyabhāk//
V4_0216_19	avādham valānvitah kvāpi ninīṣur iṣṭe ⊙	vitanvato yasya kṛtan nirasya doṣān kaler
V4_0238_33	tu dūreṇa vāṇena vṛhadvivādau ⊙	vitanvato yasya maheśvaratvam anujñayā śaṇḍhajano
V1_0097_21	⊙ jagatām varddhayan vijam kṣatāt trānam	vitanvatā nāṅgakāntyaiva jātyāpi yena kāmo

V4_0021_17	kalih kvāpi nāmasrutibhayād iva yasmin	vitanvati kṣemaṃ prajāsu pṛthuvikrame hiṃsrāṇān
V5_0253_15	śaktyā yaṣ ṣadānavavad yudhi// saptatantum	vitanvānas saptaprakṛtirāṅjakah
V1_0089_22	śikhābhir huto hutāśo vitataṃ	vitanam bhrānteṣu paśyatsv aparibhramasya
V2_0119_12	nyaveśayat [a]saṃkhyādhvaradhūmālī-	vitanam vitatāna yaḥ śanke śatamakhasparddhī
V5_0254_24	- dhararandhrāridhut sadā// śokāgnyastā	vitilakā viparyyastavayasthitih virūpā vidhāvā
V1_0084_25	siddhiḥ ⊙ suvarṇṇavarṇṇas suravo	vitūṇam purodhasā havyam upādānaḥ
V1_0086_28	lakṣmyās suratakṣamāyā yaḥ keṭākīkesaravad	vitene ⊙ tivrārjunāstrahatabhīṣmavipakṣayuddho
V2_0164_10	[v]arāyām ⊙ vedāmvaraikendubhir āptarājyo	vitto ya[śo]bhis sa narendravaryyah
V4_0007_15	r-i-pa[kṣā]n indrād api mahībhṛtām// pareṣām	vittadāreṣu yasya ṇibho nirāspadaḥ sthita +
V4_0013_18	svavṛttan nikṣepya ~~~~~ yayuḥ// [pa]reṣ[āṃ	vittadā]reṣ[u] yasya ṇibho nirāspadaḥ] [sthita +
V2_0100_10	yatante// tasyādhirājasya mahendradhāmno yo	vittamūdrālipipālavittah bhṛtyo niyukto
V2_0059_23	~~~~~ -tena sarvvāṇi	vittā [ni] ~~~~~ -kiṅkaragrāmakādini ~~~~~
V1_0206_29	vyajanavaradharan tryuttarāṇān daśānām	vitsomrondeṇmahājājayanajasadayacnāmamūlaṃ kulam
V1_0237_26	⊙ ekūnaviṅśativayo janakāptavidyo	vid yas sudharmanirato nirataṃ vadanyaḥ
V7_0008_12	śrīmān [ya]nmātrmātulaḥ kalpaśāstrā -	vid vidvān - - - yuddhi viśrutah yadbhāgineyī
V3_0048_15	munir yyah ⊙ // tasyāptabhṛtyo nayavid	vidagdho vāgmī vadanyo guṇinām variṣṭhaḥ āsīn
V7_0173_30	// samploṣaṇo pi dviṣadindhanānaṃ	vidagdhavhūter api kāraṇam yaḥ samitsv api
V7_0065_10	dantada - - m asmai va - - -	vidadāti saḥ // - nāni - - karupyā - rthāni daśa
V1_0039_29	yas supīno pi tapasā kṛṣatāṅgataḥ// yogam	vidadhato yasya mūrddhato jyotir ūrdhvagam
V1_0078_03	sūte ṣṭame mūrttā kaṅsavadhō ddhuraṃ	vidadhatī nādan nabhasthorddhvagaḥ sādyā śaktir
V1_0039_07	nābhradhārādaraṃ vyadhāt// nityam	vidadhatī yasya kīrttir bhuvanabhāsanam
V4_0041_29	śrad ~~~~~ yābad bhūmidharā dharām	vidadhate yāvac ca sūryyodaya ~~~~~
V1_0039_08	yasya kīrttir bhuvanabhāsanam paryyayato	vidadhatau hasatīvendubhāskarau//
V5_0239_17	sarvvam atīva yo nu tat sādhutārthī	vidadhad vivekan na kampate dyāpi kileva yogāt//
V5_0231_04	naptṛnaptā yaś śrīparākramavīrakam devādi[m]	vidadhan nāma yat savarmmāvasanakam//
V3_0047_21	cin na nu vāṣpamātram // svānte madiye	vidadhātu nityam sthāsnusthitim sthānur itīva
V5_0055_09	saṃjñāyā maṅgalaṃ sthāpito bhūmau sokhyaṃ te	vidadhātu saḥ (K. 789)
V7_0010_09	viṣṇor apinīyājirṇnaṃ prāsādam anyam	vidadhe ~ - -yo mādhavapurābhikhye grāme nija ~ .
V5_0224_24	yo nemaratanādikam dhanam bhūmiṅ ca	vidadhe tatra lakṣmīndrapadasatpuram// prācyām
V4_0213_15	ratnanidhir vireje ⊙ yaddhāmavahnir	vidadhe narendra-tejonale śīlatatām raṇeṣu
V4_0241_02	kavīnām iti vāgvyatitām sṛṣṭim vidhitsur	vidadhe punar yam ⊙ yo ṅgena sāṅgam manasā
V4_0251_20	dr̥dhatārthavāmaṃ dhātā tam īśajayinaṃ	vidadhe punar yam ⊙ sarvvatra saktō haraṇe pi
V4_0239_32	tu dugdhāmvdh[i]nā gabhīraṃ suptām vujākṣam	vidadhe vidhātā ⊙ śuṣko bhavat kumbhabhavasya
V4_0091_12	rudhirair vvibbūtyā śubhrā diśās ca suhr̥do	vidadhe samaṃ yaḥ// tasyātmaḥ jayy ajayaśriyo
V1_0021_08	chinnadr̥ptārimastakaiḥ svapakṣatāraṇāyeva	vidadhe setuvandhanam nyastam jñānadhanaṃ yasya
V2_0183_09	pi nīrandhro yo vasundharām	vidadhe sthāpitair dde[vai]r vibhratīn
V4_0255_06	] tadva[nīśajo] bhavad dhīmān mānyo yogavidām	vidan sarvvāgamānān tattbvārtham siddharṣir iti
V4_0220_02	purahr̥tau durhr̥do durgrahāt sa ~~~~~	vidam yaṃ bhavadbhiḥ - - randhr̥air
V5_0308_16	sutaditpravikīrṇṇaraśmer lakṣmīm	vidamvayati yas sma jitārir indo[h] - rttuaḥ
V4_0093_16	śubhaśrīḥ kalyānavarṇnasthitim ādadhānā	vidamvayām āsa rasendralakṣmīm// kāntir yyadīyā
V1_0078_29	mahanīyakīrttiḥ ⊙ tenorvvibhr̥dvarāṅge	vidalitatasasā pādavinīyāsālīlām ātanvānena tasyān
V1_0087_14	yathāvākāṣam yena sthitām	vidalitām svatanuṃ prapaśyan śanke
V3_0184_21	vaddhakakṣeṇa dha rmārtham tenedaṃ lekhitam	vidā //
V5_0224_15	yo siṅcad iva dāhena sakalāśā yaśombhaśā//	vidāraṇakṛte nūnam anānatamahībhṛtām yasmai
V4_0212_01	yo krūrasevyo harir eva gopaḥ ⊙	vidāritārīndrakulas triloka-
V5_0297_07	~ ~ ~ ~ ~ trinayanaprabhṛtipra ~ ~ ~ ~ ~	vidāta ekakalo py aneka kā cid yathātivitātis
V5_0154_26	~ ~ ~ ~ ~ nām// śatasamkhyayā palānām pramito	viditās ca tāmrabhṛṅgārah śata ~ ~ ~ ~ ~
V7_0158_07	~ ~ ~ nanda - -	vidīto dikṣu vikhyāta - -kātā vai - - bhūtyaiṣa -
V1_0103_30	kamvujabhūbhujās śrī-rājendravarmmā	vidīto vadanyaḥ sa yācate yācata ity udāram
V1_0102_25	⊙ sa śrīrājendrabhadreśvara iti	viditam lingam atraidam agryam gaurīśaurīśvarāṅṅān
V1_0079_16	īśvaratvan devīyuktāt kumāro diśī diśī	viditas sarvvatejomayo yaḥ ⊙ durggābhīyogād
V1_0092_26	śukla ~ ~ ~ ~ ~ rañjitā tathāpy atīva	viditā varjjitā varṇṇasaṅkaraiḥ ⊙ puraskṛtya
V4_0024_04	(K. 437) . i -	viditās tāni ~~~~~
V5_0036_02	(K. 9) yasyādir bhuvanatrāye na	viditās sarvvair vva - - - - r mmaddhyam vā
V5_0301_24	vahnivibhordhvabhūtā// yo py aṣṭamūrttir	vidīto ṣṭamūrttes tulyo nu yenāṣṭadine nivṛttau
V1_0198_09	~ ~ ~ ~ ~ āpy eva lavdhair uktās śaktīr	viditvā namata tadadhipān muktibhuktyutkabhāvāḥ//
V2_0173_12	vimalam vidhāya sā nirastasarvvānyakalā	vididyute ⊙ (K. 491 = Corpus,)
V1_0063_21	śauryyaśauṭīryyagāmbhīryya- vīryyādyair yyo	vididyute guṇair dhautair vvidhūtāgraiḥ kesa[rair
V1_0165_23	āsādyā yasya valino stranipātaghātam traśtā	vidudruvur aśeṣaripupravīrās tyaktvābhīmānamadam

hatāvaśeśās tyaktāyudhā yudhy api rājasimhāh
 ~ ~ devāgnim ivārṇṇavotthitaṃ kṣaṇam udvīkṣya
 V1_0150_12 nānādvipāntarasthitān yas samutsukayām āsa
 V6_0201_04 śāsanasya vivṛddhaye pratiparvvadinam kāryyā
 V2_0149_08 // tasyāmātyo navādyātmā kulīno
 V5_0309_28 ~ ~ ~ ~ ~ t[e]ṣu yasmin
 V4_0238_18 ⊙ rāme svayaṃ vairivadhāya yāte
 V4_0215_18 yato dhunāpi ⊙ savibhramāṅgā madanena
 V4_0089_30 roṣāt pinākadhanuṣo madane pi dagdhe
 V3_0100_10 ~ ruco rodrās cakāsati kāntakantha ~ ~
 V5_0253_17 // aṣṭārddhador iva guṇair aṣṭārddhāsyās ca
 V5_0179_06 kamvunāmnā yas sa vabhūva kulodvahaḥ
 V1_0039_28 / phalanisspṛhacitto pi phalasañcītavṛttimān
 V2_0164_31 ~ ~ - hasat ⊙ lakṣmyākṛṣṭo mado yasya
 V1_0040_13 śāsako yasya bhagavān rudro rudra ivāparah//
 V2_0172_30 rūpajuṣāṃ sarasvatīm vicārakāṅān ca vijitya
 V3_0047_08 mukhe tu yasya kenāpy anāyāsam uvāsa
 V3_0153_13 ramye reme śāsvat sarasvatī ~ ~ ~ ~ ~ neva
 V4_0086_19 ~ ~ ~ ~ ~ ti sma kavīḥ keśavanandanah// ~ ~ ~ ~ ~ ni
 V7_0173_18 ivāntyam // anekamārggā niragād agādḥā
 V4_0008_05 - guṇavrddhyāgamānvitāḥ sunīti[ś śa]bda[
 V1_0150_19 sodaryyo yo jaghanyajah// yasyāmṛtamayīm
 V1_0199_15 rakṣārthan nirmmito nv avjayoninā//
 V6_0200_39 ca gāthāveda iti smṛtaḥ// vrahmaghoṣādayo
 V4_0214_03 vīryeṇa visparddhavāṭiva
 V1_0149_26 nisarggataḥ arkatviṣa ivādarśam yaṃ
 V1_0262_20 ~ yuvāpi yuvatīm lakṣmīm yo viḥāyeva kā ~ ~ [
 V6_0004_09 śat ~ ~ ~ ~ ~ m āryyeṇa
 V3_0154_06 - pi - ndā .. vadanā .. ṭravān amnyām ..
 V2_0085_08 bde devīyam sthāpitā bhiṣajā// [cī]
 V1_0150_17 yaś ca liṅgapurādiṣu// tasya yajñava āhasya
 V6_0230_17 atītam anāgataṃ varṣati yo gryadānam//
 V1_0004_08 pradhvaṇsanadivākarah tasya pāsupatācāryyaḥ
 V1_0092_15 akṣaram ⊙ caturdaśaprakārābhīr yyo
 V1_0205_30 nṛpājñayā// siddhyarthapātāvodbhāsi- bhūṣāṃ
 V1_0078_01 vibhum ⊙ ṣadgarbhaprabhavāya vuddhijananīm
 V6_0198_07 āsrupramārjjanam ⊙ tasyopāntacarō vidvān
 V3_0048_25 // sauvarṇṇadolādivibhūtibhājo dvijasya
 V5_0217_16 kāmam yaṃ prāpya reme nu viśādamuktā// tena
 V1_0205_18 ātmasāmyamudevāgnim yo nvabam haviṣājuhot//
 V6_0230_09 vīkṣya tejas trinetracintāhṛdayasya yasya//
 V5_0055_06 tiṣye sitāśadhāniśāṭṛṭīye [dha]rmmena
 V3_0135_02
 V3_0137_04
 V4_0241_27 -rakto panītaparahātatayā yathājau ⊙
 V1_0204_31 iṣṭārtham mathito vivudhākaraīḥ// śāvdaīr
 V5_0256_36 bhāvayantaṃ vadanti te// pivato yasya
 V1_0150_24 gauravam yogaṃ bhrātur jyeṣṭhād avāpa yaḥ//
 V1_0039_20 khilācāryya- vandanīyāṅghripānkajah āsīd
 V5_0230_19 taijase raviḥ śaryye mrgapatiḥ kāntau śāśī
 V1_0079_31 rākām inah paṭimadīptyanusampraveśāt
 V7_0077_11 ~ ~ ~ ~ ~ datāni yat pratyaham
 V6_0301_11 anādivandhāt bhāvānyatāyām api vandhavṛddhir
 V4_0086_21 ~ ~ ~ ~ ~ dīptiḥ k . ~ dinetare// ~ ~ ve ~ na
 V7_0173_11 sadyas sanmānasāmbhojavijīrmbhahetuḥ āsādya
 V1_0063_26 tvaṅgattaraṅgām ākīrṇa-
 V5_0223_14 vibhāti bhāratī yasyās caraṇas sañcaran sadā
 V1_0206_03 nibhṛtas sādhubhṛtyānām vinetā nayakovidah//
 V4_0089_32 vvireje// vāgīśvarīcarānapānkajayugmam īde

vidudruvur vnyakarīndrabhītāḥ punar vvane
vidudruve ~ - tis tathā na ramañiramañiyavaktra-
viduṣas sajjanān api// [sa]dassu sadguṇair yyasya
viduṣā dharmmadeśanā// ~ ~ ~ ~ ~ vā
viduṣāṃ mataḥ// vikhyaṭo jñānacandrākhyo guṇajño
viduṣāṃ varīṣhe saṃkhyāya ~ ~ ~ ~ ~
viddho diśat paddhatim amvurāśīḥ yasyācalasyāpi
viddhā dhṛṣṭādhīrūdhā dhavam agrasākham latāgrhe
viddheva mārggāṇasatena punar vvireje//
viddhvaṇsanaparā iva // tāmrāpā ~ ~ ~ ~ ~ ra ~ ~
vidyayā aṣṭāśasthayaśā yo nu manor aṣṭaguṇādhikah/
vidyayā tapasā kṣāntyā dānaiḥ kamvur ivāparah//
vidyayā yas supīṇo pi tapasā kṛṣātāṅgataḥ// yogaṃ
vidyayā va ~ ~ . aḥ tejasā sa bhṛṇeneva nīto
vidyayā vayasā vṛddhān upāsyānyān vipāscitah
vidyayā vipakṣalakṣmīn ca subhāgyaśobhayā svanāma
vidyā // yadānanorvvīdhararājaśrṅgād vinissṛtā
vidyā ~ ~ ye si ~ ~ ~ ~ ~ vane vasat ~ ~ kāt
vidyā gūdhārthā tatra yanmatīḥ ~ ~ ~ ~ ~ dīptiḥ k .
vidyā grhītā śraṇaṇena yasmāt gaṅgeva jahnor
vidyā ca pad~ yasya ~ ~] ~ ~ ~ ~ ~ ya ~ ~yo~ya-
vidyā jyotsnām vaktrakumudvatī nirggatām
vidyā damūnasō nyatra sthītā śokāt kṛṣā dhruvam
vidyā yadokrā mama mastake tan mūrddhātīva
vidyā yasya sthīrāśupratibhāvīpakṣā ⊙
vidyā vyadyutan bhṛṣam// bhaktyāṣṭapuṣpikām
vidyām vṛddhā[m] ~ ~ ~ ~ ~ na ca ~ ~ ~ ~ ~
vidyādevena satriṇā utkramāvasathāyedaṃ
vidyādharmā .. (K. 54, 55 = Corpus CC-CC)
vidyādhāranīti prathitatarān idan nāmadheyan tu
vidyānām pāradrśvanah khyāto viṣṇukumārākhyas
vidyānvavāyapramukhair vviśeṣair udyātsmayair apy
vidyāpuṣpāhvayaḥ kavīḥ śapdavaiśeṣikanyāya-
vidy[ābhīr] ~ ~ ~ ~ ~ dhāteva manvavasthābhīr
vidyām ayojayat vapuṣānanyalavdhenā- lam aho yo
vidyām vinirmāya yā garbhe
vidyāmbhonidhipāragah ākīrṇākīrttipūrṇṇendur
vidyārṇṇavapāragasya yo mādhavākhyasya
vidyārṇṇavam yasmād guros samprāpya dhīmataḥ
vidyārthisambhṛtair vṛttair tīrṇair api santatam
vidyāvadātā vadanenduvimve rasāmṛtair yyasya
vidyāvaravindunāmnā samsthāpitan tat munināsa
vidyāvāsetināmāham tejasvī bhuvī viśrutah
vidyāvāsetināmāham tejasvī bhuvī viśrutah] [
vidyāvibhūtidhanasampada eva loke hetur madasya
vidyāvivādotthais śāvdikānām yadālayah pāpāny
vidyāvdhim kṛtsnām sārthanidhin dhruvam
vidyāsantatyavichittiyai kṛtsnām vṛtīn ca
vidyāsu niṣṇātas śivasoma itīritah//
vidyāsu yo guruḥ// //āsīt senāpatir mmantrī
vidyendumaṅḍalam udīrṇṇarasāmṛtārdrām sarvvān
vidyebhyo vividhāni cāṣṭamadaneṇa - hi - - s
vidyaiva sā vo vatu viśvarūpā āsīn
vidyo pi rāmasaktanayo nayī// ~ ~ ~ ~ ~
vidyodayasailam āśām ya[h] pūrayām āsa raver
vidrumām amvudhīśriyam// surūpā vudhasamṃnyā
vidvatsarāgalapane lalāsālaktakam vinā// vijitam
vidvadvṛddhajanopāsī sādhuṣṛttihitodyataḥ dayātur
vidvanmanassarasi rūddham upāttārāgam

V7_0008_12	śrīmān [ya]nmātṛmātulaḥ kalpaśāstrā - vid	vidvān --- yuddhi viśrutah yadbhāṅīneyī mahiṣī
V6_0200_24	evan tat kṛtvā manasi bhaktitah	vidvān utpādyā vidhivad vihāraḥ dūratas sthitah !
V5_0253_23	yo daśāśātano nṛṇām// yo navadyodayo	vidvān uditoditavanśajāḥ pratarddanadilīpādī-
V6_0201_29	- dipāśobhānavasthitam jīvita[m] vīkṣate	vidvān tasya nākāryyakāritā// jadāpi strī
V5_0289_09	rājyan dvandvasamāsataḥ// tadrājye * ~ ~ ~ *	vidvān yikrāntajanmabhūḥ yo bhūd
V1_0096_28	yo vasubhir ddvitpurāhṛtaiḥ ārebhe vaidikaḥ	vidvān yudhiṣṭhira ivādhvaram (C) prajarddhir
V6_0198_07	cārair aśrupramārjjanam (C) tasyopāntacaro	vidvān vidyāmbhonidhipāragah
V1_0008_12	* dūre * ~ ~ ~ * atrāsīd vrāhmaṇo	vidvān vedavedā[n̄ga]pāragah dharmamasvāmīti v[i]
V5_0121_28	// vyāsasya bhāṅīneyo bhūd	vidvān vyāsa ivāparaḥ nārāyaṇrppitamānā
V5_0290_13	syāparapūjanasya - - - - ś śreyasam eva	vidvān sañjñānidiṣṭam paramaḥ jagāma // hanyuḥ ki ~
V2_0164_13	mmuktā[kalā]pair iva digvadhūnām (C)	vidvān sañjñānidiṣṭam paramaḥ jagāma // hanyuḥ ki ~
V4_0237_36	viplāvite kīrtimāhārvadhena kenāpi	vidvid diṭṭe vibhāvito yena sadādhivahniḥ
V5_0153_11	variṣṭho - - - ś cikitsā ~ ~ ~ ~ - - - - āruṣam	vidvid ~ ~ ~ - ye bhāśakti . eṣāḥ pra ~ ~ ~ - -
V6_0264_03	~ ~ ~ ~ ~ ~ ~ ~ mūdhdhūnāpi// dagdhum	vidvid dharitrīdharavarānikārān āśu niśeṣam īse
V1_0020_29	kīrtir bhramati sarvvataḥ yatkr̥ter vvidruto	vidvid vane pi mahiṣivṛṭah śrīphalena sadājīvat
V5_0154_02	eṣāḥ pra ~ ~ ~ - mātāmaho yasya raṇe vi - -	vidvidgajendrāntaka - - - - yo nāma sa śrīvijayādi
V2_0059_09	nu veñīprastīrṇakesaram//	vidvidrasasṭabhṛdbhū [po] bhūbharavibhavo bhavat
V4_0241_19	yena bhīyeva hārāḥ (C) yannāmbhītyeva na	vidviṣo yat śrīyañ jāyām varmma ca bhejire te tad
V4_0217_33	na vetasācāragatān tu yad yaḥ (C) yo	vidviṣo tyantajavāj jaghāna tadāyudhenaiva
V4_0086_11	iti pūrvvaḥ śrīharṣavarmmaṇo mantī somasya	vidha ivāsīd vudhas sutas somapālasya// śrī ~ ~ ~
V1_0062_17	piñjarodgatasaikaṭā// kamvum īde samagrān yo	vidhatte kamvujādhīpān sūryyenduvāśakīrttyādhaḥ
V1_0203_27	yaḥ mantratantrāṇi saṃśodhya	vidhaye rañjayad dhiyā// śaivañ jyotir ajādyair
V5_0254_25	vitilakā viparyyastavayasthīthi virūpā	vidhavā yaddvid- yoṣā grīṣmātavī yathā// saures
V4_0239_32	[i]nā gabhīraḥ suptāmvujākṣaḥ vidadhe	vidhātā (C) śuṣko bhavat kumbhabhavyasya vaktra[m]
V4_0239_20	nirjitakāmadhāma- vīryādhikāḥ yan nv asrjad	vidhātā (C) sūryāhitaśrīś śrītavīryaratno yaḥ
V4_0237_30	manyē yaśāscandanacarcitāṅgyaḥ (C) śrīyam	vidhātā jagatām ajasraḥ vṛṣapriyo tulyatarāś
V6_0103_22	- - * ~ * dye yodhyaḥ - - - laḥ// * ~ * ~ * - - *	vidhātā bhavaivid vibhau * ~ * ~ * ~ ~ - - - jagad
V4_0219_09	tān anvayur . ~ ~ ~ - (C) kṣobhaḥ	vidhātā bhuvanasya cakrī yatnena lakṣmīm amṛtān
V6_0004_01	śambhur anūnaśakti[ḥ] bhūpatrayasyoruyāśo	vidhātā bhoktā valīyan nagarātrayasya
V5_0047_02	(K. 77) āraddhya yaḥ ~ ~ ~ - bhagavām	vidhātā lokam sasarjja sakalam mudita +
V4_0212_22	(C) yasyābhīramasya paṭupratāpair vidhau	vidhātā vikasanmukhāvjaḥ sahāsanāvjenja
V4_0240_38	viśeṣam uṣṇāñśum ivānyabhāvāḥ (C) nūnaḥ	vidhātābhimatā pi sarvvā guṇais svasṛṣṭir gaditum
V4_0241_13	kaś cin na tathāvidho pi evaḥ parīvādakathām	vidhātur mamārja yas sarvvaguṇānavadyaḥ (C)
V3_0201_15	mohād ito yātu sa durggamim // dvitrayaṣṭābde	vidhātur mmadhusitadivase yāti kanyādim indau
V6_0303_26	sa śrījāyavarmmadevo yasya kṣitīśādhīpatām	vidhātum bhrātus svayam pālayitā prajānān
V4_0214_01	cakreṇa yuktaḥ kim uta pravuddhaḥ (C) purā	vidhātuś caturāsyabhūṣā hares
V2_0166_07	~ ~ ~ ~ - n netraśriy . ~ ~ ~ ~ - yasyā	vidhātrā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ (C) yā
V5_0239_15	īkṣamānā vilāṅghanenāpi vinā sakāmā// jītam	vidhātrā yad ayuktarūpaḥ vinirmmitam sarvvam
V4_0217_22	(C) śaktim smarāres tripurasya dāhe hṛtvā	vidhātrā vihito dhruvam yaḥ
V5_0251_04	vedhasāpi sudurgrahaḥ// namo bhartre	vidhātrāder andhakadhvāntabhāsvate
V4_0093_19	api nandayantī kāntin trinetrovuruṣām	vidhātrīm smarasya dūrād adharī cakāra//
V1_0040_08	- śaucasatyādayo guṇāḥ yas teṣām eka ādhāro	vidhātreva vinirmmitaḥ// yenādhītāni śāstrāṇi
V6_0230_34	āsur ajeśalingam śambhoś ca devyāḥ pratime	vidhānāt dvāradvirandhrāir dharañīdhare smin
V4_0093_30	parameśvarasya hiraṇmayīm apratimām	vidhānaiḥ upāskṛtemām pratimām pravīṇaḥ
V1_0020_18	kathan nu saṃlakṣyam iti dhātrā yadānanam	vidhāya bhedabuddhyartham mrgāṅko nūnam ankitah
V1_0093_05	yenāṣṭādaśapād iva (C) niśāyām api yuñjāno	vidhāya vidhim āhnikam vyavahāre nirāsthad yo
V2_0173_11	śrījāyavarmmadevabhāka idam praśastam vimalam	vidhāya sā nirastasarvvānyakalā vididyute (C)
V4_0252_06	tarasāpy adhākṣīt (C) hatvārīnādañ jagatām	vidhāya saukhyañ ca yaḥ prāpa sukham haris tu
V6_0103_24	// * ~ * ~ * ~ ~ ~ ~ - - - - tmāntaja	vidhāyave * ~ * ~ * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ śāṅkarāḥ puṣkare stu
V6_0302_26	triyāmām dhanus triyāmekṣitam aindram āpad-	vidhāyi kālē vikṛtagrahāṅām kṣaṅekṣitam saṃyati
V4_0251_25	dviṣtv api dharmmarājah (C) śāstrāmuvudhir	vidhi ~ . ājivivādañ cala - lapuñjakala ~ ~ ~ - yat
V4_0034_19	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ tasya dīkṣā	vidhi kṛtā ~ ve ~ satā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
V1_0236_08	nirvvānadāyyacyutaḥ padmarddhiś caturānāno	vidhir ayan devatrayātmā sphuṭam (C) dhūmānām
V6_0007_21	] naravarānagarasthais sādhubhis sādhitō yaḥ	vidhir iti nṛpadhīkṣye vīkṣya tatvam ~ - - (K.115)
V3_0048_35	jagatān nikṛtta-samsārasāraḥ vidhinā	vidhijñah // (C)
V3_0027_03	sūryyavarmmēśvare diśat// sarvaśāstro	vidhiño yas tapasvī svīkṛtāgamah
V4_0091_21	yuktyānuśāstā prakṛtim patiṣṭho mṛjim	vidhitsann iva saṃkramajñah//
V4_0241_02	cit śakyā kavīnām iti vāgvyatītām sṛṣṭim	vidhitsur vidadhe punar yam (C) yo ṅgena sāṅgam
V4_0210_11	dhruvan trilokyās tilakam	vidhitsur vyadhād yam īso rppitāsauryaratnam (C)

V6_0200_17	[m] vrajēt// vihārasya yadā jñaptis sādhunā	vidhinā kṛtā tataḥ puṇyam ivākāśaṃ sarvvatra
V5_0029_02	seyan tribhuvaneśva[rī] [sthāpitā]	vidhinā tena devī siddhikarī nṛṇā[m] * * * kena
V4_0046_06	śāke devāgnir nmandikeśvaraḥ sthāpito	vidhinā tena hutvāgniḥ ca sadārccayet [pa]
V1_0199_30	sarvvānavadyāṅgī ramaṇī sumanoramā rataye	vidhinā dattā tathā yasyārivāhinī//
V4_0092_17	pi dviḡuṇātirekī// sa dharmmavṛddhyai	vidhinā piṭṛṇāñ cāmīkarī Ṛsvarayor ihārccāḥ imāḥ
V1_0223_28	ajadvayasya viṣṇor bhavasya	vidhinā pratīme vyadhata// tat puram avatī
V2_0027_03	kṛṣṇamitraṃ savāndha[vam] sthāpito yena	vidhinā bhagavān Ṛsvaraḥ pra[bhuh] syālas tasya
V1_0020_05	śaraṇaṃ prāptena jīvārthinā yenābhiṣikto	vidhinā mahendras svayambhuvāropitadevarājyah
V7_0142_34	tena pure rudramahā [laye] sthāpitaṃ	vidhinā līṅgaṃ śrībhadreśvarasamjñakam / sa
V3_0048_35	trailokyasāraṃ jagatān nikṛtta-saṃsārasāraṃ	vidhinā vidhijñāḥ // ☉
V1_0167_10	bhūyah pratimāṃ sa viṣṇor dvijendrapuryyāṃ	vidhinā vidhīndraḥ priyendralakṣmyāḥ ~ ~ ~
V7_0142_27	hemadolopaviṭṛdyaiḥ - - - - ~ ~ ~ -śivena	vidhinā śiṣyas - - - - ~ ~ ~ t hiraṇyarucaye
V5_0045_07	meśālaye bhānujaḥ līṅgaṃ tat parameśvarasya	vidhinā saṃsthāpitaṃ yajvanā// rājaprasādena hi
V5_0275_06	samyaṅ mayā māhendradrīguhāṭateṣu	vidhinā saṃsthāpitās tāś ca te deyāsur munaye
V5_0042_14	iti khyāto dāntaḥ tyāgī śuśiḥ prabhuḥ teneha	vidhinā samyak sthāpitaṃ līṅgaṃ aiśvaram nāma
V1_0009_15	sitātapanivārādī- bhogair api ca saktṛtaḥ	vidhinā sthāpitaṃ yena līṅgaṃ śrīnaimiśeśvaram
V4_0008_33	~pratimeyaṃ sarasvatyā iyan nṛteśvarasya ca	vidhinā sthāpitaṃ sarvvam idan tena mahibhujā//
V4_0014_16	sarasvatyā iyan nṛteśvarasya ca] [	vidhinā sthāpitaṃ sarvvam idan tena mahībhujā//] [
V4_0027_09	[mi] ~~pratiḡrahāptavittena tena vi ~~-	vidhinā sthāpitaṃ idaṃ līṅgaṃ ~ ~ ~ ~ ~ pañcaśate
V1_0014_04	śrīkedāreśvara iti nāmnā sa[m]sthāpitaṃ	vidhinā haimaṃ kośaṃ makuṭaṃ kalaśakaraṅkaṃ tathā
V1_0093_05	iva ☉ niśāyāṃ api yuñjāno vidhāya	vidhim āhnikam vyavahāre nirāsthad yo doṣābhāsam
V1_0203_30	// yuktamukto maheśo yas tapasyāsādhanam	vidhim sādhuḡkṛtyakṛtodyogair yogibhir vyad
V5_0047_13	dvijapūṅgavena teṇeha śāmbhavam idaṃ	vidhivat suliṅgam nyāyenopārjītatdravyaṃ
V1_0223_15	yattejodahano dīptyā jayaśrīdarśanād iva//	vidhivat pakṣiḥnsro pi saṃyu[ktam] * *
V6_0200_24	tat kṛtvā manasi bhaktitaḥ vidvān utpādya	vidhivad vihāraṃ dūratas sthitaḥ ☉ guṇinaś
V7_0174_05	dhas tu guṇena candraḥ // tāpapasādau	vidhivan nigūḡḡho mantraḥ phalan yasya tiraścakāra
V5_0092_12	nabhaḥ * * * bhuvane dyāpi bahutvaṃ	vidhisālinām // * * * * lavarō yaś śrī- jayāyudha
V4_0188_29	~mama drokkapitthāṣṭasiddhyākyā trividhā	vidhiṣu triṣu// ~ śaila ~ ~ ~ ~ ~ dakṣiṇā
V1_0235_10	sthitaye dyulokāḥ ☉ saptārccir vahnyagāre	vidhisatatahuto yena mantraiḥ pra-[yuktair
V1_0167_10	pratimāṃ sa viṣṇor dvijendrapuryyāṃ vidhinā	vidhīndraḥ priyendralakṣmyāḥ ~ ~ - dvijendro
V1_0084_31	kāladhautāt patantyā puṣye puṣye bhiṣikto	vidhur upagatavān vṛddhim ekārkkavimvād eva
V1_0062_14	priyam dhūrjjaṭer * ~ yavārdha-	vidhur vviṣṭo jaṭānala// bhāratī [bhā]ti gaurāṅga
V1_0236_05	[mocanañ ca ☉ bhūto bhūtigaṇaṃ bhṛśaṃ	vidhutamo homārccitaś śāṅkaraś śreyo gotravaro
V3_0106_07	] namo vidhuvatañsāya dhatte tanvaḡximastake	vidhutrayaṃ yaḥ pratyekan trilokīhlādanād iva [//]
V5_0301_05	yas trinayanan trividhānumānan nūnan dadhāti	vidhudhāryy añaśaṃ sa - vyāt prāḡāgamāḥ
V5_0036_04	+ kālatrayajñairapi sarvvan tena jitaṃ hareṇa	vidhunā nṛṇān tamohārīṇā śrīvīreśvarasamjñakena
V4_0066_09	]ṣṇun namāmi yatpāṇau kañsebharadano bhabhau	vidhuntutamukhodḡrṇṇam iva vidhvarddhamaṇḡdalam
V6_0091_09	]ṣṇun namāmi yatpāṇau kañsebharadano babhau	vidhuntutamukhodḡrṇṇam iva vidhvarddhamaṇḡdalam
V6_0260_13	-mam avatrā * * * * * -	vidhuritajaladhir adhikatarā ~ ta dharaca * * * *
V3_0106_06	- kalahañsāya śāmbhave [//] namo	vidhuvatañsāya dhatte tanvaḡximastake vidhutrayaṃ
V4_0238_39	-prasādhikāṃ raktavilepanārdrām	vidhūtakarṇavyajanām vidhūya doṣṇābhireme
V1_0166_05	yyasya sthitā priyatam eva kare jyaśrīḡ☉	vidhūtakhadḡāgrabhayād vilamvinīm
V4_0210_10	☉ puṣpāyudhāptāpadam agnitaptaṃ	vidhūtadaurvalyakalañkajātam dhruvan trilokyās
V4_0216_29	mantraiś śivan dhruvam mantravidām variṣṡṡhaḥ	vidhūya dṛṣṡṡtiprativandhabhūtan tamo nvaḡād yas
V4_0238_39	raktavilepanārdrām vidhūtakarṇavyajanām	vidhūya doṣṇābhireme samaraśriyā yaḥ ☉
V1_0080_10	☉ dhanur dhanurvvedavidām varo pi	vidhūya maurvvīravapūritāśaḥ prayogato
V5_0239_37	yyo vivudhair anekair guṇair yyathendro	vidhṛtāṅghripadmaḥ rājā sujātiśrutiśauryyaśālī
V7_0142_15	/ teṣām uttejakas tejo - jvalanasyeśitā	vidheḡ pāndūnām iva yo dhomyo raghūṇām iva
V5_0309_31	- - - - - - purāṇasantānanitāntalavdham	vidher vvaśāt sūnyam imaṃ sade[śam]
V3_0201_18	sthita iha bhagavān vo vibhūtiṃ	vidheyāt // ḡi mratañ śrīsatyāśraya ḡi ta dār
V1_0204_05	yasmai nyavedayan// sarvvaśāstreṣu śīrṇāni	vidheyāni cirāya yaḥ punaḥ saṃsthāpayām āsa
V4_0220_07	~ yatām ~ rivalādhikadvijavali sparddhā	vidheyānya ~ ~ ~ ~ ~ narāḥ ☉ āyātāḥ
V5_0252_04	lavdhajanmā kalāḡhyo dhād	vidhor iddharucis tulām// maheśvaramanohāri
V3_0100_08	stu vibhavāya vaḥ gaṅḡāpatanasakṣaṇa-	vidhor iva samācitaḥ // rudranetrāḡni ~ ruco
V1_0206_09	// sādhutvād ātmanā sādhye parārthe maṅgale	vidhau gurur ātmapratinidhiṃ prāyaḥ prāyunkta yaṃ
V5_0290_05	yaḥ// devasenād ~ ~ ~ * khananādividher	vidhau dakṣiṇābhūtabhūmā * yasya cānujaṭānadam//
V4_0021_11	yaḥ dhruvaṃ pratyekasaundaryya-	vidhau nirvvinnamānaśaḥ vyadhād yaṃ
V4_0212_22	☉ yasyābhīramasya paṭupratāpair	vidhau vidhātā vikasanmukhāvjaḥ saḡāsanāvjena
V1_0040_28	* * * * * ~ ~ ~ ~ ~ - padam ś. ~. ū *	vidhau vyadhāt[//]

- V1_0204_01 // yaccāritrasudhāsivāda- vivarddhitavalā
V1_0199_06 rājā rājivalocanaḥ sadānukṛtapadmarddhi-
V5_0092_08 vvimmayam āgatā mūrtaṅgā kāmam ivāpaśyad
V1_0094_19 iva ☉ dhātrā bhuvanasantāpa-
V4_0066_09 bhabhau vidhantudamukhodgīrṇam iva
V6_0091_09 bhabhau vidhantudamukhodgīrṇam iva
V7_0010_21 kaṅṭhakakoṭikīrṇakakūkaḥ kāleyapaṅkāṅkito
V1_0099_21 yan tu sarvvaṃ idaṅ jagat☉ bhūbhṛty anamre
V5_0257_21 karttu- kāmō nvartham ihāśritāḥ//
V5_0189_07 rājalakṣaṇam- - * sambhavo sambhavo pi vā//
V5_0239_13 trilokī lokaikadhāmātmasamānakāntim nūnaṃ
V2_0203_10 upeyuṣaḥ// asti tribhūvanavajro yogī
V5_0240_14 vuddher mahaso guṇasya dharmasya kīrtyā
V5_0241_07 śūra ivarjunaḥ// yaś śauriyatyaḥgadhīkīrti-
V6_0230_30 teṣān trayānāṃ bhaginīsuto yo nṛpendramukhyo
V1_0191_26 yo nindito nindiyapurapradhāna * - - jāto
V2_0194_11 ajāyata// * payāsaṃvibhāgeṇa nayena
V4_0082_23 śambhur ivābhavat// guṇair apy a - - mānato
V3_0048_27 yo mādhavākhyasya viśiṣṭajanma-jātasya putro
V3_0160_03 uditam cīṅhare x puṣkarīṇyām tan niśśeṣam
V4_0041_20 vedān yaś śrameṇa vināgrahīt kumbhayonir
V5_0224_07 kṣatrasantatau// jvalatas tejaso yasya
V5_0257_17 vadhāra yaḥ// laṅghayann api gurvavjñāṃ
V4_0212_09 turasenaśuṣkaḥ ☉ citraṃ yad astreṇa
V4_0219_29 śrīdharāṅdravarmmanṛpateś śrīsūryavara-mmā
V5_0252_08 yasya śaurer iva śubham śrīyā śatrunāśi
V5_0239_14 nūnaṃ vinamrā svayam īkṣamānā vīlaṅghanenāpi
V5_0300_10 2 yo sau parān dhāmabhujena hetuṃ ājau
V5_0223_14 sadā vidvatsarāgalapane lalāsālaktakam
V5_0047_14 sulingam nyāyenopārjītatdravyam strīdhanena
V4_0041_19 sarasvatī caturaś caturo vedān yaś śrameṇa
V4_0232_14 rāmo dviśadam sadvijihvakaḥ =d moco
V1_0062_25 ivābhavat// anvayavyatirekābhya[m bhā]
V4_0240_14 jagadantahetuḥ ☉ vṛṣapriyo rājavarājito yo
V4_0217_34 vidviṣo tyantajavāj jaghāna tadāyudhenaiva
V5_0232_07 ca labhanti te// matkulāni śivasthānā-
V2_0138_04 dattaṃ bhūpālo pi viśeṣataḥ na
V5_0310_24 sa e - - va - prakāmaṃ yo syaiva puṇyasya
V6_0310_49 sa e - - va - prakāmaṃ yo syaiva puṇyasya
V7_0009_15 tan[u]tayā yaś cā - - - - - jam
V6_0201_27 yathāgārān majjatkaulād ivāmvudhau dehād
V1_0097_22 vitanvatā nāṅgakāntyaiva jātyāpi yena kāmō
V1_0033_18 - mahiṣibhūtaye karot// tena dattāṃ
V1_0078_01 ☉ ṣadgarbhaprabhavāya vuddhijananīm vidyāṃ
V1_0040_08 guṇāḥ yas teṣāṃ eka ādhāro vidhātrevā
V5_0239_16 vinā sakāmā// jitaṃ vidhātṛā yad ayuktārūpaṃ
V1_0234_18 ivāgrataḥ tato māgā ita iti svasstrīnāṃ
V3_0047_10 uvāsa vidyā // yadānanorvīdhararājaśrīgād
V3_0153_04 yasyāsyendukalābhyaḥ te caturvedāḥ
V4_0210_28 maheśaḥ juṣṭo mahībhṛtsutayā punar yo
V6_0230_24 vahubhogayogyā nṛpaprasādāt kila yena lavdhā
V1_0094_24 kalāhānir indor iti haro nv adāt yatnād
V1_0206_02 nipunaḥ puṇyasādhane nibhṛtas sādhubhṛtyānāṃ
V4_0237_28 daśāsās santāpitās tīkṣṇatarais tarobhiḥ
V6_0197_15 punātu vaḥ// vrahmādirūpiṇo nānā-
V3_0067_02 //yo py eko vahudhā bhinno
V4_0219_11 lakṣmīm amṛtaṅ ca lebhe śāntiṃ punar yas tu
V1_0020_31 śrīphalena sadājīvat parārtā hi satāṃ kṛtiḥ
V4_0211_32 chriyā yaḥ nirastanāgo malayadrumeṣu nāgo
- vidhau** suduścarānān tapasān nāyāsaṃ yagino smaran/
vidhyādidinakṛdguṇaḥ// sarvvānavadyaṃ yaṃ vikṣya
vidhramabhrūlatāśriyā// etāvātānumeyāsyā paṭutā
vidhvamsakṣamalakṣaṇe mudādāyi dhruvaṃ yatra
vidhvarddhamaṇḍalam āsīd aśeṣabhūpāla-
vidhvarddhamaṇḍalam āsīd aśeṣabhūpāla-
vidhvastāddhvaradhūmadhāmavidhuo ruddho
vidhvaste svabhūbhṛttvabhayād iva
vinatādhivināśi su- pakṣiṣo bhogināṃ prabhūḥ
vinatānandanano dvijihvadamanodyataḥ tathāpy
vinamrā svayam īkṣamānā vīlaṅghanenāpi vinā
vinayaviśrutāḥ dakṣiṇiyo mahānāgo nityadāno pi
vinayasya kāntyāḥ teṣāṃ samāsaktavatām mahattva-
vinayādiguṇojjalaḥ syālaś śrīnṛpasīnḥādi-
vinayānavadyaḥ śrīmānṛpendrādi sa vallabhāntaṃ
vinayābhij[ñ]ātāḥ rājyaṃ dyuvānāṣṭabhir eva
vinayena ca antaram yasya nāsty eva janeṣu
vinayena yaḥ bhavan iva - - - pūjitasmarāśāsanāḥ//
vinayaikadhāmnaḥ // yo bhogibhogādivibhūtiramyam
vināṣṭam bhavati khalu punas samṣkṛtāyām
vinā kena pīto niśśeṣam amvudhim yas sadbhir
vinā ced dhātur ājñāyā cakāra nodayaṃ bhītyā
vinā jñānād guṇāstīyā gurubhaktimatām ādir ukto
vinā dṛḍhāstran dviśadvalaṃ vāhuvalena dṛptam
vinā rakṣāṃ rājyam aharyudhaiva jagrhe bhartur
vinā śeṣam yaśodāśāviśeṣakṛt// yasya tejasvino
vinā sakāmā// jitaṃ vidhātṛā yad ayuktārūpaṃ
vinā savyabhujan nu śaktaḥ punar jayan
vinā// vijitaṃ ramayā yasyāḥ karihemalātā vabhau
vinākṛta[m] siddheśvarāya tat sarvvam asmai
vināgrahīt kumbhayonir vinā kena pīto niśśeṣam
vināthasya dradhīyān yas tu mocakaḥ [☉] jītvā
vinām guṇarāśayaḥ yasmin prayoktarīśāne [sa]
vināyakārho jītapuspaketuḥ prajāpatibhṛntikaro
vināyudham vā yathā dvipendrasya vadhe murārīr
vināśam kurvate pidam patantu narakaṃ ghauram
vināśayati dravyaṃ kim utānyo pi mānavāḥ (K. 493
vināśahe[tuḥ//]
vināśahe[tuḥ//]
vināśītana - - - - - bhaktiprītir aho - - ā
vināśīnaś śīghraṃ grāhyo dharmmanidhir vudhaiḥ
vinirjītaḥ ☉ sudakṣiṇān dilīpaṃ yaḥ
vinirmāya mahiṣasuramarddanīm sambhūya sthāpayām
vinirmāya yā garbhe saptamagarbhakarṣaṇakarī
vinirmītaḥ// yenādhītāni śāstrāṇi
vinirmītaṃ sarvvam atīva yo nu tat sādhutārthī
vinivṛttaye ☉ ākīrṇaketanagaṅgair
vinissṛtā mṛṣṭajagatkalanā
vinissṛ[tāḥ] sarggasthāya namas sthityai haraye
vinītanidro skhalitapravṛtīḥ ☉ sraṣtur
vinītabhūśākṛtamandanena// tasyāgrajaś
vinīya vīterṣyā yatra bhūbhāratīśriyaḥ ☉
vinetā nayakovidāḥ// vidvadvīddhajanopāśi
vinetukāmāḥ parigādhatāpaṃ manye
vineyāśānurodhataḥ nirābhāsādivibhūmiṣṭhā
v[i]neyāśānurodhataḥ śāśīva naikanirastha- vimvo
vināiva yatnaṃ kin durlabham bhāgyavatā hi loke !
vinodanavaśād vyaktaṃ lakṣmyā vṛhadurasthāyā
vinodāya hi gaṇḍakaṇḍvāḥ ☉ sarvvatra

V3_0176_08
V1_0199_23
V3_0176_08
V4_0214_11
V4_0085_06
V1_0009_02
V1_0092_19
V7_0009_05
V6_0230_02
V1_0164_24
V4_0085_02
V2_0172_31
V1_0166_06
V4_0240_05
V1_0096_11
V6_0199_03
V1_0104_14
V1_0203_10
V5_0254_24
V1_0040_13
V1_0080_11
V2_0170_04
V6_0125_18
V5_0176_21
V5_0011_23
V2_0166_18
V5_0011_10
V1_0078_10
V1_0205_02
V1_0236_07
V1_0009_05
V1_0040_11
V2_0183_11
V1_0204_03
V7_0142_13
V4_0237_35
V4_0217_27
V7_0173_33
V4_0215_24
V1_0079_17
V1_0021_01
V6_0007_09
V1_0163_18
V4_0121_12
V3_0046_04
V6_0134_10
V6_0230_26
V5_0239_06
V3_0046_18
V3_0137_12
V6_0134_04
V3_0100_07
V3_0153_03
V1_0077_11
V1_0238_17
V1_0234_13
V1_0010_02
V5_0223_07
V1_0077_07

bhūtvā sarggadhṛtyai mahātanuḥ // namo stu
yyatsadāgatiḥ// yasyāngataś cyute vāri-
mahātanuḥ // namo stu vindugarbhāya
~~~~~ jan dvijeṣaṃ sa ~ tim yo vitātāranamre  
~~~~~ naiḥ// sa ~~~~~~  
śrī pāpyā * ggato bahiḥ antaḥkaraṇasaudhe tū
santāpaṃ sarvvabhūmer apāharat ⊙ yasya
- pure kātyāyiniṭanum - - ine pāvite pāda-
- jyotiṣṃmad ā dyāṃs tamasāṃ
! mattadvipendrahariyūthayute sakhadge bhīme
~ parākramas tu// sa kamvujō n~~~~~
sarasvatīm vicārakāṇā ca vijitya vidyayā
jyaśrīḥ ⊙ vidhūtakhadgāgrabhayād vilamvinīm
nu līnam ⊙ yo yojayat tīkṣṇaśaram [r
rajo dharmme satvan dviddhṛdaye tamaḥ ⊙
apī mocitāḥ// rājakāryyakṛtau dṛṣtvā yatayo
⊙ nidrāyujāṃ rājasukhe śrīyāpi dharmmo
// yo dānayuktarikthānāṃ hāriṇāṃ
sadā// śokāgnyastā vitilakā
ivāparaḥ// vidyayā vayasā vṛddhān upāsyānyān
maurvvīravapūritāśaḥ prayogato bhijvalitaṃ
ca śīte - - - - rggo yudhi saṅgrahītuṃ
sabhū[ṣ]āṃ bhūpatir dadau// so sthāpayad
tapasāṃ prasiddhyai siddhiṃ manoharakarīm
~~~~~ tasyāṃ tanayā dadau sa  
~-[⊙]mātāmahaḥ ~~~~~ . āś ca  
s ~~~~~~brahmeti  
yo lebhe tadbhaginīsutām patnīm sarasvatīm  
ghoṣayām āsa sarvvadā// yathoktayākulo yo pi  
mahān asamasaddṛṣṭir bhavo jātavān kurrvan  
yasmin kali- . udyamaḥ śrīmadāmratākeśākhyo  
// sarvvavidyaikanilayo vedavid  
// samare samavīryeṇa \* \* \* \* - iha  
yagino smaran// bhaktiniṣṭhāś ca bhūyīṣṭhā  
jahāsevā[ma]rāvatīm / yo dhānāmvinidhiṃ  
sphuṭaṃ yaḥ ⊙ pratāpakalpāntakṛṣṇanudagdhe  
yuddham anāptavān yaḥ saṃsmṛtya śānke  
nābhūd bhuvī kṛṣṇavartmā // vane phalāśī  
maṇḍarucer akāryyam daṇḍe ca śaktiṃ  
viditas sarvvatejomayo yaḥ ⊙ durggābhīyogād  
vasat dhātā vyadhād dharān nvabdhu savidhuṃ  
- dayāsaṃyamadhīnidhī ratnādibhānusiṅhāntaṃ  
jagatām aiśaṃ padan dīpayaṃ - - liṅgaśataṃ  
jagatā[m aiśaṃ padan dīpayaṃ] - liṅgaśataṃ  
śivāyātma vidān dadhānaṃ yogaṃ mano yatra  
jjayati yaś cakra- mahīśānkhagadādharmaṃ  
śrīdharāṇīndrapūrvvaṃ parākramāntā ca  
prathayan svakāryyaṃ tatsādhanē nv induviṣe  
ivātmano yo bhūtādibhūmiṃ kathayan  
liṅgatrayaṃ śivaṃ // ~~~~~ samyak tathā  
ahetor nārāyanāya  
// bhūtyā vibhūṣitatanur bhbhavo stu  
[na]mo hiranyagarbhāya  
vvaśī śavdāntasthitaye śivāya  
pranayena pitroḥ ⊙ yo sthāpayat pratikṛtiṃ  
turaḡā raviṇānivaddhāḥ ⊙ rājanyakanyā  
avāpya ca yas taritrahṛtām paṅkti-  
durbhāvasadbhāvam adurbhāvam abhāvayat//  
kauverī ca

vindugarbhāya vindvantajvālitaujase saratir  
vindau rājyābhiṣecane sarvvām mahīm vihāyāśu tāpo  
vindvantajvālitaujase saratir vvinduvāśi yo  
vindhyo cal . ~~~ na ruddho dvi ~ . aiṭān tu  
vinya ~~~~ . n śrī ja[ya]varmmaṇaḥ// yaś śrī ~~~  
vinyastā pena bhāratī kṛta \* \* rasampannam \* \*  
vinyāsa evāsīd ratnasimḥāsane padoḥ  
vinyāsena pinākiṇaḥ vakakākeśvarabhakter ekām  
vipakṣaḥ śrīsūryavarmmā bhuvanāmvujaśrī-sūryaś  
vipakṣagaha ~~~~~~  
vipakṣapakṣeḥ sūnyanipu ~~~~~~ naiḥ//  
vipakṣalakṣmīṇ ca subhāgyaśobhāyā svanāma tat  
vipakṣavakṣaḥkṣatajāruṇāṃ śrīyam vilokya kīrtiḥ  
v[ī][pa][kṣ][e] tadvallabhāyāṃ kusumeṣuṃ eva cakrī  
vipatsaro vanagato yatitulyopy arātīrāt na kaś  
vipadaṇ gatāḥ rājñe niveditā yena mocitās  
vipadyeta yadā tadāstāt pravodhanaṃ vas  
viparītakṛt priyo pi ripuvat tyaktas sa yena  
viparyyastavayasthiṭiḥ virūpā vidhavā yaddvid-  
vipaścitāḥ tarkkakāvyaḍisaṃbhūtām iddhavuddhim  
vipaścid yaś cāpaśavdan na cakāra kañ cit ⊙  
vipākayuktan nṛpatim vavādhe - - - yatnais  
vipuladhīr avalokiteṣaṃ rūpadvayaṃ suvidhinā saha  
vipulāṃ labhantām ⊙ [samvar]rddhite kaliyuge  
vipra ~~~~~~ tasyāpi tasyām abhavat  
vipra ~~~~~~ [rā]jendralakṣmīr va ~~~~~~ [ r  
viprah kila kaś cid āsīt purā ~~~~~~  
vipro vasiṣṭho rundhatim iva ⊙ vrahmakṣatriyayor  
viprapūrvvasaparyyayā śivāśaś śīśuśītānśu-  
vipramadam samastavivudhe nirvvānadāyacyutaḥ  
viprasālā sarasvatī āsan dharmmapure yasya  
viprasambhavaḥ// śāsako yasya bhagavān rudro  
viprā mānair vudhā vāgbhir arthino rthena  
viprādyāḥ kavayo janāḥ svayatnārjītapuṇyānāṃ  
viprān divya - - yaśomṛtam surān somaṃ samam  
viplāvite kīrtimahārṇavena kenāpi vidviddhṛdaye  
viphalān tadāśān nāśāṃ vṛthā prāṇabhṛtām akāṣīt !  
viphalābhikāṅkṣī sthāyī manaśśūnyaśivo bhīyoge  
viphalāṃ yamasya lavdhodayo yas tritayaṃ cakāra !  
viphalīkṛtāri-kāṃkṣaṃ yaśodābhīyudayāya dakṣam  
vibudhālayam yaddhāmadhūmadhāmālī-  
vibhaktan nāma vi[bhīratau] [ta]yoś  
vibhajya ~~~~~~ bhūtale ⊙ tasyānvayo yo  
vibhajya ~~~~~~ bhūtale ⊙ tasyānva[yo yo  
vibharty abhedam ghaṭām vudhinyastam udanvadamvu-  
vibhartti caturo loka- pālān iva caturbhujam//  
vibhartti nāma śrīvīravarmmāpy anujas tayor yyo  
vibhartti// [na]mantu mandadyutimaulim indu-  
vibhartti// nābhyanantarūḍḥasarorūhasthaṃ viṣṇor  
vibhavaviṣṭaraiḥ ~~~~~ . r - . etaṃ dharmman-nya  
vibhavāya namo stu tasmai// namo haraye yasyāṅgam  
vibhavāya vaḥ gaṅgāpatanasakṣaṇa- vidhor iva  
vibhave bhūtabhūtaye yasyāsyendukalābhyaś te  
vibhave śāntāya tasmai namaḥ ⊙ vrāhmīm idau  
vibhavena mitror girvvānamandirasukhāpuracūtāmule  
vibhavopanītā lakṣmīsamās santi sahasrasaṃkhyāḥ  
vibhāgajñāḥ patiḥ kṛtaḥ \* \* \* \* yudhīyānāṃ yo  
vibhāty ambhojanābho yo nābhāv ambhojam abdhutam  
vibhāti tais sa nuditais tasmai namaś śambhave ⊙



|            |                                                |                                                                  |
|------------|------------------------------------------------|------------------------------------------------------------------|
| V5_0012_07 | nāmnā sā niṣṭhitā vaktraśrivena śaktyā         | <b>vibhāti</b> bhaddreśvaraśailapārśve// kaṃ ti chdyās           |
| V5_0223_13 | bhūteśa- śekharārdhendunā vabhau//             | <b>vibhāti</b> bhāratī yasyāś caraṇas sañcaran sadā              |
| V1_0231_12 | yasya śārīram aikyam . ⊙ ambhojabhūr bhuvī     | <b>vibhāti</b> vibhābhīr ābhīr vedaiś caturbhīr api              |
| V1_0062_09 | vadanyodanvatā dattā vālacandrārṅvudā iva//    | <b>vibhānti</b> vāhavo viṣṇor mmaṇḍitatrijagacchriyaḥ            |
| V5_0251_19 | mānasāmbhojabhāsvatī yenāvīrbhāvīyate bhānu-   | <b>vibhābhā</b> bhāratī satī// yuṣmākam akṣayā bhūtīr            |
| V1_0231_12 | aikyam . ⊙ ambhojabhūr bhuvī vibhāti           | <b>vibhābhīr</b> ābhīr vedaiś caturbhīr api bhūtapater           |
| V4_0237_37 | kenāpi vidvidhṛdaye didīpe                     | <b>vibhāvito</b> yena sadādhivahniḥ ⊙ yatra kṣītrindrāś          |
| V2_0033_05 | locaneṣu kṛtan tamaḥ// prak ced anaṅgasya      | <b>vibhāsa</b> - [ana]ṅgaśobheva jitātmaśobhā                    |
| V1_0093_17 | vibhrameṇaiva bhūbhṛto mārggarodhinaḥ ⊙        | <b>vibhidya</b> śātravaṇ vyūhaṃ yo viśac cakrarakṣitam           |
| V6_0302_17 | kiṃ kim ibhendramardāt udyanti manye ripavo    | <b>vibhinnāś</b> śakreṇa yat taddhatapakṣaśailāḥ                 |
| V1_0103_33 | svam imaṃ bhavantaḥ ⊙ ātmāyam eko vahudhā      | <b>vibhinne</b> karttopabhoktā ca yataś śārīre tatas             |
| V6_0007_09 | ratnādibhānusinhāntam vibhaktan nāma           | <b>vi</b> [bhīratau] [ta]yoś śubhakraṣoḍīptyoḥ                   |
| V4_0239_05 | -chiro dhitasthau sukham amvujākṣaḥ ⊙          | <b>vibhiṣaṇo</b> bhrātrvahiṣkṛto yad rāmāśrito nādbhutam         |
| V5_0042_13 | dhruvapureśasya nujo vyādhapureśvaraḥ nāmnā    | <b>vibhur</b> iti khyāto dāntaḥ tyāḡ śuśīḥ prabhūḥ               |
| V7_0064_13 | kṣoṇīm vabhāra yugayugmavilair                 | <b>vibhur</b> yyaḥ // samastadharmmasaṅyuktaś                    |
| V6_0133_05 | dharmmavidām ajādinidhano vedyo ya eko         | <b>vibhuḥ</b> sevyo yaś ca ṣaḍaṅgayo[ga]viśadair                 |
| V5_0106_06 | ādidevaḥ pīthe rthāśailatanubhir               | <b>vibhutāsthitaś</b> śrī-bhadrodayeśvara iti                    |
| V6_0104_06 | // aninditapure vāso ~~~~~ - dvaye abhud       | <b>vibhut</b> [i] bhuyiṣṭho vasudevābhidhānadhṛk//               |
| V1_0077_19 | bhagavantam ādīpuruṣan taṃ vāsudevaṃ           | <b>vibhum</b> ⊙ ṣaḍgarbhaprabhavāya vuddhijananīm                |
| V4_0186_05 | ⊙ sarvveśām api kāraṇan tri ~~~~~ yo           | <b>vibhuś</b> śrīmatkamvujadeśabhūpatiganāṃś                     |
| V5_0297_10 | [n nṛpaś śrīddhahiranyavarmmā hiranyagarbhena  | <b>vibhū</b> ~ - -hiranyagarbhāndahiranyabhānda-                 |
| V4_0233_11 | ivādbhutam ⊙ gurūnītiśucir divya-              | <b>vibhū</b> ślāghyorunandanā sudarśanasudharmnāgrya             |
| V3_0100_06 | caturbhujāḥ ātmodaravinidrasya padmasyeva      | <b>vibhūtaye</b> // bhūtyā vibhūṣitatanur bhbhavo stu            |
| V1_0103_20 | kṣītipena tena deveṣu dattā vividhā            | <b>vibhūtiḥ</b> ⊙ suvarṇṇabhogī maṇirāśisāndras                  |
| V6_0125_13 | - mathanākhyasya śaktibhiḥ lavdhabho[ga]       | <b>vibhūtīr</b> yo rājñāḥ rājani bhaktitaḥ// kontyākhyāṃ         |
| V6_0229_11 | tad uccaiśśaśīśekharasya līṅgībhavad bhāti     | <b>vibhūtīkṛd</b> vaḥ// āśid avakrakramamaṇḍalarddhi             |
| V1_0262_26 | yavyān api tadbhrātā jyeṣṭhena pratirūpakaḥ    | <b>vibhūtityāgagām</b> [bhī]ryya ~~~~~ - - -                     |
| V1_0010_08 | [śrīmad] āmrātakeśasya sthānaṃ nṛpatīcoditaḥ   | <b>vibhūtībhīr</b> anekābhi x prajvalabhir ivādhikam ~ ~         |
| V6_0124_06 | priyaḥ yaś śrīvirendravikhyātan nāmāvāpa       | <b>vibhūtībhīḥ</b> // svāmībhaktitayā tasmai rājāhād             |
| V7_0142_23 | api / somyasvabhāvo yo nityaṃ                  | <b>vibhūtībhūbhṛdarccitaḥ</b> gaṇādhipo - danahā                 |
| V7_0174_36 | dharmmayaśovataṅsām aiśvaryyajātāṃ vividhāṃ    | <b>vibhūtīm</b> // vicitracinānāśukahemadolān nāgānāṃ            |
| V1_0098_04 | pariharann iva sarvvatra vyāpinīm ātma-        | <b>vibhūtīm</b> pratyapādayat ⊙ ya eko saṃkhyaguṇavān            |
| V3_0201_18 | sa śrītrailokyanāthas sthita iha bhagavān vo   | <b>vibhūtīm</b> vidheyāt // gi mratāñ śrīsatyāśraya gi           |
| V6_0134_11 | iva caturbhujāḥ// yasyādbhutatamaṃ yogaṃ       | <b>vibhūtīr</b> amitāś ca tāḥ śaktā vrahmādayo nāptun            |
| V3_0080_15 | dharmmanaye[na] yena krameṇa nītaḥ paramāṃ     | <b>vibhūtīm</b> divāka ~~~~~ - - - // udapādi tasya              |
| V4_0092_31 | śrīyojjvalaś śrījayavarmmanāmā śrīyaṃ          | <b>vibhūtyā</b> bhuvanatrayasya sthānaṃ purī yena kṛtā           |
| V6_0134_15 | parātmane// nārāyano bhavatu dehabhṛtāṃ        | <b>vibhūtyai</b> niśśeṣaśa[vda]nicayaprakṛtim pratītam           |
| V1_0084_11 | doṣāvasaran nirasya yantendriyāśvasya bhuvo    | <b>vibhūtyai</b> saṃmantraṇaṃ mantribhir agrahīd yaḥ ⊙           |
| V5_0297_12 | vibhū ~ - -hiranyagarbhāndahiranyabhānda-      | <b>vibhūṣanārthan</b> nu ya ~ - - [ā]dityalakṣmyoḥ prak[         |
| V1_0150_26 | // mahāguṇair anekair yyo guruṇā prāg          | <b>vibhūṣitaḥ</b> hemadolādivibhavair bhūyaḥ                     |
| V3_0100_07 | padmasyeva vibhūtaye // bhūtyā                 | <b>vibhūṣitatanur</b> bhbhavo stu vibhavāya vaḥ                  |
| V6_0198_10 | vīryyoduvena yaḥ labdhvṛthattatvaratnāni       | <b>vibheje</b> dhīdhanārthinām// saujanyaḍiguṇāḥ khyātāḥ         |
| V6_0261_02 | sukarmmaṇe yo pi                               | <b>vibhedanāmā</b> grāmaḥ kurukṣetrakṛtāgamāya tataḥ             |
| V6_0103_22 | - - laḥ// ~~~~~ - - - vidhātā bhavauid         | <b>vibhau</b> ~~~~~ - - - jagad dhūtarajodbhava. // ~            |
| V5_0154_03 | - - -yo nāma sa śrīvijayādi                    | <b>vibhrat</b> tan tadyate kesaris ~ - - -pitāmaho               |
| V4_0232_17 | ahiṃsakaḥ [⊙]dānto yasya prasaktyorvīm         | <b>vibhrat</b> pakṣair ahiḥ sthiraḥ ~ya~ . orvyā tu              |
| V3_0123_13 | 86) ~~~~~ sa. iva ~~~~~ varmmāntāṃ             | <b>vibhrato</b> bhītāṃ ~~~~~ yo navadyaguṇodayaḥ ~~~~~           |
| V6_0288_12 | kīrttibhāsurah ~~~~~ - - - varmmāntāṃ          | <b>vibhrato</b> bhīdhām ~~~~~ - - - yo                           |
| V2_0183_09 | yo vasundharām vidadhe sthāpitair dde[vai]r    | <b>vibhratīn</b> tridivaśrīyam// samare samavīryeṇa ~ ~          |
| V5_0257_12 | ārādhyāś śuddhamānasaiḥ śaktyāśeṣajagad        | <b>vibhrad</b> yo nāmnā paramaś śivaḥ// kaṇīyān anujo            |
| V4_0078_17 | tasyābhavad bhrātā vīrasya valabhīti-          | <b>vibhrad</b> yo bhuvanāṃ kṛtsnaṃ viṣṇor iva śa ~ - - [//]      |
| V5_0188_06 | - - devendrā ~ - - ~~~~~ - - - tu - ś śrīyam// | <b>vibhrad</b> vasu[dharām]- ~~~~~ - - - bhujakoṭaraiḥ rājā      |
| V4_0212_28 | paribhraman mandaram andhavātair viśvambhāro   | <b>vibhramitendusūryyaḥ</b> ⊙ bhūmaṇḍalan                        |
| V1_0093_16 | vāhinī yasya prāvṛṣīva śarady api babhāñja     | <b>vibhrameṇaiva</b> bhūbhṛto mārggarodhinaḥ ⊙ vibhidya          |
| V2_0183_21 | [ryya]m aiśvaryyam ~ - - ndriye viruddham api  | <b>vibhrāṇo</b> yo vabhāv avirodhinām// sakalām yaḥ kalā         |
| V4_0021_22 | lokānām śaktis sañcāraṇī diśām sakalīkṛtya     | <b>vibhrān</b> [t]iṃ vyatārīt ~~~~~ - - - nissamkhyādhvarakṛd yo |
| V4_0250_14 | ⊙ cūrṇnīkṛtadvīḥprahitāyudhaṃ yad-vakṣo        | <b>vimaraddakṣamam</b> ājīlakṣmīḥ vuddhveva                      |
| V2_0173_11 | śrījayavarmmadevabhāk idam praśastam           | <b>vimalam</b> vidhāya sā nirastasarvvānyakalā vididyute         |
| V7_0095_04 | namo                                           | <b>vimalavāḷendu</b> - lekhādiptajātājite                        |

sthāpitām uttarāpathe bhuvī devas sa ācāryayo  
 bhūteṣo bhūtaśeṣo gatavibhavabhavo bhāsamāno  
 punyair vividhair vicitrais tair aṅśadevasya  
 arthāt ⊙ cāmpēśvarākhye ca sure  
 paśupatau manasādhiḡame sthity - - -  
 tattvajñānena bhāsvatā samanvito pi yo naiva  
 bhrājiṣṇu[m] dharmmakāyendūḡ  
 samasta-lokaḡ vivṛddhābhir anakramaṇa  
 digvikīrṇe sarve subbhāḡas tamaso  
 vahudhā vikīrṇaḡ yasyāḡ prasāde jagatāḡ  
 kila kaic śīd uktaḡ prāḡ eva sarvvajñamataḡ  
 ⊙ dakṣiṇā sadārdhāśailagahanā satīrthā  
 vyomnīva bhogī cakame  
 yavanendravrīṇ ⊙ yat śaḡstute nena  
 ṇa yasya dānavadāraṇe dūrān dolitamārttanda-  
 v[i]neyāśānurodhataḡ śāśīva naikanirastha-  
 nirvvijityantakāle lalitanīśītaśāstrāḡre  
 ]rggajanitam pu - - \* āmrātasya kalpitam ⊙ [  
 ⊙ senāmarendratvaḡ valavyūhāis ca yo yayau [  
 ⊙ rāmapra - - - - r[ḡ]ṇa rāmaḡ prāptāḡ  
 durjīyayaḡ śrīśānavarmmā jayinām api jetā  
 pi śāstroktāś śrutamātrakāḡ dhiyā  
 eva sutanūkr̥tam adya manye ⊙ yenāśramā  
 rājatā ghaṭāḡ vicitrarūpā vahavo hr̥dyā  
 - . ayānām apakāraḡe pi yasmin - sā[m]khyā  
 vindvantajvālitaujase saratir vviduvāsī yo  
 sadyas svasyāsane sthītikaro  
 dviṛsindhu- mathane yudhi rāḡavān viṣayeṣu  
 [n]draḡ ⊙ - - - - - bhir indriyārthe  
 eva dehan nairmmāṇikan name// śāntam agryaḡ  
 vikhyātasādhucaritena  
 pareṣu lakṣmīpatibhārabhārī javī  
 tāḡ yauvane karttumanāḡ prakṛṣṭāḡ yatnaḡ  
 // nisarggasarggā na bhavanty abhāvād yasyā  
 purā kaveḡ vālo pi yo bhajan dharmma-  
 [ryya]m aīsvaryyam - - - - - ndriye  
 / śokāḡnyastā vitilakā viparyastavayasthītiḡ  
 vidhātur mamārja yas sarvvagūṇānavadyaḡ ⊙  
 ambhonidhī ratnanidhir  
 - - - - - teḡ [rāl]jā crīja[yavarmme]ti  
 nu surais sarāḡam ⊙ bhinnāriraktair aruṇā  
 kurva[n] \* . im̄ . am̄ - - - - - to vyadhāt ⊙  
 ca yasya digvyāpakāḡ vāḡvibhavavyatītam  
 raudre vuddhapūrvvam aviṣṭavān yadīkṣeta  
 nūnaḡ vinamrā svayam iḡṣamānā  
 atra taṭākapaḡdme yanmānaviṣṇur bhuvanaḡ  
 akhi[la] - - - - -  
 yam avekṣamāṇā ekaikakāryyā nu  
 eva kare jyaśrīḡ ⊙ vidhūtakhadḡagrābhayād  
 // yasya tejassu bhuvane vitateṣu dviṣadgaṇāḡ  
 samastair bhogais svarggapratiṣṭhām alabhata  
 tyāgena nītā gatamūlam antam // akāladhautaḡ  
 parameśvaraḡ ⊙ bhūmibhr̥nmathanam̄ bibhrad  
 dhīraḡ yam avdaniyatais samakālarvaṣaiḡ  
 na vabhāra bhūyaḡ ⊙ avasthītiḡ śaiśavajām  
 sakulaiḡ puruśādhamaiḡ// tad vākyam̄ ye  
 te bhajante sagotrāḡ nijajadamatimaṇḡdā ye  
 // ramyāśrama - - - - - rāmāyaṇādiṣu  
 vilamvinīm vipakṣavakṣaḡṣatajāruṇām śrīyam

vimalākaraśaṃyutaḥ prak sthāpāyām āsa suhr̥d-  
 vimāno rājā rājendrakānto jītavijītaripur  
 vimānakalpaḡ ⊙  
 vimāye vuddhe ca pṛthvadryabhidhānake ca śīve  
 vimāsaḡ sthītaye ca bhaktyā susthāpitāḡ guṇavatā  
 vimukto hr̥dayān nṛṇām ⊙ ekatraivātmano gātre  
 vimuktaḡ skandharāhuṇā// namadhvam̄  
 vimuktavālyo pi śāśīva sākṣāt kalākṣayaḡ yo na  
 vimuktāḡ kṣoṇīm punaś śāsati dharmmarāje  
 vimuktīr vāllabhyataḡ patyur anādivandhāt  
 vimukteḡ svarggasya mārggo nṛpavākyam̄ eta ājñām  
 vimulā śubhā// ⊙ kutigrāma - - - [dakṣi]ṇāparā  
 vimokṣam ⊙ tejovivarddhiṣṇuharer yugeṣu  
 vimohitās smaḡ kiṅ citram̄ tīso muninātmamūrdhni  
 vimva - - - - - dānavādhipater dṛḡdham  
 vimvo vuddhas sa pātu vaḡ // // prajñāpāramitā  
 viyaty utpatan yaḡ jvaladanalanibho  
 vi]yadratnasvarāṅke smin kāle tat sthāpayat tadā \*  
 vi]yadvilavasuprāpta- prājyārājyo vabhūva yaḡ [  
 viyuktāḡ ca sa - - - - - sītām priyapra - - - - -  
 virakṣitaḡ// yas tayor bhūbhṛtāḡ bharttror  
 viracito yasya śīrāṅśasyākhillocitaḡ//  
 viracitāḡ parito vihāraḡ ye  
 viracitās tathā rājatāḡ pṛthukumbhās ca  
 virajastamaskāḡ kennāpi śadḡguṇyayutā gunaughā[h]//  
 viratir vvidunirggataḡ // jñānapriyākhyena  
 virarāja raṅge yenānavekṣitavijīvitavairiṇā ced  
 virāgo bhūt surāgo vivudhāśrayaḡ// guhāśayo  
 virāgatārūdhavisuddhavuddhiḡ - - - - -  
 virāḡānām̄ yoginām̄ eva gocaram̄ agrāhyānabhillāpyāḡ  
 virājamānā rāsīs śrīyāḡ jagati  
 virād̄ ūrjitapakṣapaṅktiḡ ⊙  
 virīṅco nitarāḡ cakāra ⊙ vilokya dikpālajaye  
 virīṅcyādīrṇāvasānāḡ durvodhabhāvā vivudhair  
 viruddhaḡ jātu nākarot// arthāḡḡhyā vādinām̄ vānī  
 viruddham̄ api vibhrāḡo yo vabhāv avirodhnām̄//  
 virūpā vidhavā yaddvid- yoṣā grīṣmātavī yathā//  
 virejire yadbhujabhinnavairi-mattebhakumbhair  
 vireje ⊙ yaddhāmavahnir vidadhe narendra-  
 vireje ja - - - - - raḡ// kalābhi - - - - -  
 vireje bhujojjvalā yasya raṇe sidhārā kīrteḡ  
 virodhapraśame raktair - - - - - r upasthītaḡ  
 virodhnām̄ apy aviruddharūpam̄ anādimadhyāntam  
 vilakṣo yam̄ adhikāntam̄ adhomukhaḡ// yo jigāya  
 vilāḡghanenāpi vinā sakāmā// jītam̄ vidhātṛā yad  
 vilāḡghya padaḡ vyadhāt tūryyapadāvadātam̄ ⊙ sa  
 vilāḡhyā yasyāsakṛtsthitidharair vvidhṛtā  
 vilajjitās te ⊙ vihīnahim̄srā nikhileśvarāṇām̄  
 vilamvinīm̄ vipakṣavakṣaḡṣatajāruṇām̄ śrīyam̄  
 vilalīnā yathārkkasya candrasya timirāny api//  
 vilasatkīrttisandīpitāśā ⊙ yā  
 vilasatsuvarṇam̄ sārvvatrikaḡ grāmyapathānuyātam  
 vilasadratnabhūṣaḡam̄ yasya viṣṇor iva babhau  
 vilasitavidhuv[i]mvayālikhacchṛṅga eko  
 vilupya rājaśrīyā saṅgamakām̄kṣayeva stheyo tra  
 vilumpanti kālarudrāḡnitejasaḡ vyatikramanti tat  
 vilumpanti mohād vvididhanarakakūpe te bhajante  
 vilokakutūhalatvāt teṣām̄ aka - - - - - kṣuḡ . au .  
 vilokya kīrttiḡ kupiteva digdrutā priyāpi yasya

|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V1_0081_17 | prakṛṣṭām yatnaṃ viriñco nitarāñ cakāra       | <b>vilokya</b> dikpālajaye jayādhyāñ jayaśrīyālīngitam    |
| V1_0058_31 | lokagañāś cirāya trilocanas trānatayā         | <b>vilocya</b> bhūmau dhruvaṃ svāñśam atārayad yam//      |
| V5_0257_02 | pītakṛtsnāvdeheḥ prakṛṣṭaṃ yogam ātmanaḥ      | <b>vivakṣur</b> iva śāstrāvdhīn yo laṃ śīsyāñ apāyayat//  |
| V2_0101_20 | ~sañjñakāḥ ayak~sañjñikā ca te bhūyo          | <b>vivadante</b> pi tadbhuvah// teṣāñ tadbhūjihirsūñām    |
| V4_0187_09 | pratibhavam api labhyaśrāñtir etais tapāñsi   | <b>vivarakhagamañā</b> ~~~~~ siddhis sa sumatir           |
| V7_0012_16 | ~~~~~cakrahetau hitaruci ~~~~~                | <b>vivarācchādanañ</b> caru ~~~~~anyair                   |
| V1_0089_15 | hutigandhir udyan sāndro jagāma kakubhāñ      | <b>vivareṣu</b> devāñ āvāhayann iva divaṃ saha            |
| V5_0220_08 | ca . āyudiveṣe jyeṣṭhe ca ~~~yo śāke          | <b>vivaraikachidrama</b> . i . ātā sth ~~~~~              |
| V4_0237_19 | yadīyan tejas smarantaś śaśiñāñ ca vaktram    | <b>vivarñavaktrā</b> girikandarāsu tayor agamyāsu karair  |
| V1_0234_25 | krīddāgrhe dyumañineva                        | <b>vivarññabhāva</b> ~bhājādhayo nu gañakasya muhuḥ       |
| V1_0103_36 | vudhāññ dharmmeṣu sarvveṣu                    | <b>vivarddhatāñ</b> vaḥ ⊙ upādhibhedād api kartṛbhedo     |
| V7_0173_05 | yasyodaye tat tad aṣeṣam āsit //              | <b>vivarddhamāno</b> pi kalābhipurññah prahlādano pi      |
| V1_0204_01 | yyad akārayat// yaccāritrasudhāsvāda          | <b>vivarddhitavalā</b> vidhau suduścarāññ tapasāñ         |
| V1_0201_28 | śrutya yenārayo nītās savāhyābhyanarā hatim   | <b>vivasvatā</b> tamāñśiva dehabhāgbhāññjibhāñubhiḥ//     |
| V5_0224_08 | vinā ced dhātur āññayā cakāra nodayaṃ bhītyā  | <b>vivasvāñ</b> iti me matiḥ// yaśahprāsadam uttuñgam     |
| V1_0014_09 | kṣetrārāmā vahavo gomahiṣā dāsavarggāś ca     | <b>vididho</b> dravyaviṣeṣaḥ śradhdhātto dhiyā kurājena   |
| V5_0254_30 | śamyantarjalitāparā// dharādharaśīrorūdhō     | <b>vididhadvijasañśrayaḥ</b> kalpāñghripābho yasyāñghrī   |
| V2_0085_10 | ātmaprabuddhyai tena prajñaiññaitad bhuvi     | <b>vididhadhanan</b> dānaśīlena tasyai prādāy etāvad      |
| V1_0192_24 | nijajadamatimañḍā ye vilumpanti mohād         | <b>vididhanarakakūpe</b> te bhajante gradu[hkha]          |
| V1_0233_32 | yo sthāpayad                                  | <b>vididhabhogacayair</b> apūrvvaiḥ kāṣṭhāmukheṣu ca      |
| V1_0235_11 | mantrañ pra-[yuktair mmedhyenābhūtapūrvvveṇa  | <b>vididhahaviṣāpi</b> prahrṣyaty atīva pūrvvatrāpūrvvam  |
| V1_0103_20 | puññikṛtaiṣu kṣitipena tena deveṣu dattā      | <b>vididhā</b> vibhūtiḥ ⊙ svarññabhogī                    |
| V5_0156_12 | - tāñre bhṛñgārābhājane bhogāñś ca            | <b>vididhāñ</b> anyāñ svarññarūpyamaññīś ca tāñ//         |
| V7_0065_15 | ~~~~~dharāññdrapatis tasmai bhogāñi           | <b>vididhāñi</b> ca svarññadolāmayūrādi sarvvadantāny     |
| V7_0077_12 | datāñi yat pratyahaṃ vidyebhyo                | <b>vididhāñi</b> caṣṭamadaneṇa - hi - - s - - - nyavāñ .  |
| V1_0202_18 | guñam yo guñavatsalah dhanāny atarkyalābhāñi  | <b>vididhāñi</b> dadau mudā// cāñtramantravīryeṇa         |
| V5_0122_04 | sa niveśitāñ pūjābhīr vvarddhayāñ āsa         | <b>vididhābhīr</b> vvidhānavit// dakṣiñasyāñ udīcyāñ ca   |
| V1_0077_17 | niviṣṭaḥ pade traiguñyena caturvvidhena       | <b>vididhābhīvyaktir</b> āvirbhavan viśvākāradharo        |
| V7_0174_36 | avāpa yo dharmmayaśovatañśam aiśvaryañjātāñ   | <b>vididhāñ</b> vibhūtim // vicitracīññāñśukahemadolāñ    |
| V6_0075_04 | annam aśanañ pānañ satāmvūlakam āramāñ        | <b>vididhāvaropitatarupuspaiḥ</b> phalair nna ~ kañ       |
| V7_0175_20 | rāññah ye nyathā kurvvate narāñ dāñdyās te    | <b>vididhair</b> ddandaiḥ pacyantāñ narake mṛtāḥ //       |
| V4_0041_35 | ~~~~~yajñair bhūrisudakṣiñaiś ca              | <b>vididhair</b> yyajvā sa ~~~~~                          |
| V6_0085_03 | pracañḍa ~ ~ sāiti vṛtṭiḥ - - pi punyair      | <b>vididhair</b> vicitrais tair añśadevasya vimāñakalpaḥ  |
| V3_0080_12 | ]rñḍaḥ yo ri[d]viṣañmūrttibhīr āptarājyo      | <b>viduddhakīrt</b> [t]idyutidīpitāśaḥ //                 |
| V4_0238_09 | kilāñdrīkṛtagañḍamātraḥ ⊙ sapuñḍarīko         | <b>vidudhapriyo</b> yo dānotkataḥ puṣkaravāñ sakakṣyaḥ    |
| V1_0166_21 | mathitavarabhujāñgaḥ kīrttilakṣmīñivāśaḥ      | <b>vidudhamunigaññāñ</b> āśrayaḥ kalpavṛkṣaḥ kṣitidhara   |
| V1_0095_10 | hemāñdrimūrdhdhapuline viśrāñtā               | <b>vidudhā</b> dhruvam ⊙ ~ ~ ~naddhapadmarddhir           |
| V1_0204_30 | prādād apūrvvam iṣṭārthañ mathito             | <b>vidudhākarañi</b> // śavdair vidyāvividotthaiś         |
| V1_0079_32 | udīññarasāñmṛtārdrāñ sarvvāñ apāyayata yo     | <b>vidudhāñ</b> rasajñāḥ ⊙ yasyāstraśīkṣāñ carataḥ        |
| V1_0084_05 | sevamāñā śaradā sasāda ⊙ dharmmyāñ dadhāno    | <b>vidudhārthasiddhin</b>                                 |
| V5_0251_15 | vo dhṛtīñ dhattāñ yo dhiśete mvudhin dhruvam  | <b>vidudhāryyāyudhadhvasta</b> - skandharaudhiradhūtaye// |
| V1_0204_25 | menire// sandigdhārthaparīkṣiṣṭā yañ gurum    | <b>vidudhāś</b> śrītāḥ śreyolobhāya niśśāñkā damūñasam    |
| V5_0253_36 | yudhi rāgañ viṣayeṣu virāgo bhūt surāgo       | <b>vidudhāśrayaḥ</b> // guhāśayo mahāsatvaḥ               |
| V1_0083_18 | ⊙ mahendrasampatparivṛññhitaśrīr āpūryamāñā   | <b>vidudhair</b> anekaiḥ dharmmyā sudharmmeva divo        |
| V5_0239_36 | pi suniṣkalañkaḥ// vaśīkṛtair yyo             | <b>vidudhair</b> anekair guñair yyathendro                |
| V3_0046_09 | yasyā viriñcyāditṛññavasāññāñ durvodhabhāvā   | <b>vidudhair</b> abhedyā sā śaktir ādyāvatu vaś śivasya / |
| V3_0046_16 | mādhavam uddharantañ durvvodham iddhañ        | <b>vidudhair</b> nnamadhvam ādhāraññābhāvam ivātmano yo   |
| V5_0252_12 | yo lalāv alam alañghayan gurūpadeśañ          | <b>vidudho</b> - pakārañakāñśamam// ināt tejasvino        |
| V5_0252_17 | yam āśādyā sukhītābhūt prajāpatim//           | <b>vidudhopāsitaś</b> śāstā yas sahasradṛśo py alam       |
| V1_0099_08 | drṣṭāñ punar drṣṭvā dvau purūrasaḥ purā       | <b>vidudhāv</b> ūcatuḥ kṣiñām ṛddhāñ yasya tu te khilāḥ!  |
| V1_0104_36 | śālīñatāñ mārdhdavāñ āñayantī yācñāñ nijāñ no | <b>vivṛñnoti</b> bhāvam ⊙                                 |
| V4_0021_23 | vyatārīt ~~~nissañkhyādhvarakṛd yo pi na      | <b>vivṛttādhvarakriyaḥ</b> śatādhvaravatāñ kīrttim        |
| V6_0201_03 | bhavet// śradhdhāyā vññhaneññāñ śāsanasya     | <b>vivṛddhaye</b> pratiparvvadinañ kāryyā viduṣā          |
| V1_0093_15 | juṣṭañ tejo jajvalitañ tu yaḥ ⊙               | <b>vivṛddhā</b> vāñiñ yasya prāvṛṣṭiva śarady api         |
| V1_0081_06 | mudeva ⊙ kalābhīr āhlādayituñ samasta-lokañ   | <b>vivṛddhābhīr</b> anukrameṇa vimuktavālyo pi śaśiva     |
| V1_0084_29 | yaś śriyam anupagataḥ śiññabhāvāñ             | <b>vivṛddhāñ</b> prāpat kṛtsnārkkavimvād iva kalaśaśatāt  |
| V4_0080_13 | ~~~~~śavdārthāñ anvam. ~~~~~                  | <b>vivṛddhāmṛtavṛñni</b> ~~~~~ prāvṛṣe syāñ diśā ~~~      |
| V1_0090_09 | purāpi ⊙ kāñter guñāññāñ yaśasāñ              | <b>vivṛddhir</b> dhṛter ddhiyāñ yasya ca vīryyakīrtyoḥ    |
| V1_0083_14 | yathāvardhdhata yauvanaśrīḥ kālendunā yasya   | <b>vivṛddhibhājā</b> samudraveleva tathā tathocair-       |

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V5_0308_21 | śuśubhe prajābhiḥ nayann ajasraṃ kumudaṃ      | <b>vivṛddhiṃ</b> mitrodaye dhāmaparan dadhāna[h] -         |
| V5_0239_17 | sarvvaṃ atīva yo nu tat sādhuṭārthī vidadhad  | <b>vivekan</b> na kampate dyāpi kileva yogā//              |
| V6_0201_31 | nārthas sarvvāpakaraṇais tasyāḥ kim u         | <b>vivekinām</b> // na kuryāt svarggamokṣārthaṃ yatnan     |
| V5_0309_33 | avāpa bhūyas sacivo                           | <b>vivekī</b> mahādrumān prāṅganajān bhujāṅga-             |
| V2_0099_26 | śaśī hriyeva gaṅgānvite dyāpi kalaṅkabhaṅge   | <b>viveśa</b> śaṅke śaśimaulamaula// ajasram               |
| V7_0172_25 | yā śivām śivārddhāṅśadharān nirīkṣya viveśo   | <b>viveśa</b> sprhasyeva viṣṇoḥ // āsīd                    |
| V7_0172_25 | yā śivām śivārddhāṅśadharān nirīkṣya          | <b>viveśo</b> viveśa sprhasyeva viṣṇoḥ // āsīd             |
| V1_0092_28 | kr̥tī vahni- vahnitulyaparohitau sabhām veśī  | <b>viveśāgnis</b> tṛtīya iva yas tayoh ☉ yo gīto gurur     |
| V4_0213_31 | yam ☉ śatrau niśithe pi dadhad                | <b>vivodhaṃ</b> sakampam uṣṇocchvasitānurvandham           |
| V5_0300_23 | śatavairivīrau japāv ibhau vīkṣya             | <b>viśāṅkya</b> yuddhe prāsādabhedam sma caranti vighnā[   |
| V1_0093_17 | ☉ vibhidya śātravaṃ vyūhaṃ yo                 | <b>viśac</b> cakrarakṣitam garudmān iva māhendrañ          |
| V5_0176_14 | atulām śivasiddhiśakteḥ ☉ [yaś śavdaśāstra]   | <b>viśado</b> vahuśaivattā kṣīraṃ pivan gaṇitavit          |
| V1_0205_12 | karaṇaṃ gadyapadyayoḥ// sumanohāriṇī yasya    | <b>viśadā</b> guṇarañjitā hr̥dyā vāg divyamāleva bhūṣāyai  |
| V3_0046_31 | vabhūva bhānuḥ // dugdhāvadhutulye            | <b>viśadānvavāye</b> jāto vadāto na yathā śaśāṅkaḥ         |
| V3_0046_25 | aṅgasya yathā dadhānau trailokyanāthau        | <b>viśadām</b> adabhrām sambhūya bhūtin diśātān tathā      |
| V6_0133_06 | ya eko vibhuḥ sevyo yaś ca śadaṅgayo[ga]      | <b>viśadair</b> yyogipravīnair hr̥di                       |
| V5_0308_12 | nimagnā yasyāhave dorvvahanaṃ sametya śrāntā  | <b>viśāśrāma</b> sukhān jaya[śrī]                          |
| V5_0154_08 | hr̥tarāja - -dolādīlābhī nṛpatiprasādād       | <b>viśāradaś</b> śāstrakalāvīśe[śaḥ] so ti[ṣṭhi]paj        |
| V6_0263_03 | ~~~~~ kauṭīrakuṭīm                            | <b>viśāla</b> ~~~~~                                        |
| V1_0020_23 | prabhūtaśrīr yyo bhūbhṛnmathanena tu          | <b>viśālatvān</b> nivāsana- kṣame vakṣasi saty api         |
| V1_0166_26 | raraṇe śaktiyuktaḥ pareṣām iddhām lakṣmīm     | <b>viśālām</b> karikaraṭataṭā ~ ~ ~ svayam [yaḥ ☉ =        |
| V3_0106_11 | janminām aṅśo yasya sarvvāsu jātīṣu           | <b>viśiṣṭo</b> jāyate tena rājīvakṣeṇa jīyatā // sayonir   |
| V3_0048_26 | vidyārṇṇavapāragasya yo mādhavākhyasya        | <b>viśiṣṭajajanna</b> -jātasya putro vinayaikadhāmaḥ // yo |
| V1_0262_08 | prajānandakare śauryye pitur yyasya           | <b>viśiṣṭatā</b> // yasyādbhūtaṃ raṇe śauryyam             |
| V1_0166_14 | bhr̥ṅgīva śuṣkaṃ harikajam aṅīṣaṃ naṣṭavodham | <b>viśr̥ṇṇam</b> iddhe dhautānānvje nikhilaguṇanidhau      |
| V1_0100_21 | kamalā hatakaṅṭakam ☉ vrahmārthito            | <b>viśuddho</b> yaś śuddha eva śivas tv asau               |
| V1_0038_08 | ~~~~~ śrīndravarmma ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~     | <b>viśuddhakṣatrasantāna</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~         |
| V2_0100_14 | // devasvamātāpitṛśāstṛmānya-sanmānanaiva     | <b>viśuddhabhaktiā</b> pṛtīyādibhir mmānitasarvvvalokas    |
| V2_0170_08 | [lavdhābhi]ś[e]ko vijayādijityā bhuvam        | <b>viśuddhām</b> vubhuje stavācyām - - ~ ṅīśe mahiṣī ~     |
| V2_0194_19 | - surarājapurohite// sakṛṣṇapakṣe pi dine     | <b>viśuddhe</b> dvādaśe śuceḥ sahasrakaraje yāte tulām     |
| V6_0202_06 | śuddhyati tatsthas tu tatṣayaṅ kr̥tvā         | <b>viśuddhyai</b> kutra yāsyati// āramakṣetradāsādyā       |
| V6_0303_02 | na yasyānyaguṇair ivāres suvr̥ṣṭyanāvṛṣṭikṛto | <b>viśeṣaḥ</b> dr̥ṣṭe payodasvajanākṣitoye krameṇa te hy   |
| V2_0138_03 | śive śrīsūryyaparvate dattam bhūpālo pi       | <b>viśeṣataḥ</b> na vināśayati dravyam kim utānyo pi       |
| V2_0204_07 | Face B dāsīdāsahiraṇyādi dravyam so dād       | <b>viśeṣataḥ</b> // tebhyo laghutarās santi                |
| V3_0204_21 | Face B dāsīdāsahiraṇyādi dravyam so dād       | <b>viśeṣataḥ</b> // tebhyo laghutarās santi                |
| V6_0200_28 | kāryyam saṃghena tat sarvvaṃ yājakena         | <b>viśeṣataḥ</b> // na saṃghais sarvvayajñeṣu gantavyam    |
| V1_0082_35 | atītair bhuvi bhāvibhiś ca yo dīpayat prāpya  | <b>viśeṣato</b> syan tamāmsi madyāhna ivārkkabhāsam ☉      |
| V1_0079_22 | guṇakarmmadadhānam iddham sāmānyam anyeṣu     | <b>viśeṣam</b> icchan vyadhata dhātā samavāyavṛtṭyā        |
| V4_0240_37 | yathāvat guṇā gatās te guṇinām yathāsvam      | <b>viśeṣam</b> uṣṇānśum ivānyabhāvāḥ ☉ nūnam               |
| V4_0089_20 | śli[ṣṭa]prabhām parisareṇa                    | <b>viśeṣayantī</b> gaṅgeva yatra yamunāsahitā sapatnyāḥ    |
| V6_0202_04 | tad deṣam varddhayeyus te vihārādhikṛtādayaḥ  | <b>viśeṣān</b> nāśayeyur mmā mahāpāpaprasaṅgataḥ// pāpī    |
| V1_0021_15 | sarvvathā dānam yasyāpi sarvvatra             | <b>viśeṣeṇa</b> guṇādhike prāyaśas tuṅgaśikhare girau      |
| V4_0218_14 | bhūyaḥ kenāpi kīrttyamvunidhau śayāne ☉       | <b>viśoṣaṇe</b> vdheś śrītavān sahasra-dr̥ṣṭir munim       |
| V2_0164_17 | saṃprāptavān iva vihīnakalāvakāśām ☉          | <b>viśoṣya</b> dr̥ṣṭīdviṣatām hr̥damvu-rāśim kr̥tī yo      |
| V4_0251_06 | ☉ girau śayāno giriśaḥ payodhir               | <b>viśr̥ṇṇitaśrīr</b> api digvidiksthaḥ dinnāga ityādi     |
| V1_0235_23 | bhuvanam adharayan gaurapatrā-[dhikānto       | <b>viśr̥ṇṇantabhṛāmyadabhrabhramaraparcitāḥ</b>            |
| V1_0095_10 | - taraṅaklāntaśaktayaḥ hemādrimūrdhdhapuline  | <b>viśr̥ṇṇantā</b> vivudhā dhruvam ☉ ~ ~ ~                 |
| V4_0217_04 | mahībhujaṃ ratnakirītapithe na jātu           | <b>viśr̥ṇṇantisukho</b> vabhūva ☉ jītavīṣo vāhuvalena      |
| V2_0100_03 | saṅkhe skhalantī śataśo jayaśrīḥ āśritya      | <b>viśr̥ṇṇamyati</b> yasya dīrgha-dorhāṭakastambham        |
| V6_0024_08 | ~ - dhruvam ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ti          | <b>viśrutah</b> (K. 388, 389)                              |
| V4_0046_03 | rājā rājādhiraḥ jo yaś śrīndravarmmeti        | <b>viśrutah</b> ācāryyo nandikācāryyaḥ taddhotā            |
| V4_0255_07 | sarvvāgamānān tattbvārthaṃ siddharṣir iti     | <b>viśrutah</b> kṣamā ~ ~ ~ sāsāntī- śaucasatyena sattamaḥ |
| V3_0135_02 | vidyāvāsetināmāham tejasvī bhuvi              | <b>viśrutah</b> daśatāpataparamyam kr̥tvā ~ ~ ~ ~ ~        |
| V3_0137_04 | [vidyāvāsetināmāham tejasvī bhuvi             | <b>viśrutah</b> ] [daśatāpatapara]myam kr̥tvā ~ ~ ~ ~ ~ // |
| V5_0100_09 | mudā// kuntīputrāś ca gunṇavān kumāra iti     | <b>viśrutah</b> nṛttakāryyeṣu kuśalaḥ kulānām agrāṅir      |
| V7_0008_12 | kalpaśāstrā - vid vidvān - - - yuddhi         | <b>viśrutah</b> yadbhāgiṇeyī mahiṣī                        |
| V7_0152_04 | (K. 969) yaś śrīmahendravarmmeti mahendra iva | <b>viśrutah</b> sa śaṅkarataṭākākhyāñ cakhānemañ           |
| V1_0097_30 | dikstrīṣu raktaṃ praval- līngatvād iva        | <b>viśrutam</b> ☉ sītām labdhum aśakto rir yyasya          |
| V4_0187_24 | śambhor iva sukhasthityai nirmītāḥ            | <b>viśvakarmaṇā</b> // padamūlena vṛddhena ~ ~ ~ ~ ~       |

|            |                                                |                                                            |
|------------|------------------------------------------------|------------------------------------------------------------|
| V4_0233_13 | yasya dyaur iva medinī ☉ kramorubhūdhair       | <b>viśvag</b> dhṛtaṃ * . onnatam śrīta yam adrīndram       |
| V1_0148_04 | //namaś śavdagunāyāstu vyatītendriyavartmane   | <b>viśvato</b> vyaśnuvānāya vyomarūpāya śambhave//         |
| V4_0120_08 | vo vahudhaikāpi ~~~~~yā ~~~~~r asakṛd          | <b>viśvanīradhau</b> ☉ vande . o haṃ ~ . n ta ~ .          |
| V1_0163_02 | ~~~~~yā ~~~~~r asakṛd                          | <b>viśvanīradhau</b> ☉ vande . o haṃ ~ . n ta ~ .          |
| V7_0142_17 | iva vāruṇīḥ / āsīd dvijendramaulir yyo         | <b>viśvabhānām</b> vataṅsakaḥ vāggaṅgāpāvitajagan          |
| V2_0011_04 | nepsayā na jihāsayā yasyecchācakraḥṛitaṃ       | <b>viśvam</b> bhramat sa naikadhā yena kandarppavapuṣā     |
| V5_0011_08 | ~ ~ ~ stibhir anupamitair vvikramair           | <b>viśvamūrttir</b> vviśvaksenas s ~ ~ ~ ~ ~               |
| V4_0090_06 | ghāniṣṭha lakṣmīpater iva tanor ddiśi          | <b>viśvamūrtteḥ</b> vyāpte jagaty akhilam ekaguṇena        |
| V4_0212_28 | paribhraman mandaram andhavāitair              | <b>viśvambharo</b> vibhramitendusūryyaḥ ☉ bhūmaṅḍalan      |
| V1_0063_06 | // akṛṣṭapacyasa ~ ~ ~ tā nītidrśvani          | <b>viśvambharā</b> yathāva ~ ~ ~ r yyatra śāsati//         |
| V1_0237_27 | vid yas sudharmanirato niratam vadanyaḥ        | <b>viśvambharāpatiguṇajñatayā</b> suvarṇa-                 |
| V3_0046_34 | śāśāṅkaḥ ṛddhān dadhad vedayamagrahair yyo     | <b>viśvambharām</b> ājaladher vvbhāra // vijātim           |
| V4_0237_24 | harīn haranti sma valād abhīkṣṇam              | <b>viśvambhareṇeva</b> sudhāmśuśatruḥ ☉ tejasvino          |
| V1_0078_09 | valayam iva bhuvo maṅḍalam līlayā yaḥ ☉ yām    | <b>viśvarūpabhaṭṭo</b> yo lebhe tadbhaginīsutām patnīm     |
| V6_0301_11 | api vandhavṛddhir vidyaiva sā vo watu          | <b>viśvarūpā</b> āsīn namadbhūpativṛṇdamauli-              |
| V1_0094_28 | śāsanam smaraṇād iva daityā[r]e ~ ~ ~          | <b>viśvasamhṛtaḥ</b> ☉ dīkṣito raṇayajñāya bhītvāyo        |
| V4_0236_23 | nu vaddhvā śatarudrapāni-pāśair vyadhād        | <b>viśvasṛg</b> amvumadhye ☉ yadaśsumattejasi              |
| V1_0077_18 | caturvvidhena vividhābhiviyaktir āvirbhavan    | <b>viśvākāradharo</b> nirastasakalākāro pi dedīpyate       |
| V1_0103_02 | ivāgnidiksthaḥ ☉ rājendraviśvarūpe-śvaro pi    | <b>viśvākṛur</b> harir hārī tribhuvanakevalakānti-prakara  |
| V3_0183_10 | kṛtaś śrījayavarmanā rājñā śrīdharāṅdrena      | <b>viśvāsād</b> evam arpitaḥ // śrīsūryavarṇmadevasya      |
| V3_0130_02 | -tam sūkṣmām mūrttim apāsya sarvvajagate       | <b>viśveśvaras</b> tiṣṭhati //                             |
| V6_0288_17 | tataḥ ~ ~ ~ ~ ~ n yajñair                      | <b>viśvair</b> atarppayat ~ ~ ~ ~ ~                        |
| V3_0080_11 | -rājendravarmmeti [j]i[tāriv]ṛṇḍaḥ yo ri[d]    | <b>viśaṇmūrttibhir</b> āptarājyo vivuddhakīrt[t]           |
| V1_0104_26 | ! ratnādidivasvam idaṅ jighṛkṣur bhūṣāyamānaṃ  | <b>viśam</b> eva kas syāt śrīkaṅṭhakaṅṭhasthitakālākūṭam   |
| V6_0200_22 | nnopabhoktavyaṃ saṅghadravyaviśādhikam         | <b>viśam</b> hi pratikurvanti mantrādyāḥ na tu             |
| V6_0200_01 | // tato nighnanti pāpiṣṭhān                    | <b>viśamā</b> vṛṣṭivāyavaḥ devā nāgās samās tv ete         |
| V1_0040_05 | avāptam menire phalam//                        | <b>viśame</b> pi samā yasya loke lokopakāriṇaḥ śuddhadhī   |
| V3_0047_03 | kapīndraṅ ca ripūn mamardda svavāhum ājau      | <b>viśame</b> sujātim ajātarōṣas tu ya ekavīraḥ //         |
| V5_0179_17 | nāgamukhīn dolāṃ yasmai so dāt mahīdharah//    | <b>viśayan</b> nyastaśeṣākhyam samṛddham rāṣṭrapūritam     |
| V4_0013_32 | suvṛttānām guru]bhaktimataṅ ca yaḥ śaktyā      | <b>viśayamaryyādām</b> guruṇām laṅghayann api// () ~~~~~   |
| V4_0007_20 | suvṛttānām gurubhaktimataṅ ca yaḥ śaktyā       | <b>viśayamaryyādām</b> guruṇām laṅghayann api// na         |
| V1_0257_12 | tatākam kārayām āsa narair                     | <b>viśayavāsibhiḥ</b> // taṭāke khanyamāne yat-            |
| V6_0264_24 | // ~ ~ ~ ~ ~ t pu ~ ~                          | <b>viśayasrṣṭau</b> vismayotkarśakārī ~ ~ ~ ~ ~            |
| V6_0202_08 | ratnatritayakalpitāḥ nāyattā                   | <b>viśayādhyakṣā</b> - dhānyeśādyena vandhuṣu//            |
| V5_0253_39 | īritaḥ// kāntārāgāśrayo bhūti- bhūṣito         | <b>viśayārijit</b> manumārggāśrīto gādi yo mahāyatir ity   |
| V7_0009_12 | // anādikālam svavaśāṅ carantaṃ manasturaṅgam  | <b>viśayesv</b> ajasram ~ ~ ~ ~ ~                          |
| V5_0253_36 | mandarāgo dviṛsindhur mathane yudhi rāgavān    | <b>viśayesu</b> virāgo bhūt surāgo vivudhāśrayaḥ//         |
| V2_0170_22 | ! sarveṇa ~ ~ ~ ṣṭa . ḥ śrutasya hānyā         | <b>viśayaiḥ</b> pramattāḥ rājñe ni[v]edyāsu tayā vigata-   |
| V5_0217_15 | nt. ~ kāmavapiṣaiva kāmaṃ yaṃ prāpya reme nu   | <b>viśādamuktā</b> // tena vidyārṇavaṃ yasmād guros        |
| V6_0202_16 | tv api puṇyakarmmā jāyeta tatpuṇyasudhām       | <b>viśāya</b> ☉                                            |
| V7_0077_07 | mahiṣārāmakṣetrāni dāsān dāsi ~ yās ca gāḥ     | <b>viṣṭ</b> . v. k. ~ ~ ~ ca svāmīrājā dine ṣṭame -        |
| V4_0038_13 | sūcayanty evaṃ yasya yāmavidhiṃ prati// yo     | <b>viṣṭapasadas</b> satya saṃpat sakā ~ ~ ~ ~ ~            |
| V4_0092_09 | sthānam apāṅ cakhāna// tasyābhavad             | <b>viṣṭapaharsakārī</b> śrīharṣavarṇmā tanujapratītaḥ      |
| V1_0058_28 | vasudantidānair yyasmin kṣitim rakṣati         | <b>viṣṭapānām</b> // kāleṣu kāleyakalāṅkapaṅkair           |
| V4_0040_03 | ~~~~~                                          | <b>viṣṭave</b> prabhaviṣṭave yasya pādarajas svarggam      |
| V4_0240_24 | kim uta pravṛddho vālah pravāle śayito hi      | <b>viṣṭnuḥ</b> ☉ sahasradīpteḥ kṣaṇadāsu naṣtan tejo       |
| V4_0210_25 | tīkṣṇatapobhitaptāḥ ☉ nidrāvaśo                | <b>viṣṭnur</b> anantabhoge sthito niśam kāmacaro maheśaḥ   |
| V7_0172_18 | tathekṣamāṇā kṣaṇam īsapārśve // pāyāt sa vo   | <b>viṣṭnur</b> ananyajātāṅ jagatsamullāṅghanajāpadānam     |
| V1_0163_20 | ☉ tasyānvayo yo rirasāṣṭaśāke mahīdharo        | <b>viṣṭnur</b> ivojjvalāśrīḥ rājendravarmmāvanipendra - ~  |
| V4_0121_14 | ☉ tasyānva[yo yo risāṣṭaśāke mahīdharo         | <b>viṣṭnur</b> ivojjva]lāśrīḥ rājendravarmmāvanipendra ~ ~ |
| V6_0134_09 | vāsudevāya namas tasmai parātmane//            | <b>viṣṭnur</b> jjayati yaś cakra- mahīśāṅkhagadādharām     |
| V1_0104_18 | ☉ yato nimittād adites sutatvaṃ straiṇāṅ ca    | <b>viṣṭnur</b> bhagavān ajo pi śivo jagāmāmvujajanmanas    |
| V1_0200_21 | klīvam āśāṅkyā tatrasus svavalāni yam// eko    | <b>viṣṭnur</b> yyathā nīrai- kārṇṇave mahimottamaḥ janye   |
| V2_0198_05 | niyogacūmvalena yajvanā bhṛtyena sthāpito      | <b>viṣṭnuḥ</b> rājñā śrījayavarṇmānā (K. 582 = Corpus,     |
| V1_0150_18 | yajñava āhasya vidyānām pārādrśvanaḥ khyāto    | <b>viṣṭnukumārākhyas</b> sodaryyo yo jaghanyajaḥ//         |
| V3_0144_10 | ekasamsthā[m] sukrṭaye yo guruṇām atīṣṭhipat   | <b>viṣṭnucandēśvareśāna</b> - liṅgam tena pratiṣṭhitam     |
| V3_0183_18 | vaiśākhāsītapaṅcame āditye                     | <b>viṣṭnudevyau</b> yaḥ śrīrudrākhyena cārpayat //         |
| V1_0199_01 | śaktivaddhānām hriyeva jñātāmātrakaḥ//         | <b>viṣṭnun</b> namadhvaṃ yadvakṣo nukaroti sakostubham     |
| V6_0091_08 | jñajakiṅjalkamāleva kīrṇṇā bhāty aṅghri ~ ~ -[ | <b>vi</b> ]ṣṭnun namāmi yatpāṇau kaṅsebharaḍano babhau     |

[ki]ñjakiñjalkamāleva kīrṇṇā bhāty aṅghri ~-[  
 V4\_0066\_08 ~ ~ dyām sthitāprekṣyanusūyayā//  
 V5\_0230\_10 ~~~~~ bhūḥ śivaliṅgadvayan tasyām sthāpitam  
 V4\_0188\_11 ~~~~~ ekavrahmanidhānam yad  
 V1\_0262\_23 bhūtvā rajo saṃkhyapadātīmarddāc chrīsampad  
 V1\_0085\_24 yo haraye tadiyām svayamdhve rodhasi  
 V1\_0102\_07 māri - jananañ ca yaḥ ~~~~~ ramye  
 V7\_0010\_13 -] śīroratnāñśucāravaḥ // vande cintyagatiṃ  
 V3\_0200\_06 ~~~~~ saḥṛdāsthāpayad kṛitī bhagavantam imaṃ  
 V4\_0080\_07 svikṛte tiṣṭhipac chaivaṃ liṅgaṃ  
 V6\_0305\_18 pi san liṅgaṃ  
 V1\_0167\_07 // sa viṣṇusvāmināmānam murārātīm atiṣṭhipat  
 V1\_0033\_13 ⊙ niśeṣabhūmaṅgalalaṅghanāya yo  
 V1\_0085\_06 -grāhañ ḡrhitā vahuvo rivirāḥ bajrī valim  
 V1\_0087\_31 īsvaram sthāpitavān umāgaṅgāpatīśvaram// sa  
 V1\_0033\_12 nirīkṣya viveśo viveśa sprhasyeva  
 V7\_0172\_25 dharmmaikacittena ~~~~~ pratimāpratimā  
 V4\_0082\_38 adhītaiḥ yena vyadhāyī nijasarggavivādakāle  
 V1\_0231\_15 śīlāronātham ~ ~ ~ -śrīddhasya  
 V7\_0010\_08 devībhadreśvarāsanam atiṣṭhi[pat] ~ ~ ~ \*  
 V5\_0289\_14 guṇādhyo vāpa yas tataḥ//  
 V5\_0122\_03 āśrayaḥ kalpavṛkṣaḥ kṣītidhara iva  
 V1\_0166\_22 guṇatoṣitāt// pitṛto mātṛtaś cātra sthāne  
 V5\_0189\_17 bibhrad vilasadratnabhūṣaṇam yasya  
 V1\_0095\_18 valabhīti-vibhrad yo bhuvanam kṛtsnam  
 V4\_0078\_17 kṛtan nirasya doṣān kaler vviśvayaśsutasya  
 V4\_0216\_21 ⊙ nidhāya bhūyāḥ pratimāṃ sa  
 V1\_0167\_09 vibharti// nābhyanarārūḍhasarorūhastham  
 V3\_0046\_20 smrītiṃ yathā yo niyamena bheje ⊙  
 V4\_0215\_34 iva // lakṣmīr vvakrassthītā  
 V3\_0106\_18 liṅgam dvihastaparimāṇam ajadvayasya  
 V1\_0223\_28 dattā vālacandrārvudā iva// vibhānti vāhavo  
 V1\_0062\_09 kila dharmmapatnī gaurī harasyeva rameva  
 V7\_0174\_30 lakṣahomādisambhavāḥ meghāyante pade  
 V5\_0099\_28 bhūbhāge kṛite dravyair atiṣṭhipat nime  
 V5\_0290\_04 iva svairan dāhāhlādanaśaktijam// vande  
 V1\_0223\_01 hitakāriṇam yasya [śa]kṛit anu - .yā  
 V7\_0064\_09 yaśasy api // yasyāṅgasaṅgisaundaryya-  
 V3\_0201\_03 nininda nūnam svaratiṃ putātānīm ⊙  
 V1\_0087\_29 ~~~~~ kāñā sadā ta ~~~~~ yātānā  
 V5\_0290\_16 payodhau sitasītasārthā gaṅgāmuvvegena  
 V1\_0091\_15 triyāmatriśatārddhānka-  
 V6\_0125\_23 tripathagāmimīm tadadriśṅgasānoś ca māne  
 V4\_0017\_03 vahūni vahuvṛttayaḥ vahugrāmāś ca  
 V1\_0022\_08 sītām śriyan iv apajāhāra nahībḥṛto pi ⊙  
 V1\_0082\_13 bhūyāś ca janma śatadhāñrtavān saduḥkhaḥ [  
 V5\_0176\_28 ]mavetā ivānavāḥ// sukṛtām ap[i] duṣprāpyā [  
 V1\_0063\_01 hareś caturvāhuvibhuṣaṇena vīryeṇa  
 V4\_0214\_03 ⊙ nālaukaḥkarakīrṇṇāsu puṣpavṛṣṭiṣu yo jayī  
 V1\_0101\_14 api yasya sadmany atithayaś śrutvā  
 V1\_0205\_07 tat tasyai bhaktipratāpan na jayati hrdayam  
 V6\_0264\_05 ~~~~~ t pu ~~~~~ viṣayasṛṣṭau  
 V6\_0264\_24 āḍṛtā yaṃ mūrddhābhiṣiktanṛpatīn vata  
 V1\_0232\_06 yudhi yasya rūpaśriyam viṣya manye  
 V2\_0194\_05 yasya dussahaḥ// yaṃ kāñta[vapuṣam drṣtvā  
 V4\_0007\_07 yasya dussahaḥ[//] [yaṃ kāñta[vapuṣam drṣtvā  
 V4\_0013\_07 ~~~~~ ś sarmmāni dhātvaḥbhīnavāni na  
 V4\_0188\_27 vāsayitum hatadvid-vasābhīr urvvin diśi  
 V1\_0090\_16 vāmanatāṅgato hi haran hariḥ kiṃ  
 V4\_0238\_28 vi]ṣṇun namāmi yatpāṇau kañsebharadano bhabhau  
 vi]ṣṇun namāmi yo bhogi- bhujo bhītyabhiśaṅkitam  
 vi]ṣṇunā saha// tasyām ~~~~~ mahat gataṃ  
 vi]ṣṇunābhisaroruham yadvaktra ~~~~~  
 vi]ṣṇupadam prapede ⊙ vyūḍhe pi tulyam  
 vi]ṣṇupadyāś campeśvarākhyām iva karttum arthyām ⊙  
 vi]ṣṇupure karot ~~~~~ vāpi - tana  
 vi]ṣṇum prakṛtyā yasya vakṣasi sthitā lakṣmīr  
 vi]ṣṇum mṛte tasminn apālayat// ṛgdattam astaiyāt  
 vi]ṣṇum sarasvatīm mono hare nidadhātā yena sāka[m]  
 vi]ṣṇumaha ~~~~~  
 vi]ṣṇulokaprayāṭasya bhūtyai śrījayavarmanāḥ//  
 vi]ṣṇuvad vīkṣitavikramo pi nākrāntavān ullikhitam  
 vi]ṣṇuvalena vaddhvā-dhunāpi nonmuñcati bhīruvat tu  
 vi]ṣṇusvāmināmānam murārātīm atiṣṭhipat  
 vi]ṣṇoḥ // āśīd aśeṣāvanipālamauli -  
 vi]ṣṇoḥ ~~~~~// tenātra yāni dattāni ~~~~~  
 vi]ṣṇor adhogatir adhovadanair dyudhāmnām ⊙  
 vi]ṣṇor apinīyājīrnam prāsādam anyam vidadhe ~  
 vi]ṣṇor arccāñ ca yo yamī// akarod āśramapadan  
 vi]ṣṇor arccām imāṃ madhye pitṛātra sa niveśitām  
 vi]ṣṇor āsa vāhur vyadīyāḥ ⊙ bhūteśo bhūtaśeṣo  
 vi]ṣṇor ime nime sthāpa[yām āsa] - r yyo  
 vi]ṣṇor iva babhau vakṣaś śrīratimaṅḍiram ⊙  
 vi]ṣṇor iva śa ~ [//] nimeśarāhau yatkānti-  
 vi]ṣṇor ivaitāvad aśarmma rājye nṛṇāṃ yad āyur  
 vi]ṣṇor dvijendrapuryyām vidhinā vidhīndrah  
 vi]ṣṇor nnamadhvañ caturāsyam ādyam apūrayad  
 vi]ṣṇoḥ padasparśaphalam yadaṅghri-  
 vi]ṣṇoḥ prabhaviṣṇoḥ punātu vaḥ  
 vi]ṣṇor bhavasya vidhinā pratime vyadhātā// tat  
 vi]ṣṇor mmaṅḍitatrijagacchriyāḥ sunayā iva  
 vi]ṣṇoḥ rājñī mahārājasamānabhogā yasya svasā  
 vi]ṣṇos satatañ kāmavarṣiṇaḥ // yaśodharapurīm  
 vi]ṣṇos samaṃ devyāś taṭkāñ ca cakhāna yaḥ//  
 vi]ṣṇvaṅghrim ākrānta- bhuvanam gaṅgayoddhṛtam  
 vi]ṣṇvādi - maharddhikṛt//  
 vi]sarair hlādītā ratiḥ svabhartṛvadhavaidhavyāñ  
 vi]sarjjitā yena raṇeṣu jīva-grāhañ ḡrhitā vahuvo  
 vi]sahanāt sauhārdavādhyatām ye tad rakṣa ~ -  
 vi]śārītāntar-ñnītā samantād iva haṃsamālā  
 vi]stāram yat taṭkākam// triṣkālābhūtasatvānām  
 vi]stāramānataḥ saṃkhyam dvāvinśati vyāmāś triñśad  
 vi]stīrṇṇa- kedātā rāmamaṅḍalāḥ gavām  
 vi]stīrṇṇaratnarucirañjītahemaḍḍam yasyaikam eva  
 vi]stīrṇṇaṣaṅḍabhavanāśakumāraśastram lavdhvā  
 vi]stīrṇṇāśāsu pāvanī kīrttir ggagaṇa - n. ~ \* \*  
 vi]sparddhavatīva vidyā yasya  
 vi]sparddhivākirad yoddhā kīrttimaṅḍāramañjarīḥ ⊙  
 vi]smayam āgataḥ// matānām yo nṛpatinā  
 vi]smayam bhasma sa - ya ~~~~~  
 vi]smayotkarśakārī ~~~~~  
 vi]smarantī ālīngane raṇamukhe nukiratkinatvāc  
 vi]smītacetasah anaṅgasyāṅgapatanād arativam vṛthā  
 vi]smī[t]e]vādhadvad ra[tiḥ] aho nu mithyā  
 vi]smīte]vābhavad ratiḥ aho n[u] mithyā vaidhavya- [  
 vi]smṛtāni// abhiyā ~~~~~ mama  
 vi]sratāṅgīm ⊙ prasādamaḍhyasthitaratnahema-  
 vi]hatātmaśakteḥ ⊙ vālye pi yaḥ portriṇam



|            |                                               |                                                              |
|------------|-----------------------------------------------|--------------------------------------------------------------|
| V2_0165_14 | bhirāmo pi samāyo me pi marmabhit itīva       | <b>vītamāyo</b> yaḥ sṛṣṭaḥ sraṣṭrā manoramah ⊙               |
| V5_0099_03 |                                               | <b>vītarāgam</b> ahaṃ vande yo nvarthām abhidhān dadhat      |
| V1_0257_24 | - pradhānaparimānataḥ yo rāgī                 | <b>vītarāgo</b> pi śivatvaikatveditah// sa                   |
| V3_0225_20 | na tu // ~~~~~~ prajāsu = ni . ātmakah        | <b>vītahemodayo</b> yo pi varṇṇito nṛpacandramāḥ // ~~~~~    |
| V5_0189_12 | // kṛtavā = . raśamanaḥ prajāsu dādimātmakah  | <b>vītā</b> ~ ~ ~ yo yo pi varṇṇato nṛpacandramāḥ//          |
| V1_0094_24 | indor iti haro nv adāt yatnā vinīya           | <b>vītersyā</b> yatra bhūbhāratīśriyaḥ ⊙                     |
| V1_0163_04 | n ta - . ena . au ~ = kuśāriśūlināḥ keśād     | <b>vīthīśa</b> ~ ~ ~ ~ ⊙ pāyād bhinnarasaś śambhus           |
| V4_0121_02 | n ta ~ . ena . au ~kuśāriśūlināḥ keśād        | <b>vīthīśa</b> ~ ~ ~ n . ⊙ pāyād bhinnarasaś śambhus         |
| V5_0179_10 | tapo karot dagdhum eva tapasyan tam aurvam    | <b>vidvo</b> hasann iva// vācaspatir dhiyā bhūmiḥ            |
| V4_0089_17 | pra[phu]ll[am] ~~~~~ śrayato raviṇdam         | <b>vīyyaṃ</b> mada ~ madhukhetabhayor jjaḥāsa ~ ~ ~ v . sa ~ |
| V1_0092_01 | - bhṛta tadbhāji yo ~ ~ ~ ~ [ba]lavān         | <b>vīro</b> rūpavān dhīdhanaś ca yaḥ pañcānām                |
| V6_0305_29 | satkīrtibhārālayaḥ                            | <b>vīraś</b> śr[ī]dharaṇḍravarmamahitas senāpatir            |
| V4_0210_14 | api dūrajāni rarakṣa yo vītamāmsi             | <b>vīrah</b> svarṇādrir ekan tu tamobhibhūtam mittran        |
| V6_0230_20 | śrīsamārādīnāma savīravarmmāntam uvāha        | <b>vīrah</b> // suvarṇnatārācitakāṇḍakhaṇḍā doloragāsyā      |
| V6_0305_17 | sanṛbhūyīṣṭha- tannāma grāmikāṃ purā yo pi    | <b>vīraṇadhanvākhye</b> grāme sarvasvasaṅcayaiḥ svīkṛte      |
| V4_0219_34 | vṛttin nṛpāṇām imām enaṃ ~~~~~~               | <b>vīrane</b> kṛtvādhīyām avanīm anūnavibhavair durgāṃś      |
| V4_0078_13 | jayaśriyaḥ ekenājāvajeneve- ndumatyā          | <b>vīrabhūbhṛtaḥ</b> // anyaprayojanāvekṣi sahasraṃ          |
| V5_0121_04 | tasya sūnur bhujārjitām bubhuje vijayi rājā   | <b>vīrabhogyañ</b> jayaśriyam// tasyāgrajo vanīndraś śrī     |
| V7_0065_02 | śuddhabhaktimān śrīsūryavarmmanṛpatau         | <b>vīravarmmeti</b> nāmadhṛk// tadbhakteḥ - - mān yo[d]      |
| V1_0200_12 | dahanakṣamaḥ yathā tathājīsamaye yadrośād     | <b>vīraividviśām</b> // didhakṣan kālahutabhuk prāyaḥ prak   |
| V4_0078_16 | draṣṭum eva tu// jyeṣṭhas tasyābhavad bhrātā  | <b>vīrasya</b> valabhīti-vibhrad yo bhuvanāṃ kṛtsnaṃ         |
| V1_0200_07 | sa yam avedayad āhave// kadalīdalavad vairi-  | <b>vīrān</b> kṛntan raṇe kṛtī dambholimayadehāṃś tān         |
| V4_0232_15 | dradhīyān yas tu mocakaḥ [⊙] jivā             | <b>vīrān</b> gurusneho dvidrāktāsiktabhūḥ karān hṛtvā        |
| V2_0170_06 | nṛpatiṃ vavādhe - - - yatnais tāraṇair apāra- | <b>vīrām vudhin</b> taṃ samare vijitya [lavdhābhi]ṣ[e]ko     |
| V4_0239_12 | yas svadhāmnā vanyadvipendrahātasindhurastha- | <b>vīrendracāmpādhīparājasīmhaḥ</b> ⊙ śubhraṃ yaśo           |
| V1_0223_23 | abhūd bhūmi- patinā tena lambhitaḥ//          | <b>vīrendravarmmavīhitam</b> bhūpe śrījayavarmmaṇi           |
| V2_0159_07 | vodha ~~~~~~ n dhattām                        | <b>vīrendravarmmā</b> ~~~~~~                                 |
| V2_0100_20 | yaḥ mātāmaho yasya mahāmāti[ś] śrī            | <b>vīrendravīro</b> jivavairivīrah// yasya pramātāmaha       |
| V4_0220_03 | - randhrair ghanataravanāntarnilīnais ca      | <b>vīrai</b> [s] ~~~~~~ pātheyabhārāḥ ⊙ - nyāḥ               |
| V1_0097_16 | iva rāmasya nāmādyekākṣaraśravā yasyārīrajo   | <b>vīro</b> pi jagāmānanyajām bhīyam ⊙ CC.                   |
| V4_0239_20 | himāṃśum āsyē aṅge śriyan nīrjitakāmādhāma-   | <b>vīryādhikam</b> yan nv asṛjad vidhātā ⊙                   |
| V4_0236_05 | = ⊙ sadvṛttibhir harṣitavandhur ātma-         | <b>vīryāptarājyo</b> hatavandhavaṃ yaḥ yudhiṣṭhiraṃ          |
| V1_0090_10 | yaśasām vivṛddhir dhṛter ddhiyām yasya ca     | <b>vīryyakīrtyoḥ</b> prāptāparāṃ koṭim api prapede punaḥ     |
| V4_0242_09 | alaṅgatavaty ajasraṃ kīrttiḥ priyā yad api    | <b>vīryyagunasya</b> yasya vyaktaṃ priyo nijaguṇo            |
| V7_0174_14 | // yādṛkprathimnā prathitāpi pṛthvī tanūkṛtā  | <b>vīryyagunena</b> yena tṛṣṇāpy anantārthijānasya tāḍṛk     |
| V4_0091_33 | yo tiṣṭhipad dikṣu ca kīrttim iddhān cakhana  | <b>vīryyañ</b> ca ripos taṭākam// tatsūnur āsīd asamo        |
| V7_0095_08 | śrīṣṭaśrīśānavarmmā yo vālasvasya sa          | <b>vīryyadhṛk</b> sārassvatiṇ ca saṃyogāt putr[ī]m           |
| V7_0174_22 | // tasyāsa sūtrāmaparākramasya senāpatir      | <b>vīryyanayopapannaḥ</b> yaś śrīnarādyam                    |
| V5_0092_05 | cāṇḍanam// āsīd avanipālās śrī- yaśovarmmeti  | <b>vīryyavān</b> namrarājaśiromauli-                         |
| V5_0165_20 | valī śrīharṣavarmmādevākhyo vikhyāto          | <b>vīryyavistaraiḥ</b> // ṛājā tasyānujo jasra- jayo         |
| V5_0240_13 | siṅhehitaś śrīnṛpasīnhavarmmā//               | <b>vīryyasya</b> vuddher mahaso guṇasya dharmmasya           |
| V1_0063_21 | śauryyaśauṭīryyagāmbhīryya-                   | <b>vīryyādyair</b> yyo vididyute guṇair dhautair             |
| V4_0251_02 | reje ⊙ madād adhṛṣyo yudhi bhārggavo yad-     | <b>vīryyāvarugno</b> kṛta somapānam sadyo dyusadbhiḥ         |
| V4_0219_32 | tasmād api cāmpendro jayaindravarmmavidito    | <b>vīryyāvālepād</b> iti ⊙ śrutvā                            |
| V4_0092_15 | prakāśaḥ stambhaḥ samādhau pracalaḥ parārthe  | <b>vīryye</b> gurus saṃvaraṇaś ca doṣe satvashtito pi        |
| V5_0029_03 | tena devī siddhikarī nṛṇā[m] ~ ~ ~ kena       | <b>vīryyena</b> tayā satatam adb[utam] ~ ~                   |
| V4_0214_03 | caturāsyabhūṣā hareś caturvāhuvibhuṣaṇena     | <b>vīryyena</b> visparddhavatīva vidyā yasya                 |
| V6_0198_09 | // niśśesaśāstrajaladhīn tirtvā               | <b>vīryyoduvena</b> yaḥ labdhvārthatattvaratnāni vibheje     |
| V2_0194_05 | vijayapratimo yudhi yasya rūpaśriyam          | <b>vīśya</b> manye vismitacetasaḥ anaṅgasyāṅgapatanād        |
| V6_0075_01 | pravara manīśilā varddhaśobhāḥ catasraḥ       | <b>vīsarjja</b> d bhūṣitāṅgān sugatatanuyutān                |
| V6_0075_01 | sugatatanuyutān kṣetradāsādiyuktān            | <b>vīhārān</b> sāṅghikānām daśa ca sakathine cīvare dve      |
| V3_0200_04 | // siddhi svasti .. pā[ntu]~~~~~ [caraṇām]    | <b>vu</b> [ja]reṇavaḥ pitāmahamahendr[ādi-]                  |
| V5_0167_08 | v ācāryau sthavirau gurū yasya śrī- ~ ~ ~     | <b>vuddhadharmmāvavodhane</b> vrahmā ~ ~ ~ ~ ~ ro            |
| V6_0198_24 | prāvṛṣavati rohitaḥ yatpravṛtte śaratśuddhe   | <b>vuddhadharmmendur</b> āvabhau// nairātmyacittmātrādi      |
| V1_0063_23 | [rair i]va kesarī// kāmañ kāmo nale raudre    | <b>vuddhapūrvvam</b> aviṣṭavān yadīkṣeta vilakṣo yam         |
| V4_0232_24 | ⊙ ārūḍho hṛdayam nyāyya- pratiṣṭho            | <b>vuddhabhūddharaḥ</b> yasya dharmmo dhṛti ~ ~ m            |
| V2_0169_02 | [⊙ crī]indradev[y] agrabhavānuśiṣṭā           | <b>vuddham</b> priyam sādhyam avekṣamāṇā [duḥkhā]            |
| V3_0067_22 | pravṛtṭyaiva yasya - vahiṣkṛtāḥ // //         | <b>vuddhamātrindramaitreya-</b> vuddhalokeśabajriṇām         |
| V5_0167_09 | vrahmā ~ ~ ~ ~ ~ ro                           | <b>vuddhamtir</b> mmataḥ tau ya ~ ~ ~ ~ ~ vuddhavad          |



V3\_0067\_22 vahiṣkṛtāḥ // // vuddhamātrindramaitreya-  
 V5\_0167\_10 \* \* ro vuddhamtir mmataḥ tau ya \* \* \* \* \*  
 V3\_0067\_03 ]neyāśānurodhataḥ śaśīva naikānirastha- vimvo  
 V5\_0099\_05 cakāra jñānasampadā// bhāti  
 V6\_0197\_13 dhyānagrāhyaṇam namāmy aham//  
 V3\_0081\_10 samarthaḥ janmārṇṇave duḥkha ~ ~ ~ nair  
 V7\_0125\_16 namo  
 V5\_0167\_13 [i]ty uktaḥ suhṛdau yasya dhīdhanau sa  
 V1\_0104\_28 syāt śrīkaṇṭhakaṇṭhasthitakālākūṭam iveti  
 V1\_0078\_01 taṃ vāsudevam vibhum ⊙ ṣadgarbhaprabhavāya  
 V2\_0172\_02 arthāt ⊙ cāmpeśvarākhye ca sure vimāye  
 V2\_0102\_15 sukhodayāni tāny āśramāyaiva kṛtāni  
 V2\_0102\_07 pañca punyāśrayāl liṅgapureśvarāya  
 V4\_0021\_02 śivāya yasyādi- śaktim śaktiganā ~ ~ ~ ~ ~ yad  
 V5\_0240\_13 sinhehitāś śrīrṇpasinḥavarmmā// vīryasya  
 V1\_0204\_15 pūrvvayācanam arthinām ⊙ tatsūrīr āsīd yo  
 V1\_0099\_16 yuktas sarvvaguṇair api prakṛtir yyo pi  
 V4\_0250\_07 bhavānyā ~ s. rāmam upakāriṇam eva nūnam  
 V4\_0250\_15 yad-vakṣo vimarddakṣamam ājilakṣmīḥ  
 V4\_0093\_33 saurayuto mṛgādhipagatir bhaumas sumārggo  
 V4\_0058\_04 pañcamī ket vaiśākha punarvvasūna kṣatra  
 V4\_0086\_12 śrīharṣavarmanṇaṇo mantrī somasya vidha ivāsīd  
 V5\_0053\_05 ~ ~ ~ nāv indur ~ ~ rddhan tadā ~ ~ ~ ~ ~  
 V1\_0063\_27 ākīrṇṇa- vidrumām amvudhiśriyam// surūpā  
 V2\_0183\_11 samavīryyena \* \* \* \* ~ ~ iha viprā mānair  
 V5\_0253\_04 ekakālam dviṣatsatoḥ ity ekāgrā  
 V5\_0257\_03 śāstrāvdhīn yo lam śiṣyān apāyayat// śāsad  
 V1\_0099\_24 yo mīmaṃsām śrutavān dvijāt  
 V1\_0103\_35 ca yataś śarīre tatas svadharmmagrahaṇam  
 V7\_0021\_13 // kamvujendrādhirājo sau jagadgītaguṇām[  
 V6\_0202\_13 jihveva sarvvadoṣanisūdane// grāhayam  
 V1\_0096\_03 yasyāṅge cābhaye śritā ⊙ etāvātā  
 V3\_0106\_12 // sayonir api yo naṅga- janakenocyate  
 V6\_0201\_27 dehād vināśīnaś śiḅghraṃ grāhyo dharmmanidhir  
 V2\_0170\_08 ]ṣ[e]ko vijayādijityā bhuvanṃ viśuddhām  
 V1\_0150\_01 - dolādyais satkṛtāḥ kṛtī// ye  
 V6\_0201\_03 prajāśāntir yyathā bhavet// śraddhāyā  
 V4\_0211\_22 ~ . ṅ cakāra ⊙ dviṣodaye yasya raṇe vṛṣaṅka-  
 V2\_0171\_03 ⊙ tyaktaṃ prasūbhīḥ kṣatam eva vālā-  
 V7\_0103\_05 ~ ~ ~ -śrī - - śrīdharasvāmi -  
 V7\_0102\_09 kṛṣṇaharena ca ~ ~ ~ ~ ~  
 V4\_0241\_17 -mattebhakumbhair yudhi muktamuktāḥ valād  
 V3\_0144\_06 jītaṃ śrīśānavarmmaṇā yaḥ pratitapāś śīla-  
 V6\_0085\_02 yat kalih pracaṇḍa ~ ~ ṣaiti  
 V1\_0164\_29 prakīrṇṇā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ca  
 V5\_0254\_16 guhā \* \* \* \* ~ ~ mahatām mahatī  
 V1\_0101\_02 ! jahatsvārthābhīmukhyena parārthapratipādane  
 V1\_0150\_24 avāpa yaḥ// vidyāsantatyavicchittyai kṛtsnām  
 V4\_0021\_15 rūpasaundaryyareci[tam] yasya kārttayugīm  
 V4\_0219\_33 iti ⊙ śrutvā śrījayavarmmadevanṛpatir  
 V5\_0301\_26 ṣtamūrttes tulyo nu yenāṣṭadine nivṛttau  
 V1\_0096\_18 kṛtānurāgaś śrīkaṇṭhe maṇḍalāgradhurandharaḥ  
 V2\_0167\_35 anviṣṭadṛṣṭ. ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
 V2\_0167\_38 ~ ~ ~ ~ ~ tam āpnuvantiyā tayānuyātā tada - n na  
 V5\_0218\_02 vādhāyam astu kalpitam hotṛ ~ ~ ne rājñān tu  
 V4\_0240\_07 [e] tadvallabhāyām kusumeṣum eva cakrī tanuṃ  
 V4\_0033\_04 (K. 148) //namaś śivāyeddhadhiyo vāhya  
 V4\_0217\_28 yaḥ saṃsmṛtya śāṅke viphalān tadāsān nāsām  
 V2\_0194\_06 vismitacetasaḥ anaṅgasyāṅgapatanād aratavam

**uddhalokesabajriṇām** pratimā sthāpitās tena  
**uddhavad** vauddhapuṅgavau taylor ācāryyā- ~ \*  
**uddhas** sa pātu vaḥ // // prajñāpāramitā pāyād  
**uddhāṅgahemādrau** cīvarāruṇamaṇḍalam  
**uddhājñā** devadaityādi- bhāṣopadhyānurodhinī  
**uddhātma** janmani jammani syām // yad yajvanā  
**uddhāya** saṅsārā - samamadyasthitāya yaḥ ādvayo  
**uddhārccām** imām bhūyo daśagarbhām atiṣṭhipat  
**uddhir** vviduṣān dṛḍhā vaḥ ⊙ bhūyāsta yūyañ  
**uddhijananim** vidyām vinirmāya yā garbhe  
**uddhe** ca pṛthvadryabhidhānake ca śive diśad  
**uddhe** tādrūpake lokapatau ca so dāt//  
**uddhe** prabheśe ca tadīyarūpe lokeśvare so dita  
**uddher** apy a ~ ~ ~ no ~ ~ ~ namo stu nīlakanthāya  
**uddher** mahaso guṇasya dharmmasya kīrtyā  
**uddhyā** tadgirāṅgirasopamaḥ śaśāsāśeśaśāstrāṇi  
**uddhyādeh** paramaḥ puruṣo mataḥ ⊙ lakṣaśo  
**uddhvā** cirād anuśayī tam atīva kāntam  
**uddhveva** digvāraṅgakumbhapīna-kucopamarddam bhṛśam  
**udhaḥ** kāvyenāptaghaṭādhīpo dinakaro mīneśvaraś  
**udhadivasavāra** āy kanloṅ kāmyārāma .. jayaty  
**udhas** sutas somapālasya// śrī ~ ~ ~ ~ ~ pūrvvam  
**udhas** suraguruś cāpañ ca meṣodaye ~ ~ ~ ~ ~  
**udhasammānyā** śivasthitikaronnatā  
**udhā** vāgbhir arthino rthena tarppitāḥ// tasya  
**udhāḥ** pṛṣṭau yam ekañ jagur uttaram// dvibhujo  
**udhān** mahendrārthe sandeśottarayor girām yo  
**udhān** vyākhyātavedārthām vrahmanyān adhyajīgamat!  
**udhānān** dharmmeṣu sarvveṣu vivarddhatām vaḥ ⊙  
**vu**]dhiḥ adrivyādhapureśe dāt śatkāntāḥ  
**udhenāparavaktramātram** ihārthasiddhyai kila kaic  
**udhair** ukto padajñāś śābdiko pi yaḥ nāstīti  
**udhaiḥ** tannābhinalinotpannaś śarmma vedhā  
**udhaiḥ** vāyuvegākulasvalpa- dīpaśobhānavasthitam  
**vubhuje** stavācyām ~ ~ ~ ṅīśe mahiṣī ~ ~ sā  
**vṛṃhayanty** alpadhiyām kulavidyādayo madam  
**vṛṇhane** nṛṇām śāsanasya vivṛddhaye  
**vṛṇḍatriyāmikṛtavāsārābhe**  
**vṛṇḍam** grhītvā śataśaḥ sutābham prāvarddhatay  
**vṛta** - dīkṣa ~ ~ ~ c (disparu)  
**vṛtaḥ** pṛāgdīśi ~ ~ stī sīmā tatākaṃ yuja . ena  
**vṛtāyā** ripurājalakṣmyāḥ paricyutā yena bhīyeva  
**vṛtāśrutaparo** muniḥ īśānadatta ity ākhyā-  
**vṛtīḥ** ~ ~ pi punyair vividhair vicitrais tair  
**vṛttir** dṛṣṭā rajanyām iva śītaraśmeḥ ⊙  
**vṛtīḥ** parārthārthe yad āhave svaḥkāntās  
**vṛttir** yyasya samāsādir iva sāmārthyamaṇḍitā ⊙  
**vṛtīṅ** ca kāśīkām pārameśvarapūrvvāñ ca yo likhac  
**vṛttin** dadhato nalatejasah vyalīyata kalih kvāpi  
**vṛttin** nṛpāṇām imām enam ~ ~ ~ ~ ~ ~ ~ vīraṇe  
**vṛtter** anuccāritamūtramātrā-dau divyalīlām sakalām  
**vṛttorur** vyāyatastheyān yas svavāhur ivābabhau ⊙  
**vṛttyadhṛṣyā** satī hy aśakyā su. ṛ ~ ~ yantum ⊙  
**vṛttyā** prītāva ~ ~ ~ ~ ~ yantī purogatā  
**vṛttyedam** punyam āśritam// iti rājñābhuyupagataṃ  
**vṛttracadhāya** ~bhūtān tu garbhodgamanāya cakram !  
**vṛtsen** . i ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ vāga ~ dhy ~ ~ śambhave  
**vṛthā** prāṇabhṛtām akārṣīt ⊙ nadīśrutinyāyam api  
**vṛthā** rateḥ// tasmin mahībhṛti mahīm ariśāsini

|            |                                                 |                                                           |
|------------|-------------------------------------------------|-----------------------------------------------------------|
| V4_0239_36 | tu kīrttisindhur dhruvaṃ jagadvaktram atīva     | <b>vṛddhaḥ</b> ☉ yaśovitānaṃ parito vitatya               |
| V4_0212_07 | arthogham arthodadhir arthivṛṇḍe atīva          | <b>vṛddhaḥ</b> kṣaṇam amvurāśir ekarṣipītas               |
| V7_0173_14 | yaś śaiśavānantaram eva                         | <b>vṛddhaḥ</b> mandūkagatyāśrayaṇena vālyād ādyād vayah   |
| V2_0183_19 | ☉☉☉☉-niṣkalaṅkatayā kalāmanditamandalaḥ         | <b>vṛddhakṣīmakalaḥ</b> candram iva pratyādideśa yaḥ//    |
| V4_0091_16 | ajayaśriyo yo ripuñjayaś śrījayavarmanāmā       | <b>vṛddhapriyatvād</b> iva vṛddhavidyā-rāgī yuvā          |
| V1_0099_14 | - sindhau magno pi yo niśam                     | <b>vṛddhabūpavarāṅgaśrī-</b> laṅghanaḥ caraṇaṃ vyadhāt☉   |
| V1_0098_13 | rarājātrir ivāparaḥ☉ purānārthānurakto pi       | <b>vṛddhavānīpriyo</b> pi yaḥ navārtha eva kenāpi kāvyē   |
| V4_0091_16 | śrījayavarmanāmā vṛddhapriyatvād iva            | <b>vṛddhavidyā-</b> rāgī yuvā śrītaruñiviraktaḥ// vṛddhiṃ |
| V1_0040_13 | rudro rudra ivāparaḥ// vidyayā vayasā           | <b>vṛddhān</b> upāsyānyān vipāścitaḥ                      |
| V1_0099_13 | drṣṭayā kanyā hr̥tam sīmantinīmanaḥ☉            | <b>vṛddhānuśāsanasudhā-</b> sindhau magno pi yo niśam     |
| V1_0262_20 | yuvatīm lakṣmīm yo viḥyēva kā ☉ [vi]dyām        | <b>vṛddhā</b> [m] ~ ~ ~ na ca ~ ~ ~ ~ ~                   |
| V1_0084_31 | puṣye puṣye bhiṣikto vidhur upagatavān          | <b>vṛddhim</b> ekārkkavimvād eva kṣīṇas tv                |
| V4_0091_18 | vṛddhavidyā-rāgī yuvā śrītaruñiviraktaḥ//       | <b>vṛddhim</b> guṇaṃ yo guṇavṛddhihīnāṃ vikalpayām āsa    |
| V4_0187_25 | nirmitāḥ viśvakarmmaṇā// padamūlena             | <b>vṛddhena</b> ~ ~ ~ ~ ~vikrītāś cirakālena              |
| V3_0183_16 | ṭṭriye mādhavaysa yaḥ bhārgave hani             | <b>vṛddhena</b> rājahotreśam arpayat //                   |
| V4_0007_10 | kāmya[r[ū]po[yu]vā pi yaḥ bhuktāsu              | <b>vṛddhair</b> vvidyāsu [rakta x pariṇat]āsv api//       |
| V4_0013_10 | [v]ak[t]aḥ kāmyarūpo yuvā pi yaḥ bhuktāsu       | <b>vṛddhair</b> vvidyāsu rakta x pariṇatāsv api// [       |
| V1_0149_17 | kathābhir mmā sma katthyata//                   | <b>vṛddho</b> pi pādahīno pi rājadharmaḥ kalau yuge       |
| V1_0080_16 | candras tulārthīva tulām alabdhvā-dhunāpi       | <b>vṛddhau</b> punar eti vālyam☉ mūrddhābhiṣiktas         |
| V7_0085_11 | grahaṇe labdhavikramah // tīrttvā kālāṃ vayo[   | <b>vṛ</b> ]ddhau śivabhaktiparāyanaḥ gantā līngapura -    |
| V4_0013_20 | ☉ takīrttiṣu//] prakṛtipratyayādeśa . ☉ guṇa[   | v]r[d]dhy[āgamā]nv[itāḥ] [s]un[t]i[s]i śabdavidyā         |
| V5_0252_30 | dvijādiṣu dattadyusundarinando- ditadvid        | <b>vṛndadānataḥ</b> [/] kṛttārīnāyakākṛṣṭi-               |
| V3_0129_08 | / śaddasrartugate śakendrasamaye lagne sthite   | <b>vṛścike</b> citrasyāsitahāriṣaṣṭhadivase               |
| V5_0239_09 | śṛṅgavaram varāṅge aṅge nu bhasmāpi sito        | <b>vṛṣo</b> me śṛṅgīti yo ṅgīkṛtavān vṛṣābhām//           |
| V1_0062_20 | bhānti vikramākrāntaviṣṭapāḥ                    | <b>vṛṣakaṅṭakajetāro</b> dorddaṇḍā iva cakriṇaḥ//         |
| V4_0091_07 | narakāhito yaḥ jīṣṇur bhujāṅgadamano            | <b>vṛṣakaṅṭakāri</b> ~ [k]āntinidhir amvujalocanābhāḥ !   |
| V1_0021_22 | devyāś ca tāḥ tītras sthapitavān bhave          | <b>vṛṣagate</b> sa śrīndravarmmā samam tena               |
| V4_0211_21 | ~ ~ ~ . ṅ cakāra ☉ dviṣodaye yasya raṇe         | <b>vṛṣaṅka-</b> vṛṇḍatriyāmīkṛtavāsarābhe                 |
| V6_0084_10 | vahnicanḍrākanetro yas sarvvakāranasāraḥ        | <b>vṛṣadhvajo</b> - is sūkṣmāś ca name han tasya          |
| V2_0164_37 | yo duṣṭa- daityeṣu dama[naṃ vya]dhāt ☉          | <b>vṛṣapriyo</b> mahākṣetra- vījāropasamuts[uka]ḥ         |
| V4_0252_02 | ~ ~ ~ ~ ~☉                                      | <b>vṛṣapriyo</b> yo bhuvanavyavasthām acoditaḥ kena cid   |
| V4_0240_13 | āsa -yāthāśrayāśo jagadantahetuḥ ☉              | <b>vṛṣapriyo</b> rājavirājito yo vināyakārho              |
| V4_0237_31 | ☉ śriyaṃ vidhātā jagatām ajasraṃ                | <b>vṛṣapriyo</b> tulyatarās triloke na ced anaṅgañ        |
| V5_0218_12 | saṃvarddhayed idam// ☉ - ṅ candre sajīve        | <b>vṛṣabham</b> inayute lo ~ ~ ~ ~ ~vai - -               |
| V5_0003_07 | vijitya nikhilān deśān asmin deśe śilāmayaṃ     | <b>vṛṣabham</b> sthāpa[yām āsa] ~ ~ ~ ~ ~-(K. 365 a 3     |
| V1_0253_12 | [d]i ~ ~ ~ ~ ~ hatām haimim mudrām              | <b>vṛṣabhalakṣaṇām</b> ājñāmi vātmano mūrṭtā[m] ~ ~ ~ ~ ~ |
| V4_0014_17 | tena mahībhujā//] [sthāpityeṃ pratikṛti]r       | <b>vṛṣa</b> [bhasya ca rājatī] [yā mūr]tt[i]r [iva]       |
| V4_0008_34 | idan tena mahībhujā// sthāpityeṃ pratikṛtir     | <b>vṛṣabhasya</b> ca rājatī yā mūrṭtir iva dharmmasya     |
| V4_0014_12 | () [hari ~ ~ ~ rccāṅga- saṃhatasya pinākinah] [ | <b>vṛṣabhāṅkasya</b> ] ~ [ca]tasra x pratimā imāḥ[/]      |
| V4_0008_29 | ~ ~ ~hari ~ ~ ~ rccāṅga- saṃhatasya pinākinah   | <b>vṛṣabhāṅkasyā</b> ~ catasra x pra[timā imāḥ]/]         |
| V6_0199_19 | // karīndrān kariṇīr aśvān mahiṣān              | <b>vṛṣabhān</b> vahūn dhenūr yya āśramān bhogañ           |
| V3_0201_17 | meṣam indrāripūjye taulaṃ kṣoṇītanūje           | <b>vṛṣam</b> amaragurau dvandvarāśiñ ca lagne sa          |
| V1_0231_25 | ☉ rakṣatsu śakrādiṣu rājamūrṭtyā                | <b>vṛṣam</b> samīkṣya kṣatam aṅghribhaṅgāt jātaś śivaś    |
| V4_0241_07 | tatsthena sadā na jayyah ☉ saṃrakṣito yena      | <b>vṛṣas</b> samantān nadann udīrṇnānyavṛṣāñ jigāya       |
| V1_0231_33 | syāt ☉ yo bhūtibhūto samadrṣṭir udyan           | <b>vṛṣasthito</b> gotravarapratītaḥ durggāgamekṣī         |
| V4_0082_22 | nityaṃ ra ~ ~ ~ tadīyan dadhat                  | <b>vṛṣasthiti</b> ~ ~ ~ śambhur ivābhavat// guṇair apy    |
| V4_0252_10 | va yadyaśo riḥ ☉ [d]vāv īśvarau bhūtiyujau      | <b>vṛṣasthāv</b> īśo mahībhṛdduhitur haro yaḥ dr̥ktejaśā  |
| V1_0232_01 | sulakṣito bhūtapatiḥ pratīrṇṇaḥ ☉ naikaṃ        | <b>vṛṣasya</b> padam asthiram etya yaṃ prān-nītyauśadhena |
| V4_0236_29 | aparaprayukto yo yunkta daṇḍāpacitī             | <b>vṛṣā</b> tu gāṅ gādhiputrasya girā trīśāṅkau           |
| V4_0251_04 | dyusadbhiḥ saha bhārggavīya-madaḥsataujās tu    | <b>vṛṣā</b> bhiṣagbhyām ☉ girau śayāno giriśaḥ            |
| V4_0241_10 | vigadīkṛtāśo yo bhūtale byaktam abhūd           | <b>vṛṣāṅkaḥ</b> ☉ dhātā na sākalyavidhau guṇānām alaṃ     |
| V4_0238_15 | yo cyuto py akṛṣṇo pi sahasradṛṣṭiḥ vaśī        | <b>vṛṣāṅko</b> py avināśiteṣṭiḥ kenāpy                    |
| V5_0239_10 | bhasmāpi sito vṛṣo me śṛṅgīti yo ṅgīkṛtavān     | <b>vṛṣābhām</b> // śrījāninājīyata yan trilokī            |
| V4_0240_31 | supratipādayantyaḥ saṃpattīśobhākamālā          | <b>vṛṣārtha-</b> kāmān                                    |
| V2_0150_03 | devakulayor ekatvam upabhogataḥ// śinhodaye     | <b>vṛṣārdhendau</b> kṛṣṇadvādaśake śuceḥ// śrīmān         |
| V3_0129_04 | (K. 589) -rdhe śaśalakṣaṇe suragurau mārgge     | <b>vṛṣe</b> bhārggave meṣe bhāskarasaumyabhaumaśaṇiṣu     |
| V6_0014_06 | mithunag[ā] - ~ ~ ~ ~ ~śukrasyārkkasuto         | <b>vṛṣe</b> suraguru + kanyā[m] mṛgārdhdodaye śrīśambho   |
| V1_0013_03 | śaranavaśarāṅkitāpde                            | <b>vṛṣendralagne</b> punarvvasuyutendau                   |
| V5_0045_05 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ s sa              | <b>vṛṣodaye</b> gurur aya[m] kunbhe saśuktavudhaḥ         |

|            |                                                |                                                           |
|------------|------------------------------------------------|-----------------------------------------------------------|
| V4_0093_35 | dinakaro mīneśvaraś candramāḥ puṣyeśo pi       | <b>vr̥ṣodito</b> navarasāṅgaiḥ kridamānaś śako dhanyā     |
| V1_0058_27 | pracandatejobhir avagraho bhūt                 | <b>vr̥ṣṭiḥ</b> prakṛṣṭā vasudantidānair yyasmin kṣitim    |
| V6_0200_01 | // tato nighnanti pāpiṣṭhān viṣamā             | <b>vr̥ṣṭivāyavaḥ</b> devā nāgās samās tv ete dharmmiṣṭhān |
| V1_0097_04 | hiraṇmayī kṣaṇikāmbhodamuktābhir vr̥ṣṇo        | <b>vr̥ṣṭis</b> tu vaidyutī ⊙ dānaikārṇṇavamagnāpi dīptā   |
| V2_0170_16 | ----- dyadhikapradāna-                         | <b>vr̥ṣṭyābhipūrṇām</b> akarot kṛtajñā ⊙ ta -----         |
| V1_0097_04 | dānavr̥ṣṭir hiraṇmayī kṣaṇikāmbhodamuktābhir   | <b>vr̥ṣṇo</b> vr̥ṣṭis tu vaidyutī ⊙ dānaikārṇṇavamagnāpi  |
| V4_0214_27 | .. t.-----tyo.----- vaṇo                       | <b>vr̥ṣāṅkasya</b> viji -----pre -----                    |
| V1_0087_22 | api yañ jayinañ jayaśrīr āliṅgya vakṣasi       | <b>vr̥ṣaty</b> akarot sarāgam naisarggikaṃ svasubhagatvam |
| V6_0303_11 | samastām iti śaṅkyate sma lokair idañ kin nu   | <b>vr̥ṣatkareṇoḥ</b> dattasya kin dātur udārakīrteḥ apy   |
| V1_0233_19 | ⊙ marutsamuddhūtasuvṛttavigrahaḥ gavāḥ         | <b>vr̥ṣatkotīr</b> upadravāntakaḥ yadadhvare dhūmagaṇaḥ   |
| V1_0020_31 | hi satām kṛtiḥ vinodanavaśād vyaktaṃ lakṣmyā   | <b>vr̥ṣhadurasthayā</b> vikrame yasya govindo ravindan    |
| V1_0092_11 | ~ ~ ~ ~ ~ sahasravatmani guṇe gīte yasya       | <b>vr̥ṣhadgaṇe</b> smṛtiruddhetaraguṇa- śrūtis sāmṇiva    |
| V4_0218_16 | muniḥ śatrujhaṣāñ jaghāna dviṅmānasāvdhesh tu  | <b>vr̥ṣhadbhujoru</b> -tejāṃsi yas sattvabhujajāgarājān ⊙ |
| V4_0238_32 | jaghāna doṣṇā giriśārjunau tu dūreṇa vāṇena    | <b>vr̥ṣhadvivādu</b> ⊙ vitanvato yasya maheśvaratvam      |
| V1_0199_08 | yaṃ vikṣya dhātety ākulamānaś aho ahaṃ         | <b>vr̥ṣhanmohaḥ</b> kāntakāmadhiyā dhruvam// yasmād       |
| V5_0241_09 | // tasya yadbhāgiṇeyau yau                     | <b>vr̥ṣhaspatisadāśivau</b> nāmnānukaplitau putrau        |
| V4_0053_07 | jaga ----- yaś śrī -----                       | <b>ve</b> ----- pita ----- śrī ~ ~                        |
| V2_0194_16 | saurabheyagate śukre rohiṇīndau sabhārgga[     | <b>ve</b> //] dvandvasthe sāvaneye rkke                   |
| V5_0217_05 | //namo stu śavadadehāya śav[d]ā-ya śa,[bha]    | <b>ve</b> ~ ~ ~ ~ ~ nadaso ~ ~ ~ ~ ~ (3-8) ⊙              |
| V4_0086_21 | yanmatih ~ ~ ~ ~ ~ dīptih k . ~ dinetare// ~ ~ | <b>ve</b> ~ na vidyo pi rāmasaktanayo nayī// ~ ~ ~ ~ ~    |
| V4_0034_19 | ~ ~ ~ ~ ~ tasya dīkṣā vidhi kṛtā ~ ~           | <b>ve</b> ~ satā ~ ~ ~ ~ ~                                |
| V1_0058_14 | ] khadgasruvo dvidrudhira ~ ~ ~ ~ ~            | <b>ve</b> kṛśānau mantrī galanmaultikalā ~ ~ ~ ~ ~        |
| V3_0101_15 | ~ ~ ~ ~ ~ nāpi yadripuḥ lagna ~ ~ ~ ~ ~        | <b>ve</b> kṣya niraṇṭaram kīrtim kim ~ ~ ~ ~ ~ maṇya ~ ~  |
| V4_0214_06 | ⊙ vyāyāmasaktasya samastavāta-                 | <b>vego</b> bhuje yasya tu tat prakopaḥ                   |
| V1_0200_19 | abūt// punarmmiśreṣu khaṇḍeṣu                  | <b>vegacchinmahādviṣāṃ</b> śaithilye klīvam āśaṅkyā       |
| V1_0200_15 | yatkhadgam āvasat// yadbhinnebhapatir bheda-   | <b>vegotkarṣamudeva</b> tam asevata dvidhātānvā           |
| V1_0094_05 | iva yo jahau ⊙ preṅkhadkhadgena yenājau        | <b>vegotkṛttam</b> areś śiraḥ savarggataṃ svāntarātmānaṃ  |
| V2_0059_08 | rajo vaḥ pāpapātanam krāntatrilokīlakṣmyā nu   | <b>veṇīprasūrṇakesaram</b> // vidvidrasāṣṭabhṛdbhū[po]    |
| V1_0022_04 | gāyanyo vādikās tathā viṅādivādyavādinyo       | <b>veṇūtālaviśārādāḥ</b> puruṣā rūpiṇaś ślāghyā           |
| V4_0217_32 | anyathāpi raṇe vabhañja pratikūlavṛttān na     | <b>vetasācāragatān</b> tu yad yaḥ ⊙ yo vidviṣo            |
| V3_0101_03 | ~ itveva svīcakre madhusūdanaḥ // daśanā ~ ~   | <b>veda-</b> vādiviśvakṛdānāt ni ~ ~ ~ ~ ~ kṣuvdhāvdeḥ    |
| V4_0021_06 | vijetrā madhuketabhau vedhonukampayā           | <b>veda-</b> harau ~ yaś ~ ~ vande caturmmukhaṃ yena      |
| V1_0089_28 | yo dhītya yajñāyudhinān dviḥjānāṃ satyāpayāṃ   | <b>vedagiraś</b> cakāra ⊙ dhāmādbdhihemagirināgavanādi    |
| V1_0078_19 | liṅgam iddham bhartṛā tenaiva                  | <b>vedadavitayamayadrśā</b> pūjayatvā samastair bhogais   |
| V1_0062_11 | ivoditāḥ// caturmmukhamukhodgīrṇa-             | <b>vedadhvānāḥ</b> punantu vaḥ yoganidrā[yā ni]drāyā      |
| V3_0046_21 | viṣṇor nnamadhvañ caturāsyam ādyam apūrayad    | <b>vedapayovdhinīrais</b> svātmānam asthānam ivādadhā     |
| V1_0089_16 | vivareṣu devān āvāhayann iva divaṃ saha        | <b>vedamantraiḥ</b> ⊙ śacīkace hāri na pārijāta-puṣpaṃ    |
| V5_0011_12 | cid āsīt purā ~ ~ ~ ~ ~ -brahmeva yo           | <b>vedamahāṇṇavasya</b> bhantā ~ ~ ~ ~ ~ rmma             |
| V3_0046_33 | jāto vadāto na yathā śaśāṅkaḥ ṛddhān dadhad    | <b>vedayamagrahair</b> yyo viśvambharām ājaladher         |
| V5_0251_27 | vaktrāvjarāginī tanmadhvāsavapityeva mattā     | <b>vedaravākulā</b> ⊙// āśid dharādharāśiro-              |
| V6_0124_04 | lavdharājyo dayaś śrīmān yo                    | <b>vedarasamūrṭtibhiḥ</b> // tasya bhṛtyo ridurvāryyo     |
| V1_0100_28 | caritāmṛtasamparkkāt kāvyan na vyeti           | <b>vedavat</b> ⊙ bhītā bhīṣayamāne bhūḥ kiñ cid           |
| V1_0078_12 | tayoh jāyā dvivedabhaṭṭasya jātā               | <b>vedavatīti</b> yā ⊙ . yasyāḥ puṇyaguṇasya              |
| V4_0041_09 | ~ ~ yaḥ praśaste svadeśe pi saṃbhūto           | <b>vedavittamaḥ</b> praśasyakamvudeśānāṃ pāvanārtham      |
| V1_0040_11 | // sarvvavidyaikanilayo                        | <b>vedavid</b> viprasambhavaḥ// śāsako yasya bhagavān     |
| V4_0086_08 | vvahvīr vvilāsinīḥ ~ dayām vabhūvāsmīn deve    | <b>vedavidhau</b> kṛte// śrīpṛthivīndracijaya iti         |
| V1_0008_12 | ~ dūre ~ ~ ~ ~ ~ atrāśid vrāhmaṇo vidvān       | <b>vedavedā</b> [ṅga]pāragāḥ dharmamasvāmīti v[i]khyātas  |
| V6_0200_33 | bajraghaṇṭārahasyajño dakṣiṇīyaḥ purohitāḥ//   | <b>vedasūktarṣabhavrahma-</b> ghoṣonmīlābhiṣecanaiḥ       |
| V1_0199_03 | // ajan namāmi yo vakti samam                  | <b>vedāmś</b> caturmmukhaiḥ catuṣpayodhiyugapad-          |
| V4_0041_19 | sadvāsa sarasvatī caturaś caturo               | <b>vedān</b> yaś śrameṇa vināgrahīt kumbhayonir vinā      |
| V4_0058_10 | / tasyā agrāśanaś śaivaś śakrasvāmīti nāmataḥ  | <b>vedāntataitirīyaka-</b> pārāgo madhyadeśajāḥ// tasya   |
| V1_0079_01 | duhitari tvaṣṭur urvīpatīndrah ⊙ prāg          | <b>vedābhyasanan</b> dvijena janitaṃ śrīviśvarūpeṇa yat   |
| V2_0164_09 | ~ maṇau ja[yā]dityapures[v]arāyām ⊙            | <b>vedāmvaraikendubhir</b> āptarājyo vitto ya[śo]bhis sa  |
| V1_0237_02 | ⊙ siddhāntatarkkamunisammataśavdacāstra-       | <b>vedārthapañcajaladhīn</b> pivati sma hṛdyam            |
| V5_0107_07 | ~ mbhobhṛdvṛdhe kṣaṇagate rkamukhe salagne     | <b>vedāṣṭamaṅgalasmādhavavahnikṛṣṇe</b> śrībhaktivikrama  |
| V1_0084_20 | samāyayur nadya iva dhvajinyo drāk prāvṛṣā     | <b>veditayātrayāptaiḥ</b> ⊙ vyatītavatyāṃ śaradi          |
| V1_0198_16 | sadā śarvvādilakṣaṇāḥ niyoktrātmādhībhāvena    | <b>veditavyā</b> mumukṣubhiḥ// namaś śivāya yenāntaḥ-     |
| V5_0121_30 | iṭritāḥ// bhāgiṇeyo guṇādhyasya jīvasomasya    | <b>vedīṣaṭ</b> saha vaiśvānareṇarhaś śrīyaśovarmmaṇo      |
| V5_0121_33 | naptā vaiśvānarīyo yaḥ kṣetrajño               | <b>vedīṣatsutah</b> // adhīti pañcarātre pi yaḥ           |

- V1\_0231\_13  
V1\_0102\_16  
V6\_0133\_05  
V2\_0170\_23  
V1\_0223\_03  
V5\_0251\_03  
V3\_0106\_13  
V6\_0304\_16  
V4\_0021\_06  
V2\_0165\_02  
V1\_0100\_08  
V1\_0103\_23  
V2\_0169\_33  
V4\_0093\_24  
V5\_0310\_06  
V6\_0310\_31  
V1\_0038\_23  
V1\_0234\_16  
V1\_0092\_28  
V1\_0198\_07  
V1\_0198\_03  
V4\_0011\_01  
V5\_0042\_04  
V7\_0158\_08  
V5\_0218\_12  
V1\_0203\_25  
V2\_0031\_04  
V5\_0063\_05  
V4\_0186\_16  
V5\_0231\_26  
V1\_0057\_27  
V1\_0204\_14  
V5\_0224\_02  
V4\_0021\_25  
V1\_0096\_28  
V1\_0091\_03  
V5\_0154\_05  
V1\_0097\_04  
V1\_0150\_04  
V4\_0013\_08  
V4\_0007\_08  
V1\_0164\_11  
V4\_0013\_25  
V4\_0008\_12  
V1\_0088\_15  
V3\_0225\_16  
V5\_0189\_08  
V1\_0235\_28  
V4\_0255\_15  
V7\_0095\_23  
V2\_0183\_09  
V1\_0200\_07  
V1\_0199\_26  
V1\_0100\_24  
V5\_0179\_13  
V1\_0085\_12  
V4\_0021\_28  
V1\_0201\_22  
V1\_0165\_25
- ⊙ ambhojabhūr bhuvī vibhāti vibhābhīr ābhīr  
iyam abhyapūri kṛtvā punar bhāratasaṃhiteva  
dharmao dharmavidām ajādinidhano  
ḥ śrutasya hānyā viśayaiḥ pramattāḥ rājñe ni  
janakādrīndra- tuṅgatakṣepanād iva//  
mānasagocaraḥ sanādo rddhenduvindivdho  
vudhaiḥ tannābhinalinotpannaś sārmma  
yat-srṣṭau dhruvaṃ yatnam apekṣya  
~jitaṃ pañkajanābhena vijetrā madhuketabhau  
prajāpateś śrutyā smṛtyā supra . i ~ . ḥ  
rimaṇḍale meruṃ kurvsvanty avadhyaḥ hi dhāma  
samudravat tatparikalpit smin  
trāṇe bhuvāḥ kālam udīkṣya tasthau ~ ~ ~  
siktā sravadbhir bhuvanadrūmālīm  
vabhūva// idan taṭākam sa cakḥāna sārvo  
vabhūva// idan taṭākam sa cakḥāna sārvo  
śulkābhiśaṅkayevāri- lakṣmī  
sahasrasaṃkhyāḥ anyonyadeśocitaśilpabheda-  
kṛtī vahni- vahnitulyaparohitau sabhām  
guṇitam apahr̥tan tena saṃvarddhitenaī-  
vyomām vnuindhiguṇitaṃ saṃhr̥tan trir bhavtv e-  
kṛte yuge// ḍalle du mandapa de la tour  
sūryyaś ca candraś ca sa vaset narakeṣu  
nanda ~ vidito dikṣu vikhyāta ~ kātā  
candre saḥjīve vṛṣabham inayute lo ~ ~ ~ ~  
śaṅkare harau cakṛitvam arthyam īdyam  
36 = Corpus, ) ~ ~ ~ ~ ~ tra vāsudevāya  
paraviśayaharo nirjjito nyena śaktyā vaddho  
bhūbhṛtaś śrīyogīśvarapaṇḍitaḥ paṭumatir  
pāpāny uktāni pāpānāṃ pāpiṣṭhā pātayantu  
samavāyakāle dravyasya sar . ai ~ ~ ~ ~  
prārthibhir dāne kṛcchram na gamitas sakṛt  
// vijitaṃ ramayā yasyāḥ karihemalatā vabhau  
kīrtim adhaḥkartā ~ ~ yasya  
yo vasubhir ddivṭpurāhṛtaiḥ ārebhe  
sati yasya kaś cit sādṛśyabhit tatkṣaṇam āsa  
vibhrat tan tadyate kesaris ~ ~ ~ pitāmaho  
kṣaṇikāmbhodamuktābhīr vṛṣṇo vṛṣṭis tu  
pātañjalaye kānāde kṣapādakapilāgame bauddhe  
dṛṣṭvā vismitevābhavad ratiḥ aho n[u] mithyā  
vismi]t[e]vādhavad ra[tiḥ] aho nu mithyā  
raktasrutipracurakarddamacarcitāṅgaḥ  
validā yasya jayamahīruhāḥ// ()  
e ya ~ pi śṛṇvatām dvipa ~ ~ ~ ~ ~  
ajasrañ jajvāla yadvairivilāsinīnām  
~ dvijihvadamanyataḥ tatāpy apakṣapātītvād  
dvijihvadamanyataḥ tathāpy apakṣapātītvād  
kāminī dviṭkṣatraś ca yathāparādhadamajan no  
it[ī]rite tasyām dvijātījanit[o] yo bhū[d d]  
dine dine śrīnilakanta iti khyātaḥ seve  
yo vasundharām vidadhe sthāpitair dde[  
sa yam avedayad āhave// kadalīdalavad  
udyatā varddhitā yena vādhitam  
yatpratāpānalo dhākṣīd vāhinyantarggatān api  
// śekur vyājai striyā hantum anityau  
bhāsvān navīnoditavān vabhāse bhītin nayan  
bhṛtyas siṅhagatir bhartṛ-  
sopavāsam ivājau yas toṣayām āsa  
⊙ divyāstraśikhinā yasya dagdham
- vedaiś caturbhīr api bhūtapater adhītaiḥ yena  
vedaiś tribhis satyavatiśutena ⊙ yācñā  
vedyo ya eko vibhuḥ sevyo yaś ca śadaṅgayo[ga]  
v]jedyāśu tayā vigata-vandhāḥ śrutasthā dvijataṃ  
vedhasan nāmabhis sārthais  
vedhasāpi sudurgrahaḥ// namo bhartre vidhātrāder  
vedhā dadhātu vaḥ // rakṣantu vas sadāmbhoja-  
vedhāḥ yadvāksudhāpūritam induvimvā-nukārivaktran  
vedhonukampayā veda- harau ~ yaś ~ ~ vande  
vedhomanubhyām ādhikyam sakalā medi[nī gatā] ⊙  
vedhoharīśvarāḥ ⊙ pradhānabhūtā bhūteṣu guṇā  
velāvivṛddho stv anātīya deva-pūjāvidhis  
veva pratilabhya yatnair nāthaṃ śramān tyaktavati  
veveṣṭyate kīrttilatā yadiyā// śaive pure siddham  
veśmādi sarvvaṃ pracakāra kāryyam apy anyadeśe  
veśmādi sarvvaṃ pracakāra kāryyam apy anyadeśe  
veśyā yam anvagāt// atulyavikramākṛānta-  
veśā ruṣā yās sadṛśā vabhūvuḥ ⊙ vātoddhūto  
veṣī viveśāgnis tṛtīya iva yas tayoh ⊙ yo gīto  
veṣṭena dviddguṇābhyām api gagaṇacaturbhiś  
veṣṭenaitena śaraguṇitenā ~ ~ ~ ~ ~  
vestibule ṣ (K.442)  
vai  
vai ~ bhūtyaiśa ~ śivāms sthāpayet so pi rā[jā]  
vai ~ svarbhānusūnau jha[śa ~]mitigate senduje  
vai tyāgitvaṃ yatra sat tathā//  
vai namaḥ ~ ~ ~ ~ ~ dātā tām śaranārthine//  
vai śrīkhalābhiś ciram iha patito yaṃ stuvañ  
vai svakṣuro bhūd yamī// yas tridipaṃ yātapata [  
vai// haranty anye svayaṃ svaṃ yad dhārayanty  
vaiḥ prak prāyena yasyānaśaṇī babhūve// hīnopa  
vaikarttanādivac carmma pūrvvayācanam arthinām ⊙  
vaikuṇṭhasya lasatkantha- pāśaḥ kanthāvalamvīnī//  
vaitānajair ddānair dvijās satkṛtya tarppitāḥ pra  
vaidikaṃ vidvān yudhiṣṭhira ivādhvaram ⊙  
vaidyaś caturbhujasyeva caturbhujō pi ⊙  
vaidyapatir yyadiyāś śrīrājavalyo hr̥tarāja ~ ~  
vaidyutī ⊙ dānaikārṇṇavamagnāpi dīptā  
vaidye tha gāndharvve jyautiṣe nayate sma yaḥ//  
vaidhavya- [vañci]tā[sm]i [c]irād iti[//] [śr]ī[  
vaidhavya- vañcitāsmi cirād iti// śrītaruṇy[  
vaidhavyado ~ ~ ~ ~ ~  
vaidhavyam arikāntāsu suhr̥t[sadmasusampadam] ya ~  
vaidhavyam arikāntāsu suhr̥tsadmasusampadam ya ~  
vaidhavyasantāpitamānasānām avindhanam vahnim  
vainateyo yathā na yaḥ // ~ ~ ~ ~ ~  
vainateyo yathā na yaḥ// rāmaśatrughnaputro yas  
vaiparītyaṅ kva cit prāyo gītim abhīpsitām  
vaipāyanas sthitaḥ dvau ta ~ bhuvau yātau  
vaiprahuti ~ vit (K. 761)  
vai]r vibhratīn tridivaśriyam// samare  
vairi- vīrān kṛntan raṇe kṛtī dambholimayadehāms  
vairikaumudam// yadyātroddhūtahūlībhir bhuvane  
vairiṇas saṃmukhīnān kiṃ punaḥ kāṣṭhāntaradrutān!  
vairiṇau surāḥ tān hasann iva dhīdiptyā śatrūn  
vairitamāmsi dikṣu ⊙ dvijādhīrājāmalamāṇḍalena  
vairidantūndrayā ~ khyātāvīryasya yaḥ pautrañ  
vairibhiḥ// āmārggārdhdhād api karair ānītaiḥ  
vairimahāvanam na ruropa punas siktam mantri ~ ~ ~

|            |                                               |                                                            |
|------------|-----------------------------------------------|------------------------------------------------------------|
| V5_0121_06 | raṇāṅgane yaś śrīrājendravarṃmeti             | <b>vairirājanyarājyahṛt</b> // ⊙ dhātṛā                    |
| V1_0093_24 | ! dhanurjyāghātajhankārā muktāyena śīlimukhāḥ | <b>vairivaktrāraviṇḍeṣu</b> raktamadhv apivan raṇe ⊙       |
| V4_0238_17 | kenāpy aśeṣāmaramūrttivittāḥ ⊙ rāme svayaṃ    | <b>vairivadhāya</b> yāte vidhdo diśat paddhatim            |
| V5_0300_28 | mṛtāmṛtānāṃ gaṇanāya nūnaṃ yuddhe nayad       | <b>vairivalādhpendrah</b> // nītaś śaro                    |
| V4_0082_25 | yaḥ bhavan iva ~~~~~ pūjitasmaraśāsanāḥ//     | <b>vairivānakṛte</b> ka~ paraprītiharo raṇe aniruddha ~    |
| V1_0204_09 | kalālayaḥ// nirvinnam iva bhujñānam antakaṃ   | <b>vairivāhinim</b> tīvrām atvarayaj janye                 |
| V1_0201_02 | kāṣṭho jvālāvantaṃ hutāśanam nāmaśeṣas tathā  | <b>vairī</b> prāpya yan tatatejasam// divyākāreṇa          |
| V5_0231_11 | yyaśorāśir daśāśas tanute bhṛṣam// //āsīd     | <b>vairī</b> mahīndrasya yo rjuṇo nāma tadvadhe raṇe sa    |
| V5_0224_10 | // yaśaḥprāsādam uttuṅgaṃ sthāpayan raṇa ~ ~  | <b>vairīndramakuṭāñ</b> chittvā khadgenādrim cakāra yaḥ//  |
| V4_0082_10 | [ām] śrīyaśoḡaṇaśobhitaḥ śrīyaśovarmma ~ ~    | <b>vairīndraśrīyaśoharah</b> // candrendu ~ ~ ~            |
| V1_0078_31 | devyāṃ                                        | <b>vaiivasvatākhyo</b> manur iva raviṇā                    |
| V4_0058_03 | śakapariagraha pañcamī ket                    | <b>vaiśākha</b> punarvvasūna kṣatra vudhadivasavāra āy     |
| V3_0183_17 | arpayat // rūpavahnidrucandrāvde              | <b>vaiśākhāsītapañcame</b> āditye viṣṇudevyau yaḥ          |
| V5_0121_29 | vidvān vyāsa ivāparaḥ nārāyaṇārppitamanā      | <b>vaiśvānara</b> itīritāḥ// bhāḡineyo guṇāḍhyasya         |
| V5_0121_33 | - pañcabhūpendrapādabhāk naptā                | <b>vaiśvānarīyo</b> yaḥ kṣetrañño vediśatsutaḥ// adhīti    |
| V5_0121_31 | guṇāḍhyasya jīvasomasya vediśat saha          | <b>vaiśvānarenārhaś</b> śrīyaśovarmmaṇo ṅghribhāk//        |
| V4_0085_08 | śrī ja[ya]varmmanāḥ// yaś śrī ~~~~~           | <b>vaiṣ</b> ~~~~~ vrahma ~~~~~ ta ~~~~~                    |
| V4_0082_33 | dharmmasoma ~ lanāt// yo ninditapurodbhūta-   | <b>vaiṣṇa</b> ~~~~~ ājanmācyutapādābja ~~~~~//             |
| V5_0121_25 | pa ~ ~ ~ au pradyumnaviṣṇusomākhyau khyātau   | <b>vaiṣṇavapuṅgavau</b> // tayor avarajau vyāsa-           |
| V4_0085_26 | ~~~~~ yābhūd ativalla[bhaḥ] bh~~~~~ [         | <b>vai</b> ]ṣṇavānāṃ puras ~~~~~ rñṇāmala ~ yaś            |
| V1_0077_12 | ⊙ vrāhmīm idau savitrīm savitari vitatām      | <b>vaiṣṇavīm</b> pālānīm yad raudrīm saṃhārahetaṃ          |
| V7_0009_03 | śrīpater arccā janmabhūmāv atiṣṭhipat         | <b>vaiṣṇavīm</b> pratimām aśma- saronāthasya sadmani       |
| V3_0120_06 | grahais saha sthāpitavān sughaktayā bhadrām   | <b>vo</b> stu svakaṃ punyaṃ bhūyād asmin valādhipāḥ        |
| V6_0125_29 | kṣetram eva ca// kaṃvañ vavoñ tu raṅgañ ca    | <b>voḥmankṣetraṃ</b> tathaiva ca// sabhūmyārāmahāsādi -    |
| V1_0206_15 | praśnaṃ katham apy āsamāpanāt// dvir vā trir  | <b>voktam</b> anyena sugrahaṃ hitakāmukaiḥ vyākhyeyan      |
| V4_0082_08 | ~ ~ ~ ka[m] saram di-kṣa ~ rārā ~ ~ ~         | <b>vodgataḥ</b> // āsī[d] [ī]śo vanīśān[ām]                |
| V2_0159_06 | kṣi ~~~~~ -hantā ko kasya                     | <b>vodha</b> ~~~~~ n dhattām                               |
| V1_0204_21 | yathāvalāt// uccāirāsanam āsthāya śiṣyānāṃ    | <b>vodhanam</b> mahat cakre yo nudinaṃ rucyā bhāsvān       |
| V2_0164_34 | [prabhā]svarā vabhau mūḍhendriyān devān       | <b>vodhayantīva</b> ~ yān ⊙ sahasradarśanaḥ prāpto         |
| V6_0301_26 | -trinetrāmūrdhāptapadaṃ svavandhum            | <b>vodhā</b> yadi syād ayam atra gacched itīva yaḥ         |
| V4_0187_12 | sva]rasampūritāśayā[m] pauruṣeyākhilabhuvām   | <b>vodhārtham</b> iti so vravīt// yā devakapilagrāmā       |
| V5_0251_17 | - sarojāni cakāśati trayimayānśumaddhāmā-     | <b>vodhitāni</b> śrīyāniśam// svatambhūr bhāti bhūtābām    |
| V6_0197_16 | - vineyāśānurodhataḥ nirābhāsādbhūmiṣṭhā      | <b>vodhisatvā</b> jayanti te// cittamātrañ jagad drṣṭvā    |
| V6_0197_20 | tadduḥkḥapīditāḥ tanmuktyai cittaratnaṃ ye    | <b>vodhau</b> vaddhnanti tān bhaje ⊙                       |
| V4_0089_12 | sākṣī bhavan vyavahṛtau pariṇā ~~~~~          | <b>vo</b> vudhīti yaḥ prādvivāka iva sabhyatamaḥ paṭiṣṭh   |
| V4_0252_10 | śrutvādrilīno pi va yadyaśo riḥ ⊙ [d]         | <b>vāv</b> īśvarau bhūtiyujau vṛṣasthāv īśo                |
| V5_0239_05 | -pārśvastham āsvasthyaharan narāṇām ~ ~ ~     | <b>vau</b> yaḥ prathayan svakāryyaṃ tatsādhane nv          |
| V6_0125_21 | prāsādaharmmyanivahe svahr̥dīva divye         | <b>vauddho</b> gradhīś śaraṇaḡaṣṭabhir atra bhaktyā//      |
| V6_0199_07 | // ghr̥ṇanirmmitamūrtim yo                    | <b>vauddhatrāṇārtham</b> āpadaḥ sthāpitam sthāpayām āsa    |
| V3_0081_18 | mahabhyudayaṃ prayāntu nirvvaṇasaukhyam api   | <b>vauddhapadam</b> paratra //                             |
| V5_0167_10 | mmataḥ tau ya ~ ~ ~ ~ ~ vuddhavat             | <b>vauddhapuṅgavau</b> tayor ācāryyā- ~ ~ ~ yogācāryyo     |
| V6_0198_36 | yyo gurūkṛtaḥ dideśa vahuśo dharmmaṃ          | <b>vauddham</b> dharmmasane sthitaḥ//                      |
| V2_0170_18 | kṛtajñā ⊙ ta ~ ~ ~ ~ ~ vad vratañ ca          | <b>vauddham</b> phalaṃ sāptavati ca sākṣāt tapo v. ~ ~ ~   |
| V5_0256_34 | śamayāt sāmā- somais tad dāhaśaṅkayā//        | <b>vauddhavaiṣṇavamāheśa-</b> sūrivṛḍḍadhikāriṇam          |
| V3_0183_04 | rājño namaskṛtaśivas sadā yo nyadhād api      | <b>vauddhāder</b> jītvā yaṃ ~ ta karaṇam // yoge py        |
| V6_0199_37 | eṣā śrījayavarmmājñā buddhadharmmānucār[inī]  | <b>vauddhānām</b> anukartavyā mokṣābhuyadayasiddhaye//     |
| V3_0183_26 | piṇḍitam ṣaṭsahasrair navaśataiḥ ṣaḍviñśai[h] | <b>vkuduvair</b> mitam // devatraye savahnau yas           |
| V6_0134_16 | bhavatu dehabhṛtām vibhūtyai niśśeśa[         | <b>vdā</b> ]nicayaprakṛtim pratītam onkāram aṣṭavidham     |
| V2_0080_10 | ~~~~~ [a]                                     | <b>vdam</b> samudraśāsimūrttisakar̥ttikāṇā ~ ~ ~ ~ ~       |
| V5_0301_20 | na tasya// pū[r]vva[m] gabhīro                | <b>vdhir</b> ataḥ prakarṣam gabhīrabhūs                    |
| V2_0164_03 | lokān sva ~ ~ ~ ~ ~ r dadhad yaḥ vālāhakāśvo  | <b>vdhigatāvahaś</b> ca nānāpa ~ ~ sutarā [m vi] bhāti !   |
| V4_0218_14 | kenāpi kīrttyamvunidhau śayāne ⊙ viśoṣaṇe     | <b>vdheś</b> śritavān sahasra-drṣṭir munim śatrujhaṣāñ     |
| V7_0065_27 | nair[te] stukkadamvakam //                    | <b>vnam</b> vraḥ paścimadiksthitā vāyavye ~ ~ ~ ~ ~ uttare |
| V4_0027_15 | kvāndhā knai ~~~~~ jmaḥ gui karcol cuñ sor    | <b>vnur</b> dnañ tanmeñ ~~~~~ coḥ kambho śñāl tañ kaṃvañ   |
| V7_0095_15 | tad bhakṣapākaṃ dine dine madhuparkaṃ tathā   | <b>vya</b> - n nārikelasamodakaṃ bhairivādya -             |
| V1_0166_02 | ādhārame ~ ~ ~ ~                              | <b>vya</b> ~ ~ kṛpāṇam                                     |
| V6_0007_15 | -kṣetrādipunya[m] pratipādita[                | <b>vyam</b> ] [ta]n naiva harttavyam iti kṣitūndra         |
| V4_0213_29 | na manthanavyākulacetaso pi                   | <b>vyakampayañ</b> jātv abhijātarūpa-ramyan dhruvaṃ        |
| V1_0095_24 | jagatraye asvārtham eva yanāpi śrīdhareṇa     | <b>vyakīryyata</b> ⊙ C. yas trilokīpriyāṃ prāyaś           |

V1\_0256\_03  
 V1\_0093\_10  
 V2\_0168\_27  
 V4\_0241\_21  
 V4\_0242\_10  
 V2\_0183\_14  
 V1\_0020\_31  
 V6\_0197\_03  
 V3\_0046\_14  
 V1\_0077\_09  
 V1\_0093\_28  
 V1\_0262\_22  
 V1\_0206\_28  
 V1\_0192\_19  
 V3\_0106\_09  
 V2\_0102\_20  
 V6\_0199\_10  
 V7\_0011\_12  
 V1\_0084\_34  
 V4\_0219\_16  
 V4\_0021\_22  
 V5\_0154\_19  
 V1\_0083\_12  
 V5\_0232\_06  
 V1\_0098\_06  
 V1\_0098\_22  
 V1\_0084\_21  
 V1\_0148\_03  
 V1\_0100\_10  
 V1\_0232\_14  
 V1\_0149\_26  
 V4\_0214\_32  
 V1\_0079\_23  
 V1\_0223\_28  
 V4\_0214\_16  
 V1\_0262\_16  
 V4\_0121\_30  
 V7\_0010\_19  
 V2\_0165\_18  
 V2\_0164\_36  
 V2\_0172\_14  
 V2\_0172\_36  
 V3\_0182\_12  
 V1\_0102\_24  
 V5\_0231\_15  
 V4\_0218\_06  
 V1\_0098\_10  
 V1\_0164\_02  
 V1\_0099\_14  
 V1\_0040\_28  
 V5\_0122\_06  
 V1\_0039\_06  
 V6\_0199\_14  
 V5\_0099\_26  
 V3\_0183\_19  
 V3\_0183\_25  
 V5\_0121\_10  
 V1\_0021\_01  
 V1\_0021\_17

bhārapīdayā vadhīrīkṛtasarvvaśān daśāsyo  
 ! digjayāyābhīyāto yo valoddhūtena dhuksitam  
 ~~~~~ gamanam samīpaṃ jñātvāpi sā  
 yat śriyañ jayaṃ varmma ca bhejire te tad
 kīrtiḥ priyā yad apī vīryaḡuṇasya yasya
 ~~~~~śrīyaśovarmmadevākhyāḥ ~~~~~  
 parārtā hi satām kṛtiḥ vinodanavaśād  
 ☉ vande pi vyāpinam  
 yyaḥ aṣṭābhīr ebhis tanubhis tanoti  
 tanoti jagatām eko pi janmasthiti-vyastir  
 ! yasyāsivapuṣi dṛṣṭvā- ntaḡalājñā ivātmanah  
 yaṃ yoṣo vīkṣyopagūḡhitam  
 ekaśubhrātapatrād āsūryyākhyān nṛpānām  
 prasthacatuṣṭayan tat bhōjīkṛtam  
 dadhat jotīśām vījam ātmānam avyayaṃ  
 ca svadeśodbhūtarūpake so nvahaṃ  
 arthayan rairupyarañjitan dvāraṃ  
 puṇyaparāyano yaḥ pūjāvīrddhiṃ kṛtavān  
 ☉ svabhāvataḥ prāḡ api kāntim agryām yasya  
 jayaindravarmmā yenottaraṃ pṛṣṭha[tala]ṃ  
 sañcāraṇī diśām śakalīkṛtya vibhṛān[t]iṃ  
 kṣetraṃ ~~~~~ bhṛṅgāraṃ sapadīgrahaṃ  
 yaḥ pramadāmanassu śāntiṃ svakīye manasi  
 tad vākyam ye vilumpanti kālarudrāḡnitejasaḥ  
 kutārkkikajīḡṣayā prādūr āsid ḡuṇaḡuṇī-  
 yena priyahitam prājyam anyonyasya  
 dhvajinyo drāk prāvṛṣā veditayātrayāptaiḥ☉  
 //namaś śavdaḡuṇyāṣtu  
 ḡuṇā yasmin praśāsati ḡuṇībhūtāni bhūtāni  
 tarām manasījo bhuvī jāyamāno yo yoṣito  
 nisarggataḥ arkatviṣa ivādarśam yaṃ vidyā  
 daśa ~~~~~ bhūmaṇḡalādharaga ~~~~~d  
 iddham sāmānyam anyeṣu viśeṣam icchan  
 ajadvayasya viṣṇor bhavasya vidhinā pratime  
 ~~~~~rgalitopagūḡdhaḥ dhāma sma ~~~~~ ccho  
 puram indrapurāhva[yam] dhanāny ~~~~~
] ~~~~~itīvājītam īśam yaṃ kāntyā dhātādīkaṃ
 paramātmanaḥ ~~~~~ yogī prāsādātaraṇam
 devarūpasthitim kurva[n] * . im . am ~~~~~ to
 ~~~~~ taiḥ tejonujena yo duṣṭa- daityeṣu dama[n]am  
 prāvṛtya sā dharmād dyobhūmyos tilakaṃ  
 āhitā varodhavrṅḡdādhyanam sadā  
 yugapaddṛṣṭaye dhātā yatsampanmakaram  
 yanmānaviṣṇur bhuvanam vilāḡhya padaṃ  
 // khavānadvārakair līḡgam idam īśasya yo  
 ☉ abhūtapūrvvam bhuvī yasya dhāma dhāma  
 dhātor iva ripor artha- pratipattyai padaṃ  
 ~~~~~ itīvājītam īśam yaṃ kāntyā dhātādīkaṃ  
 vṛddhabūpavarāḡgaśrī- laḡhanañ caraṇam
 ~~~~~ padaṃ ś . ū \* vidhau  
 sthāpayitvā pitṛpṛītyai prāsādān trīn imān  
 mahī śāḡke kalyaḡnidagdhāpi nābhradhārādaram  
 muneḥ prāsādāṃ maṇihemāḡdhyam tārasimhāsanam  
 ajasran dasyuvṛtṭeṣu yo py alan na kṣamām  
 // iṣṭāpūrtaphalārthī ya iṣṭvā yajñair  
 kṣetraṃ sitapakṣe diśat sure // kṛṣṇapakṣe  
 pūritam puṇyavāribhiḥ adṛṣṭasyāpi dharmmasya  
 yasya govindo ravindan nayane vasat dhātā  
 prāyaśas tuḡgaśikhare girau varṣati vāsavaḥ

vyakṛta svarān// kamvujādhīpati rājñām mūrddhasv  
 vyaktakevalasatvo pi rajasājījanat tamaḥ☉  
 vyaktatapahsamṛddhyā ~~~~~ pi prapede  
 vyaktam evāpratimāḡradhāma-dhāmatvam āvalājanam  
 vyaktam priyo nijagūṇo ḡuṇīnam ḡuṇeṣu ☉ yogyā  
 vyaktam rājendracandro pi candra ~~~~~  
 vyaktam lakṣmyā vṛhadurasthayā vikrame yasya  
 vyaktam svacchāsāyajālaśāye bhrājīṣṇu[m]  
 vyaktam svam aḡgam sa śivo vatād vaḥ //  
 vyaktasamastaśaktinīlayo yo yogiyogātmakaḥ bhūyo  
 vyagāhantārayo gaḡḡā- kālindīsaḡgamāśayā☉  
 vyacarad di ~~~~~  
 vyajanavaradharan tryuttarāñān daśānām  
 vyañjanajātayuktam sa pratyahaṃ sampradadau  
 vyañjayann iva // sarvveśāñ janminām aḡṣo yasya  
 vyatarat pañca- daśaprasthārdhdhatandulam //  
 vyatarad yo mudā munau// advayānuttaram yānam  
 vyatānīd anindyadhīr amvunidhīn taṭākam ☉ yo  
 vyatānīd apabhūṣam aḡgam samvaddhasarvvbharaṇan  
 vyatārīt ☉ varṣais tatām ava[n]jibhāḡgaharam  
 vyatārīt ~~~~~nissamkhyādhvarakṛd yo pi na  
 vyatārīt tasmai nirvvāṇanāthāya// yajataka ~~~~~  
 vyatārīt☉ yathā yathāvarddhata yauvanaśrīḥ  
 vyatikramanti tat sarvvam śāpāni ca labhanti te//  
 vyatirekam vadann iva☉ na kevalam gandhavatī  
 vyativyadhāt☉ tiryakkṛtya kṛtī kṛtyam kṛtsnam  
 vyatitavyatām śaradi krameṇa  
 vyatitendriyavartmane viśvato vyaśnuvānyā  
 vyatyayopi mahodayah☉ śrīkesaram yaśogandham  
 vyadahad akṣīnipātavanīḥ pūrvvatra yad  
 vyadyutan bhṛśam// bhaktyāṣṭapuṣpikām śaivīm  
 vyadh ~~~~~ prad ~~~~~ ☉ sthāne  
 vyadhatta dhātā samavāyavṛtyā yasyākhilam  
 vyadhatta// tat puram avati śrīnara-  
 vyadhā ~~~~~m ivāsīdhāram ☉ dyā ~~~~~ ttād  
 vyadhāc chrī ~~~~~ sa eva paramācāryya āryya  
 vyadhāt ☉ did  
 vyadhāt ☉ durggaḥ kaṇṭhakakoṭīkīrṇakaṭukah  
 vyadhāt ☉ virodhapraśame raktair ~~~~~ r  
 vya]dhāt ☉ vṛṣapriyo mahākṣetra- vījāropasamuts[  
 vyadhāt ☉ sā sādhu tatra trigurūn sauvarṇān  
 vyadhāt ☉ sthitā narendrāśramanāmi dhāmi yā  
 vyadhāt // bhaktimān abhavat bhṛtyas tadīyo  
 vyadhāt tūryyapadāvadātam☉ sa  
 vyadhāt vraivyaknāmnā pure bhaktyā datte  
 vyadhāt supratipattipūrvvam kuṣṣau harer yad  
 vyadhāt☉ yaśāscandrasya janako  
 vyadhāt☉ yasya yānavaloddhūta- dhūlin. i ~~~~~  
 vyadhāt☉ rajastamobhyān nirmukto yuktas  
 vyadhāt[//]  
 vyadhāt// ṛddhyarthī śārñiṇām eṣām  
 vyadhāt// nityam vidadhatī yasya kīrttir  
 vyadhāt// yaḥ prakṛṣṭe munau kṣetre  
 vyadhāt// yadyajñānaladhumaughā  
 vyadhād imān taṭākan devavāpiṇ ca setūś ca kramam  
 vyadhād evam yaḥ kṣetram atha piṇḡitam  
 vyadhād darśandarppane// tulye tejasvibhāve pi ~~~~~  
 vyadhād dharān nvabdhou savidhum vibudhālayam  
 vyadhād dhāteva nirvvīṇas sṛṣṭau vahumahībhujām

|            |                                              |                                                          |
|------------|----------------------------------------------|----------------------------------------------------------|
| V1_0191_08 | kalidoṣarāṣeḥ kalyudgatāpattibhayād ivājño   | <b>vyadhā</b> dhiyaṃ yasya śubhāsyacandre ~ ~ ~ ~ ~      |
| V1_0101_05 | hṛdayān nṛṇām ⊙ ekatraivātmano gātre         | <b>vyadhā</b> bhūtiṃ rajomayīm haro yas tu jagannāthas   |
| V4_0021_12 | pratyekasaundaryya- vidhau nirvinnamānasaḥ   | <b>vyadhā</b> yaṃ sarvvasaundaryya- mayam ekaṃ           |
| V4_0210_12 | dhruvan trilokyās tilakaṃ vidhitsur          | <b>vyadhā</b> yaṃ īśo rppitaśauryyaratnam ⊙              |
| V1_0087_06 | ⊙ kṛpānapāṇiḥ kṛpaṇe kṛpālūḥ kṛpām           | <b>vyadhā</b> yo jītavairivīraḥ gaṅgām vulīne tu na      |
| V4_0236_23 | svāṇḍan nu vaddhvā śatarudrapāṇi-pāśair      | <b>vyadhā</b> viśvasṛg amvumadhye ⊙ yadamāsumattejasi    |
| V2_0184_10 | vrahmaviṣṇvīśvarādīnām ~ ~ ~ ~ ~             | <b>vyadhāy</b> // (K. 447 = Corpus, )                    |
| V1_0231_14 | caturbhir api bhūtapater adhitaiḥ yena       | <b>vyadhāyī</b> nijasarggavivādakāle viṣṇor adhogatir    |
| V4_0086_05 | ~ pūrvvajā// ~ ~ ~ ~ ~ rājñā svājñā ~ yā     | <b>vyadhuḥ</b> abhyantaropacārān sā patyus tasya         |
| V5_0156_06 | manasvinām svakulānām pareṣāṇi ca dharmmeṣu  | <b>vya</b> [na]yan nayān// sahāyān vandhavān bhāṛtyān yo |
| V1_0150_02 | ye vṛṃhayanty alpadihyāṃ kulavidyādayo madam | <b>vyānīnaśat</b> tair yugapat pareṣāṇi ātmanaś ca yaḥ// |
| V3_0183_22 | kṣetradāsān akalpayat hotṛyājākadāsānām      | <b>vyābhavij</b> jīvitām bhuvah // khāryyaś              |
| V1_0237_28 | suvarṇa-yānopavīṭaphalakavyajanair           | <b>vyabhūṣi</b> ⊙ yogyo vicāragagurur gurukoṭihoma-hotā  |
| V2_0150_11 | tat sarvvaṃ śrīmadām-rātake śvarasye ~ ~ ~   | <b>vyam.</b> (K. 530 = Corpus, )                         |
| V1_0092_21 | ~ ~ ~ dhṛtam ekasitacchatraṃ yasya mūrddhni  | <b>vyarājata</b> mukhopamārthivāsanna- caraṃ             |
| V5_0252_10 | gorasādānadakśasya vandyas sarvvair          | <b>vyarājata</b> // līlām ākhandalyām yo lalāv alam      |
| V1_0232_26 | yena reje yattatparāṇām surasundarīnām       | <b>vyarthotsukānām</b> iva vāspavinduh ⊙ yaṃ             |
| V4_0216_05 | vvāmanarūpamāyo valīprabhāvākulito jaganti   | <b>vyalaṅghayad</b> yas tu valīndramūrddha-              |
| V4_0021_16 | yasya kārttayugīm vṛttin dadhato nalatejasah | <b>vyalyiyata</b> kaliḥ kvāpi nāmaśrutibhayād iva yasmin |
| V4_0078_19 | ~ te cakricakraṃ krudheva strī- ḍṣo raktā    | <b>vyalokayan</b> // yasya vīgalitāśeṣa- loka            |
| V6_0197_29 | // śauryyādayo guṇā yatra tādatmyena         | <b>vyavasthitāḥ</b> tattejaśā parasmīn nu vahnau loha    |
| V1_0093_06 | ! niśāyām api yuñjāno vidhāya vidhim āhnikam | <b>vyavahāre</b> nirāsthad yo doṣābhāsam anāgasah ⊙      |
| V6_0197_27 | vvimārggebhyaḥ svendriyāśvān nyavārayat//    | <b>vyavahāre</b> satām mārgge manvādīnām mate same       |
| V4_0089_11 | dadad iva ~ kāraṇeṣu// sāksī bhavan          | <b>vyavahrtau</b> pariṇā ~ ~ ~ ~ ~ vovudhīti yaḥ         |
| V1_0094_12 | kṛtām yasyavaijayikī kīrttir vyāpyorvvīm     | <b>vyāsnute</b> divam ⊙ jaghānārībhakumbhālīm bhinnām    |
| V5_0255_14 | nirandhrān andhakārīkṛtasakaladiśo vyomani   | <b>vyāsnuvānān</b> yasyālokyāttaśaṅko nu kajapatir iti   |
| V1_0148_04 | śavdaguṇāyāstu vyātītendriyavartmane viśvato | <b>vyāsnuvānāya</b> vyomarūpāya śambhave// unmanā yā     |
| V1_0097_14 | heyam eva yaḥ guṇeṣu ratnagrahaṇād agrahīd   | <b>vyasanīkṛtāt</b> ⊙ māṛica iva rāmasya                 |
| V1_0077_09 | atanus tanoti jagatām eko pi janmasthiti-    | <b>vyastir</b> vyaktasamastaśaktinīlayo yo               |
| V1_0206_18 | apy aram uktyantena samaṃ vāggmī yas sma     | <b>vyākyāti</b> tattvataḥ// guror niyogatas tena śikṣito |
| V1_0099_24 | yo mīmamsām śrūtavān dvijāt vudhān           | <b>vyākhyātavedārthām</b> vrahmaṇyān adhyaājīgamat ⊙     |
| V1_0204_24 | ūhanam tatkarttaivan nu śakto yaṃ            | <b>vyākhyātum</b> iti menire// sandigdharthaparīkṣitā    |
| V1_0079_29 | manye karoti makaran nijavāhanam yat ⊙       | <b>vyākhyāmāyīm</b> upagamayya hatāndhakārām rākām inah  |
| V1_0206_16 | vā trir voktam anyena sugrahaṃ hitakāmukaiḥ  | <b>vyākhyeyan</b> tattvato yena tv ekavāraṃ mahādhiyā//  |
| V5_0179_13 | amvudhir dānair nidhīśo yo mahātapāḥ// śekur | <b>vyājai</b> striyā hantum anityau vairīṇau surāḥ tān   |
| V5_0301_05 | nūnan dadhāti vidhudhāryy anīśam sa -        | <b>vyāt</b> prāgāgamāḥ prāgguruṇā praṇītāḥ prapūritā     |
| V5_0240_29 | -pādāravinde sti śivādharādhyam// yasyādito  | <b>vyādhapurāgravan.</b> ~ ~ ~ to nijamātrvaśah          |
| V5_0042_12 | meṣagate sati tadā dhruvapureśasya nujo      | <b>vyādhapureśvaraḥ</b> nāmna vibhur iti khyāto dāntāḥ   |
| V6_0264_22 | ~ ~ ~ ~ ~ ikadhāmi                           | <b>vyānāśe</b> vāspabhaṅgaḥ// ~ ~ ~ ~ ~                  |
| V4_0217_24 | yaḥ samuddhatārīndrapurīvighāta-śakto yato   | <b>vyāpa</b> divan tarobhiḥ ⊙ dhṛtārīvrṇḍe diśi          |
| V1_0223_08 | yo laṃ saptaprakṛtimandalam saptadvīpam iva  | <b>vyāpa</b> saptasaptir ivānśubhiḥ// tejasvino          |
| V3_0106_04 | [//] namas samastabhuvana- vyāpine           | <b>vyāpakātma</b> [n]e yogisvāntasaraśaṅgi- kalahānsāya  |
| V5_0255_34 | // śrīvikramavijayākhyo nujo jayaparākramah  | <b>vyāpārāśyādhipatyē</b> taṃ sthāpayām āśa bhūdharah//  |
| V6_0197_03 | ⊙ vande pi                                   | <b>vyāpinam</b> vyaktaṃ svacchāśayajalāśaye bhrājīṣṇu[m] |
| V1_0098_04 | yo yuktyā pariharann iva sarvvatra           | <b>vyāpinīm</b> ātma- vibhūtiṃ pratyapādayat ⊙ ya eko    |
| V3_0106_04 | paramātmane [//] namas samastabhuvana-       | <b>vyāpine</b> vyāpakātma[n]e yogisvāntasaraśaṅgi-       |
| V1_0062_04 | śivāya yajjyotir jyāyāḥ [pa]re tamo jvalat   | <b>vyāpī</b> vyomeva bhūteṣ[u] sattvam arth[e]ṣu satsv   |
| V1_0253_25 | ~ ~ ~ valipuṣpodakādāna- kūdyakamārjjanādiṣu | <b>vyāprṭā</b> ~ mi ~ ~ ~ ~ ~ sthitaye cāśya             |
| V1_0097_20 | kevalam padavidhau yadvāg varṇṇavidhāv api   | <b>vyāprṭā</b> nopameyaiva samarthaparibhāśayā ⊙         |
| V3_0182_04 | puruṣasaṃgatā prakrtisthā dvitīyā vā yābhyām | <b>vyāptamidañjagat</b> // abhivyākto yayāpy eko ḍṛśyate |
| V1_0090_21 | yasya rāstre prajā nivīṣṭā mumude divīva ⊙   | <b>vyāptasya</b> tejodahanasya kāmyā kīrttir vviśuddhā   |
| V1_0150_28 | kamvujabhūbhṛtā// tābhyām ācāryyavaryyābhyām | <b>vyāptāśābhyām</b> yaśoṅsubhiḥ bhrātṛbhyām sthāpitām   |
| V4_0090_07 | lakṣmīpater iva tanor ddiśi viśvamūrteḥ      | <b>vyāpte</b> jagaty akhilam ekaguṇena yasyāś            |
| V2_0099_19 | anaṅkaś śrīkamvujendro bhuvanām vujendraḥ//  | <b>vyāpteṣu</b> tejahprasarair yyadīyair niranantarālan  |
| V1_0094_12 | indrajitā kṛtām yasyavaijayikī kīrttir       | <b>vyāpyorvvīm</b> vyaśnute divam ⊙                      |
| V4_0016_05 | x pañcadaśavyāmā lingam ārohato mitam        | <b>vyāmā</b> x pañcāśad aṣṭau ca parito pariṇāhataḥ ā    |
| V4_0016_07 | girir ārohato mitaḥ dve sahasre ca viñśāni   | <b>vyāmāḥ</b> saptasatāni ca ārohata x parimito          |
| V4_0220_19 | ~ ~ ~ ~ ~ jaiḥ parvvataḥ                     | <b>vyāmānām</b> gatasapradhāna ~ ~ ~ ~ ~                 |
| V4_0017_04 | ca māne vistāramānataḥ saṃkhyāṃ dvāvīnśati   | <b>vyāmās</b> triṅśad āyamata x punaḥ (K. 436)           |

|            |                                               |                                                              |
|------------|-----------------------------------------------|--------------------------------------------------------------|
| V1_0096_18 | śrīkaṅṭhe maṅḍalāgradhurandharaḥ vṛttorur     | <b>vyāyastheyān</b> yas svavāhur ivābabhau ⊙                 |
| V4_0214_05 | vidyā yasya sthirāsupratibhāvīpakṣā ⊙         | <b>vyāyāmasaktasya</b> samastavāta-vego bhujē yasya tu       |
| V5_0310_01 | bhūyo devārhaṇām arhatamām pracakre// prāg    | <b>vyālajuṣṭho</b> madavāsīto yaṃ bhūyas                     |
| V6_0310_26 | prāg                                          | <b>vyālajuṣṭho</b> madavāsīto yaṃ bhūyas                     |
| V5_0121_26 | khyātau vaiṣṇavapuṅgavau// tayor avarajau     | <b>vyāsa-</b> jīvasomau yathākramam paricaryācanau           |
| V5_0121_28 | // vyāsasya bhāgīneyo bhūid vidvān            | <b>vyāsa</b> ivāparaḥ nārāyaṇārppitamanā vaiśvānara          |
| V5_0042_01 | dattam saṃbhavapustakam bhavajñānena nihitam  | <b>vyāsatranivandhanam</b> yo nāśayati durvuddhiḥ niraye     |
| V5_0042_03 | sa ciraṃ vaset santānam eva vañcan yaḥ        | <b>vyāsatravinaśakṛt</b> yāvāt sūryyaś ca candraś ca         |
| V5_0121_28 | śrīndra- varmmaśrījayavarmmaṇaḥ//             | <b>vyāsasya</b> bhāgīneyo bhūid vidvān vyāsa ivāparaḥ        |
| V1_0085_25 | chrīsaṃpad viṣṇupadam prapede ⊙               | <b>vyūḍhe</b> pi tulyaṃ parakīyasainye yasyaiva senā         |
| V1_0087_08 | tu na dhārttarāṣṭre cakruḥ kṛpām              | <b>vyūham</b> apāsya pārhāh ⊙ . gomaṅḍalasyopakṛtiḥ          |
| V1_0093_17 | bhūbhṛto mārggarodhinaḥ ⊙ vibhidya śātravaṃ   | <b>vyūham</b> yo viśac cakrarakṣitam garudmān iva            |
| V6_0134_21 | śrīrṇpabhaktivallabha - - - - - pramān        | <b>vyek</b> nu caṃlāk gmvar tem sre jñān trā nirṇaya         |
| V1_0095_05 | dhvastakāntālākūlam ⊙ yasyādhunāpi na         | <b>vyeti</b> kīrtti * * * * * lagnayā mandaragirau           |
| V1_0100_28 | caritāmṛtasam parkāt kāvyan na                | <b>vyeti</b> vedavat ⊙ bhītā bhīṣayamāne bhūḥ kiñ cid        |
| V1_0263_19 | anyeṣu yaddāna- * * * * * gaṇaye              | <b>vyo</b> - - - - - na// pradāya sarvāni                    |
| V5_0230_04 | //siddhi ⊙ namāmīśam imaṃ                     | <b>vyoma-</b> bharitajyotiṣo rucā jajvalati smṛtir yoga      |
| V5_0156_10 | pi lokeśaḥ kṛpayā darśitātmakaḥ               | <b>vyomacandravilai</b> rūpaṃ sa tasya samatiṣṭhipat//       |
| V2_0203_04 | ā // siddhi svasti ⊙ namo stu paramārthāya    | <b>vyomatulyā</b> yo dadhau dharmmasāmbhuginirmāṇa-          |
| V6_0197_22 | // rājā śrījayavarmmasīd                      | <b>vyomadvarāṅgarājayabhāk</b> // bhāsvaty apakṣapāte pi     |
| V5_0255_14 | nirandhrān andhakārīkṛtasakaladiśo            | <b>vyomani</b> vyaśnūvānān yasyālokyātāśaṅko nu              |
| V1_0148_04 | vyatītendriyavartmane viśvato vyaśnūvānāya    | <b>vyomarūpāya</b> śambhave// unmanā yā satī kāntā           |
| V6_0288_03 | nidhānāyaṃ parātmane * * * * * āya            | <b>vyomarūpine</b> * * * * * n                               |
| V3_0123_03 | * * * * * . āya parātmane * * * * * . āya     | <b>vyomarūpine</b> * * * * * nirvāṇodayasiddhaye * * * * *   |
| V5_0256_01 | hotṛtāyāto rudrācāryyāhavayo bhavat// [       | <b>v]</b> yomavānāṣṭabhūbhājo rājñāś śrījayavarmmaṇaḥ * * *  |
| V2_0032_05 | yo yatāyatisaktibhiḥ tripadakraṅtadharāṇi     | <b>vyomavrahmāṇḍamandalah</b> // śrīlokanātham iti           |
| V1_0198_02 | iṣṭam                                         | <b>vyomām vunidhiguṇitam</b> saṃhṛtan trir bhavatv e-        |
| V1_0198_06 | ~ vi ~ malam vandyam ādyan namadhvam// iṣṭam  | <b>vyomārīrāmair</b> guṇitam apahr̥tan tena                  |
| V6_0305_30 | ]dharāṇīndravarmmamahitas senāpatir dorjagad- | <b>vyomendāv</b> aditeśvare śivapure sa                      |
| V1_0062_04 | yajjyotir jyyāyaḥ [pa]re tamo jvalat vyāpī    | <b>vyomeva</b> bhūteṣ[u] sattvam arth[e]ṣu satsv iva//       |
| V5_0300_35 | yac-cakreṇa jāyāsmaraṇāś ca nītaḥ             | <b>vyomotpatan</b> bhūmigato vabhau nu dyudtrīṇirastas       |
| V4_0186_04 | iva pūlikāyāḥ yatraivatāni nidha ~ ~ ~ nidīha | <b>vyomnīva</b> ta śiva ⊙ sarvveśam api kāraṇan tri ~        |
| V4_0212_40 | yudhi rājarājīḥ yasyāhisattrajvalanāvalīdho   | <b>vyomnīva</b> bhogī cakame vimokṣam ⊙                      |
| V2_0168_18 | ~ ~ ~ ~ ~ phalaṃ samāpad vratakarśīātmā ⊙     | <b>vra</b> - - - - . imā carantī mahānavamyāṃ pathi sā       |
| V4_0085_18 | sa * * * * * m arcēm atuṣṭhipat//             | <b>vra</b> * * * * * d vrahmapadād iva da * * * * * va       |
| V4_0027_12 | * * * * * amnoy mratāñ durggasvāmi ai ta      | <b>vrah</b> - - - - - sruk mratāñ - - - - - vrah sāmrāñ      |
| V7_0021_03 |                                               | <b>vrah</b> . . . . . oy sruk . . . . .                      |
| V7_0064_03 | 97 x śaka mvāy roc karttika nu                | <b>vrah</b> kaṃ - - - - - ān s - - - - - gi pandval          |
| V6_0104_19 | vaset// - - śāsana dhūli vrah pāda dhūli jeñ  | <b>vrah</b> kaṃmraten añ - - saṃ nu rājapunya vvaṃ jā pi     |
| V4_0027_19 | gui neḥ - - [mra] tāñ durggasvāmi oy ai ta    | <b>vrah</b> kamratāñ añ - - deva ai ta vrah kamratāñ añ      |
| V4_0027_20 | oy ai ta vrah kamratāñ añ - - deva ai ta      | <b>vrah</b> kamratāñ añ śrī prahasi [teśvara] amnoy          |
| V4_0255_14 | vrajēt ahiṃs . ~ ~ ~ prabhavē dv[ī]pe         | <b>vrah</b> thkval it[ī]rite tasyāṃ dvijātījanit[o] yo       |
| V6_0134_24 | gi sre - - - kaṃmraten añ śrīcāmpēśvara ..    | <b>vrah</b> pandval pre rājapra tyaya nu ranhvañ nā e[ka     |
| V7_0065_27 | nair[te] stukkadamvakam // vnaṃ               | <b>vrah</b> paścimadiksthītā vāyavye - - - - - uttare ca     |
| V6_0104_19 | yānti ciraṃ vaset// - - śāsana dhūli          | <b>vrah</b> pāda dhūli jeñ vrah kaṃmraten añ - - saṃ nu      |
| V5_0276_19 | etāḥ pratimāḥ parameśvarabhaktaye kṛtavān     | <b>vrah</b> śivaśoma (K. 366)                                |
| V4_0027_14 | ai ta vrah - - - - - sruk mratāñ - - - - -    | <b>vrah</b> sāmrāñ śāla tnaḥ māñ gui sruk kvāndhā knai       |
| V1_0223_24 | udayādityarājye tu cūnyam yad                 | <b>vrahdamnappuram</b> //                                    |
| V1_0014_20 | [ti] ekāvinśatīnarakānta + khānalatāpito      | <b>vrajatu</b>                                               |
| V5_0100_21 | samadhikapuṇyaphalāis ca sarvvasattva[m]      | <b>vrajatu</b> ciratarāṃ sukhāvatin tāṃ prañidhir iti        |
| V5_0092_25 | patantu te// * * * * ca ye ke cit suralokaṃ   | <b>vrajantu</b> te * * * * āśamsaṃ prāpya svasantānair       |
| V4_0255_13 | ~ kāṣṭhaloṣṭhādi yat prāpya yāṃ mahāmañitāṃ   | <b>vrajēt</b> ahiṃs . ~ ~ ~ prabhavē dv[ī]pe vrah thkval it[ |
| V6_0200_16 | vrahmapuṇyan na tatrāsti yena sarvvajñatā[m]  | <b>vrajēt</b> // vihārasya yadā jñaptis sādhunā vidhinā      |
| V2_0168_17 | karmma ~ ~ ~ ~ ~ phalaṃ samāpad               | <b>vratakarśīātmā</b> ⊙ vra - - - - . imā carantī            |
| V2_0170_17 | akarot kṛtajñā ⊙ ta - - - - - vad             | <b>vratāñ</b> ca vauddham phalaṃ sāptavati ca sāksāt         |
| V1_0009_04 | kṛta * * ~ rasampannaṃ * * ~ nnānena cāsakṛt  | <b>vratān</b> na dāmbhikopetaṃ yasmin kali- . udyamaḥ        |
| V2_0194_09 | - mahājītamahīyāsī[m //] [a]nekañjanmajanita- | <b>vratānirdhūtakarmmanām</b> [ku]le bhāgavatānām yo         |
| V1_0203_14 | samāpadāṃ bhūmnā bhūpates tulyabhogātām//     | <b>vratastham</b> śivabhaktoṃ yo doṣavantaṃ pramādataḥ       |
| V2_0167_35 | ya niyuktabhṛtyair anviṣṭadrṣṭ. ~ ~ ~ ~ ~     | <b>vratāvṛ</b> - - - - - vṛttyadhṛṣyā satī hy aśakyā su. ṛ   |



|            |                                              |                                                          |
|------------|----------------------------------------------|----------------------------------------------------------|
| V5_0254_22 | // nīrandhradhvāntavairidhavad               | <b>vradhno</b> dīdhitibhir ddivā yas tu dhāmnā           |
| V4_0187_12 | [ṁ] pauraṣeyākhilabhuvām vodhārtham iti so   | <b>vrvāt</b> // yā devakapilagrāmā bhūmiḥ kṛitā mayā     |
| V4_0238_24 | vrahmātmāsargge pi madhudviṣeti bhrānto      | <b>vrvīd</b> yaṁ ḥṛtabhārggavendraḥ ☉ yo                 |
| V6_0134_19 | vadanti// .. 879 śaka pañcamī ket puṣya      | <b>vrahaspativāra</b> revatī ṛkṣa .. nu mratāñ           |
| V4_0085_09 | yaś śrī                                      | <b>vrahma</b>                                            |
| V1_0078_11 | sarasvatīm vipro vasiṣṭho rundhatīm iva☉     | <b>vrahmakṣatriyayor</b> vvañše pāraṁpariyodite tayoh    |
| V4_0041_13 | punar ijjayā// śānto dānto mahāyogī tyāgī    | <b>vrahmaguṇair</b> yyataḥ yajanādīsvakarmmasthas        |
| V6_0200_39 | śāntyavadhāraś ca gāthaveda iti smṛtaḥ//     | <b>vrahmaghoṣādayo</b> vidyā yadokṛā mama mastake tan    |
| V7_0142_06 | jātaṁ śrīśrutavarmmaṇā ādyena kamvujendrānām | <b>vrahmaṇā</b> jagatām iva / tadvañśyāś śrīndravarmma   |
| V4_0038_17 | iva// purā prajāpatim sraṣṭuṁ taptam yad     | <b>vrahmaṇā</b> tapaḥ yas tat talam ivābhavat//          |
| V1_0077_15 | tasmai tattvajñānām parasmai pariḥṭarajase   | <b>vrahmaṇe</b> stān namo va☉ . pāre satvarajastamskam   |
| V4_0033_06 | vaga = dhy śambhave vāsudevāya               | <b>vrahmaṇe</b> maṅgalācāryānāmāsīn                      |
| V1_0099_24 | śrutavān dvijāt vudhān vyākhyātavedārthām    | <b>vrahmayān</b> adhyajīgamat☉ rājapaddhatir adyāpi      |
| V4_0041_18 | tadaṅgādhye yasyāyāmbhojakotāre              | <b>vrahmanas</b> stavanāyeva sadovāsa sarasvatī caturaś  |
| V1_0085_21 | prataste rijigīṣayā yaḥ☉ yāne prthor         | <b>vrahmapadam</b> śriye han druteti bhūr yasya mudeva   |
| V4_0085_18 | m arccām atusṭhipat// vra                    | <b>vrahmapadād</b> iva da dvijanmanā// tada              |
| V6_0200_16 | kṛtas so ya[ṁ] na parārthe na śāntaye        | <b>vrahmapuṇyan</b> na tatrāsti yena sarvvajñatā[ṁ]      |
| V3_0041_14 | dakṣiṇena nagasya tu śīlpino parato syaiva   | <b>vrahmamūlasamīpakam</b> // tat kṣetraṁ sadhanam       |
| V5_0224_35 | sañcakhāna yat// sarvvaśāstravicārārtham     | <b>vrahmayajñāñ</b> cakāra saḥ suvarṇṇalingaṁ jaladhau   |
| V3_0041_12 | mahattaram// sarvvaśāstriguror asmād         | <b>vrahmayajñam</b> kṛtan tayā// pādadvayāñ ca kedāram   |
| V3_0041_11 | // āsahasrāt tu yajñānām                     | <b>vrahmayajñam</b> mahattaram// sarvvaśāstriguror asmād |
| V4_0237_13 | iddhadyutir iṣṭiceṣṭaḥ ☉ stheṣṭham paraṁ     | <b>vrahmayasaś</b> ca yasya digvyāpakam                  |
| V5_0179_07 | kamvur ivāparah// dharmmakṣayakṛto dharmmi   | <b>vrahmarṣiḥ</b> kamvuvanśajaḥ yo sadvṛttes tapaś cakre |
| V7_0142_05 | yaś śavdākāśālīnan tam śiva - - - n name /   | <b>vrahmarṣikamvuputrena</b> jātaṁ śrīśrutavarmmaṇā      |
| V4_0186_29 | dhanam prādiśat// jyeṣṭho yas tapa - - - sā  | <b>vrahmarṣitulyo</b> nayī dānād rājagrḥgatau            |
| V5_0179_05 | ācāryyaḥ kṣīrabhug yamī//                    | <b>vrahmarṣeḥ</b> kamvunāmnā yas sa vabhūva kulodvahaḥ   |
| V3_0138_15 | // me tad vākyāñ ca                          | <b>vrahmavākyasamaṁ</b> mataṁ mārthamokṣaṁ ca            |
| V2_0184_10 | āgatya gāñ gopa mahendro yo divaukasām       | <b>vrahmaviṣṇvīsvarādinām</b> vyadhāy// (K. 4            |
| V1_0151_08 | ātithyam bhojanādikam adhyāpakena cācchinnaṁ | <b>vrahmasatram</b> atandriṇā// . yo mataḥ               |
| V5_0256_23 | vācaspatisamo vānyā vrahmeva                 | <b>vrahmasampadā</b> // yaḥ kalālalito dhvasta tāmaso    |
| V4_0041_17 | vacasaś ślāghanīyasya patitvenāpi yo bhavat  | <b>vrahmasthāne</b> tadaṅgādhye yasyāyāmbhojakotāre      |
| V6_0200_37 | - kāye satvāś carācarāḥ// pratīyotpādanam    | <b>vrahmā</b> - ghoṣas saddharmma āṣabhaḥ sūktas         |
| V5_0251_16 | - skandharaudhiradhūtaye//                   | <b>vrahmā</b> vo vatu yasyāsyā sarojāni cakāśati         |
| V5_0167_09 | yasya śrī vuddhadharmmāvavodhane             | <b>vrahmā</b> ro vuddhamtir mmataḥ tau ya                |
| V5_0252_20 | āsīd ekāśrayas satām mude                    | <b>vrahmācyuteśānām</b> mūrddhā merugirer iva// guṇair   |
| V4_0040_20 | vana kīrttyā                                 | <b>vrahmāṇḍakoṭa</b> [re] tāśā                           |
| V1_0100_03 | merum iva yaṁ suvarṇṇam prāpya susthitā☉     | <b>vrahmāṇḍakoṭare</b> py alpe yaśo yenorudarśitam       |
| V5_0099_18 | krāntatribhuvanālayā svecchāvatyāvakāśatvād  | <b>vrahmāṇḍan</b> na bhinatty alam//                     |
| V1_0235_04 | kīrttyānyā vata tadutthitayā mahatyā         | <b>vrahmāṇḍam</b> eva sutanūkṛtam adya manye ☉           |
| V1_0020_27 | ūrdhvagaṁ guṇaratnan tu diśapheṇo na dṛśyate | <b>vrahmāṇḍād</b> iva nirggantuṁ śaṅke vartmābhikāñkṣiñ  |
| V4_0090_33 | dakṣāḥ prajāviracane śrutaśālino ye          | <b>vrahmāṇḍamaṇḍalavilīnabhiyeva</b> yeṣān               |
| V4_0238_23 | smāḥ kiñ citram īso muninātmamūrddhni        | <b>vrahmātmāsargge</b> pi madhudviṣeti bhrānto vrvīd     |
| V6_0304_06 | kāntopamānakṛtaye kṛtakāmadevo               | <b>vrahmātha</b> cātmamatihīnarucan nirīkṣya tan naṣtam  |
| V6_0134_12 | yogaṁ vibhūtīr amitāś ca tāḥ śaktā           | <b>vrahmādayo</b> nāptun tasmai madhvaraye namaḥ trayyā  |
| V2_0099_04 | namaś śivāyāstu śivāya yasmād                | <b>vrahmādir</b> anśaḥ pratibhūḥ prabhūtaḥ               |
| V4_0251_16 | na śaktāḥ sadvṛttagītyaiva maho nadantī      | <b>vrahmādiceto</b> harate tu kīrttiḥ ☉ manye            |
| V6_0197_15 | svacchā sphaṭikābhā punātu vaḥ//             | <b>vrahmādirūpiṇo</b> nānā vineyāśānurodhataḥ            |
| V7_0064_06 | cār prasāsta .. namaś śivāya yajjyotir jyāyo | <b>vrahmādisevitam</b> sañsāralaṅgha . ai vā - -         |
| V3_0200_08 | bhuje bhūmir nābhi[padme] p[ly] ajas sadā // | <b>vrahmābjagandhasantāna</b> - vighrahām vande          |
| V1_0100_21 | yasyāgād vāhukamaḥ kamalā hatakaṅṭakam☉      | <b>vrahmārthito</b> viśuddho yaś sūddha eva śivas tv     |
| V5_0256_23 | yaś śrīrājendrapanditaḥ vācaspatisamo vānyā  | <b>vrahmeva</b> vrahmasampadā// yaḥ kalālalito dhvasta-  |
| V1_0261_10 | tribhuvanasthāne sthāne sthitavatān nṛnām    | <b>vrahmeśopendradevendra</b> - lokālokanaśaithilāḥ//    |
| V7_0008_10 | y anujam udgatau śrīnarendropakalpasya       | <b>vṛā</b> - tamārīr ity api nṛpatīndropakalpākhyas      |
| V1_0080_23 | adikprayāto nāgendrabhīmo bhagavān ivesaḥ    | <b>vṛāhmair</b> vvidhānaiḥ parirakṣito yo                |
| V1_0008_12 | ākāñcīpuranṛpā = dūre = atrāsīd              | <b>vṛāhmaṇo</b> vidvān vedavedā[ṅga]pāragah              |
| V3_0041_08 | vanādhyeṇa va śvari kuntīva dharmmiṇāgrāgrād | <b>vṛāhmaṇivāpi</b> kāmvujaḥ// kāntināñ kāntamattyā ca   |
| V4_0041_11 | prasāsyakamvudeśānām pāvanārtham ihāgataḥ    | <b>vṛāhmayaṇa</b> janmanā tāvat pavitreṇa svavidyayā yo  |
| V1_0077_12 | śivāya vibhave śāntāya tasmai namaḥ ☉        | <b>vṛāhmīm</b> idau savitrīm savitari vītātām vaiṣṇavīm  |
| V6_0104_19 | añ - - sam nu rājapunya vvaṁ jā pi dār       | <b>vrihi</b> vvaṁ jā pi dār                              |

|            |                                                 |                                                           |
|------------|-------------------------------------------------|-----------------------------------------------------------|
| V4_0013_30 | Face ouest ~~~~~moha ~~~~~                      | <b>vriḍam</b> indro py asevita// [prathamō bhū            |
| V1_0088_31 | udāttagītais tirohitam yasya yaśo nyadiyam      | <b>vriḍād</b> ivādyāpi samāhṛtaṃ sat kvāpi prayāti        |
| V4_0187_17 | // tasya sumahato dāsāḥ nihitā                  | <b>vrihiḥ</b> eko bhṛtyaḥ paṭadvayaṃ saṃvatsaram ito      |
| V2_0040_10 | vvāndhavais saha saṃkhyayā vi[nśa]ti            | <b>vrihādīvanāyaitan</b> na cchettavyaṃ parair iti //     |
| V7_0175_18 | śaravanan dattañ cārārtham yad gavām iha        | <b>vruvanti</b> yasya rddhivibhāgakāle narendrabhogān     |
| V6_0302_38 | druṭāsāḥ etāvataivāsamatāñ jaganti              | <b>vrai</b> khlā .. parvvar .. teṃ duḥ saṃ rlāp danlā -   |
| V3_0154_05 | ≈ ān sthāpayati sma yaḥ -- apayātavana ..       | <b>vraikanloṅsādhusantāna</b> - santānakaphalodayaḥ yas   |
| V1_0223_19 | rājakośānām yas ṛṭriyam prati prabhuḥ//         | <b>vraivyaknāmnā</b> pure bhaktyā datte                   |
| V5_0231_16 | līṅgam idam īśasya yo vyadhāt                   | <b>vraisānkād</b> ity uvāca tat// utkṛtya kantaḥ          |
| V6_0124_10 | kantakākulam yad vīkṣya saṅgates ca ≈           | <b>vraislāpurāgato</b> rājño nucarāḥ parameṣṭhinaḥ// //   |
| V5_0231_02 | / so ninditapuraśreṣṭha- varṇasantānasantatiḥ   | <b>vv</b> . ≈ nadīdhārā- pūrīto jitasāgaraḥ yat           |
| V4_0255_10 | yo bhūpatigurur vvaśiṣṭharsir ivāparaḥ sa[r]    | <b>vva</b> - - - - r mmaddhyam vā nidhanañ ca lokaguru[   |
| V5_0036_02 | 9) yasyādir bhuvanatrāye na viditās sarvvair    | <b>vva</b> - - - - āyāntu yāvad                           |
| V6_0134_28 | thm - - ye narāḥ pāpakarṃmanaḥ uddhareyur       | <b>vva</b> ~~~~~h cakre tribhuvanasthānam yas             |
| V4_0084_19 | mānyas tadā di ≈ ~~~~~m// khavānavasubhir       | <b>vva[m]</b> gabhīro vdhir ataḥ prakarṣaṃ gabhīrabhūs    |
| V5_0301_20 | [bhā]nur guhādhvāntajitau na tasya// pū[r]      | <b>vvo</b> bh. - - . āt sa - - . āmvu - - - nya. ⊙        |
| V1_0162_05 | mātra - - - - - . ā. ibhir                      | <b>vvo</b> bh. - - . āt sa - - . āmvu - - - nya] ⊙ pātu   |
| V4_0120_05 | mātrā ~~~~~ [ . ā. ibhir                        | <b>vvo</b> yaśāśārīre mama dharmmajivam ⊙                 |
| V1_0104_23 | priyāstu dattāndhadṛṣṭir ddadhatī dhṛṭir        | <b>vvah</b> // tārayatu varayudhi rudhira-                |
| V6_0260_18 | māṅikyamaṅigiriśikhara-śikhākharamarīrocir      | <b>vvakrassthītā</b> viṣṇoḥ prabhaviṣṇoḥ punātu vaḥ       |
| V3_0106_18 | - raśmisamsparsānād iva // lakṣmīr              | <b>vvanśe</b> pāraṃparyodite tayoh jāyā                   |
| V1_0078_11 | vasiṣṭho rundhatīm iva ⊙ vrahmakṣatriyayor      | <b>vvata</b> saṃhṛteva nodeti yasyāpi mahāvarāha-         |
| V1_0088_22 | nidhanaikasindhau magnāribhūmir                 | <b>vvadhe</b> // namāmy umāṃ mukhaṃ yasyā vīkṣya          |
| V1_0062_12 | vaḥ yoganidrā[yā ni]drāyā drohād iva ripor      | <b>vvanam</b> vanaphalāśinaḥ kalikaluṣamahābdhau          |
| V1_0166_18 | dīnmukhe śavatīkṛte bhītās tatpatayo jagmur     | <b>vvanāntam</b> ⊙ arikarikumbhakūṭapaṭu-                 |
| V1_0165_30 | dṛṣṭvā narādhipamṛgāḥ prayayur                  | <b>vvane</b> vālamṛgāyamānāḥ ⊙ tejognidhāt kila yasya     |
| V1_0088_08 | vidudruvur vvanyakarīndrabhītāḥ punar           | <b>vvanyakarīndrabhītāḥ</b> punar vvane vālamṛgāyamānāḥ ! |
| V1_0088_07 | tyaktāyudhā yudhy api rājasimhāḥ vidudruvur     | <b>vvabhāra</b> // vijātim āśritya hariḥ khagendraṃ       |
| V3_0046_34 | vedayamagrahair yyo viśvambharām ājaladher      | <b>vvabhāra</b> bhuvanasthitim ⊙ abhiṣekāmbhasā yasya     |
| V1_0092_16 | vidy[ābhīr] - - - - dhāteva manvavasthābhir     | <b>vvam</b> jā pi dār                                     |
| V6_0104_19 | āñ - - saṃ nu rājapunya vvaṃ jā pi dār vrihi    | <b>vvam</b> jā pi dār vrihi vvaṃ jā pi dār                |
| V6_0104_19 | jeñ vraḥ kaṃmraten āñ - - saṃ nu rājapunya      | <b>vvaram</b> // vacanaṃ yuktimat prāyaḥ                  |
| V1_0205_05 | yayau yenābhijātavacasā valgugīṭīsruter         | <b>vvariṣṭhāḥ</b> tejodhikāḥ kośavalarddhimantaḥ          |
| V1_0104_30 | ciram āttarājyā dharmmotsukās tyāgagūṇair       | <b>vvarddhayantas</b> tu santaḥ (K. 431)                  |
| V5_0167_24 | tad dharanto labhantu tridaśapuram upeyur       | <b>vvarddhayām</b> āsa vīvidhābhir vvidhānavit//          |
| V5_0122_04 | imāṃ madhye pitrātra sa niveṣitām pūjābhir      | <b>vvarṣati</b> vāryy asaṃkhyam gatāgataṃ vānagaṇaṃ ca    |
| V6_0230_13 | śuceva lakṣmyā vihītadarābhūt// kāle harir      | <b>vvali</b> cālayitun na śaktaḥ utpātābhūtā api          |
| V3_0048_08 | // yasyonnatim rājagūṇe ca dharmme kalir        | <b>vvale</b> dvandvayuddhe ninādena yo bhañjat            |
| V1_0200_26 | // āsrāntānyonyāśastrauga- prahāre pakṣayor     | <b>vvale</b> vāyos tyāge kalpataror api //                |
| V3_0107_04 | yo py evaikas samo mataḥ śauryye śaurer         | <b>vvaśāt</b> sūnyam imaṃ sade[śam]                       |
| V5_0309_31 | ~ - - - - purānasantānanitāntalavdhaṃ vidher    | <b>vvaśiṣṭharsir</b> ivāparaḥ sa[r]vv . ≈ nadīdhārā-      |
| V4_0255_09 | śaucasatyena sattamaḥ dhīyā yo bhūpatigurur     | <b>vvaśī</b> śavdāntasthitaye śivāya vibhave śāntāya      |
| V1_0077_10 | bhūyo nīrajajanmakañjanayanaśrīkaṅṭhamūrttir    | <b>vvasubhir</b> vānyathārjitañ sādhyaitvā bhūvaṃ kṛtvā   |
| V3_0183_13 | cakāra punarādivat // yo rājakarūṅālavdhair     | <b>vvahu</b> manyate// dattaśeṣopabhoge yas saryasandho   |
| V1_0039_16 | nūnam svaṃ sṛṣṭivaidagdhyaṃ svayambhūr          | <b>vvahnīśikhākālāpavisaravyaktābhir</b> aindrīn dīśam    |
| V1_0077_04 | rgbhir                                          | <b>vvahvīr</b> vvilāsiniḥ ≈ dayām vabhūvāsmin deve        |
| V4_0086_07 | tathākarot// nartakīr narttayitvā sā dāsīr      | <b>vvā</b> kasya cic ca vā svaṃ ~~~~~grāma- kṣetrādyaḥ    |
| V4_0174_07 | svam eva samakalpayat// iha ~~~~~nya vandhor    | <b>vvāk</b> hiraṇyair vvibhūṣitā ≈ gīśvaravaktre          |
| V4_0082_29 | ~~~~ āśritya sukhītāḥ nṛpāḥ[//] ~~~~~r          | <b>vvāgmī</b> śive śivapure dita                          |
| V6_0248_09 | vañśāmvare dinakaro munivānarandhrair           | <b>vvādītyukto</b> na kevalam yo mantrasaṃhitājāpī        |
| V7_0142_21 | kṣārapāyīnam / pramāṅādyāśritair vvādair        | <b>vvādair</b> vvādītyukto na kevalam yo                  |
| V7_0142_21 | kumbhajaṃ kṣārapāyīnam / pramāṅādyāśritair      | <b>vvāndhavais</b> saha saṃkhyayā vi[nśa]ti vriher eko    |
| V2_0040_09 | narādhamāḥ te vicinarakaṃ yāntu piṭrbhir        | <b>vvāmanarūpamāyo</b> valiprahāvākulito jaganti          |
| V4_0216_03 | bharaṇī punas sā ⊙ lakṣmīpatir                  | <b>vvālādītyo</b> pi san yo                               |
| V1_0163_12 |                                                 | <b>vvālādītyo</b> pi san yo                               |
| V4_0121_06 |                                                 | <b>vvāhinīvistaraiḥ</b> śrījanmāvanayo pi karttum api     |
| V1_0084_14 | bhūbhṛdbhaṅgākṛto pi varddhitatamais svair      | <b>vvikirṇā</b> ⊙ dadhvāna bherī ravapūrītāsā             |
| V1_0088_24 | yasyāpi mahāvarāha-damṣṭroddhṛtādīyāpi punar    | <b>vvikramair</b> viśvamūrttir vviṣvakṣenas s - - - -     |
| V5_0011_08 | - - - - - trailokyā - - - - stibhir anupamitair |                                                           |

|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V6_0303_06 | -triviṣṭapenāptagatir                         | <b>vviḍojāḥ</b> matvānukampānvitacetaseva                 |
| V3_0123_18 | vasunidhipates tataḥ n yajñau                 | <b>vvittair</b> atarppayat rājamāā??                      |
| V1_0205_18 | yo nvabaṃ haviṣājuhotaḥ vidyārthisambhṛtair   | <b>vvittair</b> tīrṇair api santatam pātrānurodhataḥ      |
| V6_0305_08 | datīkṛtaiva nṛpater                           | <b>vviditā</b> sabhāyām khyātā vageṇ iti purī vahubhis    |
| V1_0104_28 | śrīkaṇṭhakaṇṭhasthitakālākūṭam iveti vuddhir  | <b>vviduśān</b> ḍṛḍhā vaḥ bhūyāsta yūyañ ciram            |
| V1_0085_32 | jigīṣoḥ ārād ivārād api ratnasūr bhūr         | <b>vvidūrabhūr</b> eva tu meghabhāre kṣātrīm bhujāj       |
| V6_0198_14 | yadi jṛmbhitāḥ kṛīdoragā iva kṣipram yayur    | <b>vvidyāvidheyatā</b> [t //] catussandhyāsu yogātmā      |
| V4_0007_10 | kāmya[r[ū]po[yu]vā pi yaḥ bhuktāsu vṛddhair   | <b>vvidyāsu</b> [rakta x pariṇat]āsv api// svayām         |
| V4_0013_10 | [t]aḥ kāmyarūpo yuvā pi yaḥ bhuktāsu vṛddhair | <b>vvidyāsu</b> rakta x pariṇatāsv api// [svayām]         |
| V1_0020_29 | yasya kīrttir bhramati sarvataḥ yatkrter      | <b>vvidruto</b> vidvid vane pi mahiṣīvrtaḥ śrīphalena     |
| V5_0122_04 | pūjābhīr vvarddhayām āsa vīvidhābhīr          | <b>vvidhānavit</b> // dakṣiṇasyām udīcyāñ ca śaurer asmin |
| V1_0080_23 | nāgendrabhīmo bhagavān iveśaḥ vrāḥmair        | <b>vvidhānaih</b> parirakṣito yo bhasmīcakārāripurāṇi     |
| V1_0089_10 | vviṣṇupādāśrayiṇyor ekāntinyor                | <b>vvidhijalanidhim</b> bhinnayor saṃprayāntyoḥ madhye    |
| V6_0200_13 | // na jñaptiś ced vihārasya bhikṣubhir        | <b>vvidhivat</b> kṛta avihāra iti jñeyāḥ koṣṭhāgārasa     |
| V5_0256_25 | - tāmaso vañśavāridheḥ varddhitarddhir        | <b>vvidhusamas</b> samastavivudhapriyaḥ// jaratīm         |
| V1_0063_22 | - vīryādyair yyo vididyute guṇair dhautair    | <b>vvidhūtāgraih</b> kesā[rair i]va kesarī// kāmān kāmo   |
| V1_0167_16 | vīlāṇhyā yasyāsakṛtsthitidharair              | <b>vvidhṛtā</b> śīrobhīḥ tasyātmajo dharmmanidher.        |
| V4_0053_11 | śī r yyaśobhir uccair                         | <b>vvinayanato</b> ya// (K. 904)                          |
| V5_0257_06 | bhūmiñ cādāt sitacchatra- śivikāmakuṭair      | <b>vvina</b> // sarvveśāṃ mātrvañśānām myānādīnām         |
| V3_0176_09 | saratir vvindivāsī yo viratir                 | <b>vvindunirggataḥ</b> // jñānapriyākhyena tapasvinedam   |
| V3_0176_09 | vindugarbhāya vindvantajvālitaujase saratir   | <b>vvinduvāsī</b> yo viratir vvindivirggataḥ //           |
| V1_0088_10 | kila yasya ke cij jale mamajjur jaladher      | <b>vvipakṣāḥ</b> ke cit tv amuṣmād atīśītalo yam itīva    |
| V1_0082_28 | prāvṛṭṭpravṛddhair jaladām vuvārṣaiḥ sindhor  | <b>vviparyyeti</b> payo hi nābdheḥ rājanvatīty            |
| V4_0058_06 | - nirddagdhatripureśvaraḥ śakrarūpaḥ kavir    | <b>vvipro</b> mahān iti ya ucyate// jayati śrījayadevī    |
| V7_0159_04 | (K. 981, 982, 983) māyo yatir                 | <b>vviprādīpūjitāḥ</b> śīlām imām asau saimīm sthāpayām   |
| V4_0091_11 | ca lakṣmīm raktām raṇeṣv asilaṭām rudhirair   | <b>vvibbūtyā</b> śubhrā diśāś ca suhrdo vidadhe samaḥ     |
| V5_0251_08 | - śonitājyāśānād iva// śambhur                | <b>vvibhātī</b> yo bhūri- prabhāvo bhuvanaprabhuḥ api     |
| V1_0233_23 | hareḥ amūrttir ekāpi yadyakīrttir             | <b>vvibhus</b> samastā suhrdānanasthā sandṛśyamāneva      |
| V4_0082_29 | sukhitāḥ nṛpāḥ[[//] vvak hiranyair            | <b>vvibhūṣitā</b> gīśvaravaktre yasyām pṛīti ~ror         |
| V6_0197_26 | yaḥ piteva vahan prajāḥ smṛtiraśmir           | <b>vvimārggebhyaḥ</b> svendriyāśvān nyavārayat//          |
| V1_0089_19 | yasya sadotsukendre jātāñ jītarer amarair     | <b>vvimuktam</b> samyanmakhe sarvvaṃ ivopariṣṭāt          |
| V2_0070_02 | bhaktiyā bhagavataś śambhur pitāmātror        | <b>vvimuktaye</b> devīyathārtthacaritais sthāpitam        |
| V6_0303_24 | tejobhayataḥ prajānām ekāpi duṣṭaprakṛtir     | <b>vvimṛṣṭā</b> jyeṣṭhāsyā sa śrījayavarmmadevo yasya     |
| V1_0233_15 | vātyoddhṛtorutaravṛttavapūr                   | <b>vvireje</b> vāhur harer iva haran kanakāṇḍamūrdham     |
| V4_0089_30 | pi dagdhe viddheva mārggaṇaśatena punar       | <b>vvireje</b> // vāgīśvarīcaraṇapaṅkajayugmam īde        |
| V1_0233_07 | dordaṇḍadaṇḍadalitaddviradendradanta-kṣodair  | <b>vv[i]lakṣitasamagravapurvvikṛṇaih</b>                  |
| V4_0086_07 | // nartakīr narttayitvā sā dāsīr vvahvīr      | <b>vvilāsinīḥ</b> dayām vabhūvāsmin deve vedavidhau       |
| V1_0235_20 | bhūmyuddhṛtā yaṇ kallolakarair                | <b>vviluptalalanāṭīlālāmam</b> bhṛṣām sā kāntā            |
| V1_0166_10 | ! varanaraharikhadgair mmattamātaṅgasaṅghair  | <b>vvividhaśarasamūhair</b> ākulaṃ sadvipakṣaiḥ           |
| V1_0090_22 | vyāptasya tejodahanasya kāmyā kīrttir         | <b>vvīśuddhā</b> kathitā samīpe phalāni dātum sakalāni    |
| V6_0304_21 | adharī cakāra iyan dyulakṣmīś ca tayor        | <b>vvīśeṣo</b> nāsīd iyaṃ vātīśayena sādhyā yekīva dattā  |
| V6_0230_17 | yo gryadānam// vidyānvavāyapramukhair         | <b>vvīśeṣair</b> udyātsmayair apy akṛtasamayoktīḥ         |
| V4_0093_14 | // yena prayuktā khalu daṇḍanītir             | <b>vvīśleśakṛt</b> kṛṣṇagateś śubhaśrīḥ                   |
| V4_0216_20 | vitanvato yasya kṛtan nirasya doṣān kaler     | <b>vvīśvayaśassutasya</b> viṣṇor ivaitāvad aśarmma rājye  |
| V1_0062_14 | priyam dhūrjjaṭer yavārddha- vidhur           | <b>vvīṣṭo</b> jaṭānale// bhāratī [bhā]ti gaurāṅga-        |
| V1_0089_09 | adhukṣat śraddhābhaktyor aghagiribhidor       | <b>vvīṣṇupādāśrayiṇyor</b> ekāntinyor vvidhijalanidhim    |
| V2_0031_11 | taṃ lakṣmīr                                   | <b>vvīṣṇor</b> nṇanda (K. 35 = Corpus, )                  |
| V5_0011_09 | stibhir anupamitair vvikramair viśvamūrttir   | <b>vvīṣvaksenas</b> s                                     |
| V6_0303_39 | bhūbhṛcchironihitapādatalo dyugāmi-ḍṛṣṭir     | <b>vvīsandhir</b> apareṇa karodyato yaḥ aurvvānalo        |
| V5_0092_07 | // yatkāntim atulām vīkṣya ratir              | <b>vvīsmayam</b> āgatā mūrttañ kāmam ivāpaśyad            |
| V2_0100_18 | // śrīharṣavarmmādhīpateḥ paṭīyāṃś camūpatir  | <b>vvīrapurassaro</b> yaḥ mātāmaho yasya mahāmāti[ś] śrī  |
| V5_0122_10 | // naḥ pālayitavya e[ṣa] suhrdbhir            | <b>vvīvā</b> siddhe                                       |
| V1_0078_25 | devī surastrīva divo vatīrṇṇā mahīpater       | <b>vvēdatīpītur</b> yyaḥ kalām kulīnas sakalān            |
| V6_0230_28 | śrīvīravarmmāpy anujas tayor yyo yodhāgraṇīr  | <b>vvairimṛge</b> mṛgendrah// teṣān trayānām bhaginīsuto  |
| V4_0053_08 | pita śrī                                      | <b>vvīyāptavi</b> ye nṛpasya                              |
| V1_0254_02 | te śailarakṣassavāndhavāḥ śailarakṣāś         | ś śrīrutpanneśvarāyedaṃ                                   |
| V1_0040_28 | padam                                         | ś. ś. ū ś vidhau vyadhāt[[//                              |
| V7_0086_04 | ā śrīmaliṅgapureśvare sarv[va]                | ś ca devaṃ śrīśikhareśvaram // [harivā]                   |
| V5_0153_10 | āyurdhanurvedavidam varīṣṭho                  | ś cikitsā āruṣaṃ vidvid ye                                |

|            |                                                                                |                                                                                                  |
|------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| V4_0187_23 | mahattarā// nīradāsaktaśiśirāḥ prāsādā\| | ś ci]traśobhanāḥ śambhor iva sukhashthityai                                                      |
| V4_0218_22 | tu rāhuḥ ⊙ anaṅgasāmyan na ~-~d ya\| | ś] [ś]akto dhikasvāṅgarucāpanetum nāsyēṣṭa ~ ntu                                                 |
| V4_0013_21 | ≈ guṇa[v]r[d]dhy[āgamā]nv[itāḥ] [s]jun[ī]t[i]                                  | ś śabdavidyā ca pad ≈ yasya sa ~-~dṛḍhamūlā                                                      |
| V4_0008_05 | - guṇavṛddhyāgamānvitāḥ sunīti\| | ś śa]bda[vidyā ca pad≈ yasya ~-~] ~~~~~ ya ~ ≈                                                   |
| V4_0188_26 | nṛpakulair nṛkadamvakaiś ca ~~~~~                                              | ś śarmmāni dhātuvabhīnavāni na vismṛtāni// abhiyā ≈                                              |
| V5_0309_03 | -trapūni vastrāni sakamvalāni ≈ - - -                                          | ś śailasamucchrītāni citāni yo dād guṇavatsv                                                     |
| V5_0188_05 | ≈ ~ ~ ~ ~ -devendrā≈ ~ - - - ~ ~ ~ ~ ~ tu -                                    | ś śriyam// vibhrad vasu[dharām]- ~ ~ ~ ~                                                         |
| V2_0100_19 | vvīrapurassaro yaḥ mātāmaho yasya mahāmati\| | ś] śrī vīrendravīro jitavairivīrah// yasya                                                       |
| V7_0085_09 | urvvīñ cānanyaśāsanām // tasya sūnur anūna -                                   | ś śrīndrāyudha itīritāḥ prāḡ eva campā[dhipa]ti                                                  |
| V6_0243_06 | śakra ≈ ~ ~ - dyuteḥ ≈ ~ ~ ~ ~ - bāgmī ya\| | ś] śrīmadhurapanditāḥ yaikajā kāntikāntāsīt sā ≈ ≈                                               |
| V5_0300_06 | śrīśūryyalakṣmīr vijayārkadeva≈ - - -                                          | ś śrīvījayārkanāmn . 2                                                                           |
| V4_0186_13 | āśrayaḥ// śrīśūryyāvanipendrarājaduhit[u]                                      | ś śrīvīralakṣmī]bhūvaś śrīyogīśvarapaṇḍitāḥ                                                      |
| V5_0166_38 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                      | ś śrīvīrendravarmmaṇaḥ suhṛt prā≈ ~ - - - n yaḥ                                                  |
| V5_0290_13 | ~ - ndre samrakṣate syāparapūjanasya - - -                                     | ś śreyasam eva vidvān samjñānidīṣṭam paramam                                                     |
| V4_0078_17 | -vibhrad yo bhuvanam kṛtsnam viṣnor iva                                        | śa ~- [//] nimeśarāhau yatkānti- śaśīnaḥ grasati                                                 |
| V4_0032_09 | nṛpe tasmin śrījayavarmmaṇi ~~~~~~ ~ ~ ~                                       | śa ~ valī bhūbhujāḥ vallabhaś śauryyād                                                           |
| V6_0199_34 | ≈ tuma ~ - sarvvam etad rājājñayaiva saḥ ≈ h.                                  | śa ≈ y. - - ≈ pīndasyāgneḥ prabhāvataḥ ⊙ eṣā                                                     |
| V4_0082_09 | dīkṣa ≈ rārā ≈ ~~~~~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                      | śo vanīśān[ām] śrīyaśoguṇaśobhitāḥ śrīyaśovarmma                                                 |
| V7_0102_05 | ⊙ 555                                                                          | śaka                                                                                             |
| V3_0041_02 | (K.216 = Corpus C) //siddhi s[v]astī 928                                       | śaka ⊙ upanadyālayan nāmnā madhurāpravat puram                                                   |
| V6_0093_05 | 840                                                                            | śaka āśrame kalpitam eva ta ≈ ≈ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                              |
| V6_0134_19 | aṣṭamanusarggakaram vadanti// .. 879                                           | śaka pañcamī ket puṣya vrahastativāra revaṭī ṛkṣa                                                |
| V7_0064_03 | 97 x                                                                           | śaka mvāy roc karttika nu vraḥ kaḁ ~~~~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0093_35 | puṣyeśo pi vṛṣodito navarasāṅgaiḥ kridamānaś                                   | śako dhanyā hotrapadasthitā grahagaṇās svasthe                                                   |
| V7_0158_02 | (K. 978, 979) - -                                                              | śakapatisamva[tsare] - - śubhrāṣṭamo - - - [dī]                                                  |
| V6_0007_19 | - rasavasviṣayāṇam sannipātena labdhe                                          | śakapatisamayābde māghaśukla[dvītye]                                                             |
| V4_0058_03 | ⊙ pañcatrīṣṭayuttaraśaṭchata                                                   | śakaparigraha pañcamī ket vaiśākha punarvvasūna                                                  |
| V2_0194_15 | // ~ ~ ~ yaśvaviśikhair ggate                                                  | śakaparigrahe saurabheyagate śukre rohiṇīndau                                                    |
| V4_0021_22 | yyasya lokānām śaktis sañcāraṇī diśām                                          | śakalikṛtya vibhrān[t]iḥ vyatārīt ~~~~~                                                          |
| V2_0069_06 | tapasā dhāraṇādditih mukhartuvānai[r] gaṇite                                   | śakāpde jhaṣodaye kaṇyagatārdhdhacandre puṣyasya                                                 |
| V5_0039_04 | (K.910)                                                                        | śakāvadhī rāmaḡirīśubhiś śacī mṛgānvitas                                                         |
| V7_0159_06 | bhikṣubhiḥ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~           | śake daśame caitraśukle bhūt sīmeyam                                                             |
| V2_0040_05 | miśram śrikhaṇḍaliṅgākhyam trivyomartuyute                                     | śake śrīkhaṇḍaliṅge yad dattam bhavacandrena                                                     |
| V5_0275_04 | (K. 176) ⊙                                                                     | śake ṣaṇnavarandhrake saha gaṇair devā maheśādayo                                                |
| V6_0014_04 | (K. 140) mūrttidvāraśaraiś                                                     | śake sitadine prāpte daśaikottare                                                                |
| V6_0199_32 | ≈ ≈ dīn sthāpayām āsa navaṣaṇmaṅgale                                           | śake// ≈ ≈ tuma ~ - sarvvam etad rājājñayaiva saḥ                                                |
| V1_0065_06 | li]ṅgam aiśvara[m]// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | śaken ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                                  |
| V3_0129_08 | śrīvīśvarūpaḁ harim // ṣaddasartugate                                          | śakendrasamaye lagne sthite vṛṣcīke                                                              |
| V5_0053_07 | ~ ~ sam bhūmes suto garggarīm - - khartugate                                   | śakendrasamaye śrīpuṣkareśo ~ nam//                                                              |
| V5_0036_09 | sthāpitā satravṛddhaye gaṇitā rūpaśadvānaiś                                    | śakendrasya samās tadā (K.910)                                                                   |
| V4_0027_03 | ~~~~~ ~~~~~                                                                    | śako pi jajjet samaye ~~~~~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                                 |
| V3_0048_08 | rājagūṇe ca dharmme kalir vvalī cālayitun na                                   | śaktaḥ utpātabhūtā api ratnaraśmim vātūlasamghā                                                  |
| V5_0300_10 | dhāmabhujena hetum ājau viṇā savyabhujan nu                                    | śaktaḥ punar jayan savyabhujena kāryyam                                                          |
| V1_0204_24 | yasyānyādhikam ūhanam tatkarttaivan nu                                         | śakto yaḁ vyākhyātum iti menire//                                                                |
| V4_0217_24 | dhruvaḁ yaḥ samuddhatārīndrapurīvighāta-                                       | śakto yato vyāpa divan tarobhiḥ ⊙ drptārivṛṇde                                                   |
| V4_0238_25 | hṛtabhārggavendraḥ ⊙ yo vikrameṇāharaṇe pi                                     | śakto lakṣmyā valibhyo na jahāv upāyān                                                           |
| V6_0302_06 | vadhyaḁ yato vallabhamantrivarggās trātum na                                   | śaktā api patyur arthe dharmmas tu kāmaḁ                                                         |
| V1_0090_23 | kathitā samīpe phalāni dātum sakalāni                                          | śaktā yaḁ sāmidenīva nijārtham āha ⊙ trātun                                                      |
| V6_0134_12 | yogaḁ vibhūtīr amitās ca tāḥ                                                   | śaktā vrahmādayo nāptun tasmai madhvaraye namaḥ                                                  |
| V4_0251_14 | api rājakanyā hartum mano nātyarasair na                                       | śaktāḥ sadvṛtagītyaiva maho nadantī vrahmādiceto                                                 |
| V1_0203_20 | bhayataḥ kṛtā// dvayaḁ śivākulaḁ yena dvau                                     | śakty āprāpitau sadā ānamro bhūpatī rājyam                                                       |
| V1_0078_04 | vidadhatī nādan nabhasthorddhvagā sadyā                                        | śaktir akṛtrimā bhagavato nārāyaṇī namyatām ⊙                                                    |
| V1_0148_06 | nitāntaśivasamgatā jagaddhitāya śāśaktu sā                                     | śaktir acalātmaḁ// śrīkamvujendrasantāna-                                                        |
| V4_0007_33 | guṇaśabda ivoditāḥ// prthvādīnām śrutā                                         | śaktir aśraddheyāpi sampratāih nītā sambhāvyatām                                                 |
| V3_0046_10 | durvodhabhāvā vivudhair abhedyā sā                                             | śaktir ādyāvatu vaś śivasya //                                                                   |
| V5_0254_34 | - sparśakalmaṣamoṣaṇāt//                                                       | śaktiḥ kroñcakuladhvaṇsi- ny aritarakadāriṇī                                                     |
| V5_0254_28 | yasya tu pratiyodhinām// yasyāgneś ca tayoś                                    | śaktir bhūtikṛt samiduḡjalā apy ekā                                                              |
| V1_0086_19 | andolayitvā diśī narttayantī                                                   | śaktir yyadiyā hṛtatārakāṅgī gauhīva dṛṣṭā nu                                                    |
| V4_0021_01 | narake pi te //namaś śivāya yasyādi- śaktim                                    | śaktiganā ~~~~~~ yad vuddher apy a ~ ~ ~ no ~-m                                                  |

|            |                                                  |                                                       |
|------------|--------------------------------------------------|-------------------------------------------------------|
| V1_0163_29 | indrā ~ ~ ~ ~ ~ - hares śriyam alaṃ              | śaktiñ kumārāt parān tyāgan daityapater mmatim        |
| V4_0121_23 | aīsvaryyam indrā ~ ~ ~ ~ [hares śriyam alaṃ      | śaktiñ kumārāt parān tyāgan dai]tyapater mmatim [     |
| V1_0201_14 | yo pi dviṣadbhir mmadhubhit- stuto laṃ           | śakticoditaiḥ// varṇnāsthālaṅkṛtā yasya               |
| V4_0007_29 | satvabhedānām āviṣkṛtatamaṃ tamaḥ// yasya        | śaktitrayavatā nayena parabhubhṛtaḥ kṛtā rasajñā      |
| V6_0004_03 | vidhātā bhoktā valiyān nagaratrayasya            | śaktitrayasyeva hara sthiraśya śrīśānavarmmā          |
| V5_0240_09 | ratis supuṣpā sa patir mmameti// senāpatīś       | śaktidharo dharāyā nāthasya senānya iva               |
| V4_0212_26 | nūnam ☉ sthito pi yo gādhadharopagūḍhaś          | śaktidhvanidhvamsitaśatruśavdaḥ paribhraman           |
| V5_0239_26 | agraśaktim yāsūta sāksād iva darśayanā           | śaktiprasūtīn nijasaṅgam aṅgam//                      |
| V1_0164_17 | sthānaṃ bhramanto gahanām vare ☉ yena            | śaktibhir ugrābhir ddārītā bhū ~ ~ ~ ~ ~ ~ ~ ~        |
| V4_0186_08 | api ~ ~ ~ ~ gataś śaśvad vo vatu                 | śaktibhiḥ paśupatiḥ bhadresvārādrau sphutaḥ//         |
| V6_0125_12 | // śrīmataś śrīkavīndrārī- mathanākhyasya        | śaktibhiḥ lavdhabho[ga]vibhūtir yo rājñāḥ rājani      |
| V4_0215_24 | prahlādanaṃ maṇḍarucer akāryyam daṇḍe ca         | śaktim viphalāṃ yamasya lavdhodayo yas tritayañ       |
| V4_0021_01 | patanti narake pi te // namaś śivāya yasyādi-    | śaktim śaktigaṇā ~ ~ ~ ~ ~ yad vuddher apy a ~ ~ no ~ |
| V4_0217_21 | āptum tyur yam īśaṃ śaraṇaṃ yathelā ☉            | śaktim smarāres tripurasya dāhe hṛtvā vidhātā         |
| V5_0252_05 | tulām// maheśvaramanohārī tejasān dhāma          | śaktimat dvitīrakayaśodhvañśi- vālyam yasyeva         |
| V4_0240_21 | kṣatrah parikṣit kṣatavān bhujāṅgāt ☉ yaś        | śaktimatvād bhuvanasya bhāraṃ vabhāra vālye pi        |
| V5_0257_11 | jātajūtaṅghrir hotā śrīsūryyavarmmaṇaḥ//         | śaktimadbhiś śivechadbhir ārādhyāś                    |
| V1_0166_25 | ~ ~ ~ ~ ntrikastho vah. nadh. raranē             | śaktiyuktaḥ pareṣām iddhām lakṣmīm viśālām            |
| V7_0064_09 | tasya jñāṇasya hitakārīnaṃ yasya [               | śa]ktir anu - .yā viṣṇvādi - maharddhikṛt//           |
| V1_0198_22 | yasyātma- bhāvo bhāveṣu dehinām mocakaś          | śaktivaddhānām hriyeva jñātamātrakaḥ// viṣṇun         |
| V1_0096_07 | iveśaṃ yo jāyatsarvendriyais sadā ☉              | śaktivuddhigatinām yo dharīcakre mahodayaiḥ           |
| V3_0182_06 | nekaghā śivaḥ candraḥ pratimayevāvyaṭ sā         | śaktiś śāmbhavī jagat // āśid āsindhusamāttar-        |
| V4_0021_21 | py asṛjan tamaḥ śāsitur yyasya lokānām           | śaktiś sañcāraṇī diśām śakalikṛtya vibhrān[t]im       |
| V4_0237_10 | ☉ utsāhacaṇḍānilatāritena mahaujaśā              | śaktisakhas sakhaḍgaḥ samitpriyo vahnir ivādahad      |
| V1_0198_09 | ~ ~ ~ ~ ~ ~ ~ ~ āpy eva lavdhair uktāś           | śaktir viditvā namata tadadhīpān                      |
| V5_0176_10 | [yinaṃ guhā haram smartum alaṃ rarāja sā ☉ [     | śaktiśvarapratatatuṅgabiśā]laramya-                   |
| V1_0064_01 | babhau// satyan tat sarvvabhāvānām               | śakter nnānyaviparyayah yad ajvalīt pratāpāgnir       |
| V4_0218_23 | tu rāhuḥ ☉ anaṅgasāmyan na ~ ~ ~ d ya[ś] [       | ś]akto dhikasvāṅgarucāpanetum nāsyēṣṭa ~ ntu          |
| V1_0191_16 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  | śaktau                                                |
| V6_0303_21 | upātaharśāḥ durvvodharūpā kila yasya             | śaktau kṣamā yatas sā sati duṣṭabhāve na cāsti        |
| V6_0301_16 | - mārggodito bhūdharaṛājabhānuḥ                  | śaktiā kaleḥ pīḍitam apy adṛśyas samrakṣitum          |
| V4_0021_31 | - nṛpendravijayātmajaḥ rājayayukto yaś           | śaktiā campādhipa ~ ~ ~ akramya ~ sarvvāsvān rājñe    |
| V7_0175_08 | ācampāviṣayāt parair avijitā yenaiva             | śaktiā jitā tena śrījayavarmmaṇā jīvatatā             |
| V5_0253_14 | śadaṅgavidhikovidaḥ śadvairimathanaś             | śaktiā yaś śadānanavad yudhi// saptatantum            |
| V5_0063_04 | dānavendra x paraviṣayaharo nirjīto nyena        | śaktiā vaddho vai śrīkhalābhiś ciram iha patito       |
| V5_0012_06 | vaktraguheti nāmnā sā niṣṭhitā vaktraśivena      | śaktiā vibhātī bhadresvaraśailapārśve// kaṃ ti        |
| V4_0013_32 | bhūt suvṛttānām guru]bhaktimatāñ ca yaḥ          | śaktiā viṣayamaryādām guruṇām laṅghayann api// ()     |
| V4_0007_20 | bhūt suvṛttānām gurubhaktimatāñ ca yaḥ           | śaktiā viṣayamaryādām guruṇām laṅghayann api//        |
| V5_0178_07 | na tu yudhiṣṭhiram// dhāmasthito vahudhiyā       | śaktiācalajayā mataḥ trīśaktiśūlavān mānyo yaś        |
| V5_0257_12 | śivechadbhir ārādhyāś śuddhamānasaiḥ             | śaktiāśeśajagad vibhrad yo nāmnā paramaś śivaḥ//      |
| V4_0080_04 | ~ ~ ~ ~ ~ śrī]jayendrāyudhākhyāñ ca pu ~ ~ ~ ~ [ | śa]ktyobhayos tayor eva bhataru ~ ~ ~ yāny atrāpy     |
| V7_0064_16 | // sahasrasyavatām vaktun tadguṇaughan na        | śakyate damūnasām asakalañ kim utā ~ ~ ~ ~ //         |
| V4_0241_01 | sarvvā guṇaiś svasṛṣṭir gaditum kathañ cit       | śakyā kavīnām iti vāgyvatītām sṛṣṭim vidhitsur        |
| V6_0243_05 | ba ~ ~ ~ ~ dyutiḥ tasya rā[jādhi]rājasya         | śakra ~ ~ ~ ~ dyuteḥ ~ ~ ~ ~ ~ bāgmī ya[ś]            |
| V1_0164_14 | dīnmukhāni yaḥ vararṣa śaradhāraughān raṇe       | śakra [ivāparaḥ☉] ~ ~ hañāniloddhūtāś                 |
| V1_0232_08 | chastrāhatau śatadrśaṃ smarati sma               | śakram ☉ ekāntakāntakuśumāyudhakāntikāmāt kāmam       |
| V4_0058_06 | jayaty ekaśārādhāna- nirddagdhatripureśvaraḥ     | śakrarūpaḥ kavir vvipro mahān iti ya ucyate//         |
| V4_0013_35 | ~ ~ ~ ~ dyatā svarghañ jigīṣuñā yena nirjītaś    | śakravāraṇaḥ[//] () [yaṃ manohārilāvaṇyam i]          |
| V4_0008_07 | ~ ~ ~ ~ dyatā [svargañ jigīṣuñā yena nirjītaś    | śakravāraṇaḥ//] ~ dviṣad. vijñānā ~ ~ ~ yam āhave ~   |
| V4_0058_09 | nniśā śriyam// tasyā agrāśanaś śaivaś            | śakrasvāmīti nāmataḥ vedāntatāitiriyaka- pārāgo       |
| V1_0231_24 | yad akarod yamasadmaśūnyam ☉ rakṣatsu            | śakrādiṣu rājamūrtyā vṛṣaṃ samīkṣya kṣatam            |
| V1_0204_16 | tadgirāṅgirasopamaḥ śaśāśeśaśāstrāṇi             | śakrāśāśramaśāvdikān// śālābhīdhānaḥ kavijit          |
| V6_0302_18 | udyanti manye ripavo vibhinnāś                   | śakreṇa yat taddhatapakṣaśailāḥ                       |
| V5_0178_08 | mataḥ trīśaktiśūlavān mānyo yaś                  | śaṅkara ivāparaḥ// gurupriyaḥ kṛpācāryyaḥ             |
| V6_0103_25 | ~ ~ ~ ~ ~ tmāntaja vidhāyave ~ ~ ~ ~ ~ ~ ~ ~     | śaṅkaraḥ puṣkare stu baḥh// ~ ~ ~ ~ ~ ~ ~ ~           |
| V1_0236_05 | bhūtigaṇaṃ bhṛśaṃ vidhutamo homārccitaś          | śaṅkaraś śreyo gotravarō mahān asamasadṛṣṭir          |
| V7_0152_05 | śrīmahendravarmmeti mahendra iva viśrutaḥ sa     | śaṅkarataṭākākhyāñ cakhānemañ jalāśrayam (K. 978,     |
| V3_0153_07 | cakrasya ka ~ ~ namaddhvan dhvāntavidhvañsaṃ     | śaṅkaraṃ lokaśaṅkaram [tri]lokyāraṇyadāhe yo          |
| V5_0218_16 | ~ ~ ] nilayo yaṃ tapo ~ ~ . indrah// ~ ~ ~ ~ ~   | śaṅkaraṃ hitakaraṃ ramyāspadaṃ sampadām ~ ~ ~ ~ ~     |

- V7\_0027\_01 ⊙ tasyāśhīn mantrivaryayaḥ priyahitanipunaś  
 V6\_0248\_02 ramyagrāmakulāmavarendur akalaṅkaś  
 V3\_0144\_08 ity ākhyā- khyātaḥ khyātakulodgataḥ  
 V2\_0119\_14 śatamakhasparddhī bhānumārgāgniveśmani// yaś  
 V6\_0289\_12 ]mam sakiṅkaram \* \* \* \* \* ādideśātra  
 V1\_0203\_24 dhanam// yathāmarendre vajritvaṃ śūlitvaṃ  
 V6\_0104\_02 \* \* \* \* \* caṅkaraḥ  
 V1\_0097\_09 vāspavāhinīm ⊙ yo vikramatrayāyāsa-  
 V1\_0236\_12 sārddjaṃ sarvvātmanā sanmaṇivisararuco  
 V6\_0302\_15 surodbhāvitabhūmikampā dvītaṣṭaye tair iti  
 V1\_0233\_04 raṇa ekavāṇa-gatyaiva kiṃ bhūriśareṇa  
 V1\_0234\_22 samlakṣyate sma jalaketur aśaṅki  
 V1\_0039\_06 // yasya hemādidānāmbho- bhūridhārāplutā mahī  
 V4\_0216\_09 dagdhvā śarair agnisamair atṛptaḥ  
 V1\_0087\_15 yena sthitāṃ vidalitāṃ svatanuṃ prapaśyan  
 V6\_0302\_03 trivarggān ātasthuṣo bhāvīkṛtasya yasya  
 V1\_0090\_03 śrayanto duṣṭān priyān apy avalokya sarvve  
 V5\_0309\_08 -- ni namraśīrasām avanīśvarānām  
 V4\_0216\_37 krāntāṃ kṛtair bhāravatīna dharitṛīm  
 V1\_0236\_19 ⊙ vāgīśvarī bhagavatī bhagavān śivaś ca  
 V5\_0121\_08 kandarppāpadi piṇḍitam sandarśayitum etatra  
 V1\_0020\_27 na dṛśyate vrahmāṇḍād iva nirgantumuṃ  
 V4\_0217\_27 samīhitam yuddham anāptavān yaḥ saṃsmṛtya  
 V2\_0119\_13 [a]saṃkhyādhvaradhūmālī- vitānaṃ vitatāna yaḥ  
 V2\_0099\_26 gaṅgānvite dyāpi kalaṅkabhaṅge viveśa  
 V4\_0239\_14 ⊙ śubhram yaśo yasya jagatsu sāndram  
 V5\_0256\_32 dhanais sādhyāṃ lavdhuṃ yam abhajan sadā//  
 V4\_0008\_17 sarvathā sarvvair yasmin kalibhayād iva  
 V4\_0013\_17 sarvathā sarvvair yyasmin kalibhayād iva  
 V6\_0303\_10 kṣitim ādrabhāvan nayat samastām iti  
 V3\_0160\_06 āśu hitvā svavapur atimanojñam  
 V6\_0116\_03 tam āditāḥ svāṅgṛtya tamo yena dhṛtiś  
 V5\_0039\_04 (K.910) śakāvadhī rāmagirīsubhiś  
 V1\_0089\_17 āvāhayann iva divaṃ saha vedamantraiḥ ⊙  
 V5\_0254\_14 ~ ~ ~ hataśeṣāhitā yasya nirthā . ī ~ ~ ~  
 V4\_0238\_34 ⊙ vitanvato yasya maheśvaratvam anujñayā  
 V6\_0004\_08 nālikeraī + kṣetrasya kṛtsnaparimāṇatayā  
 V5\_0154\_27 palānām pramito viditāś ca tāmrabhṛṅgārah  
 V1\_0261\_07 kṣayaḥ// śatakratuvato yasya kratūn vīkṣya  
 V2\_0059\_12 - jan nu kīrtindumaṅḍalam  
 V1\_0261\_07 nanyaśrayaś śrīddho yo rikṣayakaro kṣayaḥ//  
 V3\_0047\_34 citram // nirantarākliṣṭanīśṣṭayajñaiś  
 V5\_0063\_06 stuvañ chailaruddhaḥ tan dṛṣṭvā kinnarābhiś  
 V2\_0172\_12 bhartur nivṛttau mahadudbhavāya dhvajān  
 V1\_0232\_08 raṇamukhe nukiratkinatvāc chastrāhatau  
 V5\_0176\_27 bhūyaś ca janma  
 V3\_0225\_10 ~ ~ ~ na ~ ~ d rayibhūṣaṇe subhāṣitādiratnānām  
 V5\_0189\_02 \* bhuvanatrayabhūṣaṇe subhāṣitāni ratnānām  
 V2\_0119\_13 - vitānaṃ vitatāna yaḥ śaṅke  
 V4\_0091\_09 amvujalocanābhāḥ ⊙ kīrtin divaṃ  
 V4\_0091\_03 padam ādadhānaḥ koṭyādhvarasya  
 V4\_0236\_22 bhedanadāhabhītyā svāṅḍan nu vaddhvā  
 V7\_0065\_20 atiṣṭhipat ~ ~ ~ ~ ~ ḥ  
 V5\_0300\_22 yeno dvibhinnau rudhirāruṇau nu savyāpasavye  
 V2\_0100\_02 ajasram asrasravapaṅkasaṅgī saṅkhe skhalantī  
 V2\_0171\_03 prasūbhiḥ kṣatam eva vālā-vṛṇḍam gṛhītvā  
 V5\_0254\_09 bhūt tadadbbhutam// ākhandalasya yo bhikhayām  
 V5\_0154\_25 pramitā saṃ ~ ~ ~ ~ ~ nām//  
 V4\_0092\_07 iva pañcameru-kūṭeṣu ca dvīpatale mahābdeḥ
- śaṅkarasyeva** nandī yo dhīti sarvvaśāstre  
**śaṅkarākhyo** vaśī śrīmān śrījayavarmmadevasacivo  
**śaṅkarācyutayor** arddha- śarīrapratimām imām  
**śaṅkarādirūpāni** śivaliṅgāny atīṣṭhipat \* \* \* \* \*  
**śaṅkare** \* \* \* \* \* t tantenātra dhūrjaṭau \*  
**śaṅkare** harau cakritvaṃ arthyaṃ idyaṃ vai  
**śaṅkaro** stu baḥ// \* \* \* \* \* saś  
**śaṅkāṃ** śārṅgī nu nāśayan cakrāma kṛtsnam ekena  
**śaṅki** saṃrak-[śanārtham ⊙ utkṛttakṣatram ājau  
**śaṅkitābhūd** daivād iyaṃ kiṃ kim ibhendramardāt  
**śaṅke** ⊙ dordaṇḍadaṇḍadaliṭaddviradendradanta  
**śaṅke** ⊙ nīlendraṇīlamanīnīrajarāgarāśī-  
**śaṅke** kalyagnidagdḥāpi nābhṛadhārādam vyadhāt//  
**śaṅke** dahat pañcaśārānalena tatkāminīnām ḥṛdayam  
**śaṅke** nivarttanabhiyā dviṣato ntarātmā pratasya  
**śaṅke** nukartuś śrutayaś catasras sarvvañnatām  
**śaṅke** nukarttuṃ guṇinaṃ guṇaughā duṣṭam priyam  
**śaṅke** nyaveśayad udārarcātmaniddheḥ ~ ~ ~  
**śaṅke** punardhātrabhīdhānabhīter alālayad  
**śaṅke** yadīyajananījanakāv abhūtām vāgīśvarī  
**śaṅke** yasmin svasarggaje// yaśodharataṭākam yaḥ  
**śaṅke** vartmābhikāṅkṣinī tadanāptavati yasya  
**śaṅke** viphalān tadāśān nāśām vṛthā prāṇabhṛtām  
**śaṅke** śatamakhasparddhī bhānumārgāgniveśmani//  
**śaṅke** śaśimaulimaulau// ajasram  
**śaṅke** śrītāḥ pakṣimrgāḥ prapannāḥ  
**śaṅke** sumanmanovāse svarūpe pelave pi yaḥ taijase  
**śaṅke** svarvṛttan nikṣepya ~ ~ ~ ~ [yayuh//] ya +  
**śaṅke** svavṛttan nikṣepya ~ ~ ~ ~ yayuh// [pa]reṣ[  
**śaṅkyate** sma lokair idaṅ kin nu vṛhatkareṇor  
**śaṅkhakundenduśubhram** bahati punar idānīm yad  
**śaṅkharathāṅgayoḥ**// rājā śrīharṣavarmmāsīd yasmin  
**śaci** mrgānvitas soditakanyako guruḥ anantanāmā  
**śacikace** hāri na pārijāta-puṣpaṃ makhe yasya  
**śaṅke** śauryyasprhāmohād guhā \* \* \* \* ~ mahatām  
**śaṅdhajano** pi yātaḥ strītvam sadeśasya tu  
**śat** - ~ ~ ~ ~ m āryeṇa vidyādevena satrīṇā  
**śata** ~ ~ ~ ~ takhāri-vīnśatayas santi vastrāṇi/  
**śatakratuḥ** kin nv ahaṅ cyāvitas tene- tīva cin[t]  
**śatakratuyaśastārā**- pāṅḍun divam adīpayat// yaḥ  
**śatakratuvato** yasya kratūn vīkṣya śatakratuḥ kin  
**śatakrator** yo bhuvī tulyavṛttiḥ kṣitiṅ  
**śatagaṇasahitas** svapnaśoṣe himādrer āyāto  
**śatañ** cīnapaṭair vicitrān ⊙ vasudhātīlakam  
**śatadṛśam** smarati sma śakram ⊙  
**śatadhānṛtavān** saduḥkhaḥ [vi]  
**śatam** yasmin niveśitam // ~ ~ ~ ~ am ariruddhiram  
**śatam** yasmin niveśitam// yam apakṣadamāruḍham  
**śatamakhasparddhī** bhānumārgāgniveśmani// yaś  
**śatamakhasya** ca dhūmritābbhām -- [a]  
**śatayajvajayī** yaśīṣtho  
**śatarudrapāni**-pāśair vyadhād viśvasg amvumadhye !  
**śatalakṣaṇasampūrṇo** mānuśādandhrakair abhūt //  
**śatavairivirau** japāv ibhau vīkṣya viśaṅkya yuddhe  
**śataśo** jayaśrīḥ āśritya viśrāmyati yasya dīrgha-  
**śataśaḥ** sutābham prāvarddhayat  
**śatasamkhyamakhodbhavām** khandayan nv  
**śatasamkhyayā** palānām pramito viditāś ca  
**śatādhikan** devam atīṣṭhipad yo yaśodharam sthānam

|            |                                                |                                                    |
|------------|------------------------------------------------|----------------------------------------------------|
| V4_0021_24 | yo pi na vivrttādharakriyaḥ                    | śatādhvaravatām kīrtim adhaḥkartā ~-yasya          |
| V3_0184_03 | - sahasrasya prarohanāḥ // kuduvānām           | śatāny aṣṭau navabhis saha saptatiḥ sambhavanty    |
| V4_0216_22 | aśarmma rāje nṛṇām yad āyur niyatam            | śatāvdaih ⊙ ninye yamaḥ yo janam ekakūtam apy      |
| V7_0125_17 | saṅsārā - samamadyasthitāya yaḥ ādvayo ou      | śatuskāyaś caturmmārabhayād iva // (K. 958)        |
| V3_0184_05 | yenaiva parikalpite // hotre sapta             | śatais saika- catvāriṅśadbhir arpitam kuduvānān    |
| V5_0254_03 | sma yaḥ// śūro pi yo hatāsamkya-               | śatruḥ apy ājirājiṣu kṣatradharmmarato pu āsīt     |
| V3_0047_28 | kṛtsnaparigrahe py a-samarthatāgṛhyata         | śatruḥyā // sāmānyavṛtter api nurmgākṣī            |
| V4_0218_15 | viśoṣaṇe vdheś śritavān sahasra-ḍṣṭir munim    | śatrujhaṣān jaghāna dviṅmanasāvdhesh tu            |
| V5_0252_08 | śuśubhe yasya śaurer iva śubham śriyā          | śatrunāśi vinā ṣeṣaṃ yaśodāśāviśeṣakṛt// yasya     |
| V1_0236_16 | dhātrīm                                        | śatruṣv adhīnām aha-ad akutilo dhaścakārāj-[       |
| V3_0048_11 | vātūlasamghā na hi kampayanti // nirjitya      | śatrun api rājyalakṣmīm sādhyām api prāpya         |
| V5_0179_14 | vairiṅau surāḥ tān hasann iva dhīdiptyā        | śatrun nityān jigāya yaḥ// kṣirāśi yo mahātejā     |
| V5_0011_04 | ~~~~~ davirataprītibhaṅga ~                    | śatror yyan ma ~~~~~                               |
| V4_0213_31 | -ramyan dhruvam sādudharādharām yam ⊙          | śatrau niśithe pi dadhad vivodham sakampam         |
| V5_0300_40 | yaḥ jvaladanalanibho dhāmanānyadantīndrayāto   | śanir iva ś[u]bhacān saddharmmavṛṣṭyā sahadrau//   |
| V1_0097_27 | kostubhanāmeva hṛdyan nārāyaṇorasā ⊙           | śapta duṣṭasvareṇaitya dadhīcam svarggatā puṇaḥ    |
| V5_0239_21 | karoti yām yā harāddhāngadharā tayeva          | śaptābhimukhyekṣaṇasaukhyahinā svayaṃ śivam yo     |
| V1_0004_09 | tasya pāśupatācāryyaḥ vidyāpuspāhvayaḥ kavīḥ   | śapdavaiśeṣikanyāyā- tatvārthakṛtanīścayaḥ         |
| V4_0013_21 | * guṇa[v]r[d]dhy[āgamā]nv[ītāḥ] [s]jun[ī]t[i]ś | śabdavidyā ca pad * yasya sa ~-ḍṛdhamulā durārōhā  |
| V4_0008_05 | - guṇavṛddhyāgamānvitāḥ sunīti[ś               | śa]bda[vidyā ca pad* yasya ~-] ~~~~ ya ~-yo~       |
| V5_0217_05 | //namo stu śavadadehāya śav[d]ā~ ya            | śa,[bha]ve ~ ~ ~ ~ nadaso ~ ~ ~ ~ ~-~(3-8) (       |
| V5_0224_18 | ripūnām ~ ~ ~ ~ ~ nākīrṇa- taraś               | śam bhojanān janān// dūre ripupure dūtas tasya     |
| V5_0309_31 | vidher vvaśāt sūnyam imaḥ sade[                | śam] śrīsūryavarmmeśvarasuprasādād avāpa bhūyas    |
| V5_0256_33 | sumanmanovāse svarūpe pelave pi yaḥ tajase     | śamayāt sāma- somais tad dāhaśaṅkayā//             |
| V3_0046_28 | / samunnatorvīdharamūddharūḍha-nikṣiptapādaś   | śamitānyatejāḥ udyan dyutidyotitadikkalaṅkaś       |
| V1_0100_07 | girvāṇavarītārīndrām yo bajrīvamarāvātim ⊙     | śamite py anvaśād durggaṃ durggamam yo rimaṅḍale   |
| V1_0077_07 | ca vibhāti tais sa nuditais tasmai namaś       | śambhave ⊙ oṅkārad atanus tanoti jagatām eko pi    |
| V3_0106_05 | [n]e yogisvāntasaraṅgi- kalahaṅsāya            | śambhave [/] namo vidhuvataṅsāya dhatte            |
| V4_0033_06 | vṛtsen . i ~~~~~ ~ ~ ~ ~ ~ ~ ~ ~ ~             | śambhave vāsudevāya vrahmaṇe ~~~~~ ~               |
| V7_0095_05 | janitām vujjayonyavja - netracchatrāya         | śambhave śrīddhaḥ dharmmapradeśo sau vasya deśo    |
| V6_0248_05 | suro rccitaguruḥ prādād idam                   | śambhave śrīsūryavarmmanṛpatīndrapurohito yo       |
| V1_0148_04 | viśvato vyaśnūvānāya vyomarūpāya               | śambhave// unmanā yā satī kāntā                    |
| V5_0251_05 | tripuraidhāgnaye bhūmi- svarbhūśambhāya        | śambhave// name trinetrām yan netra- jvalano       |
| V6_0003_07 | [h] sadhātrnārāyaṇarudrakotiḥ avyāhataś        | śambhur anūnaśakti[h] bhūpatrayasyoruyaśo          |
| V5_0253_26 | bhūbhṛnmūrdhodhṛtāngḥrir yyo vabhau            | śambhur ivāparah// maheśvaraśirassthāyi- pādaśrīr  |
| V4_0082_22 | ~~~~~ tadīyan dadhat vṛśasthiti ~ ~ ~          | śambhur ivābhavat// guṇair apy a ~- mānato         |
| V4_0092_03 | padmāsano nityam alaṅkariṣṇuḥ itīva            | śambhuḥ puruṣottamasya hṛtpadmam adhyāsta cirāya   |
| V1_0004_03 | - vāyvātmaḥmājālanalaiḥ tanoti tanubhiś        | śambhur yyo ṣṭābhīr akhilaṅ jagat vijitya yaḥ      |
| V5_0251_08 | uddāmadarppakandarppa- sonitājyāśānād iva//    | śambhur vvībhāti yo bhūri- prabhāvo                |
| V2_0070_02 | devicaturbhujākhyam bhaktyā bhagavataś         | śambhur pitāmātror vvimuktaye                      |
| V1_0163_05 | vīthīśa ~ ~ ~ ~ ⊙ pāyād bhinnarasaś            | śambhus sthirayogo pi vo bhṛśam                    |
| V4_0121_03 | keśād vīthīśa ~ ~ ~ n . ⊙ pāyād bhinnarasaś    | śambhus sthirayogo pi vo bhṛśam                    |
| V5_0251_23 | bhāti nu yo bhakta- kāmodbhāvēya bhūbhavaḥ     | śambhusanrambhahutabhuḥ- bhasmībhūtasmarādhibhāk// |
| V5_0028_07 | niyukto ~ ~ ~ -śrīgambhīreśvarākhyasya         | śambho + pūrvvam u ~ ~ ~                           |
| V4_0187_24 | / nīradāsaktaśiśirāḥ prāsādā[ś ci]traśobhanāḥ  | śambhor iva sukhasthityai nirmītāḥ viśvakarmmaṅā// |
| V2_0049_11 | / ~ raṅādbhutasāṅgrāma- sūtā sarvvalādbhutā    | śambhor ggaurīva mahiṣī śrīmahīdharavarmmaṅaḥ // [ |
| V1_0198_13 | vānyamārgas trihṛtipadavaśās te pi             | śambhoḥ padāni// **// namaś śivāya yasyāṅśās sadā  |
| V1_0257_15 | khananīdharaiḥ// yenedam pratimāyai tac-       | chambhor bhavatu bhūpate rājño vijñāpitasyeti      |
| V1_0102_28 | mukham iva muditasyordhvam āsyaiś caturbiś     | śambhor bhāsvadbhir iddhe śikhitanuvasubhi         |
| V2_0134_04 | (K. 116 = Corpus, ) bhaktyā bhagavataś         | śambhor mmātāpitror anujñayā s[th]āpitaḥ           |
| V1_0064_05 | hi haste hṛdaye kīrttyām sannihito mukhe//     | śambhor yyo līlayā līngam dussādhyam pūrvva[bhū]   |
| V6_0230_34 | vāggmī// te sthāpayām āsur ajeśalīngam         | śambhoś ca devyāḥ pratime vidhānāt                 |
| V5_0231_23 | [m]// dattam bhūmyādi yad dravyam tena         | śambhos subhaktiḥ te nānānarakam yānti ye          |
| V1_0014_02 | sitatapatrādīsanmānaḥ tenaikaṅtīkabhaktyā      | śambhos svāyam bhuvam mahāliṅgam śrīkedāreśvara    |
| V5_0254_29 | bhūtikṛt samidujjvalā apy ekā dviṅmanodīprā    | śamyantarjalitāparā// dharādharasīrorūḍho          |
| V5_0252_18 | śāstā yas sahasradāśo py alam lokeṣu           | śamyutanayaḥ pratīdhiśaṇo bhavat// yas             |
| V5_0308_06 | ramaṇīramaṇīyavaktra-bhrūvībhramāhitāḍrāśam    | śayane pu ~ ~ ~ yatsu yasya paravīravikīrṇāhēti    |
| V3_0201_06 | yasya manohāri śāradendukarād api kṛḍāyām      | śayane yāne gīyate dyāpi dehibhīḥ // tasya         |
| V4_0251_05 | -madakṣataujās tu vṛśā bhīṣagbhīyam ⊙ girau    | śayāno giriśaḥ payodhir viśrṇātaśrīr api           |

|            |                                                |                                                    |
|------------|------------------------------------------------|----------------------------------------------------|
| V4_0218_13 | vakṣasi yasya bhūyaḥ kenāpi kīrttyamvunidhau   | śayāne ⊙ viśoṣaṇe vdheś śritavān sahasra-dṛṣṭir    |
| V4_0240_24 | kim uta pravṛddho vālaḥ pravāle                | śayito hi viṣṇuḥ ⊙ sahasradīpteḥ kṣaṇadāsu         |
| V2_0059_15 | naicchan manobhavam// savyāpasavyavikṣipta-    | śaro yo rjunako yudhi kenāpy eko jayī nityam       |
| V5_0300_29 | yuddhe nayad vairivalādhipendraḥ// nītaś       | śaro ripatirāśīśirassu sadyas svasyāsane           |
| V4_0046_05 | ācāryyo nandikācāryyaḥ taddhotā sumahātapāḥ    | śarakhāṣṭāṅkīte śāke devāgnir nandikeśvaraḥ        |
| V1_0198_03 | saṃhṛtan trir bhavatv e-veṣṭenaitena           | śaraguṇitenā ~~~~~                                 |
| V6_0125_21 | svahṛdīva divye vauddho gradhīś                | śaraṇagāṣṭhabhir atra bhaktyā//                    |
| V1_0020_04 | netuṃ sadāśakyata dvābhyām eva parāṇmukhena    | śaraṇaṃ prāptena jivārthinā yenābhiśikto vidhinā   |
| V4_0217_20 | nijabhāvam āptam īyur yam īśaṃ                 | śaraṇaṃ yathelā ⊙ śaktiṃ smaṛes tripurasya         |
| V1_0205_25 | // nīradhātīti bhavane padmanābhasya dehinām   | śaraṇyaḥ prārthanādānāt tannātha iva yas sadā//    |
| V1_0093_07 | ⊙ yānāyānīndracāpāpi sendracāpeva ya[m]        | śarat namrarājaśiro rakta- ratnānśubhir acodayat ! |
| V6_0198_24 | jagatām prāvṛṣavati rohitaḥ yatpravṛtte        | śaratśuddhe vuddhadharmmender āvabhau//            |
| V1_0084_04 | pūrṇṇendumukhī diśaś śrīr yyaṃ sevamānā        | śaradā sasāda ⊙ dharmmyān dadhāno                  |
| V1_0093_15 | tu yaḥ ⊙ vivṛddhā vāhinī yasya prāvṛṣva        | śarady api babhāṅja vibhrameṇaiva bhūbhṛto         |
| V1_0084_21 | prāvṛṣā veditayātrayāptaiḥ ⊙ vyatītavatyām     | śaradi krameṇa diścakravālātata vāṣpalakṣyā        |
| V2_0049_09 | śrīsamarendravikhyātaḥ tasyometi tu naptā      | śaradindur jvānvayavyomni// ~ raṇādbhutasāṅgrāma   |
| V5_0165_26 | jitvājau kṛtveṣṭiṃ vahudakṣiṇām                | śaradindukalākārān dikṣu kīrttin tatāna yaḥ//      |
| V1_0164_14 | pūrayan diṇmukhāni yaḥ vavarṣa                 | śaradhāraughān raṇe śakra [ivāparaḥ ⊙] * *         |
| V1_0013_02 | * * * ~ . ṃ liṅ[ga]n 'at[ma] śreyobikāṃk[sayā] | śaranavaśarāṅkitāpde vṛṣendralagne                 |
| V2_0031_05 | vai namaḥ * * * ~ ~ ~ ~ ~ dātā tāṃ             | śaranārthine// * * * ~ ~ ~ ~ ~                     |
| V1_0092_13 | - śrutis sāmnīva sāmyati ⊙ yadiyaṃ             | śaramṛtsnābhir yyaśaḥ kāmena kāntijam hṛdyaṃ hṛdi  |
| V7_0175_17 | dehāntarāntagamanād api nai va hāryyam rājñā   | śaravanan dattañ cārārthaṃ yad gavām iha           |
| V4_0237_01 | īśe smaram avjayoneḥ ⊙ bhujāṅgabhedī           | śaravandhanebhyo yo guptamittro mṛtadānakakṣaḥ     |
| V5_0300_25 | sma caranti vighnā[h] yasyārim ekaṃ            | śaraśīghranītam ūrdhvan drutan drāg                |
| V5_0154_12 | guṇavibhūtyā nṛpasammato nṛ * * * * * *        | śa[ra]śūnyarandhreṣu// eṣa śrījayavarmmā pātram    |
| V4_0212_38 | ! nārthy ātmabhogair na ca bhoginībhir bhūtyā  | śarāgner yudhi rājarājih                           |
| V2_0183_17 | * * * ~ ~ ~ ~ ~ bhūtyā sa haratīvendras        | śarān * * ~ ~ ~ niṣkalaṅkatayā                     |
| V1_0080_25 | parirakṣito yo bhasmicakārāripurāni roṣāt ⊙    | śarān tarīkṛtya śarīrayaṣṭir utkṛtya kṛtsnāni      |
| V1_0198_07 | -veṣṭena dviddguṇābhyām api gagaṇacaturbhiś    | śarāmbhonidhibhyām ~~~~~                           |
| V3_0176_17 | paripālānārthaṃ dadau tad āhṛtya               | śarīrakoṣṭhāt // sākṣān nātho yam ity uktvā        |
| V3_0144_08 | khyātakulodgataḥ śaṅkarācyutayor arddha-       | śarīrapratimām imāṃ ekasamsthā[m] sukrṭtaye yo     |
| V1_0231_11 | prāpāmvikāṅgam iva yasya                       | śarīram aikyam . ⊙ ambhojabhūr bhuvī vibhātī       |
| V1_0080_25 | roṣāt ⊙ śarān tarīkṛtya                        | śarīrayaṣṭir utkṛtya kṛtsnāni śirāṃsy arīṇām       |
| V1_0103_34 | eko vahudhā vibhinne karttopabhoktā ca yataś   | śarīre tatas svadharmmagrahaṇaṃ vudhānān           |
| V4_0027_04 | ~~~~~ śako pi jajjet samaye ~~~~~              | śarīśānavarmmaṇas tasya janmapa ~~~yas             |
| V4_0216_31 | samayān aśeṣān ⊙ nayan dviṣan divyagatiṃ       | śareṇa jyābhṛdvimaraddhī bhuvanapriyo yaḥ          |
| V4_0216_08 | stamāyaḥ janyeṣu niśeṣanareśavṛṇḍān dagdhvā    | śarair agnisamair atrṛptaḥ śaṅke dahat             |
| V4_0210_22 | ⊙ kṛttadhvajacchattraśirastrajālās śitaiś      | śarair yyasya raṇe narendrāḥ                       |
| V3_0106_13 | janakenocyate vudhaiḥ tannābhinalinotpannaś    | śarmma vedhā dadhātu vaḥ // rakṣantu vas           |
| V2_0099_10 | iva vajriṇādi loka-saukhyāya vo diśatu         | śarmma sa dharmmakāyaḥ// vabhūva                   |
| V1_0065_04 | alaṃ lalau// * * * ~ ~ ~ ~ ~ tena dhīmatā * ~  | śarmmaṇā * * * ~ ~ ~ ~ ~ nā sth[āpitaṃ li]ṅgam     |
| V3_0041_20 | // purakṣetrāni sarvvāni dharmmavic            | charmmalāparā sā tatkulām purastāt samakṣya        |
| V4_0188_27 | nṛpakulair nṛkadamvakaiś ca ~~~~~ś             | śarmmāni dhātva bhinavāni na vismṛtāni// abhiyā ~  |
| V5_0230_19 | dhanado dhairrye mahāvdis taijase raviḥ        | śaryye mrgapatiḥ kāntau śaśī vidyāsu yo guruḥ// // |
| V3_0106_08 | yaḥ prayekan trilokīhlādanād iva [//] jiyāc    | charvo [r]kkavahnīndu- garbhan netratrayan dadhat  |
| V3_0048_18 | āsīn maṇīṣī pariśuddhabhaktiś śarvvapriyaś     | śarvvapurānvayo yaḥ //                             |
| V3_0048_18 | variṣṭhaḥ āsīn maṇīṣī pariśuddhabhaktiś        | śarvvapriyaś śarvvapurānvayo yaḥ //                |
| V7_0172_09 | paramātmasaṃjñāṃ dhyāne kṣaṇās taṃ praṇamantu  | śarvvam // namadhavam īśan nijam ādirūpam ākāśam   |
| V4_0014_14 | ]ga[m idaṅ ca sa caturmmukham] [śarv]va[s]ya [ | śarv]v[arīdh]vānta- nivṛtāṅgaṃ] ~~~[pratimeyaṃ     |
| V4_0008_31 | idaṅ ca sa caturmmukham śarvvasya              | śarvvarīdhvānta- nivṛtāṅgaṃ ~~~pratimeyaṃ          |
| V7_0064_14 | vibhur yyaḥ // samastadharmmasaṅyuktaś         | śarvvavaṅśaprasūtibhāk nirmmalīkṛtasiddhājñā       |
| V1_0199_11 | // dhātṛā hṛtārdhadhēbhyām pṛktayoś            | śarvvaśārīṅgiṇoḥ mahovīryamahimnā yas tayos rulyo  |
| V4_0092_37 | bhujasthaṃ sandarśayām āsa parākrame yaḥ//     | śarvvasya liṅgan navadhā nimābhiś caturmmukhāder   |
| V4_0014_14 | [yaliṅ]ga[m idaṅ ca sa caturmmukham] [         | śarv]va[s]ya [śarv]v[arīdh]vānta- nivṛtāṅgaṃ] ~    |
| V4_0008_31 | idaṅ ca sa caturmmukham                        | śarvvasya śarvvarīdhvānta- nivṛtāṅgaṃ ~            |
| V1_0198_15 | padāni// **// namaś śivāya yasyānśās sadā      | śarvvādīlakṣaṇāḥ niyoktrāt mādhāvena veditavyā     |
| V1_0166_17 | lakṣmīḥ ⊙ yasyāgnihotrādhūmena diṇmukhe        | śavatīkṛte bhītās tatpatayo jagmur vvanam          |
| V5_0217_05 | //namo stu                                     | śavadadehāya śav[d]ā~ =ya śa,[bha]ve ~~~~~         |
| V4_0007_36 | bhūpatiśikhā- ratnavyatikarānśubhiḥ nītau      | śavalatām yasya caraṇāv amalāv api// ~~~mā         |



|            |                                              |                                                    |
|------------|----------------------------------------------|----------------------------------------------------|
| V4_0014_07 | bhūpa[t]i[ś]ikhā ratnavyatikarāṅsubhiḥ nītau | śavalatām yasya caraṇāv amalā[v api//] [śr]        |
| V6_0134_06 | oṅkāraṇ tryakṣarātmakam vadanty aṣṭavidham   | śavda- nicayaprabhavāpyayam//                      |
| V1_0148_03 | //namaś                                      | śavdagunāyāstu vyaṭindriyavartmane viśvato         |
| V2_0032_06 | vyomavrahmaṇḍamandalah // śrīlokanātham iti  | śavdam iman dadhāti yuktam haris                   |
| V1_0059_04 | nu samkhyātum atīvadivya-kālena dhīrā iva    | śavdarāśin// tena śrījayavarmmaṇā vijayinā         |
| V1_0150_22 | pāyamañ āyam ajrmbhata// kṛtsnāni            | śavdavidyādi- śāstrāṇi sakalāḥ kalāḥ śaivaṇ ca     |
| V5_0176_14 | āpa siddhim atulāḥ śivasiddhisakteḥ ☉ [yaś   | śavdasāstra]viśado vahuśaihattā kṣīraṃ pivan       |
| V5_0217_05 | //namo stu śavadadehāya                      | śav[d]ā-ya śa,[bha]ve ***** nadaso *****           |
| V7_0142_04 | yo vi -- m yo ----- t. bhiḥ yaś              | śavdākāśalīman tam śiva --- n name /               |
| V1_0261_16 | grhyate svañ cittan darśśayan nūnam          | śavdādiviśayāgraham// yo yogyadhikṛtas tenā-       |
| V1_0077_11 | nīrajajanmakañjanayanaśrīkaṅthamūrttir vvaśī | śavdāntasthitaye śivāya vibhava śāntāya tasmai     |
| V5_0301_29 | sakalām avāpa saunāganāgas sphuta eṣa bhāṣye | śavdārthavitsarvvabhujāṅgasaṅgham - tpr[e]rayaty   |
| V4_0080_12 | ----- n dr̥gbhūtānyendriya -----             | śavdārthāv anvam. ----- vivṛddhāmṛtāvṛṇi -         |
| V1_0204_31 | apūrvvam iṣṭārtham mathito vivudhākaraiḥ//   | śavdair vidyāvivādotthaiś śāvdikānām yadālayaḥ     |
| V3_0067_24 | candracandragrahāṅkīte // // satvān mokṣe    | śaśo dikṣu śokāgnimāramānase hr̥ṣṭahr̥tsu satām    |
| V3_0225_22 | nṛpacandramāḥ // ----- aśeśam -              | śaśaṅsa sarvvadevā * m ātmavatsu yadudbhavam // -  |
| V4_0239_15 | sāndramā śāṅke śrītāḥ pakṣimrgāḥ prapannāḥ   | śaśadvipadvāmḥkṣamukhās sitatvam haimam            |
| V3_0129_04 | (K. 589) -rddhe                              | śaśalakṣaṇe suragurau mārgge vṛṣe bhārggave meṣe   |
| V4_0218_03 | rāṣṭragāṇe praditsau saty arthivarge         | śaśaśṛṅgatulye sasmāra sarvvadadam arthijuṣṭam !   |
| V1_0091_27 | ***** abhāvagamyo tyantāsan doṣas tu         | śaśaśṛṅgavat ☉ puruṣagrahaṇam stānu                |
| V1_0089_24 | paśyatsv aparibhramasya yasyānubhāvān na     | śaśāka dagdhum ☉ mīmāṃsako nākitabhūrvvibhūtyā     |
| V3_0046_32 | viśadānvavāye jāto vadāto na yathā           | śaśāṅkaḥ ṛddhān dadhad vedayamagrahair yyo         |
| V1_0099_27 | yyutāḥ☉ niṣkalaṅkatayā naiva                 | śaśāṅkam prajahāsa yaḥ apakṣapātapūṛṇena           |
| V1_0231_16 | dyudhāmnām ☉ gaṅgām umābhayadhīyeva          | śaśāṅkamauli-kauṭīrakoṭaravane gahane nilīnām      |
| V1_0082_26 | ☉ mādyanti yair anyamahābhṛtas taiś          | śaśāma ya rājyasukhopabhogaiḥ prāvṛṭprāvṛddhair    |
| V1_0204_16 | tatsūrir āśid yo vuddhya tadgirāṅgirasopamaḥ | śaśāsāśeśaśāstrāṇi śakrāśāśramaśāvdikān//          |
| V4_0078_11 | ]harṣavarmmeti punas tasya sūnur irādhīpaḥ [ | śa]śaśaikātapatrām yo jītarīnikarām irām//         |
| V1_0166_29 | ----- . ām                                   | śaśīkalām iva varddhamānām gāndī -----             |
| V4_0078_18 | viṣnor iva śa - [//] nimeṣarāhau yatkānti-   | śaśīnañ grasati - te cakricakram kṛudheva strī-    |
| V4_0237_18 | sūryyam ripavo yaḍīyan tejas smarantaś       | śaśīnañ ca vaktram vivarṇavaktrā girikandarāsu     |
| V3_0159_07 | liṅgam khapañcendriyage śāke rohiṇyām        | śaśīni sthite śivaliṅgan tadā tena devas           |
| V6_0242_17 | dāhabhiyeba nu āśrito locanam padmā lalātam  | śaśīmaulinah yattejo krā - darpeṇa * * * r̥beba    |
| V2_0099_26 | gaṅgānvite dyāpi kalaṅkabhaṅge viveśa śāṅke  | śaśīmaulimaulau// ajasram asrasravapaṅkasaṅgī      |
| V5_0230_19 | tajjase raviḥ śarye mrgapatiḥ kāntau         | śaśī vidyāsu yo guruḥ// //āśit senāpatir mmantrī   |
| V5_0255_05 | // padmas sakaṅtakaḥ pāṅko jālo jadaruciś    | śaśī hitveti śrīr nutau bheje narisūriṃ yam        |
| V2_0099_24 | kila niṣkalaṅkām yatkāntim ālokya            | śaśī hriyeva gaṅgānvite dyāpi kalaṅkabhaṅge        |
| V3_0067_03 | py eko vahudhā bhinnno v[i]neyāśānurodhataḥ  | śaśīva naikanirastha- vimvo vuddhas sa pātu vaḥ // |
| V1_0081_07 | vivṛddhābhir anukrameṇa vimuktavālyo pi      | śaśīva sākṣāt kalākṣayam yo na vabhāra bhūyāḥ☉     |
| V5_0240_24 | irendrād āpūṛṇatām bhānumataś                | śaśīva// graiveyanāmādīpuram purāṇa-               |
| V4_0240_10 | dviśad - . n nayan kṣayan dīptataro pi       | śaśvat jagaddhitapṛitikṛd āsa -yāthāśrayāśo        |
| V3_0153_12 | * va va . iṅaḥ [yasyā]sye rucire ramye reme  | śaśvat sarasvatī ----- neva vidyā - ye si-----     |
| V1_0205_03 | śivānśaś śīśuśītānśu- śekharam               | śaśvad asmarat// sārāṇi bhāratādīnām śrotoktāni    |
| V6_0116_11 | pi durāpaḥ prāpito nvaham yenārthipuruse     | śaśvad ātmano rtheṣu kā kathā                      |
| V5_0308_27 | kalidoṣavahni-jvālāvalībhīś -----            | śaśvad ghaṇā nissrutasomasindhau -----             |
| V2_0169_24 | bharṭṛnitāntabhaktyā ----- khāni             | śaśvad yayāce pranidhānaśaktyā - - [ya]śova[r]mma  |
| V6_0230_15 | gatāgataḥ vānagaṇāñ ca jiṣṇuḥ itīva          | śaśvad vahuvṛṣṭy atītam anāgataḥ varṣati yo        |
| V4_0186_08 | karttuṃ sarvvamahābhṛtām api ----- gataś     | śaśvad vo vatu śaktibhiḥ paśupatiṛ                 |
| V4_0090_36 | āhlādayanti parito nu digamvarāṇi            | śaśvadyaśaśsubhaniśākaramaṇḍalāni// kāntyā na      |
| V1_0008_04 | ----- śrīpi[ṅgale]                           | śaś sa punātu lokam piṅga ----- pa -----           |
| V1_0009_21 | damānvitah * nta * māśirastrāṇa- dhāriṇām    | śaśtrapānīnām nṛpāntaraṅgayaudhānām pārighraho     |
| V1_0100_13 | duṣṭam rājanyaṣatpadaiḥ☉ mṛdūcakāra yaś      | śaśtram asaṃkhyam samyati dviṣām haras tu          |
| V4_0217_12 | raṅakṣitīm yaccharavṛṣṭivṛṇḍor nirasya       | śaśtram parirebhīre te ☉                           |
| V6_0302_29 | sugrahāṇām api dviṣām yasya tu tulyakālam    | śaśtram sakṛn muktavatāpi yuddhe yenārisaṃghān     |
| V1_0200_03 | menire nāśam ātmanaḥ// vijigīṣo raṇe yasya   | śaśtrarāśīḥ pareritah autsukyābhīmukhīkarttā       |
| V1_0099_03 | py asaṃbhramaiḥ☉ etāvātānumeyo yo yoddhā     | śaśtravidām varaḥ dviṣām sāṅgam ivānaṅgam yac      |
| V4_0066_14 | yas sṛṣṭo dhātrāṭisundarah svayaṅ gatāni     | śaśtrāṇy a- prayatnenāpi dhīnidhim [yañ]           |
| V6_0091_14 | yas sṛṣṭo dhātrāṭisundarah svayaṅ gatāni     | śaśtrāṇy a- prayatnenāpi dhīnidhim [yañ]gambhīram  |
| V1_0232_08 | āliṅgane raṅamukhe nukiratkinatvāc           | chastrāhatau śatadr̥śam smarati sma śakram ☉       |
| V4_0092_13 | -māṅikyamālādyutirañjītanāṅghriḥ//           | śaśtre laghur yyo yaśasi prakāśaḥ stambhaḥ         |

|            |                                                    |                                                         |
|------------|----------------------------------------------------|---------------------------------------------------------|
| V1_0033_02 | -] sa[l]ilākāśayajvan[ah] rājav[rtt]īri[t]e[       | śa]sya so ṣ[ta]mūr[t]īr atīṣṭhipat// ~ ~ ~ ~ ~          |
| V3_0137_09 | - śrīsūryadibhir eva tu [rājabhiḥ] pūjitaś         | śasvat sarvvaṃ satkṛtasampadā // [                      |
| V4_0085_22 | ~ ~ ~ ~ ~ ti nareśvaram tasm ~ ~ ~ ~ ~ sya yajva-  | śā ~ ~ ~ ~ ~ mvasya dhinidhe ~ bhā ~ ~ ~ ~ ~ [so]       |
| V6_0010_05 | sa nirvvāṇa ~ ~ ~ ~ [ca]ndrasūlaganite             | śākāpde munimūrttivanaganite lagne ca śīnhodaye         |
| V6_0103_12 | dahanāmvaramunilakṣye                              | śākāvde - s stri - ndu ṭpūsyamāśāṣṭadivase śukle        |
| V2_0092_11 | t mādhavasya - - - - śukle cāryenacācyute          | śāke ~ ~ ~ ~ ~ aśvinyām uḍunāthe tula ...               |
| V7_0077_05 | ~ ~ ~ ~ ~ dṛīsaraiś                                | śāke trīnyaṣṭaṣaḍbhis - pramodya pratiṣṭhite            |
| V5_0041_06 | taddhotā sumahātapāḥ śarakhāṣṭānkite               | śāke dine ~ ~ ~ ~ ~ caturddaśe prajñāvaddharmmasthitaye |
| V4_0046_05 | svasti dvinavartugate                              | śāke devāgnir nandikeśvaraḥ sthāpito vidhinā            |
| V5_0034_04 | śivasya liṅgaṃ khaṇāncendriyage                    | śāke mādhave kṛṣṇapañcame ~ ~ ~ ~ ~                     |
| V3_0159_07 | somasute ca . āyudivese jyeṣṭhe ca ~ ~ ~ ~ yo      | śāke rohiṇyām śaśinī sthite śivaliṅgan tadā tena        |
| V5_0220_08 | iddhe śikhitanuvasubhi sthāpayām āsa               | śāke vivaraikachidrama . i . ātā sth ~ ~ ~ ~ ~          |
| V1_0102_28 | so tiṣṭhipal liṅgam aiśvaram adrivedavilaiś        | śāke ~ ~ ~ ~ ~ tenānimādyair nniḥito guṇaiś śrī-        |
| V5_0224_32 | bhūbhṛtām pārśve dṛptās tārkikakuñjarāḥ            | śākaiś śivabhaktyekamānasaḥ// harārcā sthāpitā          |
| V6_0198_32 | sādhya[n tam ī]ḍe jagadekakāyam ~ ~ ~ ~ jināya     | śākyasiṃhātmajaṃ prāpya nirmmadās te yam aprabhāḥ/      |
| V2_0163_07 | yathā pradarśitam svapne dṛṣṭavān iha              | śākyeśvarasarvavedine yathārtha ~ ~ ~ ~ ~ date          |
| V1_0004_14 | bhūbhṛto mārggarodhinaḥ ~ ~ ~ ~ vibhidya           | śānkaraṃ liṅgaṃ padaṃ goṣpadañ ca bhasma                |
| V1_0093_17 | śaivethihāsādhyapurānakāvya-                       | śātravaṃ vyūhaṃ yo viśac cakrarakṣitam garudmān         |
| V3_0048_21 | śrīsūryavarmmaṇā// talliṅgamiśrabhogaśrī-          | śātrāny anekāny aka[la]ṅkavuddhiḥ niśṣeṣam uktvā        |
| V5_0231_17 | āśv āśrayaḥ kṛtaḥ// yuddhesu yena nirmukta-        | śānatīrtheśvare dadau kānyādikalpanāṃ dakṣaṃ sa         |
| V2_0033_03 | lam punāti kā coktiś śuddhayaḥ punar ijjayaḥ//     | śānaughaiḥ pūritāmvaraiḥ niśāyām dṛptaśatrūṇām          |
| V4_0041_13 | ekādeśa ivābhavat ~ ~ ~ ~ sāksātkṛte śive          | śānto dānto mahāyogī tyāgī vrahmaguṇair yyataḥ          |
| V1_0092_03 | vahv amanyata// yatkiṛṇṇakīrttipīyusaś             | śāntaḥ kṛtārthaṃ goparigrahe yo dānavārisaṃsaktam       |
| V2_0033_11 | ~ ~ ~ ~ ~ vartmācarat sā sugatasya                 | śāntatāpāgnisañcayaḥ keṇāpi nitarān dikṣu jvalaty       |
| V2_0169_04 | sukṛtinām eva dehan nairmmāṇikan name//            | śāntam ~ ~ ~ ~ ~ kṣacintā gajarūpavuddhaṃ purā          |
| V6_0197_09 | tasyai pradāya saḥ karīva vandhanirmuktaś          | śāntam agryaṃ virāgānām yoginām eva gocaram             |
| V3_0067_29 | // jīvikārthe kṛtas so ya[m] na parārthe na        | śāntaye vanam āyayau //                                 |
| V6_0200_15 | // nūnam anyonyavikṛtā yasya tristriya īdṛṣaḥ      | śāntaye vrahmapuṇyan na tatrāsti yena sarvvañjātā[      |
| V1_0199_22 | bhavana taptāgnināntargṛhabhittivaddhāt            | śāntā śrīś ca bhṛṣaṃ paṭvī vāk kīrttir                  |
| V4_0215_28 | vvaśī śavdāntasthitaye śivāya vibhave              | śāntāmvaṇā candramaṇeś ca dhāmā dviḍvallabhā            |
| V1_0077_11 | nirjijitam eva kāmañ kenāpi kāntya jayatāpi        | śāntāya tasmai namaḥ ~ ~ ~ ~ ~ vrāhmīm idau savitrīm    |
| V6_0302_32 | yan nṛpaḥ maṇḍirābhyantere bhīkṣnaṃ                | śāntiḥ śrīyā samāliṅgitakāntakāyañ kīrttir yam          |
| V6_0199_06 | śrīindradevyabhidikā nayati sma                    | śāntipusṭyādikarmmasu// gṛḥṇanirmmitamūrttiṃ yo         |
| V2_0172_24 | cakrī yatnena lakṣmīm amṛtañ ca lebhe              | śāntim ~ ~ ~ ~ ~ rūpan tadā śrījayarājadevyā            |
| V4_0219_11 | ādadhānaḥ datvā madam yaḥ pramadāmanassu           | śāntiṃ punar yas tu vinaiva yatnaṃ kin durlabhaṃ        |
| V1_0083_12 | vrahmā- ghoṣas saddharma āṛṣabhaḥ sūktaś           | śāntiṃ svakīye manasi vyatārīt ~ ~ ~ ~ ~ yathā          |
| V6_0200_38 | tenāgrajanmākṣatapuṣpapāṇiḥ sañc[o]d[i]taś         | śāntyavadhāraś ca gāthāveda iti smṛtaḥ//                |
| V7_0010_29 | vyatikramanti tat sarvvaṃ                          | śāpam ima[m] vabhāse ye gṛdhnavo dattam idaṃ            |
| V5_0232_06 | sarvvaṃ śaile saṃlakṣya yatnataḥ //                | śāpāni ca labhanti te// matkulāni śivasthānā-           |
| V3_0138_07 | śrīta ~ ~ ~ ~ ~ etāvataḥ vudhair ukto padajñāś     | śāpānugrahaṇaśailam kṛtavān atraniścayo ~ ~ ~ ~ ~ yo    |
| V1_0096_03 | susthāpitam guṇavatā dvijapūṅgavena teṇeha         | śābdiko pi yaḥ nāstīti yācakagaṇaṃ yan novāca           |
| V5_0047_13 | śivaḥ candraḥ pratimayevvyāt sā śaktiś             | śāmbhavam idaṃ vidhivat suliṅgam                        |
| V3_0182_06 | rājño vijñāpitasyeti sādhuvcyanukūlatā//           | śāmbhavī jagat // āśīd āsindhusamāta- vasudho           |
| V1_0257_17 | smṛtiruddhetaraguṇa- śrutis sāmnīva                | śāmbhavī pratimā yeyaṃ sauvarṇṇī śivikāsthitā           |
| V1_0092_12 | jahau sā vañcanām iva // yaśo yasya manohāri       | śāmyati ~ ~ ~ ~ ~ yadīyaṃ śaramṛtsnābhīr yyaśaḥ kāmena  |
| V3_0201_05 | prāsādān trīn imān vyadhāt// ṛddhyarthī            | śāradendukarād api kṛīḍāyām śayane yāne gīyate          |
| V5_0122_07 | ~ ~ ~ ~ ~ - bhuvam bhubhuje malām//                | śārñiṇām eṣaṃ svakṛtāyatanāsanām sa sādhuñ              |
| V4_0038_21 | bhuvī vaddhveṣṭakān tatārāḍhyo mṛte yajvani        | śārñgajyāghātajanituñ kagahanāvṛte ~ ~ ~ ~ ~ nduṃ       |
| V7_0010_11 | śrījayaavarmmaṇaḥ// abhinnatanvor īśāna-           | śārñginah prāsādasyā . i - - - māri - jananañ ca        |
| V1_0033_14 | vāṣpavāhinīm ~ ~ ~ ~ ~ yo vikramatrayāyāsa- śānkām | śārñginoh pratirūpakam kṛtvā tatsthāpanavidhau          |
| V1_0097_09 | nānakārasvadehārdha- sandhyanādariṇāv iva          | śārñgī nu nāśayan cakrāma kṛtsnam ekena vikrameṇa       |
| V1_0097_18 | kṛtavān ~ ~ ~ ~ ~ siddhā daśādhyātmikalīṅgalakṣyaś | śārñgīśvarau tadradohābhyām yāñ cakratur atādṛśam       |
| V1_0103_14 | yajvā vadanyo nayavida ~ ~ ~ ~ ~                   | śārñgyāditārapratimābhīrāmāḥ                            |
| V7_0027_05 | — [śāla] tnaḥ kamratāñ bhagavat pāda ukk           | śārdulād ugradamaṣṭrān madakalakariṇo                   |
| V4_0027_17 | kloñ ta mratāñ bha ——— gui ta caṃ ta gui           | śāla tnaḥ ai īśā[napura] —tmur gui krapī gui sre        |
| V4_0027_22 | kaṃbho sñāl tañ kaṃvañ caṃpok ta jmaḥ — [          | śāla tnaḥ ai īśānapura (K. 439)                         |
| V4_0027_16 | sruk mratāñ ———vrah sāmrāñ                         | śāla] tnaḥ kamratāñ bhagavat pāda ukk śāla tnaḥ         |
| V4_0027_14 | śāsāsāśeṣaśāstrāni śakrāśāśramaśāvdikān//          | śāla tnaḥ mān gui sruk kvāndhā knai ———jmaḥ gui         |
| V1_0204_17 |                                                    | śālābhīdhānaḥ kavijit prajñayā nāma dhautayā            |

|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V1_0257_26 | // sa evāmarabhāvākhyo yatīnām pravaro guṇaiḥ | <b>śālām</b> akṛtā devasya dakṣiṇopatyaḥkātale ⊙ **       |
| V1_0104_35 | kanyā bhavadvidhaṃ prāpya patim varaiṣā       | <b>śālinatām</b> mārddavam ānayanī yācñā nijān no         |
| V1_0164_15 | raṇe śakra [ivāparaḥ ⊙] * * haṇāniloddhūtās   | <b>śālmalitūlavad</b> dviṣaḥ lebhire na kvacit sthānaṃ    |
| V5_0061_08 | ghṛtaṃ kṣodraṃ phānītaṃ ca tathāpa yaḥ//      | <b>śālyakṣatās</b> catuṣkuñcāḥ kramukaṃ dvisahasrakam     |
| V5_0256_30 | naur mmagnā nyūnanāyikā// paṭavaś             | <b>śāvdikācāryyā</b> dhīddhās saddharmmadhāmadhāḥ         |
| V1_0204_31 | vivudhākaraḥ// śavdair vidyāvivādotthaiś      | <b>śāvdikānām</b> yadālayaḥ pāpāny apākṛtānīva ghoṣayām   |
| V1_0204_23 | rucyā bhāsvān ambhoruhām iva// śāstreṣu       | <b>śāvdikās</b> śrutvā yasyānyādhikam ūhanam              |
| V1_0148_06 | satī kāntā nitāntaśivasamgatā jagadchitāya    | <b>śāśaktu</b> sā śaktir acalātmajā//                     |
| V1_0205_10 | guruḥ// paṇḍitānām vapuḥ kāntam icchatām      | <b>śāśvatam</b> yataḥ ekāntakāntakaraṇaṃ karaṇaṃ          |
| V1_0040_12 | vedavid viprasambhavaḥ//                      | <b>śāsako</b> yasya bhagavān rudro rudra ivāparaḥ//       |
| V4_0236_26 | sarve subbhājas tamaso vimuktāḥ kṣoṇīm punaś  | <b>śāsati</b> dharmmarāje nijapriyāriprahṛtā purastāt ⊙   |
| V2_0194_07 | rateḥ// tasmin mahībhṛti mahīm ariśāsini      | <b>śāsati</b> pitṛpaitāmahīm anya- mahījitamahīyasi[m //] |
| V2_0092_05 | vāsudevāya// śrījayavarmanāni nṛpatau         | <b>śāsati</b> pṛthvīm samudraparyayantā[m]                |
| V1_0063_06 | viśvambharā yathāva * * * * r yyatra          | <b>śāsati</b> // dhṛtabhogasahasre * * * * tikuloditāḥ    |
| V5_0257_03 | iva śāstrāvdhīn yo laṃ śiṣyān apāyayat//      | <b>śāsad</b> vudhān mahendrārthe sandeśottarayor girām    |
| V6_0104_19 | svakulaiḥ svarggam yānti ciraṃ vaset// - -    | <b>śāsana</b> dhūli vrah pāda dhūli jeṃ vrah kaṃmraten    |
| V1_0094_27 | ⊙ vitanidraṃ prajāvṛddhau yasya bhramati      | <b>śāsanam</b> smaraṇād iva daityā[r]je * * *             |
| V1_0096_24 | hr̥dayaṃ hr̥nmāthicāriṇām manmathasyeva       | <b>śāsanam</b> ⊙ nigrāhānugrahaḥ bhāsvān mārggāv          |
| V1_0151_14 | gurvvarthodyuktamanasaḥ tad idaṃ kila         | <b>śāsanam</b> // anādeyam adeyaṃ ca bhūpais              |
| V6_0201_03 | yyathā bhavet// śraddhāyā vṛñhane nṛṇām       | <b>śāsanasya</b> vivṛddhaye pratiparvadinam kāryyā        |
| V5_0257_25 | // parair durāpabhogādḥyan devānkaṃ nāma      | <b>śāsanāt</b> prāpayaḥ daśasantānā- nyān yaś             |
| V5_0255_20 | sabhyas santataṃ saṃmatas satām               | <b>śāsane</b> sumatān tasya svātmanaḥ pratisaṃmataḥ//     |
| V6_0007_12 | śubha - - [sva]kulakramasantatyā bhūpateś     | <b>śāsanena</b> ca tasmint saṃnyasyate sarvvaṃ gurubhiḥ   |
| V1_0165_10 | hariṇā - - - - - - - - - - - - - - - - - -    | <b>śāsaneneva</b> yena tu ⊙ candraḥ krameṇa sakalo        |
| V4_0021_21 | jitvārkkatejānsi madhyāhne py asṛjan tamaḥ    | <b>śāsitur</b> yyasya lokānām śaktis sañcāraṇī diśām      |
| V4_0078_11 | punas tasya sūnur irādhīpaḥ [śa]              | <b>śāsaikatapatrām</b> yo jītārinikarām irām// yenārayo   |
| V5_0252_17 | sukhitābhūt prajāpatim// vivudhopāsitaś       | <b>śāstā</b> yas sahasradṛṣo py alam lokeṣu śamyutanayaḥ  |
| V1_0149_20 | surarājasamadyuteḥ yaś śaivadiḥkṣāvidhinā     | <b>śāstānugrahako</b> guruḥ// śrīyaśovarmmaputrasya       |
| V6_0199_29 | ca jalāśayān// [ya]dīyaśiṣyavarggo pi         | <b>śāstānugrahako</b> nṛṇām [sa]prāsādās savibhavāś       |
| V1_0064_07 | [r ati]ṣṭhipat// teṣāṃ vahumato vāggmī        | <b>śāstār</b> yyo * ~ janmanām nairantaryyāgataśuci-      |
| V4_0219_26 | ⊙ sa cāvadaḥ dharmmavatām varīṣṭhaś           | <b>śāstur</b> yathā me yam atīva yatnaḥ asaṃvidam         |
| V6_0201_02 | vakre tha samkrāntau sarvvotpāte samutthite   | <b>śāstuh</b> snānādi kartavyam prajāśāntir yyathā        |
| V1_0205_09 | // matānām yo nṛpatinā padārthohāpāṭiyasām    | <b>śāstrṇām</b> api lokānām gurūṇām paramo guruḥ//        |
| V5_0154_08 | - - dolādīlābhī nṛpatiprasādād viśāradaś      | <b>śāstrakalāvīśe</b> [śaḥ] so ti[ṣṭhi]paj jinanimām      |
| V6_0302_04 | nukartuś śrutayaś catasras sarvvajnatām       | <b>śāstrakr̥to</b> vadanti vadhyam yato                   |
| V7_0174_25 | ca dadhe bhīdhānam // yas tasya               | <b>śāstragrahaṇe</b> nijānte -vāśī patir digvijaye        |
| V3_0137_06 | ]myam kṛtvā ~~~ // sarvvāgamanukūlaguḥ        | <b>śāstrajño</b> dharmmatatparaḥ [tapaḥkarmmavi]          |
| V1_0098_09 | apy atadguṇā ⊙ prakṛt prayujyopasarggam yaś   | <b>śāstrajñāḥ</b> pratyayam param dhātor iva ripor artha  |
| V6_0198_27 | yasmin bhūyo dina ivāvabhau//                 | <b>śāstram</b> madhyavibhāgādyam dīpam                    |
| V4_0232_10 | pratṛdhān varṇnān kālādoṣeṇa bhām punaḥ       | <b>śāstravṛtṭyāstataddoṣo</b> yaḥ pāṇinir ivānayat ⊙      |
| V1_0206_20 | tena śikṣito yaḥ kalāvidhau lekhādye          | <b>śāstrasārānta-</b> gamanānte sukauśalaḥ//              |
| V6_0200_03 | ramayanti ca// satvārthāya tataś              | <b>śāstrā</b> yathoktā dvādaśotsavāḥ māse māse tathā      |
| V1_0040_09 | ādhāro vidhātrevā vinirmmitaḥ// yenādhītāni   | <b>śāstrāṇi</b> bhagavacchaṅkarāhvayāt                    |
| V1_0150_22 | āyam ajṛmbhata// kṛtsnāni śavdavidyādi-       | <b>śāstrāṇi</b> sakalāḥ kalāḥ śaivaḥ ca gauravam yogam    |
| V1_0231_31 | yadīyam tīvram sahasrāgnitapaḥ kṛtam kim      | <b>śāstrāntareṇāpy</b> uta tat kṛtam syāt ⊙ yo            |
| V4_0251_25 | * . iyo dviṣtv api dharmmarājāḥ ⊙             | <b>śāstrām vudhir</b> vidhi ~ . ājivivādaḥ cala -         |
| V1_0039_25 | abhyastadyānadahana- jvālālīḍha ivābabhau//   | <b>śāstrārṇnavam</b> pivan kṛtsnam stambhayan             |
| V3_0048_05 | majjanty ajasram karuṇādracetāḥ samīkṣya      | <b>śāstrārthavidhikriyām</b> yaś śivasya pūjājānanānī     |
| V5_0257_02 | prakṛṣṭam yogam ātmanaḥ vivakṣur iva          | <b>śāstrāvdhīn</b> yo laṃ śiṣyān apāyayat// śāsad vudhān  |
| V1_0237_31 | -hotā sabhāpatiḥgurur guṇaratanapāttram       | <b>śāstrīyalaukikapadvayavahāramārgge</b> stheyikṛto      |
| V4_0217_30 | akārṣīt ⊙ nadīśrutinyāyam api pratītam        | <b>śāstre</b> śrito nyāyavid anyathāpi raṇe vabhañja      |
| V1_0040_16 | yaḥ// purāṇabhāratāśesa- śaivavyākaraṇādiṣu   | <b>śāstreṣu</b> kuśalo yo bhūt tatkāraḥ iva svayam// *    |
| V1_0204_23 | yo nudinam rucyā bhāsvān ambhoruhām iva//     | <b>śāstreṣu</b> śāvdikās śrutvā yasyānyādhikam ūhanam     |
| V1_0202_25 | yo dāt prāyo nukampayā// śovapūjāvīśeṣo pi    | <b>śāstroktās</b> śrutamātrakaḥ dhīyā viracito yasya      |
| V1_0098_24 | kṛtī kṛtyam kṛtsnam prakṛtibhiḥ kṛtam         | <b>śāstroktam</b> yaḥ prakṛtavān navīnam akṛtam paraiḥ ⊙  |
| V4_0053_10 | tasya ..... jayendravarmma ~ kā               | <b>śi</b> - ..... r yyaśobhir ucclair                     |
| V1_0206_19 | vyākyāti tattvataḥ// guror niyogatas tena     | <b>śikṣito</b> yaḥ kalāvidhau lekhādye śāstrasārānta-     |
| V6_0229_05 | śivo jayaty unmanayaikadhāmā tedekavad yaś    | <b>śikhaveva</b> vahniḥ manāsthito neka ivormmimālī-      |
| V1_0059_10 | vasusamastam bhaktito smin śive sāv akṛta ca  | <b>śikharābhaṃ</b> saudhaveśmādrirājāḥ aniyatagatim tīśān |

|            |                                                 |                                                               |
|------------|-------------------------------------------------|---------------------------------------------------------------|
| V4_0014_06 | [i mahīndrāṇām] ~~~~~ās[th]āne bhūpa[t]i[       | ś]ikhā ratnavyatikarāṇśubhiḥ nītau śavalatām                  |
| V1_0086_23 | yasya raṇe sidhārā kīrtteḥ prakīrṇṇeva          | <b>śikhā</b> samasta-dvīpaikadīpībhavituṅ jvalantyāḥ ⊙        |
| V6_0260_18 | [sa]kalamaṇikaramūlam māṇikyamaṇigiriśikhara-   | <b>śikhākharamarīcrocir</b> vvaḥ// tārayatu varayudhi         |
| V5_0255_24 | yadbhrātāpi purohitā nāmnā                      | <b>śikhāntarācāryyo</b> yogī śaivāgamaśrutah//                |
| V5_0255_26 | kṣitīnāthasya cānareḥ śaivaś                    | <b>śikhāntarācāryyas</b> sadasyas sa gurur bhavet// sa        |
| V5_0255_09 | samamuditavatī projjvalābhīś                    | <b>śikhābhīr</b> yyatkīrttir lavdhadāhā dhruvam               |
| V1_0089_21 | ivopariṣṭāt ⊙ pradakṣiṇāvarttaśikhaś            | <b>śikhābhīr</b> huto hutāśo vitatāṃ vitānam bhrānteṣu        |
| V1_0191_24 | anekaśāstrāmuvudhipārādṣvā mātāmaho yasya       | <b>śikhāśivākhyah</b> yo nindito nindyapurapradhāna * ~ ~     |
| V5_0256_12 | mahājñānāv abhūtām satpurohitau// jyeṣṭhaś      | <b>śikhāśivākhyātaḥ</b> śivācāryyāhayo nujaḥ so nujo          |
| V4_0232_26 | dhṛti ~m ivorvīdharabhū ~ ⊙ śikhībūś            | <b>śikhi</b> ~ haraṇaś ~ ~ ~ yas tu devendrabhūbhūbhṛt        |
| V1_0102_28 | āsyaiś caturbiś śambhor bhāsvadbhīr iddhe       | <b>śikhitanuvasubhi</b> sthāpayām āsa śāke ⊙                  |
| V1_0200_29 | iva siṅhañ ca kariṇān tārkṣyam ahīnām           | <b>śikhino</b> vanam// yasya tejassu bhuvane vitateṣu         |
| V4_0232_26 | yasya dharmmo dhṛti ~m ivorvīdharabhū ~ ⊙       | <b>śikhībūś</b> śikhi ~ haraṇaś ~ ~ ~ yas tu                  |
| V1_0084_27 | havyam upādādānaḥ pradakṣiṇāvarttaśikhaś        | <b>śikhīva</b> dideśa yasmai jayaśabdām uccaiḥ ⊙              |
| V6_0004_10 | satrīṇā utkramāvasathāyedaṃ atyāśraminive[      | <b>śitam</b> ] (K. 49)                                        |
| V6_0116_16 | rājñā samyāt svaparapakṣayoḥ yo nujaś           | <b>śītikanthākhyas</b> tadīyo bhūd analpadhīḥ agrajaḥ         |
| V1_0237_21 | vijitapūrvvagurur yaśobhiḥ ⊙ rudrāñśajātaś      | <b>śītikeśabhāg</b> yo bhāgyo bhavopāśakavṛddhaputraḥ         |
| V4_0210_22 | yaḥ ⊙ kṛttadhvajacchattrāśirastrajālāś          | <b>śītaiś</b> śarair yyasya raṇe narendrāḥ                    |
| V6_0202_13 | ihārthasiddhyai kila kaic                       | <b>śīd</b> uktaḥ prāg eva sarvvañāmataṃ vimukteḥ              |
| V5_0251_10 | krudhyad- umābhrūbhaṅgajātabhīḥ// namo stu      | <b>śībalingāya</b> yadādijyotir aiśvaram                      |
| V4_0239_04 | yaḥ dhruvaṃ bhīyeśajvalanān mahībhṛc-           | <b>śīro</b> dhīstasthau sukham amvujākṣaḥ ⊙ vibhīṣaṇo         |
| V1_0081_32 | cūdāmaṇībhūya nu yasya serṣyaṃ bhāsā            | <b>śīro</b> rañjayad īśvarasya ⊙ dhruvan                      |
| V5_0300_20 | sindūradigdhām vundhau ratasya jivadgajasyeva   | <b>śīro</b> rarāja// yeno dvibhinnau rudhirāruṇau nu          |
| V1_0094_05 | ⊙ preṅkhadhkhadgena yenājau vegotkṛttam areś    | <b>śīrah</b> savarggataṃ svāntarātmānaṃ ūrddhvocchalad        |
| V1_0064_28 | unālīhrdayaṅgamām * ~ ~ ~ ~ ~ yasyoccaiś        | <b>śīraso</b> natih// ~ ~ ~ ~ ~ bhūmi *                       |
| V6_0263_01 | tataḥ kurukṣetra iti pravīṇaḥ - - tāś           | <b>śīrasīhitair</b> asumatān dī - nudaṃ mandita - - - ~ ~     |
| V4_0215_11 | te ⊙ vihīnahīmsrā nikhileśvarāṇām               | <b>śīrasthitā</b> pūritakṛtsnalokā anekamārggā dyugame        |
| V2_0102_01 | pañcatān gataḥ// avalāyas tu ayak-nāmnyaś       | <b>śīraspīdaiva</b> kāritā tadvāndhavāś tu bhītāś te          |
| V1_0080_26 | tarīkṛtya śarīrayaṣṭīr utkṛtya kṛtsnāni         | <b>śīrāmsy</b> arīṇām khadgī gadābhṛt karikumbhapeṣī          |
| V1_0149_12 | ādarśanapathāt teṣāṃ yaṃ samprāpya              | <b>śīrāmsi</b> tu// prāyaśo durvvidagdhanām pārthivānām       |
| V1_0202_26 | śrutamātrakaḥ dhīyā viracito yasya              | <b>śīrāñśasyākhillocitaḥ</b> // mahābhyaḡatapūjādīn           |
| V5_0307_08 | vikīrṇṇāsraga - - - ~ ~ ~ yena dviṣatām         | <b>śīrāñsi</b> mahojjvalan maulim ~ ~ ~ ~ ~ kṣiṇān            |
| V3_0101_05 | śrīr ivaindavī // ā[s]i[t] ~ ~ ~                | <b>śīronihitaśāsanaḥ</b> śrīr ~ ~ ~ ~ ~                       |
| V1_0167_16 | ~ ~ vilāṅhyā yasyāśaktīsthitidharair vvidhṛtā   | <b>śīrobhiḥ</b> ⊙ tasyātmaḡo dharmmanidher. - - ~ ~ ~         |
| V4_0211_08 | punar varāṅghri-paṅkeruhe yo namataś            | <b>śīrobhiḥ</b> ⊙ nakṣatramālārācitāś sudhāṅgo                |
| V6_0242_20 | yattejo krā ~ darpeṇa * ~ ~ rṇeba kiṃ dvidhā    | <b>śīrobhiruha</b> - - ~ ~ ~ ~ ~ ko yathā ti ~ . āṃ           |
| V5_0033_07 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   | <b>śīromaṇimarīcibhiḥ</b> vi[kāśi]pā[dapadmena rājñā          |
| V5_0033_19 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   | <b>śīromaṇimarīcibhiḥ</b> vikāśipādapadmena rājñā             |
| V3_0200_05 | [caraṇām]vu[ja]reṇavaḥ pitāmamahamendr[ādī-]    | <b>śīroratnāñśucāravaḥ</b> // vande cintyagatiṃ viṣṇuṃ        |
| V3_0144_06 | jitaṃ śrīśānavarmmaṇā yaḥ pratitapapāś          | <b>śīla-</b> vṛttaśrutaparo munīḥ īśānadatta ity ākhyā-       |
| V2_0172_13 | vicitrān ⊙ vasudhātīlakam pūrva- kṣitīśena      | <b>śīlākṛtam</b> svarṇaiḥ prāvṛtya sā dharmād dyobhūmyos      |
| V1_0096_16 | dviṣaḥ jyotsnābhīr adres santaptāś śītale pi    | <b>śīlātale</b> ⊙ kṛtānurāgaś śrīkaṅṭhe                       |
| V4_0255_21 | pañcādīnām havirbhujām [ma]dhye si ~ ~ pe       | <b>śīlātāpādīkam</b> ~ ~ ~ ~ ~ ~ ~ ~ śrīśānatīrthakam kadā    |
| V7_0159_05 | māyo yatir vviprādīpūjitaḥ                      | <b>śīlām</b> imām asau saimīṃ sthāpayām āsa bhikṣubhiḥ        |
| V5_0003_06 | * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>śīlāmayam</b> vṛṣabhaṃ sthāpa[yām āsa] * ~ ~ ~ ~ ~ ~ ~     |
| V1_0033_08 | * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>śīlāmayān</b> cakāra lalitākārān dharmmavījāṅkurān         |
| V5_0061_11 | kṛśānor iṣṭakāmayam bhaktāśālam kṛtan tena      | <b>śīlāvandhanam</b> āyataṃ// (K. 358)                        |
| V7_0012_09 | kramasaṃkramākhyam puram ~ ~ ~ ~ ~ ranāva       | <b>śīlāsaro</b> dīrghasaraś ca nāmnā * ~ ~ ~ ~ ~ ~ ~          |
| V7_0010_07 | ~ ~ trailokyasārasya ca dakṣiṇasyām             | <b>śīlāsaronātham</b> ~ ~ ~ ~ ~ śrīddhasya viṣṇor             |
| V7_0011_15 | iṣṭakāharmmyan devārīñjayaśārṅgiṇaḥ dhāmnaś     | <b>śīlāsaro viṣṇor</b> uttarāśākrasthiteḥ ⊙ yo                |
| V1_0093_23 | ⊙ dhanurjyāghātajhañkāra muktāyena              | <b>śīlīmukhāḥ</b> vairivaktrāraṇiḡdeṣu raktamadhv apivan      |
| V3_0041_14 | // pādadvayāñ ca kedāram dakṣiṇena nagasya tu   | <b>śīlpino</b> parato syaiva vrahmamūlasamīpakam// tat        |
| V7_0142_04 | - - - - - t. bhīḥ yaś śavdākāśālīnan tam        | <b>śīva</b> - - - n name / vrahmarṣīkamvuputreṇa jātam        |
| V4_0186_04 | yatraivatāni nidha ~ ~ nidīha vyomnīva ta       | <b>śīva</b> ⊙ sarvveśām api kāraṇan tri ~ ~ ~ ~ ~ yo          |
| V5_0297_08 | ekakalo py aneka kā cid yathātivitatīś          | <b>śīva</b> e ~ ~ ~ [āśī]n nṛpaś śrīddhahiraṇyavarmma         |
| V3_0135_09 | syāmādrīsaṃjñake tasmiñ girau lingatrayam       | <b>śīvam</b> // (K. 523 = C. C-C)                             |
| V3_0137_11 | [syāmādrīsaṃjñake] tasmiñ girau lingatrayam     | <b>śīvam</b> // ~ ~ ~ ~ ~ samyak tathā vibhavaviṣṭaraiḥ ~ ~ ~ |
| V1_0236_18 | -[janetram ⊙ vāḡīśvarī bhagavati bhagavān       | <b>śīvaś</b> ca śāñke yadīyajanāñjanakāv abhūtām              |
| V3_0182_05 | // abhivyākto yayāpy eko drṣyate nekaghā        | <b>śīvaḥ</b> candraḥ pratimayevāvīyāt sā śaktīś śāmbhavi      |

sutatvaṃ straiṇāñ ca viṣṇur bhagavān ajo pi  
 siddhi svasti  
 ⊙ vrahmārthito viśuddho yaś śuddha eva  
 ebhis tanubhis tanoti vyaktaṃ svam aṅgaṃ sa  
 vṛṣaṃ samikṣya kṣatam aṅghribhaṅgāt jātaś  
 śaktyāśeṣajagad vibhrad yo nāmnā paramaś  
 - [nau] - - ndre candrakhadvāre jagati  
 siddhi svasti om //nitya namaś  
 śaṅkarasyeva nandī yo dhītī sarvvaśāstre  
 yo pi mocayan sarvvāḥ parāhatīr nnitya-  
 śivadyānagatā guhāsthāḥ kṣamadhvam asmin  
 kanīyaśā adāyīṣata bhaktyāsmāi śivāya  
 - pradhānaparimānataḥ yo rāgī vītārāgo pi  
 bhāryayā sārddhaṃ yajñadattasya bhojakah  
 samstāpitam ṣaṭnagarandhraśākaiḥ līngam  
 ⊙ gurur niṣṭur bhuvanāni mantraiś  
 yadgatāgatam ekaviṅśatisāhasraṃ ṣaṭṣatan taṃ  
 śraddhayāparayā yutāḥ vasantu te  
 samakṣya pradadau mudā// paripāṇam evāsyāś  
 dinakaro munivānarandhrāir vṛvāgmī śive  
 trigurūn sauvarṇān ratnabhūṣaṇān asthāpayac  
 tenā- hr̥tas svāmīguruguruḥ dhairyāc  
 senāpatir dorjagad-vyomendāv aditeśvare  
 [m] kṛtam dāsakṣetradhanārāmair ādhyam  
 śivabhaktoṃ yo doṣavantaṃ pramādataḥ  
 prāyuṅkta yaṃ priyam// tīvr̥rttipidito yo pi  
 // tīrtvā kālāṃ vayo[vr̥]ddhau  
 bhūmnā bhūpates tulyabhogātām// vratasthāṃ  
 satkṛtasampadā śrīśrūryavarmmano rājye  
 satkṛtasampadā // [śrīśrūryavarmmaṇo rājye]  
 līngam aiśvaram adrivedavilaiś śākaiś  
 // tīvr̥rttipidito yo pi śivabhaktiparāyaṇaḥ  
 ~~~~~ // \* amarapuran divyaṃ gacched \* nyam  
 ~~~~~ yajña ~ na - // ~~~~~  
 ~~~~~ . ṛ - . etaṃ dharmmanānya  
 taye va śaptābhimukhyekṣaṇasaukhyahīnā svayam
 gaṅgām apāstacaraṇām
 cānyad api praśastam // śivasya līngam
 hataśramaḥ śubhas tapāśramo nāmnā
 savaikunthe bhaktyā tasyām atiṣṭhipam//
 kal . ~~~~~-tātākacaraanakṣetraṃ
 śrī[damā]mrātakesvare yojitāśeṣavibhavam
 ta ~ nava purottare ~~~~~ bhūḥ
 khapañcendriyage śāke rohiṇyām śaśini sthite
 kṣitau vaddha- mūrter āsīt sa hotṛkaḥ//
 śivācāryyāhayo nujaḥ so nujo hemaśṛṅgastham
 ~ dvayam // ~~~~~ līngopadām prakalpayet
 caitanya- śivākhyas tasya dhīnidhiḥ
 ṣaṭ puruṣā api // ekānnaviṅśatin dāsāś
 bhānumārgāgniveśmani// yaś śaṅkarādirūpāṇi
 dviṣām nītā jihvā stutyavijihmatām//
 yajñadattasya bhojakah śivadattād avāpyaitat
 // yā devakapilagrāmā bhūmiḥ kṛitā mayā śubhā
 pratimāḥ parameśvarabhaktaye kṛtavān vrah
 ca kāśikām pārameśvarapūrvvāñ ca yo likhac
] nijatattavettā yogy āpa siddhim atulām
 vandanīyāṅghripanākajah āśid vidyāsu niṣṇātaś
 avighnakāriṇi dvipañcamūrto
 īśas sagnaś ca somah phalaṃ ptadātum
śivo jagāmāmvujajanmanaś ca tad astu
śivo jayaty unmanayaikadhāmā tedekavad yaś
śivas tv asau śuddhasphaṭikavarṇṇo pi bhūyo bhūn
śivo vatād vaḥ // vasundharām mādhamam
śivaś śrījayavarmmadevo rājā rarakṣāniśam
śivaḥ// kanīyān anujo jayya- tejā jātanavismayaḥ
śivakaram dvitpradam līngam aiśam ~~~~~ vadyo
śivakarāya [ci]vāya kartu-kāmah purātivahudhā
śivaguruyajane yukti ~~~~~ . dram saujanmyo
śivatattvāvalokanaḥ// nūnam anyonyavikṛtā yasya
śivatavabhūtam // sarvvebhya ebhyo jagadīśvareśa
śivatātaye// miśrabhogaś ca devo yaṃ śrī
śivatvaikatveditaḥ// sa evāmarabhāvākhyo
śivadattād avāpyaitat śivalīngāya dattavān
śivadyānagatā guhāsthāḥ kṣamadhvam asmin
śivan dhruvam mantravidām variṣṭhaḥ vidhūya
śivan name// namaś śivāya yasyātma- bhāvo bhāveṣu
śivapade yāvaca
śivapādasya yajvanah kalpaṇām rakṣatimāñ ca
śivapure dita
chivapur[e] prataptān iva bhāsvarān ⊙ mātaram
chivapure [ś]ai[lā]- dhipatis sarvvavarṇṇiṇām//
śivapure sa
śivapureśvare hemanirmitadivyāṅgan nandinam yo
śivabhaktiparah prāyo daṇḍyan daṇḍād amocayat//
śivabhaktiparāyaṇaḥ śivam abhyarcya bhunkte sma
śivabhaktiparāyaṇaḥ gantā līngapura - tran tapaḥ
śivabhaktoṃ yo doṣavantaṃ pramādataḥ
śivabhaktyābhicoditaḥ syāmādrisaṃjñake tasmiñ
śivabhaktyābhicoditaḥ [syāmādrisaṃjñake] tasmiñ
śivabhaktyekamānasah// harārcā sthāpitā tena
śivam abhyarcya bhunkte sma yadi
śivam ya[yau] ~~~~~ ~ kēna dvātriṃśanarakeṣu saḥ /
śivam yayau ~~~~~ pra ~ yajñam līṅge prakalpayet /
śivam yayau śrīśrūryavarmmetināma- rājño mant ~
śivam vo vahatād umā sā// namaddhavam
śivamūrddhni kopāt kāntāsv api śrutaratāsu
śivayor mūrāreś śrīyaś ca sarvvāḥ pratimāś
śivayogīśvarāśramah// tasya sumahato dāsāḥ nihitā
śivayogīśvarais sāndraḥ tīrthikanām hataśramaḥ
śivarāśau puran tathā// bhūmir jaya[varāha]~
śiva[li]ṅgadvayam kṛta[m //] somaśarmmājaṭalīngam
śivalīngadvayan tasyām sthāpitam viṣṇunā saha//
śivalīngan tadā tena devas saṃskriyate punaḥ
śivalīngan trihastam yad- dattam
śivalīngam atiṣṭhipat// śrīśrūryavarmmaṇo neka-
śivalīngahitam sarvvam śaile saṃlakṣya yatnataḥ //
śivalīngādipunyārka - lalitaḥṛdayāmvujam
śivalīngādisomape svadeśasthāpīte yena dattāś te
śivalīngāny atiṣṭhipat ~~~~~
śivalīngāny anekāni sārcāny āśayam ambhasām
śivalīngāya dattavān nānātarugaṅākīrnnam
śivalīṅge savaikunthe bhaktyā tasyām atiṣṭhipam//
śivaśoma (K. 366)
chivasamhitām// mahāguṇair anekair yyo guruṇā
śivasiddhiśakteḥ ⊙ [yaś śavdaśāstra]viśado
śivasoma itīritah// mahendrādrīsthabhūpāla-
śivasomanāmā candīśvaravighnapatiḥ ca līngam
śivasomanāmne tapasyate nākasame mahendra-sānu

| | | |
|------------|---|--|
| V5_0276_11 | mahendra-sānau guhāyām anīśan nitasthau// | śivasomamunir matimān mānyo yaminām yamī guhāvāsī |
| V5_0276_06 | tapasvī vahupunyakah bhaikṣāśī | śivasomākhyas so kārayad imā nimāh// saviṣṇur |
| V5_0275_05 | devā maheśādayo devyaś śailasutādayaś ca | śivasomākhyena samyañ mayā mähendradriguhāteṣu |
| V5_0232_07 | sarvvaṃ śāpāni ca labhanti te// matkulāni | śivasthānā- vināśaṃ kurvate pidam patantu narakaṃ |
| V1_0063_27 | amvudhiśriyam// surūpā vudhasammānyā | śivasthitikaronnatā āśāprasāritarucir |
| V3_0046_10 | vivudhair abhedyā sā śaktir ādyāvatu vaś | śivasya // mārttnadamandadyutibhūnabhasvad- |
| V1_0059_06 | dharmasthiti-prāptyai liṅgam idam | śivasya paratas saṃkalpitam sthāpitam |
| V3_0048_06 | samiṣya śāstrārthavidhikriyāṃ yaś | śivasya pūjājananīṅ cakāra // yasyonnatim |
| V3_0159_06 | astu sarvva-lokaikanāthasya | śivasya liṅgaṃ khapañcendriyage śāke rohiṇyāṃ |
| V7_0175_01 | haimaṃ pratigrahañ cānyad api praśastam // | śivasya liṅgaṃ śivayor mūrāreś śriyaś ca sarvvāḥ |
| V3_0160_15 | [yodhyakṣatve] niyojitaḥ tenotsavaś | śivasyāsyā saṃmataḥ puravāsinaṃ varadagrāmapatinā |
| V1_0203_20 | sahasā yimuktir bhayataḥ kṛtā// dvayaṃ | śivākulaṃ yena dvau śakty āprāpitau sadā ānamro |
| V6_0116_07 | agraniḥ saśaivaśāstrañ caitanya- | śivākhyas tasya dhūnidhiḥ śivaliṅgādipunyaṅrka |
| V1_0206_01 | vapuśānanyalavdhenā- lam aho yo rḥayuktaye// | śivāgnigurupūjāsu nipunaḥ puṇyasādhanē nibhṛtas |
| V1_0205_03 | yathoktayākulo yo pi viprapūrvvasaparyyayā | śivāñśaś śiśuśītāñśu- śekharam śāśvad asmarat// |
| V5_0217_22 | rājanprajākṛtarājye puṇyaṃ svapālanātmakam// | śivācāryya iti khyātaś śiṣyo me tapasādhikaḥ yat |
| V5_0220_18 | śrījayavarmanāḥ vadanyo dhārmiko vāgmī | śivācāryya itīritaḥ rājamānyāṃ yatir llabdhvā |
| V5_0256_12 | satpurohitau// jyeṣṭhaś śikhāśivākhyaṭaḥ | śivācāryyāhaya nujaḥ so nujo hemaśrīngasthaṃ |
| V7_0086_01 | - tran tapaḥ kaṣṭaṅ cakāra saḥ // tataś | śivājñayā [liṅga]m aiśan niṣkalaliṅgataḥ lavan |
| V4_0020_08 | ro ~svātmabhogāya ye kṣetraṃ hr̥tvāpi manasā | śivāt rauravādau mūḍhās te ca patanti narake pi |
| V5_0223_03 | ☉ om namaś | śivādibhyo gurubhyaḥ śrīdūryyavarmanmadevasya |
| V7_0143_01 | - sthāneśānapurādiṣu / liṅgāny arccāś | śivādīnām nyadhāl liṅgapurādiṣu śrāñśrayāñ ca |
| V5_0276_01 | somaniṣṭhāṃ śubhatapasi yamī samyatātmā | śivādīm kṛtsnānān devavahnidbvi jagurujagatān |
| V5_0240_28 | nityaṃ yadyasya pinākapāni-pādāravinde sti | śivādhvarādhyam // yasyādito vyādhapurāgravan. |
| V7_0158_09 | dikṣu vikhyāta - -kātā vai - - bhūtyaiśa - | śivāms sthāpayet so pi rā[jā] śrīcakravartinaptā |
| V1_0198_19 | jñānānurodhato vandha- mokṣāyeśo niyujyate// | śivānte kālavahnyādāv ekāhaṃ yadgatāgatam |
| V4_0210_18 | ☉ gaṅgādharah krodhahutāśam īśaś | śivānviṭaḥ kāmavadhāya dṛṣṭyā mumoca |
| V6_0144_10 | ~ ~ ~ ~ ~ tte yaṃ sa śrīrājendravarmmanā | śivābhyudayakāra ~ ~ ~ ~ ~ |
| V7_0172_24 | -samkrāntadehaprativimvini yā | śivām śivārddhāñśadharān nirikṣya viveśo viveśa |
| V3_0176_03 | om namaś | śivāya // jitam īśena yaṃ mūrddha- vālasomaṃ |
| V1_0222_03 | ** // om namaś | śivāya // jīyān netravarāṅgābhyān dadhad |
| V1_0190_06 | asmai śivāyāstu namaś | śivāya ā ~ ~ ~ [ja]yavīravarmnā ~ ~ ~ |
| V1_0004_19 | taptvā śaivaṃ pa. aṃ ~ yāvat pradānam asmai | śivāya gobhūhiraṅyacāsādi bhogyāṃ pāsupatānām |
| V1_0261_03 | ** siddhi vande | śivāya deveśaṃ śrīmadutpannakeś[v]aram yasyāge |
| V1_0019_05 | niṣka'āya svabhāvena svecchayā dhṛtamūrttaye | śivāya parameśāya namo stu paramātmane |
| V3_0182_03 | Face ā namaś | śivāya yacchaktir ādyā puruṣasamgatā prakrtisthā |
| V1_0062_03 | namaś | śivāya yajjyotir jīyāyaḥ [pa]re tamo jvalat vyāpī |
| V7_0064_06 | ta mūla vala ti pre cār praśasta .. namaś | śivāya yajjyotir jīyāyo vrahmādisevitam |
| V5_0230_06 | smṛtir yoga- yujāṃ yasya raver iva// namaś | śivāya yadghoṣo ghañāpaghañakadhvaniḥ yoginām |
| V2_0099_03 | namaś śivāyāstu | śivāya yasmād vrahmādir anśaḥ pratibhūḥ prabhūtaḥ |
| V6_0091_04 | (K. 781) // namaś | śivāya yasyāṅgaṃ yaṣṭhi ~ ~ ~ ~ -gaṅgā ~ ~ ~ ~ |
| V4_0066_04 | (K. 781) //namaś | śivāya yasyāṅgaṃ yaṣṭhi ~ ~ ~ -gaṅgā ~ ~ ~ - jyotsnā- |
| V5_0125_06 | namaś | śivāya yasyāṅghri- makhadīdhitir āvabhu |
| V1_0198_15 | te pi śambhoḥ padāni// **// namaś | śivāya yasyāñśās sadā śarvvādīlakṣaṅāḥ |
| V1_0198_21 | ṣaṣṭatan taṃ śivan name// namaś | śivāya yasyātma- bhāvo bhāveṣu dehinām mocakaś |
| V4_0021_01 | mūḍhās te ca patanti narake pi te //namaś | śivāya yasyādi- śaktim śaktigaṅā ~ ~ ~ ~ yad |
| V1_0198_17 | veditavyā mumukṣubhiḥ// namaś | śivāya yenāntaḥ- pradhānagraṅṭhivāsinaṃ |
| V5_0251_02 | (K. 834) ☉ namaś | śivāya yo hañsaḥ khago mānasagocaraḥ sanādo |
| V1_0077_11 | vvaśī śavdāntasthitaye | śivāya vibhave śāntāya tasmai namaḥ ☉ vrāhmīm |
| V1_0151_04 | saha bhrātrā kanīyasā adāyīśata bhaktyāsmāi | śivāya śivatātaye// miśrabhogāś ca devo yaṃ śrī |
| V1_0004_16 | [t]e pradānāni pradāyāsmāi dāsādīni | śivāya saḥ punaś śaivena cidhinā taptvā śaivaṃ pa. |
| V7_0172_05 | nirvīśeṣīcakāra yaḥ vāhyāntarjyotiṣā tasmai | śivāya satatan namaḥ ☉ yasya |
| V1_0203_07 | / svopabhogyasamānāni sarvvabhojyāni yo diśat | śivāya sāgnaye sarvva- rasavanty anuvāsaram// |
| V4_0094_04 | vahukṛtvo jñāpanai rājñām// om namaś | śivāya // (K. 262, 263) |
| V3_0046_03 | // ☉ // namaś | śivāyātmaavidān dadhānaṃ yogaṃ mano yatra vibharti |
| V1_0190_06 | - ~ saṃsāranirvāṇavibhūtihetur asmai | śivāyāstu namaś śivāya ā ~ ~ ~ [ja]yavīravarmnā |
| V7_0125_04 | 963 ☉ tasmai | śivāyā [stu] namo namasya -pādāmvuyo jasram |
| V6_0301_04 | om ☉ namaś | śivāyāstu ya eka eva jñānakriyārūpatayā dvibhedah |
| V2_0099_03 | namaś | śivāyāstu śivāya yasmād vrahmādir anśaḥ pratibhūḥ |

- (K. 148) //namaś
 (K. 300) āryya[de]śe samutpannaś
 ṛdyam vai tyāgitvaṃ yatra sat tathā//
 -samkrāntadehaprativimvīnī yā śivāṃ
 śrīr nutau bheje narisūriṃ yam āryyajam//
 dagdhum aurvvanālas tu pralapyapratiḥṣaḥ ⊙
 ⊙ śivāvanam bhūtalasatkumāra-janyam
 tāni sarvvāni dattāni devatāsv āsu bhaktitaḥ
 ivārjjayan yo diśan munaye haimam rājataṃ
 bhūmiṃ cādāt sitacchatra-
 // śāmbhavī pratimā yeyam sauvarṇī
 ḥ prasthadvayam tandulam anvahan te dātum
 saha dāsadāsī tasmin sa lakṣmīndrapade
 vimāye vuddhe ca pṛthvadryabhidhānake ca
 kenāpi kāvyē rāmkṣīn manohare ⊙ niṣkale pi
 mahākālam mahākāla- sthāyikīrttir adāc
 bhaktyā śrīmān āmrātakēśvaraḥ// yathā mama
 ekādeśa ivābhavat ⊙ sāksātkrte
 vaṃśām varedinakarō munivānarandhrāir vvaḡmī
 grāmabhṛtyādikaṃ kṣetra- sañcayan tan dadau
 // adita vasusamastam bhaktito smin
 saś śrīnṇpendravīro dāc
 yenātmāntarṇiḡgūḍho pi yogena dadṛśe
 hotā śrīsūryavarmmaṇaḥ// śaktimadbhiś
 abhūṣayat hemadolopaviṭḍyāiḥ - - - - -
 īsam ṛdyam ⊙ vande kuśeśayadrṣam sadṛṣam
 py asti dāsakṣetraṃ yadarpitam bhaktyā rājñe
 ⊙ yā kāntir atyanyanarendrasargga-śobhā
 yo pi viprapūrvvasaparyayā śivānśaś
 svapālānātmakam// śivācāryya iti khyātaś
 - - - - - tasya rājñā - - - - -
 - - - - - iti madhye sabham vācām - - - - -
 akrīṇān niṣkrayair nayaiḥ// tasyāsic
 - - - - - śivena vidhinā
 yaḥ nānāguṇavinītāni nānāguṇigurur dadau// [
 - - - - - t hiraṇyarucaye tasmai - - - - -
 adhītānām yathāvalāt// uccāirāsanam āsthāya
 ātmanah vivakṣur iva śāstrāvdhīn yo lam
 yā narendrakāntādhyayanair mmanorame rarāja
 majjatkaulād ivāmvudhau dehād vināśinaś
 dhatte dhunāpi vāspaugham pānduś
 - - - - - ca vṛttir drṣṭā rajanyām iva
 ⊙ yaddhāmavahnir vidadhe narendra-tejonele
 dviṣaḥ jyotsnābhīr adres santaptāś
 dhruvam udadhīpayasthaurvavahniprataptā
 ⊙
 dā dakṣiṇadiksthītena yamena duṣṭe raviṇā ca
 mmadhusitadivase yāti kanyādim indau meṣam
 phalam yasmai nyavedayan// sarvvaśāstreṣu
 - - - rād doṣaguṇaguṇadrḡ ācārācaryyāviśālī
 me tapasādhikāḥ yat tasya pinyam rājendra-
 vidhivad vihāram dūratas sthitaḥ ⊙ guṇinaś
 - - - r yasyārayo - - - samrāji yasmin bhuvī
 bhikṣuvarīṣṭhau stas sodarau sthira - - - [
 āśam ya[h] pūrayām āsa raver ivābhā //
 rājā sujātiśrutīśauryyaśālī
 ham ātmano ram bhā- vālasomam varākaram //
 mithunag[ā] - - - - -
 // athāṣṭavedaśūnyendau phālgūnāśītapakṣake
- śivāyeddhadhiyo vāhya vṛtsen . i - - - - -
 śivārādhanaatparah yo yogenāgataḥ kamvu- deśe
 śivārccanāgnihotrādi- tapasyāsāadhanāni yaḥ
 śivārddhānsadharān nirīkṣya viveśo viveśa
 śivālayo hariyutaṃ pundarikāsanācitam rambhāḍhyam
 śivāvanam bhūtalasatkumāra-janyam śivāsaktam
 śivāsaktam avāpya bhūpāḥ strībhāvabhūtā
 śivikā ātapatrāni sauvarṇā rājatā ghaṭāḥ
 śivikādvayam// mahat tāmramayam yaś ca
 śivikāmakuṭair vvinā// sarvveṣām mātrvaṃśānām
 śivikāsthītā niyate dyāpi yas tasyāḥ nimittam
 śive tena niya - - - ḥ madīyasantānaparamparājeṣv
 śive dād gobhūmipūrvvam mahiṣaṇ ca ratnam// ye
 śive diśad dundabhim ekam ekam sā svarṇalīptam
 śive nitya- samsaktas sakal[ī]krte sakalām yaḥ
 chive preyaśśrīyuvārājabhūbhṛdanujasyālas tathā
 śive bhaktiḥ pratijanma bhaved iti// ihāpi
 śive śāntān kṛtārthan goparigrahe yo
 śive śivapure dita
 śive śrīsūryaparvate dattam bhūpālo pi
 śive sāv akṛta ca śikharābham saudhaveśmādrirājah
 chive saubharṇṇakośakam// bhagavataś
 śive// śrīndravarmmaniuyukto ya
 śivechadhbhir ārādhyāś śuddhamānasaiḥ
 śivena vidhinā śiṣyas - - - - - t
 śivena sampratyayena mahatam mahasam mahimnā
 śivai katva- darśanāt phala dattaye //
 śisutve dadṛśe nu yasya tam yauvane karttumanah
 śisusitānsu- śekharam śaśvad asmarat// sārāṇi
 śiṣyo me tapasādhikāḥ yat tasya pinyam rājendra-
 śiṣyo ya - - - - - suhr̥c ca - - - - -
 śiṣyadattam imam bhūmiṃ - - - - - praṇamya
 chīṣyavaryyo yaḥ phalapriya itūritah
 śiṣyas - - - - - t hiraṇyarucaye tasmai
 śiṣyas sutaś ca supitus suguror narendrā-d[ī]
 śiṣyasātkulam sad - - - - - iti madhye
 śiṣyānam vodhanam mahat cakre yo nudinam rucyā
 śiṣyān apāyayat// śāśad vudhān mahendrārthe
 śiṣyābhīr ajasracintitā sarasvatī mūrttimatīva
 śighram grāhyo dharmmanidhir vudhaiḥ
 śitakaro dhruvam // trayānām asamānānām yo py
 śitaraśmeḥ ⊙ mahīpates tasya babhūva putro
 śitalatam raṇeṣu saṅkrudhdhahogīndragarānaḥ
 śitale pi śilātale ⊙ kṛtānūrāgaś śrīkaṇthe
 śitasvacchām vumagnā surapurasaritah
 śitāngagaṅgādhara uttamāṅge nāhlādane yo
 śite - - - - - rggo yudhi saṅgrahītuṃ vipākayuktan
 śitetarānsau savudharavisute meṣam indrāripūjye
 śirṇāni vidheyāni cirāya yaḥ punaḥ samsthāpayām
 śilajñāni phalāśī munir akṛta kṛtīdam yamī
 śilabhaktyā pratiṣṭhitam// = bhū = yatā tasya
 śilavantaś ca dhīmantas te gaṇādhikāḥ nānābhogas
 śilāśo - - - - -
 śī]laśrutaśamakṣānti- dayāsamyamadhīnidhī
 śilāśrutācāraguṇaprakarśād yaś śaiśavānantaram
 śilānvitas taptasauvarṇṇavarṇṇaḥ//
 śukratārāprabhāvāya namas te jātivindave yo sau
 śukrasyārkkasuto vṛṣe suraguru + kanyā[m]
 śukre dād yo bhuvam pañca dāsā līngapuresvare //

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| V2_0194_16 | ggate śakaparigrahe saurabheyagate | śukre rohiṇīndau sabhārgga[ve //] dvandvasthe |
| V1_0151_20 | anyathā//⊙// bhṛṅgodayāt pañcamam ārajīva- | śukreṣu yāte daśamāntam indau śeṣe rim atrāsthita |
| V1_0092_25 | tādṛṣī ysām itīśvaram ⊙ prakṛtir yasya | śukla ~~~~~ rañjītā tathāpy atīva viditā |
| V5_0042_11 | candre dvandvādiyogini tapasya | śuklanavame lagne meṣagate sati tadā |
| V1_0021_20 | māghasya yāmye dine | śukle kumbhavṛṣāntataulamakarālyabjāgehāgate |
| V7_0077_04 | --- śrīkarā ~ - t mādhasya ---- | śukle cāryenacācyute śāke trīnyaṣṭaṣaḍbhis - |
| V5_0033_03 | | śukle mārggaśire daśā ~~~~~ |
| V6_0103_13 | śākāvde - s stri - ndu -pūṣyamāsāṣṭadivase | śukle re ~ - - bhabat bhrātā hiranyadāmasya |
| V5_0107_03 | makarārkasūnau netrāṣṭamūrṭtiśuciyāmadineṣu | śukle śrībhaktivikrama ihājam atīṣṭhipat saḥ// |
| V6_0302_34 | samāliṅgitakāntakāyaṃ kīrttir yam ālokya | śucātipānduḥ nilīya cetassu nṛṇān tu tatra- |
| V1_0223_17 | yaḥ kākādīn atarppayat// tasya sūraś | śucir maulo mantrī mantriḅuocitaḥ caturṇām |
| V4_0238_12 | sakakṣyaḥ anekapo goravataṃsabhūtaś | śucis surendrebha ivāvabhāṣe ⊙ kalābhīpūrṇo py |
| V7_0159_06 | sthāpayām āsa bhikṣubhiḥ ----- ne | śucisaṃvatsare śāke daśame caitraśukle bhūt |
| V2_0194_19 | // sakṛṣṇapakṣe pi dine viśuddhe dvādaśe | śuceḥ sahasrakaraje yāte tulām atulatejasi// |
| V2_0150_03 | // śīnhodaye vṛṣārdhendau kṛṣṇadvādaśake | śuceḥ// śrīmān āmrātakeśo yaṃ sthito |
| V6_0230_12 | kṛteṣṭīḥ kīrtiyām sapatnyām api digdrutāyām | śuceva lakṣmyā vihītadarābhūt// kāle harir |
| V1_0100_21 | hatakaṅṭakam⊙ vrahmārthito viśuddho yaś | śuddha eva śivas tv asau śuddhasphaṭikavarṇṇo pi |
| V3_0107_05 | kalpataror api // yadyaśogādhadugdhāvadhau | śuddho dṛṣṭaḥ kadā ca na majjanān majjanān ma * |
| V1_0040_06 | // viṣame pi samā yasya loke lokopakāriṇaḥ | śuddhadhī gagaṇārūdhā ruciś śubhrarucer iva// |
| V7_0065_01 | // tataḥ prabhṛti punyo sau - śuddho | śuddhabhaktimān śrīsūryyavarmanṛpatau |
| V5_0257_11 | // śaktimadbhiś śivechhadbhir ārādhyāś | śuddhamānasaiḥ śaktyāṣeṣajagad vibhrad yo nāmnā |
| V4_0041_12 | pavitreṇa svavidyayā yo laṃ punāti kā coktiś | śuddhayā punar ijjayā// śānto dānto mahāyogī |
| V1_0100_22 | viśuddho yaś śuddha eva śivas tv asau | śuddhasphaṭikavarṇṇo pi bhūyo bhūn nīllohitaḥ⊙ |
| V4_0211_28 | gauratvasāmye pi parair akampyā | śuddhā yadīyā hasatīva kīrttiḥ ⊙ |
| V3_0137_07 | śāstrajño dharmmatatparaḥ [tapaḥkarmmavi] | śuddhātmā vānmanahkāyakarmmaṇā [śrījayaśrīdharanī] |
| V7_0172_33 | ivenduvimvāt kṣīrānṛṇavād indur ivodito yaś | śuddhānvayāt saṃpramrjams tamānsi // kīrṇan |
| V3_0177_02 | ca nikṣiptāḥ niṣphalā yasya kevalam // | śuddhānvayo sau kṛtakṛtyavīryyo |
| V6_0125_16 | py atīṣṭhipat// devyāḥ lokeśvarasyārcēṃ | śuddhām kaṃsamayīm imām yasmai bhūmipater bhaktyā |
| V5_0224_21 | rājñā jaṅghāla ~ ~ - // vaṃśe pratītas[u] | śuddhe sañjāto jātavikramaḥ jātadharmmo |
| V1_0199_17 | puṣṭāsa yatra tu// hr̥tsarasy āgamasudhā- | śuddhe haṃsagatin dhruvam yasyāvasan mukhāmbhoje |
| V7_0077_10 | bhu - - - - na saṃsthāpito | śuddhenāpaśunaiś ca rakṣaśubhadair nityam |
| V7_0065_01 | m aikadeśakṛt // tataḥ prabhṛti punyo sau - | śuddho śuddhabhaktimān śrīsūryyavarmanṛpatau |
| V6_0202_05 | // pāpī punyālayam prāpya paścāttāpena | śuddhyati tatsthas tu tatḥsayaṃ kṛtvā viśuddhyai |
| V4_0241_34 | satsūrimānasasaroruharājahaṃsaḥ | śuddhyā dvijān samajayad dvijarājavaṃsyāḥ ⊙ ⊙ |
| V6_0007_11 | śubhaḥ śubhakīrttir iti jñāto niyuktaś | śubha - - [sva]kulakramasantatyā bhūpateś |
| V4_0187_16 | sāndraḥ tīrthikānām hataśramah | śubhas tapāśramo nāmnā śivayogīśvarāśramah// |
| V6_0007_10 |] [ta]yoś śubhrayaśodīptyoḥ bhāḡineyīsutaś | śubhaḥ śubhakīrttir iti jñāto niyuktaś śubha - ~ |
| V6_0007_11 |]yoś śubhrayaśodīptyoḥ bhāḡineyīsutaś śubhaḥ | śubhakīrttir iti jñāto niyuktaś śubha - ~ [sva] |
| V5_0300_40 | dhāmanānyadantīndrayāto śanir iva | ś[ua]bhacān saddharmmavṛṣṭyā sahādrau// iti |
| V5_0276_01 | sadā// yaś cākhyām somaniṣṭhām | śubhatapasi yamī saṃyatātmā śivādīm kṛtsnānān |
| V6_0256_01 | (K. 381) ⊙ bhūlokedyājavedyāś | śubhatalanihitam saptalokāntarūdhān |
| V6_0256_09 | bhaktīddhas sādhitam yac | chubhaphalam akhilaṃ vānmanodehayatnād dātā |
| V4_0032_11 | sat ~~~~~ śrī prabhāsomeśvaram | śubham bhaktyartham idam aiśam sā hemaliṅgam |
| V5_0252_07 | pāvakeḥ// śaiśavam śuśubhe yasya śaurer iva | śubham śrīyā śatrunāśi vinā śeṣam |
| V5_0061_05 | liṅgā ~ ~ - abhitassaralamūlam saritaś | śubharodhasi// mahotsave bhagavataḥ |
| V4_0093_14 | khalu daṇḍanītir vviśleśakṛt kṛṣṇagateś | śubhaśrīḥ kalyānavarṇnasthitim ādadhānā |
| V4_0187_13 | // yā devakapilagrāmā bhūmih kṛtā mayā | śubhā śivaliṅge savaikunthe bhaktyā tasyām |
| V4_0188_31 | dakṣiṇā sadārdhāśailagahanā satīrthā vimulā | śubhā// ~ kutigrāma ~ ~ ~ [dakṣi]ṅgāparā |
| V1_0096_19 | ⊙ doṣoddhāraṇaṃ guṇotkarṣam vaṃśajānām | śubhān gatim yo dhanurmmaṇḍala ivā- kārṣīt |
| V5_0166_07 | bhīṣaṇaḥ// doṣocāraṃ guṇotkarṣam vaṃśajānām | śubhān gatim yo dhanurmmaṇḍala ivā- kārṣīt |
| V1_0191_08 | ivājño vyadhād dhiyam yasya | śubhāsyacandre ~ - - - - - ~ - - - - s |
| V5_0255_36 | dvihastam lingam aiśānam idaṃ ca pratime | śubhe// śrīśānavarmanṇo nāmnā kṣītīśasyārināśināḥ |
| V1_0234_21 | sutarām iva dhūmaketuḥ āsaṃsitakṣītīśubhā na | śubhetarādhyā saṃlakṣyate sma jalaketur aśānki |
| V1_0235_18 | citte ⊙ yatra strīstanacārudandanaruḥ | śubhras taṭāko dhiko rodhoropitarāicayo |
| V4_0239_27 | yas sarājahaṃsāgravimānarūdhah | śubhradvipendras [u]manovikīrṇām kṣoṇīm arakṣat |
| V4_0239_13 | -vīrendracāmpādhīparājasimhaḥ ⊙ | śubhram yaśo yasya jagatsu sāndram śānke śrītāḥ |
| V6_0007_10 | vibhaktan nāma vi[bhīratau] [ta]yoś | śubhrayaśodīptyoḥ bhāḡineyīsutaś śubhaḥ |
| V1_0040_06 | lokopakāriṇaḥ śuddhadhī gagaṇārūdhā ruciś | śubhrarucer iva// dayātyāgadhṛtikṣānti- |
| V3_0047_23 | nityam sthāsnusthitim sthānur itīva samyak | śubhravṛṣam sūkṣmagatipratītam yas athāpayām āsa |

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| V4_0091_12 | raktām raṇeṣv asilaṭām rudhirair vvbibūtyā | śubhrā diśaś ca suhrdo vidadhe samaṃ yaḥ// |
| V7_0158_03 | śakapatisaṃva[tsare] -- | śubhrāṣṭamo -- [di]kṣūrvy advayā na pra |
| V1_0038_23 | / raṇebhakumbhanirbheda- lagnamuktālasatkaram | śulkābhīśaṅkayevārī- lakṣmī veśyā yam anvaḡāt// |
| V5_0042_13 | nāmnā vibhur iti khyāto dāntaḥ tyāgī | śuśīḥ prabhuḥ teneha vidhinā samyak sthāpitam |
| V5_0308_20 | ddho pi kāleyakalaṅkadigdā vasundharā dtrī | śuśubhe prajābhīḥ nayann ajasraṃ kumudam |
| V5_0252_07 | - vālyam yasyeva pāvakeḥ// śaiśavaṃ | śuśubhe yasya śaurer iva śubham śrīyā śatrunāśī |
| V1_0082_14 | yasyaikam eva | śuśubhe sitam ātapatram meror ivoparigatam |
| V4_0058_11 | madhyadeśajaḥ// tasya bhāryyā satī bhartī- | śuśrūṣaṇaparāyaṇā śobhājayāhvayā sūnū rājñāḥ |
| V4_0239_33 | gabhīram suptāmvujākṣam vidadhe vidhātā ☉ | śuśko bhavat kumbhabhavasya vaktra[m] praviśya |
| V4_0220_13 | ~~~~~ dvit sa-☉ ~~~~ koṣṭhas ~ eva | śuśkadṛśadas t . ~~~~~ vabhre |
| V1_0166_14 | tyaktvā bhṛṅgīva | śuśkaṃ harikajam anīśam naṣṭavodham viśṛṅṅam |
| V4_0085_03 | sa kamvujō n~~~~ vipakṣapakṣeḥ | śūnyanipu ~~~~~ naiḥ// sa ~~~~~ |
| V5_0309_31 | purāṇasantānanitāntalavdham vidher vvaśāt | śūnyam imam sade[śam] |
| V5_0154_12 | nṛpasammato nṛ ~~~~~ śa[ra] | śūnyarandhreṣu// eṣa śṛījayavarṃmā pātram |
| V1_0098_03 | śṛīmadādityavidveśī rāvaṇābho niśācaraḥ ☉ | śūnyānātmādivādām yo yuktyā pariharann iva |
| V5_0099_29 | satataṅ kāmavarṣiṇaḥ // yaśodharapurīm | śūnyam bhūyo ramyāṅ cakāra yaḥ |
| V5_0241_06 | nāma yo dadhat śṛīśūryyavarṃmasenāni raṇe | śūra ivarjuṇaḥ// yaś śauryyatyāḡadhīkīrtti- |
| V1_0013_21 | tasyaiva bhṛtyas svāmyanuraktas tyāgī | śūro vijitaśatru[h] svasvāmīna x prasādāt sa ca |
| V1_0223_17 | yaḥ kākāḍin atarppayat// tasya | śūraś śucir mauḷo mantrī mantriguṇocitaḥ caturṅam |
| V4_0078_09 | yo mālivairīndramastakam ~ vakṣovasaktaśṛīc | śūraś śaurir ivāparaḥ// [śṛī]harṣavarṃmeti punas |
| V3_0067_17 | ~~~~ ngārasaṅharṭtī tāvatī yasya | śūratā ☉ // tadrājye bhūj jagadgīta- guṇo yo |
| V1_0253_02 | ----- (5-13) ~~~~~ | śūreṣu gu ~~~~~ tu ~~~~~ k. ~~~ |
| V5_0254_03 | sapuṣkaro raṇaratau paradārīhate sma yaḥ// | śūro pi yo hatāsaṅkya- śatruv apy ājīrājīṣu |
| V1_0019_07 | yugapat pṛthak ātmāpi kriyate niyam tasmai | śūlabhṛte namaḥ navarandhrādrīrājyasthas so |
| V4_0220_23 | tiḥ | śūlā |
| V1_0203_24 | rthitan dhanam// yathāmarendre vajritvam | śūlitvam śaṅkare harau cakritvam arthyam īdyam |
| V5_0063_05 | nirjjito nyena śaktyā vaddho vai | śṛṅkhalābhīś ciram iha patito yaṃ stuvaṅ |
| V1_0253_07 | padmakiṅjalkasuprabham ~~~~~ nāham ~ | śṛṅgam ivoddhṛtam ~~~~~ m |
| V5_0239_08 | [na]mantu mandadyutimaulim indu-khandan dadhe | śṛṅgavaram varāṅge aṅge nu bhasmāpi sito vṛṣo me |
| V5_0029_04 | ~ kēna vīryeṇa tayā satatam adbh[utam] ~ | śṛṅgākhyasailasya rakṣitam bhūmipa ~-(K. 102-104) |
| V7_0172_30 | prājyodayaś śṛījayavīravarmā // | śṛṅgāt sumeror iva candarocir mmandākinīsyanda |
| V5_0239_10 | varāṅge aṅge nu bhasmāpi sito vṛṣo me | śṛṅgīti yo ṅgīkṛtavāṅ vṛṣābhām// śṛījanīnājīyata |
| V1_0078_15 | śauryyeṇa śaurer iva | śṛṅge śṛījayavarṃmaṇaḥ kṛtavato māhendraśaile |
| V4_0008_10 | ~~~~~ ikrāntasaṃ . e ya ~ pi | śṛṅvatām dvipa ~~~~~ vaidhavyam |
| V2_0101_22 | āpattim rājākāritam te paśyanto pi | śṛṅvanto mohāt taddharaṇodyataḥ// ājñāvyatītan |
| V6_0200_08 | saṅgha- kāryyakālāvavodhanāt ke cittenāpi | śṛṅvanti dhanyās te tridivaṅ gatāḥ// vihāram |
| V2_0165_16 | dviśaḍarṭhiṣu tṛptir na yasya dadṛ[| ś]e yathaiśān dikṣu dhāvatām ☉ dravīkṛtya |
| V4_0255_02 | (K. 300) āryya[de] | śe samutpannaś śivārādhanatatparaḥ yo yogenāgataḥ |
| V5_0179_13 | amvudhir dānair nidhīso yo mahātapāḥ// | śekur vyājai striyā hantum anityau vairīṇau surāḥ |
| V1_0205_03 | vīrapūrvvasaparyyayā śivānśaś śīśuśītānśu- | śekharam śaśvad asmarat// sārāṇi bhāratādīnām |
| V5_0223_12 | vaktrapaṅkajam āścaryabhāvam bhūteśa- | śekharaṛddhendunā vabhau// vibhāti bhāratī yasyāś |
| V6_0116_21 | dharmmam imamghnanti ye haranti vasūni ca te | śeṣanarakam yāntu sasautasutavāndhavāḥ kalpanām |
| V5_0252_08 | yasya śaurer iva śubham śrīyā śatrunāśī vinā | śeṣam yaśodāśāviśeṣakṛt// yasya tejasvino dikṣu |
| V6_0075_07 | me cālayanti durātma[āḥ] narakavīnśan te | śeṣam santānair yyānti saptabhi[h] b -- trikonā |
| V1_0151_21 | ārājīva-śukreṣu yāte daśamāntam indau | śeṣe rim atrāsthita mādhavādye yāmye hni devas sa |
| V3_0144_04 | bhinnamūrttidharāv api khyātavīryaviśeṣeṇa | śeṣeṇeva mahībhṛtā ratnojvalitabhogena jitaṃ |
| V5_0255_11 | śītasvacchāmvmagnā surapurasaritaḥ | śaityakhinnātha meror mūrddhany āsannasūryye |
| V1_0200_20 | punarmmīśreṣu khaṅḍeṣu vegacchinmahādviśām | śaithīlye klīvam āśaṅkya tatrasus svavalāni yam// |
| V4_0188_30 | trividhā vidhiṣu triṣu// ~ | śaīla ~~~~~ dakṣiṇā sadārddhaśailagahanā |
| V5_0289_13 | tri ~~~~~ vac śhrībhadreśvaraveśmani// | śaīlapādasamīpe smin devībhadreśvarāsanam atīṣṭhi[|
| V1_0254_01 | ~~~~~ śṛīmatājñātavargās te | śaīlarakṣassavāndhavāḥ śaīlarakṣās ś ~~~~~ |
| V1_0254_02 | te śaīlarakṣassavāndhavāḥ | śaīlarakṣās ś ~~~~~ |
| V5_0026_06 | ya āśīt krāntabhuvanaś | śaīlarājasamunnatiḥ// ~ [bhadrāyu]dhākhyena |
| V5_0309_03 | -trapūni vastrāṇi sakamvalāni ~ ~ ś | śaīlasamucchritāni citāni yo dād guṇavatsv |
| V5_0275_05 | saha gaṇair devā maheśādayo devyaś | śaīlasutādayaś ca śivasomākhyena samyaṅ mayā |
| V1_0262_02 | - hṛtas svāmīguruguruḥ dhairyāc chivapure [| ś]ai[lā]- dhipatis sarvvavarṃṇiṇām// punyepsau |
| V1_0262_04 | tasya dākṣyatvāt sarvvaśailādhipādhipaḥ | śaīlādhipam itī - y ~ himavantam ivāhasat// |
| V1_0192_11 | ādīnatānteṣu gatā na ~ | śaīlādhipa naiva tu devadāseṣv anyeṣu naiveti |
| V7_0009_10 | kalpitam anyeṣu no yojyāj jatīlais sadā api | śaīlādhipeneme kiṅkarāḥ kim utetaraiḥ ☉ // |

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| V5_0122_05 | vvidhānavit// dakṣiṇasyām udīcyān ca | śaurer asmin nime nime sthāpayitvā pitṛpṛtyai |
| V1_0079_20 | dakṣam mahendrato labdhamahābhīṣekaṃ rarāja | śaurer iva yasya vālyam ⊙ satvaṃ |
| V5_0252_07 | yasyeva pāvakeḥ// śaiśavaṃ śuśubhe yasya | śaurer iva śubhaṃ śrīyā śatrunāśi vinā śeṣaṃ |
| V1_0078_14 | -rāteś śrīṅpaṅdravarmmanr̥pateś śauryyeṇṇa | śaurer iva śrṅge śrījayavarmmaṇaḥ kṛtavato |
| V4_0082_26 | kaṃ parapr̥tiharō raṇe aniruddha - stis | śaurer lakṣmīm babhāra yaḥ yāne yasya - yāta [te] |
| V3_0107_04 | asamānānāṃ yo py evaikas samo mataḥ śauryye | śaurer vvale vāyos tyāge kalpataror api // |
| V1_0021_13 | saṃrakṣati kṣiṭiṃ yatra | śaures śauklyam bhaved yaḍi idaṃ yugaṃ kṛtayugaṃ |
| V5_0254_26 | vidhavā yaddvid- yoṣā gr̥ṣmāṭavī yathā// | śaures śauryyaṃ madhudhvaṃsi dhūrjateś |
| V1_0149_15 | yasyāpi dussaham// jāgrataḥ pṭativar̥śāntaṃ | śaures śrīr anurāgiṇī yasya nityappravuddhasya |
| V1_0086_05 | yuddhe nyathaivānupapadyamānāt ⊙ | śauryonnatir̥ yyasya hatāhitāśṛ- |
| V1_0163_27 | ~~~~~ ⊙ | śauryyaṇ kesariṇo valaṇ ca maruto gambhīryyam |
| V4_0121_21 | padmodayāya saviteva ~~~~~ ⊙ | śauryyaṇ kesariṇo valaṇ ca [maruto gambhīryyam |
| V5_0241_07 | raṇe sūra ivar̥juṇaḥ// yaś | śauryyatyāgadhīkīrtti- vinayādiguṇojjalaḥ syālaś |
| V5_0257_14 | anujo jayya- tejā jātanavismayaḥ sodaraś | śauryyadhīkīrtti- śrītyāśovāsako pi saḥ// |
| V5_0254_18 | yo jahāv ahite hatāḥ// bhīror api bhayaṃ | śauryyam aho bhāvayati sphuṭam harīṅakṣyo hitānāṃ |
| V1_0262_09 | pitur̥ yyasya viśiṣṭatā// yasyādbhūtaṃ raṇe | śauryyaṃ cintayitvārayo niśam divāniśam a - - .y. |
| V5_0254_26 | yaddvid- yoṣā gr̥ṣmāṭavī yathā// śaures | śauryyaṃ madhudhvaṃsi dhūrjateś cānvakāntakṛt |
| V1_0063_21 | pranemur akhile- ṃ pṛthūpāyanapānayaḥ// | śauryyaśauṭīryyagāmbhīryya- vīryyādyair̥ yyo |
| V5_0189_05 | ~ hataśeśāhitā yasya nir̥thā . ī ~ ~ ~ śaṅke | śauryyasatya[tyāga]- ṃ yasyaitat̥ tritayaṃ priyaṃ |
| V5_0254_14 | saṃsthatā nityan- n. rānāk. nir̥āt. r. // | śauryyasprhāmohād̥ guhā ṃ ~ ~ ~ mahatāṃ mahatī |
| V1_0261_05 | ~~~~~ śa ~ valī bhūbhujāṃ vallabhaś | śauryyād̥ rājadhīrājō bhūd̥ rājā rājīvalocanaḥ |
| V4_0032_10 | yo madyāhnār̥kka ivābhavat// | śauryyād̥ valādhipatināma sat ~~~~~ śrī |
| V6_0197_29 | rarāja saupānaparampareva ⊙ C. | śauryyād̥ayo guṇā yatra tādātmyena vyavasthitāḥ |
| V1_0090_01 | - saundaryyaiḥ pitṛtulyatā prajānandakare | śauryyād̥ayo yaḥ jahataṃ śrayanto duṣṭān̄ priyān |
| V1_0262_08 | trayānām̄ asamānānāṃ yo py evaikas samo mataḥ | śauryye pitur̥ yyasya viśiṣṭatā// yasyādbhūtaṃ |
| V3_0107_04 | tanūjo jītā-rāteś śrīṅpaṅdravarmmanr̥pateś | śauryye śaurer vvale vāyos tyāge kalpataror api // |
| V1_0078_14 | // dvandvādr̥girir̥ājyastho rājñāś | śauryyeṇṇa śaurer iva śrṅge śrījayavarmmaṇaḥ |
| V5_0255_21 | trayo bhavan buddhivān̄nītvānidhā mukhyaś | śtījayavarmmaṇaḥ ācāryyavyāpināmābhūd̄ yadbhr̄tāś |
| V5_0256_21 | cen mūrttimān̄ y . ~~~ yāt ⊙ loke | śtisūryyavarmmaṇaḥ// jyeṣṭhaś śresthamatir̄ nāmnā |
| V4_0215_02 | mṛte smin̄ patyau punar̄jjanmaniśamyabhāvi | śnuvān̄ astarasodayastho yo maṇḍadhāmnī |
| V5_0217_14 | kṛtvā rarāmeśvaramantramārggaiḥ ⊙ | ś.n.v̄ -kāmavapiśaiva kāmāṃ yaṃ pṛāpya reme nu |
| V1_0165_01 | śrījayar̄ājacūdā-maṇav̄ hirānyāhitanadiyugmam | śyāmo yuvā kamaladr̄k̄ kamalān̄kitāṅghriś - kī ~ |
| V2_0171_16 | (K. 492 = Corpus,) --- kā | śyenām̄ś ca haimām̄ś caturas sadaṇḍān̄ sadīpakośān̄ |
| V2_0080_04 | navaitāḥ dakṣiṇā mama// ṃ sant̄ ~ leś | śr̄ ~~~~~ nṛpatis |
| V4_0189_05 | ~ atīṣṭipad̄ imaṃ sa śrī- nivāśasvāmināṃ harim | śr̄ ṃ . ~~~~~ nā sannaṇḍe ~ bhūmipe |
| V4_0041_28 | rajataṇ ca yat̄ yad̄ anyat̄ kaṇsatām̄r̄adi | śrad̄ ~~~~~ yābad̄ bhūmidharā dharām̄ |
| V4_0032_14 | yaṃ sthito navamunīśubhiḥ// ṃ ṃ smin̄ | śraddhayā kalpitan̄ tayā ~~~~~ sikās sagāvo |
| V2_0150_05 | ṭṛtīyāhni dānakālaprasāṇsite karttavyaś | śraddhayā dattam̄ kṣetradāsādikan̄ dhanam// [yo ha] |
| V3_0160_18 | candravīkarau ye tu saṃvarddhayīṣyanti | śraddhayā pumbhir̄ icch[adbhiḥ phala]m̄ akṣayaṃ |
| V1_0022_13 | sikās sagāvo mahiṣān̄vitāḥ kṣetrodyānais̄ saha | śraddhayāparayā yutāḥ vasantu te śivapade yāvac |
| V4_0032_16 | dāsavarggāś ca vividho dravyaviśeṣaḥ | śraddhā- pradānāni ca dehinaḥ ~~~~~ ro yo yatir̄ |
| V1_0014_10 | bhārggave meṣe bhāskarasaumyabhaumaśaṇiṣu | śraddhādatto dhiyā kurājena śrīkedāreśvarasya |
| V3_0129_05 | poṣaṇīyā svamāteva yatnais̄ | śraddhān̄vitaś chāndasaḥ nānājñānanidhis |
| V6_0201_37 | samāṃ samīnām̄ iva gām̄ adhuḥṣat ⊙ | śraddhāpurassaraiḥ// dakṣiṇā yājakādibhyo dātavyā |
| V1_0089_09 | karttavyaṃ prajāśāntir̄ yyathā bhavet// | śraddhābhaktyor̄ aghagiribhidor̄ |
| V6_0201_03 | rāgādinirmuktaḥ tamaseva divākaraḥ ~~~ | śraddhāyā vṛnhane nṛṇām̄ śāsanasya vivṛddhaye |
| V3_0153_11 | ~ ~ ~ veva pratilabhya yatnair̄ nātham̄ | śramācāryya ṃ ācāryya ṃ va va . iṇaḥ [yasyā]sye |
| V2_0169_34 | nyadhāl̄ liṅgapurādīṣu śrāṇāśrayān̄ ca | śramān̄ tyaktavātī sudivyā [samu]ddhariṣyantam̄ |
| V7_0143_02 | sadovāsa sarasvatī caturaś caturo vedān̄ yaś | śraminām̄ āśramam̄ pustakāśramam̄ / rājājñayā |
| V4_0041_19 | [akī]r̄ṇnadalaiḥ pra[phu]ll[am] ~~~~~ | śrameṇa vināgrahīt̄ kumbhayonir̄ vinā kena pīto |
| V4_0089_16 | ~~~~~ nihito ~~~~~ rttām̄ - | śrayato raviṇdam̄ vīyyam̄ mada ~ madhukhetabhayor̄ |
| V6_0263_06 | ⊙ C. śauryyād̥ayo yaḥ jahataṃ | śrayadurmmadena ~~~~~ |
| V1_0090_01 | kalpān̄ghripābho yasyān̄ghrī reje | śrayanto duṣṭān̄ priyān̄ apȳ avalokya sarvve śaṅke |
| V5_0254_31 | sandargataśrīvibhavānyadevyo-hriyā natāsyāś | śrayimatār̄thadah// saddānānandavāspādre yannetre |
| V6_0304_36 | // anekamārggā niragād̄ agādhā vidyā gr̄hītā | śravaṇe dhunāpi yasyai dvijendrādīpurāvasāna-grāmo |
| V7_0173_18 | arccāś śivādīnām̄ nyadhāl̄ liṅgapurādīṣu | śravaṇena yasmāt̄ gaṅgeva jahnor̄ jगतām̄ |
| V7_0143_02 | nimagnā yasyāhave dor̄vahanam̄ sametya | śrāṇāśrayān̄ ca śraminām̄ āśramam̄ pustakāśramam̄ / |
| V5_0308_12 | śapdavaiśeṣikanyāya- tatvār̄thakṛtanīścayāḥ | śrāntā viśāśrāma sukhañ̄ jaya[śrī] |
| V1_0004_10 | | śrāyasīm̄ gatim̄ uddīśya śrīśiddheśapraṇālikām̄ |

| | | |
|------------|---|---|
| V7_0142_07 | jagatām iva / tadvañśyās śrīndravarmmā | śri - yaśovarmmādayo bhavan nṛpās śrījayavarmmā |
| V4_0078_05 | nārīr yatrā ~~~~~ do jijīviṣum api | śri - [//] [rājā śrīja]yavarmmābhūdh urvīndrāṇām |
| V2_0040_05 | kṛtaṃ śrījayavarmmaṇā miśraṃ | śrikhaṇḍaliṅgākhyam triviyomartuyute śake |
| V4_0217_30 | ⊙ nadīśrutinyāyam api pratītaṃ śāstre | śrito nyāyavid anyathāpi raṇe vabhañja |
| V4_0218_31 | sāndreṣuvṛṣṭivyacitaś | śrito yam kṛṣṇaṃ yathonmūlitabhūdharendraṃ chāyām |
| V5_0254_32 | // saddānānandavāspārdre yannetre nu | śritam śriyā kārpaṇyapaṅkyanyanṛpa- |
| V4_0218_14 | kīrttyamvunidhau śayāne ⊙ viśoṣaṇe vdheś | śritavān sahasra-dṛṣtir munim śatrujhaṣāñ jaghāna |
| V4_0239_21 | yan nv asṛjad vidhātā ⊙ sūryāhitaśrīś | śritaviryaratno yaḥ |
| V1_0207_03 | bhūpasadbhaktisārah dharmmacāroruśākhaś | śritasujanavipatṛānapuṣpo yaśasya- |
| V4_0237_22 | nu līnāḥ ⊙ mahaujaso yena jītā dviśantaḥ | śritā nagotsaṅgapayodavṛṇḍe harīn haranti sma |
| V4_0233_13 | kramorubhūdharair viśvag- dhṛtaṃ * . onnataṃ | śritā yam adrīndram iva prāpur nānāvārṇṇas |
| V1_0096_02 | kāntīr drutā mukhāmbhoje yasyāṅge cābhaye | śritā ⊙ etāvātā vudhair ukto padajñās śābdiko pi |
| V4_0239_14 | ⊙ śubhraṃ yaśo yasya jagatsu sāndraṃ śaṅke | śritāḥ pakṣimrgāḥ prapannāḥ |
| V1_0204_25 | // sandigdharthaparikliṣṭā yañ guruṃ vivudhās | śritāḥ śreyolobhāya niśśaṅkā damūnasam ivāparam// |
| V6_0230_25 | vinītabhūśākrāmandanena// tasyāgrajaś | śridharāṇindrapūrvvam parākramāntaṃ ca vibhartti |
| V1_0254_03 | ***** śrīutpanneśvarāyedaṃ rājñā | śribhavavarmmaṇā dattañ ca ***** |
| V5_0165_11 | -rājyodayo bhyudayado namatān nṛpendraḥ | śrimān vijmbhitanayo jayavarmmadevo |
| V4_0058_08 | kliṣṭāpi kalikālena kalevondor nniśā | śriyam// tasyā agrāsanaś śaivaś śakrasvāmīti |
| V6_0103_09 | brahmeśaviṣṇumūrtyā - d iyaṃ jātyudayaś | śriyah ***** imam dhīmān yāpa - t sakṛdādhunaṃ |
| V4_0240_29 | gatā niśthe pi vanādriṣaṇḍe ⊙ tisraś | śriyo gopatibhis tribhis trīn samāgatās |
| V7_0175_02 | praśastam // śivasya līngaṃ śivayor mūrāreś | śriyaś ca sarvvāḥ pratimās catasrah samsthāpitās |
| V6_0103_05 | ~ - bhramam - ndr. marahūtaśṛṅge ***** | śriyah caturbhujabhujo tīva caturmmukharajognitāt |
| V4_0239_24 | kalādalādhyo bhramarābhijūṣṭaḥ padmaś | śriyo nūnam adhāyi dhātṛā ⊙ |
| V5_0179_20 | karaṅkañ kamalāṅkitam nityotphultaṃ | śriyah padman dadau yasmai sa bhūpatiḥ// |
| V6_0302_11 | astadiśā namrā karāṇāñ jagatīśvareṇa patyūś | śriyo mūrdhadhṛtaiva nityaṃ gaṅgā tu mārgam |
| V1_0079_09 | kṣatriyavañśadugdhajaladher llabdhodayāyāś | śriyaś śrībharttuḥ puruṣottamasya ca pitur |
| V2_0171_20 | siṃhayugañ ca haimam sadarpaṇāṃ svarṇamayīm | śriyañ ca cāmīkarañ cāmaram apy udāram ⊙ |
| V4_0241_20 | hārāḥ ⊙ yannāmbhītyeva na vidviṣo yat | śriyañ jayam varmma ca bhejire te tad vyaktam |
| V1_0082_12 | siṃhāsane sthitavātī svayam eva rāmāt sītām | śriyan iv apajahāra nahībhrto pi ⊙ |
| V4_0038_04 | ..... | śriyan diśatu// ~~~~~ ~~~~~ |
| V4_0239_19 | ekīkṛtan nyasya himāṃśum āsyē ange | śriyan nirjitakāmadhāma-vīryādhiḥkam yan nv asṛjad |
| V3_0200_09 | ~ vigrahām vande govindahṛddhāri- ~~~~~ nim | śriyam // āśid aśeṣabhūpāla- [mastakadhṛ] |
| V1_0084_29 | jayaśabdām uccaiḥ ⊙ āmrtyādhārayā yaś | śriyam anupagataḥ śiṅgabhāvām vivṛddhām prāpat |
| V1_0163_29 | ~ - aiśvaryyam indrā ~ - - - - - hareś | śriyam alaṃ śaktiñ kumārāt parān tyāgan |
| V4_0121_23 |] ~~~~~ aiśvaryyam indrā ~~~~~ [hareś | śriyam alaṃ śaktiñ kumārāt parān tyāgan dai] |
| V1_0082_10 | avalokya mahībhrtaṃ yaṃ hṛṣṭā mahī sumahati | śriyam ānināya siṃhāsane sthitavātī svayam eva |
| V1_0095_27 | ⊙ yatpādakalpavṛkṣo pi kāmodo nādita | śriyam drptārau hi vadanyatvan natis |
| V4_0038_10 | ~~~~~ ni ~~~~~ tena ~~~~~ | śriyam prāpya ~~~~~ vāspārdritāni padmāni va * |
| V4_0232_11 | yaḥ pāṇinir ivānyat ⊙ rāmaś | śriyam priyāmtiyaktām āditsur svastave śrute |
| V1_0095_15 | ⊙ dṛśi padmadyutiṃ pāṇau pṛthivīm vakṣasi | śriyam bibhrāṇo yo pi bhū - - - ṇitaḥ parameśvaraḥ! |
| V7_0172_22 | laghūkṛtaṃ yena mahāmahimnā // vande | śriyam bhāsarakostubhāntas - |
| V1_0102_06 | ⊙ campādhipaṃ vāhuvalena jitvā-yacchac | chriyam yo haraye tadīyām svayambhuve rodhasi |
| V4_0237_30 | manyē yaśāscandanacarcitāṅgyaḥ ⊙ | śriyam vidhātā jagatām ajasraṃ vṛṣapriyo |
| V1_0166_06 | vilamvinīm vipakṣavakṣaḥkṣatajāruṇām | śriyam vilokya kīrttiḥ kupiteva digdrutā priyāpi |
| V1_0256_02 | dattañ ca ~ - - - - - - - - - - ⊙ | śriyam vo dūrjjaṭiḥ pātu yasyāṅghreḥ bhārapīdayā |
| V2_0172_29 | jinānām svamandire cābhirarakṣa lakṣmīm ⊙ | śriyam śriyā rūpajuṣām sarasvatīm vicārakāṇāñ ca |
| V1_0020_21 | iva kṣīrodasāramathanād āharantaṃ | śriyam harim jahāseva prabhūtaśrīr yyo |
| V5_0188_05 | ~ - - - - - devendrā ~ - - - - - tu - ś | śriyam// vibhrad vasu[dharām]- ~ - - - - |
| V1_0062_22 | kamvujendrānām adhīso bhūdh yaśasvinām | śriyaśovarmmarājendro mahendro mrutām iva// |
| V5_0254_32 | // saddānānandavāspārdre yannetre nu śritam | śriyā kārpaṇyapaṅkyanyanṛpa- sparśakalmaśamoṣaṇāt/ |
| V1_0013_15 | bhū rājā śrījayavarmmā śrīpatir iva sarvvadā | śriyā juṣṭaḥ raṇasatajayinām rājñām samānanīyaḥ |
| V3_0201_12 | iha mādhavaḥ sa śrītrailokyanāthākhyo yaś | śriyā bhātī bhūtale // suvarṇṇam rajatañ kṣetram |
| V4_0211_30 | jitarājarāśis tasyābhyanuñjām akaroc | chriyā yaḥ nirastanāgo malayadrumeṣu nāgo |
| V2_0172_29 | svamandire cābhirarakṣa lakṣmīm ⊙ śriyam | śriyā rūpajuṣām sarasvatīm vicārakāṇāñ ca vijitya |
| V2_0166_05 | ~ - - - - - sṛṣṭim parām ya ~ - - - - - ⊙ bhruvoś | śriyā l. ~ - - - - - n netraśriy. ~ - - - - - |
| V5_0252_07 | // śaiśavaṃ śuśubhe yasya śaurer iva śubham | śriyā śatrunāśi vinā śeṣam yaśodāśāviśeṣakṛt// |
| V6_0302_33 | eva kāmañ kenāpi kāntyā jayatāpi śāntiḥ | śriyā samāliṅgitakāntakāyañ kīrttir yam ālokya |
| V4_0210_06 | vikhyātasādhucaritena virājamānā rāśiś | śriyañ jagati rājapatīndralakṣmīś śrīmatpurī |
| V5_0309_19 | dūta ~ - - - - - - - - - - divāgindra iti | śriyādhyā ~ - - - - - - - - - - ryyā vihītā |

V6_0264_29 śrīsūryavarmmeśvaram liṅgaṃ samyag asau
 V5_0251_17 cakāsati trayimayānśumaddhāma- vodhitāni
 V7_0077_13 nyavāh . ----- pyate yāś
 V1_0104_13 svan artham ⊙ nidrāyujāṃ rājayasukhe
 V7_0021_12 śrīharṣavarmmā saś śrīyaśovarmmaputrahā
 V4_0092_31 paṭiṣṭhaś śrīyojjvalaś śrījayavarmmanāmā
 V2_0033_01 // arivakṣassthalodbhrānta-
 V1_0085_21 rijigīṣayā yaḥ ⊙ yāne p̄rthor vrahmapadaṃ
 V4_0086_14 avāpa yaḥ ndr kavīndrādi- panditāntaṃ
 V5_0254_07 // sa sainyasyāśya yāne ṅghri- dhūlīsprṣṭaś
 V4_0092_30 unnināya// p̄rṣṣvasu tasya paṭiḥ paṭiṣṭhaś
 V2_0150_07 narakān ekavinśatim// ----- nnidhyasya
 V1_0237_19 yo rājendrapaṇḍitasabhāpatināma avdhā
 V2_0080_06 n̄rpatiś śrīyaśodharaś
 V7_0103_05 b -----
 V6_0103_07 caturmmukhaṅkāradharaś
 V7_0142_08 - yaśovarmmādayo bhavan n̄rpaś śrījayavarmmā
 V7_0066_05 matpunyam eva ca // ataḥ paraṃ tu rājye
 V5_0092_13 bahutvaṃ vidhiśālinām// * * * * * lavaro yaś
 V5_0121_05 jayaśriyam// tasyāgrajo vanīndraś
 V4_0041_27 ddine k̄r ----- atiṣṭipad imaṃ sa
 V1_0101_23 yajñāṅge tair atiṣṭipat ⊙ yaśodharataṭake
 V5_0092_05 ddāhaśāntyeva cāṇḍanam// āsīd avanipālaś
 V4_0053_06 jaga yaś
 V5_0257_15 śrīyaśovāsako pi saḥ// sadvadhaśuddhabhaktiś
 V5_0252_02 - dh̄rtapādas taronidhiḥ rājā sūryyavjavodhī
 V2_0166_16 ~ - [śrī]rudravarmma ~ [pitāmaha] - [pi]tāmahi
 V4_0053_08 ve pita
 V1_0262_16 [yam] dhanāny * * * * * vyadhāc
 V1_0253_04 tu * * * * * k. ~ ~ ~ ~ ~ rājñā
 V1_0063_10 [ya] * * * * * ntamoṣitā kāntyā śrīśānavarmmeti
 V4_0020_04 (K. 436)
 V4_0085_07 ~vinya ----- n śrī ja[ya]varmmaṇaḥ// yaś
 V3_0101_06 // ā[s]i[t] ----- śironihitaśāsanah
 V4_0086_13 vidha ivāsīd vudhas sutas somapālasya//
 V2_0167_31 i mahīva mā[ta] pitā sume[ru] ~ ~ ~ dhīrah
 V4_0090_29 // śrīrudravarmman̄rpatiḥpramukhās tataś
 V1_0151_13 paripālyatām// abhyarthitasya guruṇā rājñāś
 V4_0085_06 ~ naiḥ// sa -----vinya ----- n
 V4_0091_30 nabhastah// śrīndreśvaram liṅgam umāpateś
 V1_0009_01 [kṣ[ā]d dharmma ~ ~ ~ agrāsano narendrāṅam
 V7_0158_10 sthāpayet so pi rā[jā] śrīcakravarttinaptā
 V4_0032_11 śauryyād valādhipatināma sat -----
 V4_0027_20 kamratān añ -----deva ai ta vrah kamratān añ
 V4_0255_04 yo yogenāgataḥ kamvu- deśe smin[n] i ~ ~
 V1_0151_05 śivāya śivatātaye// miśrabhogāś ca devo yaṃ
 V1_0102_01 avarddhayat ⊙ rājendunā yena yathā yathā
 V5_0106_06 p̄ithe rthaśailatanubhir vibhutāsthitaś
 V5_0308_12 sametya śrāntā viśāśrāma sukhān jaya[
 V1_0237_13 ⊙ śrīsūryyapaṇḍitasabhāpatir ātmajaś
 V1_0238_09 ⊙ asthāpayad bhagavatīm jananiṃ satīm
 V1_0237_07 śrīsūryyavarmmātha n̄rpe traye
 V1_0078_27 sakalān dadhānaḥ rājanyavañśābdhiniśākarāś
 V4_0093_11 bhūt yo rājyalakṣmyā jitarājakaś
 V1_0103_29 ijjām ⊙ bhaviṣyataḥ kamvujabhūbhujāś
 V1_0192_01 ~ ~ ~ ~ ~ ḥ yaṃ śadrasaiśvaryyadhārādharāś
 V3_0080_09 ja -----āsīn n̄rpaś śrīdhāravikramaś
 V4_0084_25 ----- naśrīḥ kīrttūdudīpto mathite n̄rpaś
 V1_0102_29 āsa śāke ⊙ tenānimādyair n̄nihito guṇaiś
 śrīyādhikajayakṣetre purātiṣṭipat paścāt
 śrīyānīśam// svatambhūr bhāti bhūtābām
 śrīyāndanam ākrṣṭ .
 śrīyāpi dharmmo vipadyeta yadā tadastāt
 śrīyābhīnavayā juṣṭaś śrīnivāsa ivāvabhau //
 śrīyām vibhūtyā bhuvanatrayasya sthānaṃ purī yena
 śrīyāseḥ pātanād bhṛṣaṃ yasya vakṣomvuje p̄rityā
 śrīye han druteti bhūr yasya mudeva yāne bhūtvā
 śrīyojjvalam// saṃ -----sa-kām lebhe dolām
 śrīyojjvalah mahīnah puṣkarenaś tu niśrīko bhūt
 śrīyojjvalaś śrījayavarmmanāmā śrīyām vibhūtyā
 śrīvyomeśvarasya kṣetradvayam asmin - [āmrātake]
 śrīsūryyapaṇḍitasabhāpatināma paścād evaṃvidhair
 śrī ~ ~ ~ ~ ~
 śrī ~ ~ śrīdharasvāmi - vr̄ta - dīkṣa ~ ~ ~ (
 śrī - jy - mataśānkarah dhāritrīśrīsarasvatyā
 śrī - harṣavarmmādayaś ca ye / tatkulavyomasomo
 śrī - udayādityavarmma[ṇaḥ] [yasya bha]ktis ~ ~
 śrī - jayāyudha it̄ritḥ * * * * * nvarthatām āpa
 śrī - jāniśauryyo raṇāṅgane yaś
 śrī - nivāśasvāminam harim śrad -----
 śrī - yaśovarmmak̄rte k̄rti ad̄rṣtam api dharmmaṃ yaḥ
 śrī - yaśovarmmeti vīryyavān namrarājāśiromauli-
 śrī ve pita
 śrī - sūryyavarmmāṅghripaṅkaje śrīpūrvvā[m]
 śrī - sūryyavarmmeti sūryyavat// yaś
 śrī ~ ~ ~ ~ ~ - [⊙]mātāmahaḥ ~ ~ ~ ~ ~ . āś
 śrī ~ ~ vvyāptavi ~ ~ ye n̄r̄pasya
 ch̄rī ~ ~ ~ ~ ~ sa eva paramācāryya āryya ācāryya
 śrī ~ ~ - rmmaṇā * * * * *
 śrī ~ ~ ~ kramai raṇe// pāraparyotsavoddāmā
 śrī ~ . i ~ ~ kṣetraṃ rau . i . am yamavahniṭaḥ
 śrī -----vaiṣ -----vrahma ~ ~
 śrī ----- r̄ṣitāśesavāndhavaḥ la -----
 śrī ----- pūrvvaṃ nāmadvayam avāpa yaḥ ndr *
 śrī indra[devy a]grabhavā ca gaṅgā kampaṃ ya ~ ~ ~
 śrī-kaundinyasomaduhit̄prabhavāḥ k̄ṣit̄indrāḥ jātā
 śrī jayavarmmaṇaḥ gurvvarthodyuktamanasaḥ tad
 śrī ja[ya]varmmaṇaḥ// yaś śrī -----vaiṣ *
 śrī-dharāmvikādeḥ pratimaś ca bhūmau yo tiṣṭhipad
 śrī pāpyā * ggato bahiḥ antaḥkaraṇasaudhe tū
 śrī prathivīndravarmmatanayo ya[h]
 śrī prabhāsomeśvaram śubhaṃ bhaktyartham idam
 śrī prahasi [teśvara] aṃnoy mratān durggasvāmi ta
 śrī bha[dreśvaraśa]mbhor yyo yajanārtham
 śrī bhadreśvaraśūlinā tasmai deyaṃ yathāśakti
 śrī-bhadreśvare dīyata maṅḍalaśrīḥ tathā
 śrī-bhadrodayeśvara iti prathitābhīdhānaḥ//
 śrī] bhinnadviśat̄kṣuradas̄rksaravaṇāruṅāṅga-
 śrī-bhūpendrapaṇḍitaguroḥ kulapadmasūryaḥ
 śrī-bhūpendrapaṇḍitapitūḥ padapānsulavdhyai
 śrī-bhūpendrasūriḥ kila sabhyadarśi ⊙ liṅgam
 śrī-mahendravarmmā mahanīyakīrttiḥ ⊙
 śrī-rājendravarmmā jagatīpatīndrah// yena
 śrī-rājendravarmmā vidito vadanyaḥ sa yācate
 śrī-[rāje]ndravarmmāvanipendra[var]yyaḥ bhūyo pi
 śrī-rājendravarmmeti [j]i[tāvir]ṇḍaḥ yo ri[d]
 śrī-rājendravarmmety ~ sindhu -// jyeṣṭho pi
 śrī-rājendravarmmeśvara īśvaro yam aṣṭābhīr

| | | |
|------------|---|--|
| V2_0100_19 | yaḥ mātāmaho yasya mahāmati[ś] | śrī virendravīro jitavairivīrah// yasya |
| V2_0173_01 | taddhitā nāmnā pure dantiniketane | śrī-sarasvatīpūrvvapure ca paścāt dvijātmajā |
| V6_0148_03 | // | śrī siddhi jaya ⊙ dviddvinmūrttidharādharo |
| V1_0019_03 | ⊙ // | śrī siddhi svasti jaya namaḥ parameśvarāya ⊙ // |
| V1_0032_03 | | śrī siddhi svasti jaya namaś śrīndreśvarāya , * |
| V5_0167_08 | * * * * -v ācāryyau sthvirau gurū yasya | śrī * * * * vuddhadharmāvavodhane vrahmā * * * |
| V5_0166_17 | * * * * -sa * * * * -sa | śrī * * * * -sa * * * * -sa |
| V2_0172_24 | tatpūrvajā nṛpatinā vihitaḥṣekā | śrīndradevyabhidikā nayati sma śāntim ⊙ rūpan |
| V1_0254_03 | śailarakṣās ś | śrīutpanneśvarāyedaṃ rājñā śrībhavavarmmaṇā |
| V4_0186_18 | svakṣuro bhūd yamī// yas tridipaṃ yātapata [| śrīudayāditya]varmmaṇo yajñe śrīharṣabhūmipatinā |
| V4_0038_03 | | śrīh |
| V1_0149_15 | dussaham// jāgrataḥ ptativarṣāntaṃ śaureś | śrīr anurāgiṇī nityapravuddhasya kathābhīr |
| V1_0101_11 | tu jaya evāsīd asandigdho raṇe raṇe ⊙ | śrīr ano niṣṭhurā yuddhe yatkucaḥhyām atādayat |
| V1_0095_14 | hṛtodadheḥ śrīpriye yena tu yaśaś- | śrīr ājer ddīnmukhāmvue ⊙ dṛśī padmadyutiṃ |
| V1_0092_24 | haraśarīrārdha- haraṃ vīkṣyersyayeva yam | śrīr ālilinge lagnāgi tādrśī yśām itīśvaram ⊙ |
| V3_0101_04 | - vādiviśvakṛdānanāt ni | śrīr ivaindavī // ā[s]ī[t] * * * |
| V1_0095_30 | ksuvdhāvdeḥ | śrīh kṣaṇaṃ kṣaṇam ⊙ [p]ū[r]ṇnen]do rāhuṇā |
| V4_0236_16 | yenārihṛdayāhlāda- hāriṇī | śrīr duḥkhaṃ vasantī dhruvam acyutasya yasyāpi |
| V5_0255_06 | ⊙ sakaustubhe vakṣasi karkaśe | śrīr nutau bheje narisūriṃ yam āryyajam// |
| V1_0083_06 | sakaṇṭakaḥ pāṅko jālo jadaruciś śaśī hitveti | śrīh yañ jānakī kila dṛdhākṣatakārmṃmukan tu |
| V1_0084_03 | etya rāmaṃ rājyād apetam ariṇāpahṛtā purā | śrīr yyam sevamānā śaradā sasāda ⊙ dharmmyān |
| V1_0201_12 | mūrtteva pūrṇendumukhī dīśaś | śrīr yyena tattulya- dhairyyeṇacalatān tv agāt// |
| V4_0213_25 | dhairyye bhūpair nu rakṣitā calā | śrīr vakṣassthale yasya bhuje dharitī ⊙ |
| V1_0104_27 | nu matvā kīrttir bhīyā dikṣu gatāśritā | śrīkaṇṭhakaṇṭhasthitakālakūṭam iveti vuddhir |
| V1_0096_17 | jighṛkṣur bhūśāyamānaṃ viśam eva kas syāt | śrīkaṇṭhe maṇḍalāgradhurandharah vṛttorur |
| V3_0106_16 | santaptāś śītale pi śīlātale ⊙ kṛtānurāgaś | śrīkanthakanthasamśleṣa- militākṣikajām umāṃ |
| V2_0198_04 | lokatrayasamutpatti- stitisaṃhṛtīhetavaḥ // | śrīkapilavāsudeṇa niyogacūmvalena yajvanā |
| V2_0032_12 | (K. 563 = Corpus, C) | śrīkamvujendraḥ kṣaśarāṣṭarājyo rarāja yaś |
| V2_0099_18 | -ratnadyutidyotitapādapadmaḥ | śrīkamvujendro bhuvanām vujendraḥ// vyāpteṣu |
| V1_0149_01 | yaḥ kṣatranakṣatranuto py anākaś | śrīkamvujendrasantāna- santānakamahiruhaḥ sutāś |
| V6_0144_07 | jagaddhitāya śāśaktu sā śaktir acalātmajā// | śrīkamvujeśvarah sa śrīrājendravarmmeti * * * * |
| V6_0198_38 | * * * * [bh]ir llavdha- rājyaś | śrīkamvubhūbṛtām// * * . ā śāntvagarbheṇa |
| V4_0090_17 | * * tvam yadgiraṃ nityaṃ ninye | śrīkamvubhūbharabhṛtaś śrutavarmmamūlā maulād |
| V1_0062_19 | akṣitrayādaravatā mahiṣṭvam uccaiḥ// | śrīkamvubhūbhṛto bhānti vikramākrāntaviṣṭapāḥ |
| V5_0179_15 | - kurvvan sṛṣṭīḥ prajāśrjām// | śrīkamvubhūbhṛtām heman nāgamukhīn dolāṃ yasmai |
| V4_0091_05 | jigāya yaḥ// kṣīrāśī yo mahātejā pūjyaś | śrīkamvubhūbhṛd inavañśalalāmagoptā |
| V7_0077_03 | yaśiṣṭho rājanyamaulinikaṣṭkṛtapādapīthaḥ// | śrīkarā * * t mādhavasya * * * * śukle |
| V1_0094_13 | arcitāṃ rūpātīśayasamyuktāṃ - - - | śrīkavarīm iva yo sinilotpalenodyan- |
| V1_0205_29 | divam ⊙ jaghānārībhakumbhālīm bhinnāṃ | śrīkavīndrādināmāpa paṇḍitāntan nṛpājñāyā// |
| V6_0125_12 | chīśyavaryyo yaḥ phalapriya itīritah | śrīkavīndrārī- mathanākhyasya śaktibhīḥ lavdhabho[|
| V6_0125_08 | śrīv[ī]- r[e]ndravikhyātānāmadrkḥ// śrīmataś | śrīkavīndrārīmathanan nāmānvartham avāpa yaḥ// |
| V1_0014_17 | tebhyo matimān bh[ū][r]ībhāgyo t[ī]vallabhaḥ | śrīkedāreśadhanam yat kiñ cit kaś cid āhṛtya sara[|
| V1_0014_03 | puram pūjāsthitaye tena ca tasyaiva devasya | śrīkedāreśvara iti nāmnā sa[m]sthāpitam vidhinā |
| V1_0014_11 | śāmbhos svāyam bhuvam mahāliṅgam | śrīkedāreśvarasya pūjārthan tena bhaktimatā |
| V1_0100_11 | dravyaviśeṣaḥ śraddhādatto dhiyā kurājena | śrīkesaram yaśogandham sāmṛājyasarasi sphuṭam |
| V1_0253_21 | guṇībhūtāni bhūtāni vyatyayopi mahodayaḥ ⊙ | śrīkoṅgavarmma - - ddh * * * * - - - kurvvāṇena |
| V1_0252_03 | * somavamśyaprasū[tā]nām * * lopam akurvvatā | śrīkaun[d]i[n]yas]ya mahiśī yā dakṣa * * * * |
| V2_0040_08 | * * * * - - - svinī | śrīkhaṇḍaliṅgasya ye haranti narādhamāḥ te |
| V2_0040_06 | aharttavayam anyaiś ca kulavāndhavaiḥ dravyam | śrīkhaṇḍaliṅge yad dattam bhavacandrena yajvanā |
| V4_0031_05 | śrīkhaṇḍaliṅgākhyam trivyomartuyute śake | śrīgambhīreśvaro yo * * * * - - - |
| V4_0022_05 | * * * * - - - cyatau// | śrīgambhīreśvarasya - - - śvarapradam * * * * |
| V4_0034_13 | pralīnām yuga | śrīgambhīreśvarasyāśīd dho * * * * - - - |
| V4_0022_03 | liṅgam rājendra . i | śrīgambhīreśvarasyejyām pralīnām yuga * * * * |
| V5_0028_07 | saraso -nāgasthānapurīśambhu- pura * * * | śrīgambhīreśvarākhyasya śāmbho + pūrvvam u - - - |
| V4_0186_25 | * * -bhūyo mahībhujā tena niyukto * * * * | śrīghaṇo bhūpaś śrīdharāṇḍravarmmanṛpatir |
| V5_0165_04 | // tasya śrījayavarmma * * * * grajaś | śrīghaṇaratnāya jaṅga[mā]ya jagad[dhṛ]te// |
| V2_0102_17 | //cintāmanivīśiṣṭāya * * titārthadāyine namaś | śrīghaṇe śrutaviśrutah sa prādāt pratyaham |
| V5_0252_24 | lokapatau ca so dāt// śrīsamantaprabheśākhye | śrīghaṇoti yaḥ// juṣṭhaḥ punyajanaīr āji- durjayo |
| V7_0158_10 | yyathā anaghāpaghaṇo narghya- ghrṇodghaś | śrīcakravartinaptā śrī prathivīndravarmmatanayo |
| | bhūtyaiśa -śivāṃs sthāpayet so pi rājā] | |

V6_0084_06 ~--dattas saṅghāya bodhipraṇihitamanaśā śrīcanāśeśva[reṇa]
 V6_0134_24 nivedana jvann gi sre --- kammrateñ añ śrīcampeśvara .. vrah pandval pre rājapra tyaya
 V7_0076_04 (K. 428) atha -- nantaram eva bhagabataś śrīcampeśvarasya yadupariṣṭhasya
 V3_0184_15 dāsatrayam -- m ahāt yo pi dāsayutām bhūmiṃ śrīcampeśvaraśargiṇe // vaṅśarāmajine py asti
 V2_0166_14 ⊙ yasyās sum[ātā] ~ ~ ~ ~ ~-[n]āmnā pitā śrīja ~ ~ ~ ~ ~-[śrī]rudravarmma ~ [pitāmahā]-[pi]
 V1_0084_15 pi varddhitatamaś svair vvāhinīvistaraiḥ śrījanmāvanayo pi karttum api gāṃ ratnair alam
 V5_0188_07 vasu[धाराम]- * * * * *bhujakoṭaraiḥ rājā śrījaya- ~ * * * * *guṇākarah// prave ~ ~ ~ ~ ~
 V2_0172_05 ekaṃ sā svarṇalīptam kṛtarūpyapūrvvam ⊙ sā śrījayakṣetraśive ca devaṃ maheśvaram
 V4_0058_07 kavir vvipro mahān iti ya ucyate// jayati śrījayadevī yā dhatte dharanīdhurām kliṣṭāpi
 V4_0058_22 // ~~~~~ yas sadan[d]o lokayo dvayoḥ iti śrījayadevyājñā laṅghanīyā na ke[na cit//] (K. 781
 V4_0186_28 samyagrakṣaṇa ~~~~~ prajāhlādayan yasmai śrījayadevyudāragurave sarvvan dhanam prādīsat//
 V6_0305_15 ākhyāyā yo gāt senāgrāṇitayā yaś śrījayaprasādākhyāṃ prāptaś śrījayavarmmaṇaḥ
 V6_0007_02 [jitam] ūrjjitaśauryyeṇa rājñā śrījayayarmmanā cācalāpi satī yatra sthirā lakṣmī
 V6_0304_11 bhūmis tadīyā bhavati sma devī yā yat phalaṃ śrījayayor vicintyā tad ākhyāyā
 V2_0171_14 prādād varam pūrvatathāgatāya ⊙ dideśa sā śrījayarājacūdā- maṇav hiranyāhitanadiyugmam
 V2_0164_07 -devodbhavaś ś[rī]jayavarmmadevaḥ sa mātari śrījayarājacūdā- maṇau ja[ya]dityapureś[v]arājāyām !
 V2_0166_01 n devā vi ~ ~ ~ ~ ~ ⊙ tasyābhava[c ch][rī]jayarāja]d[e]vi nāmāgrade[vi] ~ ~ ~ ~ ~
 V2_0172_25 nayati sma śāntim ⊙ rūpan tadā śrījayarājadevyā rājātmarūpais saha bhūrisaṅkhyam
 V2_0172_06 ⊙ sā śrījayakṣetraśive ca devaṃ maheśvaram śrījayarājapūrvam nāmneśvarīṇ cātra tathāsapūrvām
 V3_0160_09 tvanmanas tetra hetuḥ ⊙ rājā śrījarmmeti yo tyāsetānyabhūbhujah
 V4_0186_21 hotābhītas satām mānyaḥ// mānyaś śrījayavarmma ~~~~~ nṛpair bhuvam hotā
 V4_0186_25 madhyāspade tiṣṭhat// tasya śrījayavarmma ~~~~~ grajaś śrīghaṇo bhūpaś
 V2_0150_09 ṣmin śrīvyomeśvare dattam etad api śrīmatā śrījayavarmma [nā] --- dham .. yad api ca
 V5_0256_01 bhavat// [v]yomavānāṣṭabhūbhājo rājñāś śrījayavarmmaṇaḥ * * satkarmmaṇakhyātaḥ purodhāś
 V1_0078_15 śauryyeṇa śaurer iva śrṅge śrījayavarmmaṇaḥ kṛtavato māhendraśaile purīṃ
 V5_0166_01 tatāna yaḥ// śrīharṣavarmma tanayaḥ tasya śrījayavarmmaṇaḥ jambhāribhujavīryaśrī- bhārī
 V1_0009_24 puna x patīḥ sarvvopabhogakanṛñam rājñāś śrījayavarmmaṇaḥ punas samantanauvāha- nāmadheyam
 V7_0175_11 asmin harau // ghosaṇā somavaśśasya rājñāś śrījayavarmmaṇaḥ purandarapure megha - nisvanaiḥ
 V6_0305_15 yaś śrījayaprasādākhyāṃ prāptaś śrījayavarmmaṇaḥ prasannāt sanrbhūyīṣṭha- tannāma
 V5_0256_10 // netragrahaṣṭabhūbhājo rājñāś śrījayavarmmaṇaḥ yadbhratarau mahājñānāv abhūtām
 V5_0220_17 tasyābhavad yamī śreṣṭhī rājñāś śrījayavarmmaṇaḥ vadanyo dhārmiko vāgmī
 V1_0262_05 ivāhasat// śrīharṣavarmmanāmā yo rājā śrījayavarmmaṇaḥ sūnus svavāhuyugmeṇa labdharājyo
 V1_0033_13 atīṣṭhat viṣṇulokaprayātasya bhūtyai śrījayavarmmaṇaḥ// abhinnatanvor īśāna- śārṅginoḥ
 V4_0058_12 śuśrūṣaṇaparāyaṇā śobhājayāvayā sūnū rājñāś śrījayavarmmaṇaḥ// tabhyām saṃsthāpito devaḥ
 V2_0198_05 yajvanā bhṛtyena sthāpito viṣṇuḥ rājñā śrījayavarmmaṇā (K. 582 = Corpus, C)
 V2_0011_07 adharīkṛtā jayinā nṛpatīndrena tena śrījayavarmmaṇā ājñāyā satyasandhyena sthiti
 V7_0175_09 parair avijitā yenaiva śaktyā jītā tena śrījayavarmmaṇā jīvatat sarvvāvanīndrān guṇaiḥ
 V1_0149_31 dvijanmanah// sadā yaś cāntikasadā rājñā śrījayavarmmaṇā māyūracchatrasauvarṇṇa- dolādyaś
 V2_0040_04 yyo khilañ jagat śrīraṇḍāparvatesena kṛtam śrījayavarmmaṇā miśram śrīkhaṇḍalingākhyaṃ
 V6_0304_27 śrīyavarājapūrvvān dattā punaś śrījayavarmmaṇā yā mūrteva bhaktir
 V3_0183_09 ānāyi cāgrataḥ // yo rājagopādhipatīḥ kṛtaś śrījayavarmmaṇā rājñā śrīdharaṇīndreṇa viśvāsād
 V1_0059_05 -kālena dhīrā iva śavdarāśīn// tena śrījayavarmmaṇā vijayinā jyeṣṭhasya dharmmasthiti
 V1_0008_08 * * * * * tadanśenāvātīrṇṇena jītam śrījayavarmmaṇā vihartūkāmena mahīm lok * * * * *
 V6_0305_22 dāsenā cchaukvalvaddeśo dattaś śrījayavarmmaṇā śrīnṛpēndrāśramābhikhyān dattam
 V4_0041_07 [āsakavi] ~paurohityam nṛpe yasya pūrvvam śrījayavarmmaṇi ~ m . g . bhavad bhūyaś
 V4_0032_08 ~~~~~ . ujjāvanim susthitām rakṣati nṛpe tasmin śrījayavarmmaṇi ~~~~~ śa ~ valī bhūbhujām
 V1_0223_23 tena lambhitā// vīrendravarmmavīhitam bhūpe śrījayavarmmaṇi udayādityarājye tu cūnyam yad
 V2_0092_05 om namo bhagavate vāsudevāya// śrījayavarmmaṇi nṛpatau śāsati prthvīm
 V5_0034_06 kṛṣṇapañcame ~~~~~ paryyant ~ ~ ~ ~ ~
 V5_0167_02 senāny ~ ~ ~ ~ ~ rājyam śrījayavarmmaṇi rājabhaktyamṛtas s- *
 V2_0101_12 kṛtam lipibhir niveditas sarvvam rājñi śrījayavarmmaṇi// mantribhis sasabhāsadbhī rājñā
 V6_0304_24 yekīva dattā yuvarājabhartrā svarggacchatā śrījayavarmmaṇe pi kulānurāgād anugacchatāpi
 V2_0166_33 ~~~~~ ⊙ rājādhipaś śrījaya[varmmadeva] ~~~~~
 V6_0304_31 -grāmo yayāpto nijapoṣaṇāya prasādataś śrījayavarmmadeva- nāmnaś saha śrīyavarājāvācā
 V1_0238_25 iti prathito rasāyām ⊙ sabhyādhipaś śrījayavarmmadeva- rājño jayādityapure parārdhaye
 V1_0237_05 na kumbhabhavo pi yasmin ⊙ rājyasthitaś śrījayavarmmadevas tataḥ param
 V6_0303_25 ekāpi duṣṭaprakṛtir vvimṛṣṭā jyeṣṭhasya sa śrījayavarmmadevo yasya kṣītīśādhīpatām vidhātum
 V1_0231_26 samīkṣya kṣatam aṅhribhaṅgāt jātaś śivaś śrījayavarmmadevo rājā rarakṣānīśam akṣatāṅgam ⊙
 V2_0164_06 bhuvam śrīdharaṇīndravarmma-devodbhavaś ś[rī]jayavarmmadevaḥ sa mātari śrījayarājacūdā-

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| V2_0032_13 | śrīkamvujendraḥ khaśarāṣṭarājyo rarāja yaś | śrījayavarmmadevaḥ// arivakṣassthalaodbhrānta- |
| V4_0219_33 | vīryāvālepad itī ○ śrutvā | śrījayavarmmadevanṛpatir vṛttin nṛpānām imām enaṃ |
| V1_0167_28 | madhuvane saṃsthāpya devatrayaṃ syālaś | śrījayavarmmadevanṛpater bhadreśvare kalpayat○ |
| V2_0173_10 | ! svabhāvabhūtapratibhā vahuśrutā sunirmmalā | śrījayavarmmadevabhāk idaṃ praśastaṃ vimalaṃ |
| V5_0297_18 | hiraṇyalakṣmyām avanīndradevyāṃ mahīdharaṃ | śrījayavarmmade[vam] mahīpatīś so janayaḥ |
| V6_0248_03 | akalaṅkaś śaṅkarākhyo vaśī śrīmān | śrījayavarmmadevasacio yaś cāmarotkṣepakṛt |
| V6_0104_14 | śrītripurāntakeśvare dīśat// bagavataś | śrījayavarmmadeveṇḍrādhirājena |
| V4_0091_15 | tasyātmajo jayy ajayaśrīyo yo ripuñjayaś | śrījayavarmmanāmā vṛddhapriyatvād iva vṛddhavidyā |
| V4_0092_30 | tasya patiḥ paṭiṣṭhaś śrīyojvalaś | śrījayavarmmanāmā śrīyāṃ vibhūtyā bhuvanatrayasya |
| V5_0297_23 | -vañīśvaraṃ śrīyuvārāja - parāparau | śrījayavarmmanāmno jagajjayo so janayaj janeśaḥ |
| V3_0121_02 | ye hī candiṇaṃ rddhaye sadā ○ urvībhujā | śrījayavarmmanāmā nīyojitāñño naladordyucandraiḥ |
| V6_0304_40 | sagrīṣṇamavāpādir anekadāso dattaḥ svayaṃ | śrījayavarmmanāmā purāvasāno |
| V5_0154_13 | ***** śa[ra]śūnyarandhreṣu// eṣa | śrījayavarmma pātraṃ mañihemaratanrupyādi ka *** |
| V5_0166_05 | rājedro jayināṃ varaḥ// tasya | śrījayavarmma yaḥ tanujo tulyavikramaḥ |
| V7_0142_08 | śrī - yaśovarmnādayo bhavan nṛpāś | śrījayavarmma śrī - harṣavarmnādayaś ca ye / |
| V1_0013_14 | karāvavadhā harer iva bhū rājā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V1_0261_11 | - lokālokanaśaithilaḥ// rājā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V6_0199_36 | * y. - - - piṇḍasyāgneḥ prabhāvataḥ ○ eṣā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V4_0078_06 | ~~~~~ do jījīviṣuṃ api śrī - [//] [rājā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V6_0197_22 | - bhṛṅgalīdhāṅghripankajalaḥ// rājā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V3_0067_15 | - prājyārājyo vabhūva yaḥ [rājā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V7_0085_06 | [rāj]ā vikramair yyaś trivikramaḥ nāmnā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V1_0149_02 | - santānakamahīruhaḥ sutaś | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V5_0121_02 | ***** - ṇyajah rāptaś | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V2_0194_04 | pranātāneka- bhūmipārcittaśāśanaḥ rājā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V2_0149_07 | iva kṣitīndrair dhṛtaśāśanaḥ// rājā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V2_0101_26 | durddamān sāhasadharmmakarttṇ nyavedayac | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V7_0172_29 | caturbhujadvārādhṛtādhirājyaḥ prājyodayaś | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V3_0225_04 | ~~~~~ ko naraiḥ rājā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V3_0137_08 |]suddhātmā vānmanaḥkāyakarmmaṇā [| śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V3_0135_06 | [vānmana]hkāyakarmmaṇā // | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V2_0171_18 | sadīpakośāñ jvalitān nirantam ○ sā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V7_0073_02 | - - oditena | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V4_0233_20 | ~~~~~ tena | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V1_0206_27 | iva rāmasyo- dayādityamahībrtaḥ// ārabhya | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V1_0204_18 | śālābhīdhānaḥ kavijit prajñayā nāma dhautayā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V1_0039_22 | - mātulasya mahībhujah yaś | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V4_0080_03 | rendravijaya . . . ~~~~~ | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V2_0169_37 | āpatpayodhau kṣitim abhyakāñkṣat - - va sa | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V2_0099_14 | yo vāryavīryyo bhuvanaikavīro rājā jayī | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V5_0239_11 | vṛṣo me śrīgīti yo ṅgīkṛtavān vṛṣābhām// | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V6_0256_10 | dātā śrīśūryavarmmatribhuvanagurave | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V4_0091_17 | vṛddhapriyatvād iva vṛddhavidyā-rāgī yuvā | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V4_0013_09 | vaidhavya- [vañci]tā[sm]i [c]irād itī[//] [| śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V4_0007_09 | nu mithyā vaidhavya- vañcitāsmi cirād itī// | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V2_0100_36 | bhūmiḥ kṛtvāpi yuktitaḥ yaś | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V4_0058_13 | śrījayavarmmaṇaḥ// tabhyāṃ saṃsthāpito devaḥ | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V6_0104_13 | [pā]dāravindaṃ yasya vasudhottaraṃ bhagavataś | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V6_0104_14 | basu ndha[ra] - - - - - bhagavataś | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V1_0004_13 | kathāñ cid āñita iha svapnānte | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V3_0201_18 | vṛṣam amaragurau dvandvarāśiñ ca lagne sa | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V6_0243_13 | dhānsaṃjñāḥ lemāntāputrakāś tu te yaś | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V3_0201_12 | sthāpito bhaktyā bhagavān iha mādhavaḥ sa | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V2_0193_06 | api tapassiddhair yasya * nā. i - - -sa | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V3_0159_14 | iti smṛtam // punas saṃskṛtya tenaiva | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V5_0223_03 | ○ oṃ namaś śivādibhyo gurubhyaḥ | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V1_0165_03 | - kī ~ cakracitacārurakaḥ kālādhyāḥ | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V5_0255_17 | kvāpi līnaḥ ○ //āśid myāñnāmabhṛn mantrī | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |
| V7_0095_06 | - netracchatrāya śambhave | śrījayavarmma śrīpatir iva sarvvadā śrīyā juṣṭaḥ |

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| V1_0019_09 | so bhavat kamvuješvaraḥ | śrīndravarmmā trivarggeṇa varddhayan harṣayan |
| V7_0142_07 | vrahmaṇā jagatām iva / tadvaṅśyāś | śrīndravarmmā śrī - yaśovarmmādayo bhavan nṛpāś |
| V1_0021_22 | ca tāḥ tisras sṭhāpitavān bhava vṛṣagate sa | śrīndravarmmā samam tena rājendrasīnhena samrājā |
| V1_0020_08 | tenābhīṣeka[m] guṇavān anekam yaś | śrīndravarmmāpad avāryyavīryyaḥ prathamam |
| V5_0255_23 | yadbhrātā hotṛān garaḥ ☉ | śrīndravarmmāvanīśasya yadbhrātāpi purohitāḥ |
| V1_0032_05 | , * Prah Ko , . navara[ndhrā]drīrājyasthaś | śrīndravarmmāvanīśvaraḥ āsīd indro narendṛānām |
| V1_0257_11 | durlabhaṃ bhogyam āsrame// itiviñāpito yena | śrīndravarmmāvanīśvaraḥ tatākam kārayām āsa |
| V1_0019_13 | tasyā bhūmipatis suto nṛpanato yaś | śrīndravarmmāhvāyaḥ |
| V4_0091_23 | // tanmātulasyendranibhasya bhūtyā yaś | śrīndravarmmeti bhabhūva putraḥ narendraśavdena |
| V4_0038_06 | śriyan diśatu// ~~~~~~ | śrīndravarmmeti mahendropendravikramaḥ// ~~~~~~ |
| V2_0183_07 | ~ -āsīd aśeṣabhūpāla- mau[limāli]taśāsanaḥ | śrīndravarmmeti medinyāḥ purānṛpativikramaḥ// |
| V1_0021_18 | dhāteva nirvviṇṇas sṛṣṭau vahumahībhujām | śrīndravarmmeti yaṃ bhūpam ekan trailokyatṛptaye |
| V1_0256_05 | kamvujādhipatī rājñām mūrddhasv āhitaśāsanaḥ | śrīndravarmmeti rājā yo dikṣu khyātaparākramaḥ// |
| V4_0046_03 | rājā rājādhirājo yaś | śrīndravarmmeti viśrutaḥ ācāryyo nandikācāryyaḥ |
| V5_0165_16 | tanayo nayavikramaviśrutaḥ rājendraś | śrīndravarmmeti sarvvāstraviduṣām varaḥ// tasya |
| V1_0020_11 | khananādīkam śrīmatsīnhāsanaṃ śrīndra- yānaṃ | śrīndravimānakam śrīndraprāsādakam haimaṃ bheje |
| V1_0033_26 | ivām vudhim// śrīmatsīnhāsanaṃ śrīndra- yānaṃ | śrīndravimānakam śrīndrāsanaṃ sa svakṛtaṃ |
| V6_0103_16 | ddyātmaavidāmvaraḥ dharmmadityādhirājendraś | śrīndrādityasutasya jaḥ rājñāś śrībhābapure smin |
| V7_0085_09 | cānanyaśāsanaṃ // tasya sūnur anūna - ś | śrīndrāyudha itīritaḥ prāḡ eva campā[dhīpa]ti - |
| V1_0033_27 | śrīndra- yānaṃ śrīndravimānakam | śrīndrāsanaṃ sa svakṛtaṃ śrīndraprāsādān anvabhūt/ |
| V1_0032_13 | vasūpamenedam atra vasudātrā | śrīndreśvara iti līṅgaṃ tribhuvanacūdāmaṇau |
| V4_0091_30 | petur bhānīva bhānor udayan nabhastāḥ// | śrīndreśvaraṃ līṅgaṃ umāpateś śrī-dharām vīkādeḥ |
| V1_0032_15 | iti līṅgaṃ tribhuvanacūdāmaṇau nihitam// | śrīndreśvarāṅgane py atra dṛśām utsavakāriṇi |
| V1_0032_03 | śrī siddhi svasti jaya namaś | śrīndreśvarāya , * Prah Ko , . navara[ndhrā] |
| V1_0013_15 | harer iva bhū rājā śrījayavarmmā | śrīpatir iva sarvvadā śriyā juṣṭaḥ |
| V6_0148_05 | dharaṇībhṛd rājendravarmmāhvayaś śrīddhaś | śrīpatitulyavikramayaśās tasyāptabhṛtyo gradhīḥ |
| V7_0009_02 | lakṣmīm yaḥ kulapāvanīḥ catasraś | śrīpater arceā janmabhūmāv atīṣṭhipat vaiṣṇavīm |
| V5_0231_03 | parameṣṭhīnaḥ// //tasyāsin napṛnaptā yaś | śrīparākramavīrakam devādi[m] vidadhan nāma yat |
| V1_0149_10 | siddhiprado rthinām yuktaṃ yo yuktinipunaiś | śrīparvvata itīritaḥ// dūre yeṣāṃ manāmsīmām |
| V1_0008_04 | k - - - - - | śrīpi[ṅgale]śas sa punātu lokam piṅga ~ - - pa ~ |
| V4_0083_07 | () ~~~~~~ | śrīpu ~~~~~~ sama ~~~~~~ yaṃ vī ~~~~~~ |
| V1_0078_16 | purīm mātur mmātula nātulo tulakalaś | śrīpuṣkarākṣo nṛpaḥ ☉ svarggadvāre pure yā puri |
| V5_0053_07 | suto garggarīm - - khartugate śakendrasamaye | śrīpuṣkareśo ~ nam// mahānukṛtavikhyāta- khyāto |
| V5_0257_16 | śrī- sūryavarmmāṅghripankaje | śrīpūrvvā[m] bhūpatīndrākhyām vallabhāntām |
| V1_0019_12 | satī yābhavat patnī | śrīpṛthivīadravarmmanṛpateḥ kṣatrānvayāptodgates |
| V4_0086_09 | ~ dayām vabhūvāsmin deve vedavidhau kṛte// | śrīpṛthivīndracijaya iti pūrvvam śrīharṣavarmmaṇo |
| V5_0055_08 | samsthāpitan tat munināsa līṅgaṃ | śrīprabhāsomesvaraḥ śrīmān līṅgarūpam iha |
| V4_0008_27 | - . u ~~~~~~ yā | śrīprahasite ~~~~~~ hari ~~~~~~ rccāṅga- |
| V4_0007_03 | ~~~~~ . va jayati] sa | śrīprahasi[teśvaraḥ] yasyāṅga[bhāsā magneva] |
| V4_0013_03 | Face est ~~~~~ . v. jayat[i] sa | śrīprahasiteśvaraḥ yasyāṅgabhāsā magneva |
| V5_0026_03 | inteaḥ śrīmān vijayate devas sa | śrīprahasiteśvaraḥ yasyānanaśrī + kurute diśas |
| V5_0026_09 | tad yātu śauraye// * * * rājasiṅhasya tac | chrīprahasiteśvare saparyyāsthītaye śaure x pa * |
| V1_0095_14 | śrīs sthitorakṣuvalaye śrīdhareṇa hṛtodadheḥ | śrīpriye yena tu yaśaś- śrīr ājer ddīnmukhām vuje! |
| V1_0020_30 | yatkṛter vvidruto vidvid vane pi mahīṣvṛtaḥ | śrīphalena sadājīvat parārtā hi satām kṛtiḥ |
| V6_0242_08 | * -trailokyā * ~ bhū - * * * * ~ - - ḥ | śrībajrapāṇaye yā * trailokyā * ~ yātane |
| V6_0243_24 | yan nṛpabrṇḍena bandita[h] prādāc | chrībarddhane bhūmīm sute dhābyā |
| V4_0078_03 | () ~~~~~~ je | śrībha ~~~~~~ gnau nārīr yyatrā ~~~~~~ |
| V5_0107_04 | netrāṣṭamūrṭtiśuciyaṃadineṣu śukle | śrībhaktivikrama ihājam atīṣṭhipat saḥ// |
| V5_0107_08 | salagne vedāṣṭamaṅgalasmādhavavahnikṛṣṇe | śrībhaktivikrama upendram atīṣṭhipat saḥ// (K. 769 |
| V4_0187_02 | - ye ~~~~~~ āsramais sārddham etāś | śrībhadreśādrisambhā ~ . i gada ~ |
| V4_0189_10 | bhaktyā dattāḥ mayākhillāḥ | śrībhadreśādhipāyattā matkulena na cāhṛtāḥ// (K. 2 |
| V5_0289_06 | * eṣu yo bhūvi kṣasthas sūryya ~ vāmas sa taṃ | śrībhadre[śvaram] ~ -// * * * vadaty arth . - t |
| V4_0189_09 | bhūmayas sarvvāḥ mayā krītā mahādhanaiḥ// | śrībhadreśvaragaurīśe bhaktyā dattāḥ mayākhillāḥ |
| V4_0187_19 | - rathayānāny anekadhā// māyā sarvvāṇi | śrībhadreśvaraśānkare sā bhūmir mama sarvāṅam |
| V7_0143_03 | āśramam pustakāśramam / rājājñayā līṅgapure | śrībhadreśvaraśūlinā niyojitam idaṃ puṇyam |
| V1_0040_20 | ~~~~~ [| śr]ībhadreśvarasamjñitam// ~~~~~~ |
| V7_0142_34 | rudramahā [laye] sthāpitam vidhinā līṅgaṃ | śrībhadreśvarasamjñakam / sa pinākipade śreṣṭha |
| V4_0188_15 | ~~~~~ sinām tatrāśramo hitārthatvāt sa | śrībhadreśvarāśramam// tapasvinām nu ~~~~~~ . |
| V6_0104_03 | śānkaro stu baḥ// * * * * ~ - - saś | śrībhadreśvarāhvayaṃ iti prātiṣṭhipad bhaktyā * * |

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| V6_0103_17 | śrīndrādityasutasya jaḥ rājñāś | śrībhabapure smin yajamānīśvarasya |
| V1_0236_15 | tejasvinam inam aparaṃ pūritāśāsamūhaḥ | śrībharttāśāṅkhacakraśīsaravasumatīśakticāpāṅkapāṇir |
| V1_0079_10 | lābhdhodayāyāś śrīyaś | śrībharttuḥ puruṣottamasya ca pitur bhāsvatkule |
| V4_0031_07 | yo * ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ | śrībhavavarmṃmā yas sa ~~~~~~ ~~~~~~ ~~~~~~ |
| V2_0069_05 | - varṇnamuṣṭir yyaśonidhiḥ rājā | śrībhavavarmṃmeti tapasā dhāraṇādditih |
| V1_0004_06 | samārabhya yaśastambham akīlayat rājā | śrībhavavarmṃmeti bhavaty adhikaśāsanah somavañśyo |
| V7_0158_12 | śrī prathivīndravarmṃmatanayo ya[h] | śrībhavavarmṃmendrasamas tasya ca rājyodbhave kāle |
| V4_0058_16 | tasmai devāya dattāni kṣetrāni va[su]dheśayā | śrībhavesvarasātkr̥tyā niṣkrayaṃ rūpyabhājanam// |
| V6_0125_12 | mātulaś śrīv[ī]- r[e]ndravikhyātanāmadr̥k// | śrīmataś śrīkavīndrārī- mathanākhyasya śaktibhiḥ |
| V4_0219_23 | tena anukuruta ime te nirmmite | śrīmatā crī-jayagiri-jayasindhū |
| V2_0150_09 | --- - smin śrīvyomeśvare dattam etad api | śrīmatā śrījayavarmṃma [ṇā] --- ddam .. yad api |
| V1_0254_01 | prayacchate sadi * ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ | śrīmatājñātavarggās te śailarakṣassavāndhavāḥ |
| V4_0007_05 | [bhāśā magneva] drutahemām̄vudhau mahī// | śrī[matām] avanīndrāṇām an[vyā]mvarabhāsvataḥ |
| V4_0013_05 | magneva drutahemām̄vu[dhau] mah[ī]// | śrī[matām] avanīndrāṇām anva[vyā]m[vara]bhā[svataḥ] |
| V1_0062_21 | vṛṣakaṅṭakajetāro dorddaṅḍā iva cakriṇaḥ// | śrīmatām̄ kamvujendrāṇām adhiśo bhūd yaśasvinām |
| V4_0186_06 | ! sarvveśām api kāraṇan tri ~~~~~~ yo vibhuś | śrīmatkamvujadeśabhūpatiganāms |
| V4_0210_07 | rāśiś śrīyāñ jagati rājapatīndralakṣmīś | śrīmatpūrī jayasuvirapurīti yasyāḥ ☉ |
| V6_0075_05 | vividhāvaropitarupuṣpaiḥ phalair nna ~ kam | śrīmatsaṅghanīśevitas surataruḥ śrīrājabhikṣur yy |
| V1_0033_26 | - nijasthānam ivām̄vudhim// | śrīmatsinhāsanaṃ śrīndra- yānaṃ śrīndravimānakam |
| V1_0020_11 | pañcadinād ūrdhvaṃ prārapse khananādikam | śrīmatsinhāsanaṃ śrīndra- yānaṃ śrīndravimānakam |
| V1_0010_07 | yas svavañśasya dhuram anyais sadurddharām [| śrīmad] āmrātakesasya sthānaṃ nṛpatīcoditah |
| V2_0011_11 | ahāryyāḥ puruṣair eśām patayas tāpasā iti | śrīmad utpanneśvarasya haranti dravināni ye te |
| V1_0098_02 | labdhum aśakto rir yyasya maṅḍodarīrataḥ | śrīmadādityavidveśī rāvaṇābho niśācaraḥ ☉ |
| V2_0150_10 | api ca jñānacandreṇopārijjitaṃ tat sarvvaṃ | śrīmadām̄-rātake śvarasye --- vyam.. |
| V1_0009_05 | na dāmbhikopetaṃ yasmin kali-. udyamaḥ | śrīmadām̄rātakesākhyo vipraśālā sarasvatī āsan |
| V1_0261_03 | ** siddhi vande śivāya deveśam̄ | śrīmadutpannakeś[v]aram̄ yasyāge samsthatā nityan |
| V1_0253_05 | * rājñā śrī * ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ | śrīmadutpannakeśvare ~~~~~~ ~~~~~~ ~~~~~~ |
| V5_0218_06 | tandulanāñ caturdroṇī yathālābham̄ phalāni ca | śrīmadbhadreśvare yajvā- kalpayat prativatsaram// |
| V7_0010_02 | aho ~ - ā sthagayati prāṇatyajām p --- | śrīmadyaśodharapure sa maya ~~~~~~ ~~~~~~ ~~~~~~ |
| V6_0161_02 | --- | śrīmadraajendrasin̄ho dviradamadayutadrāvane |
| V7_0008_13 | --- | śrīmadrājendravarmṃmaṇaḥ narendradevīty abhavat |
| V5_0100_05 | bhrātā kuntīti te ubhe// mādhābīduhitā devī | śrīmadrājendravarmṃmāṇaḥ amaro nṛttakuśalo |
| V7_0007_05 | āsīd dakṣadvīśacchakti- --- vanikṣotām | śrīmadrājendravarmṃmeti rājā somānvayodbhavaḥ |
| V5_0256_06 | hotṛtām̄ bhavet// yadbharātā hotṛtām̄ yātaś | śrīmadrājendraverṃmaṇaḥ sadāśivāhacayas sāngo yas |
| V5_0154_16 | ka * ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ riś | śrīmadrājendravaidyākhye// bhūyāḥ prasādadattaṃ |
| V4_0022_07 | - ~~~~~~ śvarapradam ~~~~~~ ~~~~~~ ~~~~~~ | śrīmadvikramasin̄hena tenājau sin̄hagāminā |
| V6_0256_07 | uragadharamukhīm atra sampatsamagram̄ | śrīmadvīrāśraman tam̄ vahalaphaladr̄śā dānavṛtteś |
| V6_0243_06 | śakra * ~~~~~~ dyuteḥ * ~~~~~~ ~~~~~~ ~~~~~~ bāgmī ya[ś] | śrīmadhurapanditah̄ yaikajā kāntikāntāsīt sā * ~~~~~~ |
| V5_0154_32 | ~ ~~~~~~ yo bhūmīḥ rājño nivedya dattā | śrīmannirvāṇanāthākhye// prāsād * ~~~~~~ kakṛtam̄ |
| V6_0230_31 | bhaginīsuto yo nṛpendramukhyo vinayānavadyaḥ | śrīmannṛpendrādi sa vallabhāntam̄ nāmārthayuktaṃ |
| V7_0086_03 | [p]ure mudā // samsthāpya --- ā | śrīmallingapuresvare sarv[va] --- ś ca devam̄ |
| V5_0310_10 | svapūṇye// vāgīndrapattanākhyo deśo yaṃ | śrīmaharddhībḥāg bhūyāt gr̄hṇantv ete mahatim̄ |
| V6_0310_35 | svapūṇye// vāgīndrapattanākhyo deśo yaṃ | śrīmaharddhībḥāg bhūyāt gr̄hṇantv ete mahatim̄ |
| V2_0049_11 | sarvvakalādbhūtā śambhor ggaurīva mahīśī | śrīmahīdharavarmṃmaṇaḥ // [a]lāñcakāra lokeśam̄ |
| V5_0003_05 | [s]e[na] --- bhūt kṛtarājyābh[i]śecanaḥ sa [| ś]r[īmahendravarmṃmeti] * ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ vijitya |
| V7_0152_04 | (K. 969) yaś | śrīmahendravarmṃmeti mahendra iva viśrutaḥ sa |
| V5_0122_01 | kalpajñāḥ kalpitaḥ pañcakālavit// | śrīmahendropakalpākhyāṃ sitacchatrādīlakṣaṇām̄ |
| V2_0150_04 | vṛṣārddhendau kṛṣṇadvādaśake śuceḥ// | śrīmān̄ āmrātakeso yaṃ sthito navamunīśubhiḥ// * ~~~~~~ |
| V2_0149_10 | guṇinām̄ guṇī// teneha stāpito bhaktyā | śrīmān̄ āmrātakesvaraḥ// yathā mama śive bhaktiḥ |
| V4_0091_02 | ca// tatsantatāv ajani yo jayavarmṃmanāmā | śrīmān̄ mahendraśikhare padam̄ ādadhānaḥ |
| V7_0008_11 | vṛā - tamārīr ity api nṛpatīndropakalpākhyāś | śrīmān̄ [ya]nmātr̄mātulaḥ kalpaśāstrā - vid vidvān |
| V6_0124_04 | bhūpendroddhṛtaśāsanah̄ lavdharājyo dayaś | śrīmān̄ yo vedarasamūrttibhiḥ// tasya bhr̄tyo |
| V6_0125_06 | * śrī[rājendrava]rmm̄meti rājendrarajaniśvaraḥ | śrīmān̄ rasartuvasu[bhis] * ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ laḥ// * ~~~~~~ |
| V4_0021_10 | ~rājā kamvumahīpāla- vañśasyośogradīdhitih̄ | śrīmān̄ rājendravarmṃmāsīd dhvastārīdhvāntatamo yaḥ |
| V2_0150_01 | bhaved iti// ihāpi bhagavān pūrvvaḥ | śrīmān̄ rudramahālayaḥ// ubhayor devakulayor |
| V5_0055_08 | tat munināsa līṅgam̄ śrīprabhāsomesvaraḥ | śrīmān̄ līṅgarūpam̄ iha samjñayā maṅgalaṃ sthāpito |
| V5_0026_03 | inteau | śrīmān̄ vijayate devas sa śrīprahasiteśvaraḥ |
| V6_0248_03 | akalañkaś śāṅkarākhyo vaśī | śrīmān̄ śrījayavarmṃmadevasacivo yaś |
| V5_0092_19 | nv atīṣṭhipat// * ~~~~~~ ~~~~~~ ~~~~~~ ~~~~~~ varmm̄mapunyāya | śrīmmdradevyai sa cāpy adāt * ~~~~~~ [i]ndratatākasya |

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| V4_0082_09 | × ~~~~~~ vodgatah// āsī[d] [ī]śo vanīśān[ām] | śrīyaśogunaśobhitah śrīyaśovarmma ~~~ |
| V1_0091_30 | paramagambhīraṃ samyakjñānam ajāyata ☉ | śrīyaśojanmabhūmitvan nayanayaparākramau |
| V2_0080_06 | kā śr ----- nṛpatīś | śrīyaśodharaś śrī ~~~~~ |
| V2_0059_17 | eko jayī nityam akṛṣṇasuhṛdunnatiḥ// yaś | śrīyaśodharapuram navam kṛtvā yaśodhare tatāke |
| V1_0256_08 | // ekaikāṣṭaśakāvāpta- rājyaśrīś | śrīyaśonidheḥ śrīyaśovarmmaṇāmāsīt tasya putraḥ |
| V4_0084_09 | ya ~~~~~~svakīyau ~~~~~~ | śrīyaśova[rm]ma ~~~~~~[mū]rddhābhīśiktas s~ |
| V4_0082_10 | āsī[d] [ī]śo vanīśān[ām] śrīyaśogunaśobhitah | śrīyaśovarmma ~~~ vairīndraśrīyaśoharah// |
| V5_0121_31 | jīvasomasya vediṣaṭ saha vaiśvānareṇārhaś | śrīyaśovarmmaṇo ṅghribhāk// śrīharṣavarmmadevādi |
| V4_0078_07 | adhīśvaraḥ [yasya] × jāgramahiṣī | śrīyaśovarmmaṇo nujā// ~~~ ṅgararaṅge yo |
| V1_0257_19 | dyāpī yas tasyāḥ nimittam abhavat kila// | śrīyaśovarmmaṇā paśśāt svāśrame dhikṛtaḥ punaḥ ya |
| V1_0256_09 | / ekaikāṣṭaśakāvāpta- rājyaśrīś śrīyaśonidheḥ | śrīyaśovarmmaṇāmāsīt tasya putraḥ pratāpavān// |
| V5_0255_25 | śikhāntarācāryyo yogī śaivāgamaśrūtaḥ// | śrīyaśovarmmadevasya kṣītināthasya cānareḥ śaivaś |
| V2_0183_13 | // tasya sūnur anūnarddhi ~~~~~~ | śrīyaśovarmmadevākhyah ~~~~~~vyaktaṃ |
| V3_0106_23 | // āsīd āsīndabhūpāla- maulilālitaśāsanah | śrīyaśovarmmadevākhyah khyāto bhūmibhujām patih // |
| V6_0104_10 | // agranīḥ karmmasacivaḥ karmmavyāpārapātavāt | śrīyaśovarmmadevena naradevena yaḥ kṛtaḥ// |
| V6_0104_13 | dāc chive saubharṇṇakośakaṃ// bhagavataś | śrīyaśovarmmadevendrādhirājas |
| V4_0091_35 | taṭakam// tatsūnur āsīd asamo yaśasvī yaś | śrīyaśovarmmapadan dadhānah |
| V7_0021_11 | [dru]m[ān]// nāmnā śrīharṣavarmmaś saś | śrīyaśovarmmaputrakah śrīyābhīnavayā juṣṭaś |
| V1_0149_21 | yaś śaivādīkṣāvidhinā śāstānugrahako guruḥ// | śrīyaśovarmmaputrasya pautrasya śrīndravarmmaṇah |
| V5_0121_01 | - [varmma] ~ ~ ~ nāparau// | śrīyaśovarmmabhaginī ~~~~~~nyajah rāptaś |
| V5_0165_17 | varaḥ// tasya sūnur anūnaśrīś | śrīyaśovarmmabhūpatih bhūpatināṃ patih prāptas |
| V2_0119_08 | jñānena samyama[h] [ca]ndrarūpāṅgadīptaśrīś | śrīyaśovarmmabhūpa[tih] [va]bhūva bhūbhṛdunmauli |
| V4_0066_11 | - maulilālitaśāsanah rūpenduvasurājyasthaś | śrīyaśovarmmabhūpatih// purā tilottamā sṛṣṭā |
| V6_0091_11 | - maulilālitaśāsanah rūpenduvasurājyasthaś | śrīyaśovarmmabhūpatih// purā tilottamā sṛṣṭā |
| V4_0021_30 | yaḥ pautraḥ nīmadvīrendravarmmaṇah | śrīyaśovarmmabhṛtyaśrī- nṛpendravijayātmaḥ |
| V5_0120_09 | × ~~~~~~// tadīyata ~~~~~~ | śrīyaśovarmmarājendro ~~~~~~// nṛpendrau |
| V6_0104_11 | yaḥ kṛtaḥ// śrīharṣavarmmano bhṛtyah | śrīyaśovarmmavallabhaḥ saś śrīnṛpendravīro dāc |
| V3_0200_11 | - [mastakadhṛ]taśāsanah rājendraś | śrīyaśovarmma [ma]h[e]ndropendravikramaḥ // |
| V5_0257_14 | jātanavismayaḥ sodaraś śauryadhīkīrtti- | śrīyaśovāsako pi saḥ// sadvadhaśuddhabhaktiś śrī |
| V6_0148_06 | tasyāptabhṛtyo gradhīḥ | śrīyuddhodhatakesarīty abhihitas tadbhāgineyaḥ |
| V5_0297_22 | tasyāṃ varaśrīdharaṅgīndravarmma- vanīśvaram | śrīyuvārāja - ṭparāparau śrījayavarmmanāmmo |
| V6_0304_26 | pi kulānurāgād anugacchatāpi svarggacchataś | śrīyuvārājapūrvvān dattā punaś śrījayavarmmaṇā yā |
| V6_0304_32 | prasādataś śrījayavarmmadeva- nāmnas saha | śrīyuvārājavācā kulastriyā utsavamangalānāṃ yayā |
| V6_0248_05 | śrutatapāś śrīśūryavarmmarcītaś | śrīyogīndrakavis suro recitaguruḥ prādād idaṃ |
| V4_0186_16 | uda[yādī]yābhīdher bhūbhṛtaś | śrīyogīśvarapaṇḍitaḥ paṭumatir vai svakṣuro bhūd |
| V4_0186_14 | [u]ś śrīvīralakṣm[ī]bhūvaś | śrīyogīśvarapaṇḍitaḥ patir asau yas tasya |
| V3_0027_01 | sūrivandra idan devaś | śrīyogīśvarapanditaḥ bhṛṅgāraṃ svarṇaracitaṃ |
| V4_0034_17 | diśīśasya sthāpi ~~~~~~ | śrīyogīśvaravarmmasī ~~~~~~ |
| V2_0040_04 | sadāṣṭābhīś tanubhir yyo khilaḥ jagat | śrīraṇḍāparvvateśena kṛtaṃ śrījayavarmmaṇā miśraṃ |
| V2_0040_11 | bhṛtyah paṭadvayaṃ samvatsaram ito dattam | śrīraṇḍāparvvateśvare utsaveṣu[t]s[ave]sv eva |
| V1_0095_18 | yasya viṣṇor iva babhau vakṣaś | śrīratimaṇḍiram ☉ bhāsvattatataro bhūri |
| V6_0074_03 | āsīt | śrīrājabhīkṣuḥ pravaranaraśirā - sa. |
| V6_0075_05 | nna ~ kaṃ śrīmatsaṅghaniśevitas surataruḥ | śrīrājabhīkṣur yy ~ -caturjījātyai - dattam me |
| V5_0154_06 | kesariś - ~ -pitāmaho vaidyapatir yyadīyaś | śrīrājavaljo hṛtarāja - -dolādīlābhī |
| V5_0166_26 | × ~~~~~~yas tene× ~~~~~~ | śrīrājāśalya - ~~~~~~sodaryyah pūrvva |
| V5_0166_24 | × ~~~~~~satantiya~ ~~~~~~ | śrīrājāśalya ityākhyo × ~~~~~~yas tene× ~ |
| V4_0085_28 |]ṣṇavānāṃ puras ~~~~~~ rṇāmala -yaś | śrīrāje ~~~~~~lpavidai ~~~~~~jābhi ~~~~~~ |
| V4_0085_31 | × ~~~~~~jābhi ~~~~~~pakṣadvaya ~~~~~~yaś | śrīrāje ~~~~~~..... () kathai × |
| V5_0256_22 | // jyeṣṭhaś śreṣṭhamatir nāmnā yaś | śrīrājendrapanditaḥ vācaspatisamo vānyā vrahmeva |
| V1_0102_25 | padam vyadhāt tūryapadāvadātam ☉ sa | śrīrājendrabhadreśvara iti viditam liṅgam |
| V7_0086_05 | śrīśikhareśvaram // --- [harivā]hākhyo yaś | śrīrājendravarmmaṇah, ----- . ir |
| V1_0149_02 | santānakamahīruhaḥ sutaś śrījayavarmmeti yaś | śrīrājendravarmmaṇah// kāladośām vudhau magna |
| V5_0121_36 | keśave// tena rājadhīreṇa yaś | śrīrājendravarmmaṇā kṣurakarmmaṇi kalpajñah |
| V6_0144_09 | × ~~~~~~ ~~~~~~ tte yaṃ sa | śrīrājendravarmmaṇā śivābhīyudayakāra ~~~~~~ |
| V7_0142_10 | bhūt so ~~~~~~ vaśājah yaś | śrīrājendravarmmeti ~~~~~~ yaśah / |
| V6_0144_08 | ~ [bh]ir llavdha- rājyaś śrīkamvujeśvaraḥ sa | śrīrājendravarmmeti ~~~~~~ ~~~~~~ tte |
| V1_0078_32 | manur iva raviṇā rājadharmmanurakto yaś | śrīrājendravarmmety ajani duhitari tvaṣṭur |
| V5_0099_12 | // āsīd akhilabhūpāla- maulimālitaśāsanah yaś | śrīrājendravarmmeti rasaśadvasubhūdharaḥ// |
| V5_0166_04 | guṇair jyāyān sarvveśam avanīkṣītām yaś | śrīrājendravarmmeti rājedro jayināṃ varaḥ// tasya |

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| V6_0125_05 | lokānugrahaṃ āloka lokeśarūpam ād ~ ~ ~ ~ ~ | śrī[rājendrava]rmmeti rājendrarajaniśvaraḥ śrīmān |
| V5_0121_06 | vanīndraś śrī- jāniśauryo raṅāṅgane yaś | śrīrājendravarmmeti vairirājanyarājyahṛt// ○ |
| V2_0059_10 | [po] bhūbharavibhavo bhavat yaś | śrīrājendravarmmendo rīndradaityendramarddaṅaḥ// |
| V5_0255_31 | afamat so pi bhrātarau yasya vallabhau// yaś | śrīrājendravirākhyo jyeṣṭhas sarvvajanapriyaḥ |
| V5_0189_15 | ~ sarvvadevatvam ātmapatsu yadudbhavam// yaś | śrīrājopakalpākhyāṃ tryakṣarādīyam upagataḥ dolām |
| V2_0166_15 | [ātā] ~ ~ ~ ~ ~ [n]āmā pitā śrīja ~ ~ ~ ~ ~ | śrī[rudravarmma ~ [pitāmaha]-[pi]tāmahī śrī ~ ~ ~ ~ ~ |
| V4_0090_29 | ambhodhimadhyam agamat praniletukāmaḥ// | śrīrudravarmmanpatipramukhās tataś śrī- |
| V1_0019_10 | harṣayan prajāḥ rājñī rājaparamparoditavati | śrīrudravarmmatmajā |
| V3_0183_18 | vaiśākḥasitapañcama āditye viṣṇudevyau yaḥ | śrīrudrākhyenā cārpayat // iṣṭpūrtaphalārthī ya |
| V5_0167_01 | śrīvīrendravarmmaṅaḥ suhṛt prā~ ~ ~ ~ ~ n yaḥ | śrīlakṣmīndravarmmaṅaḥ senāny~ ~ ~ ~ ~ rājyam |
| V2_0032_06 | vyomavrahmaṅḍamandalaḥ // | śrīlokanātham iti śavdam iman dadhāti yuktam |
| V2_0032_04 | (K. 35 = Corpus,) namaś | śrīlokanāthāya yo yatāyatiśaktibhīḥ |
| V7_0076_05 | yadupariṣṭhasya paramavāsudevasya | śrīva- tsānkānkitavakṣāspadasya surārighnasya |
| V1_0253_15 | ~ bh. ryyau sugāmbhīrye mahatyau parimaṅḍale | śrīvānyor iva dohanyau ~ ~ ~ ~ ~ āyasi[n] |
| V1_0078_18 | yā puri puri ca purā sthāpitaṃ bhūmibhartrā | śrīvālādityanāmnā nijakulatilakenaiśvaraṃ liṅgam |
| V1_0078_08 | dadhad anatanṛpadvādaśādityadiṭptiś | śrīvālādityabhūpo valayam iva bhuvo maṅḍalam |
| V5_0255_33 | taṃ sthāpayām āsa bhūpatih// | śrīvikramavijayākhyo nujo jayaparākramah |
| V5_0154_03 | vi - ~ vidvidgajendrāntaka ~ ~ ~ ~ ~ yo nāma sa | śrīvijayādi vibhṛat tan tadyate kesaris ~ ~ ~ ~ ~ |
| V5_0300_06 | śrīsūryyalakṣmīr vijayārkaḍeva~ ~ ~ ~ ~ ś | śrīvijayārkanāmn . 2 |
| V6_0304_12 | yat phalaṃ śrījayayor vicinityā tad ākhyayā | śrīvijayendralakṣmīḥ tilapramāṇottamakāntihārī |
| V6_0124_06 | ridurvāryyo bhartṛbhaktitayā priyaḥ yaś | śrīvīrendravikhyātan nāmāvāpa vibhūtibhīḥ// |
| V3_0129_07 | nāmato bhaktyātiṣṭhipad īśvaraṃ guṇanidhiś | śrīviśvarūpaṃ harim // ṣaddasartugate |
| V1_0079_01 | ○ prāḡ vedābhyasanan dvijena janitaṃ | śrīviśvarūpeṇa yat taptaṃ yat trividhan tapas |
| V6_0125_11 | yā ~ ~ kontināmnī yaśasvinī tasyā yo mātulaś | śrīv[ī]- r[e]ndravikhyātanāmadhṛk// śrīmataś |
| V4_0186_13 | āśrayaḥ// śrīsūryyāvanipendrarājaduhit[u]ś | śrīvīralakṣm[ī]bhuvāś śrīyogīśvarapaṅḍitaḥ patir |
| V6_0230_27 | parākramāntaṃ ca vibharti nāma | śrīvīravarmmāpy anujas tayor yyo yodhāgraṅir |
| V5_0166_38 | ~ | śrīvīrendravarmmaṅaḥ suhṛt prā~ ~ ~ ~ ~ n yaḥ |
| V6_0125_31 | - deśan devaṃ maharddhikam saś | śrīvīrendravikhyātaḥ kontyai sarvvam ahād imam// ! |
| V5_0241_05 | pitṛkārūnāma pāde maror ekapuraṅ ca yasya// | śrīvīrendrādhīpatyādi- varmmāntan nāma yo dadhat |
| V5_0036_05 | tena jitaṃ hareṇa vidhunā nṛṅān tamohāriṅā | śrīvīreśvarasaṃjñakena nayatā pumstvaṃ striyan |
| V2_0150_09 | niṣkrayaḥ arccana ~ ~ ~ ~ ~ smin | śrīvyomeśvare dattam etad api śrīmata |
| V1_0199_22 | anyonyavikṛtā yasya tristriya īdṛṣaḥ śāntā | śrīś ca bhṛṣaṃ paṭvī vāk kīrttir yyatsadāgatiḥ// |
| V1_0233_28 | randhre harer harigaṅāś ca grḥeṣu teṣām | śrīś cātra kiñcid avakāśaparaṃ pareṣām vādhān |
| V1_0206_21 | śāstrasārānta- gamanānte sukauśalaḥ// | śrīśānkarakaveḥ prāpta- guhyajñānas sadassu yaḥ |
| V6_0133_04 | namo bhagavate vāsudevāya om ~ ~ ~ ~ ~ namaḥ yaś | śrīśānkarathāngasārṅgadharāṅiprodyadgadākhadadhṛk |
| V6_0014_07 | vṛṣe suraguru + kanyā[m] mrgārdhdhodaye | śrīśambho + pratimām ihaiva nihitām ~ ~ ~ ~ ~ |
| V4_0255_22 |]dhye si ~ ~ pe śilātāpādikam ~ ~ ~ ~ ~ ~ | śrīśānatūrthakam kadā [c]i ~ ~ ~ ~ ~ yayau yasya ~ ~ ~ ~ ~ |
| V6_0264_27 | yaḥ// ekaṃ śrīśikhareśvarādriśikhare | śrīśānatūrthe para[m] śrīsūryyādriśiloccaye nyad |
| V5_0255_37 | lingam aiśānam idaṅ ca pratime śubhe// | śrīśānavarmmaṅo nāmnā kṣitīśasyārināśīnaḥ |
| V5_0033_20 | - śiromaṅimarīcibhīḥ vikāsipādapadmena rājñā | śrīśānavarmmaṅā |
| V5_0033_08 | vi[kāsi]pā[dapadmena rājñā | śrīśānavarmmaṅā] kāma + karaṇavaiḥkalyād i ~ ~ py |
| V4_0008_24 | abhiyām api maṅinām ~ ~ nudadher ~ ~ ~ ~ ~ | śrīśānavarmmaṅā tena samare mānavarmmaṅā |
| V4_0014_08 | śavalatām yasya caraṅv amalā[v api//] [| śr]īśānavarmmaṅā tena samare mānavarmmaṅā kh[y] |
| V3_0144_05 | śeṣeṇeva mahībhṛtā ratnojvalitabhogena jitaṃ | śrīśānavarmmaṅā yaḥ pratitatapaś śila- |
| V4_0025_09 | siktā yatkīrtti - | śrīśānavarmmanāmnas tasya nṛpendrasya yā priyā |
| V6_0004_04 | śaktitrayasyeva hara sthīrasya | śrīśānavarmmā jayati kṣitīśaḥ ~ ~ s ~ v ~ ~ |
| V5_0165_22 | rājā tasyānujo jasra- jayo janyeṣu durjjayaḥ | śrīśānavarmmā jayinām api jetā virakṣitaḥ// yas |
| V4_0092_23 | jāyī yaśiśṣṭhas sodaryyajānma jītakāmakāntiḥ | śrīśānavarmmā tamasān nihantā kalābhipūrṅno |
| V5_0026_05 | + kurute dīśas sakamalākarāḥ// [| śrīśā]navarmmā nṛpati x prājñarataikasamśrayaḥ ya |
| V1_0063_10 | bhūt soda[r]y[ya] ~ ~ ~ ~ ~ ntaṃsiṭā kāntyā | śrīśānavarmmeti śrī ~ ~ ~ ~ ~ kramai raṅe// |
| V7_0086_04 | sarv[va] ~ ~ ~ ~ ~ ś ca devaṃ | śrīśikhareśvaram // ~ ~ ~ [harivā]hākhyo yaś |
| V6_0264_27 | iva yatnāna nirmmito nirmmalō yaḥ// ekaṃ | śrīśikhareśvarādriśikhare śrīśānatūrthe para[m] |
| V7_0142_05 | ~ ~ n name / vrahmaśīkamvuputreṅ jātaṃ | śrīśrutavarmmaṅā ādyena kamvujendrānām vrahmaṅā |
| V7_0095_08 | rudraśaktisamākīrṅno rudraloka ivāparaḥ | śrīṣṭāśrīśānavarmmā yo vālasvasya sa vīryyadhṛk |
| V2_0165_08 | ! kīrttir dikṣu svayaṃ yātā patyuh ~ ~ ~ ~ ~ | śrīś satsv anujñayā yo syāḥ kīrttyā ~ ~ ~ ~ ~ ○ |
| V5_0255_03 | garudasyeva yasyāpi parapumśā na mardditam// | śrīś sadoṣodayaṅ candraṅ caturddoṣaṅ ca cakriṅam |
| V1_0095_13 | yasyājñā prabhā bhānor ivābabhau○ | śrīś sthitorahkuvalaye śrīdhareṅa hr̥todadheḥ |
| V6_0199_23 | prajñāpāramitā tāri janani yena tāyinām// | śrīśatyavarmmaṅā bajri- lokeśarccā daśādḥikāḥ |
| V3_0201_19 | bhagavān vo vibhūtiṃ vidheyāt // gi mrataṅ | śrīśatyāśraya gi ta dār jmah mrataṅ khloṅ |

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| V3_0201_08 | rājadhīrājasya horāśāstrābdhipāragah yaś | śrīsatyāśrayākhyo bhūn mantrī mantrīva bajriṇaḥ // |
| V1_0235_25 | sr̥ṣṭam sraṣṭrā yathārthaṃ bhavatiracitaye | śrīśapatnyā dharanyāḥ ⊙ gandharvvo divi gāyati |
| V2_0102_17 | vuddhe tādrūpake lokapatau ca so dāt// | śrīsamantaprabheśākhye śrīghaṇe śrutaviśrutaḥ sa |
| V2_0102_19 | bhaktyā pañcaprasthārdhatandulam // | śrīsamantaprabheśe ca svadeśodbhūtārūpake so |
| V6_0230_19 | udyātsmayair apy akṛtasamayoktilḥ tatsaccaraś | śrīsamaraḍināma savīravarmmāntam uvāha vīraḥ// |
| V2_0049_07 | astu sahasravāram// - āsīd aninditāṅśo yaś | śrīsamarendravikhyātaḥ tasyometi tu naptā |
| V1_0085_24 | mudeva yāne bhūtvā rajo saṃkhyapadātīmarddāc | chrīśampad viṣṇupadaṃ prapede ⊙ vyūḍhe pi tulyaṃ |
| V1_0093_12 | saṃhāre nena taptāsmī- tīva rosād vasundharā | śrīśarggāya rajobhūtā yāne yasyārkkam āvṛnot ⊙ |
| V4_0080_06 | acirābhābhāṃ lakṣmī[m] lebhe gabhīra -// | śrīśarvva . ī ~ ~ ~ saḥdāsthāpayad kṛtī |
| V1_0004_10 | tatvārthakṛtanīścayaḥ śrāyaśiṃ gatim uddīśya | śrīśiddheśapraṇālikāṃ rājātmī rājato ladhvā |
| V2_0092_10 | -- ṣṭhadevas tenaiva sthāpitas satigmanśuḥ | śrīśiddheśvaradeva- pratita |
| V2_0137_08 | bhūpatīndreṇa vanditaḥ | śrīśūryya iva hantā yaś śrīddhāripaṭālāni tu |
| V3_0137_08 | [śrī]jayaśrīdharānī]ndra- | śrīśūryyadibhir eva tu [rājabhiḥ] pūjitaś śasvat |
| V1_0237_13 | sa svaryāta eṣa suramandirapāvanārtham ⊙ | śrīśūryyapaṇḍitasabhāpatir ātmajaś śrī- |
| V1_0238_11 | śrī- bhūpendrapaṇḍitapitūḥ padapānsulavdhyai | śrīśūryyapaṇḍitasabhāpatir ātmārūpaṃ |
| V1_0238_15 | -kaṅsadvipendrabhṣabhendradharāśvadāsam | śrīśūryyapaṇḍitasabhāpatir īśvare dād asmin |
| V1_0238_21 | -tāran tatāra tarasā giriśeṣu teṣu ⊙ | śrīśūryyapaṇḍitasabhāpatibhāgīneyo yo gryas |
| V2_0138_03 | kṣetra- sañcayan tan dadau śive | śrīśūryyaparvvate dattaṃ bhūpālo pi viśeṣataḥ na |
| V5_0300_03 | -lakṣmīr vabhūva bhuvanābhimatā bhavānī | śrīśūryyapītranubhavā caturan narendrā-dityābhidaṃ |
| V6_0243_23 | sadā puṇyam yajjvanābhimatāṃ sa[dā] | śrīśūryyabarmmadebo yan nṛpabr̥ṇdena bandita[h] |
| V6_0242_12 | yebha ~ ~ ~ ~ ~ ~ ~ ~ ~ kṛpābahat āsīc | chrīśū[ryyabarmme]ti rājendras sūryyatejasā yasya |
| V5_0300_05 | -dityābhidaṃ [ta]m asṛjaj jagadinduvimvam | śrīśūryyalakṣmīr vijayārkkadeva- ~ ~ ~ ś |
| V5_0230_14 | yaḥ// //āsīc chrīśūryyavarmmeti varmmaś | śrīśūryyavañśajaḥ bhūpendro bhūpatibhūmi- bhūṣaṇo |
| V4_0219_29 | ⊙ pūrvvaṃ śrīdharānīndravarmmanṛpateś | śrīśūryyavar- mmā vinā rakṣāṃ rājyam aharyudhaiva |
| V7_0065_12 | // - nāni - - karupyā - rthāni daśa - ya. au | śrīśūryyavarmma - - ya - āti bhūmi ~ - dakām |
| V7_0064_11 | // namrāvanīśvaraśirobhṛtapādapadmaś | śrīśūryyavarmma ~ ~ ~ ~ ~ ~ ~ ~ ~ trailokya[sā] |
| V5_0256_14 | nujo hemaśṛṅgasthaṃ śivalīṅgam atīṣṭhipat// | śrīśūryyavarmmaṇo neka- dharānīdharaśāsinaḥ |
| V5_0231_05 | [m] vidadhan nāma yat savarmmāvasanakam// | śrīśūryyavarmmaṇo rājñas sa āsīd vāhiṇīpatīḥ |
| V3_0137_10 |] pūjitaś śasvat sarvvaṃ satkṛtasampadā // [| śrīśūryyavarmmaṇo rājye] śivabhaktyābhicoditaḥ [|
| V5_0257_26 | nāma śāsanāt prāpayad daśasantānā- nyān yaś | śrīśūryyavarmmaṇaḥ// ākoṅgroṅgrāmabhūmeḥ praḅ |
| V5_0257_10 | juṣṭamanojait yaṭināñ jātajūtanḅhrir hotā | śrīśūryyavarmmaṇaḥ// śaktimadbhiś śiveccchadbhir |
| V5_0256_16 | hotkaḥ// śivalīṅgan trihastāṃ yad- dattaṃ | śrīśūryyavarmmaṇā dharmmātmā sthāpayāṃ āsa |
| V2_0137_09 | śrīśūryya iva hantā yaś śrīddhāripaṭālāni tu | śrīśūryyavarmmaṇā mānyo yo yogī niṣkalaṅkadhiḥ |
| V5_0231_16 | yo vyadhāt vraivyaknāmnā pure bhaktyā datte | śrīśūryyavarmmaṇā// tallīngamiśrabhogāśrī- |
| V3_0027_04 | sarvaśāstro vidhiṅo yas tapasvī svīkṛtāgamaḥ | śrīśūryyavarmmaṇācāryās sthāpako ti mato mahān// (|
| V5_0231_21 | (1-8) bhaktyā puṇyam idan dattaṃ tenaś | śrīśūryyavarmmaṇe pālyan tat matkulais sarvaṃ |
| V6_0256_10 | chubhaphalam akhilaṃ vānmanodehayatnād dātā | śrīśūryyavarmmatribhuvanagurave |
| V3_0183_11 | śrīdharānīndreṇa viśvāsād evam arpitāḥ // | śrīśūryyavarmmadevasya rājñāḥ karuṇayā gavāṃ |
| V3_0182_08 | // āsīd āsīndhusamāta- vasudho vasudhādhipaḥ | śrīśūryyavarmmadevākhyo bhānumadratnadānsitaḥ // |
| V6_0264_39 | ~ ~ ~ ~ ~ ~ ~ ~ ~ air mmadād iva diśo diśo - aiḥ// | śrīśūryyavarmmadeve ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0289_08 | ~ vadyat arth . - t tābhīr vāñāgnīpaṅktibhiḥ | śrīśūryyavarmmadevo śhād rājyan dvandvasamāsataḥ// |
| V3_0135_08 | pūjitas sasvat sarvvaṃ satkṛtasampadā | śrīśūryyavarmmano rājye śivabhaktyābhicoditaḥ |
| V6_0248_06 | suro rccitaguruḥ prādād idaṃ śambhave | śrīśūryyavarmmanṛpatīndrapurohito yo |
| V1_0237_15 | śrī- bhūpendrapaṇḍitaguroḥ kulapadmasūryaḥ | śrīśūryyavarmmanṛpateḥ pravaro varo sau |
| V7_0065_02 | prabhṛti puṇyo sau - śuddho śuddhabhaktimān | śrīśūryyavarmmanṛpatau vīravarmmeti nāmadhṛk// |
| V5_0241_06 | - varmmāntan nāma yo dadhat | śrīśūryyavarmmasenānī raṇe śūra ivarjuṇaḥ// yaś |
| V6_0264_30 | paścāt tīrṇaviyatpayodhivivaraiś | śrīśūryyavarmmā triṣu// ḥṛdayāmvujasukulaṃ yān |
| V6_0230_03 | -jyotiśmmad ā dyāṃśa tamasāṃ vipakṣaḥ | śrīśūryyavarmmā bhuvanām vujāśrī- sūryaś |
| V1_0237_07 | tataḥ paraṃ śrīdharānīndravarmmā | śrīśūryyavarmmātha nṛpe traye śrī- bhūpendrasūriḥ |
| V6_0256_04 | dadhad adhikaguṇacchāyayācchādītāśaṃ rājā | śrīśūryyavarmmām vudhibhujavivarair āpa |
| V5_0239_29 | lakṣmīndradordvandvavilāvanīndrah | śrīśūryyavarmmāritamisrasūryaḥ |
| V6_0248_04 | tannaptā śrutapāragāś śrutatapāś | śrīśūryyavarmmārcitaś śrīyogīndrakavis suro |
| V5_0297_27 | hiraṇyalakṣmyāś ca sutāsutāyāṃ | śrīśūryyavarmmāvanipaṃ ksītīndrā-dityakṣītīśo |
| V5_0240_35 | [i]dutvam eva svakāryyasampādanasādhunāma | śrīśūryyavarmmāvanipālarājye kulaṃ kulīnaṃ |
| V6_0261_01 | vikasitakaravīravimvam vaḥ ⊙ // | śrīśūryyavarmmāvanipendradattas sukarmmaṇe yo pi |
| V7_0125_08 |]r anekabhāvo py apīśūnyabhāvaḥ // [ā]sīt | śrīśūryyavarmmāhvayadharānīdharo bhūddharair |
| V1_0199_05 | - dhvānasyānukṛter iva// āsīc | chrīśūryyavarmmeti rājā rājīvalocanaḥ |
| V5_0224_03 | lasatkantha- pāśaḥ kanthāvalamvīni// āsīt | śrīśūryyavarmmeti rāhāhāv ajito jāyī sapakṣīndro |
| V5_0230_14 | punardātu- kraṣṭ[u]kāmatayova yaḥ// //āsīc | chrīśūryyavarmmeti varmmaś śrīśūryyavañśajaḥ |

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| V3_0137_14 | ***. ṛ . . etam dharmman*nya śivam yayau | śrīsūryavarmmetināma- rājño mant ~~~~~~ |
| V3_0046_30 | śamitānyatejāḥ udyan dyutidyotitadikkalaṅkaś | śrīsūryavarmmeva vabhūva bhānuḥ // |
| V6_0264_28 | para[m] śrīsūryādriśiloccaye nyad asame | śrīsūryavarmmeśvaram liṅgaṃ samyag asau |
| V5_0309_32 | vidher vvaśāt śūnyam imaṃ sade[śam] | śrīsūryavarmmeśvarasuprasādād avāpa bhūyas |
| V1_0238_27 | -rājño jayādityapure parārddhye | śrīsūryasūrīr yaśase praśastam |
| V3_0135_06 |]hkāyakarmmaṇā // śrījayaśrīdharaṅdra- | śrīsūryādibhir eva tu rājabhiḥ pūjitas sasvat |
| V6_0264_28 | śrīśānatīrthe para[m] | śrīsūryādriśiloccaye nyad asame |
| V4_0186_13 | dhāmnāñ jayaty āśrayaḥ// | śrīsūryāvanipendrarājadhuhit[u]ś śrīvīralakṣm[ī] |
| V1_0099_23 | namanti girayo nu yam ☉ | śrīsomesvarabhaṭṭād yo mīmaṃsām śrutavān dvijāt |
| V1_0103_05 | -prakara ivākāri tenāsmiṅ | śrīharṣadevajanani-jayadevyās svarjījayāya |
| V4_0186_19 | yātapata [śrīudayāditya]varmmaṇo yajñe | śrīharṣabhūmipatinā hotābhītas satāṃ mānyaḥ// |
| V4_0084_28 | -// jyeṣṭho pi yas sādhu samarpitaśrīś | śrīharṣaṇy anuje svakīye nighnan pradoṣeṣu |
| V4_0084_14 | nu ~~~~~ nā// netratra[ya]~~~~~ | śrīharṣavarmma ~~~~~// |
| V4_0086_10 | kr̥te// śrīpṛthivīndracijaya iti pūrvvaṃ | śrīharṣavarmmaṇo mantrī somasya vidha ivāśīd |
| V1_0149_22 | pautrasya śrīndravarmmaṇaḥ | śrīharṣavarmmaṇo rājño dauhītro yo graṇīs satām// |
| V5_0256_03 | purodhās so bhavad yatiḥ// [| śrīha]rṣavarmmaṇo rājño dvidviddalahmahībhujaḥ * [|
| V4_0086_17 | -karaṅkakaśāṃ dvayīm yo vanibhṛddvayāt// | śrīharṣavarmmadattena māyūracchatrakena yaḥ ma ~~~~ |
| V5_0165_20 | / tasyātmajo jayādhyasya jayaśrīvallabho valī | śrīharṣavarmmadevākhyo vikhyāto vīryavistaraiḥ// |
| V5_0121_32 | vaiśvānarenārhaś śrīyaśovarmmaṇo ṅhribhāk// | śrīharṣavarmmadevādi- pañcabhūpendrapādabhāk |
| V3_0183_07 | devadvijopacārārtham udayādityavarmmaṇā // | śrīharṣavarmmadevāder abhiṣekavidhau yataḥ parito |
| V1_0223_25 | tu cūnyam yad vrahḍamnapuram// | śrīharṣavarmmadharāṇipatisāsanena tasmin kr̥te sa |
| V6_0104_11 | śrīyaśovarmmadevena naradevena yaḥ kṛtaḥ// | śrīharṣavarmmano bhṛtyaḥ śrīyaśovarmmavallabhaḥ |
| V1_0262_05 | śailādhipam itī - y * himavantam ivāhasat// | śrīharṣavarmmanāmā yo rājā śrījayavarmmaṇaḥ sūnus |
| V1_0103_11 | -śvaram īśvaram īśvaro vanīśānām | śrīharṣavarmmanṛpater anujasya sa bhūtaye kṛtavān |
| V5_0120_11 | / nṛpendrau tasya tanayau * * * * v ubhau | śrīharṣavarmmaśrīśāna- [varmma] * * * nāparau// |
| V1_0063_04 | // tasyājani jaga - * * * * nur anūnadhī | śrīharṣavarmmā - - * * * ditaviṣṭapaḥ// |
| V5_0166_01 | dikṣu kīrtin tatāna yaḥ// | śrīharṣavarmmā tanayaḥ tasya śrījayavarmmaṇaḥ |
| V4_0093_01 | mahāpadāmaṃ suduṣkaraṃ liṅgapure ca yena// | śrīharṣavarmmā tanayas tadīyo yo harṣadāyī |
| V4_0092_10 | apāñ cakhāna// tasyābhavad viṣṭapaharṣakārī | śrīharṣavarmmā tanujapratītaḥ |
| V7_0021_11 | nyā[sa]pādanava[dru]m[ān]// nāmna | śrīharṣavarmmā saś śrīyaśovarmmaputrakah |
| V2_0100_17 | sannandinīm yas samavāpa lakṣmīm// | śrīharṣavarmmādhīpateḥ paṭīyāś camūpatir |
| V1_0223_05 | ākhyātan namaddhvan dhūtasaṅsayāḥ// rājā | śrīharṣavarmmāsīt sannīyāyāgamabhūṣaṇaḥ |
| V6_0116_04 | tamo yena dhṛtīś śaṅkharathāṅgayoḥ// rājā | śrīharṣavarmmāsīd yasmin rakṣati bharttari |
| V4_0084_22 | // tasyātmajo ~~~ rājarājasya durjījayaḥ | śrīharṣavarmmeti ~~~~~ rā dviśām// tasyāgrajo |
| V4_0078_10 | ~ vakṣovasaktaśrīc sūraś śaurir ivāparaḥ// [| śrī]harṣavarmmeti punas tasya sūnur irādhipaḥ [śa] |
| V5_0121_03 | rāptaś śrījayavarmmeti rājā * * * * ṇaḥ// | śrīharṣavarmmeti punas tasya sūnur bhujārjitām |
| V6_0124_03 | āśīc | chṛīharṣavarmmeti bhūpendroddhṛtaśāsanāḥ |
| V5_0255_29 | kalpayām āsa devakṣetreṣu kalpanām// | śrīharṣavarmmaṇo rājño rājyabhājo dvidordalaiḥ |
| V6_0248_04 | yaś cāmarotkṣepakṛt tannaptā śrutapāragaś | śrutatapāś śrīsūryavarmmārccitaś |
| V6_0248_04 | yaś cāmarotkṣepakṛt tannaptā | śrutapāragaś śrutatapāś śrīsūryavarmmārccitaś |
| V6_0248_07 | yo yogīndrapaṇḍita iti | śrutapāracāri vañśāmavare dinakaro |
| V1_0202_25 | nukampayā// śovapūjāviśeṣo pi śāstroктаś | śrutamātrakah dhiyā viracito yasya |
| V6_0302_03 | ātasthuṣo bhāvīkṛtasya yasya śaṅke nukartuś | śrutayaś catasras sarvvajnatām śāstrakṛto vadanti |
| V2_0173_07 | apāstacaraṇām śivamūrdhni kopāt kāntāsv api | śrutaratāsu nṛpaprasādān sārīḥ śrutākṛtikṛtān |
| V4_0090_17 | mahiṣītvam uccaiḥ// śrīkamvubhūbharabhṛtaś | śrutavarmmamūlā maulād |
| V1_0099_23 | nu yam ☉ śrīsomesvarabhaṭṭād yo mīmaṃsām | śrutavān dvijāt vudhān vyākhyātedārthām |
| V2_0102_17 | ca so dāt// śrīsamantaprabheśākhye śrīghaṇe | śrutaviśrutah sa prādāt pratyahaṃ bhaktyā |
| V4_0090_32 | dakṣāḥ prajāviracane | śrutaśālino ye vrahmāṇḍamaṇḍalavilīnabhiyeva |
| V2_0170_24 | rājñe ni[v]edyāśu tayā vigata-vandhāḥ | śrutasthā dvijātām samīyuh ☉ hr̥tā ~ tad |
| V2_0170_22 | ☉ sarveṇa - - - - ṣṭa - . ḥ | śrutasya hānyā viṣayaiḥ pramattāḥ rājñe ni[v] |
| V5_0100_04 | vanite kānte tulyakālam vadhūvatuh mādhavīti | śrutā jyeṣṭhā bhrātā kuntīti te ubhe// |
| V4_0007_33 | dravye guṇaśabda ivoditah// pṛthvādīnām | śrutā śaktir āśraddheyāpi sāmpratīḥ nītā |
| V2_0173_08 | kāntāsv api śrutaratāsu nṛpaprasādān sārīḥ | śrutākṛtikṛtān vitatāna kāntaiḥ ☉ |
| V2_0092_08 | bhūrivibhūtiś | śrutādhyatarah// - - pi - - ṣṭhadevas tenaiva |
| V4_0021_35 | au ~tyāgadharmmārthavīryyāñi yaśaśśaurya ~ | śrutīḥ yasmin guṇānurāgiṇi ~~~~ ~-āśramān akarol |
| V4_0218_28 | lakṣyā yad anyāvanipendrakīrteḥ | śrutīm prati prāpayati sma lokān vādhiryam eṣā |
| V1_0092_12 | gīte yasya vṛhadgaṇe smṛtiruddhetaragūṇa- | śrutis sāmñīva sāmīyati☉ yadīyam śaramṛtsnābhīr |
| V6_0198_02 | dharmmasutenāpi kalidoṣamahodadhau yaś | śrutismṛtihastābhyām uddharet satyatāṅganām// |
| V4_0232_11 | ! rāmaś śrīyam priyāṃtyaktām āditsur svastave | śrute dharmmarājastave yas tu ditsur hastagatām |

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| V5_0254_11 | apy a- bhikhyākhyāne khilaṃ | śr[u]taiḥ mukharāṇy asya khidyeraṃ khalu kāny. ~ |
| V2_0172_33 | kramaṇa yā ☉ nagendratuṅge vasudhādike | śrutau jinālaye yā tilakottare tathā |
| V1_0201_27 | kena cid dhasat sahasā riktham āhṛtam// | śrutya yenārayo nītās savāhyābhyanterā hatim |
| V2_0165_01 | [nyair] dṛḍhaiḥ ☉ yasya prajāpateś | śrutya smṛtyā supra . i - ~ . ḥ vedhomanubhyām |
| V6_0197_32 | // vārayitrāpi yatnena parastrīharaṇāt parān | śrutyaiva yena kenāpi paravidyā svayaṃ hṛtā// |
| V1_0039_15 | uvāha yo nityān caturvāhur ivāparah// | śrutvā yasya guṇotkarṣān jagadgītān samantataḥ |
| V1_0204_23 | bhāsvān ambhoruhām iva// śāstreṣu śāvdikāś | śrutvā yasyānyādhikam ūhanam tatkarttaivan nu |
| V2_0101_28 | sahadevanāmā// tadbūtam api tadvākyaṃ | śrutvā rājñā vicāritam mantribhis sasabhāsadbhir |
| V1_0205_07 | api yasya sadmany atithayaś | śrutvā vismayam āgataḥ// matānām yo nṛpatinā |
| V4_0219_33 | jayaindravarmmavidito vīryyāvāleḥ itī ☉ | śrutvā śrījayavarmmadevanṛpatir vṛttin nṛpānām |
| V4_0014_04 |]gat [sṛ]ṣtam alpam i[ty a]n[u]ṣocati// yaś [| śru[t[v]āt[m]aguṇān uktaṃ sato py anamayan mukham |
| V4_0008_20 | nitvāpi taruṇā ~~~~~ yaś | śrutvātmaguṇān uktaṃ sato py anamayan mukham aho |
| V4_0252_09 | sukhaṃ haris tu naivāhatebho pi payodaṇādaṃ | śrutvādrilīno pi va yadyaśo riḥ ☉ [d]vāv |
| V1_0236_06 | bhṛṣaṃ vidhutam homārcitaś śaṅkaraś | śreyo gotravaro mahān asamasaddṛṣṭir bhavo |
| V6_0133_07 | ca śadaṅgayo[ga]viśadair yyogipravīnair hṛdi | śreyahprāptyabhilāṣibhis sa bhagvān nārāyaṇo |
| V5_0290_13 | ndre samrakṣate syāparapūjanasya ~ ~ ~ ś | śreyasam eva vidvān samjñānidiṣṭam paramaṃ jagāma |
| V1_0010_12 | ~~~~~ m liṅ[ga]n 'at[ma] | śreyobikāmk[sayā] |
| V2_0203_13 | śrīndravarmmanah tīrthīnāmniṃ dadau dāsīm | śreyorthī jagadīśvare// priyāyai somavajrākhyas |
| V1_0204_26 | yañ guruṃ vivudhāś śrītāḥ | śreyolobhāya niśānkā damūnasam ivāparam// codito |
| V6_0199_39 | pūrvva- phalguṇīpramukhāḥ smṛtāḥ | śreṣṭhā dvādaśamāseṣu te māśapatayo matāḥ// |
| V7_0142_35 | śrībhadreśvarasamjñakam / sa pinākipade | śreṣṭha - pure rudramahālaye rudrāśramatribhuvana |
| V7_0077_08 | ca svāmīrājā dīne ṣṭame - vanokācyuto | śreṣṭha ta ~~~~~ tāvan . svāminā |
| V2_0165_12 | sadrājyo duryodhananṛpāga-ukto yudhiṣṭhirāc | chreṣṭho yo lalajja natānanah ☉ sraṣṭuḥ kāmo |
| V1_0009_13 | [m] yo mahāśvapatiḥ kṛtāḥ . bhūyaś | śreṣṭhapurasvāmi- bhojakatve prakalpitaḥ |
| V4_0186_23 | sattamadevavahnivasatām ācāryyakādhīśvaraḥ | śreṣṭhaśrīyuva[rāja] ~~~~~ mahībhṛtpater pyodho |
| V5_0220_17 | tasyābhavad yamī | śreṣṭhī rājñāś śrījayavarmmaṇah vadanyo dhārmīmiko |
| V5_0256_22 | mukhyāś śtīsūryyavarmmaṇah// jyeṣṭhaś | śresthamatir nāmñā yaś śrīrājendrapanditaḥ |
| V1_0205_04 | śāśvad asmarat// sārāni bhāratādīnām | śrotoktāni mudam yayau yenābhijātavacasa |
| V4_0218_08 | harer yad bhuvanasya dhṛtyān trisrotasaś | śrotrapuṭe ca jahnoḥ ☉ |
| V1_0089_07 | niṣṭhyūtaratnoddhuradugdadhārām yajñāya yaś | śrotriyavālavatsām samām samīnām iva gām adhuḥṣat |
| V4_0041_16 | sadrṣaḥ puraṅḍarapurodhasā vacasaś | ślāghaniyasya patitvenāpi yo bhavat vrahmashāne |
| V4_0215_17 | daśāśāḥ tatsaṅgasaṅkrāntayaśoṅgarāgaṃ | ślāghyan na muñcanti yato dhunāpi ☉ |
| V1_0022_05 | venutālaviśaradāḥ puruṣā rūpiṇāś | ślāghyā narttanādiviśaradāḥ bahavaś cāruveṣāś ca |
| V1_0089_12 | madhye gaṅgāravitanayayor devanadyor ivāsa | ślāghyā yasya pratidinavivṛddhādharārambhaśobhā ! |
| V4_0210_04 | ☉ | ślāghyānavadyavinayānvayadīpakena |
| V4_0215_30 | dhāmñā dvidvālabhā vaktrasudhāmśuneva ☉ | ślāghyām bhuvam puṇyabhuvam maheśa- |
| V4_0233_11 | ivādbhutam ☉ gurunīśucir divya- vibhū | ślāghyorunandanā sudarśanasudharmmāgryā yasya |
| V4_0089_20 | siddhin dadhātu [para]m[e]śvaraśārngimūrttiś | śli[ṣṭa]prabhām parisareṇa viśeṣayanti gaṅgeva |
| V1_0093_25 | apivan raṇe☉ raktāktāsilatā yasya kṛttaiś | śliṣṭā bhujair ddviṣām jvāleva sarppasatrāgneḥ |
| V4_0220_39 | daṃnuk kamrate[n] | śloka |
| V4_0220_41 | daṃnu[k] | ślo[ka] |
| V4_0221_01 | daṃnuk | śloka aṃvi |
| V4_0220_37 | na te pi yais sā dviradair i~~~~~☉ | śloka aṃvi puṣpāy[udhā.] |
| V5_0289_06 | khasṭhas sūryya ~ vāmas sa taṃ śrībhadre[| śvaram] ~ // ~ ~ ~ vadyaty arth . - t tābhir |
| V4_0022_05 | ~~~~~ śrīgambhīreśvarasya - ~~~~~ | śvarapradam ~~~~~ śrīmadvikramasinhena |
| V1_0103_10 | teneha sthāpitā girijā☉ rājendravarmmadeve- | śvaram īśvaram īśvaro vanīśānām |
| V4_0089_19 | [e]saradantarājyā// siddhin dadhātu [para]m[e] | śvaraśārngimūrttiś śli[ṣṭa]prabhām parisareṇa |
| V2_0150_11 | tat sarvvaṃ śrīmadām-rātake | śvarasye ~ ~ ~ ~ vyam.. (K. 530 = Corpus,) |
| V4_0157_09 | kiṅkarair uddhataiḥ// devayogī | śvarasyota nimādiṣṭarīthidhārmīkaiḥ] |
| V3_0041_07 | // satī satīnām paramā vanāḍhyeṇa va | śvari kuntīva dharmīnāgrāgrād vrāhmaṇīvāpi |
| V2_0150_08 | kṣetradvayam asmin - [āmrātake] | śvare dattam asya kṣetradvayasya niṣkrayaḥ |
| V1_0103_02 | sva ivāgnidiksthaḥ☉ rājendraviśvarūpe- | śvaro pi viśvākrur harir hārī |
| V3_0159_21 | paradattam vā yo hareta vasundharām | śvaviṣṭhāyām krimir bhutvā piṭrbhis saha pacyate / |
| V1_0097_08 | namrabhūbhṛtām svasmin haras tu sahate | śvaśure vāṣpavāhinīm ☉ yo vikramatrayāyāsa- |
| V1_0232_34 | hriyāgniṃ praviśan mukhenduh pānyaṅhricūtaś | śvasanāgragandhaḥ ☉ diṣṭyārjunaś |
| V1_0262_12 | bhūyo riṅāge hemadolay ~ ~ ~ ~ ~ h. tākṣa- | śvetaiḥ purbhis samṛddhibhi[h]// |
| V5_0289_12 | yo tiṣṭhipad de ~ ~ ~ ~ ~ tri ~ ~ ~ ~ ~ vac | śhrībhadreśvaraveśmani// śailapādasamīpe smin |
| V4_0011_01 | yuge// ḍalle du mandapa de la tour vestibule | ṣ (K.442) |
| V5_0218_13 | lo ~ ~ ~ ~ ~ vai ~ ~ svarbhānusūnau jha[| ṣa -]mitigate senduje bhūmisū- [nau] ~ ~ ndre |

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| V5_0122_09 | haitukīm// ~ ~ - naḥ pālayitavya e[| ṣa] ~ - suhrdbhir vvīvā ~ ~ - ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0154_08 | nṛpatiprasādād viśāradaś śāstrakalāviśe[| ṣaḥ] so ti[ṣṭhi]paj jinanimām asamām kṛtvāno |
| V3_0183_30 | trayaḥ kṛṣṇapakṣe catasras tu striyaḥ | ṣaṭ puruṣā api // ekānaviṅśatin dāsās |
| V3_0183_29 | // nava dāsās site pakṣe striyaḥ | ṣaṭ puruṣās trayāḥ kṛṣṇapakṣe catasras tu striyaḥ |
| V2_0102_11 | [~ ~ ~ ~] sa ṣaṣṭikaprasthaghṛtāni tāsu | ṣaṭkhārikārājatatandulāms ca bhadreśvare dāt |
| V2_0170_39 | ~ ~ tāgryaratna-prāsādasamsthāpitayātṛdevān | ṣaṭtrimśa ~ ~ ~ ~ ~ hema-katībhir |
| V3_0176_11 | // jñānapriyākhyena tapasvinedaṃ samstāpitaṃ | ṣaṭnagarandhraśākaiḥ liṅgaṃ śivadhyanagatā |
| V6_0198_18 | [m]khyā- svāpateyo pi dhī ~ -kvāpi | ṣaṭpitākārthādhyo yas sūribhir udīrita[h //] yaḥ |
| V1_0198_20 | ekāhaṃ yadgatāgam ekaviṅśatisāhasraṃ | ṣaṭṣatan taṃ śivan name// namaś śivāya yasyātma- |
| V3_0183_26 | vyadhād evaṃ yaḥ kṣetram atha piṇḍitam | ṣaṭśahasrair navaśataiḥ ṣaḍviṅśai[h]vkuduvair |
| V3_0183_26 | atha piṇḍitam ṣaṭśahasrair navaśataiḥ | ṣaḍviṅśai[h] vkuduvair mitam // devatraye savahnau |
| V3_0176_20 | mokṣakāṅkṣiṇe // maitryādiparaśchinnāḥ | ṣaḍvairitaravo bhavan satvāmvudhau ca nikṣiptāḥ |
| V5_0275_04 | (K. 176) ⊙ śake | ṣaṇnavarandhrake saha gaṇair devā maheśādayo |
| V7_0021_14 | jagadgītaguṇām[vu]dhiḥ adriyvyādhapureśe dāt | ṣaṭkāntāḥ pratipakṣakam// ⊙ tasyāśhīn |
| V4_0016_09 | giriśākhypure giriḥ sahasraṃ ekadhaṇaṃ | ṣad - viṅśati saptaśatāni nirjharā x puṇyasalilā |
| V6_0133_06 | vedyo ya eko vibhuḥ sevyo yaś ca | ṣadaṅgayo [ga]viśadair yyogipravīnair ḥṛdi |
| V5_0253_13 | pañcapāndavavad raṇe// ṣadardhanayanadhyāyī | ṣadaṅgavidhikovidāḥ ṣadvairimathanaś śaktyā yaś |
| V1_0081_23 | samararaṅgagatā grhītāḥ rājyaśriyaṃ | ṣadarimūrttibhir eva tābhir yyas tām adhārayad |
| V4_0038_19 | tapāḥ ~ ~ ~ ~ ~ yas tat talam ivābhavat// | ṣadarīn durjjayān ādyā tv ākalimahārathā ~ ~ ~ ~ ~ |
| V5_0253_13 | pañcāṅgaprayogajñāḥ pañcapāndavavad raṇe// | ṣadardhanayanadhyāyī ṣadaṅgavidhikovidāḥ |
| V5_0253_14 | ṣadvairimathanaś śaktyā yaś | ṣadānanavad yudhi// saptatantūṃ vitanvānas |
| V1_0078_01 | ādipurūṣaṃ taṃ vāsudevaṃ vibhum⊙ | ṣadgarbhaprabhavāya vuddhijananīm vidyām |
| V3_0129_08 | īsvaram guṇanidhiś śrīviśvarūpaṃ harim // | ṣaddasrartugate śakendrasamaye lagne sthite |
| V1_0083_36 | kāryyāny akārṣīt sad asac ca sarvvaṃ | ṣadbhiḥ pramāṇair adhigamya gamyam⊙ |
| V1_0192_01 | parameśvarākhye ~ ~ ~ ~ ~ ḥ yaṃ | ṣadrasaiśvaryadharādharas śrī-[rāje] |
| V4_0189_08 | // ~ ~ ~ kaku -ḥ ~ ntālī ~ vasudhā tathā | ṣadvimśa bhūmayas sarvvāḥ mayā krītā mahādhanaiḥ// |
| V3_0177_04 | nirvvāṇasaṃbhāvitaśuddhacetāḥ | ṣadvairitāpābhīhato na yāti dhyānālayaṃ vanyam |
| V5_0253_14 | // ṣadardhanayanadhyāyī ṣadaṅgavidhikovidāḥ | ṣadvairimathanaś śaktyā yaś ṣadānanavad yudhi// |
| V6_0125_22 | gradhīś śaraṇagāṣṭhabhir atra bhaktyā// | ṣadvyāmaśeśasamyuktam triśatāyāmasamyuktam |
| V6_0201_12 | pūjā ~ ~ stā. eṣu satsv api// ~ ~ ~ | ṣana eveṣṭaṃ pradhāna[m] dharmmasādhane ~ ~ ~ ~ ~ |
| V1_0236_12 | sarvvātmanā sanmaṇivisararuco śānki samrak-[| ṣanārtham ⊙ utkr̥ttakṣatram ājau bhṛgujam |
| V4_0013_38 | manohārilāvanyam i]kṣamānā varā[ṅganā] [nime] | ṣam api netrāṇām arigr̥hyam amaṃsata// Face sud |
| V5_0154_36 | sa tatrādāt dāsīdāsakṣetraṃ go ~ ~ ~ ~ | ṣaṃ sadhanadhānyam// sa samastabhogam aditā |
| V4_0038_11 | prāpya ~ ~ ~ ~ ~ vāspārdritāni padmāni va ~ | ṣara ~ ~ ~ vaktrāni sūcayanty evaṃ yasya yāmavidhiṃ |
| V1_0201_06 | dūre valād bhūpā jighṛkṣavaḥ nirikṣya taṃ | ṣarvvagurum tām svamaulibhir ārcayan// vihāya |
| V3_0183_33 | te kṣetrabhāgiṇaḥ // tad yathā satrayaḥ | ṣaṣṭi - sahasrasya prarohaṇaḥ kuduvānām site dāsa |
| V2_0102_10 | supraśaste// kṛteṣu bhaktyā [~ ~ ~ ~] sa | ṣaṣṭikaprasthaghṛtāni tāsu |
| V6_0125_17 | imām yasmai bhūmipater bhaktyā sabhū[| ṣ]ām bhūpatir dadau// so sthāpayad vipuladhīr |
| V1_0057_24 | yasmin ~ sā[m]khyā virajastamaskāḥ kennāpi | ṣādguṇyayutā gunaughā[h]// saṃ[va]rddhamānai ~ ~ |
| V5_0167_04 | s ~ yanmātāpitṛvaṅśajāḥ nirddo[| ṣām] ~ ~ ~ niyuktām lebhire yudhā yasya ~ ~ |
| V4_0020_07 | ~ ~ ~ ~ ~ kalpitaḥ ~ ~ ro hi sandeśe na ~ | ṣu ~ ro ~ svātmabhogāya ye kṣetraṃ ḥṛtvāpi manasā |
| V2_0040_12 | śrīraṇḍāparvateśvare utsaveṣū[t]s[ave] | ṣv eva taṇḍulañ ca yathocittam nivandhanañca yas |
| V5_0309_28 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ t[e] | ṣu yasmin viduṣāṃ variṣhe saṃkhyāya ~ ~ ~ ~ ~ |
| V1_0062_04 | vyāpī vyomeva bhūteṣ[u] sattvam arth[e] | ṣu satsv iva// namo namranabhaścāri- |
| V5_0115_07 | sandarśitañ jagati yo na ~ ~ ~ ~ ~ | ṣukṣubhir upāsyam apākṛtārtti ti ~ ~ ~ ~ ~ |
| V2_0168_34 | niśiddhaḥ punaruktadoṣāt ⊙ tapogravṛ[k] | ṣe sunimittapuṣpaṃ tām prāpnuvantūṃ samupetya |
| V2_0170_07 | -vīrāmvyudhin taṃ samare vijitya [lavdhābhi] | ṣ[e]ko vijayādijityā bhuvam viśuddhām vubhuje |
| V5_0003_04 |] c[it]ra[s]e[na] ~ ~ bhūt kṛtarājyābh[i] | ṣecanaḥ sa [ś]r[īmahendravarmmeti] ~ ~ ~ ~ ~ |
| V6_0085_02 |]lanetrasphuritānāno yat kaliḥ pracanda ~ ~ | ṣaiti vṛttiḥ ~ ~ pi punyair vividhair vicitrais |
| V5_0302_12 | -pāre gamad yajñaganodupena kṛtasandeśaḥ | ṣodaśa -vayasā cāṣṭādaśasphute vayasi dānebhendre |
| V5_0257_23 | hiśatrur ivāparaḥ// liṅgam ekādaśaṃ śaivam | ṣodaśī pratimā samā tapovanasaridbhaṅgaṃ yenākārī |
| V5_0308_29 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ lāpi lakṣmīr janānī | ṣodānā ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ rakṣitā yena-ñā ~ |
| V3_0135_05 | tapāḥkarmmaviśuddhātmā [vāñmana] | ḥkāyakarmmanā // śrījayaśrīdharañīndra- |
| V1_0192_24 | mohād vividhanarakakūpe te bhajante gradu[| ḥkha] |
| V2_0170_21 | jātakasāranātyaiḥ ⊙ sarveṇa ~ ~ ~ ~ | ṣṭa ~ . ḥ śrutasya hānyā viśayaiḥ pramattāḥ rājñe |
| V3_0154_01 | ye si ~ ~ ~ ~ ~ vane vasat ~ ~ kāt pari- | ṣṭa ca ~ ~ ~ ~ ~ caturasyendu ~ ~ ~ ~ ~ |
| V1_0253_22 | ~ ~ ~ ~ ~ kurvvāṇena bahi + kūdyam [pa]kv[e] | ṣṭakacitam mahat himādrer apy amūrddhanye ~ ~ ~ ~ ~ |
| V4_0089_20 | dadhātu [para]m[e]śvaraśārṅgimūrttiś śli[| ṣṭa]prabhām parisareṇa viśeṣayantī gaṅgeva yatra |
| V4_0014_03 | [m] yaśaḥ [dhātāpi nu ja]gat [sr] | ṣṭam alpam i[ty a]n[u]śocatī// yaś [śru]t[v]āt[m] |

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| V1_0033_02 | [aḥ] rājav[ṛt]īri[t]e[śa]sya so | ṣ[ta]mūr[t]īr atiṣṭhipat// |
| V5_0301_24 | // yo py aṣṭamūrṭtir vidito | ṣṭamūrṭtes tulyo nu yenāṣṭadine nivṛttau vṛtter |
| V7_0077_07 | ca gāḥ viṣṭ. v. k. --- ca svāmīrājā dine | ṣṭame - vanokācyuto śreṣṭha ta --- |
| V1_0078_02 | saptamagarbhakarṣaṅakarī haṃsasya sūte | ṣṭame mūrṭtā kaṅsavadho ddhuraṃ vidadhatī nādan |
| V5_0307_06 | ~ y udestā ruṣeṣumālā pa ~ ~ ~ ~ ~ | ṣṭasya manojahāra-ratau vikīrṇāsrāga ~ ~ ~ ~ ~ |
| V1_0057_12 | ~ ~ ~ ~ ~ taddoṣamo ~ ~ ~ ~ ryya ~ ~ ~ | ṣṭādhikahr̥tsthat. ~ ~ ~ ~ yasyojjva ~ ~ ~ ~ m |
| V1_0004_03 | tanoti tanubhiś śambhur yyo | ṣṭābhir akhilaṅ jagat vijitya yaḥ kṣitipatīn |
| V6_0084_05 | [tāḥ] dāsīdāsā deśaiva pramuditamanaso | ṣṭārdddhasam̐khyā ~ ~ ~ dattas saṅghāya |
| V1_0253_09 | [rā]jñām ~ ~ ~ so mauli ~ ~ ~ ~ ~ | ṣṭimūrddhani ~ ~ ~ ~ n. mayam sarvvaratnopa[śo] |
| V5_0289_04 | yo gu ~ ~ ~ ~ ~ t kaṅ -kālākūṭena ~ ~ ~ ~ | ṣṭh . ~ ~ nyabhāg iva// sthitvā liṅgare liṅge ~ |
| V2_0166_40 | ~ ~ ~ ~ ~sainyām vudher mma ~ ~ ~ ~ ~ | ṣṭhas carato va ~ ~ ~ svābhāvikā ~ ~ ~ ~ ~ |
| V5_0154_09 | viśāradaś śāstrakalāviśe[śaḥ] so ti[| ṣṭhi]paj jinanimām asamām kṛtvāno guṇavibhūtyā |
| V2_0059_21 | litān [d]olām samyag avāpa yaḥ// so py at[i] | ṣṭh[īpat] ~ ~ ~ ~ ~ r . ām imām mudā |
| V1_0064_06 | navadhā navahastāntam pratimābhi[r ati] | ṣṭhipat// teṣām vahumāno vāggmī śāstār yyo ~ ~ |
| V4_0085_26 | ~ ~ ~ ~ ~yābhūd ativala[bhaḥ] bh ~ ~ ~ ~ ~ [vai] | ṣṭnavānām puras ~ ~ ~ ~ ~ rñāmala ~ ~ ~ ~ ~ |
| V6_0091_08 | kīrṇā bhāty aṅghri ~ ~ ~ [vi] | ṣṭnun namāmi yatpāṇau kaṅsebharadano babhau |
| V4_0066_08 | [ñ]jakiñjalkamāleva kīrṇā bhāty aṅghri ~ ~ ~ [vi] | ṣṭnun namāmi yatpāṇau kaṅsebharadano bhābhau |
| V3_0152_01 | sakopajihmitamukhair abhyāhataḥ kiṅkarai[h] | ṣṭele de ḍivakara (K. 34 = C. CC-CC) |
| V6_0300_02 | ~ | ṣṭele de ḍharanindravarman (K. 191) |
| V4_0250_01 | hastāhṛtā bhuvanasaukhyasukodbhavāya | ṣṭele de l'angle nord- |
| V4_0231_01 | damnuk kamrateṅ | ṣṭele de l'angle-sud-est (K. 597) |
| V2_0150_09 | kṣetradvayasya niṣkrayaḥ arccana ~ ~ ~ ~ | ṣṭmin śrīvyomeśvare dattam etad api śrīmatā |
| V7_0064_04 | mvāy roc kartika nu vraḥ kaṃ ~ ~ ~ ~ ~ ān | s ~ ~ ~ ~ ~ gi pandval rājakāryya ta mūla vala |
| V7_0077_12 | vidyebhyo vividhāni cāṣṭamadaneṇa ~ hi ~ | s ~ ~ ~ ~ ~ nyavāh . ~ ~ ~ ~ ~ pyate yāś |
| V4_0220_03 | randhraiḥ ghanataravanāntarnilīnaiś ca vīrai[| s] ~ ~ ~ ~ ~ pātheyabhārāḥ ~ ~ ~ nyāḥ |
| V5_0167_03 | ~ rājyaṃ śrījayavarmanai rājabhaktyamṛtās | s ~ ~ ~ yanmātapitṛvaṅśajāḥ nirddo[śām] ~ ~ ~ ~ |
| V4_0084_10 | [rm]ma ~ ~ ~ ~ ~ [mū]rddhābhiṣiktas | s ~ ~ ~ ~ ~ kṣārārñnavapari ~ ~ ~ ~ ~ pūrītā bhūr |
| V5_0011_09 | vvikramair viśvamūrṭtir vviśvakṣenas | s ~ |
| V5_0121_23 | ~ ~ ~ ~ ~sāmpūrññām kamvuvasudhā[m] ~ ~ ~ ddh. | s ~ ~ ~ ~ ~ tmaḥ// tasya rājña[s]stutasyādḥ[yā]v |
| V6_0004_05 | sthirasya śrīśānavarmanā jayati kṣitīśaḥ ~ | s ~ ~ ~ ~ ~ gaṇitās saha ceṭakeṇa gāvoṣṭa ca |
| V6_0201_09 | // ~ | s ~ ~ ~ ~ ~ mān n. ~ ~ ~ ~ ~ vi . . ātītām// [bha] |
| V1_0198_12 | ~ | s tithyādyam vānyamārgas trihr̥tipadavaśās te pi |
| V1_0207_01 | // sāmsiktaḥ puṅyanīrai. ṛ ~ ~ . [a]vika[l]ai[| s] tūdayādityarāje tanmūlo vaṅśavīrudd |
| V4_0250_06 | ~ | s. rāmam upakāriṇam eva nūnam vuddhvā cirād |
| V5_0045_05 | ~ | s sa vṛṣodaye gurur aya[m] kunbhe saśuktavudhaḥ |
| V1_0057_25 | [ḥ]// sam[va]rddhamānai ~ ~ karmma ~ ~ | s samyogavadbbhis samavāyakāle dravyasya sar . ai ~ |
| V3_0226_02 | ~ ~ ~ ~ ~ yakṣaṇam upāgataḥ dolām arhām api ~ | s satatam guṇatoṣitāt // ~ ~ ~ ~ ~ bhaktāpra ~ ~ |
| V1_0191_10 | ~ | s satatābhiṣiktaḥ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V6_0264_35 | ~ ~ ~ ~ ~ ṭha pīyūśaiḥ// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | s sadārdrasukaras ~ ~ ~ ~ ~ karikalpaḥ yo ~ ~ ~ ~ ~ |
| V1_0009_23 | pārigraho tisanma[taḥ] [ya] | s samantasārālākhy[ā]n nā ~ dhatte puna x patiḥ |
| V5_0053_08 | ~ nam// mahānukṛtavikhyāta- khyāto dānaguṇai[| s] saha bhaktyā tam parameśvara- liṅgam |
| V7_0085_07 | niśṣeṣadvīparātpatiḥ // kāntyā madanasā ~ | s sārvas sarvvaguṇākaraḥ ekagrāman i[vāra]kṣad |
| V2_0101_08 | -ke-sañjñakās trayāḥ asmadbhūmir iti proc[u] | s sāhasāt tā jihirṣavaḥ// golān samsthāpitān tāsu |
| V3_0225_17 | vainateyo yathā na yaḥ // ~ ~ ~ ~ ~ | s sumitrāpratimapriyaḥ ajānandakaro py evam ādhyo |
| V1_0057_03 | ~ | s se ~ |
| V6_0103_12 | ~ ~ ~ ~ ~ [ca]ndraśūlaganite śākāvde ~ | s stri - ndu ~ pūṣyamāsāṣṭadivase śukle re ~ ~ ~ |
| V1_0151_22 | rim atrāsthita mādhavādye yāmye hni devas | sa |
| V6_0305_30 | dorjagad-vyomendāv aditeśvare śivapure | sa |
| V1_0164_07 | ghorai raṇe gogaṇagobhr̥dindrāḥ santrā[| sa] ~ |
| V4_0220_01 | ! jātsāhā yadi purahr̥tau durhr̥do durgrahāt | sa ~ |
| V5_0166_14 | yasya ~ | sa ~ |
| V4_0041_35 | yajñair bhūrisudakṣiṇaiś ca vividhair yyajvā | sa ~ |
| V7_0011_16 | uttarāśākr̥tasthiteḥ ~ yo durllabhāmbhasi | sa ~ ~ ~ rapracāre kaśmaryakotāravane |
| V2_0168_06 | ~ ~ ~ ~ ~ r[e]ṇa rāmam prāptām viyuktāñ ca | sa ~ ~ sītām priyapra ~ ~ ~ ~ ~ yathomā |
| V6_0264_05 | na jayati hr̥dayam vismayam bhasma | sa - ya ~ |
| V5_0189_10 | yas sumitrāpratimapriyaḥ ajānanda | sa - ya ~ m āḍhyo daśaratho na tu// kṛtavā ~ . |
| V7_0142_25 | danahā pārālīṇam alam̐ lale / pūrvvam uccais | sa - vo yaḥ ~ ~ ~ ~ ~ abhūṣayat hemadolopaviṭḍyāiḥ |
| V5_0301_05 | nūnan dadhāti vidhudhāryy anīśam | sa - vyāt prāgāgamāḥ prāgguruṇā pranītāḥ |
| V4_0214_10 | ~ | sa ~ tim̐ yo vitātāranamre vindhyo cal . ~ ~ ~ ~ ~ na |

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| V4_0013_21 |] [s]un[ī]t[i]ś śabdavidyā ca pad = yasya | sa ~-dr̥ḍhamulā durārohā bahuśakhā x praro[h]i[ṇaḥ] |
| V4_0220_12 | puradvāram dvi ~~~~~ dvit | sa-⊙ - koṣṭhas √ eva śuśkadr̥śadas t . ~~~~~ |
| V1_0167_04 | = ~ ~ ~ ~ ripubhogibhogān mamardda mantraiḥ | sa ~ ~ ~ ~ ⊙ ~ |
| V2_0184_04 | avapya yam dharmmakāmārthasampūrṇā saprajā | sa ~ ~ ~ ~ -jagāma nirgame yasya * * * * ~ ~ ~ ~ |
| V5_0290_09 | ~ ~ ~ // bhṛtyagogajasamyuktān bhūbhāgāms | sa ~ ~ ~ ~ -sa teṣām aṣṭapuṣpyarthan devānām |
| V2_0167_28 | ~ ~ -dr̥ṣṭvā svan ~ ~ ~ ~ -praṇāmya tadāgame | sa ~ ~ ~ ~ -⊙ tadā tv. ~ . . i mahīva mā[ta] |
| V1_0162_06 | ~ ~ ~ ~ ~ . ā. ibhir vvo bh. ~ . . āt | sa ~ . . āmvu ~ ~ ~ -nya. ⊙ pātu vo |
| V4_0089_18 | mada √ madhukhetabhayor jhāṣā ~ ~ ~ . v. | sa √ k[e]saradantarājyā// siddhin dadhātu [para]m[|
| V4_0120_06 | mātrā ~ ~ ~ ~ [. ā. ibhir vvo bh. ~ . . āt | sa ~ . . āmvu ~ ~ ~ -nya] ⊙ pātu vo vahudhaikāpi = |
| V4_0255_18 | mañir a . e = yaśodharataṭākake = dī | sa = . ṇ. īn nāma saptalokam ivāparam |
| V5_0166_16 | = ~ ~ ~ ~ ~ ubho na ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | sa ~ |
| V4_0085_05 | śūnyanipu ~ | sa ~ |
| V4_0085_16 | sarasvatī ta ~ ~ ~ ~ ~ = yāsya nalinodare// | sa ~ |
| V4_0085_17 | nalinodare// sa ~ | sa ~ |
| V3_0107_12 | // yuyuts. = ~ ~ ~ ~ ~ . sa[m]haran saṅgare ripūn | sa ~ |
| V4_0031_07 | ~ | sa ~ |
| V5_0167_15 | devena sthāpitām uttarāpathe bhuvī devas | sa ~ |
| V4_0032_18 | ~ | sa ācāryyo vimalākaraśamyutaḥ prak sthāpayām āsa |
| V5_0231_05 | savarmmāvasanakam// śrīśūryavarmmaṇo rājñas | sa āsīd devapujāyai rudrabhaktir itīritāḥ ~ ~ ~ ~ ~ |
| V3_0123_12 | ~ | sa āsīd vāhinīpatiḥ yodhānām agrato yuddhe |
| V1_0033_11 | // umāgaṅgābhujalātā- saṁśliṣṭajaghanasthalam | sa . iva ~ |
| V2_0027_06 | kṣetram adā[t] ~ -kaumārāt prabhur atreti | sa Īśvaram sthāpitavān umāgaṅgāpatīśvaram// sa |
| V5_0310_23 | -bhayānako rauravavahnir ugraḥ tāvat | sa Īśvarakumāra[kah] pautras taylor nniyogāc ca |
| V6_0310_48 | -bhayānako rauravavahnir ugraḥ tāvat | sa e - √ va - prakāmaṃ yo syaiva puṇyasya vināśahe[|
| V6_0200_14 | kṛta avihāra iti jñeyāḥ koṣṭhāgāras | sa e - √ va - prakāmaṃ yo syaiva puṇyasya vināśahe[|
| V1_0262_17 |] dhanāny = ~ ~ ~ ~ ~ = vyadhāc chrī ~ ~ ~ ~ ~ | sa eva tu// jīvikārthe kṛtas so ya[m] na parārthe |
| V1_0257_25 | yo rāgī vitarāgo pi śivatvaikatveditāḥ// | sa eva paramācāryya āryya ācāryya ~ ~ ~ ~ ~ |
| V5_0218_10 | [k] = ~ ~ ~ ~ ~ bhavatu bhūriśaḥ | sa evāmarabhāvākhyo yatīnām pravaro guṇaiḥ śālām |
| V5_0121_22 | ~ | sa eveha ca sadbhūtir yyo yaṃ saṃvarddhayed idam// |
| V4_0085_01 | asir yyaś ~ | sa kamvujendro janeṣu = ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V4_0086_15 | - panditāntam śriyojjvalam// saṃ = ~ ~ ~ ~ ~ | sa kamvujō n ~ |
| V1_0238_23 | anantaram eva naptā bhūpendrapaṇḍitaguro | sa-kām lebhe dolām hiraṇmayīm su -karaṅkakalaśām |
| V4_0186_34 | dvī[tiyaḥ] ~ ~ ~ ~ ~ rajastīvrabhakter mahimnā | sa kuśasthalīśrī-bhūpendrapaṇḍita iti prathito |
| V3_0184_10 | svakalpitanāsanān yo hanyāt kalpanām etām | sa kṛtvā bhūribhumīr avadhiviracitair lakṣaṇair |
| V5_0255_26 | cānareḥ śaivaś śikhāntarācāryyas sadasyas | sa gurudrohapābhāk // athaṣṭavedaśūnyendau |
| V5_0156_14 | tathā kṣetrāni dhānyarāśīś ca tasmai | sa gurur bhavet// sa sarvvarājākāryyeṣu tadrājye |
| V1_0013_23 | śūro vijitaśatru[h] svasvāmina x prasādāt | sa ca dadau mudā// sukṛtam upacitan tad rakṣayen |
| V5_0310_05 | tasyoruśaktim kathayā vabhūva// idan taṭākam | sa ca rājasabhādhīpatyakṛtanāmā |
| V6_0310_30 | tasyoruśaktim kathayā vabhūva// idan taṭākam | sa cakhāna sārvo veśmādi sarvvaṃ pracakāra |
| V4_0014_13 | imāḥ[//] kārttasvarama[yaliṅ]ga[m] idaṅ ca | sa cakhāna sārvo veśmādi sarvvaṃ pracakāra |
| V4_0008_30 | [timā imāḥ[//] kārttasvaramayaliṅgam idaṅ ca | sa caturmmukham] [śarv]va[s]ya [śarv]v[arīdh] |
| V5_0240_32 | ~ ~ ~ ~ ~ to nijamātrvaṅśaḥ rājyena vac ~ ~ ~ ~ ~ sya | sa caturmmukham śarvvasya śarvvarīdhvānta- |
| V5_0092_19 | // = ~ ~ ~ ~ ~ varmmapunyāya śrīmmdradevyai | sa cā ~ ~ ~ ~ ~ varṇōttamatām pradede// devarccanāgārav[|
| V4_0085_35 | kathai ~ | sa cāpy adāt = ~ ~ ~ ~ ~ [i]ndratatākasya |
| V4_0219_25 | -jayagirijayasindhū tadvr̥hatkīrttikōṭim ⊙ | sa cāmikara ~ |
| V3_0080_21 | yaḥ kula ~ | sa cāvadaḍ dharmmatām variṣṭhaś śāstur yathā me |
| V5_0042_02 | yo nāśayati durvuddhiḥ niraye | sa citrabhāṇudraviṅṣṭaśāke dharmyānujaś ca pa ~ |
| V6_0201_16 | puṇyam āpnuyāt// puṇyāny evākhilās satvās | sa ciram vaset santānam eva vañcan yaḥ |
| V5_0011_20 | dde ~ | sa cet kuryyus tato dhikam saddharmmadhāriṇaḥ |
| V5_0061_04 | (K. 360) candramaulis | sa janmalāja suda ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0289_06 | = ~ ~ ~ eṣu yo bhuvī khaśthas sūryya ~ vāmas | sa jayati yasya liṅgā ~ ~ ~ ~ ~ abhitassaralamulam |
| V5_0154_34 | // prāsād = ~ ~ ~ ~ ~ kakṛtam valabhīvalayānvitam | sa tam śrībhadre[śvaram] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0042_17 | dāsīdāsapaśukṣetrā- rāmābharaṇabhūmayāḥ | sa tatrādāt dāsīdāsakṣetram go ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0156_10 | kṛpayā darśitātmakāḥ vyomacandravilai rūpaṃ | sa tasmai sarvvaṃ adita nirayaṃ yātu yo haret (K. |
| V2_0040_13 | ca yathocittam nivandhanaṅca yas tyaktvā | sa tasya samatiṣṭhipat// bhūṣaṇam raupyasauvarṇṇa |
| V5_0167_16 | prak sthāpayām āsa suhr̥d- dvayena | sa tāmisram ito gataḥ (K. 417 = Corpus,) |
| V5_0045_06 | gurur aya[m] kunbhe saśuktavudhaḥ puṣyeṇḍus | sa tu tāṃ punaṅ arppayitvā dr̥ḍhīyāmsam = ~ ~ ~ ~ ~ |
| V5_0290_10 | // bhṛtyagogajasamyuktān bhūbhāgāms sa ~ ~ ~ ~ ~ | sa tulādhare vanisuto meṣālaye bhānujaḥ liṅgam |
| V5_0179_18 | saṃrddham rāṣṭrapūritam yatrāsītānadīpāram | sa teṣām aṣṭapuṣpyarthan devānām samakalpayat// // |
| | | sa dadau bhūpatīśvaraḥ// cāmīkaram samudgena |

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| V1_0033_21 | sugatim paścād astv ayaṃ lokanandanah itīva | sa dayāviṣṭhaḥ kalpayām āsa nandikam// |
| V6_0074_03 | āsīt śrīrājabhikṣuḥ pravaranaraśīrā - | sa dājuṣṭapādāmbhojāḥ kurvīta simāḥ pravara |
| V7_0011_08 | prati - - - nārāyane - - - nau unmīlya yas | sa didyas taṭākam akhanaj jagaddhitakṛt ⊙ - - - |
| V4_0093_29 | niveśitaṃ yena ca liṅgam arccāḥ// | sa divyadrśvā parameśvarasya hiraṇmayīm apratimām |
| V4_0174_03 | //somapālasya naptā | sa dutiyākhyo dayārdditaḥ yo cyutakriyayaikāgra- |
| V3_0201_14 | striyam kalpitaṃ yo haren mohād ito yātu | sa durgatim // dvitryaṣṭābde vidhātur |
| V5_0092_17 | bheje bhujārjitaṃ// * * * dhīhutāgnis | sa devīm māheśvaro nvaham [jayamā]heśvarītyasmin |
| V2_0099_10 | vajrijinādi loka-saukhyāya vo diśatu śarmma | sa dharmmakāyaḥ// vabhūva bhūpālaśirodḥṛtāṅghrīr |
| V4_0092_17 | ca doṣe satvashtito pi dviguṇātirekī// | sa dharmmavṛddhyai vidhinā piṭṭhānām cāmīkarīr |
| V2_0164_10 | āptarājyo vitto ya[śo]bhis | sa narendravaryyaḥ kalaṅkamuktendukalābhirāmair |
| V2_0150_06 | dattaṃ kṣetradāsādikan dhanam// [yo ha]ret | sa naro yāyād narakān ekavinśatim// - - - - |
| V1_0232_16 | arddhenduśekharaḍṛto nvabhavat | sa nindyām ⊙ tāpī phalāśī girirandhraśāyī |
| V1_0013_09 | kāmañ jagatsucarita-cchedanam iti yas | sa nirddahati yasya jitacakrabhṛto |
| V1_0033_24 | tatra sa liṅgam pratyatiṣṭhipat// | sa nirmalañ cakārendra- tatākān kūrṭtidarppaṇam |
| V6_0103_11 | - t sakṛdādhunaṃ brahmaviṣṇvīśvarībhūtas | sa nirvāṇa - - - ⊙ - [ca]ndraśūlaganite |
| V5_0122_03 | tataḥ// viṣṇor arccām imāṃ madhye pitrātra | sa niveśitaṃ pūjābhir vvarddhayām āsa vividhābhir |
| V1_0004_12 | rājato ladhvā kārayitvāpy atīṣṭhipat tatas | sa niṣkraman nānā- tūrthāyatanaparvātān kathān |
| V1_0077_07 | kauverīñ ca vibhātī tais | sa nuditais tasmai namaś śambhave ⊙ onkārad |
| V2_0011_04 | yasyecchācakraḥṭitaṃ viśvaṃ bhramat | sa naikadhā yena kandarppavapuṣā samudravasanā |
| V5_0176_29 | lavdhvā yadīty a - | sa naityakadurgatin tām ⊙ (K. 156) |
| V5_0240_08 | loke tadā yat suciraṃ sakārsyā ratis supuṣpā | sa patir mmameti// senāpatīś śaktidharo dharāyā |
| V3_0067_03 | śāśiva naikanirastha- vimvo vuddhas | sa pātu vaḥ // // prajñāpāramitā pāyād apāyād vo |
| V7_0142_35 | vidhinā liṅgam śrībhadreśvarasaṃjñnakam / | sa pinākipade śreṣṭha - pure rudramahālaye |
| V6_0202_02 | tāyinaḥ yo vikretā maññi saṃgha- pūjanārtham | sa puṇyabhāk// tad deśam varddhayeyus te |
| V1_0223_26 | tasmin kṛte | sa punar arppitavandhuvargge liṅgam |
| V1_0008_04 | - - - - - śrīpi[n]gale]śas | sa punātu lokaṃ piṅga - - - pa - - - - |
| V1_0014_15 | uttarodaya-nāmābhyāṃ tatsvabhāḡineyābhyām | sa puraṃ pūjāsthitaye tena ca tasyaiva devasya |
| V4_0085_40 | - - - - - vahuvyañjanavistīrṇa- sthāpi - - - - | sa pra - - - - - cucyoda - - - - - tatsanta - - - - |
| V1_0192_20 | tat bhojyīkṛtam vyanjanajātayuktaṃ | sa pratyahaṃ sampradadau maheśe idam |
| V7_0065_09 | - - - - - ramatopari // - - dāt | sa praśastāya valādhyakṣāyabhūmīkam dantada - - m |
| V2_0102_18 | śrīghaṇe śrutaviśrutah | sa prādāt pratyahaṃ bhaktyā |
| V5_0231_12 | mahīndrasya yo rjuṇo nāma tadvadhe raṇe | sa preritas tena śaurīśauryaparākramaḥ// tasya |
| V5_0157_04 | gotrais sugatim iti vabhāse namramūrddhā | sa buddhe// (K. 339) |
| V5_0255_19 | aninditapure lavdha- janmāmaratarur nṛṇām// | sa bhaktimatimān sabhyas santataṃ saṃmatas satām |
| V5_0231_18 | śānatīrtheśvare dadau kānyādikalpanām dakṣam | sa bhaktyā prativatsaram// -(1-8) |
| V3_0130_01 | santarpitāḡnyarjite lokānām prabhur avyayas | sa bha[ga]vān kālāt paro py adbhu-tam sūkṣmām |
| V6_0133_07 | yyogīpravīnair hṛdi śreyahprāptyabhilāṣibhis | sa bhagavān nārāyaṇo namyatām// onkāram |
| V1_0103_12 | vanīśānām śrīharṣavarmanprater anujasya | sa bhūtaye kṛtavān ⊙ siddhā |
| V5_0179_20 | nityotphultaṃ śrīyaḥ padman dadau yasmai | sa bhūpatiḥ// hemadaṇḍam sitacchatraṃ māyūrañ |
| V5_0309_36 | iva sādhuvr̥tīḥ nirmūlayan nyāyadhiyā | sa bhūyo devārhaṇām arhatamām pracakre// prāḡ |
| V2_0164_32 | mado yasya vidyayā va - - - . aḥ tejasā | sa bhr̥ṇeneva nīto hastya - - - kān ⊙ ūrdhvam |
| V1_0104_03 | yaḥ kalpitaḥ karmaphalāni bhettum bhāktas | sa bhedyah paramārthavuddhyā bhāseva bhānor |
| V5_0230_22 | [h] padmāpatiparākramaḥ// rājadarāsarvasvatyās | sa bhrātā rājavallabhaḥ mantrinām agrato |
| V7_0010_02 | prāṇatyajām p - - - - śrīmadyaśodharapure | sa maya - - - - - cakrahates tanū dve ca |
| V6_0200_10 | ratneṣu kalpayan pareṣām hitasiddhyartham | sa mahāpuṇyam āpnuyāt// tribhāgas sarvvasambhogo |
| V5_0042_09 | manīṣiṇām ādau yataś ca yatrānte bhūtāni | sa maheśvaraḥ saptaśailaśarāṅkāpde candre |
| V2_0164_07 | -devodbhavaś ś[īr]jayavarmmadevaḥ | sa mātari śrījayarājacūḍā-maṇau ja[yā]dityapureś[v] |
| V4_0213_02 | vāsudevaḥ aṅgena yan nirmmitavān anīśas | sa māram īśe jītavāṃs tu yadbhūḥ ⊙ dharmmeṇa |
| V5_0039_07 | guruḥ anantanāmā samatiṣṭhipad dvijas | sa mālavo liṅgam umāpater idam (K. 109) |
| V3_0159_18 | ca dattaṃ yo devasvaṃ hartum iccha[ti //] | sa mūdhho narakam yātu kālasūtram avānśīrā[h] |
| V1_0200_06 | sarvaprāṇakṛtaḥ paraiḥ strīdantanakhapīdās | sa yam avedayad āhave// kadalīdalavad vairi- |
| V5_0176_17 | sthitvā yuto tra yatibhis | sa yayau khaśāntim ⊙ [kṛtvā guhā]racanam atra |
| V1_0103_31 | śrī-rājendravarmmā vidito vadanyaḥ | sa yācate yācata ity udāram rakṣantu dharmmaṃ |
| V5_0302_08 | sa hiraṇyanāmā// suvarṇaliṅgeśalaye | sa yāto navaṃ vayah pañcadaśasphutaṃ yaḥ |
| V1_0203_11 | hāriṇām viparītakṛt priyo pi ripuvat tyaktas | sa yena tyāgaśauryataḥ// senāpatīm mahāvīrān |
| V1_0232_11 | dviśantam adahan nu purā na roṣāt bhūtas | sa yo hi bhuvane bhuvanapratītam rūpaṃ smarasya |
| V5_0231_07 | // yāmyāśārakṣaṇe rājñā preritas | sa raṇe jitaḥ hemadolāmahāvāhī |
| V5_0224_34 | tena bhāratyarcca ca dhimatā ka ruṇādhyas | sa lakṣmīndra- tatākam sañcakhāna yat// |
| V5_0225_08 | -pūrvvaṃ satāmraṃ saha dāsadāsī tasmin | sa lakṣmīndrapade śive dād gobhūmīpūrvvaṃ mahīṣaṇ |

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| V1_0033_23 | saliloddhṛtam śaivan devāviśrame tatra | sa liṅgaṃ pratyatiṣṭhipat// sa nirmmalañ |
| V5_0179_05 | ksīrabhug yamī// vrahmarṣeḥ kamvunāmnā yas | sa vabhūva kulodvahaḥ vidyayā tapasā kṣāntyā |
| V6_0230_31 | vinayānavadyaḥ śrīmannṛpendrādi | sa vallabhāntaṃ nāmārthayuktaṃ samavāpā vāggmī// |
| V5_0042_04 | yāvat sūryyaś ca candraś ca | sa vaset narakeṣu |
| V5_0011_22 | ----- tasyām tanayā dadau | sa vipra ----- tasyāpi tasyām abhavat |
| V1_0033_12 | sa īśvaram sthāpitavān umāgaṅgāpatīśvaram// | sa viṣṇusvāmināmānaṃ murārātīm atiṣṭhipat |
| V1_0167_09 | ⊙ nidhāya bhūyaḥ pratimāṃ | sa viṣṇor dvijendrapuryyāṃ vidhinā vidhīndrah |
| V7_0095_08 | ivāparaḥ śrīṣṭāśrīśānavarmmā yo vālasvasya | sa vīryadhṛk sārassvatiñ ca saṃyogāt putr[ī]ṃ |
| V5_0167_13 | [i]ty uktaḥ suhṛdau yasya dhīdhanau | sa vuddhārccām imāṃ bhūyo daśagarbhāṃ atiṣṭhipat |
| V5_0045_05 | ----- s | sa vṛṣodaye gurur aya[m] kunbhe saṃyuktavudhaḥ |
| V7_0172_18 | tathekṣamāṇā kṣaṇam īśapārśve // pāyāt | sa vo viṣṇur ananyajātañ |
| V7_0152_05 | śrīmahendravarmmeti mahendra iva viśrutaḥ | sa śāṅkarataṭākākhyāñ cakhānemañ jalāśrayam (K. 97) |
| V1_0033_08 | ***** teṣāṃ vicitraśikharān prāsādān | sa śilāmayān cakāra lalitākārān dharmmavijānkurān |
| V3_0046_14 | ebhis tanubhis tanoti vyaktaṃ svam āngaṃ | sa śivo vatād vaḥ // vasundharāṃ mādhavam |
| V4_0041_27 | ddine kṛ ----- atiṣṭipad imāṃ | sa śrī- nivāsasvāmināṃ harim śrad ----- |
| V5_0166_17 | ----- sa ----- | sa śrī ----- |
| V6_0303_25 | ekāpi duṣṭaprakṛtir vvimṛṣṭā jyeṣṭhasya | sa śrījayavarmmadevo yasya kṣitīśādhipatāṃ |
| V2_0169_37 | āpatpayodhau kṣitim abhyakāñkṣat -- va | sa śrījayaindravarmmā cāmpesvaro rāvaṇavat |
| V3_0201_18 | vṛṣam amaragurau dvandvarāśiñ ca lagne | sa śrītrailokyanāthas sthita iha bhagavān vo |
| V3_0201_12 | sthāpito bhaktyā bhagavān iha mādhavaḥ | sa śrītrailokyanāthākhyo yaś śrīyā bhāti bhūtale / |
| V2_0193_06 | api tapassiddhair yasya = nā. i - - - | sa śrītrailokyasārākhyāḥ khyātavīrya - - - - |
| V5_0047_05 | āśṛtya yañ ca paripāti haris samastaṃ | sa śrīnidhi x paśupati x paripātu yuṣmān nāmnā |
| V1_0021_22 | ca tāḥ tistras sthapitavān bhave vṛṣagate | sa śrīndravarmmā samam tena rājendrasinhena |
| V4_0007_03 | ----- . va jayati] | sa śrīprahasi[teśvaraḥ] yasyāṅga[bhāsā magneva] |
| V4_0013_03 | Face est ----- . v. jayat[i] | sa śrīprahasiteśvaraḥ yasyāṅgabhāsā magneva |
| V5_0026_03 | intean śrīmān vijayate devas | sa śrīprahasiteśvaraḥ yasyānanaśrī + kurute |
| V4_0188_15 | ----- sinām tatrāśramo hitārthatvāt | sa śrībhadreśvarāśramah// tapasvināṃ nu ----- |
| V5_0003_05 | [ra[s]e[na] - - - bhūt kṛtarājyābh[i]ṣecanaḥ | sa [ś]r[īmahendravarmmeti] ***** -vijitya |
| V1_0102_25 | vilaṅghya padaṃ vyadhāt tūryyapadāvadātam⊙ | sa śrīrājendrabhadreśvara iti viditaṃ liṅgam |
| V6_0144_09 | ----- tte yaṃ | sa śrīrājendravarmmaṇā śivābhuyadayakāra ***** |
| V6_0144_08 | == [bh]ir llavdha- rājyaś śrīkamvujesvaraḥ | sa śrīrājendravarmmeti ***** |
| V5_0154_03 | vi - - vidvidgajendrāntaka - - - -yo nāma | sa śrīvijayādi vibhrat tan tadyate kesaris - - |
| V2_0102_10 | supraśaste// kṛteṣu bhaktyā [- - - -] | sa ṣaṣṭikaprasthaghṛtāni tāsu |
| V4_0238_19 | diśat paddhatim amvurāśiḥ yasyācalasyāpi | sa sañjahāra sainyair yuyutsūn yavanendravīrān ⊙ |
| V5_0154_37 | go ***** ṣaṃ sadhanadhānyam// | sa samastabhogam aditā pratime sugate sasa ***** |
| V5_0255_27 | śikhāntarācāryyas sadasyas sa gurur bhavet// | sa sarvvarājakāryyeṣu tadrājye stheyatān gataḥ |
| V5_0122_08 | / ṛddhyarthī śārñiṇām eṣāṃ svakṛtāyatanāsanām | sa sādḥūn sūnṛtāṃ vāñiṃ vāvadītīti haitukīm// - - |
| V4_0187_10 | etais tapāñsi vivarakhagamanā ----- siddhis | sa sumatir aṇimādyās tāni tāvaccikīrṣuḥ |
| V5_0256_09 | ca saṃsthitāḥ tau devau sthāpayām āsa | sa sūris sarvvaśāstravit// netragrahāṣṭabhūbhājo |
| V5_0254_07 | api govarddhanotko yaṃ satsahāya itiritāḥ// | sa sainyasyāsyā yāne ṅghri- dhūlīspṛṣṭas |
| V6_0116_23 | rundhanti mānavāḥ durāpalokaṃ te yāntu | sa sautasutavāndhavāḥ (K. 157) |
| V1_0033_27 | śrīndra- yānaṃ śrīndravimānakaṃ śrīndrāsanam | sa svakṛtaṃ śrīndraprāsādam anvabhūt// |
| V1_0237_11 | [i]pat prak puṇyāya lokanikarasya tataḥ param | sa svaryāta eṣa suramandirapāvanārtham ⊙ |
| V5_0060_06 | lavdha- janmā hṛtstaharis sadā// | sa hañso jñānaśuddhātmā- nam anityam vicintayan |
| V2_0183_17 | yaṃ samudvīkṣya ***** -bhītyā | sa haratīvendraś śarān ***** -niṣkalañkatayā |
| V7_0086_09 | gā kṛtau kaliyuge tadā // ----- | sa harivāho mahāyaśāḥ ----- praśastaṃ |
| V4_0032_06 | * bhājīm ṛkṣatulodaye ----- pañkajaḥ | sa haro jītakāmo pi sthito yo jas sahomayā ----- |
| V5_0302_07 | samatiṣṭhipat tad rūpaṃ hiraṇyajanakaṃ | sa hiraṇyanāmā// suvarṇaliṅgeśalaye sa yāto navam |
| V5_0256_15 | īśvarasya kṣitau vaddha- mūrter āsīt | sa hotṛkaḥ// śivaliṅgan trihastam yad- dattam |
| V4_0211_19 | tra ~ rākṛanta ~ nato yaḥ tathaiva dṛ - | sa . ḍ arīñān du ----- . ñ cakāra ⊙ dviṣodaye |
| V5_0154_24 | tāmrapatigrahasya pramitā | saṃ ***** nām// śatasamkhyayā palānām |
| V4_0086_15 | ----- ndr *kavīndrādi- panditāntam śriyojvalam// | saṃ ----- sa-kām lebbe dolām hiraṇmayīm su - |
| V5_0276_01 | // yaś cākhyāṃ somaniṣṭhām śubhatapasi yamī | saṃyatātmā śivādīm kṛtsnānān |
| V1_0100_13 | ⊙ mṛdūcakāra yaś śastram asaṃkhyam | saṃyati dviṣām haras tu kusumāstraika- |
| V1_0232_24 | ⊙ āspāhītataviddvipakumbhamukta-muktālavas | saṃyati yena reje yattatparāñam surasundarīñam |
| V4_0007_34 | sāmprataiḥ nītā saṃbhāvyatāṃ yasya drṣṭvā | saṃyati vikramam// pratyahaṃ bhūpatīśikhā- |
| V6_0302_27 | āpad-vidhāyi kāle vikṛtagrahāñam kṣaṇekṣitam | saṃyati sugrahāñam api dviṣām yasya tu tulyakālam |
| V1_0089_20 | jātāñ jītarer amarair vvimuktaṃ | saṃyanmakhe sarvvaṃ ivopariṣṭāt ⊙ |
| V2_0119_07 | ***** dārtham ihaloke ***** g jñānena | saṃyama[h] [ca]ndrarūpāṅgadīptaśrīś |

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| V1_0223_15 | iva// vidhivatkarmmakuśalah pakṣiḥiṃsro pi | saṃyu [ktam] * * dviṃmānsapiṇḍena yaḥ kākādīn |
| V1_0164_18 | bhū ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ bhir u = bhir iva | saṃyuge ⊙ durvvāradantighaṇakumbhavidāraṇottha- |
| V1_0200_16 | tam asevata dvidhātānvā pārśvayor āśu | saṃyuge // tatkāle gagaṇe yasmai |
| V1_0057_26 | [ḥ]// saṃ[va]rddhamānai ~ ~ karmma ~ ~ s | saṃyogavadbhis samavāyakāle dravyasya sar . ai ~ ~ |
| V7_0095_09 | yo vālasvasya sa vīryyadhṛk sārassvatīn ca | saṃyogāt putr[ī]ṃ sārassvatīm ivaḥ |
| V1_0080_36 | pratāpya pratītayā kamvupurīm yaśasvī | saṃyojayām āśa jayaśrīyā haḥ ⊙ raṇārṇṇavād yasya |
| V1_0236_12 | sārddjam sarvvātmanā sanmaṇivisararuco śaṅki | saṃrak- [śanārtham ⊙ utkṛttakṣatram ājau |
| V1_0104_07 | bhavadbhir asyām yad astīdam aśeṣam etat | saṃrakṣaṇīyam kṣaṇam apy upekṣyan na syān |
| V7_0174_27 | nijānte ~vāsī patir digvijaye camūnām | saṃrakṣaṇe nītidharo dharāyā bhūyogūno neka |
| V1_0021_13 | vaśīkṛtā mantravalais svayandattakarābhavat | saṃrakṣati kṣitīm yatra śaureś śauklyam bhaved |
| V5_0290_12 | // //evaṃvidhakarmma ~ ~ ~ ~ ~ ndre | saṃrakṣate syāparapūjanasya ~ ~ ~ ~ ś śreyasam |
| V4_0241_07 | jītena tatsthena sadā na jayyaḥ ⊙ | saṃrakṣito yena vṛṣas samantān nadann |
| V4_0233_30 | kṣṇor iva dviṭ suhṛdo ~ ~ ~ ~ ~ nyaḥ ⊙ | saṃrakṣito rakṣati dharmma eva ~ ~ ~ ~ yudheva |
| V7_0095_10 | ivaḥ putrapautrakulān sarvvān dhanyam | saṃrakṣitam datat dāsādāsiṅ ca dravyāni |
| V7_0095_18 | dadat rudraloka tathā rājyam bhūmim | saṃrakṣitām kulaiḥ prasādam bhūpater vāla - putr[|
| V6_0301_17 | śaktyā kaleḥ pīditam apy adṛśyas | saṃrakṣitum lokam iveśvaro yaḥ dagdhasmaras |
| V5_0310_19 | amarāvalīnām purassarasya prativimvam accham | saṃrñjayet tasya surendrapīṭham yaḥ pālayet |
| V6_0310_44 | amarāvalīnām purassarasya prativimvam accham | saṃrñjayet tasya surendrapīṭham yaḥ pālayet |
| V2_0032_09 | pādātrivikramarucāmvaraśailaśṛṅgas | saṃlakṣito bhagavatāyugavistarāntāt// |
| V1_0202_03 | svadhṛtīs sarvvāḥ pīdā tīvreva rugbhavā// | saṃlakṣeṇa saman nītāḥ sevino yena sampadaḥ |
| V3_0138_06 | prakalpayet śivalīṅgahitam sarvvam śaile | saṃlakṣya yatnataḥ // śāpānugrahaṇaśailam kṛtavān |
| V1_0234_22 | āsaṃsitakṣitīśubhā na śubhetarāḍhyā | saṃlakṣyate sma jalaketur aśaṅki śaṅke ⊙ |
| V1_0020_17 | nūnam bhavitum arhati dvayam kathan nu | saṃlakṣyam iti dhātrā yadānanam vidhāya |
| V4_0031_17 | tri ~ | saṃlāypate + kulanabho hiraṇya ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V2_0040_11 | vi[ṅśa]ti vrīher eko bhṛtyaḥ paṭadvayam | saṃvatsaram ito dattam śrīraṇḍāparvvateśvare |
| V1_0084_35 | kāntim agryām yasya vyatānīd apabhūṣam aṅgam | saṃvaddhasarvvābharāṇan tu bhūyaḥ kām apy |
| V4_0092_15 | samādhau pracalāḥ parārthe vīrye gurus | saṃvaraṇaś ca doṣe satvashtito pi dviguṇāṭirekī// |
| V1_0057_25 | kennāpi śadguṇyayutā gunaughā[h]// | saṃ [va]rddhamānai ~ ~ karmma ~ ~ s saṃyogavadbhis |
| V3_0081_15 | ~ | saṃvarddhayanti gu ~ ~ ~ ~ ca ~ ṇā ye dharmmaṃ |
| V1_0022_13 | narakam ghoram yāvac candradivākarau ye tu | saṃvarddhayīṣyanti śraddhayāparayā yutāḥ vasantu |
| V5_0218_10 | bhūriśaḥ sa eveha ca sadbhūtir yyo yaḥ | saṃvarddhayed idam// ⊙ ~ ~ ṅ candre saḥjive |
| V1_0198_06 | // iṣṭam vyomārīramair guṇitam apahr̥tan tena | saṃvarddhitenai -veṣṭena dviddguṇābhyām api |
| V4_0041_33 | ~ | saṃvarddhya ~ |
| V2_0168_15 | ~ | saṃvarddhya ~ |
| V1_0264_06 | ~ | saṃvarddhya ~ |
| V3_0080_05 | ān ~ | saṃvarddhya ~ |
| V6_0116_05 | śrīharṣavarmmāsīd yasmin rakṣati bharttari | saṃvarddhya ~ |
| V5_0309_35 | vivekī mahādrumān prāṅgaṇajān bhujāṅga- | saṃvarddhya ~ |
| V1_0203_27 | - tapasyāsādhanāni yaḥ mantratantrāṇi | saṃvarddhya ~ |
| V1_0033_10 | dharmmavijānkurān iva// umāgaṅgābhujalatā- | saṃvarddhya ~ |
| V3_0160_03 | tan niśśeṣam vinaṣṭam bhavati khalu punas | saṃvarddhya ~ |
| V1_0098_15 | rāmṣṅin manohare ⊙ niṣkale pi śive nitya- | saṃvarddhya ~ |
| V5_0099_21 | kṛṣṇāyate tarām// yasyāsyapaṅkaje lakṣmyām | saṃvarddhya ~ |
| V1_0191_21 | manūnām trivarggasaṅgharṣ[ī]gatin dadhānaḥ | saṃvarddhya ~ |
| V1_0190_05 | uttamāṅge nāhlādane yo bhuvanasya ~ * | saṃvarddhya ~ |
| V3_0048_35 | makheddhaḥ trailokyasāram jagatān nikṛtta- | saṃvarddhya ~ |
| V5_0099_04 | ahaṃ vande yo nvarthām abhidhān dadhat | saṃvarddhya ~ |
| V1_0207_01 | prathita ~ ~ yaśas tasya kiṅcid [va]bhūva// | saṃvarddhya ~ |
| V3_0159_04 | ācāryyavidyāvīnayaḥvayena mayā punas | saṃvarddhya ~ |
| V1_0094_15 | - muktāntaḥkusumāvalim ⊙ anityam | saṃvarddhya ~ |
| V1_0082_31 | nipātānāl lakṣaṇam antareṇa yo lakṣaṇais | saṃvarddhya ~ |
| V3_0159_14 | tena rudrāśrama iti smṛtam // punas | saṃvarddhya ~ |
| V6_0199_28 | dikṣu bhuddhārccās siddhā bhagnāḥ purātānāḥ | saṃvarddhya ~ |
| V3_0159_08 | śaśini sthite śivalīṅgan tadā tena devas | saṃvarddhya ~ |
| V3_0176_11 | // jñānapriyākhyena tapasvinedam | saṃvarddhya ~ |
| V6_0084_14 | niṣkṛtya vayaso rdheṇa sarvvadravyena | saṃvarddhya ~ |
| V5_0166_09 | ivā- kārṣīt prakṛtīmaṇḍale// anityam | saṃvarddhya ~ |
| V4_0238_21 | sainyair yuyutsūn yavanendravīrān ⊙ yat | saṃvarddhya ~ |
| V1_0261_04 | deveṣam śrīmadutpannakeś[v]aram yasyāge | saṃvarddhya ~ |

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| V5_0116_03 | bhaktyā lakṣmyāś ca mūrttin nijabhūmibhāge [| saṃ]sthāpayām āsa mahodarādī- |
| V1_0204_06 | śrīnāni vidheyāni cirāya yaḥ punaḥ | saṃsthāpayām āsa yathāvat kartṛvad dhīyā// |
| V1_0014_04 | mahāliṅgaṃ śrīkedāreśvara iti nāmnā | sa[m] sthāpitaṃ vidhinā haimaṃ koṣaṃ makuṭaṃ |
| V4_0058_13 | sūnū rājñāḥ śrījayavarmmaṇaḥ// tabhyām | saṃsthāpito devaḥ śrītripurāntakeśvaraḥ |
| V5_0055_07 | [dha]rmmena vidyāvaravindunāmnā | saṃsthāpitan tat munināsa liṅgaṃ |
| V5_0045_07 | bhānujaḥ liṅgaṃ tat parameśvarasya vidhinā | saṃsthāpitaṃ yajvanā// rājaprasādena hi |
| V1_0192_06 |] nyayūnka devīpurākhye svakṛte pure smin | saṃsthāpi [tāḥ ki]ṅkarabhṛtya - ḥ ḥ prasthadvayaṃ |
| V2_0101_09 | iti proc[u]s sāhasāt tā jihirṣavaḥ// golān | saṃsthāpitān tāsu susiddhān rājāsānāt niyuktas |
| V6_0125_25 | / triṣkālābhūtasatvānāṃ hitārtham akarod ayam | saṃsthāpitāmarāṇān ca trayānāṃ snānakarmmaṇe// |
| V5_0275_06 | samyaṃ mayā mähendradriḡuhātāṣu vidhinā | saṃsthāpitās tās ca te deyaśur munaye tapasyata |
| V7_0175_03 | mūrāreś śrīyaś ca sarvvāḥ pratimāś catasraḥ | saṃsthāpitās tena kṛtās ca sālā - |
| V2_0171_31 | ⊙ haiman tathā cumvalam unnatāgraṃ | saṃsthāpīte caṣṭamahābhayānāṃ prabhañjake |
| V7_0077_10 | mudā ----- bhu ----- na | saṃsthāpito śuddhenāpaśunaiś ca rakṣaśubhadair |
| V7_0086_03 | sthāpi[tavān] - santūnāmi [p]ure mudā // | saṃsthāpya ----- ā śrīmallingapureśvare sarv[va] |
| V1_0167_27 | devo bhaṭṭadivākaro madhuvane | saṃsthāpya devatrayaṃ syālaś |
| V2_0204_02 | somavajrākhyas syālo lokesvaran dadau yasya | saṃsthāpya pātre smin vahniyomanavānkite tena |
| V3_0204_16 | somavajrākhyas syālo lokesvaran dadau yasya | saṃsthāpya pātre smin vahniyomanavānkite tena |
| V5_0256_08 | bhuvī// yo devo devapuline devarūpe ca | saṃsthitaḥ tau devau sthāpayām āsa sa sūris |
| V3_0123_06 | ~~~~~ m ātmīyamūrttim utsu[ka]m ~~~~~ | saṃsthitaṃ liṅgam ~~~~~ bhakto bhāso ~~~~~ |
| V6_0288_06 | ~ m ātmīyāṃ mūrttim uttamām ~~~~~ | saṃsthitaṃ liṅgam aiśvaram ~~~~~ |
| V5_0220_05 | ~~~~~ ghaṭamu ~ ka -[g]urau | saṃsthite meṣe bhārggavabhomasaurasahite - - ~ |
| V5_0251_21 | svarggāpavarggadāyī yo bhaktyā jātv api | saṃsmṛtaḥ // bhānur bhāti nu yo bhakta- |
| V4_0217_27 | kāndīśike samīhitaṃ yuddham anāptavān yaḥ | saṃsmṛtya śaṅke viphalān tadāśān nāśāṃ vṛthā |
| V1_0253_19 | divaṃ prajvalite [h]iraṇmayyau ca dīpīke | saṃhataśuci - - ~~~~~ somavaṃśyaprasū[|
| V4_0014_11 |] ~~~~~ ([hari ~~~~~ rccānga- | saṃhataśya pinākiṇaḥ] [vṛṣabhāṅkasya] ~ [ca] |
| V4_0008_28 | śrīprahasite ~~~~~ hari ~~~~~ rccānga- | saṃhataśya pinākiṇaḥ vṛṣabhāṅkasyā ~ catasra x |
| V3_0144_13 | yajvanā tṛṣṇākāmpitamānasah khalajano yas | saṃharaty uddhataḥ nānādu+khasamanviteṣu |
| V3_0107_11 | pāndur adyāpi candramāḥ // yuyuts. ~- tīn. | sa[m] haran saṅgare ripūn sa ~~~~~ m iva |
| V1_0077_13 | vitatām vaiṣṇavīm pālāniṃ yad raudrīm | saṃhārahetuṃ hutabhuji ca kalām arppayat |
| V1_0093_11 | vyaktakevalasatvo pi rajasājījanat tamaḥ⊙ | saṃhāre nena taptāsmī- tīva rosāḍ vasundharā |
| V4_0255_24 | [c]i~~~~~ yayau yasya ~~~~~ ~ sam | saṃhi ~~~~~ koṭihoma ~~~~~ |
| V1_0058_06 | // trīśaktiśa - - - - - yakas | saṃhṛtakālakūṭaḥ upakramā - - - - - |
| V1_0198_02 | iṣṭam vyomām vunidhiguṇitaṃ | saṃhṛtan trir bhavaty e-veṣṭenaitena śaraguṇitenā ~ |
| V1_0200_13 | // didhakṣan kālahutabhuk prāyaḥ prak | saṃhṛter iva mātrācitacitān jāntūn ājau |
| V1_0088_22 | nidhanaikasindhau magnāribhūmir vvata | saṃhṛteva nodeti yasyāpi mahāvarāha- |
| V5_0099_06 | cīvarāruṇamaṇḍalam mārāmāstaryatamasām | saṃhṛtāv iva bhāskarahaḥ// caturbhujadharam vande |
| V1_0165_16 | vāyukṣubdhasamudrormmi- . ātā ~ r iva | saṃhṛtau ⊙ paṭupaṭahasumiśrair |
| V6_0192_08 | cake ca gaṃmryānpradeśabahubhūmyatapovana[m] | saḥ |
| V5_0176_25 | bhuktvā janmakṣaye cirabhayāni yamāl labhet | saḥ ⊙ [bho]gopabhogaparibhogavicitralobhād |
| V5_0055_09 | sthāpito bhūmau sokhyaṃ te vidadhātu | saḥ (K. 789) |
| V7_0065_10 | dantada - - m asmai va - - - vidadāti | saḥ // - nāni - - karupyā - rthāni daśa - ya. au |
| V3_0138_12 | śivam ya[yau] ~~~~~ kena dvātrimśanarakeṣu | saḥ // ~~~~~ r ghorais tapyate saha vandhavaiḥ ~ |
| V7_0085_12 | gantā liṅgapura - tran tapaḥ kaṣṭān cakāra | saḥ // tataś śivājñayā [liṅga]m aiśan |
| V6_0199_33 | // ~ ~ tuma - - sarvvam etad rājājñayaiva | saḥ ~ h. śa ~ y. - - ~ piṇḍasyāgneḥ prabhāvataḥ ! |
| V3_0067_28 | dāśān ca bhūmyādi- dhanan tasyai pradāya | saḥ karīva vandhanirmuktaś śāntaye vanam āyayau / |
| V5_0297_24 | - parāparau śrījayavarmmanāmnō jagajjayo | so janayaj janeśaḥ hiranyavarmmadbhutamānyanaptā |
| V5_0297_19 | mahīdharam śrījayavarmmade[vam] mahīpatis | so janayad yathāgryam kalākālāpan divi - i - - |
| V2_0102_22 | / lokesvare praśaste smil loke lokahitodyataḥ | so dāc ca pratyahaṃ pañca- |
| V5_0179_16 | heman nāgamukhīn dolām yasmai | so dāt mahīdharah// viṣayan nyastaśeṣākhyam |
| V2_0102_16 | kṛtāni vuddhe tādrūpake lokapatau ca | so dāt// śrīsamantaprabheśākhye śrīgḥaṇe |
| V6_0288_15 | ~ bhogayuktām hiranmayīm ~~~~~ | so dād yasmai mudā nṛpaḥ ~~~~~ |
| V3_0123_16 | ~~~~~ āṃ hiranmayīm ~~~~~ | so dād yasmai mudā nṛpaḥ ~~~~~ vasunidhipates |
| V2_0204_07 | kalpanām Face B dāsīdāsahiraṇyādi dravyam | so dād viśeṣataḥ// tebhyo laghutarās santi |
| V3_0204_21 | kalpanām Face B dāsīdāsahiraṇyādi dravyam | so dād viśeṣataḥ// tebhyo laghutarās santi |
| V2_0102_08 | vuddhe prabheśe ca tadīyarūpe lokesvare | so dita supraśaste// kṛṭeṣu bhaktyā [~~~~~] |
| V3_0226_04 | ~ nṛpaḥ valadeva -i- nēmaṃ sopāyam yatra | so diśat // ~~~~~ so ~ nṛja ~~~~~ |
| V2_0085_04 | (K. 132 = Corpus,) - | so dvādaśarātrau jveṣṭhendāv atitulodite kṛṣṇe [|
| V2_0031_07 | // ~~~~~ . i | so nāmnā vāsudevohi karmmidharmmapa [rāyanaḥ] ~ |
| V5_0231_01 | agrato dhairyas- senānir āhave jitaḥ// | so ninditapuraśreṣṭha- varṇasantānasantatiḥ |

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| V5_0256_13 | śikhāśivākhyātaḥ śivācāryāyāhayo nujaḥ | so nujo hemaśṛṅgasthaḥ śivaliṅgam aṭiṣṭhipat// |
| V2_0102_20 | // śrīsamantaprabheśe ca svadeśodbhūtarūpake | so nvahaṃ vyatarat pañca- |
| V1_0004_16 | [t]e pradānāni pradāyāsmāi dāsādīni śivāya | saḥ punaś śaivena cidhinā taptvā śaivaṃ pa. aṃ ~ |
| V7_0064_18 | kim utā ~ ~ ~ ~ // kri - mā - - - - le | so bhajac cakra. ṛ - kaiḥ tasya - - - - - raḥ pra |
| V1_0019_08 | śūlabhr̥te namaḥ navarandhrādrirājyasthas | so bhavat kamvujeśvaraḥ śrīndravarmmā trivarggeṇa |
| V5_0256_02 | ~ ~ satkarmaṇakhyātaḥ purodhās | so bhavad yatiḥ// [śrīha]ṛsavarmmaṇo rājño |
| V1_0253_09 | ~ m ūrdhvasthasyānśumālīnaḥ [rā]jñām ~ ~ ~ | so mauli ~ ~ ~ ~ ṣṭimūrdhani ~ ~ ~ ~ ~ n. mayam |
| V6_0200_15 | koṣṭhāgāras sa eva tu// jīvikārthe kṛtas | so ya[m] na parārthe na śāntaye vrahmapuṇyan na |
| V4_0186_12 | kṛtsnaksṃdhīpatiḥ punaḥ kṛta ~ ~ ~ kāmadas | so yaṃ śrīdharaṇīndravarmmanṛpatir dhāmnāñ jayaty |
| V5_0063_07 | mokṣaṇārthañ jayati gaṇapatiḥ tvaddhitāyeva | so yam (K. 832) |
| V5_0217_20 | yyamī// itivijñāpito rājā tena rājñā matena | saḥ rājanprajākṛtārājye puṇyaṃ svapālanātmakam// |
| V4_0187_12 | [m] pauruṣeyākhilabhuvāṃ vodhārtham iti | so vrvāt// yā devakapilagrāmā bhūmiḥ kṛitā mayā |
| V6_0104_12 | bhr̥tyaḥ śrīyaśovarmmavallabhaḥ | saś śrīnṛpendravīro dāc chive saubharṇṇakośakam// |
| V6_0104_03 | ~ caṅkaraḥ śaṅkaro stu baḥ// ~ ~ ~ ~ ~ - - - ~ | saś śrībhadreśvarāhvayaṃ iti prāṭiṣṭhipad bhaktyā |
| V7_0021_11 | [sa]pādanava[dru]m[ān]// nāmnā śrīharaśavarmmā | saś śrīyaśovarmmaputrakaḥ śrīyābhinavayā juṣṭaś |
| V6_0125_31 | - deśan devaṃ maharddhikam | saś śrīvīrendravikhyātaḥ kontyai sarvvam ahād |
| V5_0224_35 | / sarvvaśāstravicārtham vrahmayajñāñ cakāra | saḥ suvarṇṇaliṅgañ jaladhau dhautavuddhir |
| V5_0107_08 | śrībhaktivikrama upendram aṭiṣṭhipat | saḥ // (K. 769) |
| V6_0201_33 | mātur yyauvanavṛkṣasya ṭaṅkaś chedārtham eva | saḥ // jāyate gāḍhaduḥkhāya kalpāyur api durjjanah |
| V5_0107_04 | śukle śrībhaktivikrama ihājam aṭiṣṭhipat | saḥ // vārṣālimadhyamithunastanataulamīnā- |
| V5_0257_14 | sodaraś śauryadhīkīrti- śrīyaśovāsako pi | saḥ // sadvadaśuddhabhaktiś śrī- |
| V4_0238_10 | vivudhapriyo yo dānotkaṭaḥ puṣkaravān | sakakṣyaḥ anekapo goravataṃsabhūtaś śucis |
| V5_0309_01 | cikitsa- ~ ~ ~ - ntarāyam ~ ~ ~ - n[i] | sakaṇṣatāmra -trapūni vastrāṇi sakamvalāni ~ ~ ~ |
| V5_0255_05 | sma nirddoṣe yatra yogini kā kathā// padmas | sakaṇṣakahaḥ pāñko jālo jadaruciś śaśī hitveti śrīr |
| V6_0075_01 | vīhārān sāṅghikānām daśa ca | sakathine cīvare dve sacaityaḥ// sarvvānām |
| V5_0026_04 | yasyānanaśrī + kurute dīśas | sakamalākaraḥ // [śrīśā]navarmmā nṛpati x |
| V4_0213_32 | yam ⊙ śatrau niśithe pi dadhad vivodham | sakampam uṣṇocchvasitānūvandham yaddhāmavahnir na |
| V5_0309_02 | ~ ~ ~ - n[i] sakaṇṣatāmra-trapūni vastrāṇi | sakamvalāni ~ ~ ~ - ś śailasamucchritāni citāni |
| V4_0186_01 | (K. 258) ⊙ yasmāt kramena | sakala . i ~ ~ - dbhavanti bhūtāni tantuvisarā iva |
| V4_0089_05 | ~ ~ ~ ~ ~ so pi bhāsvattanau | sakala indur ivāndha[kāre] ~ ~ ~ ~ ~ ya// |
| V1_0165_11 | ~ śāsaneneva yena tu ⊙ candraḥ krameṇa | sakalo ruciro rajanyām bhānur ddivākara ~ ~ ~ |
| V4_0121_25 | [suraguror j]jagrāha yo ~ [candraḥ krameṇa] | sakalo ruciro rajan[yaṃ bhānur ddivākara] ~ ~ ~ |
| V1_0167_25 | mahasendralakṣmīḥ ⊙ jāmātā bhuvaneśvarasya | sakalakṣoṇīndracūdāmaṇer llokākṛāntajayaśriyāḥ |
| V1_0232_12 | yo hi bhuvane bhuvanapratītam rūpaṃ smarasya | sakalan tad alaṃ vabhāra ⊙ sthāne tarām |
| V1_0094_03 | bhujabajreṇa jambhārir iva jmbhitaḥ ⊙ | sakalanyāyakuśalo py ekavīro raṇe raṇe |
| V5_0047_03 | yaṃ ~ ~ ~ - bhagavām vidhātā lokaṃ sasarjja | sakalam mudita + kṛtārthaḥ āśṛtya yañ ca |
| V6_0260_16 | ~ - // pālayatu pātalatalaṃ ~ ~ ~ ~ ~ ~ ~ [| sa]kalamaṇikaramūlam māñikyamañigiriśikhara- |
| V4_0090_11 | āpnuvantī satsantatis | sakalaśāstratamopahantrī tejasvinī mṛdukarā |
| V2_0165_02 | supra . i ~ ~ . ḥ vedhomanubhyām ādhikyam | sakalā medi[nī gatā] ⊙ nivaddhya yaḥ kṛtayugaṃ |
| V1_0150_22 | ajmbhata// kṛtsnāni śavdaividyaī- śāstrāṇi | sakalāḥ kalāḥ śaivañ ca gauravaṃ yogaṃ bhrātur |
| V1_0080_13 | na cakāra kañ cit ⊙ yasyākalānkās | sakalāḥ kalālir alaṅkariṣṇoḥ kila vālabhāve |
| V4_0241_28 | eva loke hetur madasya mahato | sakalāḥ pareṣām ekaikaśo pi paripūrṇakalāḥ |
| V1_0078_26 | ! mahīpater vvedavatīpitur yyaḥ kalām kulīnas | sakalān dadhānaḥ rājanyavañśābdhīniśākaraś śrī- |
| V1_0090_23 | vviśuddhā kathitā samīpe phalāni dātum | sakalāni śaktā yaṃ sāmīdhenīva nijārtham āha ⊙ |
| V5_0301_27 | vṛtter anuccāritamūtramātrā-dau divyalīlām | sakalām avāpa saunāganāgas sphuta eṣa bhāṣye |
| V2_0184_01 | api vibhrāṇo yo vabhāv avirodhinām// | sakalām yaḥ kalā - ~ punaḥkṛtayu ~ ~ yam |
| V1_0098_16 | pi śive nitya- saṃsaktas sakal[ī]kṛte | sakalām yaḥ kalām prāpa candrārddho na tu |
| V1_0080_33 | tu jiṣṇur ekām ⊙ pratyantaprthvīm | sakalām vijitya vālo pi yūno nṛpatīn pratāpya |
| V1_0087_25 | īśam ⊙ yam ekam aukas | sakalāvaniśriyām alaṅkṛtāṅgan navayauvanaśriyā |
| V5_0224_14 | - vanarāśis taronalaiḥ yo siñcad iva dāhena | sakalāśā yaśombhaśā// vidāraṅakṛte nūnam |
| V1_0098_15 | manohare ⊙ niśkale pi śive nitya- saṃsaktas | sakal[ī]kṛte sakalām yaḥ kalām prāpa candrārddho |
| V1_0082_15 | śuśubhe sitam ātapatram meror ivoparigataṃ | sakalenduṃvivaṃ sadbhaktivāriṣu tu tatpratīvimvam |
| V4_0021_27 | pra ~ sāmāsaṅgīta- carita ~ ~ ~ - tasyāsīt | sakalorvvīndra - kṛtānugrahavañśajāḥ bhr̥tyas |
| V4_0038_13 | prati// yo viṣṭapasadas satya saṃpat | sakā ~ ~ ~ ~ ~ kīrttisatram akalpayat// calāpi |
| V5_0239_14 | vinamrā svayam īkṣamānā vilaṅghanenāpi vinā | sakāmā // jitaṃ vidhātrā yad ayuktārūpaṃ |
| V5_0240_07 | kāntiguṇena kāmaḥ loke tadā yat suciraṃ | sakārśyā ratis supuṣpā sa patir mmameti// |
| V6_0289_11 | ~ [ja]nanīnimām ~ ~ ~ ~ ~ - [grā]mam | sakiṅkaram ~ ~ ~ ~ ~ - ādideśātra śaṅkare ~ ~ |
| V2_0101_17 | tadrājaśāsanam// svamātāmahasūnus tu ke-nāmā | sakulas tadā yācitas sahadevena rājñā dattas |
| V5_0232_04 | yāvac cākāśabhūmikau tāvat pāpāni labhyāni | sakulaih puruṣādhamaiḥ// tad vākyam ye vilumpanti |

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| V5_0231_13 | // tasya bhūmiś ca yā sarvvā | sakulopāyasantatiḥ rājā dadāti tat sarvvam tasmai |
| V7_0065_13 | -- ya - āti bhūmi - dakām yasya cittam | sakuśa [la]n divārātrau samuddhatam ---- mya |
| V1_0204_13 | aicchat prārthibhir dāne kṛcchram na gamitas | sakṛt vaikarttanādivac carmma pūrvvayācanam |
| V5_0230_08 | // devyai namo stu yatkanthe | sakṛt susthe sahasatakam gaṅgādyāpi --- dyām |
| V1_0080_03 | pṛthulaṃ salīlaṃ lulāva lohaṃ kadalīdalābhaṃ | sakṛtkṛpāṇaṃ laghupātayan yaḥ kim ucyate |
| V6_0103_10 | śriyaḥ **** imaṃ dhīmān yāpa - t | sakṛdādhuṇaṃ brahmaviṣṇvīśvarībhūtas sa nirvvāṇa ~ |
| V6_0302_29 | api dviśāṃ yasya tu tulyakālam śastraṃ | sakṛn muktavatāpi yuddhe yenārisaṃghān dadhatā |
| V2_0194_19 | mṛgarājodaye kumbha- surarājapurohite// | sakṛṣṇapakṣe pi dine viśuddhe dvādaśe śuceḥ |
| V3_0144_15 | narakeśv akṣiṇapātmako tiṣṭhatv eva | sakopajihmitamukhair abhyāhataḥ kiṅkarai[h] ṣṭele |
| V1_0199_01 | // viṣṇun namadhvaṃ yadvakṣo nukaroti | sakostubham madhyabhāgoptamāṅikya- |
| V4_0236_16 | drutāṃ girāgniṃ bhṛḡuṇābhīśaptam ☉ | sakaustubhe vakṣasi karkaśe śrīr duḥkhaṃ vasantī |
| V4_0251_21 | īśajayinaṃ vidadhe punar yam ☉ sarvvatra | sakto haraṇe pi lakṣmyāḥ bhṛśan dviśatsv eva |
| V1_0009_14 | prakalpiṭaḥ sitātanivārādi- bhogair api ca | sakṛtaḥ vidhinā sthāpitam yena liṅgaṃ |
| V6_0148_10 | -devābhyām atra - n mudā bhūmim | sakṣetrakiṅkarādhyān tadvandhujanair api na |
| V4_0237_10 | mahaujasā śaktisakhas | sakhaḍgaḥ samitpriyo vahnir ivādahad yo |
| V1_0191_03 | yasya jayaśriyan dauḥ icchan ivottārayitum | sakhaḍgaḥ setūkr̥totkr̥ttaripūttamāṅgaḥ |
| V1_0164_23 | khadgaḥ ☉ mattadvipendrahariyūthayute | sakhadge bhīme vipakṣagaha ~~~~~ |
| V5_0276_07 | so kārayad imā nimāḥ// saviṣṇur īśas | sagaṇaś ca somaḥ phalaṃ ptadātum śivasomanāme |
| V1_0022_10 | mahiśāś chāgalā api dviradendrās | sagaṇikā bahavas turagās tathā ye lobhād |
| V3_0041_19 | sarvvadravyādisvarggadān nātākādisagītādi- | sagandharvvaśunodiyasūn // purakṣetrāni sarvvāni |
| V4_0032_15 | śraddhayā kalpitan tayā ~~~~~ sikās | sagāvo mahiṣānvitāḥ kṣetrodyānais saha śraddhā- |
| V4_0031_19 | ~~~~~ tāv alārṣṭāṃ sthitāṃ pūjāṃ | sagu ~~~~~ hartum icchanti ye |
| V1_0063_13 | llīleva yajvanām// bhīśmo yena ji[to] nītvā | sagunaḡandīvan dhanuḥ bhrājīśṇukarmmayog[e]ṇa |
| V1_0206_24 | dharmmaśīlād udāragoḥ rājñāḥ kṛtajñas | saguros sadvṛttānśam imaṇ jagau// mantri |
| V3_0041_24 | umā pitṛyajñakaha// pālayanti ca ye dhīrāḥ | sagotrakalavāndhavāḥ trivargapha[la]dām etān te |
| V1_0192_22 | leyur janā ye tridaśapurānivaśan te bhajante | sagotrāḥ nijajadamatimaṇḍā ye vilumpanti mohād |
| V6_0304_39 | -grāmo dvijendraprakṛkas sadevaḥ | sagriśmavāpādir anekadāso dattaḥ svayam |
| V1_0059_06 | -prāptyai liṅgam idaṃ śivasya paratas | saṃkalpitaṃ sthāpitam saudaryasya |
| V4_0212_02 | eva gopaḥ ☉ vidārītārīndrakulas triloka- | saṃkīrtitākīrṇayaśovitānaḥ |
| V4_0214_08 | tat prakopaḥ narendrakīrtiprasareṣu yat te | saṅkocitāḥ prāptavivarābhāvāḥ ☉ kāntyā ~~~ |
| V4_0091_21 | prakṛtiṃ patiṣṭho mṛjiṃ vidhitsuṃ iva | saṃkramajñāḥ // tanmātulasyendranibhasya bhūtyā |
| V7_0172_23 | // vande śriyaṃ bhāsurakostubhāntas - | saṃkrāntadehaprativimvīnī yā śivāṃ |
| V4_0089_34 | namrāmarendragāṇaśekharapadmarāga- | saṃkrāntarāḡapariraktam ivonnakhārccih// |
| V5_0179_01 | te yan dhanañjayam// gāṃ sahasrātīgān dattvā | saṅkrānte rājadīptikṛt nityodayo divānaktam yo |
| V6_0201_01 | iti sarvvajñāśāsanam// grāse vakre tha | saṃkrāntau sarvvotpāte samutthite śastuḥ snānādi |
| V4_0213_17 | vidadhe narendra-tejonale śīlatatāṃ raṇeṣu | saṅkrudhabhogīndragarānaleṣu tīkṣṇo yathā |
| V5_0252_37 | - mukhair mmukhyāryuro khanat | saṅkhakhinnasvakhāny asra- salilais sukhayann iva/ |
| V5_0252_34 | yo kṛtānekasaṅgaram// khacitas | saṅkhaśikhariṇy ariśekharaśākhibhiḥ nissāṅkhyo |
| V5_0255_13 | sthitikṛd atitarastāpinī tadvahisthā// | saṅkhe |
| V1_0165_33 | -pātanavighaṭitavimauktikair nnicitā | saṅkhe yasyāsilatā vijr̥mbhitā kālajihveva☉ . |
| V2_0100_02 | // ajasram asrasravapaṅkasaṅgī | saṅkhe skhalantī śataśo jayaśrīḥ āśritya |
| V6_0004_07 | ca kramukavṛndam aśītisaṅkhyā[m] - - ~ | saṅkhyagaṇitais saha nālikeraī + kṣetrasya |
| V1_0098_05 | ātma- vibhūtiṃ pratyapādayat☉ ya eko | saṅkhyagunaḡavān kutārkkikajigīṣayā prādūr āsid |
| V1_0085_23 | druteti bhūr yyasya mudeva yāne bhūtvā rajo | saṅkhyapadātīmarddāc chrīśampad viṣṇupadaṃ |
| V4_0017_04 | tadadriśṛṅgasānoś ca māne vistāramānataḥ | saṅkhyam dvāviṅśati vyāmās triṅśad āyamata x |
| V4_0091_10 | divaṃ śatamakhasya ca dhūmritābbhāṃ - [a] | saṅkhyamakhaḡajair ddviśatāñ ca lakṣmīm raktāṃ |
| V5_0154_22 | nirvvāṇanāthāya// yajataka * * * * * ~ | saṅkhyayā pañcaviṅśatipalānām tāmrapratigrahasya |
| V2_0040_10 | vicinarakaṃ yāntu piṭṛbhir vvāndhavais saha | saṅkhyayā vi[nśa]ti vṛīher eko bhr̥tyaḥ paṭadvayam |
| V1_0236_09 | ayan devatrayātmā sphuṭam ☉ dhūmānām | saṅkhyayā syād yadi ghanamahimā megha eko [|
| V2_0100_07 | yeśām imām agaṇitāṃ gadituṃ samīhā te | saṅkhyaratnanīkarān akhilāmvrūśau tārāgaṇān |
| V1_0059_03 | padaṃ padaṃ praty akhilaṃ guṇaḡhān nālan nu | saṅkhyātum atīvadivya-kālena dhīrā iva śavdarāśīn// |
| V2_0119_12 | niravadyāṅgaṃ yaṃ svamūrttiṃ nyaveśayat [a] | saṅkhyādhvaradhūmālī- vitānaṃ vitātāna yaḥ śaṅke |
| V5_0309_29 | ~~~~~ t[e]ṣu yasmin viduśāṃ varīṣhe | saṅkhyāya ~~~~~ |
| V6_0124_10 | kānanam kantakākulam yad vīkṣya | saṅgateś ca = vraisānkād ity uvāca tat// utkr̥tya |
| V1_0081_10 | ☉ avasthitiṃ śaiśavajāṃ vilupya rājaśriyā | saṅgamakāṃkṣayeva stheyo tra tiṣṭheti kṛtājñayā |
| V5_0166_02 | jambhāribhujavīryyaśrī- bhārī yas | saṅgarāṅgaṇe // jyāyān tasya guṇair jyāyān |
| V7_0007_10 | - - nya - kulakānti - - - r api | saṅgare - nāpi kathitā yasya - - - kākīnī ~ - [|
| V3_0107_11 | candramāḥ // yuyuts. ~~~ tūn. sa[m]haran | saṅgare ripūn sa ~~~~~ m iva pratyādideśa yaḥ // |
| V1_0223_20 | - santānakaphalodayaḥ yas tyaktajadasaṅgo pi | saṅgopitavrṣapriyaḥ // yaś śrīnarapatindrādi- |

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| V2_0170_03 | duṣṭe raviṇā ca śīte - - - - rgo yudhi | saṅgrahītuṃ vipākayuktan nṛpatim vavādhe - - - |
| V1_0096_26 | mārggāv uttaradakṣiṇau yaḥ paryāyeṇa | saṅgrānto madhye samarasas tayoh ⊙ samāpya |
| V4_0211_29 | akampyā śuddhā yadyā hasatīva kīrttiḥ ⊙ | saṅgrāmagr̥dhnuṣ jitarājarāśis tasyābhyanuññām |
| V6_0200_07 | [m] sampūjyākoṭayed yamī// taddhvanim pāvanam | saṅgha- kāryakālāvavodhanāt ke cittenāpi |
| V6_0202_02 | mūrdhasthān api tāyinaḥ yo vikretā mañiṇ | saṅgha- pūjanārtham sa puṇyabhāk// tad deśam |
| V6_0200_21 | anubhūyate// gṛhibhir nnoḥpabhoktavyam | saṅghadravyaviśādhikam viṣam hi pratikurvanti |
| V5_0166_13 | bhāṅkṣīd bhujabajreṇa jambhārīva nṛ - - // | saṅghaprakṛtaye yasya - - - - -ninya nyonyam |
| V6_0202_01 | nudinam bhojyam savastram dharmnavādine// | saṅghabhoge parikṣiṇe mūrdhasthān api tāyinaḥ yo |
| V2_0163_09 | yathārtha - - - date prakurvate jagaddhitaṃ | saṅgham abhedyamānanas tribhinna - - - phalātmane |
| V5_0165_07 | dharmma[rat]na - - mune// mamo stu | saṅgharatnāya yasyāṅghrinakhadhidhitiḥ |
| V7_0159_07 | śake daśame caitraśukle bhūt śimeyam | saṅghasammata (K. 989) |
| V6_0199_18 | sthāpayitvā cakāra yaḥ// pūjārthan tasya | saṅghasyā- titheś ca pṛthagāśramān// karīndrān |
| V1_0082_24 | dahanī ca yasya tejomayī sūryaśāśāṅkavahni- | saṅghātatyulokayātrām ⊙ mādyanti yair |
| V1_0085_17 | ivābhiyānā-rambhe jajṛmbhe kumudākaro yaḥ ⊙ | saṅghātam ekatra didṛkṣuṇeva puñjīkṛtair |
| V3_0080_03 | namas | sa[m]ghāya . ān - - - - -jalāñjalir api nyasto - - - |
| V6_0084_06 | pramuditamanaso ṣṭārdhasaṃkhyā - - -dattas | saṅghāya bodhiprañihitamanasā śrīcanāśeśva[reṇa] |
| V6_0200_28 | yat karmma yaminām muninoditam kāryyam | saṅghena tat sarvvaṃ yājakena viśeṣataḥ// na |
| V6_0200_29 | saṅghena tat sarvvaṃ yājakena viśeṣataḥ// na | saṅghais sarvvayajñeṣu gantavyam animantritaḥ |
| V2_0101_07 | // divaṅgate tu yasmims te hī-pū-ke- | saṅjñākās trayāḥ asmadbhūmir iti proc[u]s sāhasāt |
| V3_0041_10 | // kāntinān kāntamattya ca rājamañdiramālinī | saṅsarasāgarad bhityā dharmmakāraṇanirdhamā// |
| V1_0231_22 | -mālānataṃ kajam iva praṇamantu santaḥ | saṅsarasindhuvanoddharaṇāya guhya-ṭikāpathā yad |
| V7_0125_16 | namo vuddhāya | saṅsarā- samamadyasthitāya yaḥ ādvayo ou |
| V4_0084_36 | // kṛṣṇārjunau bhīṣmapara - - - - ye - yudhi | saṅharau dvau sphurann asir yyaś - - - - - |
| V4_0085_38 | - - - - -sitātapratputaka - - - - - | sacārutārabhṛṅgāra- yu - - - - - |
| V6_0288_11 | - - - - -surarājamahaujasaḥ - - - - - | sacivaḥ kīrttibhāsuraḥ - - - - - varmmāntām |
| V5_0309_33 |] śrīsūryavarmmeśvarasuprasādād avāpa bhūyas | sacivo vivekī mahādrumān prāṅgaṇajān bhujāṅga- |
| V5_0309_15 | sadbhakti - - - - - bhūmis | sacivo hitārho vabhū[va] - - - - - vāgminām |
| V6_0075_01 | sāṅghikānām daśa ca sakathine cīvare dve | sacaityaiḥ // sarvvanām jagatām hitāya divase |
| V1_0150_11 | yyatsadmākulam anvaham// kāvyais | saccaritair dūre nānādvīpantarasthitān yas |
| V5_0276_15 | bhagavatpādāmaranād ārjunajaṭilo piṅgāvārī | sacchilavaro yogyo yogābhyāso tiyogavin namitaḥ |
| V7_0010_23 | bhagavato nārāyanasyālayas tañ cakre | sajalāsayaṃ sayajanaṃ yo lokaramyaṃ punaḥ ⊙ [|
| V5_0218_12 | yaṃ saṃvarddhayed idam// ⊙ - - - - - candre | sajīve vṛṣabham inayute lo - - - - - vai - - |
| V1_0150_12 | yas samutsukayām āsa viduṣas | sajjanān api// [sa]dassu sadguṇair yyasya |
| V1_0150_13 | sajjanān api// [sa]dassu sadguṇair yyasya | sajjanāyitum icchatām prasahyāpi dviṣām nītā |
| V1_0205_14 | no dhṛtā// na kevalam kavivena mānyo yas | sajjanair api rājājñāyācāyānārtha- |
| V4_0007_21 | laṅghayann api// na sarvāśraya ityuktas | sajjanair iyataiva yaḥ doṣair yyad arisaṃparkka- |
| V5_0224_34 | dhimatā ka ruṇādhyas sa lakṣmīndra- tatākam | sañcakhāna yat// sarvvaśāstravicārārtham |
| V2_0138_02 | grāmabhṛtyādikaṃ kṣetra- | sañcayan tan dadau śive śrīsūryaparvate dattaṃ |
| V5_0223_13 | vabhau// vibhāti bhārātī yasyāś caraṇas | sañcaran sadā vidvatsarāgalapane lalāsālaktakam |
| V4_0090_24 | kīrttyamvudapratiravāṅkuritan narendrās | sañcaskrire nijaramāramanīmjartham// yeṣām |
| V4_0021_21 | asṛjan tamaḥ śāsitur yyasya lokānām śaktis | sañcāraṇī diśām śakalikṛtya vibhṛan[t]iṃ vyatārīt |
| V4_0211_16 | - - - - -varttakasambhṛteśaḥ - - - - - . i bhūridṛṣṭi- | sañcārasandrītalokavṛttiḥ ⊙ kīrtiyām prasannād |
| V6_0201_35 | paśūnām vahvanarthāya dīrghajīvo hi | sañcītaḥ // kā cid bhagavataḥ pūjā |
| V1_0058_22 | kīrttiḥ// vicitrayāñ cittavatān nu cetas | sañcūrṇṇayan mānahr̥tāñ ca mānam ugrasya liṅgan |
| V4_0252_05 | apy akārṣīt bhavas tu devasthitaye smareṇa | sañcoditas tan tarasāpy adhāksīt ⊙ hatvārīnādañ |
| V7_0010_29 | - - - - -tenāgrajanmāḥṣatapuṣpapāñiḥ | sañc[o]d[i]taś śāpam ima[m] vabhāṣe ye gr̥dhnava |
| V4_0022_13 | - - - - -yāvat prāṇabhṛto bhavantv asukhinas | sañchinnakāyās sadā - - - - - ntv - - - - - ye kiṃ |
| V4_0238_19 | dīśat paddhatim amvurāśiḥ yasyācalasyāpi sa | sañjahāra sainyair yuyutsūn yavanendravīrān ⊙ |
| V1_0238_07 | smin grāme maharddhivibhave ca kuśastalīti | sañjāta evam anujah praṇavopagīto |
| V5_0224_21 | jaṅghāla - - - - // vañse pratītas[u]śuddhe | sañjāto jātavikramah jātadharmmo jītadharmmas |
| V1_0079_05 | harir ādideva iva yo vañse tadīye bhavat ⊙ | sañjāto vijayī nijena jayinā tejaḥprakarṣeṇa yo |
| V2_0085_13 | sādhane satpadavyāḥ// āyur mmāsasahasraṃ | sañjīvyā bhiṣagvaras tanum amuñcat pauṣe prathame |
| V2_0101_19 | // atha pañ-ap-gadākeśās seśānaśiva- | saṃjñakāḥ ayak-saṃjñikā ca te bhūyo vivadante pi |
| V2_0101_14 | rājñā samyakṣamīkṣitam teṣām pū- | saṃjñakādīnām dṛṣṭan tad duṣkṛtaṃ sphuṭam// |
| V3_0041_05 | // tasmin vabhūva yā saiva maddhyadeśeti | saṃjñayā uditā dharmmakāmārtha- vatīva |
| V5_0055_08 | śrīprabhāsomesvaraḥ śrīmān liṅgarūpam iha | saṃjñayā maṅgalam sthāpito bhūmau sokhyaṃ te |
| V2_0167_25 | r. - - - - - ⊙ ta - - - - - ka | saṃjñān tapotivṛddhā - - - - - dṛṣṭvā svan - - - - - |
| V5_0290_14 | - - - - - ś śreyasam eva vidvān | saṃjñānidiṣṭam paramam jagāma //hanyuḥ ki - - - - - |
| V1_0234_10 | ⊙ yatrāśvasamhatisamānatayā mayā sā | saṃjñāsamaśva iti pratimanyamānā tyājyā na sā |

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| V2_0101_20 | pañ-ap-gadākeśās seśānaśiva-samjñakāḥ ayak- | saṃjñikā ca te bhūyo vivadante pi tadbhuvah// |
| V7_0064_07 | namaś śivāya yajjyotir jyāyo vrahmādisevitam | sañsāralaṅgha --- . ai vā -- dikāraṇam // |
| V2_0165_26 | yadrājye tāpam atyajat ⊙ kratupriyo yas | sat - = sparddh. = ~ ~ ~ -kratudruhañ jahāse = |
| V2_0165_10 | svabhāsā yo rkendu- dīptam merum ivāha[| sat] ⊙ vaśikṛtākṣas sadrājyo duryodhananṛpāga- |
| V4_0032_10 | bhūbhujāṃ vallabhaś śauryyād valādhipatināma | sat ~~~~~ śrī prabhāsomesvaraṃ śubhaṃ |
| V1_0088_31 | yaśo nyadīyam vṛidād ivādyāpi samāhṛtaṃ | sat kvāpi prayāti svaritopagītam ⊙ kīrtyāṃ |
| V1_0203_25 | cakritvam arthyam īdyam vai tyāgitvam yatra | sat tathā// śivāreccanāgnihotrādi- |
| V5_0220_11 | ~ ~ ~ ~ ~ekatvasya ca darśanāya | satatam - - bdr - - ~ - bhūmyai bhaktimate janāya |
| V5_0099_28 | lakṣahomādisambhavāḥ meghāyante pade viṣṇos | satatañ kāmavarṣiṇaḥ // yaśodharapurīm śūnyāṃ |
| V7_0172_05 | yaḥ vāhyāntarjyotiṣā tasmai śivāya | satatan namaḥ ⊙ yasya pracārāntarasannikarṣād |
| V5_0029_03 | siddhikarī nṛṇā[m] * * * kena vīryeṇa tayā | satatam adbh[utam] * * śṛṅgākhyasailasya rakṣitam |
| V2_0085_09 | nāmadheyā tu yasyāḥ rodasyos sādhanāṃ | satatam urudhiyā dheyeyam ātmaprabuddhyai tena |
| V1_0191_22 | satpuniyanaubhāṃ | satatam karoti anekasāstrām vudhipāradṣvā |
| V3_0226_02 | ~ ~ ~ yakṣaṇam upāgataḥ dolām arhām api -- s | satatam guṇatoṣitāt // ~~~~~ bhaktāpra ~- |
| V5_0189_16 | tryakṣarādyām upāgataḥ dolām arhām api tatas | satatam guṇatoṣitāt// piṭṛto māṛtaś cātra sthāne |
| V7_0175_14 | bhagavatkutumve kurvanti karmma vihitam | satatam vasantaḥ teṣāṃ |
| V4_0187_22 | kṛitā mayā dhanaiḥ saprasādā sahavaprā | satatakā mahattarā// nīradāsaktasīśīrāḥ prāsādā[ś |
| V1_0191_10 | ~ ~ ~ ~ ~ s | satatābhīkṣtaḥ ~ ~ ~ ~ ~ |
| V5_0166_23 | ~ ~ ~ ~ ~yo ~ ~ ~ ~ ~ | satantiya ~ ~ ~ ~ ~ śrīrājāśalya |
| V4_0255_19 | * dī sa = . n. īn nāma saptalokam ivāparam | satapomandirāṃ yu - liṅgārccābhīś cakrāra ya[h] ~ |
| V4_0034_19 | ~ ~ ~ ~ ~ tasya dīkṣā vidhi kṛtā ~ ve = | satā ~ ~ ~ ~ ~ |
| V3_0138_10 | ~ ~ ~ ~ ~ bhavet kalpāntan ~ ṇaḥ ~ ~ ~ ~ vā - n | satām ~ ~ ~ // * amarapuran divyaṃ gacched = |
| V5_0297_32 | ekam yad ekan dhruvam ātapattra[m] | satām at[i]bhyesakitātapatram |
| V3_0067_25 | śaśo dikṣu śokāgnimāramānase hr̥ṣṭahr̥ṣṭu | satām asmin devān so tiṣṭhipat samam // // |
| V1_0020_30 | mahiṣivṛtaḥ śrīphalena sadājīvat parārtā hi | satām kṛtiḥ vinodanavaśād vyaktaṃ lakṣmyā |
| V6_0230_10 | vidyāvadātā vadanenduvimve rasāmṛtair yyasya | satām kṛteṣṭiḥ kīrtyāṃ sapatnyām api digdruṭyām |
| V4_0186_20 | yajñe śrīharṣabhūmipatinā hotābhītas | satām mānyaḥ// mānyaś śrījayavarmma ~~~~~ |
| V6_0197_27 | svendriyāśvān nyavārayat// vyavahāre | satām mārgge manvādīnāṃ mate same |
| V5_0252_19 | // yas satyatyāgaśauryyāṇām āśīd ekāśrayas | satām mude vrahmācyuteśānāṃ mūrddhā merugirer iva/ |
| V5_0255_19 | // sa bhaktimatimān sabhyas santatam saṃmatas | satām śāsane sumatān tasya svātmanaḥ |
| V6_0201_23 | sarvvatra sarvvadā santi dehasārārthināṃ | satām // deho hy avaskarasamas sarvvāśucyālayas |
| V1_0149_22 | śrīharṣavarmmaṇo rājño dauhitro yo graṇīs | satām // dhiyā gotreṇa tulyasya puruhūtapurodhasā |
| V5_0225_07 | dhanam dhanam dhānyasavarṇnarūpya-pūrvvam | satāmram saha dāsadāśi tasmin sa lakṣmīndrapade |
| V6_0075_03 | sadā vāstram cīvaradānam annam aśanam pānam | satām vūlakam āramam vividhāvaropitarapuruspaiḥ |
| V1_0020_23 | tu viśālatvān nivāsana- kṣame vakṣasi | saty api laulyādiva dhruvam yasya lakṣmīs |
| V4_0218_03 | ādhyīkṛte rāṣtragāṇe praditsau | saty arthivarge śaśaśṛṅgatulye sasmāra |
| V1_0082_02 | didr̥kṣākṣubhitā yadīyam grasaty akṛtte | sati kānticandram nimeśacandradviṣi cakricakra- |
| V5_0042_11 | tapasya śuklanavame lagne meṣagate | sati tadā dhruvapureśasya nujo vyādhapureśvaraḥ |
| V6_0303_22 | kila yasya śaktau kṣamā yatas sā | sati duṣṭabhāve na cāsti tejohayataḥ prajānām |
| V4_0094_02 | skṛtino naradevān// devadravyavināse | sati dharmmācāraviplutācarite nirddoṣāś sādhujanā |
| V1_0090_29 | avaner akampam ⊙ svasmāt padād vīgālitās | sati pārthivatve tyuccaihpadañ ciram avāptum |
| V1_0091_02 | guṇaikadeśais sadṛśo pi kaiś cit sāmīpyamāne | sati yasya kaś cit sādṛṣyabhit tatṣaṇam āsa |
| V2_0092_09 | // - - pi - ṣṭhadevas tenaiva sthāpitas | satigmānśuḥ śrīśiddheśvaradeva- pratīta |
| V7_0095_12 | ca rakṣitam ājñāmātṛsurūpakām eva naniñ cā | satipati pancavelā tathā yatraṃ sabhūṣaṇ ca |
| V3_0067_05 | jinānām apy ajātānām yā jātā janani | sati // // vande lokeśvaraṃ bhaktyā- mitābha iva |
| V1_0148_05 | vyomarūpāya śambhave// unmanā yā | sati kāntā nitāntaśivasamgatā jagaddhitāya |
| V4_0058_11 | - pārāgo madhyadeśajāḥ// tasya bhāryyā | sati bhartṛ- śuśrūṣaṇaparāyaṇā śobhājayāhvayā |
| V5_0167_05 | yudhā yasya ~ ~ ~ ~ ~ r mmahaty atyantikī | sati mā ~ ~ ~ ~ ~ nn api ratnatraye pare dve ~ ~ |
| V6_0007_03 | rājñā śrījayayarmmanā cācalāpi | sati yatra sthīrā lakṣmī ~ ~ ~ ~ ~ |
| V1_0019_11 | rājaśrīnṛpatīndravarmmatanayājātā | sati yābhavat patnī śrīpṛthivīadravarmmanṛpateḥ |
| V3_0041_07 | uditā dharmmakāmārtha- vatīva parameśvarī// | sati satīnām paramā vanādhyeṇa va śvari kuntīva |
| V3_0047_32 | yuktā rājādhīrājasya tu yasya kīrttiḥ priyā | sati sarvvagatātra citram // |
| V2_0167_36 | ~ ~ ~ ~ ~vratāvṛ ~ ~ ~ ~ vṛttyadhṛṣyā | sati hy aśakyā su. ṛ ~ ~ ~ yantum ⊙ gaurto ~ ~ ~ ~ |
| V5_0251_19 | yenāvīrbhāvvyate bhānu- vibhābhā bhārati | sati // yuṣmākam akṣayā bhūtīr bhānubhattāarakāḥ |
| V2_0168_21 | ~ ~ ~ ~ ~ yātā sandarśayanti caritam | satīnām tadā ~ ~ ~ ~ ~ mado syā jaṭāpidhānam |
| V3_0041_07 | dharmmakāmārtha- vatīva parameśvarī// sati | satīnām paramā vanādhyeṇa va śvari kuntīva |
| V1_0238_09 | ⊙ asthāpayad bhagavatīm jananiṃ | satīm śrī-bhūpendrapaṇḍitapituh padapānsulavdhyai |
| V4_0188_31 | ~ ~ ~ ~ ~ dakṣiṇā sadārddhaśailagahanā | satīrthā vimulā śubhā// ~ ~ ~ kutigrāma ~ ~ ~ [|
| V4_0014_04 |]n[u]śocati// yaś [śru]t[v]āt[m]aguṇān uktān | sato py anamayan mukham [aho] sant[i mahīndrāṇām] |

| | | |
|------------|--|--|
| V4_0008_20 | taruṇā ~~~~~ yas śrutvātmaguṇān uktān | sato py anamayan mukham aho santi mahīndrānām ~~~~~ |
| V6_0201_21 | vihārādhikṛtādīnā guravo bhyugatās sarvve | satkartavyā yathāvalam// ācārapūrvvikā vāni |
| V4_0014_09 | tena samare mānavarmmaṇā kh[y]āta[| satkarmma] ~~~~~() [hari ~~~ rccāṅga- |
| V5_0256_02 | rājñās śrījayavarmmaṇaḥ * * * | satkarmmaṇakhyātāḥ purodhās so bhavad yatih// [|
| V6_0305_28 | vallabhaś śrīddhaśrījayavarmmadevanṛpates | satkīrtibhārālayaḥ vīraś śrī[|
| V1_0257_01 | varttamānam abhūd iva// yato niryyāya | satkīrttir bhūyasī parito diśaḥ |
| V4_0241_32 | eva ☉ yo yuktīyuktījaladugdhavibhāgadakṣas | satkīrttinādaninadann avadātapakṣaḥ |
| V1_0149_32 | māyūraccatrasauvarṇa- dolādyaīs | satkṛtaḥ kṛtī// ye vṛṃhayanty alpadhiyām |
| V1_0010_05 | * * * tra dīpanmānair asaḥṛt tena | satkṛtaḥ dadhāra yas svavaṅśasya dhuram anyais |
| V1_0009_09 | jātās subahavaḥ puruṣā rājasatkṛtāḥ agni[| sa]tkṛtam ātmānām hlādinyām yaś cakāra ha |
| V3_0137_09 | eva tu [rājabhiḥ] pūjitaś śasvat sarvvaṃ | satkṛtasampadā // [śrīsūryavarmmaṇo rājye] |
| V3_0135_07 | eva tu rājabhiḥ pūjitas sasvat sarvvaṃ | satkṛtasampadā śrīsūryavarmmano rājye |
| V4_0021_25 | ~~~yasya vaitānajaīr ddānair dvijās | satkṛtya tarppitāḥ pra ~ sāmasaṅgita- carita ~~~ |
| V3_0160_14 | rājñā dharmmajñās sadbhṛtyaḥ kulasantateḥ | satkṛtyādhyapurasyādhyo [yodhyakṣatve] niyojitaḥ |
| V6_0199_05 | sthāpitā naye// rāṣṭramaṇḍalarakṣārthaḥ | satkṛtyāyūnkta yan nṛpaḥ maṇḍirābhyantere |
| V6_0243_01 | * * * * ko yathā ti * . ām sanmatir yyasya | satkṛśopayasā sadā * * * * i - - nī * * * * - |
| V1_0192_18 | suśīlpavuddhīn tatpunyasamvarddhanarakṣaṇeṣu | sattandulaṃ prasthacatuṣṭayan tat bhojyīkṛtam |
| V2_0167_02 | ☉ svābhāvika ~~~~~ kartari | sattapām -kartuṃ samutkādhya ~~~~~ nīn |
| V4_0255_08 | iti viśrutaḥ kṣamā ~~~ sāśānti- śaucasatyena | sattamaḥ dhiyā yo bhūpatigurur vvaśiṣṭharṣir |
| V4_0186_22 | śrījayavarmma ~~~~~ nṛpair bhuvam hotā | sattamadevavahnivasatām ācāryyakādhiśvaraḥ |
| V4_0218_17 | dviṃmānasāvḍhes tu vṛhadbhujoru-tejāmsi yas | sattvabhujāṅgarājān ☉ pādānatir yasya su ~~~d |
| V1_0062_04 | [pa]re tamo jvalat vyāpī vyomeva bhūteṣ[u] | sattvam arth[e]ṣu satsv iva// namo |
| V2_0085_11 | prādāy etāvad eva praṇihitamānasā sādhanē | satpadavyāḥ // āyur mmāsasahasraṃ sañjīvyā |
| V1_0191_22 | dadhānaḥ saṃsārādūkhkārṇṇavasantitīrṣus | satpunyanaubhām satataṃ karoti |
| V3_0176_16 | jagadīśvareśa-sujñānanaiyogasamāśrito sau | satpunyasatram paripālanārthaṃ dadau tad āhṛtya |
| V3_0176_18 | // sāḁṣān nātho yam ity uktvā sarvve | satpunyasam bhṛtāḥ asamai pritin dadur nitrām |
| V5_0256_11 | yadbhrātarau mahājñānāv abhūtām | satpurohitau // jyeṣṭhaś śikhāśivākhyātāḥ |
| V5_0257_08 | myaññādīnām mahassatām namerūṇām ivetanām | satphalam yaṃ suramyatā// jyeṣṭhānuho manojadīnī |
| V4_0038_13 | yasya yāmaavidhiṃ prati// yo viṣṭapasadas | satya sampat sakā ~~~~~ kīrttisatram |
| V6_0198_02 | yaś śrutismṛtīhastābhyām uddharet | satyatāṅganām // sādharāṅapi rājanye rājanītir |
| V5_0252_19 | śamyutanayaḥ pratītatdhiṣaṇo bhavat// yas | satyatyāgāsauryānām āśid ekāśrayas satām mude |
| V1_0064_01 | āśāprasāritarucir yyatkīrtīndukalā babhau// | satyan tat sarvvabhāvānām śakter |
| V1_0104_22 | vaḥ ☉ yamābhyupetā niyamābhīrāmā rāmeva sā | satyavataḥ priyāstu dattāndhadṛṣṭir ddadhatī |
| V1_0102_16 | kṛtvā punar bhāratasamhiteva vedais tribhis | satyavatīsutena ☉ yācñā yaśovarmmanṛpasya yogā- |
| V1_0205_16 | - mocinyāpīṣṭadānataḥ// dagdhainasam | satyavācan dhṛṭsaivaṃ sadarccīṣam |
| V5_0257_18 | guṇaśṭiyā gurubhaktimatām ādir ukto yas | satyavādibhiḥ // dharmma eva dhruvan dharmma- |
| V7_0027_08 | odvignas tathocairativipadi yathā yo nṛtāt | satyasandhaḥ (K. 224) |
| V2_0011_08 | nṛpatīndrena tena śrījayavarmmaṇā ājñayā | satyasandhyena sthitir evan nivaddhyate |
| V4_0211_34 | nāgo vinodāya hi gaṇḍakaṇḍvāḥ ☉ sarvvatra | satyānugato righāte dattograsenābhyudayo |
| V1_0089_28 | yo dhītya yajñāyudhinān dvijānām | satyāpayām vedagiraś cakāra ☉ |
| V1_0085_01 | bhūyaḥ kām apy abhikhyām apuṣat prakāmam☉ | satyopamā nūnam anāṭtaśaktir yyasyāṅgakānter |
| V1_0009_06 | vīprasālā sarasvatī āsan dharmmapure yasya | satrakhātā jalāśayāḥ hautriyādavyavacchinnā |
| V1_0253_26 | * * * * ~~~~~ sthitaye cāsya satrasyā | satragrāmo niveśitaḥ sasīmo sav. - - * * * * ~ |
| V3_0183_33 | yena dattās te kṣetrabhāgīnaḥ // tad yathā | satrayaṣ ṣaṣṭi- sahasrasya praroḥaṇaḥ kuduvānām |
| V5_0036_08 | yadā kṣetrārāmānvitā sīmā sthāpitā | satravṛddhaye gaṇitā rūpaśadvānāis śakendrasya |
| V1_0253_26 | * mi - - * * * * ~~~~~ sthitaye cāsya | satrasyā satragrāmo niveśitaḥ sasīmo sav. - - * * |
| V6_0004_09 | śat - - * * * * ~~~~~ m āryyeṇa vidyādevena | satrīṇā utkramāvasathāyedam atyāśraminive[śitam] |
| V6_0116_02 | namadhvaṃ sātvatam | satva- rajodṛṣṭyai tam āditāḥ svāṅgīrtya tamo |
| V6_0242_04 | om 948 bande nirmmānakāyan tam * * . ān | satvakāraṇān ~~~~~-~~~~~prana * |
| V1_0096_10 | yena trayan triṣu abhiyāne rajo dharmme | satvan dviddhṛdaye tamaḥ☉ vipatsaro vanagato |
| V4_0007_28 | rajasā valāmarddabhuvā bhuvāḥ varaṇam | satvabhedānām āviṣṭkṛtatamaṃ tamaḥ// yasya |
| V1_0079_21 | rarāja śaurer iva yasya vālyam☉ | satvam guṇakarmmadadhānam iddham sāmānyam anyeṣu |
| V1_0077_16 | vrahmaṇe stān namo va☉ . pāre | satvarajastamskam api yo nityan niviṣṭaḥ pade |
| V4_0092_16 | parārthe vīrye gurus saṃvaraṇas ca doṣe | satvashtito pi dviguṇātirekī// sa dharmmavṛddhyai |
| V1_0057_21 | sākṣāt sahasrākṣa ivābhāse// sṛṣṭyām a . t | satvahite pradhāne * - . ayānām apakārake pi |
| V3_0067_24 | sthāpitās tena candracandragrahānkite // // | satvān mokṣe śaśo dikṣu śokāgnimāramānase |
| V1_0083_32 | anyadīyāḥ gāmbhīryaratnākaram ekapātram | satvābhipūrṇan nikhilā ivāpaḥ☉ yaś |
| V3_0177_01 | śaḍvairitaravo bhavan | satvām vudhau ca nikṣiptāḥ niṣphalā yasya kevalam / |
| V6_0200_03 | samās tv ete dharmmiṣṭhān ramayanti ca// | satvārthāya tataś śāstrā yathoktā dvādaśotsavāḥ |

- V6_0200_36 antarbhūta hi sarvvajñā- kāye
 V6_0201_16 anantaṃ puṇyam āpnuyāt// puṇyaṇy evākhilās
 V4_0090_11 yasyārkkasomakulasāṅgatim āpnvantī
 V5_0254_06 mahāgo mitravatsabhit api govarddhanotko yaṃ
 V2_0165_08 dikṣu svayaṃ yātā patyuh * * * * -śrīs
 V6_0201_11 nataḥ - r. ān nivedayet pūjā * * stā. eṣu
 V1_0062_04 vyāpī vyomeva bhūteṣ[u] sattvam arth[e]ṣu
 V1_0205_19 tīrñair api santatam pātrānurodhataḥ
 V4_0241_33 satkīrttinādananadann avadātapakṣaḥ
 V2_0166_09 ~~~~~~ yā
 V2_0172_27 rājātmārūpais saha bhūriśaṅkhyam
 V4_0242_03 īpsur iva yaṃ prathamam siṣeve
 V7_0142_29 tasmai ~~~~~~ -śiṣyasātkulaṃ
 V1_0083_35 abhāvayugbhiḥ kāryāṇy akārṣīt
 V1_0206_29 kulaṃ
 V5_0253_25 pratarddanadilipādi- medinībhṛdudārādhīh//
 V4_0211_13 ~~~~~~ danḍaśātru-padmeṣu ~~~~~~ yaḥ
 V2_0171_16 śyenāmś ca haimāmś caturas
 V4_0058_21 - suvarṇṇarajatādikam// ~~~~~~ yas
 V1_0205_16 // dagdhainasaṃ satyavācan dhṛtaśaivaṃ
 V2_0171_20 tathādān nandidvayaṃ siṃhayugañ ca haimam
 V5_0255_26 cānareḥ śaivaś śikhāntarācāryyas
 V5_0257_04 sandeśottarayor girām yo dhiṣṭhātā
 V5_0309_17 [va] ~~~~~~ vāgminām mānyagamas
 V1_0206_21 // śrīśaṅkarakaveḥ prāpta- guhyajñānas
 V1_0150_13 yas samutsukayām āsa viduṣas sajjanān api// [
 V4_0022_13 prāṇabhṛto bhavantv asukhinas saṅchinnakāyās
 V3_0120_07 rakṣantv idaṃ mudā ye hi candiṇamṃ ṛddhaye
 V1_0096_06 pratyādiśann ivesaṃ yo jayatsarvvendriyais
 V2_0165_20 yuyutsudaityair yuddham yo jahā[sai]va harim
 V3_0200_07 lakṣmīr bhujē bhūmir nābhi[padme p]y ajas
 V6_0243_01 ti * . āṃ sanmatir yasya satkṛśopayasā
 V7_0009_09 ○ - - kalpitam anyeṣu no vojyāj jaṭilais
 V1_0203_20 // dvayaṃ śivākulaṃ yena dvau śakty āprāpitau
 V4_0237_08 yo ntarnidhiṣṭo nijakīrttidugdha-sindhau
 V7_0065_24 ca pūrvvādīṣv aṣṭadikṣuca kramāt sthitās
 V5_0290_15 //hanyuh ki ~~~~~~ yaṅgavihi ~~~~~~ kāṇā
 V4_0017_02 nirjharā x puṇyasalilā munivṛndaniṣevitāḥ
 V6_0201_24 // deho hy avaskarasamas sarvvāsūcyālayas
 V1_0039_26 pivan kṛtsnam stambhayan rāgabhubhṛtam yas
 V4_0241_06 pi manobhavena jītena tatsthena
 V6_0243_22 tasmād adeyam api sarba[dā] rakṣitabyaṃ
 V3_0048_14 adhyuvāsa sādhyābhilāṣīva
 V1_0149_31 pratigrāhayām āsa māsi māsi dvijanmanaḥ//
 V3_0183_03 // bhadracintārato rājño namaskṛtaśivas
 V2_0171_09 sasīmasaṃpāditadharmmakīrtti-grāmaṃ
 V1_0021_11 mukhadvāre sthitābhavat yaśovataṅsena
 V5_0125_09 yasyāś cārusnigdhatanuśriyam sprśann api
 V6_0075_02 jagatām hitāya divase kurvīta dānam
 V1_0165_20 bhayam akṛta ripūṇām yas
 V5_0223_13 // vibhāti bhāratī yasyāś caraṇas saṅcaran
 V2_0172_36 āhitā varodhavrṇḍādhyayanam
 V1_0198_15 śambhoḥ padāni// **// namaś śivāya yasyāśśās
 V6_0243_22 [dā] rakṣitabyaṃ sadā puṇyam yajjvanābhimitaṃ
 V5_0100_14 jine trātra * - ṇ ~~~~~~
 V6_0201_13 [ṃ] dharmmasādhane * * * * tām dharmmas
 V7_0066_04 tu dharmmoyaj- janāya - - kāmḥkṣiṇe parito -
 V5_0100_14 jine trātra * - ṇ ~~~~~~ -sadā
 V5_0189_22 varddhayeyur imam amvujadrñnimādhyam deśam
satvās carācarāḥ// pratītyotpādanam vrahmā-
satvās sa cet kuryyus tato dhikam
satsantatis sakalāśāstratamopahantrī tejasvinī
satsahāya itīritah// sa sainyasyāsyā yāne ṅhri-
satsv anujñayā yo syāḥ kīrttyā * * * * -○
satsv api// * * * * ṣana eveṣṭam pradhāna[m]
satsv iva// namo namranabhaścāri-
satsu koṣṭho yasyākṣayīkṛtaḥ// ārttvijñāḥ kṛto
satsūrimānasasaroruharājahamsaḥ śuddhyā dvijān
satstane ~~~~~~
satsthāpayan sarvvapure jinānām svamandire
satsvāntanīrajakulaṃ prati bhānūdīptir yatkiṛttir
sad ~~~~~~ -iti madhye sabhaṃ vācām
sad asac ca sarvvaṃ ṣadbhiḥ pramāñair adhigamya
sad bhūbharttur vallabañ ca prathita ~ ~ yaśas
sadakṣatanayaś candra- bhūṣārhas sadvṛṣasthitih
sadakṣiṇeva pratipāditeṣṭir yaḥ ~-
sadaṇḍān sadīpakoṣāñ jvalitān nirantam ○ sā
sadaṇ[d]o lokayor dvayoḥ iti śrījayadevyājñā
sadarccīṣam ātmasāmyamudevāgñim yo nvabam
sadarpaṇām svarṇamayīm śrīyañ ca cāmīkarañ
sadasyas sa gurur bhavet// sa sarvvarājakāryyeṣu
sadasyānām vācaspatir ivāparaḥ// yadādūtajite
sadassu dūta ~~~~~~ - divāgindra iti
sadassu yaḥ saujanyajanmanilayāt sārsvāt
sadassu sadguṇair yyasya sajjanāyitum icchatām
sadā ~~~~~~ ntv ~-ye kiṃ cit para ~~~~~~
sadā ○ urvībhujā
sadā ○ śaktivuddhigatinām yo dharīcakre
sadā ○ sarvvakṣmām rakṣayan puṇyaih
sadā // vrahmābjagandhasantāna- ~~~~~~ viḡrahām
sadā * * * * i - - nī * * * * - yathā * * * *
sadā api śailādhipeneme kiṅkarāḥ kim utetaraih ○
sadā ānamro bhūpatī rājyam anānamro mahāvanam//
sadā kāman adāj juṣadbhyaḥ ○
sadā grāmyās svakulais tu ~ . unam // pūrvve -
sadā ta ~~~~~~ yātanā visahanāt
sadā tatrānukurvanti trayas tripathagāmimim
sadā tathāpi tasya sāro sti dharmmaḥ kalpadrumo
sadā dakṣiṇācārah kumbhayonir ivāparaḥ//
sadā na jayyaḥ ○ samrakṣito yena vṛṣas samantān
sadā puṇyam yajjvanābhimitaṃ sa[dā]
sadā munir yyaḥ ○ // tasyāptabhṛtyo nayavid
sadā yaś cāntikasadā rājñā śrījayavarmanāḥ
sadā yo nyadhād api vauddhāder jivā yaṃ * ta
sadā rakṣitadharmmakīrtti[m] ○ sā dundabhim
sadā rañjitā yena digvadhūḥ vaśīkṛtā mantravalais
sadā rudro di[yyasu]kha[m] ciram labhet (K. 887)
sadā vāstraṃ cīvaradānam annam āsanam pānam
sadā vādyaśaṅghaiḥ○
sadā vidvatsarāgalapane lalāsālaktakaṃ vinā//
sadā vyadhāt ○ sthitā narendrāśramanāmnī dhāmni
sadā sarvvādīlakṣaṇāḥ niyoktrātmādibhāvena
sa[dā] śrīsūryyabarmmadebo yan nṛpabrṇḍena
sadā sadā savāditra- nṛttagīta ~ ~ duḥ// tāni
sadā sarvvatra varddhatē// * * * * kam ekāgrāś
sadā sarvvān grāmān matpunyam eva ca // ataḥ
sadā savāditra- nṛttagīta ~ ~ duḥ// tāni
sadā sukham ihāstu parigr- ai- - ntu duḥkham

| | | |
|------------|---|---|
| V4_0025_06 | haimnā dānapayobhis | sadā sravadbnir mmataṅgajānān ca siktā yatkīrtti |
| V4_0082_14 | patat sarvvaṃ anānamraṃ ānamraṃ hlādayat | sadā // yañ kānta ~- mīnyā vīkṣya va ~- bhavat |
| V5_0275_07 | deyāsur munaye tapasyata iha svargāpavargau | sadā // yaś cākhyāṃ somaniṣṭhām śubhatapasi yaṃ |
| V1_0205_25 | śaraṇyaḥ prārthanādānāt tannātha iva yaś | sadā // yo rccaniyo rccito bhogais svabhogyair api |
| V5_0256_31 | dhanais sādhyāṃ lavdhuṃ yaṃ abhajan | sadā // śaṅke sumanmanovāśe svarūpe pelave pi yaḥ |
| V5_0254_23 | tu dhāmnā dharāmbhodhi- dhararandhrīridhut | sadā // śokāgnyastā vitilakā |
| V5_0060_05 | thnalvnaḥpurakule lavdha- janmā hr̥tstaharis | sadā // sa haṅso jñānaśuddhātmā- nam anityam |
| V1_0020_30 | vidvid vane pi mahiṣivṛtaḥ śrīphalena | sadājīvat parārtā hi satām kṛtiḥ vinodanavaśād |
| V6_0264_14 | ~ ~ ~ ~ ~ deho nandan adyāpi | sadāt // ~ ~ ~ ~ ~ |
| V4_0237_37 | kenāpi vidvidhṛdaye didīpe vibhāvito yena | sadādhivahniḥ ⊙ yatra kṣitīndrās cature grhīta- |
| V2_0164_20 | lokārthavidhānādīpta-ṛṣṇāgnitaptas sma | sadādhīsete ⊙ jītvā smaraṃ yaś svavapurguṇena |
| V1_0080_21 | kamvusenāṃ yo devasenām iva kārttikeyaḥ ⊙ | sadānavārīkr adikprayāto nāgēndrabhūmo bhagavān |
| V1_0199_06 | // āsīc chrīṣṭīryavarmmeti rājā rājīvalocanaḥ | sadānukṛtapadmarddhi- vidhyādidinakṛdguṇaḥ// |
| V1_0099_10 | yasyorvvī mahiṣī hr̥dyā dakṣiṇāśām | sadānvagāt ⊙ yasya praśāsato rāṣtre py |
| V7_0174_33 | yasya svasā śrīnṛpatīndralakṣmīḥ // | sadāpadānapratīnandyamānām narendravaryyād |
| V1_0203_29 | lavdhadarśanam sūkṣmaśarvvapasādena | sadāpaśyad ayatnakam// yuktamukto maheśo yaś |
| V5_0239_34 | parameśvaro pi bhāsvāñ jagatsūditavān | sadāpi tārādhirājo pi suniṣkalaṅkaḥ// vaśīkṛtair |
| V7_0173_24 | tadādītaḥ kṣmādharaḍāraṇaṃ yaś tejas | sadāpaina iva dvīpendraḥ // kāle bhivarṣaṃ |
| V7_0174_01 | ivoccaiḥ padepsayāsevata rājadharmaḥ // | sadābhīpūrṇāmalamandalasya nirastadoṣasya na |
| V4_0213_04 | ⊙ dharmmeṇa daṇḍyāna api daṇḍayan yaś | sadābhirakṣann api sādhuṃvṛttān santoṣayann apy |
| V3_0106_14 | śarma vedhā dadhātu vaḥ // rakṣantu vaś | sadāmbhoja- bhavāmbhojākṣaśambhavaḥ |
| V4_0046_06 | sthāpito vidhinā tena hutvāgniḥ ca | sadārccayet [pa]ñcatanmātram asyedaṃ pañcakāman |
| V4_0188_31 | vidhiṣu triṣu// ~ śaila ~ ~ ~ ~ ~ dakṣiṇā | sadārddhasailagahanā satīrthā vimulā śubhā// ~ |
| V6_0264_36 | ~ ~ ~ ṭha pīyūśaiḥ// ~ ~ ~ ~ ~ ~ ~ ~ ~ s | sadārdrasukaras ~ ~ ~ ~ ~ karikalpaḥ yo ~ ~ ~ ~ ~ |
| V1_0020_03 | vāhur yasya tathāpi supraśamanan netuṃ | sadāśakyata dvābhyāṃ eva parāñmukhena śaraṇaṃ |
| V5_0256_07 | sadāśivāhacayas sāṅgo yaś | sadāśivavad bhuvī// yo devo devapulīne devarūpe |
| V5_0256_07 | hotṛtām yātaś śrīmadrājendravermaṇaḥ | sadāśivāhacayas sāṅgo yaś sadāśivavad bhuvī// yo |
| V2_0040_03 | aśeṣalokānān nātha eko maheśvaraḥ pratanoti | sadāśtābhis tanubhir yyo khilāñ jagat |
| V6_0243_24 | [h] prādāc chrībarddhane bhūmiṃ sute dhābyā | sadāsakam |
| V1_0253_29 | tenaivam api tat tat prayacchate | sadi ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| V5_0060_07 | prati tasmād dharau prādād gr̥ṭapātraṃ | sadī ~ -(K. 360) |
| V2_0171_17 | śyenāmś ca haimāmś caturas sadaṇḍān | sadīpakośāñ jvalitān nirantam ⊙ sā |
| V5_0176_27 | bhūyaś ca janma śatadhānṛtavān | saduḥkhaḥ [vi]stīrṇṇaṣaṇḍabhavanāśakumāraśastraṃ |
| V1_0010_06 | dadhāra yaś svavañśasya dhuram anyais | sadurddharām [śrīmad] āmrātakesasya sthānaṃ |
| V4_0041_15 | svāddhyāyanirataḥ kṣamī// na gotreṇaiva | sadrśaḥ puraṇḍarapurodhasā vacasaś ślāghanīyasya |
| V1_0231_08 | patim īśam īdyam ⊙ vande kuśeśayadrśaṃ | sadrśam śivena saṃpratyayena mahatām mahasām |
| V1_0020_25 | sarvvāṅgacāriṇī gambhīratvena yasyāpi | sadrśasya mahodadheḥ ūrdhvagaṃ guṇaratnan tu |
| V1_0234_16 | anyonyadeśocitaśilpabheda-veśā ruṣā yāś | sadrśā vabhūvuḥ ⊙ vātoddhūto dhūjas tasya |
| V1_0039_10 | babhūvaiva daridratā yasyāpi vāhudaṇḍasya | sadrśe pratiyoddhari// dhvāntavadvanalīno pi |
| V1_0091_01 | mahībhṛdadhīśvarāṇām ⊙ guṇaikadeśais | sadrśo pi kaiś cit sāmīpyamāne sati yasya kaś cit |
| V1_0058_18 | // bhāsvatkalāvaddyutayo ma. e. th. ~ .yas | sadetyasya tadātmakatvāt tāsām sthitiṃ |
| V6_0304_38 | -grāmo dvijendraprakṛkas | sadevaḥ sagrīṣmavāpādir anekadāso dattaḥ svayaṃ |
| V5_0309_31 | vidher vvaśāt sūnyam imaṃ | sade [śam] śrīṣūryavarmmeśvarasuprasādād avāpa |
| V4_0238_35 | anujñayā śaṇḍhajano pi yātaḥ strītvam | sadeśasya tu bhūpatīndra ilābhīdhāno vanataḥ kadā |
| V5_0121_35 | yaḥ pañcāhnikapuñjite rātrīlīngne jajāgāra | sadaikatraiva keśave// tena rājādhīrējena yaś |
| V1_0089_18 | śacīkace hāri na pārijāta-putraṃ makhe yasya | sadotsukendre jātāñ jītārer amarair vvimuktaṃ |
| V1_0040_02 | - nirggamadvarī yanmukhe sarasvatī | sadovāsa vāñchantīvātipuṇyatām// |
| V4_0041_18 | yasyāyāmbhojakoṭare vrahmanas stavanāyeva | sadovāsa sarasvatī caturaś caturo vedān yaś |
| V5_0255_03 | yasyāpi parapuṃsā na mardditam// śrīs | sadoṣodayaṅ candrañ caturdoṣaṅ ca cakriṇam na |
| V4_0157_06 | idaṃ ye cānukuryyus sthītās sārddham | sadgatibhis surendrapatītās te varddhayeyus |
| V4_0158_02 |] idaṃ ye cānukuryyus sthītās sārddham | sadgati [bhis surendrapatītās te varddha]yeyus |
| V5_0232_10 | te ihāmutra sukhaśivaryyaṃ sarve | sadgatim āpnuyuh (K. 228) |
| V4_0232_06 | yo nissaṅgo pi tatparaḥ | sadgatiṣṭhas sapatnaśrīḥ svāntardviḍvarjanotsukah |
| V4_0090_22 | / yān rohanādrim iva rūḍhavidūrabhūmīm āsādyā | sadguṇamanim mañikārakalpāḥ |
| V1_0202_07 | // guṇena kena cij jātu- lakṣitā yena | sadguṇāḥ guṇisatkarākāleṣu guṇagrhyeṇa nāsmṛtāḥ// |
| V1_0098_17 | ! svīkurvanty unnatiṃ sarvvām varṇṇitā yasya | sadguṇāḥ tathā hi lajjavyājena mukham apy ānatan |
| V4_0232_23 | agrato ~punarādīyuge yoktuṃ vaddhayām āsa | sadguṇaiḥ ⊙ ārūḍho hr̥dayaṃ nyāyya- pratiṣṭho |
| V1_0150_13 | āsa viduṣas sajjanān api// [sa]dassu | sadguṇair yasya sajjanāyitum icchatām prasahyāpi |
| V5_0254_32 | yasyāṅghrī reje śrayimatārthadaḥ// | saddānānandavāspārdre yannetre nu śrītam śrīyā |

V6_0301_20 -nude nṛṇān dṛṣṭatanur narendrah
V6_0200_37 carācarāḥ// pratīyotpādanam vrahmā- ghoṣa
V5_0256_30 nyūnanāyikā// paṭavaś śāvdikācāryyā dhīddhās
V6_0201_17 evākhilās satvās sa cet kuryyus tato dhikam
V6_0197_10 yoginām eva gocaram agrāhyānabhilāpyāṅ ca
V6_0198_27 ivāvabhau// sāstram madhyavibhāgādyam dīpaṃ
V6_0201_19 tyaktānyakarttavayo vihāsthavo vicakṣaṇaḥ
V6_0199_17 dhānyānām adīśan munau// vāhyam guhyāṅ ca
V5_0300_40 dhāmanānyadantīndrayāto śanir iva ś[u]bhacān
V5_0309_14 ~~~~[mah]i[pa]tes tasya nayarafitas
V1_0082_16 ātapatram meror ivoparigatam sakalenduvimvam
V4_0041_21 vinā kena pīto niśśeṣam amvudhim yas
V1_0201_17 ivorjītāḥ// bhāsvanmūrtīḥ paṭurucir yyo pi
V1_0151_12 duṣṭasya nigrahaḥ ihāmutra bubhūṣadbhis
V5_0218_10 [k] ~* bhavatu bhūriśaḥ sa eveha ca
V1_0163_16 kinnarair nityam pādaraḥṇāntarucirais
V4_0121_10 kinnarair nityam pādaraḥṇāntarucirais
V3_0160_13 tenaiva rājñā dharmmajñas
V3_0182_10 ājau jaye diśām tayā vā nācalad ivā- diśat
V1_0205_07 yuktimat prāyaḥ pānsukrīdacchiśor api yasya
V7_0009_03 vaiṣṇaviṃ pratimām aśma- saronāthasya
V4_0013_25 // () vaidhavyam arikāntāsu suhṛt
V4_0251_03 bhārggavo yad-vīryyāvarugno kṛta somapānam
V4_0239_34 bhavat kumbhabhavasya vaktra[m] praviśya
V6_0197_24 pi yatrodyaty upakāriṇi sādhpudmonnatis
V7_0173_09 na mṛgānkamūrtīḥ // doṣāndhakārāṇi nirasya
V5_0300_29 // nītaś śaro ripatirāśiśirassu
V6_0084_18 smin kāle tat sthāpayat tadā * *
V1_0039_17 // dattaśeṣopabhoge yas saryasandho pi
V2_0165_11 - dīptaṃ merum ivāha[sat] () vaśīkṛtākṣas
V6_0256_04 rājā śrīsūryavarmām vudhibhujavivarair āpa
V5_0257_15 śauryyadhikīrtti- śrīyaśovāsako pi saḥ//
V4_0232_13 api () tīkṣṇāṃśuvaṃśabhū rāmo dviśadam
V1_0166_10 vvividhaśarasamūhair ākulaṃ
V1_0202_06 sādhubhṛtyānām yo manāg api na kṣamaḥ hantum
V4_0251_15 rājakanyā hartum mano nātyarasair na śaktāḥ
V1_0206_24 udāragoḥ rājñāḥ kṛtajñas saguros
V4_0236_04 = ()
V5_0179_08 dharmmī vrahmarṣiḥ kamvuvanśajaḥ yo
V5_0253_25 // sadakṣatanayaś candra- bhūṣārhas
V1_0087_03 abhedyatanur apy akhilāni roddhā khadgāms tu
V5_0154_36 sa tatrādāt dāsīdāsakṣetraṃ go * * * * ṣaṃ
V3_0041_16 syaiva vrahmamūlasamīpakam// tat kṣetraṃ
V6_0003_06 ākhaṇḍalānamrakirīṭakoṣa[h]
V4_0078_21 vīgaliṭāśeṣa- loka kīrtyamṛtārṇṇave ~~~~~
V1_0163_12 vvālādītyo pi
V4_0121_06 vvālādītyo pi
V1_0167_06 * yo. o. āśivabhāvanāmṛtarasasvādaprasakto pi
V6_0199_24 daśādhikāḥ sthāpitāḥ prāga girau bhagnā-
V5_0231_22 pālyan tat matkulais sarvaṃ dhārmmikāis ca
V4_0214_19 ! dyā ~~~~~ ttād arībhāmū ~~~tā jayaśrīḥ
V5_0251_03 ! namaś śivāya yo haṅsaḥ khago mānasagocaraḥ
V6_0305_16 prāptaś śrījayavarmmaṇaḥ prasannāt
V2_0164_29 aśvaḥ () sūtrajño yas samāhārād asa * * *
V4_0189_05 mitravanagrāme navaitāḥ dakṣiṇā mama// *
V5_0167_24 tridaśapuram upeyur vvarddhayantas tu
V1_0231_21 munimastakāli-mālānataṃ kajam iva praṇamantu
V1_0205_18 // vidyārthisambhṛtair vvitair tīrṇair api
V5_0255_19 nṛṇām// sa bhaktimatimān sabhyas

saddravyavṛṇḍakṣayakāraṇatvād yānyan nṛpan
saddharmma āṛṣabhah sūktāś śāntiyavadhāraś ca
saddharmmadhāmadhāḥ dharmmakotīn dhanaś sādhyām
saddharmmadhāriṇaḥ puṇyam ekasyety uktavān munih//
saddharmman namatām muneh// yathābhūmipraviṣṭānām
saddharmmapaddhateḥ kāladosāniladhvastam bhūyo
saddharmmaṃ pariḥṇāti sarvvadā lekhanādīnā ()
saddharmmaṃ sthāpayitvā cakāra yaḥ// pūjārthan
saddharmmavṛṣṭyā sahādrau// iti sauvīryyapaṭalam
sadbhakti ~~~~~ bhūmis sacivo
sadbhaktivāriṣu tu tatpratativimvam anyat()
sadbhir iyatā nūnan nātidāna ifīritāḥ yad arthih
sadbhir udīritāḥ bhṛtyeṣv amṛtasāraugha- varṣi
sadbhis tat paripālyatām// abhyarthitasya guruṇā
sadbhūtir yyo yaṃ saṃvarddhayed idam// () - - ñ
sadbhūbhṛdindrain nnataḥ svarggadvārapurodito pi
sadbhūbhṛdindrain nnataḥ svarggadvārapurodito pi
sadbhṛtyaḥ kulasantateḥ satkṛtyādhyapurasyādhyo [
sadbhryp mudam bhavadīkalpasambhūta-
sadmany atithayaś śrūtavā vismayam āgataḥ//
sadmani bhūyo bhūrivibhām bhīma- pure
sadmasusampadam] ya ~~~ [su]~ ~~~~~ ()
sadyo dyusadbhiḥ saha bhārggavīya-madakṣataujās tu
sadyaḥ payasān nivāśaḥ bhūyastayā yasya tu
sadyaḥ pāpidhyāntakṣayas svayam//
sadyas sanmānasāmbhojavijrmbhahetuḥ āśadya
sadyas svasyāsane sthitikaro virarāja raṅge
sadravināny eva so smai prādāc ca bhaktiḥ () [
sadrasam sarvvorvīvijayāvāpter bhuktavān na tu
sadrājyo duryodhananpāga-ukto yudhiṣṭhirāc
sadrājyalakṣmīm devādīm panditāntān dadhati
sadvadhaśuddhabhaktiś śrī-
sadvijihvakaḥ ~d mocyo vināthasya draḍhīyān yas
sadvipakṣaiḥ aśivarutaśivābhīr bhīṣaṇam
sadvīpabhūsārair api nāram anandyata// guṇena
sadvṛttagīyaiva maho nadantī vrahmādiceto harate
sadvṛttānśam imaṅ jagau// mantri vāgīśanāmāsa
sadvṛttibhir harṣitavandhur ātma-vīryāptarājyo
sadvṛttes tapaś cakre kaler iva jigīṣayā// tejasā
sadvṛṣasthitīḥ bhūbhṛnmūrdhodhṛtānghrir yyo
sadvyajanavad bhramitān marudbhīr uṣmacchido
sadhanadhānyam// sa samastabhogam aditā pratime
sadhanam sarvvaṃ ratnarūpyasahemakam gurave
sadhātṛnārāyaṇarudrakotiḥ avyāhataś śambhur
san pratāpānalatāpitaḥ// ()
san yo hitakulakamalākuñcanāyaikacandraḥ
san yo hitakulakamalākuñcanāyaikacandraḥ
san līngam viṣṇumahe ~~~~~
sanā yo tiṣṭhipat punaḥ// tuṅgādrau svapure
sanātana[m]// dattam bhūmyādi yad dravyam tena
sanād . ~~~~~prītyā na ~~~r ālīlīnge ()
sanādo rddhenduvindvividho vedhasāpi sudurgrahaḥ//
sanṛbhūyiṣṭha- tannāma grāmikām purā yo pi
sane sādhpakāribhāvāc ca sūtraka ~ ~ - hasat ()
sant ~~~ leś śr ~ . ~~~~~ nā sannaṇḍe ~
santaḥ (K. 431)
santaḥ saṅsārasindhubhuvanoddharaṇāya guhya-
santataṃ pātrānurodhataś satsu koṣṭho
santataṃ saṃmatas satām śāsane sumatān tasya

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| V1_0009_07 | satrahātā jalāśayāḥ hauriyādavyavacchinnā | santatir yasya nānyataḥ yasyāñ jātās subahavaḥ |
| V4_0174_05 | cittavatām varaḥ// dharmmāvicchinnahṛdayas | santaticchedakātarah dharmmasantataye cittam svam |
| V5_0224_22 | jātadharmmo jītādharmmas tilakas | santatau ca yaḥ// lavdhvā rājaptasādād yo |
| V7_0095_21 | bhavapurābhīdhāvarṇo vikrāntagrāmasambhavaḥ | santanvayasyasakulān tatākav . - tiṣ[tha]ti |
| V1_0096_16 | yasyāyasmaraṇād dviṣaḥ jyotsnābhīr adres | santaptās śītale pi śīlātale ⊙ kṛtānurūgaś |
| V3_0129_09 | sthite vṛścike citrasyāsīthāriṣaṣṭhadivase | santarpitāgnyarjite lokānām prabhur avyayas sa |
| V2_0168_12 | avivarjita -sādhye durā - - - - - n | santas samastān gaṇaya ṽ saukhyam - - - - - kam |
| V1_0223_19 | prati prabhuḥ// vraikanloṅsādhusantāna- | santānakaphalodayaḥ yas tyaktajadasaṅgo pi |
| V1_0149_01 | śaktir acalātmajā// śrīkamvujendrasantāna- | santānakamahīruhaḥ sutaś śrījayavarmmeti yaś |
| V5_0042_03 | yo nāśayati durvuddhīḥ niraye sa ciraṃ vaset | santānam eva vañcan yaḥ vyāsasatravinaśakṛt yāvat |
| V5_0240_26 | śaśiva// graiveyanāmādipuram purāna- | santānavṛndasya sunaddhabhakteḥ nityam yadyasya |
| V5_0116_04 | nijabhūmibhāge [saṃ]sthāpāyām āsa mahodarādī- | santānasantāranasantatecchaḥ (K. 522) |
| V4_0239_25 | padmaś śrīyo nūnam adhāyī dhātṛā ⊙ | santānasambhūtavibhūtibhāg yas |
| V6_0075_07 | cālayanti durātmak[āḥ] narakaviñśan te śeṣam | santānair yyānti saptabhi[h] b - - trikonā narakā |
| V1_0092_18 | yasya siktā katipayāpi bhūḥ sārvaabhaumasya | santāpaṃ sarvabhūmer apāharat ⊙ yasya vinyāsa |
| V4_0237_27 | ⊙ tejasvino yasya bhṛśan daśāśās | santāpitās tīkṣṇatarais tarobhīḥ vinetukāmāḥ |
| V7_0012_02 | dhīkarmmayonibhir ivātmatanuṃ parārtham | santām ca le ṽ . imaṭīm sarasīñ cakāra ⊙ |
| V6_0201_23 | trṇāny ambhāmsi bhūmayāḥ sarvatra sarvādā | santi dehasārthīnām satām// deho hy |
| V2_0204_08 | dravyam so dād viśeṣataḥ// tebhyo laghutarās | santi pañcānantaryyakāriṇaḥ lobhāt prasahya |
| V3_0204_22 | dravyam so dād viśeṣataḥ// tebhyo laghutarās | santi pañcānantaryyakāriṇaḥ lobhāt prasahya |
| V4_0014_05 | [m]aguṇān uktān sato py anamayan mukham [aho] | sant[i mahīndrānām] ~~~~~ās[th]āne bhūpa[t]i[ś] |
| V4_0008_21 | uktān sato py anamayan mukham aho | santi mahīndrānām ~~~~~]. - yasya - nnābhīr |
| V5_0241_02 | dvipapurañ ca nīpa-puran trisaṃkhyāni purāṇi | santi yasyādrīpāde piṭkārūnāma pāde maror |
| V5_0154_28 | śata * * * * * takhāri-viñśatayas | santi vastrāṇi// iti tais tena krītvā pavitrānāma |
| V5_0240_40 | ca yatpurāṇi puram gañjron itī | santi sapta// kanrācpuran dvipapurañ ca nīpa-puran |
| V1_0234_14 | ⊙ rājanyakanyā vibhavopanītā lakṣmīsamās | santi sahasrasaṃkhyāḥ anyonyadeśocitaśilpabheda- |
| V7_0086_02 | niṣkalaliṅgataḥ lavan tat sthāpi[tavān] - | santūnāmni [p]ure mudā // saṃsthāpya - - - - ā |
| V1_0079_06 | tejaḥprakarṣeṇa yo nīcībāhvitavān aśeṣam api | santejasvivṛṇḍārakam kenāpi |
| V4_0213_05 | daṇḍayan yas sadābhirakṣann api sādhuvr̥ttān | santoṣayann apy akhilārthivarggān guṇānurodhena |
| V1_0203_05 | pi mahāsaṃpadvivaraddhitaḥ tyāginā yena | santyaaktaḥ kṛpaṇaḥ kṛtadoṣavat// |
| V1_0164_07 | ghorai raṇe gogaṇagobhṛdindrāḥ | santrā [sa] - - - - - ṽ - - - - - ṽ |
| V6_0198_34 | // yadyāśiṣyanāmāpi vādikarṇapute patat | santrāsañ janayām āsa mantravat sarppamaṇḍale// |
| V4_0038_22 | kaghanāvṛte ~~~~~ ndum bhudharenāpi | sandadhe sādhvase pi yaḥ// (K. 829 et 923) |
| V6_0304_35 | utsavamangalānām yayā kṛtānām api līlayaiva | sandargataśrīvibhavānyadevyo -hriyā natāsyāś |
| V1_0090_26 | āha ⊙ trātun trilokīm kalikālakālyāms | sandarśayan nṛttam uvāha sarvvaṃ vārṣadhvajan |
| V2_0168_21 | pathi sā cacāra tapah ~~~~~ yātā | sandarśayanti caritam satīnām tadā ~~~~~ |
| V4_0092_36 | jīṣṇuḥ caturbhujam bhāravaho bhujastham | sandarśayām āsa parākrame yaḥ// śarvvasya liṅgam |
| V5_0121_08 | trailokyasaundaryāñ kandarppāpadi piṇḍitam | sandarśayitum etatra śānke yasmin svasarggaje// |
| V5_0115_06 | ~~~~~ dam ātmatuṣṭam | sandarśitañ jagati yo na ~~~~~ ṣukṣubhir |
| V2_0169_20 | ivāpnuvantī ~~~~~ bhāsā | sandarśitātmā kṣitidevateva ~~~~~ |
| V1_0204_25 | nu śakto yaṃ vyākhyātum itī menire// | sandigdharthaparikliṣṭā yañ guruṃ vivudhāś śrītāḥ |
| V5_0310_21 | yaḥ pālayet punyam idaṃ sayatnaḥ// | sandīpyate yāvad anekapāpi-bhayānako rauravavahnir |
| V6_0310_46 | yaḥ pālayet punyam idaṃ sayatnaḥ// | sandīpyate yāvad anekapāpi-bhayānako rauravavahnir |
| V1_0233_24 | yadyakīrttir vvibhus samastā suhr̥dānanasthā | sandrśyamāneva janair anekā kālō |
| V4_0020_07 | puṇaḥ ~~~~~ kalpitaḥ ~~~~~ ro hi | sandeśe na ~~~~~ ṣu ~~~~~ ro ~~~~~ svātmabhogāya ye kṣetram |
| V5_0257_03 | śiṣyān apāyayat// śāsad vudhān mahendrārthe | sandeśottarayor girām yo dhiṣṭhātā sadasyānām |
| V1_0097_17 | bhiyam ⊙ CC. nānākārasvadehārdhā- | sandhyanādariṇāv iva śāriṅgīśvarau tadradohābhyām |
| V1_0086_10 | ivāstraśikṣām sindūradigdhād aridantikumbhāt | sandhyāpīśaṅgād gagaṇād ivājau tejasvino yasya |
| V1_0097_12 | ! tāpanāhlādanakṣatra- guṇārkkendukarānvitāḥ | sandhyodaya ivopāsyō mantriṇām yo natikramāt ⊙ |
| V5_0308_15 | ~jairāsir iddhahasitānanakāntirā- | sandhyoditasya sutaditpravikīrṇnaraśmer lakṣmīm |
| V4_0189_06 | mama// = sant ~~~~~ leś śr = . ~~~~~ nā | sannaṇḍe ~~~~~ bhūmipe gabhrāmannaupuraksitih// ~~~~~ |
| V4_0090_19 | maulād apāstavalivandhakṛtābhīmānāḥ | sannandakāḥ sphuṭasudarśanadr̥ṣṭaviryā mūrtās |
| V4_0188_19 | tatprietvāt ramyan tad udyānam apañkavāri | sannandanodyānam ivānuyātām// ramyāśrama ~~~~~ |
| V2_0100_16 | prītyādibhir mmānitarvvalokas | sannandinīm yas samavāpa lakṣmīm// |
| V4_0232_16 | karān hṛtvā janmānagho yo bhūt | sannāgājīvy ahiṃsakaḥ [⊙]dānto yasya |
| V1_0166_08 | kupiteva digdrutā priyāpi yasya prayayau na | sannidhim ⊙ varanaraharikhadgair |
| V6_0264_01 | prāyas saṃpreryyāmānāruṇadhutaturagasyandane | sanninādā ~~~~~ |
| V6_0007_18 | ājñāpayaty ūrjjitāśāsa - rasavasuviṣayānām | sannipātena labdhe śakapatisamayābde māghaśukla[|
| V1_0064_04 | bhuvaneṣv aho tathā hi haste hṛdaye kīrttyām | sannihito mukhe// śambhor yyo līlayā liṅgam |

V6_0007_13 bhūpateś śāsanena ca tasmint
 V1_0223_05 dhūtasānśayaḥ// rājā śrīharṣavarṃmāsīt
 V1_0236_12 iva sthūlakośo tirekas sārddjaṃ sarvvātmanā
 V6_0243_01 ---~~~~~ ko yathā ti * . āṃ
 V5_0225_01 dhautavuddhir atiṣṭhipat// surapiraracitaṃ
 V1_0040_18 rājena śrīndravarmmaṇā * * chatrapradānādi-
 V2_0100_14 sahadēvanāmā// devasvamātāpitṛśāstrmānyā-
 V7_0173_10 // doṣāndhakārāṇi nirasya sadyas
 V2_0100_26 // ājyādyabhikhyais saha vandhuvarggais
 V1_0261_13 bhogīndra- [bho]gābheddhakuśēsayāt// tena
 V1_0262_11 a - - .y. na nidrāṃ lebhire kva cit// tena
 V5_0254_10 khandayan nv akṛtāsamkhyān akhinnas
 V1_0237_16 śrīsūryavarmmaṇpateḥ pravaro varo sau
 V3_0184_01 kalpitaḥ // kṛṣṇapakṣe tathaiṣṭi kuduvānāṃ
 V6_0302_20 niśritya senāngatayā
 V5_0224_04 // āsīt śrīsūryavarmmeti rāhāhāv ajito jayī
 V7_0174_23 senāpatir vīryanayopapannaḥ yaś śrīnarādyam
 V4_0232_06 yo nissaṅgo pi tatparaḥ sadgatiṣṭhas
 V1_0223_02 ākrānta- bhuvanaṃ gaṅgayoddhṛtam
 V4_0089_21 viśēyanti gaṅgeva yatra yamunāsahitā
 V1_0088_33 sat kvāpi prayāti svaritopagītam ⊙ kīrtyāṃ
 V6_0230_11 rasāmṛtair yasya satām kṛteṣṭiḥ kīrtyāṃ
 V1_0236_02 gatā rājasinhā damyā ye durdamā yena
 V5_0154_19 prasādadattaṃ kṣetraṃ * * * bhṛṅgāraṃ
 V5_0026_10 // * * * rājasinḥasya tac chrīprahasiteśvare
 V1_0151_02 kṣetrārāmābhīrāmās ca grāmās
 V5_0256_17 śrīsūryavarmmaṇā dharmmātmā sthāpayām āsa
 V7_0021_10 [rttanah] bhūdhṛtām uttamāṅgeṣu nyā[
 V4_0238_09 tu drptaḥ kilārdrīkṛtagaṇdamātraḥ ⊙
 V3_0159_19 sa mūdho narakam yātu kālasūtram avānśirā[h]
 V5_0254_02 // asakto py ātmahāneṣu nītiśāstraviveky api
 V1_0151_11 kulam rakṣyam yathāvidhi// rājñi vijñāpanais
 V1_0234_12 na sā tribhuvanaprathitā kathan nu sārtheti
 V3_0184_05 arccakakṣetre yenaiva parikalpīte // hotre
 V5_0240_40 ca yatpurāṇi puram gaāṅjroṇ itī santi
 V5_0253_15 śaktyā yaś śadānavavad yudhi//
 V3_0184_03 // kuduvānāṃ śatāny aṣṭau navabhis saha
 V1_0223_08 / saptāsūrirarair yo lam saptaprakṛtimandalam
 V1_0223_07 // saptāsūrirarair yo lam
 V5_0253_15 śadānavavad yudhi// saptatantum vitanvānas
 V6_0075_07 [āḥ] narakaviṅśan te śeṣam santānair yyānti
 V1_0085_09 parigham prayāsyān⊙ kakṣyābhīr aśvair iva
 V6_0197_18 taddhitodyatāḥ muditādyāḥ praviṣṭā ye
 V1_0078_02 vuddhijananāṃ vidyāṃ vinirmāyā yā garbhe
 V4_0188_13 saha// tasyām ~~~~~ mahat gataṃ
 V4_0255_18 e * yaśodharataṭākake * dī sa * . n. īn nāma
 V6_0256_01 381) ⊙ bhūlokedyājavedyāś śubhatalanihitam
 V4_0016_07 ārohato mitaḥ dve sahasre ca viṅśāni vyāmāḥ
 V4_0016_09 giriḥ sahasram ekadhanam śad- viṅśati
 V5_0042_10 ādau yataś ca yatrānte bhūtāni sa maheśvaraḥ
 V1_0223_08 saptaprakṛtimandalam saptadvīpam iva vyāpa
 V5_0253_16 saptāvdhidvīpaśaileṣu yo dhāmnā
 V2_0099_22 vasaro vasarttun tejjasahasrair iva
 V1_0101_06 bhūtiṃ rajomayīm haro yas tu jagannāthas
 V1_0235_10 kenāhṛtā iva ciraṃ sthitaye dyulokāḥ ⊙
 V5_0253_16 / saptatantum vitanvānas saptaprakṛtirañjakaḥ
 V1_0223_07 - murddhārūdhāṅghrisudrumaḥ//
 V3_0183_15 bhūvaṃ kṛtvā sīmān devān atiṣṭhipat //
 V2_0184_04 nnātham avapya yam dharmmakāmārthasampūrṇā

samnyasyate sarvvaṃ gurubhiḥ puṇya - - -
 sannayāgamabhūṣaṇaḥ āsamudramahīndrādri-
 sanmaṇivisararūco śāṅki samrak- [śanārtham ⊙
 sanmatir yasya satkṛśopayasā sadā * * * i - -
 sanmattavārādīlakṣmī-ndrapadapadam araṇ cakre
 sanmānanam akārayat// * * * ~~~~~
 sanmānanenaiva viśuddhabhaktiyā prītyādibhir
 sanmānasāmbhojavijrmbhahetuḥ āsādyā
 sanmānitair dattadhanaiḥ prahṣṭaiḥ bhūmīr
 sanmānyabhūbhartrā- dhikṛto yo yatīśvaraḥ
 sanmānyayo bhūyo riṅge hemadolay * * * ~~~~~ h.
 sanmukho makhān// caturmmukhamukhāny apy a-
 sansnātiko navaratan nṛpatīndrabhūtyai ⊙
 sapakṣayoḥ saṣaḍ dvīnśaikaśatadvi- sahasrasya
 sapakṣāḥ yenāvṛte bhāsvati gacchatā dviṭ-puram
 sapakṣīndro dviṣaṭkṣemī lakṣmībhrd iva lakṣmīśaḥ//
 sapatīndramadhyam varmmāvasānaḥ ca dadhe
 sapatnāśrīḥ svāntardvidvarjanotsukaḥ ⊙ * *
 sapatnyā janakādrīndra- tuṅgatākṣepanād iva//
 sapatnyāḥ bhāgyāpakarṣavidhinā militāmvikāyāḥ//
 sapatnyām api cāpalam svan nikṣipyā lakṣmīr
 sapatnyām api digdrutāyām śuceva lakṣmyā
 saptadi sudamās svasthitim suṣṭhunītāḥ
 saptadigrahaṃ vyatārīt tasmai nirvāṇanāthāyā//
 saparyyāsthītaye śaure x pa * vad ya - - - m// (
 sapaśukīnkarāḥ// tena yajñavarāheṇa saha bhrātrā
 sapatranavapatrakam// tasmai dharmmeśvaran nāma
 sapādanava[dru]m[ān]// nāmnā śrīharṣavarṃmā saś
 sapuṇḍariko vivudhapriyo yo dānotkaṭaḥ puṣkaravān
 saputrapautrasantāna āsaptamakulād api //
 sapuṣkaro raṇaratau paradārīhate sma yaḥ// sūro
 sapta kṛtvo duṣṭasya nigrāhaiḥ ihāmutra
 sapta turagā raviṅānivaddhāḥ ⊙ rājanyakanyā
 sapta śatais saika- catvāriṅśadbhir arpitam
 sapta// kanrācpuran dvīpapuraḥ ca nīpa-puran
 saptatantum vitanvānas saptaprakṛtirañjakaḥ
 saptatiḥ sambhavanty arccakakṣetre yenaiva
 saptadvīpam iva vyāpa saptasaptir ivānśubhiḥ//
 saptaprakṛtimandalam saptadvīpam iva vyāpa
 saptaprakṛtirañjakaḥ saptāvdhidvīpaśaileṣu yo
 saptabhi[h] b - - trikonā narakā
 saptabhir yyo niryyāya yātrānilayodayādreh
 saptabhūmī[h] stavīmi tān// mātrvad duḥkhitam
 saptamagarbhakarṣanakarī haṃsasya sūte ṣṭame
 saptarṣisadmanah sparddhayevātītūṅgatām// ~~~~~
 saptalokam ivāparam satapomandirām yu -
 saptalokāntarūḍhan
 saptasātāni ca ārohata x parimito giriśākhyapure
 saptasātāni nirjharā x puṇyasalīlā
 saptasāilaśarānkāpde candre dvandvādiyogini
 saptasaptir ivānśubhiḥ// tejasvino jagajjāta-
 saptasaptivat// aṣṭārddhador iva guṇair
 saptasapteḥ// nityābhīpūrṇnān kila niṣkalaṅkāṃ
 saptasv aṅgeṣu sātvikīm⊙ niṣkāmo pi parasveṣu
 saptārccir vahnyagāre vidhisatatahuto yena
 saptāvdhidvīpaśaileṣu yo dhāmnā saptasaptivat//
 saptāsūrirarair yo lam saptaprakṛtimandalam
 saptāikaśūnyarūpāvade ṛṭīye mādhavaysa yaḥ
 saprajā sa - - - jagāma nirggame yasya * * * ~~~~~

| | | |
|------------|---|---|
| V1_0057_30 | yasyānaṣaṇī babbhūve// hīnopa ~~~~~~ | sapatrayā yasya sasādhuśavdā aṅgopa ~~~~~~ |
| V4_0187_22 | candrāyanaṅrāma- bhūmiḥ kṛtī mayā dhanaiḥ | saprasādā saḥavaprā satatākā mahattarā// |
| V6_0199_30 | [ya]dīyaśīsyavarggo pi śāstānugrahako nṛṇām [| sa]prasādās savibhavaś cakre nekā nimā muneḥ// = |
| V6_0243_17 | bodhyarthinā tāni ~~~~~ pi bodhaye yas | sabāndhabaniṣṭhesu kalpanām iti kalpayet |
| V7_0142_30 | sad ~~~~~~iti madhye | sabhaṃ vācām ~~~~~~śīsyadattām imām |
| V1_0083_20 | dharmmyā sudharmmeva divo vafīrṇā babbhau | sabhā yasya bhuvī pragalbhā ⊙ dharmmānukūlau |
| V5_0251_25 | yasyādbhutaprabhā bhāgya- bhūtībhūmnām | sabhājanam // bhārati bhāti yāmbhoja- bhavo |
| V1_0238_22 | ! śrīsūryapaṇḍitasabhāpatībhāḡineyo yo gryas | sabhāpatir anantaram eva naptā |
| V1_0237_30 | ⊙ yogyo vicārakagurur gurukoṭīhoma-hotā | sabhāpatigurur guṇaratanaḡātram |
| V1_0092_28 | ! puraskṛtya kṛtī vahni- vahnitulyaparohitau | sabhām veṣī viveśāgnis tṛṭīya ivam tayoh ⊙ |
| V6_0305_08 | dattīkṛtaiva nṛpater vviditā | sabhāyām khyātā vageṇī iti purī vahubhis tadiya- |
| V2_0194_16 | saurabheyagate śukre rohiṇīndau | sabhārgga [ve //] dvandvasthe sāvaneye rkke |
| V2_0101_18 | sakulas tadā yācitas saḥadevena rājñā dattas | sabhūmikaḥ // atha pañ-ap-gadākeśās seśānaśiva- |
| V6_0125_30 | tu raṅgañ ca voḥmankṣetraṃ tathaiva ca// | sabhūmyārāmahāsādi - deśan devaṃ maharddhikam saś |
| V7_0095_13 | eva naniñ cā satipati pancavelā tathā yatraṃ | sabhūsañ ca vicitrakam tandulaṃ daśadronan tad |
| V1_0022_06 | narttanādiviśāradaḥ bahavaś cāruveśās ca | sabhūsaṇapariccgadāḥ naranārīśahasrāñi vahūni |
| V6_0125_17 | kaṅsamayīm imām yasmai bhūmipater bhaktyā | sabhū [ṣ]ām bhūpatir dadau// so sthāpayad |
| V2_0172_09 | kalpitadeśabhūmām ⊙ dideśa madhyādrisure | sabhūsañ tatsamśrutān sā vijayaprayāṇe bhartur |
| V4_0089_13 | ~~~~~vovudhīti yaḥ prādvivāka iva | sabhyatamaḥ paṭiṣṭh ~~~~~n namatācyutan tam// |
| V1_0237_08 | nṛpe traye śrī-bhūpendrasūriḥ kila | sabhyadarśī ⊙ liṅgam paraṃ pratīkṛtiṃ svayam |
| V5_0255_19 | - janmāmaratarur nṛṇām// sa bhaktimatimān | sabhyas santataṃ saṃmatas satām śāsane sumatān |
| V6_0303_18 | - prakhyāpane yaṃ samavāpya | sabhyāḥ aśakyavodhārthaniyogalābhād dṛṣṭau |
| V1_0238_25 | -bhūpendrapaṇḍita iti prathito rasāyām ⊙ | sabhyādhipaś śrījayavarṃmadeva-rājño jayādityapure |
| V6_0116_15 | yo nukaguṇnavattve na rāgadveṣavivarjjanāt | sabhyādhipikṛto rājñā samyāt svaparapakṣayoḥ yo |
| V2_0049_25 | // nyāyena labdham avalokīṭabhūṣanaṃ me | sabhrāṭṛkena racitan dṛḡhabhaktidhautam ye |
| V6_0104_19 | vraḥ pāda dhūli jeñ vraḥ kaṃmraten añ -- | saṃ nu rājapunya vvaṃ jā pi dār vrihi vvaṃ jā pi |
| V5_0053_06 | cāpañ ca meṣodaye ~~~~~ dviṭīya ~ | saṃ bhūmes suto garggarīm -- khartugate |
| V3_0154_05 | .. vraī khlā .. parvvar .. teṃ duḥ | saṃ rlāp danlā - pi -- ndā .. vadanā .. ṭravāñ |
| V4_0255_24 | kadā [c]i~~~~ yayau yasya ~~~~~ | saṃ saṃhi ~~~~~ koṭīhoma ~~~~~ |
| V5_0011_16 | vasi ~~~~~ke ~~~~~ | saṃ savi ~~~~~ sahitas |
| V2_0166_37 | ~~~~~⊙ mārggan durāpaṃ | sama ~~~~~tro bhava ~~~~~sainyāmvudher |
| V4_0083_08 | ~~~~~śrīpu ~~~~~ | sama ~~~~~yam vī ~~~~~raudre ~ |
| V3_0067_25 | hrṣṭahrtsu satām asmin devān so tiṣṭhipat | samaṃ // // dharmmapriyā dharmmam imam |
| V6_0289_03 | dharañīdharah ~~~~~ dhiṣaṇena | samo dhiyā ~~~~~ guṇeneva caturbhujah ~ |
| V3_0123_21 | ~ varṃmākhyo dharañīdharah ~~~~~ dhiṣaṇena | samo dhiyā ~~~~~ guṇeneva caturbhujah ~~~~~ |
| V4_0218_24 |]akto dhikasvāṅgarucāpanetum nāsyēṣṭa -- ntu | samaḥ pravāda-pramārjanāśaktatayāpi loke ⊙ |
| V3_0107_03 | dhrumam // trayānām asamānānām yo py evaikas | samo mataḥ śauryye śaurer vvale vāyos tyāge |
| V2_0200_06 | candramās cāpasamsthaḥ kīṭaśukras tu sauras | samakarahavane kārttikasyeha naktam paurvvāśḡdhe |
| V3_0183_28 | āḡhakadvayān ūṇān dvikuduvēnaiva pratyaham | samakalpayat // nava dāsās site pakṣe striyaṣ ṣaṭ |
| V5_0290_10 | sa ~~~~~sa teṣām aṣṭapuṣpyarthan devānām | samakalpayat // // evaṃvidhakarmma ~~~~~ ndre |
| V4_0174_06 | dharmmasantataye cittam svam eva | samakalpayat // iha ~~~~~nya vandhor vva kasya cic |
| V1_0201_24 | yo vadanyo rthino nviṣya niśṣeṣam | samakalpayat // samrāji yatra suptānām nṛṇām |
| V4_0219_20 | dhīram yam avdaniyatais | samakālarvaṣaiḥ vilasitavidhuv[i] |
| V3_0041_21 | charṃmalāparā sā tatkulām purastāt | samakṣya pradadau mudā// paripāṇam evāsyās |
| V1_0062_17 | - piñjarodgatasaikaṭā// kamvum īde | samagrān yo vidhatte kamvujādhipān |
| V4_0241_29 | sakalāḥ pareṣām ekaikaśo pi paripūrṇakalāḥ | samagrās tāḥ prāpya yas tu madam āpa na kiñ cid |
| V4_0241_34 | śuddhyā dvijān | samajayad dvijarājavaṃṣyaḥ () ⊙ lakṣmīr |
| V1_0097_01 | tu tām ⊙ yasyādharāgnisamṃparkkam ivāpannas | samaḡdalāḥ dhūmair adṛṣṭaś channo rkko |
| V5_0302_06 | yo yam udito varuṇārkkava-viñsatyatitavayasā | samatīṣṭhipat tad rūpaṃ hiraṇyajanakam sa |
| V1_0237_10 | svayam eva samyag bhūpendradeśa iha yas | samatīṣṭh [i]pat prak puṇyāya lokanikarasya tataḥ |
| V5_0100_02 | saudhaprāsādasaṃvādhe yo devān | samatīṣṭhipat // tadāpte vanite kānte tulyakālam |
| V5_0156_10 | vyomacandravilai rūpaṃ sa tasya | samatīṣṭhipat // bhūṣanaṃ raupyasauvarṃṇa- tāmrē |
| V5_0039_06 | mṛgānvitas soditakanyako guruḥ anantanāmā | samatīṣṭhipad dvijas sa mālavo liṅgam umāpater |
| V4_0213_06 | apy akhilārthivarggān guṇānurodhena nutas | samatve ⊙ dvijadvīṣadvandhusuhrtsu teṣu diptā |
| V1_0101_24 | kṛtī adṛṣṭam api dharmmam yaḥ pratyakṣam | samadarsāyat ⊙ kamvuviśvambharāyām yas |
| V1_0093_22 | svayam sāksādbhūto dhanuśśīkṣā- sauṣṭhavam | samadarsāyat ⊙ dhanurjyāghātajhañkāra muktāyena |
| V1_0231_32 | uta tat kṛtam syāt ⊙ yo bhūtībhūto | samadṛṣṭir udyan vṛṣasthito gotravarapratīṭah |
| V5_0100_20 | jjinālayam// munivaracaraṇodakaiḥ pavitrais | samadhikapuṇyaphalaiś ca sarvvasattva[m] vrajatu |
| V1_0202_03 | sarvvāḥ pīdā tūvrevā rugbhavā// saṃlakṣeṇa | saman nītāḥ sevino yena saṃpadaḥ karasparṣena |

| | | |
|------------|---|--|
| V4_0220_31 | ~~~~~ ntriṇaḥ bhūbhṛd vaktim avigrahās | samanujās . ~~~~~⊙ taylor na |
| V4_0219_18 | ava[n]jibhāgaharam murārim aindrīn diśaṃ | samanuyāti harir harantam ekikṛte |
| V1_0039_15 | // śrutvā yasya guṇotkarṣāṇ jagadgītān | samantataḥ nūnaṃ svaṃ srṣṭivaidagdhyam svayambhūr |
| V1_0010_01 | rājñās śrījayavarmanāḥ punas | samantanauvāha nāmadheyam avāpya ca yas |
| V1_0009_23 | pārigraho tisanma[taḥ] [ya]s | samantasārālākhy [ā]n nā ~ dhatte puna x patiḥ |
| V1_0084_18 | yad-vānyā kakubbhyas tvaritās | samantāt samāyayur nadya iva dhvajinyo drāk |
| V1_0083_29 | pracacāra cārah⊙ itas tatas svāśrayatas | samantād āgur guṇā yaṃ svayam anyadiyāḥ |
| V1_0091_16 | gaṅgāmvuvegena visāritāntar-nnītā | samantād iva haṃsamālā jaladhilalitavastrān |
| V4_0241_07 | sadā na jayyaḥ ⊙ samrakṣito yena vṛṣas | samantān nadann udīrñānyavṛṣāṇ jigāya |
| V1_0101_04 | ! mokṣaprāptinimittena tattvajñānena bhāsvatā | samanvito pi yo naiva vimukto hrdayān nṛṇām⊙ |
| V1_0021_22 | sthāpitavān bhave vṛṣagate sa śrīndravarmmā | samam tena rājendrasinhena samrājā |
| V5_0290_04 | kṛite dravyair atīṣṭhipat nime viṣṇos | samaṃ devyās taṭākaṇ ca cakhāna yaḥ// devasenād ~ |
| V5_0100_08 | valabhī muneḥ nānāpūjāvidhānāni kalpitāni | samaṃ mudā// kuntīputraś ca guṇvān kumāra iti |
| V4_0091_12 | vvibbūtyā śubhrā diśās ca suhrdo vidadhe | samaṃ yaḥ// tasyātmajo jayy ajayaśriyo |
| V7_0142_14 | viprān divya - - yaśomṛtam surān somaṃ | samaṃ yajñe asakṛtkṛty apīpyata / teṣāṃ uttejakas |
| V4_0078_15 | sahasraṃ surarāddṛśām smare pi tat | samaṃ yasmin saundaryyan draṣṭum eva tu// |
| V4_0213_08 | ⊙ dvijadviśadvandhusuḥṛtsu teṣu diptā | samaṃ yasya dayā dayāloḥ bhānor hi bhā bhāti |
| V1_0206_18 | arthan durvedam apy aram uktyantena | samaṃ vāggmī yas sma vyākṛyāti tattvataḥ// guror |
| V1_0199_03 | - mahānīlopalaśriyaḥ// ajan namāmi yo vakti | samaṃ vedāṃś caturmukhaiḥ catuṣpayodhiyugapad- |
| V1_0233_33 | apūrvvaiḥ kāṣṭhāmukheṣu ca | samaṃ svayaśahpratānam ⊙gaurīgurur mmadasamaḥ |
| V1_0201_20 | kṛpayeva yaśāscandra- śociśāhlādayat | samam // rāmārjunaraṇād ūrdhvam antakaṃ |
| V7_0125_16 | namo vuddhāya saṅsārā - | samamadhyaṣṭhīyā yaḥ ādvayo ou śatuṣkāyaś |
| V5_0255_09 | ivābhavat// nityāravdhādhvarāgnes | samamuditavati projjalābhiś śikhābhīr |
| V5_0223_10 | nijam sādhanāy sūnusaṃbhūtaṃ bhūteśaṃ | samayācata // vande devīm umāṃ yasyā janayat |
| V4_0216_30 | drṣṭiprativandhabhūtan tamo nvagād yas | samayān aśeṣān ⊙ nayan dviṣān divyagatiṃ śareṇa |
| V5_0157_03 | varddhayed vāndhavo vā sumatiparaḡaṇo vā te | samayāntu gotrais sugatim iti vabhāṣe |
| V4_0027_03 | ~~~~~ śako pi jajjet | samaye ~~~~~śarīśānavarmmaṇas tasya janmapa ~~~ |
| V6_0260_03 | vāsavasamam avatu | samara ~~~~~-naravaram |
| V1_0081_22 | jhaṭiḥ bhūmibhṛto nyarāṣṭre sasraṃsire | samararaṅgatā grhītāḥ rājyaśriyam |
| V4_0238_40 | vidhūtakarṇavyajanaṃ vidhūya doṣṇābhireme | samarasriyā yaḥ ⊙ kandarpparūpaḥ parito vitatyā |
| V1_0096_26 | yaḥ paryyāyeṇa saṅgrānto madhye | samarasas tayoh⊙ samāpya raṇayajñaṃ yo vasubhir |
| V5_0115_11 | pratāpataptā ~bhūbhṛtām yaḥ - - - mā | samarāṅgarāṅge rājendravarmmeti mahīmahe[n]draḥ ! |
| V4_0008_24 | ~ nudadher ~~~~~śrīśānavarmmaṇā tena | samare mānavarmmaṇā khyātasatkarmma - . u ~~~~~ |
| V4_0014_08 | amalā[v api//] [śr]īśānavarmmaṇā tena | samare mānavarmmaṇā kh[y]āta[satkarmma] ~~~~~ |
| V2_0170_06 | ~ yatnais tāraṇair apāra-vīrām vudhin taṃ | samare vijitya [lavdhābhi]ś[e]lko vijayādijityā |
| V2_0183_10 | dde[vai]r vibhṛatīn tridivaśriyam// | samare samavīryeṇa ~~~~~ - iha viprā mānair |
| V7_0007_16 | ñ ca raśanān gargarīm api - - - - - ṇakarṣa | samarcitahr - st . - - - - - prīti - - - - - |
| V5_0300_14 | sma// jāto vijātīyabhavān bhavesu jetuṃ | samarthaḥ kva cid eva kaś cit kṣatṛānvayo yad |
| V3_0081_08 | kuśalena karmmaṇā magnāṇ jagat tārayituṃ | samarthaḥ janmārṇṇave duḥkha ~~~ ṇair |
| V3_0047_28 | dhanāni yathārthibhiḥ kṛtsnaparigrahe py a | samarthatāgrhyata śatrugrhyā // sāmānyavṛtter api |
| V1_0097_20 | yadvāg varṇṇavidhāv api vyāpṛtā nopameyaiva | samarthaparibhāṣayā ⊙ jagatām varddhayan vījam |
| V4_0041_22 | nātīdāna itīritāḥ yad arthiḥr ~~~~~ | samarppaṇaḥ yo murārātibhāṭṭāra- |
| V4_0084_27 | ~ sindhu ~// jyeṣṭho pi yas sādhu | samarppitaśrīś śrīharṣavarmanya anuje svakīye |
| V2_0100_16 | mmānitasarvvalokas sannandinīm yas | samavāpa lakṣmīm// śrīharṣavarmmadhipateḥ |
| V6_0230_32 | sa vallabhāntaṃ nāmārthayuktaṃ | samavāpā vāggmī// te sthāpāyam āsur ajeśalingam |
| V6_0303_18 | -prakhyāpane yaṃ | samavāpya sabhyāḥ aśakyavodhārthaniyogalābhād |
| V1_0057_26 |]rddhamānai ~ karmma - - s samyogavadbhis | samavāyakāle dravyasya sar . ai ~~~~~ vaiḥ prāk |
| V1_0079_23 | anyeṣu viśeṣam icchan vyadhata dhātā | samavāyavṛtṭyā yasyākhilam lakṣaṇam agryam aṅge⊙ |
| V2_0183_10 | dde[vai]r vibhṛatīn tridivaśriyam// samare | samavīryeṇa ~~~~~ - iha viprā mānair vudhā |
| V1_0062_26 | bhā]vināṃ guṇarāśayaḥ yasmin prayoktārīśāne [| sa] mavetā ivānavah// sukṛtām ap[i] duṣprāpyā [vi] |
| V4_0048_04 | ~~~~~ anantas | samasambhavaḥ // ~~~~~ . m |
| V5_0011_32 | ~ - | samasta ~ - |
| V1_0086_23 | yasya raṇe sidhārā kīrtteḥ prakīrṇṇeva śikhā | samasta -dvīpaikadīpibhavitūñ jvalantyāḥ⊙ |
| V1_0081_05 | hrdayaṃ mudeva⊙ kalābhīr āhlādayituṃ | samasta -lokaṃ vivṛddhābhīr anukrameṇa |
| V3_0159_05 | mayā punas saṃskṛtam atra bhaktyā | samastadāyasthiram astu sarvva-lokaikanāthasya |
| V7_0064_14 | vabhāra yugayugmavilair vibhur yyaḥ // | samastadharmmasaṅyuktaś śarvvavaṇśaprasūtibhāk |
| V3_0106_04 | namas tasyai parasmai paramātmane [//] namas | samastabhavana - vyāpine vyāpakātma[n]e |
| V5_0154_37 | go ~~~~~ ṣaṃ sadhanadhānyam// sa | samastabhogam aditā pratime sugate sasa ~~~~~ |
| V1_0097_07 | yasya sthitidharā dharā ⊙ | samastaṃ yo karod rāṣṭram avāṣpan namrabhūbhṛtām |

V5_0047_04
V4_0215_04
V4_0214_05
V5_0256_25
V1_0236_07
V1_0233_23
V2_0168_12
V6_0303_10
V4_0188_09
V1_0078_19
V2_0167_18
V5_0257_23
V5_0178_10
V6_0301_23
V1_0040_05
V2_0100_29
V4_0255_04
V4_0240_30
V3_0100_08
V5_0012_04
V7_0172_07
V4_0092_14
V1_0013_17
V5_0301_18
V3_0047_16
V3_0047_14
V5_0240_19
V1_0093_13
V2_0168_17
V5_0301_01
V1_0103_27
V1_0096_27
V7_0008_02
V1_0089_08
V2_0165_13
V1_0084_19
V1_0004_05
V7_0065_03
V6_0302_33
V5_0218_04
V1_0149_04
V5_0036_09
V6_0200_02
V5_0240_15
V1_0101_02
V2_0164_29
V1_0088_31
V1_0190_15
V2_0101_10
V2_0100_29
V5_0253_34
V4_0237_11
V4_0212_34
V7_0173_31
V5_0254_28
V1_0086_26
V6_0201_30
V1_0231_25
V1_0236_03

+ kṛtārthaḥ āśṛtya yañ ca paripāti haris
mañḍadhāmi prahitapratāpaḥ sahasradhāmāpi
sthiraśupratibhāvīpakṣā ⊙ vyāyāmasaktasya
vañsavāridheḥ varddhitarddhir vvidhusamas
bhavo jātavān kurrvan vipramadaḥ
⊙ amūrttir ekāpi yadīyakīrttir vviḥus
-sādhye durā ~~~~~ n santas
yaddānavāri kṣitīm ārdhrabhāvan nayat
ekan tu pūrvvadvara ~~~~~ m
tenaiva vedadvitayamayadrśā pūjayatvā
~~~~~ ⊙ bhadre ~~~~~ dāsīm  
// līngam ekādaśam śaivaḥ ṣoḍaśī pratimā  
kṛtavarmmā jayadrathaḥ gurus suyodhanas  
prajābhiḥ anandayat sā karaśūnyadikkā  
avāptam menire phalam// viṣame pi  
sarvvadhanair dhanādhyah// khavalepek-raṅgap-  
~~~~śrī bha[dreśvaraśa]mbhor yyo yajanārtham  
⊙ tisraś śrīyo gopatibhis tribhis trīn
vibhavāya vaḥ gaṅgāpatanasakṣaṇa- vidhor iva
(K. 723, 724)
akṣāny athākṣipyā manas
// śastre laghur yyo yaśasi prakāśaḥ stambhaḥ
sarvvadā śrīyā juṣṭaḥ raṇaśatajayinām rājñām
vitātāna tiṣṭhan ādityanāmnaiva
itīva kāntās svamanānsi ninyus
// vāhyopamānāsyaivilāsakānti-
vadanyasya dhanāni nityam āditsamāneva punas
yāne yasyārkkam āvr̥ṇot ⊙ tejasvitve
karmma ~~~~~ phalam
sahādrau// iti sauvīryyapaṭalam
pradeyam saṣaḍrasam pātravaśāt
saṅgrānto madhye samarasas tayoh ⊙
aṣṭārdhadroṇasaindhavam māsam prati
yajñāya yaś śrotriyavālavatsām
natānanaḥ ⊙ sraṣṭuḥ kāmo bhirāmo pi
yad-vānyā kakubbhyas tvaritās samantāt
kṣitipatīm nītiśauryyavalānvitān divasprśam
// tadbhakteḥ -- mān yo[d]dhā yuddhe yoddhum
kāmañ kenāpi kāntyā jayatāpi śāntiḥ śrīyā
dvijānām agnitejasām varaśāpam
gambhīrabhīṣaṇe prāpya pāram ivottuṅgam yaḥ
gañitā rūpaśadvāñaiś śakendrasya
pāpiṣṭhān viṣamā vṛṣṭivāyavaḥ devā nāgās
dharmmasya kīrtyā vinayasya kāntyāḥ teṣām
parārthapratipādane vṛttir yyasya
~~~~ puram āpad aśvaḥ ⊙ sūtrajño yas  
yasya yaśo nyadīyam vṛīdād ivādyāpi  
atulyakāntir jītakāmākāntiḥ dhātrā  
niyuktas svayam uddharttum hem-nāmnā pū-  
-raṅgap-samākhyā bhur lācmmāñ-cārvvār-  
punyaśloko nalābho yo nalābho bhūt  
mahaujasā śaktisakhas sakhaḍgaḥ  
eva vasūni lispor jayāmṛtam yasya  
vidagdhavhūter api kāraṇam yaḥ  
// yasyāgneś ca tayoś śaktir bhūtikṛt  
-kṣodaḥ valakṣam kṣubhitam  
// jadāpi strī pravekṣyanti vahnau mṛtyum  
⊙ rakṣatsu śakrādiṣu rājamūrtyā vṛṣam  
nabhasi kajaduvā tv ekam enam

**samastam** sa śrīnidhi x paśupati x paripātu yuṣmān  
**samastalokā**-lokaprakāśaṇ janayāñ cakāra ⊙  
**samastavāta**-vego bhujie yasya tu tat prakopaḥ  
**samastavivudhapriyah**// jaratīm bhāratīkāntām  
**samastavivudhe** nirvāṇadāyacyutaḥ padmarddhiś  
**samastā** suhṛdānanasthā sandṛṣyamāneva janair  
**samastān** gaṇaya ~ saukhyam ~~~~~ kam  
**samastām** iti śāṅkyate sma lokair idañ kin nu  
**samastās** ta ~ nava purottare ~~~~~ bhūḥ  
**samastair** bhogais svarggapatīṣṭhām alabhata  
**samā** ~~~~~ tvarāpi ~~~~~ ā  
**samā** tapovanasaridbhaṅgam yenākārī varāśiśā//  
**samā** nemus te yan dhanañjayam// gām sahasrātigān  
**samā** yam āśā paripuraṇena  
**samā** yasya loke lokopakāriṇaḥ śuddhadhī  
**samākhyā** bhur lācmmāñ-cārvvār-samāhvayā srevrai-  
**samāgataḥ** cirakālan tam abhyarcya prayayau parama[  
**samāgatās** supratipādayantyāḥ saṃpattīsobhākamalā  
**samācitah** // rudranetrāgni ~ rucō rodṛāś  
**samādhaye** sarvvatopodhanāñam iyam guhā  
**samādhau** paśyanti rūpam paramātmasaṃjñam  
**samādhau** pracalaḥ parārthe vīrye gurus  
**samānanīyah** puroyātaḥ savalair api nṛpaśinhair  
**samānamāno** [bhā]nur guhādhvāntajitau na tasya//  
**samānayantyo** yam anaṅgakāntyā // yasyāṅgalāvanyam  
**samānaśobhā** kanakāndajānde itīva kāntās  
**samānā** cārupriyā dikṣu cacāra kīrttiḥ// āpoṣitād  
**samāne** pi dhūman dhūmadhvajo dhvajam  
**samāpad** vratakarśiātmā ⊙ vra ~~~~~ imā  
**samāptam** ⊙ padmāsanāvjanayanaikyagato pi ḍṛṣṭai  
**samāpya** daivīm payo divyam ivānnam iyyām ⊙  
**samāpya** raṇayajñam yo vasubhir ddivitpurāhṛtaiḥ  
**samām** ekām dattām pūrvvad ācāret . . . . .  
**samām** samīnām iva gām adhuḥṣat ⊙  
**samāyo** me pi marmabhit itīva vītamāyo yaḥ srṣṭaḥ  
**samāyayur** nadya iva dhvajinyo drāk prāvṛṣā  
**samārabhya** yaśastambham akīlayat rājā  
**samārthitah** ~~~~~ rmmātmā kalaśam pra . i  
**samālingitakāntakāyañ** kīrttir yam ālokya  
**samāvaddham** agrato dharmmakā[rinā]m// tandulānāñ  
**samāśyaśiśuḥ** prañāḥ// prañayāvanate kṛtsne  
**samās** tadā (K.910)  
**samās** tv ete dharmmiṣṭhān ramayanti ca//  
**samāsaktavatām** mahattva-bhāram yavīyān api yo  
**samāsādir** iva sāmartyamañḍitā ⊙  
**samāhārād** asa ~~~~~ sane sādhpakāribhāvāc ca  
**samāhṛtam** sat kvāpi prayāti svaritopagītam ⊙  
**samāhṛtya** jagatrayābhā nāpūya candro vihito  
**samāhvayah**// sahadevena tannapṛā teṣām  
**samāhvayā** srevrai-nāmnī ca pañcāitās sarvvās  
**samījvalan**// yo mandarāgo dvīṣindhu- mathane  
**samītpriyo** vahnir ivādahad yo dvīṣaṇdam  
**samītsamudrāt** siṃhasya hastīndraḥṛtau hi na syān  
**samītsv** api prajvalitapratāpaḥ kenāpi nābhūd  
**samīdujvalā** apy ekā dvīṣmanodīprā  
**samīke** keśeṣu lakṣmyās surataḥsamāyā yaḥ  
**samīkṣate** nārthas sarvvāpakaraṇais tasyāḥ kim u  
**samīkṣya** kṣatam aṅghribhaṅgāt jātaś śivaś  
**samīkṣya** tān tyaktvā pṛīdaye dyāpi nanu khalu

|            |                                              |                                                            |
|------------|----------------------------------------------|------------------------------------------------------------|
| V1_0232_18 | girirandhraśyāi tejasvinañ cat tam inam      | <b>samikṣya</b> nirvvaṇam āyā iti kāndīśikaś cārānūnītaḥ   |
| V3_0048_05 | jaganti majjanty ajasraṃ karuṇārdracetāḥ     | <b>samikṣya</b> śāstrārthavidhikriyāṃ yaś śivasya          |
| V4_0237_17 | anādimadhyāntam alaṅghanīyaṃ ☉               | <b>samikṣya</b> sūryyaṃ ripavo yaḍiyan tejas smarantaś     |
| V2_0169_10 | vavande ~~~~~ va jvalantaṃ vahnim            | <b>samikṣyāgnigr̥he</b> tam eva ~~~~~ theva                |
| V1_0089_08 | yajñāya yaś śrotriyavālavatsam̐ samāṃ        | <b>saminām</b> iva gām adhuḥṣat ☉ śraddhābhaktyor          |
| V7_0173_35 | bhiyoge yatra drutaḥ pāti mahīm              | <b>samīpo</b> yamīva mokṣārtham arātivarggaḥ // bhuvi      |
| V2_0168_26 | yānam upāhiteṣṭam ~~~~~ gamaṇam              | <b>samīpaṃ</b> jñātvāpi sā vyaktatapaḥsamṛddhyā ~~~        |
| V1_0090_22 | kāmyā kīrttir vvisuddhā kathitā              | <b>samīpe</b> phalāni dātum sakalāni śaktā yaṃ             |
| V2_0170_24 | tayā vigata-vandhāḥ śrutasthā dvijatāṃ       | <b>samīyuh</b> ☉ ḥṛtā ~ tad āhitasatkriyāś ca              |
| V2_0100_06 | yeṣāṃ imāṃ agāṇitāṃ gaditūṃ                  | <b>samihā</b> te saṃkhyaratnanikarāṇ akhilāmvrūśau         |
| V4_0217_26 | tarobhiḥ ☉ dr̥ptāriṃṣṭe diśi kāndīśike       | <b>samihitam</b> yuddham anāptavān yaḥ saṃsmṛtya śāṅke     |
| V2_0167_03 | ~~~~~ karttari sattapāṃ ~kartum              | <b>samutkādhya</b> ~~~~~ nin tapasā ni ~☉                  |
| V6_0201_01 | // grāse vakre tha saṃkrāntau sarvvotpāte    | <b>samutthite</b> śastuḥ snānādi karttavyaṃ prajāśāntir    |
| V4_0255_02 | (K. 300) āryya[de]śe                         | <b>samutpannaś</b> śivārādhanaatparaḥ yo yogenāgataḥ       |
| V1_0150_12 | saccaritair dūre nānādvīpāntarasthitān yas   | <b>samutsukayām</b> āsa viduṣas sajjanān api// [sa]dassu   |
| V1_0079_03 | dvivedena yat bhūbhṛdbhiś ca tadanvaye       | <b>samuditair</b> yyat tena tenāśśumad-vaṅśyānām harir     |
| V2_0171_26 | kr̥tañ ca hemnām atidīptabhāṣām ☉ haimaṃ     | <b>samudgaṃ</b> mañirañjitāṅgan dīpasya pādañ ca           |
| V5_0179_19 | sa dadau bhūpatīśvaraḥ// cāmīkaraṃ           | <b>samudgena</b> karaṅkañ kamalāṅkitam nityotphulṭam       |
| V7_0065_13 | ~ dakām yasya cittam sakuśa[la]n divārātrau  | <b>samuddhatam</b> ~~~~ mya ~~~~~                          |
| V4_0217_23 | dāhe ḥṛtvā vidhātrā vihito dhruvaṃ yaḥ       | <b>samuddhatārīndrapurivighāta</b> -śakto yato vyāpa divan |
| V2_0169_35 | yatnair nāthaṃ śramān tyaktavaḥ sudivyā [    | <b>samu</b> ]ddhariṣyantam iman nimagnām āpatpayodhau      |
| V1_0235_22 | pīnair aho vighraḥ ☉ uccair dyutyā           | <b>samudyān</b> bhuvanam adharayan gaurapatrā-[dhikānto    |
| V4_0031_13 | jyeṣṭho ra ~ pura ~~~~~                      | <b>samudraguptanāmā</b> yas ~~~~~                          |
| V5_0165_09 | namrāmarāśīroratna- raśmīrājivirājitā// āsīt | <b>samudracaturarddhadarādhārāpta</b> -rājyodayo           |
| V2_0092_05 | // śrījayavarmanī nṛpatau śāsati pṛthvīm     | <b>samudraparyantā</b> [ṃ] brahmakṣatrānśābhave            |
| V1_0103_22 | vibhūtiḥ ☉ suvarṇabhogī mañiraśīsāndras      | <b>samudravat</b> tatparikalpit smin velāvivṛddho stv      |
| V2_0011_05 | bhramat sa naikadhā yena kandarppavapuṣā     | <b>samudravasanā</b> mahī sahārimūrdhvhamanibhiḥ           |
| V1_0083_15 | yauvanaśrīḥ kālendunā yasya vivṛddhibhājā    | <b>samudraveleva</b> tathā tathocair-uddytodīrṣṭaṇ         |
| V2_0080_10 | ~~~~~[a]vdaṃ                                 | <b>samudraśāśimūrttisakārttikānā</b> ~~~~~                 |
| V1_0200_11 | codayām bhāvam āsa danta iva striyāḥ//       | <b>samudrād</b> utthito vahnir bhūtānān dahanakṣamaḥ       |
| V2_0183_16 | iva prājyair yyo da ~~~~~ -udyuktam yaṃ      | <b>samudvīkṣya</b> ~~~~~ -bhītyā sa haratīvendras          |
| V3_0046_27 | sambhūya bhūtin diśātān tathā vaḥ ☉ //       | <b>samunnatorvīdharamūddharūḍha</b> -nikṣiptapādaś         |
| V2_0049_19 | akuśalamalino lokanāthāntike smin bhūyobhūyā | <b>samunmūlitamadajadātāmatsarāhāṅkr̥tis</b> syāṃ// [rā]   |
| V1_0232_05 | rohatitarām acireṇa manye ☉ lakṣmīḥ patim    | <b>samupagūhitum</b> ādr̥tā yaṃ mūrdhābhiṣiktanṛpatin      |
| V2_0168_35 | [k]ṣe sunimittapuṣpan tāṃ prāpnuvantīm       | <b>samupetya</b> bhṛtyāḥ - yāgamād ādipadañ jananyā        |
| V1_0203_08 | sāgnaye sarvva- rasavanty anuvāsaram//       | <b>samṛddho</b> yo pi pūrvvebhyo bhūpebhyo dhanasañcayam   |
| V5_0179_17 | so dāt mahīdharah// viṣayan nyastāśeśākhyam  | <b>samṛddham</b> rāṣṭrapūritam yaṭrāsītānadīpāraṃ sa       |
| V1_0262_12 | ~~~~~ h. tākṣa- śvetaiḥ purbhis              | <b>samṛddhibhi</b> [ḥ]// karaṅkāmatrabhṛṅgāra-             |
| V6_0197_27 | // vyavahāre satām mārgge manvādīnām mate    | <b>same</b> kāladhvāntaniruddhe yo madyāhnārka             |
| V6_0024_07 | ~ ~ ~ smarātām api pāvana yatraiva pavatān   | <b>same</b> divyasvarga ~ - dhruvam ~~~~~                  |
| V4_0251_10 | bhūrivāsūny asūta dīptaujasā yasya bhṛśam    | <b>saṃetā</b> himāṃśutigmāṃśumañi yathendu-                |
| V5_0308_11 | nimagnā yasyāhave dorvvahanam                | <b>saṃetya</b> śrāntā viśāśrāma sukhāñ jaya[śrī]           |
| V2_0203_09 | bhāgavatyai namo stu te yasyām               | <b>saṃetya</b> sarvvajñās sarvvajñatvam upeyuṣaḥ// asti    |
| V6_0256_11 | tasyāśramasya kṣitidharatilakasyāparā ~      | <b>saṃjñā</b> [ṃ] vikhyātām āśramāntān dharāñidharaśīrā    |
| V2_0168_29 | ~ pi prapede kr̥tyam hi citte mahatān na     | <b>saṃpat</b> ~~~~~ t[ī]ndravarmmā lavodayeśo              |
| V4_0038_13 | yāmavidhiṃ prati// yo viṣṭapasadas satya     | <b>saṃpat</b> sakā ~~~~~ kīrttisatram akalpayat//          |
| V4_0240_31 | tribhis trīn samāgatās supratipādayantyaḥ    | <b>saṃpattīśobhākamalā</b> vṛṣārtha-kāmān                  |
| V2_0170_10 | vubhuje stavācyām ~~~~~ nīse mahīṣī ~ - sā   | <b>saṃpatprakarṣaiḥ</b> kṛtapuṇyabhārā ~ ~ ~               |
| V2_0170_30 | vavruḥ ☉ kṛtajñat[ām sā] vitatāna rājñah     | <b>saṃpatprakāśair</b> bh[u]vi bhūdharo pi saṃpat[p]rado   |
| V2_0170_31 | rājñah saṃpatprakāśair bh[u]vi bhūdharo pi   | <b>saṃpat</b> [p]rado ~ ~ ṇa saṃpado syāḥ [para]           |
| V6_0256_06 | ākhyām yo hemadolām uragadharamukhīm atra    | <b>saṃpatsamagraṃ</b> śrīmadvīrāśraman taṃ                 |
| V1_0202_03 | // saṃlakṣeṇa saman nītāḥ sevino yena        | <b>saṃpadaḥ</b> karasparśena padmāni projjimbhām iva       |
| V5_0218_16 | // ~~~~~ śāṅkaraṃ hitakaraṃ ramyāspadam      | <b>saṃpadām</b> ~~~~~ raṃ varodyatakaraṃ dattāka           |
| V1_0203_13 | mahāvīrān anukūlān yaśodhanān yo nayat       | <b>saṃpadām</b> bhūmnā bhūpates tulyabhogātām//            |
| V2_0170_31 | bh[u]vi bhūdharo pi saṃpat[p]rado ~ ~ ṇa     | <b>saṃpado</b> syāḥ [para]sparasyopakṛtau sphuṭau dvau !   |
| V1_0257_03 | mahodadheḥ// tena rājñā kṛtajñatvāt          | <b>saṃpadbhir</b> yyo yatīśvaraḥ sauvarṇṇabhasmapātrākṣa   |
| V1_0087_16 | nivarttanabhiyā dviṣato ntarātmā pratasya    | <b>saṃparivr̥to</b> bhṛśam apsarobhiḥ ☉ aho yuvaiva        |
| V1_0253_11 | [śo]bhi[ta]m ~ ~ ~ mbhobhir ayoge pi         | <b>saṃpiṇ</b> [d]i ~~~~~ hatām haimim mudrām               |
| V6_0200_06 | mahāmuneḥ triṣkālam pratyahaṃ pāndi[ṃ]       | <b>saṃpūjyākoṭayed</b> yamī// taddhvanim pāvanam saṃgha    |

V5\_0121\_23 ~ ~ ~ -sa kamvujendro janeṣu ~ ~ ~ ~ ~ ~ ~ ~  
 V2\_0164\_19 ḥṛdamvu-rāśim kṛtī yo janamānasāni  
 V1\_0231\_09 ἰdyam ⊙ vande kuśeśayadr̥śam sadr̥śam śivena  
 V1\_0192\_20 bhojyīkṛtam vyañjanajātayuktam sa pratyahaṃ  
 V1\_0232\_27 vyarthotsukānām iva vāspavinduḥ ⊙ yaṃ  
 V7\_0010\_31 ye gṛdhnavo dattam idaṃ haranti te vānmukhās  
 V7\_0172\_33 kṣīrārṇṇavād indur ivodito yaś śuddhānvayāt  
 V6\_0288\_07 liṅgam aiśvaram ~ ~ ~ ~ ~ ~ ~ ~ bhaktebhyaḥ  
 V1\_0089\_10 ekāntinyor vvidihijalanidhiṃ bhinnayos  
 V2\_0170\_27 ca paraṃparājñāpitavṛttayaś ca  
 V2\_0164\_16 yo nāpatat sukham alaṃ ramaṇīm navoḍhām  
 V5\_0217\_16 viśādamuktā// tena vidyārṇṇavam yasmād guros  
 V1\_0149\_12 kṣmām mahībhṛtām ādarśanapathāt teṣāṃ yaṃ  
 V1\_0149\_25 vahvṛcasyātmajaś ca yaḥ// prakāśārūpās  
 V6\_0264\_01 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ bhāsevabitā prāyas  
 V7\_0173\_29 bhuvam yas sāksāt sahasrākṣa ivāvāfirṇṇah //  
 V3\_0184\_04 śatāny aṣṭau navabhis saha saptatiḥ  
 V5\_0041\_07 ~ caturdāśe prajñāvaddharmmasthitaye dattam  
 V3\_0225\_14 priyam rājyalakṣaṇam anyeṣām sambhavo  
 V5\_0189\_06 tritayam priyam rājyalakṣaṇam ~ ~ ~ sambhavo  
 V3\_0225\_14 tritayam priyam rājyalakṣaṇam anyeṣām  
 V5\_0189\_06 yasyaitat tritayam priyam rājyalakṣaṇam ~ ~ ~  
 V4\_0007\_34 śrutā śaktir aśraddheyāpi sāṃpratāiḥ nītā  
 V4\_0041\_09 śrīndravarmmama ~ ~ ~ yaḥ praśaste svadeśe pi  
 V3\_0046\_26 dadhānau trailokyanāthau viśādām adabhṛam  
 V1\_0033\_19 // tena dattām vinirmāya mahiṣāsura marddanīm  
 V2\_0163\_04 || ⊙ || śrīdharmmakāyāñ janayan ya ekas  
 V1\_0202\_14 vaśī bhakta- kāle pi kṣāmakukṣikān bhṛtyān  
 V3\_0160\_15 ] niyojitaḥ tenotsavaś śivasyāsya  
 V5\_0255\_19 ṇṇām// sa bhaktimatimān sabhyas santatam  
 V1\_0206\_07 // gurvvarthāñ ced gataḥ prāñāḥ kṛtārthā yena  
 V1\_0084\_12 nirasya yantendriyāśvasya bhuvo vibhūtyai  
 V1\_0100\_24 dhākṣīd vāhinyantarggatān api vairiṇas  
 V4\_0090\_39 ity akṣilakṣagatayā jagatām pade ye  
 V3\_0137\_12 ] tasmīñ girau liṅgatrayam śivam // ~ ~ ~ ~ ~  
 V5\_0036\_07 kanīyān kulatantubhṛt bhoja x pālayate  
 V3\_0047\_22 nityam sthāsnusthitiṃ sthānur itīva  
 V5\_0042\_14 dāntaḥ tyāgī śuśīḥ prabhūḥ teneha vidhinā  
 V1\_0091\_29 pareṣv api yasmin paramagambhīram  
 V2\_0101\_13 // mantribhis sasabhāsadbhī rājñā  
 V5\_0092\_23 api striyam// ~ ~ ~ [ya]ñjñopakarāṇan tasyai  
 V7\_0065\_18 [r avāpa]yah sukhālayapure ramye devam  
 V2\_0059\_20 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
 V6\_0264\_29 nyad asame śrīśūryavarmmeśvaram liṅgam  
 V6\_0302\_01 itīva yaḥ kāntijiteśvarārīḥ prāḡ eva  
 V1\_0237\_09 ⊙ liṅgam paraṃ pratikṛtiṃ svayam eva  
 V6\_0201\_20 parigrṇhātī sarvvadā lekhanādīnā ⊙  
 V4\_0186\_27 dvārākṣiśūnyendubhiḥ  
 V5\_0275\_05 devyaś śailasutādayaś ca śivasomākhyena  
 V6\_0116\_15 rāgadveṣavivarjanāt sabhyādhipīkṛto rājñā  
 V1\_0202\_01 dehabhāgbhāñjibhānubhiḥ// sānukrośasya  
 V1\_0021\_23 sa śrīndravarmmā samam tena rājendrasīnhenā  
 V1\_0201\_25 rthino nviṣya niśśeṣam samakalpayat//  
 V7\_0048\_09 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
 V5\_0165\_18 bhūpatinām patih prāptas  
 V5\_0176\_22 siddhiṃ manoharakarīm vipulām labhantām ⊙ [  
 V7\_0010\_23 nārāyanasyālayas tañ cakre sajalāśayam  
 V5\_0310\_20 tasya surendrapīṭham yaḥ pālayet punyam idaṃ  
 V6\_0310\_45 tasya surendrapīṭham yaḥ pālayet punyam idaṃ

**sampūrṇām** kamvuvasaduhā[m] ~ ~ ~ ~ ~ ~ ~ ~  
**sampūryya** lokārthavidhānadīpta-tr̥ṣṇāgnitaptas sma  
**sampratyayena** mahatām mahasām mahimnā  
**sampradadau** maheśam idaṃ atīsayapuṇyam varddh[ay]  
**sampradhāryyātmabhuvā** na tasya stutir na kāmasya  
**samprapantv** avīcīm - gdhopaskṛtavān purandarapura  
**sampramrjams** tamāñsi // kīrṇan taras srastam  
**samprayaccha[te]** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**samprayāntyoḥ** madhye gaṅgāravitanayayor  
**samprāptapuṇyaprasavaś** ca tasyā yaśo tiśubhram  
**samprāptavān** iva vihinakalāvakāśām ⊙ viśoṣya  
**samprāpya** dhīmataḥ adhiḥkṛtya cayan dharmme pāṇau  
**samprāpya** śīrāñsi tu// prāyaśo durvvidagdhanām  
**samprāpya** suprasanni tamāñsi // kīrṇan taras srastam  
**sampreryamānārūnadhutaturagasyandane** sanninādā  
**samplōṣaṇo** pi dviśadindhanām vidagdhasvūter api  
**sambhavanty** arccakakṣetre yenaiva parikalpite //  
**sambhavapustakam** bhavajñānena nihitam  
**sambhavo** pi vā // ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**sambhavo** pi vā// vinatānandanano  
**sambhavo** sambhavo pi vā // ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**sambhavo** sambhavo pi vā// vinatānandanano  
**sambhāvyatām** yasya dr̥ṣṭvā saṃyati vikramam//  
**sambhūto** vedavittamaḥ praśasyakamvudeśānām  
**sambhūya** bhūtin diśātān tathā vaḥ ⊙ //  
**sambhūya** sthāpayām āsur avarodhavarāṅganāḥ//  
**sa[mbhoga]nirmāṇātatanuñ** caturdhā bhinnō  
**sambhojya** bhojyāgraiḥ paścād āsnān mitaṃ ca yaḥ//  
**sammataḥ** puravāsīnām varadagrāmapatinā ~ ~ ~ ~ ~  
**sammatas** satām śāsane sumatān tasya svātmanaḥ  
**sammatāḥ** mahānto hi paran dharmmam vaddhnanti  
**sammantraṇam** mantribhir agrahīd yaḥ ⊙ catvāro pi  
**sam mukhīnān** kiṃ punaḥ kāṣṭhāntaradrutān ⊙ eka  
**sam mohanonmadanamādanaśoṣadīpair** apy urjjitair  
**samyak** tathā vibhavaviṣṭaraiḥ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**samyak** tamandarapuram yadā kṣetrārāmānvitā sīmā  
**samyak** śubhravṛṣam sūksmagatipratītam yas  
**samyak** sthāpitam liṅgam aiśvaram nāma tasya  
**samyakjñānam** ajāyata ⊙ śrīyaśojanmabhūmitvan  
**samyakṣamīkṣitam** teṣām pū-samjñakādīnām dr̥ṣṭan  
**samyag** akalpayat ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**samyag** atīṣṭhipat ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**samyag** avāpa yaḥ// so py at[i]ṣṭh[īpat] ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**samyag** asau śrīyādhiḥkajayakṣetre purātiṣṭhipat  
**samyag** grahañāt trivarggān ātasthuṣo bhāvīkṛtasya  
**samyag** bhūpendradeśa iha yas samatiṣṭh[i]pat prāk  
**samyagācārabhūṣeṇa** vihārādhiḥkṛtādīnā guravo  
**samyagrakṣaṇa** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**samyān** mayā māhendradriguhāṭateṣu vidhinā  
**samyāt** svaparapakṣayoḥ yo nujaś śitikanthākhyas  
**samrājō** yasyālpāpi prajāvipat vavādhe svadhṛtīs  
**samrājā** śrīndravarmmañā tāni sarvvāñi dattāni  
**samrājī** yatra suptānām ṇṇām ekākinām api nārānye  
**samrājī** yasmin bhuvi śīlaśo ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  
**samrājyam** vikrameṇa yaḥ// tasyātmaḥ jayādhyasya  
**samvar**[rdhite kaliyuge vahupāpajuṣṭo yo sau  
**sayajanam** yo lokaramyam punaḥ ⊙ [bha]vatān tāni  
**sayatnaḥ**// sandīpyate yāvad anekapāpi bhayānako  
**sayatnaḥ**// sandīpyate yāvad anekapāpi bhayānako

|            |                                                |                                                              |
|------------|------------------------------------------------|--------------------------------------------------------------|
| V1_0203_28 | rañjayad dhiyā// śaivañ jyotir ajādyair yyas   | <b>sayatnair</b> lavdhadarśanam sūkṣmaśarvavaprasādena       |
| V1_0010_12 | ~ * * * * ~. ṃ liñ[ga]n 'at[ma] śreyobikāmk[   | <b>sayā</b>                                                  |
| V3_0106_12 | viśiṣṭo jāyate tena rājivakṣeṇa jīyatā //      | <b>sayonir</b> api yo naṅga- janakenocyate vudhaiḥ           |
| V1_0057_27 | - - s samyogavadbhis samavāyakāle dravyasya    | <b>sar</b> . ai ~ ~ ~ vaiḥ prak prāyena yasyānaśaṇī          |
| V1_0014_18 | śrīkedāreśadhaṇaṃ yat kiñ cit kaś cid āhṛtya   | <b>sara</b> [ti] ekāviñśatinarakā-nta + khānalatāpīto        |
| V3_0176_09 | namo stu vindugarbhāya vindvantajvālītaujase   | <b>saratir</b> vvinduvāsi yo viratir vvindunirggataḥ //      |
| V4_0089_18 | ~ madhukhetabhayor jjahāsa ~ ~ ~ v. sa ~ k[e]  | <b>saradantarājyā</b> // siddhin dadhātu [para]m[e]          |
| V3_0101_01 | ~ ~ ~ rasāt // namāmi lakṣmīm yā[m]~.dhas      | <b>sarantim</b> anyasampadaḥ jitacandrām ~ itveva            |
| V1_0165_27 | punas siktaṃ mantri ~ ~ ~ ~ ~                  | <b>sarabhasaṃ</b> kṛtasinhānādan                             |
| V4_0082_07 | ~ ~ ~ ~ ~ ḥ// nṛsiñhavapuṣo ~ ~ ~ ~ ~ ka[m]    | <b>saram</b> di-kṣa ~ rārā ~ ~ ~ ~ ~ vodgataḥ// āsī[d] [     |
| V7_0012_02 | parārthaṃ santāṃ ca le ~ . imatīm              | <b>sarasīn</b> cakāra ~ rāṣṭrodayāya svayam apy upeto        |
| V4_0022_01 | ~ ~ ~ ~ ~ āśramān akarol liṅga- pure yas       | <b>saraso</b> ~ nāgasthānapurīśambhu- pura ~ ~ ~ ~ ~         |
| V1_0199_18 | hañsagatin dhruvam yasyāvasan mukhāmbhoje      | <b>sarasvaty</b> anukurvati// sarvathā sarvadvā lokya        |
| V3_0225_08 | api nyakkarttum iva te vākre vasati sma        | <b>sarasvatī</b> // ~ ~ ~ ~ ~ na ~ ~ ~ d rayibhūṣaṇe         |
| V3_0153_12 | . iṅaḥ [yasyā]sye rucire rāmye reme śāsvat     | <b>sarasvatī</b> ~ ~ ~ ~ ~ neva vidyā ~ ~ ~ ye si- ~ ~ ~ ~ ~ |
| V1_0009_05 | ~ . udyamaḥ śrīmadāmṛtakeśākhyo viprasālā      | <b>sarasvatī</b> āsan dharmmapure yasya satrakhātā           |
| V4_0041_18 | vrahmanas stavanāyeva sadovāsa                 | <b>sarasvatī</b> caturaś caturo vedān yaś śramaṇa            |
| V4_0085_14 | ~ ~ ~ ~ ~ m vabūva yaḥ// va ~ ~ ~ ~ ~ yeva     | <b>sarasvatī</b> ta ~ ~ ~ ~ ~ yāsya nalinodare// sa ~ ~ ~    |
| V1_0021_09 | nyastam jñānadhaṇaṃ yasya maṇḥkoṣe             | <b>sarasvatī</b> nitraṃ rakṣitukāmeva mukhadvāre             |
| V2_0172_40 | mmanorame rarāja śiṣyābhīr ajasracintitā       | <b>sarasvatī</b> mūrttimatīva taddhitā nāmnā pure            |
| V5_0099_21 | tarām// yasyāyapañkaje lakṣmyāṃ saṃsaktāyāṃ    | <b>sarasvatī</b> raktotpaladalābhoṣṭhe tv avasat             |
| V1_0040_02 | pavitratīrthasandoha- nirggamadvarī yanmukhe   | <b>sarasvatī</b> sadovāsa vāñchantivātīpuṇyatām//            |
| V5_0188_11 | mahīm api nyakkarttum i ~ ~ ~ ~ ~ vasati sma   | <b>sarasvatī</b> // kṛtyaloka- ~ ~ ~ ~ ~ bhuvanatrayabhūṣaṇe |
| V2_0173_02 | taddhitā nāmnā pure dantiniketane śrī-         | <b>sarasvatīpūrvvapure</b> ca paścāt dvijātmaajā             |
| V6_0305_18 | svīkṛte tiṣṭhipac chaivaṃ liṅgaṃ viṣṇuṃ        | <b>sarasvatīm</b> mono hare nidadhatā yena sāka[m]           |
| V2_0172_29 | lakṣmīm ~ śriyaṃ śriyā rūpajuṣāṃ               | <b>sarasvatīm</b> vicārakāñāñ ca vijitya vidyayā             |
| V1_0078_10 | yo lebhe tadbhaginīsutām patnīm                | <b>sarasvatīm</b> vipro vasiṣṭho rundhatīm iva~              |
| V7_0012_11 | dīrghasaraś ca nāmnā ~ ~ ~ ~ ~                 | <b>sarasvatīvaddhanivāsavakra</b> ~ ~ ~ ~ ~                  |
| V4_0008_32 | śarvvarīdhvānta- nīvṛtāṅgaṃ ~ ~ ~ pratimeyaṃ   | <b>sarasvatyā</b> iyan nṛteśvarasya ca vidhinā               |
| V4_0014_15 | ]v[arīdh]vānta- nīvṛtāṅgaṃ] ~ ~ ~ [pratimeyaṃ  | <b>sarasvatyā</b> iyan nṛteśvarasya ca] [vidhinā             |
| V1_0087_22 | jayaśrīr āliṅgya vakṣasi vṛhaty akarot         | <b>sarāgam</b> naisarggikaṃ svasubhagatvam udāharantī        |
| V1_0086_20 | hṛtatārakāṅgī gauhīva dṛṣṭā nu surais          | <b>sarāgam</b> ~ bhinnāriraktair aruṇā vireje                |
| V2_0081_03 | ca dine dine ~ ~ ~ ~ ~                         | <b>sarāṅgi</b> pañca rūpyāni ekaikapañcapra[s]thakaṃ ~ ~     |
| V2_0081_07 | ~ ~ dhānyaṃ bhojyatiṅ ca tanduladine rūpyaṃ    | <b>sarāṅgim</b> garaiḥ ~ ~ ~ ~ ~                             |
| V1_0088_20 | siṃhāḥ purīm yadvacanād arīṇāṃ                 | <b>sarājājalām</b> iva rāñjayanti ~ dhāmāgnidagdā            |
| V4_0239_26 | dhātrā ~ santānasambhūtavibhūtibhāg yas        | <b>sarājahamsāgravimānarūḍhaḥ</b> śubhradvipendras s[u]      |
| V5_0061_05 | jayati yasya liṅgā ~ ~ ~ ~ ~ abhitasaralamūlaṃ | <b>saritaś</b> śubharodhasi// mahotsave bhagavataḥ           |
| V4_0189_02 | kṣitih// ~ lāmahātmaḥ ~ ~ ~ ~ ~ ke bhūs        | <b>saridbhaṅgapādasya</b> mahāraṇyapurakṣitih// bhūmir       |
| V5_0251_16 | // vrahmā vo vatu yasyāsyā-                    | <b>sarojāni</b> cakāṣati trayimayāñśumaddhāma- vodhitāni     |
| V7_0009_03 | atiṣṭhipat vaiṣṇavīm pratimām āsma-            | <b>saronāthasya</b> sadmani bhūyo bhūrivibhāṃ bhīma-         |
| V5_0230_17 | jitaḥ padmo nu lajjayā letukāmo harer nābhīm   | <b>sarobhyāśaṅkayāvasat</b> // pradāne dhanado dhairrye      |
| V3_0176_07 | namas te jātivindave yo sau maheśvaro bhūtvā   | <b>sarggadhr̥tyai</b> mahātānuḥ // namo stu vindugarbhāya    |
| V1_0079_13 | abhṛtānītaṃ guṇair aiśvaraiḥ~ somākhyāt        | <b>sarggasārād</b> bhavapurarucirāl liṅgam āhlādanatvaṃ      |
| V3_0153_05 | te caturvedāḥ vinissṛ[tāḥ]                     | <b>sarggasthāya</b> namas sthityai haraye paradhāriṇe        |
| V6_0198_34 | patat santrāsañ janayām āsa mantravat          | <b>sarppamaṅḍale</b> // sāntaḥpuraiḥ pramuditai rājābhīr     |
| V1_0093_26 | yasya kṛttaiś śliṣṭā bhujair ddviṣām jvāleva   | <b>sarppasatrāgneḥ</b> patatsarppārvvudā vabhau~             |
| V6_0243_21 | anyathā anādeyaṃ parais tasmād adeyam api      | <b>sarba</b> [dā] rakṣitabyaṃ sadā puṇyam                    |
| V1_0039_17 | vvahu manyate// dattaśeṣopabhoge yas           | <b>saryasandho</b> pi sadrasam sarvvorvīvijayāvāpter         |
| V6_0201_24 | satām// deho hy avaskarasamas                  | <b>sarvvāśucyālayas</b> sadā tathāpi tasya sāro sti          |
| V4_0008_16 | api dayālunā yenāsaṃhara ~ ~ ~ ~ ~ ajayye      | <b>sarvathā</b> sarvvair yasmin kalibhayād iva śaṅke         |
| V5_0231_22 | tenaś śrīsūryyavarmmaṇe pālyan tat matkulais   | <b>sarvaṃ</b> dhārmikais ca sanātana[m]// dattaṃ             |
| V3_0153_09 | durviṣahyataro nalaḥ [āsī]d ekāntasarvvīyas    | <b>sarvavāñmayagocaraḥ</b> dvijo rāgādinirmuktaḥ             |
| V3_0027_03 | svanaracitaṃ sūryyavarmmeśvare diśat//         | <b>sarvaśāstro</b> vidhiṅo yas tapasvī svīkṛtāgamaḥ          |
| V4_0187_20 | śrībhadreśvaraśaṅkare sā bhūmir mama           | <b>sarvāñām</b> bhūminām . ā ~ tāṅga . ā// atha              |
| V3_0184_09 | aśakyā anyathāptaye // ityuktvyet aśapat       | <b>sarvān</b> yaḥ svakalpitanāśanān yo hanyāt kalpanām       |
| V4_0007_21 | viṣayamarryādāṃ guruṇāṃ laṅghayann api// na    | <b>sarvāśraya</b> ityuktas sajjanair iyataiva yaḥ doṣair     |
| V5_0232_10 | varddhayanti te ihāmutra sukhaiśvaryyaṃ        | <b>sarve</b> sadgatim āpnuyuḥ (K. 228)                       |
| V4_0236_25 | amvumadhye ~ yadamśumattejasi digvikīrṇe       | <b>sarve</b> subbhājas tamaso vimuktāḥ kṣoṇīm punaś          |
| V2_0170_21 | yā yuyoja svanarttakīr jātakasāranātyaiḥ ~     | <b>sarveṇa</b> ~ ~ ~ ~ ~ ṣṭa . ḥ śrutasya hānyā              |

|            |                                               |                                                    |
|------------|-----------------------------------------------|----------------------------------------------------|
| V4_0255_10 | dhiyā yo bhūpatigurur vvaśiṣṭharsir ivāparaḥ  | sa[r]vv . ∞ nadīdhārā- pūrīto jitasāgaraḥ yat      |
| V7_0086_04 | // samsthāpya - - - - ā śrīmaliṅgapuresvare   | sarv[va] - - - - ś ca devam śrīśikhareśvaram //    |
| V1_0203_07 | sarvvabhojyāni yo diśat śivāya sāgnaye        | sarvva- rasavanty anuvāsaram// samrddho yo pi      |
| V3_0159_05 | atra bhaktyā samastadāyasthiram astu          | sarvva-lokaikanāthasya śivasya liṅgam              |
| V2_0166_12 | ~ - - - - ~ - - - - hamsādisaṅga - - - - -    | sarvva[m] hy atipr[ī]y. ~ - - - - ⊙ yasyās sum[    |
| V2_0049_10 | jvānvavyomni// ~ raṅādbhutasāṅgrāma- sutā     | sarvvakalādbhutā śambhor ggaurīva mahiṣī           |
| V3_0160_10 | somavaṅśāmalavyoma- somas                     | sarvvakalānvitah tenāsmin giriṣe dāyi kośo         |
| V1_0092_09 | rjuno vadhīt ⊙ manasthe paśyātām yasmin       | sarvvakāntātisāyini manojatvam anaṅgasya nivṛtta ∞ |
| V6_0084_09 | vahnicanandrākanetro yas                      | sarvvakāranasārahya vṛṣadhvaḥ - is sūkṣmaś ca      |
| V4_0053_09 | ~ vvyāptavi ~ - - - ye . . . . . nṛpasya      | sarvvakṣitipālapūjya tasya . . . . .               |
| V2_0165_21 | yuddham yo jahā[sai]va hariṃ sadā ⊙           | sarvvakṣmām rakṣayan puṇyaih puruṣāyusaṃmānuṣām na |
| V3_0047_32 | rājādhirājasya tu yasya kīrtiḥ priyā satī     | sarvvagatātra citram //                            |
| V7_0085_07 | // kāntyā madanasā - - - s sārvas             | sarvvagunākaraḥ ekagrāman i[vāra]kṣad urvvin       |
| V4_0034_01 | ~ - - - - nam ∞ kṣetra ∞ - - - hotā           | sarvvagunākāro dhimanmāni ~ - - - - kamvuje ~ - -  |
| V4_0241_14 | pi evaṃ parivādakathāṃ vidhātūr mamārja yas   | sarvvagunānavadyah ⊙ virejire                      |
| V1_0099_15 | vyadhāt ⊙ rajastamobhyān nirmukto yuktas      | sarvvagunair api prakṛtir yyo pi vuddhyādeḥ        |
| V3_0130_02 | paro py adbhū-taṃ sūkṣmām mūrttim apāsya      | sarvvajagate viśveśvaras tiṣṭhati //               |
| V5_0255_31 | vallabhau// yaś śrīrājendravrīrākhyo jyeṣṭhas | sarvvajanapriyah kośakoṣṭhaprabhutve taṃ           |
| V2_0170_11 | sā sampatprakarṣaiḥ kṛtapuṇyabhārā - - - -    | sarvvajaneṣu - - phalapradā teṣu jagaddhitokā      |
| V6_0200_36 | sukhitā dharmmavarddhanāḥ antarbhūtā hi       | sarvvajña- kāye satvāś carācarāḥ//                 |
| V6_0200_16 | na śāntaye vrahmapuṇyan na tatrāsti yena      | sarvvajñatā[m] vrajet// vihārasya yadā jñaptis     |
| V2_0203_09 | namo stu te yasyām sametya sarvvajñās         | sarvvajñatvam upeyuṣaḥ// asti tribhūvanavajro      |
| V6_0202_14 | ihārthasiddhyai kila kaic śid uktar prāg eva  | sarvvajñamatam vimukteḥ svarggasya mārggo          |
| V6_0200_23 | pratikurvanti mantrādyāḥ na tu sāmghikam//    | sarvvajñavākyam evan tat kṛtvā manasi bhaktitah    |
| V6_0200_40 | mama mastake tan mūrddhātīva maṅgalya iti     | sarvvajñāsāsanam// grāse vakre tha saṃkrāntau      |
| V2_0203_09 | bhagavatyai namo stu te yasyām sametya        | sarvvajñās sarvvajñatvam upeyuṣaḥ// asti           |
| V6_0302_04 | yasya śānke nukartuś śrutayaś catasras        | sarvvajnatam śāstrakṛto vadanti vadhyam yato       |
| V7_0008_03 | ācaret . . . . . namo stu te                  | sarvvata eva sarvvaṃ ⊙ . . . . .                   |
| V5_0224_13 | tv a- yatno taś caturamvudhau//               | sarvvato dagdhasarvvāri- vanarāśis taronalaiḥ yo   |
| V1_0020_28 | tadanāptavati yasya kīrttir bhramati          | sarvvataḥ yatkrter vvidruto vidvid vane pi         |
| V5_0012_04 | (K. 723, 724) samādhaye                       | sarvvatapodhanānām iyaṃ guhā vaktraguheti nāmnā    |
| V1_0040_04 | - rajas sprṣṭvaiva mānuṣāḥ                    | sarvvatirthābhisekānām avāptam menire phalam//     |
| V1_0079_16 | devīyuktāt kumāro diśi diśi viditas           | sarvvatejomayo yah ⊙ durgābhīyogād                 |
| V6_0200_18 | sādhunā vidhinā kṛtā tataḥ puṇyam ivākāśam    | sarvvatra gatam akṣayam// ata evavidham puṇyam ye  |
| V4_0218_36 | - jayaśriyo nityanivāsabhājah trayo pi        | sarvvatra gatā nikāmañ jayas tu hastasthita eva    |
| V5_0240_17 | mahattva-bhāram yavīyān api yo nyavāhit//     | sarvvatra dattāni nayena yasya manye vadanyasya    |
| V6_0201_13 | ] dharmmasādhane ∞ ∞ ∞ ∞ tāṃ dharmmas sadā    | sarvvatra varddhatē// ∞ ∞ ∞ kam ekāgrāś            |
| V1_0021_15 | yathāivābhāti sarvvathā dānam yasyāpi         | sarvvatra viśeṣeṇa guṇādhiḥ prāyaśas               |
| V1_0098_04 | ! śūnyānātmādivādam yo yuktyā pariharann iva  | sarvvatra vyāpinīm ātma- vibhūtim pratyapādayat ⊙  |
| V4_0251_21 | dhātā tam īśajayinaṃ vidadhe punar yam ⊙      | sarvvatra saktō haraṇe pi lakṣmīyāḥ bhṛṣan         |
| V4_0211_34 | nāgo vinodāya hi gaṇḍakaṇḍvāḥ ⊙               | sarvvatra satyānugato righāte                      |
| V6_0201_23 | / ācārapūrvvikā vāni tṛṇāny ambhāmsi bhūmayah | sarvvatra sarvvadā santi dehasārārthinām satām//   |
| V1_0231_06 | gṇātmā kṣoṇīpater iva tarobhir ajādyayoniḥ    | sarvvatra sā bhavati vastucaṇyāya paścāt tan       |
| V2_0172_18 | - suhr̥dvandhukulāni ca jñātāni jñāpitāny eṣā | sarvvatrāsthāpayat sudhīḥ ⊙ sā                     |
| V1_0021_14 | yadi idam yugam kṛtayugam yathāivābhāti       | sarvvathā dānam yasyāpi sarvvatra viśeṣeṇa         |
| V1_0199_19 | mukhāmbhoje sarvasvaty anukurvatī//           | sarvvathā sarvvadā lokya- prajānām yo pi mocayan   |
| V4_0013_16 | in[dr]ād api mahibh[ṛtām//] Face nord ajayye  | sarvvathā sarvvair yyasmin kalibhayād iva śānke    |
| V7_0065_16 | bhogāni vividhāni ca svarṇṇadolāmāyūrādi-     | sarvvadantāny adāpayat // kṛtajñavallabhan nāma    |
| V6_0201_19 | vicakṣaṇaḥ saddharmmaṃ parigr̥hṇāti           | sarvvadā lekhanādinā ⊙ samyagācārābhūṣeṇa          |
| V1_0199_19 | sarvasvaty anukurvatī// sarvvathā             | sarvvadā lokya- prajānām yo pi mocayan sarvvāḥ     |
| V1_0013_15 | iva bhū rājā śrījayavarmmā śrīpatir iva       | sarvvadā śrīyā juṣṭah raṇasatajayinām rājñām       |
| V6_0201_23 | vāni tṛṇāny ambhāmsi bhūmayah sarvvatra       | sarvvadā santi dehasārārthinām satām// deho hy     |
| V1_0204_32 | yadālayah pāpāny apākṛtānīva ghoṣayām āsa     | sarvvadā// yathoktayākulo yo pi                    |
| V3_0160_12 | dāyi kośo hutavahadyutiḥ dattakośasahasreṇa   | sarvvadigkhyātakīrtinā tenaiva rājñā dharmmajñas   |
| V4_0187_05 | tathāpi cittan dātārthi ~~~~~n āgatān         | sarvvadigbhyas sarvvāmṛṣṭānnapānair ~ bhir         |
| V5_0189_14 | atheṣāmarsātḥkṛtā iti ∞                       | sarvvadevatvam ātmapatsu yadudbhavam// yaś         |
| V3_0225_22 | // ~~~~~r aśeṣām ~~~~~ śāsaṅsa                | sarvvadevā ∞ m ātmavatsu yadudbhavam // ~~~~~ ∞    |
| V6_0202_12 | smṛtīmedhādisādhane rasāyanasya jihveva       | sarvvadoṣanisūdane// grāhayaṃ                      |
| V3_0041_18 | tu dakṣiṇām ⊙// ⊙ śaivapādāgiripure           | sarvvadravyādisvarggadam nātakādisagītādi-         |



|            |                                                   |                                                             |
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| V6_0084_14 | svātmānam aticintayan niṣkṛtya vayaso rdheṇa      | <b>sarvadravyena</b> samstutaḥ ⊙ liṅgaṃ                     |
| V2_0100_28 | yyathavābhimatāḥ pradattāḥ kretaiva yas           | <b>sarvadhanair</b> dhanādhyah// khavalpek-raṅgap-          |
| V6_0161_05 | śīlajñānī phalāśī munir akṛta kṛtīdam yamī        | <b>sarvadharmmam</b> //                                     |
| V5_0036_04 | ca lokaguru[bhi] + kālatrayajñairapi              | <b>sarvvan</b> tena jitaṃ hareṇa vidhunā nṛṇān              |
| V4_0186_28 | prajāhlādayan yasmai śrījayadevyudāragurave       | <b>sarvvan</b> dhanam̐ praḥṣat// jyeṣṭho yas tapa ~~~       |
| V4_0218_04 | saty arthivarge śaśaśrīngatulye sasmāra           | <b>sarvmandadam</b> arthijuṣṭam ⊙ abhūtapūrvvaṃ bhuvī       |
| V1_0009_16 | yena liṅgaṃ śrīnaimiśeśvaram naśyanti             | <b>sarvvaḥpāpāni</b> yasya nāmaśravād api punar             |
| V2_0165_32 | ~ m asta-devebhya ~ ~ ~ ~ ~yatsthāpitās           | <b>sarvvap</b> [u]re ~ ~ ~ n devā vi ~ ~ ~ ~ ~ ⊙            |
| V2_0172_27 | saha bhūrisaṅkhyam̐ satsthāpayan                  | <b>sarvvapure</b> jinānām̐ svamandire cābhirakṣa            |
| V1_0200_05 | // tīkṣṇasarvvaprahāro yas                        | <b>sarvvaprānakṛtaḥ</b> paraiḥ strīdantanakhapīdās sa       |
| V1_0064_01 | yyatkiṛtīndukalā babhau// satyan tat              | <b>sarvvabhāvānām̐</b> śakter nnānyaviparyayaḥ yad          |
| V6_0198_19 | udīrita[h //] yaḥ parasmai padañ karttā           | <b>sarvvabhāveṣu</b> ka[r]mma[su] na tv ātmane padañ        |
| V1_0092_18 | katipayāpi bhūḥ sārvaabhaumasya santāpaṃ          | <b>sarvvabhūmer</b> apāharat ⊙ yasya vinyāsa evāsīd         |
| V5_0166_30 | ~ ~ ~ ~ ~tat prāpa paiti- ~ ~ ~ ~ ~               | <b>sarvvabhogānvita</b> - ~ ~ ~ ~ ~-yaś                     |
| V1_0203_06 | krpaṇaḥ kṛtadoṣavat// svopabhogyasamānāni         | <b>sarvvabhōjyāni</b> yo diśat śivāya śāgnaye sarvva-       |
| V7_0008_03 | namo stu te sarvvata eva                          | <b>sarvvam</b> ⊙ . . . . . valoddhata                       |
| V5_0239_16 | // jitaṃ vidhātṛā yad ayuktārūpaṃ vinirmmitaṃ     | <b>sarvvam</b> atīva yo nu tat sādhutārthī vidadhad         |
| V5_0042_17 | - rāmābharaṇabhūmayah sa tasmai                   | <b>sarvvam</b> adita nirayaṃ yātu yo haret (K. 666)         |
| V4_0082_14 | // ~ ~ ~ tejasā te ~ ~ ~vatā tulam īritam̐ tapat  | <b>sarvvam</b> anānamram̐ ānamram̐ hlādayat sadā// yañ      |
| V5_0047_15 | strīdhanena vinākṛta[m] siddheśvarāya tat         | <b>sarvvam</b> asmaī dattam̐ ~ ~ ~ -kṣetradāsādikam̐ dravya |
| V6_0125_31 | saś śrīvīrendravikhyātaḥ kontyai                  | <b>sarvvam</b> ahād imam// ⊙ // (K.165)                     |
| V1_0094_15 | - muktāntaḥkusuṃāvalim̐ ⊙ anityaṃ saṃskṛtaṃ       | <b>sarvvam</b> iti vādan nudann iva nityam̐ ātmayaśo        |
| V1_0099_20 | prthum̐ stavīti svarasenaiva yan tu               | <b>sarvvam</b> idañ jagat ⊙ bhūbhṛty anamre vidhvaste       |
| V4_0008_33 | iyam̐ nṛteśvarasya ca vidhinā sthāpitaṃ           | <b>sarvvam</b> idan tena mahibhujā// sthāpiteyaṃ            |
| V4_0014_16 | iyam̐ nṛteśvarasya ca] [vidhinā sthāpitaṃ         | <b>sarvvam</b> idan tena mahibhujā//] [sthāpiteyaṃ          |
| V1_0089_20 | jātāñ jītarer amarair vvimuktaṃ saṃyanmakhe       | <b>sarvvam</b> ivopariṣṭāt ⊙ pradakṣiṇāvarttasikhaś         |
| V6_0199_33 | āsa navaṣaṇmaṅgale śake// ~ ~ ~ tuma ~ ~          | <b>sarvvam</b> etad rājājñayaiva saḥ ~ h. śa ~ y. ~ ~ ~     |
| V6_0007_13 | bhūpateś śāsanena ca tasmint saṃnyasyate          | <b>sarvvam</b> gurubhiḥ puṇya ~ ~ ~                         |
| V5_0231_14 | yā sarvvā sakulopāyasantatiḥ rājā dadāti tat      | <b>sarvvam</b> tasmai bhaktimate patih//                    |
| V5_0310_06 | // idan taṭākam̐ sa cakhāna sārvo veśmādi         | <b>sarvvam</b> pracakāra kāryyam̐ apy anyadeśe              |
| V6_0310_31 | // idan taṭākam̐ sa cakhāna sārvo veśmādi         | <b>sarvvam</b> pracakāra kāryyam̐ apy anyadeśe              |
| V5_0166_09 | - kārsīt prakṛtimaṅdale// anityaṃ samstutaṃ       | <b>sarvvam</b> prativādam̐ nudann iva nityam̐ ātmayaśo      |
| V6_0200_28 | yaminām̐ muninoditam̐ kāryyam̐ saṃghena tat       | <b>sarvvam</b> yājakena viśeṣataḥ// na saṃghais             |
| V3_0041_16 | vrahmamūlasamīpakam̐// tat kṣetraṃ sadhanam̐      | <b>sarvvam</b> ratnarūpyasahemakam̐ gurave praṇipannā sā    |
| V2_0101_12 | teṣaṃ tadduṣkṛtaṃ kṛtam̐ lipibhir niveditas       | <b>sarvvam</b> rājñī śrījayavarmanāni// mantribhis          |
| V1_0090_26 | kalikālakālyāms sandarśayan nṛttam̐ uvāha         | <b>sarvvam</b> vārṣadhvajam̐ tāndavapātavam̐ yo nijam̐      |
| V6_0124_11 | ~ vrasaṅkād ity uvāca tat// utkṛtya kantakam̐     | <b>sarvvam</b> vicchidyograñ ca kānanam̐ grāma ~ ~ ~        |
| V5_0232_06 | kālarudrāgnitejasaḥ vyatikramanti tat             | <b>sarvvam</b> śāpāni ca labhanti te// matkulāni            |
| V3_0138_06 | ~ ~ ~ ~ ~ liṅgopadām̐ prakalpayet śivaliṅgahitam̐ | <b>sarvvam</b> śaile saṃlakṣya yatnataḥ //                  |
| V2_0150_10 | .. yad api ca jñānacandreṇopārijitam̐ tat         | <b>sarvvam</b> śrīmadām̐-rātake śvarasye ~ ~ ~ ~ ~ vyam̐..  |
| V1_0083_35 | abhāvayugbhiḥ kāryyāny akārsīt sad asac ca        | <b>sarvvam</b> ṣadbhiḥ pramāñair adhigamyā gamyam̐ ⊙        |
| V3_0137_09 | eva tu [rājabhiḥ] pūjitas śasvat                  | <b>sarvvam</b> satkṛtasampadā // [śrīsūryavarmanāno         |
| V3_0135_07 | eva tu rājabhiḥ pūjitas sasvat                    | <b>sarvvam</b> satkṛtasampadā śrīsūryavarmanāno rājye       |
| V4_0216_11 | punar yaḥ ⊙ sarvvāstravibhoyo stram̐ avāpya       | <b>sarvvam</b> sarvvāvanīndrāñ jitaḥ bhujena                |
| V4_0186_07 | tadbhaktibhūmadarāt karttuṃ                       | <b>sarvvamahībhṛtām̐</b> api ~ ~ ~ gataś śaśvad vo vatu     |
| V6_0200_29 | tat sarvvam̐ yājakena viśeṣataḥ// na saṃghais     | <b>sarvvayajñeṣu</b> gantavyam̐ animantritaiḥ svayaṃ        |
| V1_0097_03 | adṛṣṭaś channo rkko havirbhāgajighṛkṣayā ⊙        | <b>sarvvaratnaiḥ</b> sthirā yasya dānavṛṣṭir hiraṇmayī      |
| V1_0253_10 | ~ ~ ~ ~ ~ ṣṭimūrdhani ~ ~ ~ ~ ~ n. mayam̐         | <b>sarvvaratnopa</b> [śo]bhi[ta]m̐ ~ ~ ~ mbhobhir ayoge pi  |
| V5_0255_27 | sadasyas sa gurur bhavet// sa                     | <b>sarvvārājākāryeṣu</b> tadrājye stheyatāñ gataḥ           |
| V6_0116_13 | yasmai miśrānanād iva niśeṣam̐                    | <b>sarvvarikthānām̐</b> vaste nu kakubhā bhavaḥ yo          |
| V6_0084_13 | iti nāmnā dhītiprājñāḥ kulopamaḥ ⊙                | <b>sarvvalakṣaṇasampannah</b> svātmānam̐ aticintayan        |
| V1_0262_02 | dhairyyāc chivapure [ś]ai[lā]- dhīpatis           | <b>sarvvavarṇñinām̐</b> // punyepsau tasya dākṣyatvāt       |
| V7_0142_19 | vāggaṅgāpāvitajagam̐ maheśvara ivāparaḥ /         | <b>sarvvavidyām̐vudhīnām̐</b> yo rasapiyūṣacūśakaḥ          |
| V1_0040_11 | - mālālīdhāñghripanākajāt//                       | <b>sarvvavidyaikanilayo</b> vedavid viprasambhavaḥ//        |
| V6_0199_21 | adān munau// tatsthāne sthāpitā sthityai          | <b>sarvvavidvañśabhāsvataḥ</b> prajñāpāramitā tāri          |
| V1_0099_18 | lakṣaśo lakṣahomāgnau hutam̐ yasyāpi hotṛbhiḥ     | <b>sarvvaviḥjam̐</b> ivāmvūptaṃ mahat phalam̐ ajījanat ⊙    |
| V1_0100_04 | yenorudarśitam̐ kṛṣṇenevāsyakuhare trailokyam̐    | <b>sarvvaśaktinā</b> ⊙ nītyāśiṣat kamvupurīm̐ vāgīśasya     |
| V5_0224_35 | sa lakṣmīndra- tataḥ sañcakhāna yat//             | <b>sarvvaśāstravicārārtham̐</b> vrahmayajñāñ cakāra saḥ     |
| V5_0256_09 | saṃstithaḥ tau devau sthāpayaṃ āsa sa sūris       | <b>sarvvaśāstravit</b> // netragrahāṣṭabhūbhājo rājñāś      |

|            |                                               |                                                                 |
|------------|-----------------------------------------------|-----------------------------------------------------------------|
| V1_0203_03 | mahābhyāgatapūjadīn dharmmacārān yathāvidhi   | <b>sarvvaśāstrārthakuśalo</b> lokaiḥ sarvvair akārayat//        |
| V3_0041_12 | tu yajñānām vrahmayajñam mahattaram//         | <b>sarvvaśāstriguroḥ</b> asmād vrahmayajñam kṛtan tayā//        |
| V7_0027_02 | priyahitanipunaś śaṅkarasyeva nandī yo dhīti  | <b>sarvvaśāstre</b> śivaguruyajane yukti - - - . dram           |
| V1_0204_05 | phalam yasmai nyavedayan//                    | <b>sarvvaśāstreṣu</b> śirṇāni vidheyāni cirāya yaḥ punaḥ        |
| V1_0262_03 | sarvvavarṇṇinām// punyepsau tasya dākṣyatvāt  | <b>sarvvaśāilādhipaḥ</b> śailādhipam itī - y *                  |
| V5_0100_20 | pavitrais samadhikapuṇyaphalaiś ca            | <b>sarvvasattva[m]</b> vrajatu ciratarām sukhāvatīn tām         |
| V6_0200_11 | sa mahāpuṇyam āpnuyat// tribhāgas             | <b>sarvvasambhogo</b> ratnatritayakalpitaḥ sthāpanīyaḥ          |
| V4_0021_12 | - vidhau nirvinnamānasaḥ vyadhād yaḥ          | <b>sarvvasaundayya-</b> mayam ekaṃ prajāpatiḥ kāntam            |
| V3_0159_09 | śivaliṅgan tadā tena devas saṃskriyate punaḥ  | <b>sarvvasvaṃ</b> bhāryayā sārddham yajñadattasya               |
| V6_0305_17 | grāmikām purā yo pi vīraṇadhanvākhye grāme    | <b>sarvvasvasaṅcayaiḥ</b> svīkṛte tiṣṭhipac chaivaṃ             |
| V4_0021_32 | yaś śaktyā campādhipa - - - ākrāmya - -       | <b>sarvvasvān</b> rājñe dād - - - devadvijātimitreṣu            |
| V2_0102_03 | nilīnā digdrutā drutam// yāvāntyo bhūmayas    | <b>sarvvā</b> krītā dattās ca rājabhiḥ sahadavasya              |
| V4_0240_38 | ivānyabhāvāḥ ⊙ nūnam vidhātābhimatā pi        | <b>sarvvā</b> guṇais svasṣṭir gaditum kathaṅ cit śakyā          |
| V6_0199_41 | mahāvīryyā maharddhikāḥ te prekṣante prajāś   | <b>sarvvā</b> dharmādharmmaparāyanāḥ// tato nighnanti           |
| V5_0231_13 | śauriśauryaparākramāḥ// tasya bhūmiś ca yā    | <b>sarvvā</b> sakulopāyasantiḥ rājā dadāti tat sarvvaṃ          |
| V1_0199_20 | sarvvadā lokya- prajānām yo pi mocayan        | <b>sarvvāḥ</b> parāhatīr nṇitya- śivatattvāvalokanaḥ//          |
| V1_0202_02 | yasyālpāpi prajāvipat vavādhe svadhṛtīs       | <b>sarvvāḥ</b> pīdā tīvreva rugbhavaḥ// saṃlakṣeṇa saman        |
| V4_0187_28 | tu padamūlena - - - - - tasmāt tāḥ krītavān   | <b>sarvvāḥ</b> punar bhadreśvare diśam//                        |
| V7_0175_02 | // śivasya liṅgam śivayor mūrāś śriyaś ca     | <b>sarvvāḥ</b> pratimāś catasraḥ saṃsthāpitās tena kṛtās        |
| V4_0189_08 | ḥ * ntāś * vasudhā tathā śadvimśa bhūmayas    | <b>sarvvāḥ</b> mayā krītā mahādhanaiḥ//                         |
| V3_0137_06 | ] [daśatāpatapara]myaṃ kṛtvā - - - //         | <b>sarvvāgamanukūlaguḥ</b> śāstrajño dharmmatatparaḥ [          |
| V4_0255_07 | [nśajo] bhavad dhīmān māno yogavidām vidan    | <b>sarvvāgamānān</b> tattbvartham siddharṣir iti                |
| V6_0116_10 | yasyāsatkalmaṣasyāpi pavitrīkṛttvat tanum     | <b>sarvvāgamānām</b> artho pi durāpaḥ prāpito nvaham            |
| V3_0135_04 | viśrutāḥ daśatāpataparamyaṃ kṛtvā - - -       | <b>sarvvāgamānukūlaguḥ</b> sāstrajño dharmmatatparaḥ            |
| V1_0020_24 | saty api laulyādiva dhruvaṃ yasya lakṣmīs     | <b>sarvvāṅgacārīṇi</b> gambhīratvena yasyāpi sadṛśasya          |
| V1_0021_32 | vālvayajanakāni ca gandhadravayāni            | <b>sarvvāni</b> kārpūraprabhṛtīni ca pharās                     |
| V1_0021_24 | rājendrasīnḥena samrājā śrīndravarmmaṇā tāni  | <b>sarvvāni</b> dattāni devatāsv āsu bhaktitaḥ śivikā           |
| V3_0041_20 | - sagandharvvaśunodyasūn// purakṣetrāni       | <b>sarvvāni</b> dharmmavic charmmalāparā sā tatkulām            |
| V2_0059_23 | mudā vakakākeśvarasya * * * * * - tena        | <b>sarvvāni</b> vittā[ni] * * * * * - -                         |
| V4_0187_19 | - rathayānāny anekadhā// māyā                 | <b>sarvvāni</b> śrībhadreśvaraśaṅkare sā bhūmir mama            |
| V1_0236_12 | druhinakṛta iva sthūlakośo tirekas sārddjam   | <b>sarvvātmanā</b> sanmaṇiṣararuco śaṅki saṃrak-[               |
| V6_0134_08 | // lakṣitātmacaturvyūha ākāre yaś caturbhujē  | <b>sarvvātmā</b> vāsudevāya namas tasmai parātmāne//            |
| V4_0084_03 | sū[r]yā - - - - - jana - - - - -              | <b>sarvvādrīdvi</b> - - - - - parameśvarapu - - - - -           |
| V5_0220_20 | llabdhvā durgga * * * * * - - * mahjīruhān    | <b>sarvvān</b> * * * * * - - -                                  |
| V1_0079_32 | vidyendumaṇḍalam udīrṇṇarasāmṛtārdrām         | <b>sarvvān</b> apāyayata yo vivudhān rasajñāḥ ⊙                 |
| V7_0066_04 | - janāya - - kāmḥkṣiṇe parito - sadā          | <b>sarvvān</b> grāmān matpunyam eva ca // ataḥ paraṃ tu         |
| V7_0095_10 | putr[ī]ṃ sārassvatīm ivaḥ putrapautrakulān    | <b>sarvvān</b> dhanyaṃ saṃrakṣitam dadat dāsādāsiṅ ca           |
| V2_0165_22 | puṇyāiḥ puruṣāyusaṃmānuṣām na kevalam kalim   | <b>sarvvān</b> yuyutsūn api yo jayat ⊙ bhūmir                   |
| V1_0205_22 | makheṣv akhilasiddhidāḥ// sādhuṣṛtyā janān    | <b>sarvvān</b> vācāmṛtarasasrutā yo nnapānādīdānenā-            |
| V7_0065_31 | chubān ramyān - - - - - su . iksitān // tān   | <b>sarvvān</b> svāmīno - - suprasādān mahīpateḥ āsaṃhrya        |
| V1_0081_36 | iva vītabhāro bhūṣāsu haimīṣu vavandha        | <b>sarvvān</b> ⊙ strīṇān didṛkṣākṣubhitā yadīyaṃ                |
| V1_0199_07 | sadānukṛtapadmarddhi- vidhyādīdinakṛdguṇāḥ//  | <b>sarvvānavadyaṃ</b> yaṃ vikṣya dhātety ākulamānasaḥ           |
| V1_0234_31 | neyattayādhikatayā jaladher davīyaḥ ⊙         | <b>sarvvānavadyavadanaprakṛtāvasatyām</b>                       |
| V1_0199_29 | bhūtāni prakṣṣṭer abhavann iva// yathā        | <b>sarvvānavadyāṅgī</b> ramaṇī sumanoramā rataye vidhinā        |
| V6_0075_02 | daśa ca sakathine cīvare dve sacaityaḥ//      | <b>sarvvānām</b> jagatām hitāya divase kurvvīta dānaṃ           |
| V5_0100_15 | sadā savāditra- nṛtagīta - - - duḥ// tāni     | <b>sarvvāni</b> dattāni ye haranti narādhamāḥ narakaṃ           |
| V1_0263_20 | vyo - - - * * * * * - - - na// pradāya        | <b>sarvvāni</b> vicintya ke nā-bhūtaplavāt kīrttim imam         |
| V6_0201_31 | pravekṣyanti vahnau mṛtyuṃ samīkṣate nārthas  | <b>sarvvāpakaraṇais</b> tasyāḥ kim u vivekinām// na             |
| V7_0008_14 | narendradevīty abhavad                        | <b>sarvvābharāṇabhūmibhāk</b> - padmapānsurūdhāṅgīm             |
| V1_0199_24 | cyute vāri- vindau rājyābhiṣecane             | <b>sarvvām</b> mahīm vihāyāsu tāpo gād dviṣatām manaḥ//         |
| V1_0098_17 | na tu jādyathāḥ ⊙ svīkurvanty unnatim         | <b>sarvvām</b> varṇṇitā yasya sadguṇāḥ tathā hi                 |
| V4_0187_06 | dātārthi - - - - - n āgatān sarvvadigbhyas    | <b>sarvvāmṛṣṭānnapānair</b> ~ bhir atighṛṇo tarppayat           |
| V6_0263_09 | - - - - - - - - - - - - - - - //              | <b>sarvvāvadyaguṇāpakāraṇaprārambhasampad</b> ya                |
| V4_0082_06 | - - - - - // yasyāpākṛ - - - - -              | <b>sarvvāvanatasarvvā</b> * * * * * - - - - - nṛsīnhavapuṣo - - |
| V4_0216_12 | ⊙ sarvvāstravibhoyo stram avāpya sarvvam      | <b>sarvvāvanīndrāṅ</b> jītavān bhujena sāntānikam rājyam        |
| V7_0175_09 | śaktyā jītā tena śrījayavarmmaṇā jīvatatā     | <b>sarvvāvanīndrān</b> guṇaiḥ sāgram kośasahasram eva           |
| V1_0020_02 | dīrghas suṣṛtto raṇe                          | <b>sarvvāśāvaninnāthavādhanakaro</b> jayyaś ca vāmetaraḥ        |
| V5_0253_02 | // mānasāsīnasomo yas somānvayasamudbhavaḥ    | <b>sarvvāśāsthayaśassomo</b> vāksomaprīṇitaprajāḥ// ekaḥ        |
| V2_0100_30 | cārvvār-samāhvayā sreṅvrai-nāmnī ca pañcāitās | <b>sarvvās</b> savanagahvarāḥ// [ * * * * * - ] prācyām         |

|            |                                              |                                                          |
|------------|----------------------------------------------|----------------------------------------------------------|
| V3_0106_10 | iva // sarvveṣāṅ janminām aṅśo yasya         | <b>sarvvāsu</b> jātiṣu viśiṣṭo jāyate tena rājīvakṣeṇa   |
| V4_0040_06 | avabhṛth ~~~~~~ sya ~~~ m . ~~~ m            | <b>sarvvāsurayaśo</b> mūrttam anāda ~~~~~~ na yasya      |
| V5_0165_16 | rājendraś śrīndravarmmeti                    | <b>sarvvāstraviduṣām</b> varah// tasya sūnur anūnaśrīś   |
| V4_0216_11 | tatkāminīnām hṛdayam punar yaḥ ☉             | <b>sarvvāstravibhoyo</b> stram avāpya sarvvaṃ            |
| V1_0090_02 | jahataṃ śrayanto duṣṭān priyān apy avalokya  | <b>sarvve</b> śaṅke nukarttuṃ guṇinaṃ guṇaughā duṣṭaṃ    |
| V6_0201_21 | vihārādihikṛtādīnā guravo bhyugatās          | <b>sarvve</b> satkartavyā yathāvalam// ācārapūrvvikā     |
| V3_0176_18 | śarīrakoṣṭhāt // sāksān nātho yam ity uktvā  | <b>sarvve</b> satpunyasam bhṛtāḥ asamai pritin dadur     |
| V3_0176_14 | kṣamadhvam asmin śivatatvabhūtam //          | <b>sarvvebhya</b> ebhyo jagadīśvareṣa-                   |
| V3_0106_10 | vījam ātmānam avyayaṃ vyañjayann iva //      | <b>sarvveṣāṅ</b> janminām aṅśo yasya sarvvāsu jātiṣu     |
| V4_0186_05 | nidha ~~~ nidhā vyomnīva ta śiva ☉           | <b>sarvveṣām</b> api kāraṇam tri ~~~~~ yo vibhuś         |
| V5_0166_03 | saṅgarāṅgaṇe// jyāyān tasya guṇair jyāyān    | <b>sarvveṣām</b> avanīkṣitām yaś śrīrājendravarmmeti     |
| V5_0257_07 | cādāt sitacchatra- śivikāmakuṭair vvinā//    | <b>sarvveṣām</b> māṭṭvaṅśānām myaṅnādīnām mahasatām      |
| V1_0103_36 | tatas svadharmmagrahaṇaṃ vudhānān dharmmeṣu  | <b>sarvveṣu</b> vivarddhatāṃ vaḥ☉ upādhibhedād api       |
| V1_0203_03 | yathāvidhi sarvvaśāstrārthakuśalo lokaiḥ     | <b>sarvvair</b> akārayat// maulo pi bhaktiyukto pi       |
| V4_0237_32 | tulyatarās triloke na ced anaṅgañ jayati sma | <b>sarvvair</b> aṅgair anaṅgair abhūt sphuṭaṃ yaḥ ☉      |
| V4_0008_16 | yenāsaṃhara ~~~~~~ ajayye sarvathā           | <b>sarvvair</b> yasmin kalibhayād iva śaṅke svarvṛttan   |
| V4_0013_16 | mahibh[rtām//] Face nord ajayye sarvathā     | <b>sarvvair</b> vyasmin kalibhayād iva śaṅke svarvṛttan  |
| V5_0252_10 | tamopajaḥ gorasādānadakṣasya vandyas         | <b>sarvvair</b> vyaṛājata// līlām ākhandalyām yo lalāv   |
| V5_0036_02 | (K. 9) yasyādir bhuvanatrāye na viditās      | <b>sarvvair</b> vva ~~~ r mmaddhyam vā nidhanañ ca       |
| V6_0201_01 | // grāse vakre tha saṃkrāntau                | <b>sarvvotpāte</b> samutthite śāstuḥ snānādi karttavyaṃ  |
| V1_0022_02 | rūpyālaṅkṛtatomarāḥ vastrāṇi ca vicitrāṇi    | <b>sarvvopakaraṇāni</b> ca nartakyaśśobhanā bahvyo       |
| V2_0102_14 | prativadsarañ ca// svakīyaveśmāni manoharāṇi | <b>sarvvopajīvyāni</b> sukhodayāni tāny āśramāyaiva      |
| V1_0009_24 | [ā]n nā ~ dhatte puna x patiḥ                | <b>sarvvopabhogakanṛṇām</b> rājñas śrījayavarmmaṇaḥ      |
| V1_0039_18 | dattaśeṣopabhoge yas saryasandho pi sadrasam | <b>sarvvorvīvijayāvāpter</b> bhuktavān na tu dattavān//  |
| V4_0013_12 | ] ~~~~~~n. mayitāpi yaḥ bhak[ta]vat[         | s]ala - yu ~~~~~ [sūribhiḥ//] [ratnair udanvān           |
| V5_0107_06 | ~mbhobhṛdvṛḍhe kṣanagate rkamukhe            | <b>salagne</b> vedāṣṭamaṅgalasmādhavavahnīkṛṣṇe          |
| V1_0089_01 | abdher jananāj jahāra ☉ lakṣmīñ calatvāt     | <b>salilan</b> dravatvād dveṣan dviśadbhoyo maraṇam      |
| V1_0033_01 | manovismayadāyini// ilāni[lāgnicandrārka-]   | <b>sa[l]ilākāśayajvan[ah]</b> rājav[rtt]īri[t]e[śa]sya   |
| V5_0252_37 | khanat saṅkhakhinnasvakhāny asra-            | <b>salilais</b> sukhayann iva// mānasāsīnasomo yas       |
| V1_0033_22 | āsa nandikam// āmrātakesvarasvāmi- nideśāt   | <b>saliloddhṛtam</b> śaivan devāvīśrame tatra sa liṅgaṃ  |
| V1_0080_01 | dhanañjayasya☉ daṇḍan trikhaṇḍam pṛthulaṃ    | <b>salilam</b> lulāva lohaṃ kadalīdalābhaṃ sakṛtkṛpāṇam  |
| V1_0033_16 | tatsthāpanavidhau tanayān so py ayojayat//   | <b>salilālokanākalya-</b> valārinayanāvalim indrāṇim     |
| V4_0025_14 | sā bhartṛbhaktirāgāt prayātukāmā             | <b>salokatām</b> patyuh sthāpitavati                     |
| V1_0253_27 | cāsya satrasyā satragrāmo niveśitaḥ sasīmo   | <b>sav.</b> ~~~~~~ aparyāptena tenaivam                  |
| V2_0100_30 | samāhvayā srevrai-nāmnī ca pañcāitās sarvvās | <b>savanagahvarāḥ</b> // [~~~~~] prācyām agneyā [~~~~~   |
| V1_0234_28 | dānāmva yasya                                | <b>savane</b> jaladhīyamānam                             |
| V1_0262_06 | sūnus svavāhuyugmeṇa labdharājyo             | <b>savandhunā</b> // rājalakṣmyā guṇatyāga- saundaryyaiḥ |
| V1_0094_06 | yenājau vegotkṛttam areś śīraḥ               | <b>savarggatam</b> svāntarātmānaṃ ūrdhvocchalad          |
| V5_0231_04 | devādi[m] vidadhan nāma yat                  | <b>savarmmāvasanakam</b> // śrīśūryavarmmaṇo rājñas sa   |
| V1_0013_18 | raṇasatajayinām rājñām samānanīyaḥ puroyātaḥ | <b>savalair</b> api nṛpasinhair durllāṅghitaśāsanasya    |
| V6_0201_39 | prativatsaram bhikṣubhoyo nudinaṃ bhojyaṃ    | <b>savastram</b> dharmmavādine// saṃghabhoge parikṣiṇe   |
| V3_0183_27 | ṣaḍviñśai[h]vkuduvair mitam // devatrāye     | <b>savahnau</b> yas tandulān āḍhakadvayān ūṇān           |
| V5_0100_14 | trātra ~ - ṇ ~~~~~~ - sadā sadā              | <b>savāditra-</b> nṛttagīta ~~~ duḥ// tāni sarvvāni      |
| V2_0027_02 | punātu puṇyakarmmāṇam kṛṣṇamitraṃ            | <b>savāndha[vam]</b> sthāpito yena vidhinā bhagavān      |
| V4_0032_19 | itīritaḥ ~~~~~ ye lobhāj jihīrṣanti          | <b>savāndhavāḥ</b> yātvā ṭe narakeṣv eva vasantv         |
| V1_0201_27 | riktham āhṛtam// śrutyā yenārayo nītās       | <b>savāhyābhyanārā</b> hatim vivasvatā tamānsīva         |
| V5_0011_17 | ~~~~~ke ~~~~~~ sam                           | <b>savi</b> ~~~~~~ sahitas sahiṣṇur                      |
| V1_0077_12 | tasmai namaḥ ☉ vrāhmīm idau savitrīm         | <b>savitari</b> vitatām vaiṣṇavīm pālanīm yad raudrīm    |
| V4_0121_19 | ] padmodayāya                                | <b>saviteva</b> ~~~~~~☉ śauryañ kesariṇo                 |
| V1_0077_12 | śāntāya tasmai namaḥ ☉ vrāhmīm idau          | <b>savitrīm</b> savitari vitatām vaiṣṇavīm pālanīm yad   |
| V1_0021_01 | nayane vasat dhātā vyadhād dharān nvabdhau   | <b>savidhum</b> vibudhālayam yaddhāmadhūmadhāmālī-       |
| V6_0075_16 | ~ mānsamedhakāḥ ~ - ḥ jīvatihīnsakādhamāḥ    | <b>saviphuriṣṭhā</b> narakāḥ pare kva                    |
| V6_0199_30 | pi śāstānugrāhako nṛṇām [sa]prāsādās         | <b>savibhavās</b> cakre nekā nimā muneḥ// ~ -            |
| V4_0215_18 | ślāghyan na muñcanti yato dhunāpi ☉          | <b>savibhramāṅgā</b> madanena viddhā dhrṣṭādhīrūḍhā      |
| V5_0276_07 | śivasomākhyas so kārayad imā nimāḥ//         | <b>saviṣṇur</b> īśas saganāś ca somaḥ phalaṃ ptadātum    |
| V6_0230_20 | akṛtasmayoktiḥ tatsaccaraś śrīsamarādināma   | <b>savīravarmmāntam</b> uvāha vīraḥ//                    |
| V3_0201_16 | yāti kanyādim indau meṣam śītetarāñsau       | <b>savudharavisute</b> meṣam indrāripūjye taulam         |
| V2_0040_12 | ito dattaṃ śrīraṇḍāparvateśvare utsaveṣū[t]  | s[ave]sv eva taṇḍulañ ca yathocittam                     |
| V4_0187_14 | bhūmiḥ kṛitā mayā śubhā śivaliṅge            | <b>savaikunthe</b> bhaktyā tasyām atīṣṭhipam//           |

- V5\_0300\_10 2 yo sau parān dhāmabhujena hetum ājau vinā  
V5\_0300\_11 ājau vinā savyabhujan nu śaktaḥ punar jayan  
V6\_0116\_06 paurandarī ya[thā]// āsīd ācāryavyaryo yas  
V2\_0059\_15 - dagdhan naicchan manobhavam//  
V5\_0300\_12 nu śaktaḥ punar jayan savyabhujena kāryam  
V5\_0300\_22 rarāja// yeno dvibhinnau rudhirārunau nu  
V2\_0194\_17 sabhārgga[ve //] dvandvaste sāvaneye rkke  
V1\_0200\_25 yattejogarudāsyaena parānikaniśādake jagdhe  
V5\_0045\_05 ~ - - - s sa vṛṣodaye gurur aya[m] kunbhe  
V1\_0198\_11 tithyādīṣṭan na vighnam hṛtamalam uditan tat  
V6\_0116\_07 / āsīd ācāryavyaryo yas savyākaraṇam agraniḥ  
V3\_0184\_02 / kṛṣṇapakṣe tathaiṅvāsti kuduvānām sapakṣayoḥ  
V1\_0103\_27 payodaiḥ pumbhis svadharmmaikarasam pradeyam  
V5\_0154\_38 // sa samastabhogam aditā pratime sugate  
V5\_0225\_02 -ndrapadapadam araṇ cakre  
V5\_0100\_18 punyabhāgīnaḥ svarggaṃ prayāntu suciraṃ  
V5\_0223\_04 śivādibhyo gurubhyaḥ śrīdūryavarmmadevasya  
V2\_0101\_29 tadvākyam śrutvā rājñā vicāritam mantribhis  
V2\_0101\_13 sarvvaṃ rājñi śrījayavarmmaṇi// mantribhis  
V5\_0047\_03 āradhya yaṃ ~ ~ ~ - bhagavām vidhātā lokaṃ  
V5\_0223\_08 ambhojanābho yo nābhāv ambhojam abdhutam  
V1\_0084\_04 diśaś śrīr yyaṃ sevamānā śaradā  
V1\_0057\_30 // hīnopa - - - - - \* sapratyayā yasya  
V1\_0085\_26 tulyaṃ parakīyasainye yasyaiva senā dadṛṣe  
V2\_0171\_08 prāvrajayat sādhyayanaprasāstam  
V1\_0253\_27 sthitaye cāsya satrasyā satragrāmo niveśitaḥ  
V6\_0116\_21 ye haranti vasūni ca te śeṣanarakaṃ yāntu  
V5\_0033\_05 ~ ~ ~ ~ ~ - - - - - aśne karkaṭake  
V6\_0303\_37 hūm hr[ī]kāntikīrttikamalābhir ajasrayuktas  
V6\_0242\_15 \* sūryyanirmalam anaṅgā \* ~ ~ - vīkṣya dhruvaṃ  
V4\_0218\_04 praditsau saty arthivarge śaśaśṛṅgatulye  
V4\_0025\_01 vi - - - -  
V1\_0081\_22 ⊙ yābhir yyato jhaṭiti bhūmibhrto nyarāstre  
V3\_0135\_07 - śrīsūryyādibhir eva tu rājabhiḥ pūjitas  
V7\_0102\_08 śrīdharasvāmiviprena  
V5\_0275\_04 (K. 176) ⊙ śake ṣaṇnavarandhrake  
V6\_0004\_05 jayati kṣitīśaḥ - - s ~ v ~ - - gaṇitās  
V1\_0079\_02 yat taptaṃ yat trividhan tapas  
V5\_0225\_07 dhanam dhānyasuvarṇnarūpya-pūrvvaṃ satāmraṃ  
V6\_0125\_19 vipuladhīr avalokiteśaṃ rūpadvayaṃ suvidhinā  
V6\_0004\_07 aśītisaṃkhyā[m] - - ~ saṃkhyagaṇitais  
V3\_0159\_21 śvaviṣṭhāyām krimir bhutvā piṭrbhis  
V6\_0104\_14 na mahadbhutayaśavidheṇa parākramena  
V5\_0053\_08 // mahānukṛtavikhyāta- khyāto dānaguṇai[s]  
V4\_0251\_03 kṛta somapānam sadyo dyusadbhiḥ  
V4\_0058\_19 ātmanaḥ// ya ~ ~ ~ - n tena dvijena  
V4\_0240\_18 cakrapāṇis tatakakradṛptaṃ hatvā bhujāṅgaṃ  
V1\_0102\_12 eṣā tripathena gacchatv itīva haimaṃ  
V2\_0172\_26 ⊙ rūpan tadā śrījayarājadevyā rājātmarūpais  
V1\_0151\_03 grāmās sapaśukīnkarāḥ// tena yajñavarāheṇa  
V3\_0081\_17 parātmahitahetum imaṃ yathāvat te vandhavais  
V3\_0138\_13 saḥ // ~ ~ ~ - r ghorais tapyate  
V5\_0225\_11 sugatiṃ prayāntv i-mām kalpanān te  
V2\_0049\_27 haranti ghore patantu narake  
V2\_0100\_25 dharmmanidhiś ca dhīmān// ājyādyabhikhyais  
V1\_0089\_16 kakubhām vivareṣu devān āvāhayann iva divaṃ  
V5\_0121\_31 // bhāgīneyo guṇādhyasya jīvasomasya vediṣaḥ  
V4\_0032\_16 ~ ~ ~ - sikās sagāvo mahiṣānvitāḥ kṣetrodyānais  
V6\_0304\_32 prasādātāś śrījayavarmmadeva-nāmnas
- savyabhujan** nu śaktaḥ punar jayan savyabhujena  
**savyabhujena** kāryam savyāpasavyāhitam icchati  
**savyākaraṇam** agraniḥ saśaivaśāstraṇ caitanya-  
**savyāpasavyavikṣipta**- śaro yo rjunako yudhi  
**savyāpasavyāhitam** icchati sma// jāto  
**savyāpasavye** śatavairivīrau japāv ibhau vīkṣya  
**saśatakarāṇandane** mṛgarājodaye kumbha-  
**saśaraṇo** yāvāms tāvān mukto dvijo yathā//  
**saśuktavudhaḥ** puṣyeṇḍus sa tulādhare vanisuto  
**saśeṣo** nīkahār. - - - - - ~ ~ ~ ~ ~  
**saśaivaśāstraṇ** caitanya- śivākhyas tasya  
**saśaḍ** dviśākaśatadvi- sahasrasya praroḥaṇaḥ //  
**saśaḍrasaṃ** pātravaśāt samāpya daivīm payo divyaṃ  
**sasa** \* \* \* \* bhogam sārāmā āśramapadaṃ bhikṣuṃ  
**sasadvaryadharmmaḥ** ramaṇaharipure nṛmāṃ  
**sasantānair** jīnālayam// munivaracaraṇodakaiḥ  
**sasaptaprakṛtimandalasyātyudayasiddhir** astu// ⊙  
**sasabhāsadbhir** dṛṣṭan tad duṣkṛtan tadā//  
**sasabhāsadbhī** rājñā samyakśamīkṣitam teṣāṃ pū-  
**sasarjja** sakalaṃ mudita + kṛtārthaḥ āśṛtya yaṅ  
**sasarjjambhojajodbhūtiṃ** svasṛṣṭijam ajaṃ vadan//  
**saśāda** ⊙ dharmmyān dadhāno vivudhārthasiddhin  
**saśādhuśavdā** aṅgopa - - - - - \* prakāśayām  
**saśārā** upādhinaddhe spaṭike pi gāḍha-rāge sti  
**saśimasampāditadharmmakīrtti**-grāmam sadā  
**saśimo** sav. - - - \* \* \* \* ~ ~ ~ - - - - - aparyyāptena  
**saśautasutavāndhavāḥ** kalpanām ye na lumpanti  
**saśaurasita** - - - - - ~ ~ ~ ~ ~  
**saśṛīkatām** adhigato pi tapasvivrṭtiḥ  
**saśmāra** no rathiḥ kṛtā \* \* ~ yattejas - sprṣṭā  
**saśmāra** sarvvandadam arthijūṣṭam ⊙  
**saśya** jvalatā daghneṣv  
**saśramsire** samararaṅgatā gṛhītāḥ rājyaśriyam  
**saśvat** sarvvaṃ satkṛtasampadā śrīsūryavarmmano  
**saśa** kṛṣṇaharena ca - - - - - ~ ~ ~ ~ ~  
**saśa** gaṇair devā maheśādayo devyaś śailasutādayaś  
**saśa** ceṭakeṇa gāvoṣṭa ca kramukavṛndam  
**saśa** tayā patnyā dvivedena yat bhūbhṛdbhis ca  
**saśa** dāsadāśi tasmin sa lakṣmīndrapade śive dād  
**saśa** devīrūpaṃ prāsādaharmmyanivahe svahr̥dīva  
**saśa** nālikeraī + kṣetrasya kṛtsnaparimāṇatayā  
**saśa** pacyate // lākṣārāgopameyan  
**saśa** babhūva .. yasya basu ndha[ra]  
**saśa** bhaktyā taṃ parameśvara- līṅgaṃ sthāpitavān  
**saśa** bhārggavīya-madaḥsataujās tu vṛṣā  
**saśa** bhā[r]yyayā dāśagomahiṣakṣetra-  
**saśa** bhūribhogaiḥ nityaṃ rarakṣa kṣitim akṣatān  
**saśa** bhūribhogaiḥ ⊙ yaśodharā yena purī parokṣā  
**saśa** bhūrisānkhyam satsthāpayan sarvvapure  
**saśa** bhrātrā kanīyasā adāyīṣata bhaktyāśmai  
**saśa** mahabhyudayaṃ prayāntu nirvvanāśaukhyam api  
**saśa** vandhavaiḥ ~ ~ ~ - - ryyak  
**saśa** vandhubhis tām ye nāśayeyus tu tirogatau te  
**saśa** vandhubhis te// . rakṣanti  
**saśa** vandhuvarggais sanmānitair dattadhanaiḥ  
**saśa** vedamantraiḥ ⊙ śacīkace hāri na pārijāta-  
**saśa** vaiśvānareṇārhaś śrīyaśovarmmaṇo nḡhribhāk//  
**saśa** śraddhā- pradānāni ca dehinaḥ ~ ~ ~ - - ro yo  
**saśa** śrīyuvārājāvācā kulastriyā utsavamangalānām

V2\_0040\_09  
 V3\_0184\_03  
 V3\_0120\_05  
 V4\_0188\_11  
 V1\_0238\_12  
 V3\_0160\_05  
 V1\_0087\_04  
 V1\_0097\_08  
 V2\_0101\_27  
 V2\_0100\_12  
 V2\_0102\_04  
 V2\_0101\_11  
 V2\_0101\_18  
 V4\_0187\_22  
 V5\_0301\_08  
 V1\_0203\_19  
 V1\_0201\_26  
 V1\_0058\_04  
 V4\_0217\_15  
 V5\_0230\_08  
 V4\_0218\_14  
 V2\_0194\_20  
 V2\_0164\_35  
 V4\_0240\_25  
 V5\_0253\_05  
 V5\_0252\_17  
 V4\_0238\_14  
 V4\_0255\_11  
 V4\_0215\_04  
 V4\_0093\_18  
 V4\_0016\_09  
 V4\_0078\_14  
 V4\_0210\_13  
 V1\_0010\_04  
 V1\_0092\_11  
 V2\_0049\_05  
 V1\_0234\_14  
 V4\_0211\_07  
 V3\_0184\_02  
 V3\_0183\_33  
 V7\_0064\_16  
 V6\_0007\_05  
 V1\_0057\_20  
 V7\_0173\_28  
 V1\_0231\_30  
 V5\_0179\_01  
 V4\_0016\_07  
 V5\_0300\_40  
 V5\_0156\_07  
 V2\_0011\_06  
 V4\_0212\_23  
 V5\_0011\_18  
 V5\_0011\_18  
 V4\_0080\_06  
 V4\_0032\_06  
 V5\_0231\_06  
 V2\_0167\_21  
 V4\_0216\_02  
 V5\_0176\_09

te vicinarakam yāntu pitṛbhīr vṛvāndhavaḥ  
 // kuduvānām śatāny aṣṭau navabhis  
 candīśvaravighnapatiñ ca liṅgam grahais  
 śivaliṅgadvayan tasyām sthāpitam viṣṇunā  
 ātmārūpaṃ bhaktyaitayos  
 iha manas sūcayantīva padmāḥ // ciram api  
 sadvyajanavad bhramitān marudbhīr uṣmacchido  
 avāspan namrabhūbhṛtām svasmin haras tu  
 nyavedayac chrījayavīravarmma-deve dhirāje  
 bhṛtyo niyukto dravinādhikāre hr̥tpadmadevas  
 bhūmayas sarvvā krītā dattās ca rājabhiḥ  
 svayam uddharttuṃ hem-nāmnā pū-samāhvayaḥ//  
 tu ke-nāmā sakulas tadā yācitas  
 - bhūmiḥ krītā mayā dhanaiḥ saprasādā  
 prapūritā yena hr̥di svakīyam \* - - kāro na  
 nirastasya hetunā yena kena cit nyāyagr̥hyeṇa  
 nṛṇām ekākinām api nārāṇye kena cid dhastāt  
 cūdāmaṇy. - - - - - ādīpītham  
 rāśau nimagno pi bhuvam ripūnām tejonalo lam  
 // devyai namo stu yatkanthe sakṛt susthe  
 śayāne ☉ viśoṣaṇe vdhes śritavān  
 / sakṛṣṇapakṣe pi dine viśuddhe dvādaśe śuceḥ  
 mūdhendriyān devān vodhayantīva - - yān ☉  
 pravṛddho vālah pravāle śayito hi viṣṇuḥ ☉  
 // dvibhujo pi caturvāhur dvinetro pi  
 prajāpatim// vivudhopāsitaś śāstā yas  
 py akalaṅkabhāg yo cyuto py akṛṣṇo pi  
 [r]vv . ∞ nadīdhārā- pūrito jitasāgaraḥ yat  
 yo maṇḍadhāmi prahitapatāpaḥ  
 // kāntir yyadīyā lalitā nisarggāt  
 ca ārohata x parimito giriśākhyapure giriḥ  
 ndumatyā vīrabhūbhṛtaḥ// anyaprayojanāveksi  
 vyadhād yam īso rppitaśauryyaratnam ☉  
 \* \* \* \* yudhīyānām yo dhanvipuravāsīnām  
 manojatvam anaṅgasya nivṛtta \* - - - \*  
 narakavyasanāpahāre tasmin madīyanatir astu  
 rājanyakanyā vibhavopanītā lakṣmīsamās santi  
 uccaissthitasyādhighatapravṛddhiḥ rājñām  
 kuduvānām sapakṣayoḥ saṣaḍ dvīnśaikaśatadvī-  
 kṣetrabhāgināḥ // tad yathā satrayaḥ ṣaṣṭi-  
 - - - pratibhūbhṛtām //  
 yyo jagadrakṣaṇadakṣiṇāḥ sāksāt  
 yaḥ uccaiḥpad. - - nyakṛtām variṣṭhas sāksāt  
 purassaro lokabhujām bhuvam yas sāksāt  
 pūrvvāvanīndrād adhikam yadīyam tīvram  
 samā nemus te yan dhanañjayam// gām  
 liṅgamūlād ā bhūmer girir ārohato mitaḥ dve  
 śanir iva ś[u]bhacān saddharmmavṛṣṭyā  
 pareṣāñ ca dharmmeṣu vya[na]yan nayān//  
 yena kandarppavapuṣā samudravasanā mahī  
 vidhau vidhātā vikasanmukhāvjaḥ  
 - - - - sam savi - - - - - sahitas  
 [m] lebhe gabhīra -// śrīsarvva . ī - -  
 ∞ pañkajaḥ sa haro jitaḥkāmo pi sthito yo jas  
 sa āsīd vāhiṇīpatiḥ yodhānām agrato yuddhe  
 - - - - . ā vabhau taṭāk. - - - - ☉  
 raṇāmvrurāśau yaśassudhāmśor bharaṇī punas  
 [y]inaṃ guhā haram smartum alam rarāja

**saha** samkhyayā vi[nśa]ti vrīher eko bhṛtyaḥ  
**saha** saptatiḥ sambhavanty arccakakṣetre yenaiva  
**saha** sthāpitavān sughaktyā bhadrām vo stu svakam  
**saha**// tasyām - - - - - mahat gatam  
**sahakalatram** atīṣṭh[i]pad yaḥ ☉  
**sahajāntāraktatām** āśu hitvā svavapur atimanojñam  
**sahata** yo raṇaraṅgataptah☉ kṛpānapāñiḥ kṛpaṇe  
**sahate** śvaśure vāspavāhinīm ☉ yo  
**sahadevanāmā**// tadbūtam api tadvākyaṃ śrutvā  
**sahadevanāmā**// devasvamātāpitṛśāstrmānyā-  
**sahadevasya** siddhās tā iti tadrājaśāsanam//  
**sahadevena** tannaprā teṣam taddukṛtam kṛtam  
**sahadevena** rājñā dattas sabhūmikaḥ// atha pañ-ap-  
**sahavaprā** satatākā mahattarā// nīradāsaktaśīśirāḥ  
**sahas** suśāstram mārttandādivā vi - - -  
**sahasā** yimuktir bhayataḥ kṛtā// dvayaṃ śivākulam  
**sahasā** riktham āhṛtam// śrutyā yenārāyo nītās  
**sahasāruṣeva**// trīśaktīśa - - - - - yakas  
**sahasaiiva** dagdhum aurvānalas tu pralayapratīkṣaḥ  
**sahastakam** gaṅgādyāpi - - - dyām  
**sahasra**-drṣṭir munim śatrujhaṣāñ jaghāna  
**sahasrakaraje** yāte tulām atulatejasi// (K. 563 =  
**sahasradarśanaḥ** prāpto lokapālai - - - taiḥ  
**sahasradīpteḥ** kṣaṇadāsu naṣṭan tejo yadīyan tv  
**sahasradr̥k** dvijihvamarddī dvijarād dvitīya iva  
**sahasradr̥śo** py alam lokeṣu śamyutanayaḥ  
**sahasradr̥ṣṭiḥ** vaśī vṛṣāñko py avināśiteṣṭiḥ  
**sahasradvijagastya**- pīthā pūrṇno pi yo nīsam ās .  
**sahasradhāmāpi** samastalokā-lokaprakāśāñ janayāñ  
**sahasranetrāṇy** api nandayantī kāntin  
**sahasram** ekadhanaṃ ṣad- viṅśati saptaśatāni  
**sahasram** surarāddr̥śām smare pi tat samam yasmin  
**sahasramittrāṇy** api dūrājāni rarakṣa yo  
**sahasravarggādhipatiḥ** punar nṛpatiśāsanāt \* \* \* \*  
**sahasravartmani** guṇe gīte yasya vṛhadgaṇe  
**sahasravāram**// - āsīd aninditānśo yaś  
**sahasrasamkhyāḥ** anyonyadeśocitaśilpabheda-veṣā  
**sahasrasya** punar varāṅghri-pañkeruhe yo namataś  
**sahasrasya** praroḥaṇaḥ // kuduvānām śatāny aṣṭau  
**sahasrasya** praroḥaṇaḥ kuduvānām site dāsa-  
**sahasrasyavatām** vaktun tadguṇaughan na śakyate  
**sahasrākṣa** iti prājyadhībhi - - - - [ra]kṣatas  
**sahasrākṣa** ivābabhāse// sṛṣṭyām a . t satvahite  
**sahasrākṣa** ivāvatīrñṇaḥ // samploṣaṇo pi  
**sahasrāgnitapaḥ** kṛtam kiṃ śāstrāntareṇāpy uta tat  
**sahasrātīgān** dattvā sañkrānte rājadīptikṛt  
**sahasre** ca viṅśāni vyāmāḥ saptaśatāni ca ārohata  
**sahādrau**// iti sauṛyypaṭalam samāptam ☉  
**sahāyān** vandhavān bhartyān yo dharmmaikarasīkṛtān  
**sahārimūrddhvamanibhiḥ** vikramair adharīkṛtā  
**sahāsanāvjena** nitāntatāpād aṅgais sudhām lepayati  
**sahitas** sahiṣṇur dde - - - - -  
**sahiṣṇur** dde - - - - - ryyadeśeṣu sa  
**sahrdāsthāpayad** krītī bhagavantam imaṃ viṣṇum  
**sahomayā** - - - - - . u jāvanim susthitām  
**sahyadaurdandavīryakāḥ**// yāmāśārakṣaṇe rājñā  
**sā** - - - - - jñā tīre taṭāka[sya] - - - -  
**sā** ☉ lakṣmīpatir vṛvāmanārūpamāyo  
**sā** ☉ [śaktīśvarapratatatuṅgabiśā]laramya-

|            |                                               |                                                    |
|------------|-----------------------------------------------|----------------------------------------------------|
| V2_0170_33 | [para]sparasyopakṛtau sphuṭau dvau ⊙ sā       | sā ~ ~ ~ ~ . atī vadanyā                           |
| V6_0243_07 | [ś] śrīmadhurapanditaḥ yaikajā kāntikāntāsīt  | sā ~ ~ ~ ~ mataḥ yā [dhāb]jisaṃjñīkā brddhā        |
| V6_0301_22 | yānyan nṛpan tāpayati prajābhīḥ anandayata    | sā karaśūnyadikkā samā yam āśa paripuraṇena        |
| V1_0235_21 | vviluptalalanālīlālāmāṃ bhr̥śaṃ               | sā kāntā pratitādayet kucakulaiḥ pīnair aho        |
| V1_0082_08 | iva goptur asmin pūrvvendrasampadi na         | sā kṛtasannidhānā ⊙ siṃhāsanastham avalokya        |
| V2_0168_19 | ~ ~ ~ ~ . imā carantī mahānavamāyāṃ pathi     | sā cacāra tapah ~ ~ ~ ~ yātā sandarśayanti         |
| V3_0041_21 | sarvvāṇi dharmmavic charmmalāparā             | sā tatkulām purastāt samakṣya pradadau mudā//      |
| V1_0234_11 | saṃjñāsamāśva iti pratimanyamānā tyājyā na    | sā tribhuvanaprathitā kathan nu sārtheti sapta     |
| V4_0086_07 | tasya tathākarot// nartakīr narttayitvā       | sā dāsīr vvahvīr vvilāsinīḥ ~ dayām vabhūvāsmīn    |
| V2_0171_10 | ~grāmāṃ sadā rakṣitadharmmakīrti[m] ⊙         | sā dundabhiṃ hemakṛtan dhvajaṃ ca suvarṇarūpyai    |
| V2_0171_35 | suvarṇair ālepitan dundabhim apy adāt         | sā devaṃ ca bhadreśvaraputrabhūtam asthāpayad      |
| V4_0220_35 | na rakṣām anuyācita ~ ~ ~ ~ na te pi yais     | sā dviradair i ~ ~ ~ ~ ⊙ śloka amṃi puṣpāy[        |
| V2_0172_14 | pūrvā- kṣitīśena śīlākṛtam svarṇaiḥ prāvṛtya  | sā dharmād dyobhūmyos tilakam vyadhāt ⊙ sā         |
| V2_0167_13 | [r]jy[ā] ~ ~ ~ ~ ta ~ ~ ~ ~ ⊙                 | sā nāthabha[ktā] ~ ~ ~ ~ m āve ~ ~ ~ ~             |
| V3_0184_18 | darśanāt phala dattaye // yenaivoktam ime dā  | sā nāyattā matkulādike tatketrādhipavānyaiva       |
| V2_0173_11 | idaṃ praśastam vimalam vidhāya                | sā nirastasarvvānyakalā vididyute ⊙                |
| V5_0012_06 | iyam guhā vaktraguheti nāmnā                  | sā niṣṭhitā vaktraśīvena śaktyā vibhāti            |
| V4_0086_06 | ~ rājñā svājñā ~ yā vyadhuḥ abhyantaropacārān | sā patyus tasya tathākarot// nartakīr narttayitvā  |
| V4_0158_03 | te varddha]yeyus sthiram lumpeyur mmana[      | sā pi ghoranarake ye pī]dayantas sthitāḥ dand[ai]  |
| V3_0106_21 | susampadā vācānāsuhṛtāṃ ceṣṭā vāgdevī         | sā punātu vaḥ // āsīd āsindabhūpālā-               |
| V3_0041_17 | ratnarūpyasahemakam gurave praṇipannā         | sā prādāt prityā tu dakṣiṇām ⊙// ⊙                 |
| V2_0168_01 | ~ ~ ~ yanṭi purogatā mūrṭtimaṭīva siddhiḥ ⊙   | sā bhart. ~ ~ ~ ~ ~ yad yat tapo duṣkaram u        |
| V2_0169_22 | kṣitidevateva ~ ~ ~ ~ ~ puṇyena               | sā bhartṇitāntabhaktyā ~ ~ ~ ~ ~ khāni             |
| V4_0025_13 | sākāramāñjarī                                 | sā bhartṇbhaktirāgāt prayātukāmā salokatām patyuh  |
| V2_0172_19 | jñāpitāny eṣā sarvvatrāsthāpayat sudhīḥ ⊙     | sā bhartṇbhaktisudṛḍhā nirvvāsyanty apy anantaram  |
| V1_0231_06 | iva tarobhir ajādyayoniḥ sarvvatra            | sā bhavati vastucayāya paścāt tan nannamīmi        |
| V4_0187_20 | // māyā sarvvāṇi śrībhadreśvaraśānkare        | sā bhūmir mama sarvāṇām bhūminām . ā ~ tānga . ā// |
| V3_0201_04 | hlādītā ratiḥ svabhartṇvadhavaidhavyāṃ jahau  | sā vañcanām iva // yaśo yasya manohāri             |
| V2_0172_10 | ! dideśa madhyādrisure sabhūśān tatsaṃśrutān  | sā vijayaprayāṇe bhartur nirvṛttau mahadudbhavāya  |
| V2_0170_29 | tiśubhram bhuvaneṣu vavruḥ ⊙ kṛtajñat[āṃ      | sā] vitatāna rājñāḥ saṃpatprakāśair bh[u]vi        |
| V6_0301_11 | bhāvānyatāyām api vandhavṛddhir vidyaiva      | sā vo vatu viśvarūpā āsīn namadbhūpativṛṇḍamauli-  |
| V2_0168_27 | ~ ~ ~ ~ gamanam samīpam jñātvāpi              | sā vyaktatapaḥsaṃṛddhyā ~ ~ ~ ~ ~ pi prapede       |
| V4_0186_29 | dhanam prādiśat// jyeṣṭho yas tapa ~ ~ ~      | sā vrahmarṣitulyo nayī dānād rājagrḥgatau          |
| V1_0148_06 | nitāntaśīvasaṃgatā jagaddhitāya śāśaktu       | sā śaktir acalātmañā// śrīkamvujendrasantāna-      |
| V3_0046_10 | durvodhabhāvā vivudhair abhedyā               | sā śaktir ādyāvatu vaś śīvasya //                  |
| V3_0182_06 | nekaghā śīvaḥ candrah pratimayevāvyāt         | sā śaktiś śāmbhavī jagat // āsīd āsindhūsamāttā-   |
| V2_0172_05 | ekam sā svarṇalīptam kṛtarūpyapūrvvam ⊙       | sā śrījayakṣetraśīve ca devaṃ maheśvaram           |
| V2_0171_14 | prādād varam pūrvatathāgatāya ⊙ dideśa        | sā śrījayarājacūḍā-maṇav hiranyāhitanadiyugmam     |
| V2_0171_18 | sadaṇḍān sadīpakośāñ jvalitān nirantam ⊙      | sā śrījayaśrīsugate tathādān nandidvayaṃ           |
| V1_0234_09 | ⊙ yatrāśvasaṃhatisamānatayā mayā              | sā saṃjñāsamāśva iti pratimanyamānā tyājyā na sā   |
| V6_0303_22 | durvvodharūpā kila yasya śaktau kṣamā yatas   | sā sati duṣṭabhāve na cāsti tejohayataḥ prajānām   |
| V1_0104_22 | vaḥ ⊙ yamābhyupetā niyamābhīrāmā rāmeva       | sā satyavataḥ priyāstu dattāndhadṛṣṭir ddadhatī    |
| V2_0170_09 | vubhuje stavācyām ~ ~ ~ ṇīse mahiṣī ~ ~       | sā saṃpatprakarṣaiḥ kṛtapuṇyabhārā ~ ~ ~           |
| V2_0170_33 | syāḥ [para]sparasyopakṛtau sphuṭau dvau ⊙     | sā sā ~ ~ ~ ~ . atī vadanyā                        |
| V2_0172_15 | sā dharmād dyobhūmyos tilakam vyadhāt ⊙       | sā sādhu tatra trigurūn sauvarṇān ratnabhūśaṇān    |
| V2_0167_07 | paran nā ~ ~ ~ ~ ~ itī prati ~ ~ ~            | sā sādhuṣṭīḥ ~ ~ ~ ~ ~ rmma ~ ~ d. an tapase ~     |
| V2_0171_05 | kīrtitadharmmadharmma-kīrttyāhvayaṃ           | sā sukhasampadāḍhyam ⊙ tathā                       |
| V2_0169_04 | [duḥkhā]mvutāpānalamadhyavartti-vartmācarat   | sā sugatasya śāntam ~ ~ kṣacintā gajarūpavuddham   |
| V2_0172_04 | ca śīve diśad dundabhim ekam ekam             | sā svarṇalīptam kṛtarūpyapūrvvam ⊙ sā              |
| V4_0032_12 | śubham bhaktyartham idam aiśam                | sā hemalīngam atīṣṭhipat ~ ~ ~ ~ . yā suvarṇam     |
| V5_0239_22 | svayaṃ śīvam vo vahatād umā                   | sā// namaddhavam adrīndrasutām bhujāṅga-bhugaṅkam  |
| V6_0305_19 | viṣṇuṃ sarasvatīm mono hare nidadhatā yena    | sāka[m] manohare manohareṇa lokānām grāmas sṛṣṭo   |
| V4_0241_11 | bhūtale byaktam abhūd vṛṣāñkaḥ ⊙ dhātā na     | sākalyavidhau guṇānām alaṃ hi kaś cin na           |
| V4_0025_11 | tasya nṛpendrasya yā priyā patnī              | sākāramāñjarī sā                                   |
| V2_0169_14 | ~ ~ ~ bhyamānam bhīṣmātikāntam priyam eva     | sākṣāt ~ ~ ~ ~ ~ duḥkham sukhāyamānam              |
| V1_0081_07 | anukrameṇa vimuktavālyo pi śāśīva             | sākṣāt kalākṣayaṃ yo na vabhāra bhūyah ⊙           |
| V2_0170_18 | ~ vad vratañ ca vauddham phalaṃ sāptavati ca  | sākṣāt tapo v. ~ ~ ~ yā yuyoja svanarttakīr        |
| V6_0007_05 | ~ ~ bhūyīṣṭhadṛṣṭir yyo jagadrakṣaṇadakṣiṇāḥ  | sākṣāt sahasrākṣa iti prājyadhībhi ~ ~ ~ -[ra]     |
| V1_0057_20 | yaḥ uccaiḥpad. ~ nyakṛtām varīṣṭhas           | sākṣāt sahasrākṣa ivābabhāse// sṛṣṭyām a . t       |

V7\_0173\_28 ca bhindan purassaro lokabhujām bhuvam yas  
 V1\_0089\_26 dagdhum ⊙ mīmāṃsako nākitabhūrvibhūtyā  
 V1\_0092\_03 pañcānām pāndusūnām ekādeśa ivābhavat ⊙  
 V5\_0239\_25 -bhugaṅkam āvibhratam agrasaktim yāsūta  
 V5\_0099\_30 cakāra yaḥ puraṇḍarapurābhikhyān divas  
 V1\_0083\_26 ⊙ traikālyavijñānavato pi yasya  
 V1\_0008\_13 [ṅga]pāragah dharmamasvāmīti v[i]khyātas  
 V4\_0186\_10 ~ tan dṛṣṭvā jātaghṛṇo jino nu bhagavān  
 V1\_0093\_22 nuddhvanidhanur dhanurveda iva svayam  
 V3\_0176\_18 dadau tad āhṛtya śarīrakoṣṭhāt //  
 V4\_0219\_14 ⊙ yudhyāvāhe vāraṇarājasamsthāv aham bhavān  
 V4\_0089\_11 ana ~yāñjalīn dadad ive ~ kāraṇeṣu//  
 V1\_0013\_12 jitaśatruṅasya vikrameṇa jīta api  
 V1\_0203\_07 sarvabhujāyāni yo dīśat śivāya  
 V4\_0093\_07 digdhaḥ adhokṣajena kṣubhitasya  
 V7\_0175\_10 jītavatā sarvāvanīndrān guṇaiḥ  
 V6\_0134\_25 pre rājapra tyaya nu rañhvañ nā e[ka mo]k  
 V1\_0057\_23 pradhāne ~ . ayānām apakārake pi yasmin ~  
 V5\_0256\_07 śrīmadrājendravermmaṇaḥ sadāśivāhacayas  
 V1\_0099\_04 yo yoddhā śastravidām varaḥ dviṣam  
 V4\_0241\_03 vidhitsur vidadhe punar yam ⊙ yo ṅgena  
 V6\_0200\_22 viṣam hi pratikurvanti mantrādyaḥ na tu  
 V6\_0075\_01 sugatatanuyutān kṣetradāsādiyuktān vīhārān  
 V1\_0165\_15 yasya pativrateva ⊙ yāne yasya valākrāntā  
 V3\_0067\_21 - dhyānaprajñādayo guṇā[h]  
 V6\_0116\_02 namadhvam  
 V4\_0086\_25 ~ ~ nte yamālaye// ~ ~ ~ ~ ~ yas ca  
 V1\_0101\_06 haro yas tu jagannāthas saptasv aṅgeṣu  
 V1\_0091\_03 pi kaiś cit sāmīpyamāne sati yasya kaś cit  
 V1\_0078\_04 ddhuram vidadhati nādan nabhasthorddhvaga  
 V2\_0085\_09 idan nāmadheyan tu yasyāḥ rodasyos  
 V1\_0236\_04 tān tyaktvā prīdaye dyāpi nanu khalu kṛtas  
 V2\_0085\_11 tasyai prādāy etāvad eva prañihitamānasā  
 V1\_0095\_28 nādita śriyam dṛṣṭārau hi vadanyatvan natis  
 V5\_0223\_10 // ajo jayati yo jātim anyajātyurjitan nijam  
 V1\_0086\_02 ⊙ kṣātrīm bhujāj jātim ajasya jātām yas  
 V4\_0187\_04 hutvā vahniṃ yathā - vahutarahaviṣā  
 V3\_0183\_14 rājakarūṇalavdhair vvasubhir vānyathārjitaīḥ  
 V5\_0100\_17 bhuvanamaṇḍalam// varddhayanti ca ye ke cit  
 V6\_0198\_03 uddharet satyatāṅgānām//  
 V6\_0007\_20 [dviṭīye] naravarānagarasthais sādhubhis  
 V6\_0256\_09 bhaktīddhas  
 V2\_0172\_15 sād dharmād dyobhūmyos tilakaṃ vyadhāt ⊙ sād  
 V4\_0084\_27 ~ sindhu ~// jyeṣṭho pi yas  
 V4\_0094\_03 sati dharmmacāravīplutācarite nirddoṣāḥ  
 V1\_0204\_28 cakre kṣipraṃ yadi praśno gamitas syān na  
 V5\_0239\_17 vinirmmitaṃ sarvvaṃ atīva yo nu tat  
 V1\_0082\_32 yo lakṣaṇais saṃskṛtavaraṇnavarddhi-padaīs tu  
 V1\_0206\_09 paran dharmmaṃ vaddhnanti dhvaṅsijivitāt//  
 V4\_0213\_30 vyakampayañ jātv abhijātarūpa-ramyan dhruvaṃ  
 V6\_0200\_17 [m] vrajet// vihārasya yadā jñaptis  
 V6\_0303\_16 yaḥ dānair anekārthihitakriyāyām yat  
 V6\_0197\_24 / bhāsvaty apakṣapāte pi yatrodyaty upakāriṇi  
 V6\_0007\_20 māghasukla[dviṭīye] naravarānagarasthais  
 V1\_0202\_05 padmāni projjimbhām iva bhānunā// duḥkhāni  
 V1\_0206\_02 nipunaḥ puṇyasādhanē nibhṛtas  
 V1\_0257\_16 bhavatu bhūpate rājño vijñāpitasyeti  
 V4\_0213\_04 daṇḍyāna api daṇḍayan yas sadābhirakṣann api  
 V2\_0167\_07 nā ~ ~ ~ ~ ~ itī prati ~ ~ ~ ~ ~ sād  
**sākṣāt** sahasrākṣa ivāvātīrṇṇah // samploṣaṇo pi  
**sākṣātkṛte** divyasukhopabhoge yo dhītya  
**sākṣātkṛte** śive śāntaḥ kṛtārthaḥ goparigrahe yo  
**sākṣād** iva darśayantī śaktiprasūtinī nijasaṅgam  
**sākṣād** ivāhṛtām // yaśodharatatakāntas- sthale  
**sākṣād** iveśasya narendramūrteḥ netrīkṛtas  
**sākṣād** yam āvirbhavan kṛtsnakṣmādhīpatīḥ punaḥ  
**sākṣādbhūto** dhanuśśikṣā- sauṣṭhavaṃ samadarśayat!  
**sākṣān** nātho yam ity uktvā sarvve satpunyasam  
**sākṣiṇi** sainyavṛṇḍe ityādhihūto jayaindravarmmā  
**sākṣi** bhavan vyavahṛtau pariṇā ~ ~ ~ ~ ~  
**sāgaraparyantā** karāvavaddhā harer iva bhū rājā  
**sāgnaye** sarvva- rasavanty anuvāsaram// samṛddho  
**sāgner** llakṣmīm uvāhām vunidhau mahādreh// bhrātā  
**sāgram** kośasahasram eva dadatādāyīdam asmin harau  
**sān** gol ta gi sre travān krvac cuñ thpal cik to[y]  
**sā[m]khyā** virajastamaskāḥ kennāpi śādgūnyayutā  
**sāngo** yas sadāśivavad bhuvī// yo devo devapuline  
**sāngam** ivānaṅgaṃ yac cicchedāsīdhārayā ⊙ jātāḥ  
**sāngam** manasā manojañ jigāya kāmāñ ca  
**sāṃghikam**// sarvvañjāvākyaṃ evan tat kṛtvā manasi  
**sāṅghikānām** daśa ca sakathine cīvare dve  
**sācalā** vasudhācalat vāyukṣubdhasamudrormmi- . ātā  
**sātmīkṛtāḥ** pravṛtyaiva yasya - vahiṣkṛtāḥ // //  
**sātvataṃ** satva- rajodṛṣṭyai tam āditāḥ svāṅgīṛtya  
**sātvikāḥ** ~ ~ ~ ~ ~ datāṅgatāḥ//  
**sātvikīm** ⊙ niṣkāmo pi parasveṣu yo vadanyo pi  
**sādrśyabhit** tatkaṣaṇam āsa vaidyaś caturbhujasyeva  
**sādyā** śaktir akṛtrimā bhagavato nārāyaṇī namyatām  
**sādhakānām** satatam urudhiyā dhyyeyam  
**sādhanam** [mocanañ ca ⊙ bhūto bhūtigaṅgaṃ bhṛṣam  
**sādhane** satpadavyāḥ// āyur mmāsasahasram sañjīvyā  
**sādhayatīsvare** ⊙ aho svabhāvo dustyājyo  
**sādhayan** sūnusambhūtaṃ bhūteṣaṃ samayācata//  
**sādhayām** āsa parair nniṣiddhām  
**sādhayitvā** tathāpi cittan datārthi ~ ~ ~ ~ ~n  
**sādhayitvā** bhūvaṃ kṛtvā sīmān devān atīṣṭhipat //  
**sādhavaḥ** puṇyabhāgiṇaḥ svarggaṃ prayāntu suciraṃ  
**sādharaṇāpi** rājanye rājanītir yyam āśritā pāvanī  
**sādhito** yaṃ vidhir iti nṛpadhīkṣye vīkṣya tatvaṃ ~  
**sādhitaṃ** yac chubhaphalam akhilam  
**sādhu** tatra trigurūn sauvarṇān ratnabhūṣaṇān  
**sādhu** samarpitaśrīś śrīharṣavarmany anuje  
**sādhujanā** vahukṛto jñāpanai rājñām// oṃ namaś  
**sādhutām**// mahāpraśnamahīdhrāna yasya  
**sādhutārthī** vidadhad vivekan na kampate dyāpi  
**sādhutvadharān** dharitrīm ⊙ kulakramais svair  
**sādhutvād** ātmanā sādhye parārthe maṅgale vidhau  
**sādhudharādharām** yam ⊙ śatrau niṣīthe pi dadhad  
**sādhunā** vidhinā kṛtā tataḥ puṇyam ivākāśam  
**sādhunirṇītanṛkāryyabhārah**  
**sādhupadmonnatis** sadyaḥ pāpidhyāntakṣayas svayam//  
**sādhubhis** sādhitō yaṃ vidhir iti nṛpadhīkṣye  
**sādhubhṛtyānām** yo manāḅ api na kṣamaḥ hantuṃ  
**sādhubhṛtyānām** vinetā nayakovidāḥ//  
**sādhuvācyānukūlatā**// śāmbhavī pratimā yeyam  
**sādhuvṛttān** santoṣayann apy akhilārthivarggān  
**sādhuvṛttih** ~ ~ ~ ~ ~ rmma ~ ~ d. an tapase ~

V5\_0309\_35 prāṅgaṇajān bhujāṅga-saṃvegaroṣād iva  
V1\_0206\_03 vinetā nayakovidah// vidvadṛddhajjanopāsī  
V1\_0205\_22 grhītasāstrasāreṇa makheṣv akhīlasiddhidah//  
V1\_0063\_12 // pāraparyyotsavoddāmā dānadākṣiṇyasaṅgatā  
V1\_0203\_31 yuktamukto maheṣo yas tapasyāsādhanaṃ vidhim  
V5\_0122\_08 śārṇiṇām eṣāṃ svakṛtāyatanāsanām sa  
V1\_0202\_21 naicchan pratigantum svadeśakān//  
V2\_0164\_30 ⊙ sūtrajño yas samāhārād asa \* \* \* - sane  
V1\_0091\_09 rasajñā ⊙ tiṣṭham tv anenāmsi manāmsi  
V4\_0213\_20 tarogniḥ ⊙ vadhye vadham mocanam astadoṣe  
V2\_0163\_06 caturdhā bhinnō dhimokṣais sugatādisāmyāt  
V2\_0169\_02 ]indradev[y] agrabhavānuśiṣṭā vuddham priyaṃ  
V4\_0092\_26 āsīt// yuṅgyāgamodāharaṇaiḥ prasiddham  
V6\_0197\_06 sāmbhogatanumaṅḍalam nānānirmmāṇadhāmādhyaṃ  
V2\_0171\_07 ⊙ tathā niyuktavratadānavastram prāvṛjayat  
V6\_0304\_22 ca tayor vviṣeṣo nāsīd iyaṃ vātiśayena  
V3\_0048\_14 dhyānojjvalatpāvakaṃ adhyuvāsa  
V3\_0048\_12 // nirjitya śatrūn api rājyalakṣmīṃ  
V5\_0256\_31 saddharmmadhāmādhāḥ dharmmakotīn dhanais  
V2\_0168\_11 ~ ~ - [ta]pobhis taptām anastām avivarjita -  
V1\_0206\_09 vaddhnanti dhvaṅsijīvitāt// sādhutvād ātmanā  
V1\_0091\_06 ⊙ parāṇmukhī yoṣid ivāciroḍhā senā dviṣāṃ  
V4\_0038\_22 kagahanāvṛte ~ ~ ~ nduṃ bhudharenāpi sandadhe  
V1\_0202\_21 svadeśakān// sādḥūnām guṇavātsalyāt  
V1\_0202\_01 tamānsīva dehahbhāghāñjibhānubhiḥ//  
V5\_0276\_10 śivasomanāme tapasyate nākasame mahendra-  
V6\_0198\_35 janayām āsa mantravat sarppamaṅḍale//  
V1\_0223\_22 śrīnarapatindrādi- varmmāntan nāma nāmataḥ  
V4\_0216\_13 sarvvaṃ sarvvāvanīndrāñ jītavān bhujena  
V6\_0305\_05 tadīya-grāmānaitān cāpi yayā narendrāt//  
V6\_0199\_01 nityaṃ ninye śrīkamvubhūbṛtām// \* \* . ā  
V1\_0089\_15 yajñeṣu yasya nabhasā hutigandhir udyan  
V4\_0187\_15 bhaktyā tasyām atīṣṭhipam// śivayogīśvarais  
V4\_0239\_13 ⊙ śubhram yaśo yasya jagatsu  
V4\_0218\_31 ⊙ vikrāntasiṃhākulayuddhakaṣṭe  
V1\_0085\_20 sainyaiḥ anuprayāto gajavājivṛṇḍa-  
V1\_0199\_27 // yadyātroddhūtadhūlībhir bhuvane  
V3\_0106\_20 - niśārīdarśaṇād iva // yat  
V3\_0106\_20 iva // yat sānniddhyam anāsādyā-  
V2\_0170\_18 ta ~ ~ ~ ~ ~ vad vratañ ca vauddham phalaṃ  
V2\_0164\_24 ity avekṣya tasyāpi . ī . ṃ prati  
V5\_0256\_33 svarūpe pelave pi yaḥ taijase śamayāt  
V1\_0101\_02 vṛttir yyasya samāsādir iva  
V1\_0167\_02 \* ⊙ \* ~ ~ ~ ~ ~ ddhavuddhir ddhivākaraḥ  
V5\_0189\_20 // bhuktisākṣī svato - nsa asmin deṣe ~ ~ ~  
V4\_0021\_26 ddānair dvijās satkrtya tarppitāḥ pra ~  
V1\_0163\_23 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ⊙  
V4\_0121\_17 rājendravarmmāvanipendra ~ ~ ~ ~ ~ ~ ~ ⊙  
V1\_0079\_22 vālyam ⊙ satvaṃ guṇakarmmadadhānam iddham  
V3\_0047\_29 py a-samarthatāgrhyata śatrugrhyā //  
V1\_0237\_24 ajātasatruḥ kuladīptadīpas sute pi  
V1\_0090\_24 samīpe phalāni dātum sakalāni śaktā yaṃ  
V1\_0091\_02 ⊙ guṇaikadeśais sadṛṣo pi kaiś cit  
V1\_0077\_06 yajuṣā yo dīpayan dakṣiṇām  
V1\_0092\_12 yasya vṛhadgaṇe smṛtiruddhetaragaṇa- śrūtis  
V4\_0007\_33 // pṛthvādīnām śrūtā śaktir āsraddheyāpi  
V6\_0197\_05 skandharāhuṇā// namadhvaṃ dharmmakāyārka-  
V2\_0099\_08 // yo nādimaddhyanidhanas svasukhopabhoge  
V6\_0197\_12 pṛthakprajñānuvartinam dharmmam

sādhuvṛttiḥ nirmūlayan nyāyadhiyā sa bhūyo  
sādhuvṛttihitodyataḥ dayātur anasūyaś ca vadanyo  
sādhuvṛtṭyā janān sarvvān vācāmṛtarasasrutā yo  
sādhusādhāraṇā yasya lakṣmīr līleva yajvanām//  
sādhūkrtyakṛtodyogair yogibhir yyad akārayat//  
sādhūn sūnṛtām vānīm vāvādīti haitukīm// \* ~ ~  
sādhūnām guṇavātsalyāt sānukampo gatāyusām yaḥ  
sādhūpakāribhāvāc ca sūtraka \* ~ ~ hasat ⊙  
sādhō durātmanām apy atiniṣṭhurāñ malīmasāni  
sādhau dayāṃ yan dadhatan nirīksya padmā calātīva  
sādhya[n tam ī]ḍe jagadekakāyam ⊙ jināya  
sādhyaṃ avekṣamāṇā [duḥkhā]  
sādhyaṃ pratiṣṭhāpya ca dharmmam ekam vādīva yaḥ  
sādhyaṃ siddhyai maharṣibhiḥ// kalpadrumam  
sādhyaṃ napaśastam sasīmasampādītadharmmakīrtti-  
sādhya yekīva dattā yuvarājabhartrā svarggacchatā  
sādhyaḥbhilāṣīva sadā munir yyah ⊙ //  
sādhyaṃ api prāpya sukhaprasannaḥ  
sādhyaṃ lavdhuṃ yam abhajan sadā// śaṅke  
sādhyaḥ durā ~ ~ ~ ~ ~ n santas samastān  
sādhyaḥ parārthe maṅgale vidhau gurur  
sādhvasavya akāri lakṣmīs tu lagnorasi yena  
sādhvase pi yaḥ// (K. 829 et 923)  
sānukampo gatāyusām yaḥ pradīṣṭair dhanair  
sānukrośasya samrājō yasyālpāpi prajāvipat  
sānau guhāyām anīśan nitasthau// śivasomamunir  
sāntaḥpuraiḥ pramuditai rājabhir yyo gurūkrtaḥ  
sāntānikam abhūd bhūmi- patinā tena lambhitāḥ//  
sāntānikam rājyam alaṅcakāra yathārjuno yo  
sāntānikā nṛpatidattabhuvādhikā bhūr yadbhāgyato  
sāntvagarbheṇa yatnenārādhyā bhūpatim  
sāndro jagāma kakubhām vivareṣu devān āvāhayann  
sāndraḥ tīrthikānām hataśramah śubhas tapāśramo  
sāndram śaṅke śrītāḥ pakṣimṛgāḥ prapannāḥ  
sāndreṣuvṛṣṭivyacitāś śrīto yam kṛṣṇam  
sāndraiḥ pratasthe rījigīṣayā yaḥ ⊙ yāne pṛthor  
sāndhakārite aviṣeṣāñi bhūtāni prāk sṛṣṭer  
sānniddhyam anāsādyā- sānniddhyeṣu susampadā  
sānniddhyeṣu susampadā vācānāsuhṛtāñ ceṣṭā  
sāptavati ca sākṣāt tapo v. ~ ~ ~ yā yuyoja  
sābhilāṣah ⊙ manośvayor yasya jinaprayāṇe v .  
sāma- somais tad dāhaśaṅkayā//  
sāmarthyamaṅḍitā ⊙ mokṣaprāptinimittena  
sāmaavid. ~ ~ ~ ~ ~ ripubhogibhogān mamardda  
sāmasārikaranārtha \* prakā \* ~ ~ ~ nyadhāt// ya  
sāmasaṅgīta- carita ~ ~ ~ tasyāsīt sakalorvvīndra-  
sāmādiyogaparivarddhītadinmukhaśrīr  
sāmādiyogaparivarddhītadinmukhaśrīr  
sāmānyam anyeṣu viṣeṣam icchan vyadhata dhātā  
sāmānyavṛtter api nurmṛgākṣī kṣudrātmadhāmnas  
sāmānyasamānadoṣah ⊙ ekūnaviṣṭatīvayo  
sāmīdhenīva nijārtham āha ⊙ trātun trilokīm  
sāmīpyamāne sati yasya kaś cit sādṛṣyabhit  
sāmnā candamarīciraśminikarapadyotitenāparāñ  
sāmnīva śāmyati ⊙ yadīyaṃ śaramīṣnābhīr yyaśah  
sāmpratāiḥ nītā sāmbhāvyatām yasya dṛṣṭvā śamyati  
sāmbhogatanumaṅḍalam nānānirmmāṇadhāmādhyaṃ  
sāmbhogikam vapur ivenduvidhun dadhānaḥ nirmmāṇam  
sāmbhoginirddiṣṭam dhyānagrāhyam namāmy aham//



|            |                                              |                                                           |
|------------|----------------------------------------------|-----------------------------------------------------------|
| V4_0214_35 | manobhavatvaṃ bhave ~~~~~ . m tenāpi         | <b>sāmyaṃ</b> hi gato manobhūś cen mūrttimān y . ~~~      |
| V4_0027_14 | vrah ~~~~~ sruk mratāñ ~~~vrah               | <b>sāmrañ</b> śāla tnaḥ mān gui sruk kvāndhā knai ~~~     |
| V1_0100_11 | mahodayaḥ ⊙ śrīkesaraṃ yaśogandhaṃ           | <b>sāmrajyasarasi</b> sphuṭaṃ yatpādajalajaṃ reje duṣṭaṃ  |
| V6_0075_13 | pāpiṣṭhavāsāya pare pare syuḥ ~~~            | <b>sāyantrasamantasāṅgatāḥ</b> ~~~~~                      |
| V7_0064_12 | śrīsūryavarmma ~~~~~ trailokya[              | <b>sā]</b> raguṇabhūṣaṇabhūṣitāṅgaḥ kṣoṇīm vabhāra        |
| V1_0149_09 | anūnām aratiṃ rateḥ// dakṣiṇāpathavinyasta-  | <b>sāras</b> siddhiprado rthinām yuktaṃ yo yuktinipunaiś  |
| V7_0095_09 | yo vālasvasya sa vīryyadhṛk                  | <b>sārassvatiñ</b> ca saṃyogāt putr[ī]ṃ sārassvatim ivaḥ  |
| V7_0095_19 | kulaiḥ prasādaṃ bhūpater vāla - putr[ī]ṃ     | <b>sārassvatim</b> dadat bhavapurābhidhāvāro              |
| V7_0095_17 | puṣpacitravā pūjātriṣkāla ityuktaṃ tasmāt    | <b>sārassvatim</b> dadat rudraloka tathā rājyaṃ bhūmiṃ    |
| V7_0095_09 | vīryyadhṛk sārassvatiñ ca saṃyogāt putr[ī]ṃ  | <b>sārassvatim</b> ivaḥ putrapautrakulān sarvān dhanyaṃ   |
| V1_0205_04 | śīśuśītāñsu- śekharaṃ śaśvad asmarat//       | <b>sārāṇi</b> bhāratādīnām śrotoktāni mudaṃ yayau         |
| V1_0038_18 | kālāgnirudro pi bhavaty adyāpy adhomukhaḥ//  | <b>sārāpahṛtaye</b> bhūyo vāhumaṇḍaramanthanāt nūnaṃ      |
| V5_0154_39 | aditā pratime sugate sasa ~~~~~ bhogam       | <b>sārāmam</b> āśramapadaṃ bhikṣuṃ sthāviran tad uddīśya/ |
| V2_0173_08 | kopāt kāntāsv api śrutaratāsu nṛpapasādān    | <b>sārāih</b> śrutākṛtikṛtān vitātāna kāntaiḥ ⊙           |
| V6_0201_25 | sarvvāśucyālayas sadā tathāpi tasya          | <b>sāro</b> sti dharmmaḥ kalpadrumo mataḥ// dahyamānād    |
| V1_0150_15 | jihvā stutyavijihmatām// śivalīngāny anekāni | <b>sārccāny</b> āśayam ambhasām sthāpayām āśramāmś cāsa   |
| V5_0256_36 | vadanti te// pivato yasya vidyāvdhim kṛtsnaṃ | <b>sārthanidhin</b> dhruvam krodhādivahnayo bhītyā nāsan  |
| V1_0234_12 | tyājyā na sā tribhuvanaprathitā kathān nu    | <b>sārtheti</b> sapta turagā ravīnānivaddhāḥ ⊙            |
| V1_0223_03 | - tuṅgatākṣepanād iva// vedhasan nāmabhis    | <b>sārthais</b> svayambhūśraṣṭṛpūrvvakaiḥ ādikāraṇam      |
| V1_0236_12 | kṣaṇena druhinakṛta iva sthūlakośo tirekas   | <b>sārddjaṃ</b> sarvvātmanā sanmaṇivisararuco śaṅki       |
| V1_0232_32 | stuto bhūt ⊙ candreṇa cūtena madho rasena    | <b>sārddhaṅgato</b> smīha itīva kāmaḥ yo bhūr hriyāgṇim   |
| V4_0187_01 | -ū-dyārāmara - ye ~~~~~ āśramais             | <b>sārddham</b> etāś śrībhadreśādrisambhā ~ . i gada ~    |
| V4_0186_32 | rājñā mantricamū ~~~~~ tas tān varaiḥ        | <b>sārddham</b> nandayati sma                             |
| V3_0159_09 | devas saṃskriyate punaḥ sarvvasvaṃ bhāryayā  | <b>sārddham</b> yajñadattasya bhojakāḥ śivadattād         |
| V4_0157_06 | sukalpitam idaṃ ye cānukuryus sthitās        | <b>sārddham</b> sadgatibhis surendrapatitās te            |
| V4_0158_02 | [sukalpitam] idaṃ ye cānukuryus sthitās      | <b>sārddham</b> sadgati[bhis surendrapatitās te varddha]  |
| V4_0016_04 | pramāṇam abhidhāsyē ham ārohapariṇāhataḥ     | <b>sārddhā</b> x pañcadaśavyāmā liṅgam ārohato mitam      |
| V5_0310_05 | kathayā vabhūva// idan taṭākam sa cakhāna    | <b>sārvo</b> veśmādi sarvvaṃ pracakāra kāryyam apy        |
| V6_0310_30 | kathayā vabhūva// idan taṭākam sa cakhāna    | <b>sārvo</b> veśmādi sarvvaṃ pracakāra kāryyam apy        |
| V7_0174_18 | antam // akāladhautam vilasatsuvarṇṇam       | <b>sārsvatrikam</b> grāmyapathānuyātam sthiraṃ bhuvi      |
| V1_0092_18 | ! abhiṣekāmbhasā yasya siktā katipayāpi bhūḥ | <b>sārsvabhāumasya</b> santāpaṃ sarvvabhūmer apāharat ⊙   |
| V7_0085_07 | // kāntyā madanasā - - s                     | <b>sārsvas</b> sarvvaguṇākarah ekagrāman i[vāra]kṣad      |
| V4_0232_05 | ~ jaśritas svasantāpān vadabhir iva yo ~⊙    | <b>sārsvasaumikasampatsu</b> yo nissaṅgo pi tatparaḥ      |
| V1_0206_22 | guhyajñānas sadassu yaḥ saujanyajanmanilayāt | <b>sārsvāt</b> sūripurassarāt// vadanyād                  |
| V7_0175_03 | pratimās catasrah saṃsthāpitās tena kṛtās ca | <b>sālā</b> -prāsādasadmāditatākadeśaḥ //                 |
| V1_0233_26 | ⊙ yad drāvyamānaripavo nanu                  | <b>sāvakāśā</b> randhre harer harigaṇās ca grṣeṣu teṣām   |
| V2_0194_17 | rohiṇīndau sabhārgga[ve //] dvandvasthe      | <b>sāvaneye</b> rkke saśatakarāṇandane mgarājodaye        |
| V4_0255_08 | siddharṣir iti vīśrutaḥ kṣamā ~~~            | <b>sāsānti-</b> śaucasatyena sattamaḥ dhīyā yo            |
| V6_0199_28 | bhagnāḥ purātanaḥ saṃskṛtyatiṣṭhipad bhūyas  | <b>sāsramās</b> ca jalāśayān// [ya]dīyāśīsyavarggo pi     |
| V3_0135_04 | kṛtvā ~~~~~ sarvvāgāmānukūlaguḥ              | <b>sāstrajño</b> dharmmatatparaḥ tapaḥkarmmaviśuddhātma [ |
| V2_0101_25 | ājñāvyatītān nṛpapuṅgavānām tān durddamān    | <b>sāhasadharmmakarttṛṇ</b> nyavedayac                    |
| V2_0101_08 | ke-saṅjñakās trayāḥ asmadbhūmir iti proc[u]s | <b>sāhasāt</b> tā jihirṣavaḥ// golān saṃsthāpitān tāsu    |
| V4_0255_21 | ~~~~~ nānām pañcādīnām havirbhujām [ma]dhye  | <b>si</b> ~~~ pe śilātāpādikam ~~~~~                      |
| V3_0153_13 | śaśvat sarasvatī ~~~~~ neva vidyā ~~~ ye     | <b>si</b> ~~~~~ vane vasat ~~~ kāt pari- ṣṭa ca ~         |
| V4_0242_07 | pratītā ⊙ kīrtyāvdhikānanagirīn ripuveśma    | <b>siṃha</b> -hastyādisaṅkulam alaṅgatavaty ajasram       |
| V1_0088_03 | pratihatya hantā dviṣāṃ pratīghātajadas tu   | <b>siṃho</b> dantīndradanta lvayanirdditānsaḥ ⊙ dviṣo     |
| V2_0171_19 | ⊙ sā śrījayaśrīsugate tathādān nandidvayaṃ   | <b>siṃhayugañ</b> ca haimam sadarpanāṃ svarṇamayīṃ        |
| V4_0212_35 | vasūni lispor jayāmṛtaṃ yasya samitsamudrāt  | <b>siṃhasya</b> hastīndrahṛtau hi na syān muktāphalaṃ     |
| V1_0088_19 | vanebhāḥ paryyantapālā dhṛtarājaśabdāḥ       | <b>siṃhāḥ</b> purīm yadvacanād arīnām sarājālīlām iva     |
| V1_0094_04 | ⊙ sakalanyāyakuśalo py ekavīro raṇe raṇe     | <b>siṃhāvalokitanyāyam</b> anyāyam iva yo jahau ⊙         |
| V4_0091_26 | sthito pi lebhe sukhānīndrapade cirāya//     | <b>siṃhāsanam</b> ratnamayūkhajālair ākrāmato yasya       |
| V1_0082_09 | pūrvvendrasampadi na sā kṛtasannidhānā⊙      | <b>siṃhāsanastham</b> avalokya mahībḥṛtaṃ yaṃ hrṣṭā mahī  |
| V1_0082_11 | yaṃ hrṣṭā mahī sumahati śriyam ānināya       | <b>siṃhāsane</b> sthitavatī svayam eva rāmāt sītām        |
| V4_0032_15 | kaṃsatāmrādi śraddhayā kalpitan tayā ~~~~~   | <b>sikās</b> sagāvo mahiṣānvitāḥ kṣetrodyānais saha       |
| V1_0165_26 | yasya dagdhaṃ vairimahāvanam na ruoḥa punas  | <b>siktam</b> mantri ~~~~~ ⊙ ~~~~~ sarabhasam             |
| V1_0092_17 | bhuvanasthitim ⊙ abhiṣekāmbhasā yasya        | <b>siktā</b> katipayāpi bhūḥ sārsvabhāumasya santāpaṃ     |
| V4_0025_07 | sadā sravadbnir mmataṅgajānāñ ca             | <b>siktā</b> yatkīrtti -                                  |
| V4_0093_23 | ddānām vubhiḥ puṣkarapuṣkalārddraiḥ          | <b>siktā</b> sravadbhir bhuvanadrumālīm veveṣṭyate        |
| V5_0253_38 | paranāgavināśakṛt mahāvanirato rāja-         | <b>siṅho</b> yo yuktaṃ īritāḥ// kāntārāgāśrayo bhūti-     |

|            |                                               |                                                           |
|------------|-----------------------------------------------|-----------------------------------------------------------|
| V4_0021_28 | sakalorvvindra- kṛtānugrahaṇāśajāḥ bhṛtyas    | <b>sinhagatir</b> bhartṛ- vairidantūndrayā ~              |
| V4_0022_07 | ~~~~~śrīmadvikramasiṅhena tenājau             | <b>sinhagaminā</b> Iśānapuryy apra ~ kṛta ~ nā ~ i .      |
| V1_0200_29 | anaśyad yaṃ prāpya tejo rkan tamasām iva      | <b>sinhañ</b> ca kariṇān tārksyam ahīnām śikhino vanam//  |
| V1_0166_11 | sadvipakṣaiḥ aśivarutaśivābhīr bhīṣaṇaṃ       | <b>sinhanādai</b> raṇavanam adadah yo                     |
| V6_0161_02 | śrīmadrajendrasīṅho dviradamadayutadrāvane    | <b>sinhavṛttir</b> yuuddhe yodhāpatir yyo                 |
| V5_0240_12 | iva dyubhartuḥ tasyājīṣaṇḍārigajādhidāne      | <b>sinhehitaś</b> śrīṅpasīṅhavarmmā// vīryasya vuddher    |
| V6_0010_05 | śākāpde munimūrttivānagaṇite lagne ca         | <b>sinhodaye</b> yugme rkkendujaśukraketusahite mārgge    |
| V2_0150_03 | // ubhayor devakulayor ekatvam upabhogataḥ//  | <b>sinhodaye</b> vṛṣārdhendau kṛṣṇadvādaśake śuceḥ//      |
| V5_0107_02 | // dvandvārkasomyabhṛgubhomatulārddhacandra-  | <b>sinhodbhavāmaragurau</b> makarārkasūnau                |
| V5_0224_14 | dagdhasarvvāri- vanarāśis taronalaiḥ yo       | <b>siñcad</b> iva dāhena sakalāśā yaśombhasā//            |
| V5_0239_09 | dadhe śrīṅgavaraṃ varāṅge aṅge no bhasmāpi    | <b>sito</b> vṛṣo me śrīṅgīti yo ṅgīkṛtavān vṛṣābhām//     |
| V5_0257_06 | yasmai rājerājasvasaṅcayam bhūmiñ cādāt       | <b>sitacchatra-</b> śivikāmakuṭair vvinā// sarvveṣāṃ      |
| V5_0179_21 | padman dadau yasmai sa bhūpatiḥ// hemadaṇḍam  | <b>sitacchatraṃ</b> māyūrañ chatram uttamam tāraṃ         |
| V1_0088_17 | avindhanaṃ vahnim ivānukurvan ☉ haṃsās        | <b>sitacchatraruco</b> vanebhāḥ paryantapālā              |
| V3_0201_10 | karaṅkañ kalaśaṃ pātran tāraṃ rairāśanām api  | <b>sitacchatrasmitāṃ</b> lakṣmīṃ yo lebbe svāmibhaktitah  |
| V5_0122_01 | pañcakālavit// śrīmahendropakalpākhyāṃ        | <b>sitacchatrādilakṣaṇām</b> hamayājñopavitādhyāñ         |
| V4_0239_15 | pakṣimṛgāḥ prapannāḥ śāśadvipadhvāmksamukhās  | <b>sitatvaṃ</b> haimaṃ hiranyatvam ivādrirājam ☉          |
| V6_0014_04 | (K. 140) mūrttidvāraśaraiś śake               | <b>sitadine</b> prāpte daśaikottare                       |
| V3_0183_24 | prasthās trayodaśa kuduvo yatra tat kṣetraṃ   | <b>sitapakṣe</b> diśat sure // kṛṣṇapakṣe vyadhād evaṃ    |
| V1_0082_14 | yasyaikam eva śuśubhe                         | <b>sitam</b> ātapatram meror ivoparigataṃ                 |
| V5_0256_18 | / tasmai dharmmeśvaran nāma rājādād dhlādakas | <b>sitam</b> chartraṃ hemakaraṅkañ ca raidolām aparān     |
| V2_0200_07 | kārttikasyeha naktam paurvvāṣāḍhe sulīṅgaṃ    | <b>sitarasagaṇite</b> tiṣṭhipad brahmaśaktiḥ// (K. 214    |
| V1_0091_14 | naukāvalī yasya rarāja yāne pūrṇṇā payodhau   | <b>sitasitasārthā</b> gaṅgāmvuvegena visāritāntar-ñnītā   |
| V4_0085_37 | ~~~~~prākprāsādagrhān ~~~~~                   | <b>sitātapatrapuṭaka</b> ~~~~~sacārutārabhṛṅgāra- yu ~    |
| V1_0013_25 | sauvarṇṇakalāśakaraṅka-                       | <b>sitātapatrādīsanmānaḥ</b> tenaikāntikabhaktyā śāmbhos  |
| V1_0009_14 | śreṣṭhapurasvāmi- bhojakatve prakalpitaḥ      | <b>sitātapānivarādi-</b> bhogair api ca sakṛtṛah vidhinā  |
| V1_0102_09 | campeśvarākhyām iva karttum arthyām☉          | <b>sitānadītirakṛtāspadāyai</b> dvāratrayaṃ yo diśad eva  |
| V5_0055_05 | [la]gne jhaśendre navaśacchatāpde tiṣṭye      | <b>sitāśādhanisātrīye</b> [dha]rmmena                     |
| V3_0183_34 | śaṣṭi- sahasrasya prarohaṇaḥ kuduvānām        | <b>site</b> dāsa- kedāras tena kalpitaḥ // kṛṣṇapakṣe     |
| V3_0183_29 | pratyahaṃ samakalpayat // nava dāsās          | <b>site</b> pakṣe striyaṣ ṣaṭ puruṣās trayah kṛṣṇapakṣe   |
| V5_0225_13 | tām ye nāśayeyus tu tirogatau te sthitās      | <b>sidā</b> candradivākārābhyaṃ// (K. 92)                 |
| V4_0093_25 | veveṣṭyate kīrttilatā yadiyā// śaive pure     | <b>siddham</b> ajasya liṅgaṃ siddheśvaram                 |
| V2_0168_03 | duṣkaram u ~ ~ m acchāiḥ cakre ~ ~ ~ ~ ~      | <b>siddham</b> abhyastam iṣṭam sulabhaṃ hi - raiḥ ☉       |
| V4_0255_07 | yogavidām vidan sarvvāgamānān tattbvārtham    | <b>siddharsir</b> iti viśrutah kṣamā ~ ~ sāsānti-         |
| V4_0093_26 | pure siddham ajasya liṅgaṃ siddheśvaram       | <b>siddhavibhūtiśubhram</b> dvīpe taṭākasya yaśodharasya  |
| V1_0103_13 | anujasya sa bhūtaye kṛtavān ☉                 | <b>siddhā</b> daśādhyātmikaliṅgalakṣyāś                   |
| V6_0199_27 | atiṣṭhipat// yo nekā dikṣu bhuddhārccās       | <b>siddhā</b> bhagnāḥ purātanaḥ saṃskṛtyātiṣṭhipad        |
| V1_0237_01 | ~nāmīśvareṇa vihitam kṛpayānāyor yat ☉        | <b>siddhāntatarkkamunisammataśavdacāstra-</b>             |
| V2_0102_04 | sarvvā kritā dattās ca rājābhīḥ sahadevasya   | <b>siddhās</b> tā iti tadrājaśāsanam// kṣetrāni cārvār-   |
| V5_0230_03 | //                                            | <b>siddhi</b> ☉ namāmīśam imaṃ vyoma- bharitajyotiṣo      |
| V6_0134_22 | gmvar tem sre jnaññ trā nirṇaya praḥ snām     | <b>siddhi</b> gi sre jnañ ~ ~ ~ ~ i - ta tāñ kamrateñ     |
| V6_0148_03 | // śrī                                        | <b>siddhi</b> jaya ☉ dvidvinmūrttidharādharo              |
| V1_0261_02 | śālām akṛtā devasya dakṣiṇopatyakātale☉ **    | <b>siddhi</b> vande śivāya deveṣaṃ śrīmadutpannakeś[v]    |
| V3_0200_03 | //                                            | <b>siddhi</b> svasti .. pā[ntu]~~~~~ [caraṇām]vu[ja]      |
| V2_0203_03 | Face ā //                                     | <b>siddhi</b> svasti ☉ namo stu paramārthāya              |
| V3_0041_02 | (K.216 = Corpus C) //                         | <b>siddhi</b> s[v]asti 928 śaka ☉ upanadyālayan nāmñā     |
| V6_0278_05 | //☉//                                         | <b>siddhi</b> svasti oṃ //nityan namaś śivakarāya [ci]    |
| V6_0242_03 | ☉ // śrī                                      | <b>siddhi</b> svasti oṃ 948 bande nirmmāṅakāyan taṃ * * . |
| V6_0144_02 | śrī                                           | <b>siddhi</b> svasti crīmadutpannakeśāne                  |
| V1_0019_03 | //☉//                                         | <b>siddhi</b> svasti jaya namaḥ parameśvarāya ☉ //        |
| V1_0032_03 | ☉ // śrī                                      | <b>siddhi</b> svasti jaya namaś śrīndreśvarāya , * Prah   |
| V6_0229_03 | śrī                                           | <b>siddhi</b> svasti śivo jayaty unmanayaikadhāmā         |
| V6_0133_03 | //☉//                                         | <b>siddhi</b> svasti oṃ namo bhagavate vāsudevāya oṃ      |
| V2_0167_40 | ~~~~~yantī purogatā mūrttimatīva              | <b>siddhiḥ</b> ☉ sā bhart. ~~~~~yad yat tapo              |
| V1_0084_24 | abhiṣektum āśād yaṃ योगam ātharvvaṇikīva      | <b>siddhiḥ</b> ☉ suvarṇṇavarṇṇas suravo vitūṇṇam          |
| V5_0029_02 | [rī] [sthāpitā] vidhinā tena devī             | <b>siddhikarī</b> ṇṇā[m] * * * kena vīryeṇa tayā          |
| V4_0089_19 | jjahāsa ~ ~ v. sa ~ k[e]saradantarājyā//      | <b>siddhin</b> dadhātu [para]m[e]śvaraśārṅgimūrttiś śli[  |
| V1_0149_09 | aratim rateḥ// dakṣiṇāpathavinyasta- sāras    | <b>siddhiprado</b> rthinām yuktaṃ yo yuktinipunaiś        |
| V5_0176_13 | vasan niyamavān) nijatattvavettā yogy āpa     | <b>siddhim</b> atulām śivasiddhiśakteḥ ☉ [yaś             |

|            |                                                |                                                            |
|------------|------------------------------------------------|------------------------------------------------------------|
| V5_0176_21 | [sevanta] eva yatayas tapasām prasiddhyai      | <b>siddhiṃ</b> manoharakarīm vipulām labhantām ⊙ [         |
| V4_0187_09 | etais tapānsi vivarakhagamanā                  | <b>siddhis</b> sa sumatir aṇimādyās tāni tāvaccikīṛṣuḥ     |
| V5_0122_12 | vvivā                                          | <b>siddhe</b> vi-(K. 352-354)                              |
| V4_0093_26 | yadyā// śaive pure siddham ajasya liṅgaṃ       | <b>siddheśvaram</b> siddhavibhūtiśubhram dvīpe taṭākasya   |
| V5_0047_15 | strīdhanena vinākṛta[m]                        | <b>siddheśvarāya</b> tat sarvvaṃ asmai dattam              |
| V2_0193_05 | (1-2: )                                        | <b>siddhair</b> api tapassiddhair yasya = nā. i - - -sa    |
| V4_0121_09 | dadhānaḥ ⊙                                     | <b>siddhair</b> apsarasān gaṇair dv[i]javarair ādityavat   |
| V1_0163_15 | nīn dadhānaḥ ⊙                                 | <b>siddhair</b> apsarasān gaṇair dvijavarair ādityavat     |
| V1_0205_30 | śrīkavīndrādināmāpa paṇḍitāntan nṛpājñayā//    | <b>siddhyarthapāṭavodbhāsi</b> - bhūṣaṃ vidyāṃ ayojayat    |
| V5_0251_11 | yadādiḥyotir aiśvaram niśreyasābhyudayayos     | <b>siddhyai</b> dhātrādisādhitam// nṛsiṅho hantu vo        |
| V6_0197_06 | nānānirmāṇadhāmāḍhyaṃ sādhyam                  | <b>siddhyai</b> maharṣibhiḥ// kalpadrumam ivākālpa-        |
| V1_0086_22 | aruṇā vireje bhujojvalā yasya raṇe             | <b>siddhārā</b> kīrtteḥ prakīrṇṇeva śikhā samasta-         |
| V4_0188_14 | sparddhayevātituṅgatām//                       | <b>sinām</b> tatrāśramo hitārthatvāt sa                    |
| V1_0094_14 | bhinnām śrīkavarīm iva yo                      | <b>sinilotpalenodyan</b> - muktāntaḥkumumāvalim ⊙          |
| V1_0086_09 | vasantasampṛptir ivāstraśikṣām                 | <b>sindūradigdhād</b> aridantikumbhāt sandhyāpīsaṅgād      |
| V5_0300_19 | raktārṇave yena raṇe nimagnam                  | <b>sindūradigdhām</b> vundhau ratasya jivadgajasyeva śiro  |
| V4_0084_26 | mathite nṛpaś śrī-rājendravarmmety             | <b>sindhu</b> -// jyestho pi yas sādhu samarpitaśrīś       |
| V4_0211_05 | vahiraṅgalīnaḥ ⊙ ekasya rājño pi kareṇa        | <b>sindhur</b> uccaissthitasyādhigatapravṛddhiḥ rājñām     |
| V1_0089_05 | svakīrttin dayitān digantāt ⊙ vasundharām      | <b>sindhucatuṣṭayodho</b> -                                |
| V1_0088_28 | taddhvānamudvīcir ivānukurvvan dandhvanyate    | <b>sindhudhavo</b> dhunāpi ⊙ yaśobhir udyadbhir            |
| V1_0082_28 | prāvṛṭṭpravṛddhair jaladām vuvārṣaiḥ           | <b>sindhor</b> vviparyyeti payo hi nābdheḥ ⊙               |
| V1_0099_13 | hṛtaṃ sīmantiṇīmanah ⊙ vṛddhānuśāsanasudhā-    | <b>sindhau</b> magno pi yo niśam vṛddhabūpavarāṅgaśrī-     |
| V4_0237_08 | yo ntaridhiṣṭo nijakīrttidugdha-               | <b>sindhau</b> sadā kāman adāj juṣadbhyaḥ ⊙                |
| V4_0242_02 | vāṇī vāllabhyam īpsur iva yaṃ prathamam        | <b>siṣeve</b> ⊙ satsvāntanīrajakulam prati bhānudiptir     |
| V4_0215_21 | yadripurājarāmā vane pi līneva sukham          | <b>siṣeve</b> ⊙ hiranyagarbhādhisāmaṃ smarānte             |
| V3_0081_11 | jammani syām // yad yajvanā maṇi               | <b>sī</b> - dāsa - - - - didattam ye lobhadagdha           |
| V6_0201_08 | parāyanaiḥ//                                   | <b>sīkṛta</b> s - - - mān n. - - - - - vi - . ātitam// [   |
| V3_0101_05 | ni                                             | s]I[t] - - - - - śironihitaśāsanah śrī                     |
| V7_0125_08 | ni kṣuvdhāvdeś śrīr ivaindavī // ā [           | <b>sīt</b> śrīsūryyavarmmahvayadharanīdharo bhūdharair     |
| V2_0168_06 | [mūrti]r anekabhāvo py apiśūnyabhāvaḥ // ā [   | <b>sītām</b> priyapra - - - - - yathomā priyaṅgatā syām    |
| V1_0098_01 | raktaṃ praval- liṅgatvād iva viśrutam ⊙        | <b>sītām</b> labdhum aśakto rir yyasya maṇḍodarīrataḥ      |
| V1_0082_12 | siṃhāsane sthitavati svayam eva rāmāt          | <b>sītām</b> śriyan iv apajahāra nahībhrto pi ⊙            |
| V1_0099_12 | kenāpi drṣṭayā kantiyā hṛtam                   | <b>sīmantiṇīmanah</b> ⊙ vṛddhānuśāsanasudhā- sindhau       |
| V6_0084_11 | tasya padrajaḥ ⊙ kamvudeśāntare tyakta-        | <b>sīmasampṛptavān</b> asau aṅśadeva iti nāmnā             |
| V7_0103_01 | vṛtaḥ prāgdiśi - - sti                         | <b>sīmā</b> tatākam yuja . ena - - yasmasyām - - . yā      |
| V5_0036_08 | samyak tamandarapuram yadā kṣetrārāmānvitā     | <b>sīmā</b> sthāpitā satravṛddhaye gaṇitā rūpaśadvāṇaiś    |
| V6_0074_03 | - sa. dājuṣṭapādāmbhojāḥ kurvīta               | <b>sīmāḥ</b> pravara maniśilā varddhaśobhāḥ catasraḥ       |
| V3_0183_14 | vānyathārjitaiḥ sādhayitvā bhūvaṃ kṛtvā        | <b>sīmān</b> devān atīṣṭhipat // saptaikaśūnyarūpāvade     |
| V7_0065_23 | - [mahiṣ]īmahiṣādīkam // tasyāśramasya         | <b>sīmāś</b> ca pūrvvādīṣv aṣṭadīkṣuca kramāt sthitās      |
| V7_0159_07 | śucisaṃvatsare śake daśame caitraśukle bhūt    | <b>sīmeyam</b> saṅghasammata (K. 989)                      |
| V4_0008_13 | arikāntāsu suhrtsadmasusampadam ya             | <b>su</b> - - - - - grāhagr- - - - - dvijam api dayālunā   |
| V4_0218_18 | yas sattvabhujāṅgarājān ⊙ pādānatir yasya      | <b>su</b> - - - - - d dharan dviṣanto pi jigdhāmsitā yat   |
| V4_0013_26 | arikāntāsu suhr̥t[sadmasusampadam] ya          | <b>su</b> - - - - - () Face                                |
| V7_0065_32 | [mahīpateḥ āsaṃhṛya - - kandās tatpaurādyais   | <b>su</b> . ikṣitān // kalpanāya - kṛtasya - - - yadi      |
| V7_0065_30 | va - matān punaḥ kṛtān chubān ramyān - - - -   | <b>su</b> . iksitān // tān sarvvān svāmīno - -             |
| V4_0086_16 | // saṃ - - - - - sa-kām lebhe dolām hiraṇmayīm | <b>su</b> -karāṅkakalāśām dvayīm yo vanibhṛddvayāt//       |
| V5_0257_21 | - kāmō nvartham ihāśritah// vinatādhivināśī    | <b>su</b> -pakṣīśo bhoginām prabhūḥ paracakrapadādhāro     |
| V7_0065_07 | dharmmiṇe // - - ya bhūmin adāt so priyāyai    | <b>su</b> - - - - - vaha sukhālaya - - - - - ramatopari // |
| V4_0220_30 | iyam - - - - - kaś cid bhūpatayaś ca           | <b>su</b> - - - - - ntriṇaḥ bhūbhṛd vaktim avigrahās       |
| V2_0167_36 | vratāvṛ - - - - - vṛttyadhṛṣyā satī hy aśakyā  | <b>su</b> . r - - - - - yantum ⊙ gaurto - - - - - tam      |
| V6_0198_19 | parasmai padañ karttā sarvvabhāveṣu ka[r]mma[  | <b>su</b> ] na tv ātmane padañ jātu kenāpy uktaḥ prayo[    |
| V4_0212_15 | doṣo pi kṛto dviṣadbhiḥ aśvidvayena cyavane    | <b>sukanyāñ</b> jighr̥kṣatā sundaratā kṛteva ⊙             |
| V6_0261_02 | śrīsūryyavarmmahvanipendradattas               | <b>sukarmmaṇe</b> yo pi vibhedanāmā grāmaḥ                 |
| V4_0157_05 | vīcyādaū prāpnuvanti te svargge me vacanam     | <b>sukalpitam</b> idaṃ ye cānukuryyus sthitās sārddham     |
| V4_0158_01 | vīcyādaū prāpnuvanti te svargge me vacanam [   | <b>sukalpitam</b> ] idaṃ ye cānukuryyus sthitās sārddham   |
| V1_0080_17 | vṛddhau punar eti vālyam ⊙ mūrddhābhīśiktas    | <b>sukumārabhāvo</b> dr̥ptadvīṣattāradāriśaktiḥ nināya     |
| V5_0157_01 | dhānyarāśīś ca tasmai sa ca dadau mudā//       | <b>sukṛtam</b> upacitan tad rakṣayen nāhared vā            |
| V3_0144_09 | arddha- śarīrapratimām imām ekasamsthā[m]      | <b>sukṛtaye</b> yo guruṇām atīṣṭhipat                      |
| V4_0007_16 | nībho nirāspadaḥ sthita + kevalam ācāra-       | <b>sukṛtā</b> = takīrttiṣu// dr̥dhamulā durā[rohā]         |

V4\_0013\_19 nibho nirāspadaḥ] [sthita + kevalam ācāra-  
 V1\_0063\_01 yasmin prayoktarīśāne [sa]mavetā ivānavah//  
 V6\_0197\_08 ivākalpa- lokābhyarthitadāyinaṃ dr̥śyaṃ  
 V1\_0206\_20 kalāvīdhau lekḥādye śāstrasārānta- gamanānte  
 V6\_0134\_27 am̐vi ta gi stuk kaṃ - - - - - dau Ivoḥ trasai  
 V4\_0236\_19 yasyāpi ratnatrayabhakticitre snigdhe  
 V3\_0048\_12 śatrūn api rājyalakṣmīm sādhyām api prāpya  
 V4\_0239\_04 bhiyeśajvalanān mahībhṛc-chiro dhitasthau  
 V2\_0164\_15 ] spr̥śan raṇaratau kṣaṇapātītārīḥ yo nāpatat  
 V6\_0200\_04 māse māse tathā kāryyāḥ krameṇa  
 V5\_0189\_22 imam amvujadr̥nīmādhyam deśam sadā  
 V4\_0215\_21 latāgr̥the yadripurājarāmā vane pi līneva  
 V4\_0252\_07 jagatām vidhāya saukhyaṃ ca yaḥ prāpa  
 V5\_0252\_37 khanat saṅkhakhinnasvakhāny asra- salilais  
 V2\_0171\_05 kīrtitadharmmadharma-kīrttyāvhyam sā  
 V4\_0187\_24 prāsādā[ś ci]traśobhanāḥ śambhor iva  
 V5\_0308\_12 dorvvahanam̐ sametya śr̥ntā viśāśrāma  
 V4\_0091\_25 putraḥ narendraśavdena bhuvī sthito pi lebhe  
 V2\_0169\_16 priyam eva sāksāt - - - - - - - - - - - duḥkham̐  
 V7\_0065\_08 // - - - ya bhūmin adāt so priyāyai su - - - vaha  
 V7\_0065\_18 nāma svāmībhakte[r avāpa]yah  
 V5\_0100\_21 ca sarvvasattva[m] vrajatu ciratarāṃ  
 V6\_0200\_35 purohitah// buddhasnānādibhir̥ llokās  
 V4\_0082\_28 [te]jastāpapatāpitāḥ pā - - - - - āśritya  
 V5\_0252\_16 nv adhikādhībhāk caturāsyam̐ yam āsādyā  
 V1\_0235\_07 acchinasantatamakhe  
 V5\_0232\_10 supunyaṃ varddhayanti te ihāmutra  
 V2\_0102\_14 // svakīyaveśmāni manoharāni sarvvopajīvyāni  
 V6\_0075\_01 catasrah̐ vīsarjja d bhūsitāngān  
 V2\_0169\_04 ]mvutāpānalamadhyavartti-vartmācarat sā  
 V2\_0163\_05 ]nirmānatananu caturdhā bhinnō dhimokṣais  
 V5\_0157\_04 vā sumatiparaṅṅo vā te samayāntu gotrais  
 V1\_0033\_20 sthāpayām āsur avarodhavarāṅganāḥ// yāsyāmi  
 V5\_0225\_10 mahiṣān ca ratnam// ye varddhayeyus  
 V6\_0104\_18 asya yat vaddham̐ pālayatneṇa te narah̐  
 V5\_0154\_38 // sa samastabhogam̐ aditā pratime  
 V1\_0090\_14 lagnam̐ ivārilakṣmī-mālyam̐ yaśo yo nu kare  
 V1\_0098\_07 iva - na kevalam̐ gandhavatī kriyate bhūs  
 V6\_0075\_10 trikonā narakā sughorāḥ - nyacatūkonakṛtā  
 V1\_0253\_14 mūrttā[m] - - - - - - - - - - - bh. ryyau  
 V5\_0302\_04 dadau// [ś]iṣyas sutaś ca supitus  
 V1\_0206\_15 apy āsamāpanā// dvir̥ vā trir̥ vokatam̐ anyena  
 V6\_0302\_27 kāle vikṛtagrahāṅṅam̐ kṣaṅekṣitam̐ saṃyati  
 V3\_0120\_05 ca līṅgam̐ grahais saha sthāpitavān  
 V6\_0075\_09 yyānti saptabhi[h] b - - - trikonā narakā  
 V5\_0157\_02 // sukṛtam̐ upacitan tad rakṣayen nāhared vā  
 V5\_0240\_07 etāvata kāntiguṇena kāmah̐ loke tadā yat  
 V5\_0100\_18 cit sādhaḥ puṇyabhāgināḥ svarggam̐ prayāntu  
 V3\_0047\_03 ca ripūn mamardda svavāhum̐ ājau viśame  
 V5\_0239\_38 guṇair̥ yyathendro vidhṛtāṅghripadmaḥ rājā  
 V3\_0176\_15 // sarvvebhya ebhyo jagadīśvareśa-  
 V5\_0053\_06 meṣodaye - - - - - - - - - - - dvitīya - - - sam̐ bhūmes  
 V5\_0302\_04 nānāguṇigurur̥ dadau// [ś]iṣyas  
 V1\_0019\_13 kṣatrānvayāptodgates tasyā bhūmipatis  
 V1\_0079\_11 kāma ivādḥiko pi niravadyāṅgo niruddhas  
 V1\_0149\_02 // śrīkam̐vujendrasantāna- santānakamahīruhaḥ  
 V1\_0104\_17 payaḥpayodhau - yato nimittād adites  
 V5\_0308\_15 iddhahasitānanakāntirā-sandhyoditasya  
 V1\_0235\_04 vata tadutthitayā mahatyā vrahmāṅdam̐ eva

sukṛtā = takīrtiṣu//] prakṛtipratyayādeśa . =  
 sukṛtām̐ ap[i] duṣprāpyā [vi]stūrṇṇāśāsu pāvanī  
 sukṛtinām̐ eva dehan nairmmāṅkan name// śāntam  
 sukauśalah// śrīsaṅkarakaveḥ prāpta- guhyajñānas  
 sukk// cuñ - - - - - thm - - - - - ye narāḥ pāpakarmmanāḥ  
 sukhan̐ niścalam̐ eva reme - svarṇādrībhāir̥  
 sukhaprasannaḥ dhyānojjvalatpāvakam̐ adhyuvāsa  
 sukham̐ amvujākṣaḥ - vibhīṣaṇo bhrātṛvahiṣkṛto  
 sukham̐ alam̐ ramaṇīm̐ navodḥam̐ samprāptavān iva  
 sukham̐ icchatā - sthāpitān diśi vahneḥ prak-  
 sukham̐ ihāstu parigṛ - ai - - - ntu duḥkham̐  
 sukham̐ siṣeve - hiraṇyagarbhādhiśamam̐ smarānte  
 sukham̐ haris tu naivāhatebho pi payodaṅdam̐  
 sukhayann̐ iva// mānasāsīnasomo yas  
 sukhasampadādhyam̐ - tathā  
 sukhashtiyai nirmittāḥ viśvakarmmaṇā// padamūlena  
 sukhān̐ jaya[śrī]  
 sukhānīndrapade cirāya// siṃhāsanam̐  
 sukhāyamānam̐ smarāṇe prapede - - - - - - - - - - -  
 sukhālaya - - - - - - - - - - - ramatopari // - - - dāt sa  
 sukhālayapure ramye devam̐ samyag̐ atīṣṭhipat  
 sukhāvatīn̐ tāṃ praṇidhir̥ iti prahito stu no  
 sukhītā dharmmavarddhanāḥ antarbhūtā hi sarvvajñā  
 sukhītāḥ nrpāḥ// - - - - - r̥ vvāk hiraṇyair̥  
 sukhītābhūt̐ prajāpatim̐// vivudhopāsitaś śāstā yas  
 sukhinā sureṇa kenāhṛtā iva ciram̐ sthitaye  
 sukhāisvāryam̐ sarve sadgatim̐ āpnuyuḥ (K. 228)  
 sukhodayāni tāny āśramāyaiva kṛtāni vuddhe  
 sugatatanuyutān̐ kṣetradāsādiyuktān̐ vīhārān̐  
 sugatasya śāntam̐ - - - kṣacintā gajarūpavuddham̐  
 sugatādīśamyāt̐ sādhyā[n tam̐ ī]de jagadekakāyam̐ -  
 sugatim̐ iti vabhāṣe namramūrdhdhā sa buddhe// (K. 3  
 sugatim̐ paścād̐ astv̐ ayaṃ lokanandanāḥ itīva sa  
 sugatim̐ prayāntv̐ i - mām̐ kalpanān̐ te saha vandhubhis  
 sugatim̐ yānti svakulāiḥ svarggam̐ yānti ciram̐  
 sugate sasa - - - - - bhogam̐ sārāmam̐ āśramapadam̐  
 sugandhi avākīrad̐ vāsayitum̐ hatadvid-vasābhīr̥  
 sugandhibhiḥ yaśobhir̥ yyasya diścakra- kīrṇṇair̥  
 sugādhāḥ - pañcaśāśaptadaśaṣṭakonāḥ  
 sugāmbhīrye mahatyau parimaṅdale śrīvānyor̐ iva  
 suguror̐ narendrā-d[i]tyasya yo yam̐ udito  
 sugraham̐ hitakāmukaiḥ vyākhyeyan̐ tattvato yena tv  
 sugrahāṅṅam̐ api dviṣāṃ yasya tu tulyakālam̐ śāstram̐  
 sughakyā bhadram̐ vo stu svakam̐ puṇyam̐ bhūyād̐  
 sughorāḥ - nyacatūkonakṛtā sugādhāḥ -  
 sucaritakuśalo vā varddhayed vāndhavo vā  
 suciram̐ sakārśyā ratis supuṣpā sa patir̥ mmameti//  
 suciram̐ sasantānair̥ jjinālayam̐//  
 sujātīm̐ ajātaroṣas tu ya ekavīrah̐ //  
 sujātīśrutiśauryyaśālī śīlān̐vitas  
 sujñānanaiyogasamāśrīto sau satpunyasatram̐  
 suto garggarīm̐ - - - khartugate śakendrasamaye  
 sutaś ca supitus suguror̐ narendrā-d[i]tyasya yo  
 suto nṛpanato yaś śrīndravarmmāhvāyah̐  
 suto yo garbheśvaraśavdam̐ arthyam̐ abhṛtānītam̐  
 sutaś śrījayavarmmeti yaś śrīrājendravarmmaṇāḥ//  
 sutatvam̐ straiṇāṅ ca viṣṇur̥ bhagavān̐ ajo pi śīvo  
 sutadīpravikīrṇṇaraśmer̐ lakṣmīm̐ vidam̐vayati yas  
 sutanūkr̥tam̐ adya manye - yenāśramā viracitāḥ

|            |                                               |                                                          |
|------------|-----------------------------------------------|----------------------------------------------------------|
| V2_0170_13 | - phalapradā teṣu jagaddhitokā - - - -        | <b>sutaponi</b> - - gaṅgām iva prāptanṛpendranāthā - - - |
| V2_0164_04 | yaḥ vālāhakaśvo vdhigatāvahaś ca nānāpa - -   | <b>sutarā</b> [ṃ vi] bhāti ⊙ bhoktuṃ bhuvam              |
| V4_0213_41 | kim punas tīkṣṇatarovalena supto pi cakrī     | <b>sutarām</b> adhrṣyaś cakreṇa yuktaḥ kim uta           |
| V1_0234_20 | gaganollasadbhis tārā rarāja                  | <b>sutarām</b> iva dhūmaketuḥ āsaṃsitakṣitīsubhā na      |
| V1_0201_08 | ājau yam āgatā dussādhyendum iva prātas       | <b>sutarām</b> tīkṣṇatejasam// lakṣmyā nananda na tathā  |
| V4_0086_12 | mantrī somasya vidha ivāśid vudhas            | <b>sutas</b> somapālasya// śrī ~~~~~ pūrvvam nāmadvayam  |
| V2_0049_10 | jvānvayavyomni// ~ raṇādbhutasāṅgrāma-        | <b>sutā</b> sarvvakalādbhuta śambhor ggaurīva mahiṣī     |
| V2_0171_03 | kṣatam eva vālā-vṛṇḍam ghṛtvā śataśaḥ         | <b>sutābham</b> prāvarddhayat kīrtitadharṃmadharṃma-     |
| V4_0027_05 | ~~~~śarīśānavarmmaṇas tasya janmapa ~~~yas    | <b>sutāsampradānena</b> pūja ~~~mantrabrāhmaṇasūtreṣu    |
| V5_0297_26 | hiranyalakṣmyāś ca                            | <b>sutāsutāyām</b> śrīśūryavarmmāvaniḥpaṃ kṣitindrā-     |
| V6_0243_24 | bandita[h] prādāc chrībarddhane bhūmiḥ        | <b>sute</b> dhābyā                                       |
| V1_0237_24 | ajātasātruh kulādīptadīpas                    | <b>sute</b> pi sāmānyasamānadoṣaḥ ⊙ ekūnaviṃśativayo     |
| V4_0231_01 | .....štele de l' angle-                       | <b>sud</b> -est (K. 597)                                 |
| V4_0156_01 | (K. 275-278, 535, 536) Pedroit                | <b>sud</b> devayogīśvarasyota nimādiprārthidhārmṃmikaih  |
| V4_0014_01 | ]ṣam api netrānām arigṛhyam amaṃsata// Face   | <b>sud</b> mahīyo yasya nissa[ṃ]khyam upalabhyāmala[ṃ]   |
| V5_0011_21 | ~~~~~ryyadeśeṣu sa janmalāja                  | <b>suda</b> ~~~~~- tasyām tanayā dadau sa                |
| V1_0097_23 | jātyāpi yena kāmo vinirjītaḥ ⊙                | <b>sudakṣiṇān</b> dilīpaṃ yaḥ pratigṛhṇantam adhvre      |
| V1_0236_02 | gatā rājasinhā dāmyā ye durdamā yena sapadī   | <b>sudamās</b> svasthitim suṣṭhunītāḥ mandaujovāgūrāyān  |
| V4_0233_12 | ! gurunītīśucir divya- vibhū ślāghyorunandanā | <b>sudarśanasudharmmagryā</b> yasya dyaur iva medinī ⊙   |
| V4_0213_39 | utsarpipiyūṣam ivānuvelam ⊙                   | <b>sudarśanenāpi</b> parair adhrṣyo yaḥ kim punas        |
| V2_0169_34 | pratilabhya yatnair nāthaṃ śramān tyaktavati  | <b>sudivya</b> [samu]ddhariṣyantam iman nimagnām         |
| V5_0251_03 | sanādo rddhenduvindvivdho vedhasāpi           | <b>sudurgrahaḥ</b> // namo bhartre vidhātrāder           |
| V1_0204_02 | yaccāritrasudhāsvāda- vivarddhitavalā vidhau  | <b>suduścarāṇān</b> tapasān nāyāsaṃ yagino smaran//      |
| V4_0092_40 | sthāne dhike sthāpi mahāpadāmaṃ               | <b>suduṣkaraṃ</b> liṅgapure ca yena// śrīharṣavarṃmā     |
| V1_0232_02 | padam asthiram etya yaṃ prān-nītyauśadhena    | <b>sudṛdham</b> punar āpa bhāṅgam aṅghritrayaṃ kṣatam    |
| V1_0237_26 | ⊙ ekūnaviṃśativayo janakāptavidyo vid yas     | <b>sudharṃmanirato</b> nirataṃ vadanyaḥ                  |
| V1_0083_19 | āpūryamānā vivudhair anekaih dharmmyā         | <b>sudharṃmeva</b> divo vatīrṇṇā babhau sabhā yasya      |
| V4_0239_29 | yathendraḥ ⊙ vaktran dhruvaṃ pūr[ṇṇa]         | <b>sudhāmśunāṅgam</b> tadamśunā hlādanakāri yasya cetas  |
| V4_0237_24 | haranti sma valād abhīkṣṇam viśvambhareṇeva   | <b>sudhāmśuśatruḥ</b> ⊙ tejasvino yasya bhṛśan           |
| V4_0211_09 | yo namataś śīrobhiḥ ⊙ nakṣatramālāracitas     | <b>sudhāngo</b> bhūmaṅḍala ~~~~~ danḍasātru              |
| V4_0213_37 | yuddhe pi heyam vijayendireva dhātrā          | <b>sudhābhāvitavaktravimvād</b> utsarpipiyūṣam           |
| V4_0212_24 | sahāsanāvjena nitāntatāpād aṅgais             | <b>sudhām</b> lepayati sma nūnam ⊙ sthito pi yo          |
| V6_0202_15 | imām yo nugato pi pāpī kalpeta tatpāpaviṣam   | <b>sudhāyai</b> yas tām atītas tv api puṇyakarmmā jāyeta |
| V4_0093_32 | pratimām pravīṇaḥ prāsādaśobhān ca            | <b>sudhāvicitrām</b> // jīvas saurayuto mṛgādhipagatir   |
| V1_0202_09 | guṇisatkārakāleṣu guṇagrhyeṇa nāsmṛtāḥ//      | <b>sudhāsrutam</b> ivoktiṃ yaṃ muṃcantam anuśāsane       |
| V2_0172_18 | ca jñātāni jñāpitāny eṣā sarvvatrāsthāpayat   | <b>sudhīḥ</b> ⊙ sā bhartṛbhaktisudṛdhā nirvvāsyanty      |
| V4_0217_39 | dhvaṃsitakālākūṭaḥ jīṣṇus svadārair niyatas   | <b>sudhīr</b> yo dakṣeśvarendrāl laghayān cakāra ⊙ yo    |
| V5_0240_26 | // graiveyanāmādipuram purāṇa-santānavṛndasya | <b>sunaddhabhakteḥ</b> nityaṃ yadīyasya pinākāpāni-      |
| V1_0094_18 | anaiśid raṇakriyā lakṣmīm ajam ananyotkām     | <b>sunandendumatīm</b> iva ⊙ dhātrā bhuvanasantāpa-      |
| V1_0062_10 | vāhavo viṣṇor mmaṅḍitatrijagacchriyaḥ         | <b>sunayā</b> iva catvāras svamūrttyaṅśā ivoditāḥ//      |
| V4_0092_01 | dharaṇer adhīśaḥ// ambhojanābhasya            | <b>sunābhīpadmam</b> padmāsano nityam alaṅkariṣṇuḥ itīva |
| V2_0168_34 | niśiddhaḥ punaruktadoṣāt ⊙ tapogravr[k]ṣe     | <b>sunimittapuṣpan</b> tām prāpnuvantim samupetya        |
| V2_0173_10 | kāntaiḥ ⊙ svabhāvabhūtapratibhā vahuśrutā     | <b>sunirmmalā</b> śrījayavarṃmadevabhāk idam praśastam   |
| V5_0239_35 | bhāsvān jagatsūditavān sadāpi tārādhīrājo pi  | <b>suniṣkalaṅkaḥ</b> // vaśīkṛtair yyo vivudhair anekair |
| V4_0013_21 | . * guṇa[v]r[d]dhy[āgamā]nv[itāḥ] [           | s]un[ī]t[i]ś śābdavidyā ca pad * yasya sa ~-             |
| V4_0008_05 | ~prakṛtipratyayādeśa- guṇavṛddhyāgamānvitāḥ   | <b>sunīti</b> [ś śa]bda[vidyā ca pad* yasya ~-] ~~~~~    |
| V4_0212_16 | asīdvayena cyavane sukanyaṅ jighṛkṣatā        | <b>sundaratā</b> kṛteva ⊙ pādāśritā agrarasālayasya      |
| V1_0202_15 | bhojyāgraiḥ paścād āśnān mitān ca yaḥ//       | <b>suparvvasūpavāsī</b> yo bhāratādīkathārataḥ prāyeṇa   |
| V1_0204_12 | mahādhiyā parītā parito yena pāṅigeva         | <b>supālītā</b> // ya aicchat prārthibhir dāne kṛcchram  |
| V5_0302_04 | nānāguṇigurur dadau// [ś]iṣyas sutaś ca       | <b>supitus</b> suguror narendrā-d[i]tyasya yo yam udito  |
| V1_0039_28 | pi phalasañcitavṛittimān vidyayā yas          | <b>supīno</b> pi tapasā kṛṣatāṅgataḥ// yogaṃ vidadhato   |
| V5_0232_09 | // ye cānye matkulānidam                      | <b>supunyaṃ</b> varddhayanti te ihāmutra sukhaiśvaryaṃ   |
| V5_0240_08 | kāmaḥ loke tadā yat suciraṃ sakārśyā ratis    | <b>supuṣpā</b> sa patir mmameti// senāpatīś śaktidharo   |
| V1_0201_25 | nviṣya niśṣeṣam samakalpayat// samrāji yatra  | <b>suptānām</b> nṛṇām ekākinām api nāraṇye kena cid      |
| V4_0239_32 | yasya cetas tu dugdhām vudh[i]nā gabhīram     | <b>suptām vujākṣam</b> vidadhe vidhātā ⊙ śuṣko bhavat    |
| V4_0213_41 | adhrṣyo yaḥ kim punas tīkṣṇatarovalena        | <b>supto</b> pi cakrī sutarām adhrṣyaś cakreṇa yuktaḥ    |
| V2_0165_01 | ] dṛḍhaiḥ ⊙ yasya prajāpateś śrutyā smṛtyā    | <b>supra</b> . i - - .ḥ vedhomanubhyām ādhikyaṃ sakalā   |
| V4_0218_06 | bhuvi yasya dhāma dhāma vyadhāt               | <b>supratipattipūrvvam</b> kuṣsau harer yad bhuvanasya   |
| V4_0240_30 | śriyo gopatibhis tribhis trīn samāgatās       | <b>supratipādayantyaḥ</b> sampattīśobhākamalā vṛṣārtha-  |

V1\_0020\_03 jayyaś ca vāmetaraḥ vāhur yasya tathāpi  
 V2\_0102\_08 prabheśe ca tadīyarūpe lokeśvare so dita  
 V1\_0149\_25 ca yaḥ// prakāśarūpās samprāpya  
 V7\_0065\_31 su . iksitān // tān sarvān svāmīno --  
 V4\_0233\_08 yo nato ra[t]n . tarjjayad iddham  
 V1\_0009\_08 santatir yasya nānyataḥ yasyāñ jātās  
 V4\_0236\_25 ⊙ yadaṃsumattejasi digvikīrṇe sarve  
 V5\_0231\_23 ]// dattaṃ bhūmyādi yad dravyaṃ tena śambhos  
 V1\_0038\_14 kim asāv iti// atṛptipitam avalā- netrais  
 V2\_0049\_31 te vāgbhir jjasgatsu vapuṣā  
 V2\_0172\_31 ca vijitya vidyayā vipakṣalakṣmīn ca  
 V3\_0225\_10 sma sarasvatī // na -d rayibhūṣaṇe  
 V5\_0189\_02 // kṛtyaloka- bhuvanatrayabhūṣaṇe  
 V5\_0189\_13 vītā- yo yo pi varṇaṇa nṛpacandramāḥ//  
 V5\_0255\_20 sabhyas santataṃ saṃmatas satām śāsane  
 V4\_0187\_10 tapānsi vivarakhagamanā- siddhis sa  
 V5\_0157\_03 vā sucaritakuśalo vā varddhayed vāndhavo vā  
 V4\_0250\_10 ⊙ janyotsave yena vapurvilāsa-vāmā gṛhītā  
 V1\_0199\_29 abhavann iva// yathā sarvānavadyāṅgī ramaṇī  
 V4\_0212\_31 induprabhāgaurayaśovītānam jagadvibhūtyai  
 V4\_0239\_27 sarājahaṃsāgravimānarūḍhaḥ śubhradvipendras  
 V1\_0205\_12 ekāntakāntakaraṇaṇa karaṇaṇa gadyapadyayoḥ//  
 V1\_0057\_16 - y. - y. danāya ta - payaṃ - tat  
 V5\_0256\_32 sādhyāṃ lavdhuṃ yam abhajan sadā// śaṅke  
 V4\_0187\_17 tapāśramo nāmnā śivayogīśvarāśramāḥ// tasya  
 V1\_0082\_10 avalokya mahābhṛtaṃ yaṃ hrīṣṭā mahī  
 V4\_0046\_04 viśrutāḥ ācāryyo nandikācāryyaḥ taddhotā  
 V2\_0166\_13 sarvva[m] hy atipr[ī]y. - - - ⊙ yasyās  
 V4\_0093\_33 // jīvas saurayuto mṛgādhipagatir bhaumas  
 V5\_0189\_09 yathā na yaḥ// rāmaśatruḥnaputro yas  
 V3\_0225\_17 vainateyo yathā na yaḥ // -s  
 V2\_0167\_30 - - ⊙ tadā tv. - . i mahīva mā[ta] pitā  
 V7\_0172\_30 prājyodayaś śrījayavīravarmmā // śrīngāt  
 V1\_0235\_26 dharanyāḥ ⊙ gandharvvo divi gāyati sma  
 V5\_0308\_17 yas sma jītārīr indo[h] - rttuaḥ pramṛṣṭā  
 V5\_0178\_10 kṛpācāryyaḥ kṛtavarmmā jayadrathaḥ gurus  
 V6\_0248\_05 śrīsūryavarmmārcchitāś śrīyogīndrakavis  
 V7\_0076\_06 śrīva-tsāṅkāṅkitavakṣāspadasya surārīghnasya  
 V6\_0014\_06 [ā] - - - - - śukrasyārkkasuto vṛṣe  
 V6\_0010\_07 mārgge sthito bhānujaḥ kaulīre kusutas tule  
 V5\_0053\_05 nāv indur - rddhan tadā - - - - - vudhas  
 V1\_0163\_30 kumārāt parān tyāgan daityapater mmatim  
 V4\_0121\_24 kumārāt parān tyāgan dai]tyapater mmatim [  
 V3\_0129\_04 (K. 589) - rddhe śāśalakṣaṇe  
 V1\_0086\_27 valakṣaṃ kṣubhitāṃ samīke keśeṣu lakṣmyās  
 V6\_0075\_05 phalair nna - kam śrīmatsaṅghaniṣevitas  
 V6\_0303\_28 svayaṃ pālayitā prajānān devādhipatvaṃ  
 V1\_0082\_07 kāśyapī ratir abhūd aditiprabhūtā manvantare  
 V5\_0290\_18 - - - [prā]pya nākaśriyaṃ - - - - - cetasas  
 V5\_0225\_01 jaladhau dhautavuddhir atīṣṭhipat//  
 V5\_0255\_11 śītasvacchāmvumagnā  
 V3\_0183\_21 ca setūś ca kramam adhvani // pakṣayos  
 V5\_0225\_04 ramaṇaharipure nṛṇāṃ vandhāpi setuṃ  
 V1\_0096\_29 ivādhvaram ⊙ prajarddhir adhikā yasya  
 V1\_0237\_12 lokanikarasya tataḥ paraṃ sa svaryāta eṣa  
 V5\_0257\_08 mahassatām namerūṇāṃ ivetānāṃ satphalaṃ yaṃ  
 V2\_0194\_18 rkke śāśatakaraṇandane mṛgarājodaye kumbha-  
 V6\_0288\_10 - - - - - no vasudhādharāḥ - - - - -  
 V1\_0149\_19 skhalitaṃ pathi// tasya rājādhīrājasya

supraśamanan netuṃ sadāśakyata dvābhyām eva  
 supraśaste// kṛteṣu bhaktyā [ - - - - ] sa  
 suprasannan nisarggataḥ arkatviṣa ivādarśaṃ yaṃ  
 suprasādān mahīpateḥ āsaṃhrya - - - - -  
 supriyair iva spriy. ⊙ yasyāśāntayā kīrtiyā  
 subahavaḥ puruṣā rājasatkṛtāḥ agni[sa]tkṛtam  
 subbhājas tamaso vimuktāḥ kṣoṇīm punaś śāsati  
 subhaktitaḥ te nānānarakāṃ yānti ye haranti  
 subhagatāmṛtam yena śośabhayeneva jagatām hṛdaye  
 subhagā bhavantu// (K. 70 = Corpus, -)  
 subhāgyāśobhayā svanāma tat karmmagatā krameṇa yā  
 subhāṣitādiratnānām śataṃ yasmin niveśitam // -  
 subhāṣitāni ratnānām śataṃ yasmin niveśitam// yam  
 subhogyarājyasampattir atheṣāmarsātkṛtā itī -  
 sumatān tasya svātmanaḥ pratīsaṃmataḥ//  
 sumatir aṇimādyās tāni tāvaccikīrṇuḥ  
 sumatiparagaṇo vā te samayāntu gotrais sugatim  
 sumanobhirāmā narendrakanyeva rarāja ratnā-  
 sumanoramā rataye vidhinā dattā tathā  
 sumanovikīrṇaṃ kṛtvā kṛtī mantram upācarad yaḥ ⊙  
 s[u]manovikīrṇaṃ kṣoṇīm arakṣat tridivam  
 sumanohāriṇī yasya viśadā guṇaraṇjītā hṛdyā vāg  
 sumanditakr. r. - śopayaṇ ca // bibhrad dhan [us  
 sumanmanovāse svarūpe pelave pi yaḥ taijase  
 sumahato dāsāḥ nihitā vṛhihaṅkṛtayaḥ  
 sumahatī śriyam ānināya simhāsane sthitavati  
 sumahātapaḥ śarakhāṣṭāṅkīte śāke devāgnir  
 sum[ātā] - - - - -[n]āmnā pitā śrīja - - - - -[  
 sumārggo vudhaḥ kāvyenāptaghaṭādhīpo dinakaro  
 sumitrāpratimapriyaḥ ajānanda sa - ya - m ādhyo  
 sumitrāpratimapriyaḥ ajānandakaro py evam ādhyo  
 sume[ru] - - - - - dhīrah śrī indra[devy a]grabhava  
 sumeror iva candarocir mmandākinīsyanda  
 sūyaśo yasyādhvarotthaṃ mudā rājanyaḥ  
 sūyaśāśudhābhir yasyātiśubhrā navayauvana -  
 suyodhanas samā nemus te yan dhanañjayam// gāṃ  
 suro rccitaguruḥ prādād idaṃ śambhave  
 suragaṇais sevyasyānantasya paramātmanaś ca-krino  
 suraguru + kanyā[m] mṛgārdhdhodaye śrīśambho +  
 suraguruś candraś ca citrāntagaḥ jyeṣṭhasvāmīsīte  
 suraguruś cāpañ ca meṣodaye - - - - - dvitīya -  
 suraguror jjaḡrāha yo - - - ⊙ - - - - - nirddagdho  
 suraguror jjaḡrāha yo] - - - [candraḥ krameṇa] sakalo  
 suragurau mārgge vṛṣe bhārggave meṣe  
 surataḥsamāyā yaḥ keṭakīkesaravad vitene ⊙  
 surataruḥ śrīrājabhikṣur yy - - - - - cātūrjjātyai -  
 suratān nv ayāsīt varggeṣu  
 surapater iva goptur asmin pūrvvendrasampadi na  
 surapateḥ kurvvantv asūyāñ ciram// (K. 384)  
 surapiraracitaṃ sanmattavārādīlakṣmī-ndrapadapadam  
 surapurasaritaḥ śaityakhinnātha meror mūrddhany  
 surapūjārthaṃ kṣetradāsān akalpayat  
 surabhavadhanadharmam prārthisasye dadau yaḥ//  
 surabhījyām anujjhataḥ prajālopo dilīpasya prāg  
 suramandirapāvanārtham ⊙  
 suramyatā// jyeṣṭhānuho manojādīñ jetā  
 surarājapurohite// sakṛṣṇapakṣe pi dine viśuddhe  
 surarājamahaujasah - - - - - sacivaḥ  
 surarājasamadyuteḥ yaś śaivādīkṣāvīdhiṇā

V4\_0078\_14 vīrabhūbhṛtaḥ// anyaprayojanāvekṣi sahasraṃ  
V5\_0011\_06 ~~~~~~ nte - nidhānaṃ  
V5\_0092\_25 cirakālaṃ patantu te// ~~~~~ ca ye ke cit  
V1\_0084\_25 ātharvvaṇikīva siddhiḥ ⊙ suvarṇavarṇaṃ  
V4\_0090\_13 kalayābhipūrṇā// merām udārayaśasaṃ  
V1\_0232\_25 -muktālavas saṃyati yena reje yattatparāṇāṃ  
V1\_0078\_24 mahatyā.n mahendradevīti mahīva gurvī devī  
V4\_0084\_20 vva ~~~~~ h cakre tribhuvanasthānaṃ yas  
V5\_0179\_13 / śekur vyājai striyā hantum anityau vairiṇau  
V5\_0253\_36 - mathane yudhi rāgavān viṣayeṣu virāgo bhūt  
V7\_0142\_14 yo dhānām vundhiṃ viprān divya - - yaśomṛtam  
V7\_0076\_06 śrīva - tsānkāṅkitavakṣāspadasya  
V6\_0084\_15 saṃstutaḥ ⊙ līṅgaṃ suvarṇasamghātaṃ  
V6\_0104\_13 // bhagavataś śrīyaśovarmmadevendrādhirājas  
V5\_0300\_37 svavadhūsmarātvaḥ// raṇabhuvī  
V5\_0239\_33 avītadhīr yyo pi patih prajānāṃ  
V1\_0063\_27 ākīrṇa - vidrumām amvudhīśrīyam//  
V3\_0183\_24 kuduvo yatra tat kṣetraṃ sitapakṣe diśat  
V2\_0172\_01 dundabhisamjñam arthāt ⊙ cāmpeśvarākhye ca  
V1\_0235\_07 acchinnasantatamakhe sukhinā  
V4\_0158\_02 ye cānukuryyus sthitās sārddhaṃ sadgati[bhis  
V4\_0157\_06 ye cānukuryyus sthitās sārddhaṃ sadgatibhis  
V5\_0310\_19 prativimvam accham saṃrñjayet tasya  
V6\_0310\_44 prativimvam accham saṃrñjayet tasya  
V4\_0238\_12 sakakṣyaḥ anekapo goravatamsabhūtaś śucis  
V1\_0086\_20 yyadyā hṛtatārakāṅgī gauhīva dṛṣṭā nu  
V6\_0302\_14 yatpreṣite prāptavati pradeśaṃ sainye  
V4\_0233\_14 śritā yam adrīndram iva prāpur nānāvarṇāś  
V1\_0231\_35 durggāgamekṣi bhuvanapratikṣyas  
V2\_0168\_04 cakre ~~~~~ siddham abhyastam iṣṭam  
V5\_0047\_13 teṇha śāmbhavam idaṃ vidhivat  
V2\_0200\_07 kārttikasyeha naktam paurvvaśādhe  
V1\_0237\_27 niratam vadanyaḥ viśvambharāpatiguṇajñatayā  
V1\_0238\_19 girvvaṇamandirasukhāpuracūtāmūle grāme  
V2\_0171\_29 suvarṇajātam dhṛtaṃ catuśśrīpratiyātanābhis  
V2\_0171\_27 samudgaṃ maṇirañjitaṅgan dipasya pādaṃ ca  
V4\_0032\_13 aiśam sā hemalīṅgam atīṣṭhipat ~~~~~ . yā  
V2\_0171\_11 [m] ⊙ sā dundabhiṃ hemakṛtan dhvajaṃ ca  
V5\_0302\_08 tad rūpaṃ hiraṇyajanakaṃ sa hiraṇyanāmā//  
V1\_0233\_30 ⊙ kṣoṇyām imām anupamām pratimām  
V2\_0171\_34 ⊙ bhadreśvare rūpyamayaṃ  
V3\_0048\_29 // yo bhogibhogādivibhūtiramyam  
V1\_0103\_21 tena deveṣu dattā vividhā vibhūtiḥ ⊙  
V1\_0100\_02 amṛtamanthane abhrāntaṃ merum iva yaṃ  
V3\_0201\_13 yaś śrīyā bhāti bhūtale //  
V1\_0022\_01 sarvvāni kārpuṇaprabhṛtīni ca pharās  
V4\_0058\_20 dvijena saha bhā[r]yyayā dāśagomahiṣakṣetra-  
V6\_0094\_01 ṛttena ~ ta ~~~~~ mahiśādi ~~~~~ rryam  
V5\_0224\_36 vrahmayajñaṃ cakāra saḥ  
V1\_0084\_25 āśād yaṃ योग्याm ātharvvaṇikīva siddhiḥ ⊙  
V5\_0240\_22 kīrttiḥ// āpoṣitād ātmakalābhīr āpa dolām  
V6\_0230\_21 savīravarmmāntam uvāha vīraḥ//  
V5\_0253\_33 kīrttinadaiś trāsayām āsa yo dviṣaḥ//  
V4\_0046\_08 dadāti yaiḥ patreṇa kampitaṃ tebhyaḥ  
V6\_0084\_15 rdheṇa sarvvadvavyena saṃstutaḥ ⊙ līṅgaṃ  
V4\_0093\_38 bharati dharmmam adharmmo vādhathe yam anayos  
V6\_0125\_19 sthāpayad vipuladhīr avalokiteśaṃ rūpadvayaṃ  
V7\_0125\_09 bhūdharair arcitāṅghrī - - ānīr akhāndās  
V1\_0201\_21 samam// rāmārjunaraṇād ūrdhvam antakaṃ

surarāddṛśām smare pi tat samaṃ yasmin  
**suraripubhayadaṃ** vācaṇīyan dadhāna daivyendraṃ lo  
**suralokaṃ** vrajantu te ~~~~~ āśamsaṃ prāpya  
**suravo** vitīṇṇaṃ purodhasā havyam upādadanāḥ  
**surasundarīṇām** ide trilokaguruṇāpi hareṇa nītā yā  
**surasundarīṇām** vyarthotsukānām iva vāspavinduḥ ⊙  
**surastriya** divo vatīrṇā ⊙ mahīpater  
**surasthitinirbharam**// tasyātmaḥ ~~~~~ rājarājasya  
**surāḥ** tān hasann iva dhīdiptyā śatrūn nityān  
**surāgo** vivudhāśrayaḥ// guhāśayo mahāsattvaḥ  
**surān** somaṃ samaṃ yajñe asakṛtkṛty apīpyata /  
**surārighnasya** suraganais sevyasyānantasya  
**surāsurasaganais** tu -[sva]rggajanitaṃ pu ~~~~~  
**surāsurasamaharṣiganasamstūyamānacara** [pā]  
**suripūṇān** nirvvijityantakāle  
**surūpadrḡbān** parameśvaro pi bhāsvān  
**surūpā** vudhasamṃnyā śivasthitikaronnatā  
**sure** // kṛṣṇapakṣe vyadhād evaṃ yaḥ kṣetraṃ atha  
**sure** vimāye vuddhe ca pṛthvadryabhidhānake ca  
**sureṇa** kenāhṛtā iva ciraṃ sthitaye  
**surendrapatitās** te varddha]yeyus sthiram lumpeyur  
**surendrapatitās** te varddhayeyus sthiram/ lumpeyur  
**surendrapīṭhaṃ** yaḥ pālayet punyam idaṃ sayatnaḥ//  
**surendrapīṭhaṃ** yaḥ pālayet punyam idaṃ sayatnaḥ//  
**surendrebha** ivāvabhāṣe ⊙ kalābhipūrṇo py  
**surais** sarāgam ⊙ bhinnāriraktair aruṇā vireje  
**suodbhāvitabhūmikampā** dviṭṭaṣṭaye tair iti  
**survarṇnatām** ⊙ ~~~~~ . aujasā tīkṣṇa ~~~~~ yayau ~  
**sulakṣito** bhūtapatiḥ prafīrṇaḥ ⊙ naikaṃ  
**sulabhaṃ** hi - raiḥ ⊙ rāmapra ~~~~~ r[e]ṇa  
**sulīṅgaṃ** nyāyenopārjjitadvayaṃ strīdhanena  
**sulīṅgaṃ** sitarasagaṇite tiṣṭhipad brahmaśaktiḥ// (   
**suvarṇa**-yānopavītapalakovyajanaṃ vyabhūṣi ⊙  
**suvarṇagajaratnarasāśvatāmra**-tāran tatāra tarasā  
**suvarṇajam** pattharam apy acintyam ⊙ haiman  
**suvarṇajātam** dhṛtaṃ catuśśrīpratiyātanābhis  
**suvarṇam** rajataṃ ca yat yad anyat kaṃsatāmṛdi  
**suvarṇarūpyai** racitāgryadaṇḍam cīnāmśukaiḥ  
**suvarṇalīṅgeśalaye** sa yāto navaṃ vayaḥ  
**suvarṇam** svarggasvakīyajanānījanakānūsārīm yo  
**suvarṇair** ālepitan dundabhim apy adāt sā devaṃ ca  
**suvarṇadandātapavāraṇādhyam**  
**suvarṇabhogī** maṇirāśisāndras samudravat  
**suvarṇam** prāpya susthitā ⊙ vrahmaṇḍakoṭare py  
**suvarṇam** rajataṃ kṣetraṃ ārāmaṃ kiṅkaraṃ striyam  
**suvarṇaracitā** rūpyālaṅkṛtatomarāḥ vastrāṇi ca  
**suvarṇarajatādīkam**// ~~~~~ yas sadan[ḍ]o  
**suvarṇaratnakam** maṇiḥ dā ~~~~~  
**suvarṇalīṅgaṃ** jaladhau dhautavuddhir atīṣṭhipat//  
**suvarṇavarṇaṃ** suravo vitīṇṇaṃ purodhasā havyam  
**suvarṇnāṅkitavarṇaśobhām** yo raikarānkādiyutām  
**suvarṇnatārācitakāṇḍakhaṇḍā** doloragāsyā  
**suvarṇabhūdhāro** merur nameruḥ prārthitapradāḥ  
**suvarṇnavyajanāni** ca (K. 933)  
**suvarṇasamghātaṃ** surāsurasaganais tu -[sva]  
**suvalīyān** pūrva ity amitadhīr nna yayāce  
**suvidhinā** saha devīrūpaṃ prāsādaharmmyanivahe  
**suvipulavibhavā** bhūridharmmā iheva ~~~~~  
**suvubhukṣitam** sopavāsam ivājau yas toṣayām āsa

|            |                                                                   |                                                                       |
|------------|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| V1_0020_01 | preṅkhatkhadganipīdanapratibhayo dīrghas                          | <b>suvṛtto</b> raṇe sarvvāśāvaninnāthavādhanakaro jayyaś              |
| V4_0007_19 | validā yasya jayamahīruhā[h//] prathamo bhūt                      | <b>suvṛttānām</b> gurubhaktimatāñ ca yaḥ śaktyā                       |
| V4_0013_31 | vrīdam indro py asevita// [prathamo bhūt                          | <b>suvṛttānām</b> guru]bhaktimatāñ ca yaḥ śaktyā                      |
| V6_0303_02 | dūran na yasyānyagunaīr ivāres                                    | <b>suvṛṣṭyanāvṛṣṭikṛto</b> viśeṣaḥ ḍṛṣṭe                              |
| V5_0301_08 | yena hṛdī svakīyam * - - - kāro na sahas                          | <b>suśāstram</b> mārttandadivā vi - - -                               |
| V1_0192_16 | cakāra cāmīkarakāvarṇṇe nivedanāt tasya                           | <b>suśīlpavuddhīn</b> tatpuṇyasaṃvarddhanarakṣaṇeṣu                   |
| V5_0176_15 | ]viśado vahuśaivattā kṣīram pivan gaṇitavit                       | <b>suśīlvavratataḥ</b> [janmāriva]d                                   |
| V1_0236_02 | ye durdamā yena sapatī sudamās svasthitim                         | <b>suṣṭhunītāḥ</b> mandaujovāgurāyān nabhasi kajaduvā tv              |
| V1_0257_04 | sauvarṇṇabhasmapātrākṣa- mālādyābhis                              | <b>susatkṛtaḥ</b> // parārdhhyam āsanam padma-                        |
| V1_0009_12 | jyeṣṭho bhṛtyaḥ kṣitibhujām abhūt prāptas                         | <b>susanmataśaiva</b> [m] yo mahāśvapatiḥ kṛtaḥ . bhūyaś              |
| V3_0106_20 | // yat sānniddhyam anāsādyā- sānniddhyeṣu                         | <b>susampadā</b> vācānnāsabhṛtāñ ceṣṭā vāgdevī sā punātu              |
| V2_0101_09 | tā jihirṣavaḥ// golān samsthāpitān tāsu                           | <b>susiddhān</b> rājasāsanāt niyuktas svayam uddhartum                |
| V2_0169_12 | - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -       | <b>susiddhim</b> - - - - - - - - - - - - - - - - - - - - - - -        |
| V5_0047_12 | sthity - - - - - - - - - - - - - - - - - - - - - - -              | <b>susthāpitam</b> guṇavatā dvijapūṅgavena teṇeha                     |
| V2_0165_30 | - ryyā * yasya kīrtti - - - - - - - - - - - - - - - - -           | <b>susthāpitebhyah</b> kṣita - - - - - - - - - - - - - - - - -        |
| V1_0100_02 | abhrāntam merum iva yaṃ suvarṇam prāpya                           | <b>susthitā</b> - - - - - - - - - - - - - - - - - - - - - - -         |
| V4_0032_08 | yo jas sahomayā - - - - - - - - - - - - - - - - -                 | <b>susthitām</b> rakṣati nṛpe tasmin śrījayavarṇmaṇi - - - - -        |
| V5_0230_08 | // devyai namo stu yatkanthe sakṛt                                | <b>susthe</b> sahasakam gaṅgādyāpi - - - - - - - - - - - - - - -      |
| V1_0097_28 | dadhīcam svarggatā puṇaḥ yan tu                                   | <b>susvaradattāśīr</b> bhāraty adyāpi bhūrātā - - - - -               |
| V4_0188_03 | padamūlasya vikṛtāḥ na punar yathā//                              | <b>suhipañ</b> ca dhanā - - - - - - - - - - - - - - - - -             |
| V5_0166_38 | - - - - - - - - - - - - - - - - - - - - - - - - - - - - -         | <b>suhṛc</b> ca - - - - - - - - - - - - - - - - - - - - - - -         |
| V3_0081_06 | punyam mātāpitā bhūmipatir gguruś ca vandhuḥ                      | <b>suhṛc</b> ca - - - - - - - - - - - - - - - - - - - - - - -         |
| V5_0167_01 | - - - - - - - - - - - - - - - - - - - - - - - - - - - - -         | <b>suhṛc</b> ca - - - - - - - - - - - - - - - - - - - - - - -         |
| V4_0008_12 | dvipa - - - - - - - - - - - - - - - - - - - - - - -               | <b>suhṛt</b> prā - - - - - - - - - - - - - - - - - - - - - - -        |
| V4_0013_25 | jayamahīruhāḥ// () vaidhavyam arikāntāsu                          | <b>suhṛtsadmasusampadam</b> ya - - - - - - - - - - - - - - -          |
| V5_0167_16 | vimalākarasamputaḥ prak sthāpayām āsa                             | <b>suhṛt</b> [sadmasusampadam] ya - - - - - [su]- - - - - - - - - - - |
| V4_0091_12 | asilatām rudhirair vvbhūtyā śubhrā diśaś ca                       | <b>suhṛd</b> - dvayena sa tu tāṃ puṇaḥ arppayitvā                     |
| V1_0233_23 | amūrttir ekāpi yadyakīrttir vvbhūsamastā                          | <b>suhṛdo</b> vidadhe samam yaḥ// tasyātmajo jay                      |
| V4_0233_22 | - - - - - - - - - - - - - - - - - - - - - - - - - - - - -         | <b>suhṛdānanasthā</b> sandṛṣyamāneva janair anekā kālo                |
| V4_0233_28 | tasvaḥ priy . - - - - - - - - - - - - - - - - - - - - - -         | <b>suhṛdi</b> nīranidhau nilīno - - - - - - - - - - - - - - - - -     |
| V5_0167_12 | yathākramam dhīrendrācāryya [i]ty uktaḥ                           | <b>suhṛdo</b> - - - - - - - - - - - - - - - - - - - - - - -           |
| V5_0167_17 | tu tāṃ puṇaḥ arppayitvā ḍṛdhīyāmsam * * * * *                     | <b>suhṛdo</b> - - - - - - - - - - - - - - - - - - - - - - -           |
| V5_0122_10 | haitukīm// * - - - - - - - - - - - - - - - - - - - - - -          | <b>suhṛdau</b> yasya dhīdhanau sa vuddhārcām imām bhūyo               |
| V2_0172_17 | iva bhāsvārān - - - - - - - - - - - - - - - - - - - - - -         | <b>suhṛddvayah</b> prāsādam akarod etan tat taṭakañ                   |
| V7_0021_06 | viñ mok . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | <b>suhṛdbhir</b> vīvā - - - - - - - - - - - - - - - - - - - - - -     |
| V6_0200_38 | vrahmā- ghoṣas saddharmma āṣabhaḥ                                 | <b>suhṛdvandhukulāni</b> ca jñātāni jñāpitāny eṣā                     |
| V6_0084_10 | yas sarvvakāranasārakaḥ vṛṣadhvaḥ - is                            | <b>sū</b> namadhvan dhurjjater anghri- pañkajasya                     |
| V3_0047_23 | sthānur itīva samyak śubhravṛṣam                                  | <b>sūktaś</b> śāntiyavadhāraś ca gāthāveda iti smṛtaḥ//               |
| V1_0237_32 | stheyīkṛto vanibhujā kila                                         | <b>sūkṣmaś</b> ca name han tasya padrajaḥ - - - - -                   |
| V1_0077_14 | ḍṛṣtan ḍṛkśaktiḍṛgbhis triṣu racitavapus                          | <b>sūkṣmagatipratītam</b> yas athāpayām āsa manasy                    |
| V1_0203_29 | ajādyair yyas sayatnair lavdhadarśanam                            | <b>sūkṣmadarśī</b> - - - - - - - - - - - - - - - - - - - - - -        |
| V3_0130_02 | sa bha[ga]vān kālāt paro py adbhu-tam                             | <b>sūkṣmam</b> apy eṣu tasmai tattvajñānām parasmai                   |
| V1_0206_13 | bhunkte sma yadi śaucavidhikṣamaḥ//                               | <b>sūkṣmaśarvvaprasādena</b> sadāpaśyad ayatnakam//                   |
| V4_0251_29 | tu - - - - - - - - - - - - - - - - - - - - - - -                  | <b>sūkṣmām</b> mūrttim apāsyā sarvvajagate viśveśvaras                |
| V4_0038_12 | padmāni va * śara - - - - - - - - - - - - - - - - -               | <b>sūkṣmārthapracchīpaṭave</b> pratyuktim prauḍhapāṭavaḥ              |
| V3_0160_04 | dharmme tetyantaśuklā nihitam iha manas                           | <b>sūkṣmārthasāstraparidṛṣṭasubhā</b> . eṣu - - - - -                 |
| V1_0099_19 | ivāmvūptam mahat phalam ajījanat - - - - - - - - - - -            | <b>sūcayanty</b> evam yasya yāmaavidhim prati// yo                    |
| V1_0078_02 | yā garbhe saptamagarbhakarṣaṇakarī haṃsasya                       | <b>sūcayantīva</b> padmāḥ // cīram api sahañāntāraktatām              |
| V2_0164_30 | asa * * * - - - - - - - - - - - - - - - - - - - - - -             | <b>sūtamagadhau</b> purā tuṣṭvatuḥ pṛthum stavīti                     |
| V2_0164_29 | nagarāgame tu - - - - - - - - - - - - - - - - - - - - - -         | <b>sūte</b> ṣṭame mūrttā kaṇsavadhō ddhuraṃ vidadhātī                 |
| V5_0092_21 | raipuṣpacayanālayam// * * * * * gomayādhāram                      | <b>sūtraka</b> * - - - - - - - - - - - - - - - - - - - - - -          |
| V7_0174_21 | yaśaḥ kriyāvyaḥatam apy upāsyam // tasyāsa                        | <b>sūtrajño</b> yas samāhārād asa * * * - - - - - - - - - - -         |
| V7_0085_09 | i[vāra]kṣad urvvīñ cānanyaśāsanām // tasya                        | <b>sūtrayantrañ</b> ca dāntakam * * * * * tam haimam                  |
| V2_0183_12 | vāgbhir arthino rthena tarppitāḥ// tasya                          | <b>sūtrām aparākramasya</b> senāpatir vīryyanayopapannaḥ              |
| V5_0165_17 | sarvvāstraviduśām varaḥ// tasya                                   | <b>sūnur</b> anūna - ś śrīndrāyudha itīritāḥ prāg eva                 |
| V4_0078_10 | ivāparaḥ// [śrī]harṣavarṇmeti punas tasya                         | <b>sūnur</b> anūnarddhi * * * * * - - - - -                           |
| V6_0161_03 | yyo bhījanājanānām agrāñis tasya                                  | <b>sūnur</b> anūnaśrīś śrīyaśovarmmbhūpatih bhūpatinām                |
| V5_0121_03 | - - - - - - - - - - - - - - - - - - - - - - - - - - - - -         | <b>sūnur</b> irādhipaḥ [śa]śāsaikātapatrām yo                         |
| V1_0262_06 | / śrīharṣavarṇmanāmā yo rājā śrījayavarṇmaṇaḥ                     | <b>sūnuḥ</b> dharmmī - - - - - - - - - - - - - - - - - - - - - -      |
|            |                                                                   | <b>sūnur</b> bhujārjitām bubhuje vijayī rājā vīrabhogyañ              |
|            |                                                                   | <b>sūnur</b> svavāhuyugmeṇa labdharājyo savandhunā//                  |



|            |                                                 |                                                                       |
|------------|-------------------------------------------------|-----------------------------------------------------------------------|
| V5_0223_10 | yo jātim anyajātyurjitan nijam sādhanam         | <b>sūnusambhūtaṃ</b> bhūteṣaṃ samayācata// vande devīm                |
| V4_0058_12 | bhartṛ-śūsṛūṣaṇaparāyaṇā śobhājayāvayā          | <b>sūnū</b> rājñāḥ śrījayavarmanāḥ// tabhyāṃ                          |
| V4_0213_35 | bhinno manobhavāgneḥ pramadāviyukte ☉ na        | <b>sūnṛtaṃ</b> yena nisarggasiddhaṃ yuddhe pi heyaṃ                   |
| V5_0122_08 | śārīṇām eṣāṃ svakṛtāyatanāsanām sa sādhuṇ       | <b>sūnṛtāṃ</b> vānīm vāvadītīti haitukīm// * - - naḥ                  |
| V1_0206_22 | sadassu yaḥ saujanyajanmanilayāt sārsvāt        | <b>sūripurassarāt</b> // vadanyād dhanyavṛttādhyād                    |
| V6_0198_18 | pi dhī ~ -kvāpi ṣaṭpīṭakārthādhyo yas           | <b>sūribhir</b> udṛita[h //] yaḥ parasmai padañ karttā                |
| V4_0013_12 | mayitāpi yaḥ bhak[ta]vat[s]ala - yu * ~~~~~ [   | <b>sūribhiḥ</b> // [ratnair udanvān iva ya x paripūrṇṇo               |
| V4_0007_12 | *n. mayitā[pi] yaḥ bhaktavatsala - yu * ~~~~~   | <b>sūribhiḥ</b> // ratnair udanvān iva ya[x] paripūrṇṇo               |
| V3_0027_01 | tad dāhaśaṅkayā// vauddhavaishnavamāheśa-       | <b>sūrivandra</b> idan devaś śrīyogīśvarapanditaḥ                     |
| V5_0256_34 | ca samsthitaḥ tau devau sthāpayām āsa sa        | <b>sūrivṛddhikāriṇam</b> prayuktam api yaṃ bhadram                    |
| V5_0256_09 | aparan dhanam// bhrātaras svargate tasmin       | <b>sūris</b> sarvvaśāstravit// netragrahaṣṭabhūbhājo                  |
| V5_0256_20 | vipakṣaḥ śrīsūryavarmanā bhuvanāmvujaśrī-       | <b>sūrau</b> yasya trayo bhavan buddhivānñitivāniddhā                 |
| V6_0230_04 | kumbhavṛṣāntataulamakarālyabjājagehāgate        | <b>sūryaś</b> caturddonavamānavendraḥ//                               |
| V1_0021_21 | -vīryādhiḥ yan nv asṛjad vidhātā ☉              | <b>sūryādau</b> pratimās svaśilparacitā īśasya devyāś ca              |
| V4_0239_21 | * ~~~~~ -kurvvan vasuma * ~~~~~ -tatsūnus       | <b>sūryāhitaśrīś</b> śrītavīryaratno yaḥ                              |
| V4_0084_01 | liṅgapure liṅge * * * eṣu yo bhuvi khashas      | <b>sū[r]yya</b> * ~~~~~ -jana * ~~~~~                                 |
| V5_0289_06 | rāhvābhais trāsitas                             | <b>sūryya</b> ~ vāmas sa taṃ śrībhadre[śvaram] ~ -// * *              |
| V1_0200_18 | eva vañcan yaḥ vyāsasatravinaśakṛt yāvat        | <b>sūryyaḥ</b> krodhdhevāntarddhibhāg abūt//                          |
| V5_0042_04 | āśic chrīśū[ryabarmme]ti rājendras              | <b>sūryyaś</b> ca candraś ca sa vaset narakeṣu                        |
| V6_0242_12 | * mukhaśriyaḥ saundaryya * - - yasya * * *      | <b>sūryyatejasā</b> yasya * * * khā * * * ṇ - b - *                   |
| V6_0242_14 | anādimadhyāntam alaṅghaniyam ☉ samīkṣya         | <b>sūryyanirmalam</b> anaṅgā * - - vīkṣya dhruvaṃ                     |
| V4_0237_17 | śrīsūryavarmanāritamīrasūryyaḥ                  | <b>sūryyaṃ</b> ripavo yaḍiyan tejas smarantaś śaśinaḥ ca              |
| V5_0239_30 | rājā sūryavjavodhī śrī- sūryavarmaneti          | <b>sūryyamvujjṛmbhanarocir</b> āsīt// avīṭadhīr yyo pi                |
| V5_0252_02 | pi saḥ// sadvadhaśuddhabhaktiś śrī-             | <b>sūryyavat</b> // yaś śrīndravarmmarājendra-                        |
| V5_0257_15 | taronidhiḥ rājā sūryavjavodhī śrī-              | <b>sūryyavarmanānghripaṅkaje</b> śrīpūrvvā[m]                         |
| V5_0252_02 | śrīyogīśvarapanditaḥ bhṛṅgāraṃ svarṇaracitaṃ    | <b>sūryyavarmaneti</b> sūryyavat// yaś                                |
| V3_0027_02 | dharādharāśiro- dhṛtapādas taronidhiḥ rājā      | <b>sūryyavarmaneśvare</b> diśat// sarvaśāstro vidhiṇo yas             |
| V5_0252_02 | āhlādanī vāg dahanī ca yasya tejomayī           | <b>sūryyavjavodhī</b> śrī- sūryyavarmaneti sūryyavat//                |
| V1_0082_23 | iva goptum ilān gato yaḥ// tatsūnus             | <b>sūryyaśaśāṅkavahni</b> -saṅghātātulyākṛtalokayātrām ☉              |
| V5_0165_13 | saritaś śubharodhasi// mahotsave bhagavataḥ     | <b>sūryyasamkāśo</b> garbheśvara itīritāḥ pūrvvoktāṃ                  |
| V5_0061_06 | vihāyāśu tāpo gād dviśatāṃ manāḥ// kāmaṃ        | <b>sūryyācandramasor</b> grahe droṇamātraṃ ghṛtaṃ                     |
| V1_0199_25 | amṛtasāraugha- varṣī rājendur ojasā// yas       | <b>sūryyābhidhānena</b> yadbhṛtyāmbhojabhūtayaḥ udyatā                |
| V1_0201_19 | īde samagrān yo vidhatte kamvujādhipān          | <b>sūryyendumayo</b> lokan dhāmatīkṣṇānśudīpitam                      |
| V1_0062_18 | -yābad bhūmidharā dharāṃ vidadhate yāvac ca     | <b>sūryyenduvaśakīrttyādhaḥ</b> - kurvvan sṛṣṭīḥ                      |
| V4_0041_29 | strīrṇnasarggasamāpane iti vapurūpāṇāṃ yas      | <b>sūryyodaya</b> ~~~~~ -tāvata te nirayam                            |
| V4_0066_13 | strīrṇnasarggasamāpane iti vapurūpāṇāṃ yas      | <b>sṛṣṭo</b> dhātrātisundaraḥ svayaṇ gatāni śāstrāṇy a-               |
| V6_0091_13 | sāka[m] manohare manohareṇa lokānām grāmas      | <b>sṛṣṭo</b> dhātrātisundaraḥ svayaṇ gatāni śāstrāṇy a-               |
| V6_0305_20 | nirguṇaḥ kāmo dagdhaḥ kāntas triśūlinā itīva    | <b>sṛṣṭo</b> manoharaḥ yasmai jayaprasādākhyā-                        |
| V1_0204_08 | samāyo me pi marmabhit itīva vītamāyo yaḥ       | <b>sṛṣṭo</b> yo dhātrā śaivo rūpī kalālayaḥ// nirvvinmam              |
| V2_0165_14 | upalabhyāmalaṃ yaśaḥ dhātāpi nu jagat           | <b>sṛṣṭaḥ</b> sraṣṭrā manoramaḥ ☉                                     |
| V4_0014_03 | upalabhyāmala[m] yaśaḥ [dhātāpi nu ja]gat [     | <b>sṛṣṭam</b> alpam ity anuśocati// yasyābhīyāne rajasā               |
| V1_0235_25 | eṣo param iva kamalaṃ lakṣitā līnalakṣmīs       | <b>sṛ</b> ]ṣṭam alpam ity [ty a]n[u]śocati// yaś [śru]t[v]āt[         |
| V6_0091_12 | śrīyaśovarmabhūpatiḥ// purā tilottamā           | <b>sṛṣṭam</b> sraṣṭrā yathārthaṃ bhavātiracitaye                      |
| V4_0066_12 | śrīyaśovarmabhūpatiḥ// purā tilottamā           | <b>sṛṣṭā</b> strīrṇnasarggasamāpane iti vapurūpāṇāṃ yas               |
| V5_0121_21 | * dhūlibhir * ~ - - * ~ * bhūtaikabhūte         | <b>sṛṣṭā</b> strīrṇnasarggasamāpane iti vapurūpāṇāṃ yas               |
| V2_0166_04 | [vī] ~ - - - -saundaryyārāś[ī]r ana ~ - - -     | <b>sṛṣṭi</b> * ~ - - - -sa kamvujendro janeṣu * * * * *               |
| V4_0241_02 | kathaṇ cit śakyā kavīnām iti vāgyatītāṃ         | <b>sṛṣṭim</b> parāṃ ya ~ - - - - ☉ bhruvoś śrīyā l. ~ - -             |
| V1_0039_16 | guṇotkarṣāñ jagadgītān samantataḥ nūnaṃ svam    | <b>sṛṣṭim</b> vidhīsur vidadhe punar yam ☉ yo ṅena                    |
| V1_0062_18 | sūryyenduvaśakīrttyādhaḥ- kurvvan               | <b>sṛṣṭivaidagdhyaṃ</b> svayambhūr vvahu manyate//                    |
| V1_0199_28 | bhuvane sādhanakārite aviśeṣāni bhūtāni prak    | <b>sṛṣṭīḥ</b> prajāśrjām// śrīkamvubhūbhṛto bhānti                    |
| V6_0304_16 | akṛcchraḥ tilāṇutulyadyumārggane yat-           | <b>sṛṣṭer</b> abhavann iva// yathā sarvvanāvadyāṅgī                   |
| V1_0021_17 | varṣati vāsavaḥ vyadhād dhāteva nirvvinṇas      | <b>sṛṣṭau</b> dhruvaṃ yatnam apekṣya vedhāḥ                           |
| V4_0215_08 | padmāvdbhūbhūbhṛtsu kathan nilīnāḥ              | <b>sṛṣṭau</b> vahumahībhujām śrīndravarmmeti yaṃ bhūpam               |
| V1_0057_21 | variṣṭhas sāksāt sahasrākṣa ivābabhāse//        | <b>sṛṣṭyādikāryam</b> yam avekṣamāṇā ekaikakāryyā nu                  |
| V6_0091_05 | * ~ - - - -gaṅgā * ~ - - - -jyotsnā- dhikarā    | <b>sṛṣṭyām</b> a . t satvāhite pradhāne * - . ayānām                  |
| V1_0057_03 | ~ - - - - * ~ - - - - * ~ - - - - itīva -s      | <b>se</b> ~ - - - -padmāsanam ajaṃ vaṇḍe yasyāṅghri ~ - - -           |
| V4_0066_05 | yaṣṭhi ~ - - - -gaṅgā ~ - - - -jyotsnā- dhikarā | <b>se</b> ~ - - - - * ~ - - - - * ~ - - - - * ~ - - - - devavrato. r. |
| V5_0224_11 | chittvā khadgenādrim cakāra yaḥ// vavandha      | <b>se</b> ~ - - - -padmāsanam ajaṃ vaṇḍe yasyāṅghiri ~ - - - [ki]     |
|            |                                                 | <b>setum</b> ekāvadhau purā rāmaḥ prayatnavān                         |

- V5\_0225\_03 ramaṇaharipure nṛṇām vavandhāpi  
 V1\_0021\_08 svapakṣatāraṇāyeva vidadhe  
 V1\_0191\_04 dauḥ icchan ivottārayitum sakhadgaḥ  
 V3\_0183\_20 yajñair vyadhād imān taṭakan devavāpiṇ ca  
 V5\_0003\_04 (K. 377) [yaś] c[it]ra[  
 V1\_0085\_26 ⊙ vyūḍhe pi tulyam parakīyasainye yasyaiva  
 V1\_0091\_06 pi ⊙ parāṇmukhī yoṣid ivāciroḍhā  
 V6\_0305\_14 pativarmmāntikām ākhyāṃ yo gāt  
 V6\_0302\_20 yannirjitānutthitaśatrupakṣan niśritya  
 V5\_0230\_23 rājavallabhaḥ mantrinām agrato dhairyas-  
 V5\_0167\_02 prā ~ ~ ~ n yaḥ śrīlakṣmīndravarmmaṇaḥ  
 V5\_0240\_10 // senāpatīś śaktidharo dharāyā nāthasya  
 V6\_0305\_29 vīraś śrī[ī]dharāṇīndravarmmamahitas  
 V5\_0230\_20 kāntau śaśī vidyāsu yo guruḥ// //āsīt  
 V7\_0174\_22 apy upāsyam // tasyāsa sūtrāmaparākramasya  
 V5\_0240\_09 sakāśyā ratis supuṣpā sa patir mmameti//  
 V1\_0203\_12 pi ripuvat tyaktas sa yena tyāgaśauryyataḥ//  
 V3\_0067\_13 tena jayann apy urjitaṃ kalim // ~  
 V5\_0218\_13 ~ ~ vai ~ ~ svarbhānusūnau jha[ṣa -]mitigate  
 V1\_0093\_07 doṣābhāsam anāgasah ⊙ yānyānīndracāpāpi  
 V6\_0302\_23 dviṭ-puraṃ rajobhī ripavo nirāśāḥ matveva  
 V5\_0029\_01 + pūrvvam u ~ ~ ~ svāmibhaktivivṛddhayarthaṃ  
 V1\_0081\_31 navārkkavimvam cūdāmaṇībḥūya nu yasya  
 V5\_0099\_22 sarasvatī raktopaladalābhoṣṭhe tv avasat  
 V1\_0083\_24 trivarggam ekāntam ivaikavarggam yo  
 V5\_0176\_20 ca yat kalpitaṃ yatihitāya punar mmayā tat [  
 V1\_0084\_04 mūrteva pūrṇṇendumukhī dīśaś śrīr yyaṃ  
 V1\_0256\_06 rājā yo dikṣu khyātaparākramaḥ//  
 V5\_0310\_17 yatnāt tacchāsanaiḥ punyavatā pramānaiḥ//  
 V6\_0310\_42 yatnāt tacchāsanaiḥ punyavatā pramānaiḥ//  
 V4\_0007\_22 yaḥ doṣair yyad arisamparka- darppād iva na  
 V1\_0203\_17 yathābhaktaṃ yathāvaṇśaṃ yathāguṇaṃ prīṇitās  
 V1\_0202\_03 tīvireva rugbhavā// saṃlakṣeṇa saman nītāḥ  
 V6\_0125\_15 nṛpatau tāṃ nivedya yaḥ rājñopaskarageṣu  
 V4\_0242\_01 upetā ratnācitāvdhivasanā vasudhā ca bhūyaḥ  
 V7\_0095\_23 bhaktyā dine dine śrīnilakanta iti khyātaḥ  
 V6\_0133\_06 ajādinidhano vedyo ya eko vibhuḥ  
 V4\_0233\_07 ~~~~~ndu ~~~~~[⊙] ~ kṣaratna  
 V7\_0076\_07 surārighnasya suragaṇais  
 V2\_0101\_19 dattas sabhūmikah// atha pañ-ap-gadākeśās  
 V3\_0184\_05 yenaiva parikalpate // hotre sapta śatais  
 V4\_0219\_14 vāraṇarājasamsthāv ahaṃ bhavān sāksīni  
 V5\_0254\_07 govarddhanotko yaṃ satsahāya itīritaḥ// sa  
 V2\_0166\_39 durāpaṃ sama ~ ~ ~ ~ ~ tro bhava ~ ~ ~  
 V6\_0302\_14 rathasya yatpreṣite prāptavati pradeśaṃ  
 V1\_0085\_18 ekatra didṛkṣuṇeva puñjikṛtair ddaivavaleṇa  
 V4\_0238\_20 amvurāśiḥ yasyācalasyāpi sa sañjahāra  
 V7\_0159\_05 māyo yatir vviprādīpūjitaḥ śilām imām asau  
 V3\_0041\_05 kalaṅkapavaṇāksayā// tasmin vabhūva yā  
 V2\_0165\_20 r upasthitaḥ yuyutsudaityair yuddhaṃ yo jahā[  
 V4\_0242\_01 vasudhā ca bhūyaḥ seviṣyate tam iti  
 V7\_0142\_09 ca ye / tatkulavyomasomo bhūt  
 V3\_0226\_05 i- nemaṃ sopāyaṃ yatra so dīśat // ~~~~~  
 V4\_0032\_04 ~~~~~  
 V5\_0276\_06 tapasvī vahupunyakah bhaikṣāśī śivasomākhyas  
 V5\_0154\_09 nṛpatiprasādād viśāradaś śāstrakalāviśe[ṣah]  
 V6\_0124\_12 ca kānanam grāma ~ ~ ~ ~ ~ nkr̥tya tatra  
 V3\_0067\_25 hr̥ṣṭahr̥tsu satām asmin devān  
 V3\_0048\_32 nāmorjitaṃ patyur avāpa rājñāḥ //
- setuṃ** surabhavadhanadharmam prārthisasye dadau  
**setuvandhanam** nyastam jñānadhanaṃ yasya manaḥkoṣe  
**setūkr̥totkr̥taripūttamāṅgaḥ** dharmmārppitair  
**setūś** ca kramam adhvani // pakṣayos surapūjarthaṃ  
 s[e]n[na] ~ ~ ~ bhūt kṛtarājyābh[i]ṣecanaḥ sa [ś]r[  
**senā** dadṛṣe sasārā upādhinaddhe spaṭike pi gādha-  
**senā** dviṣāṃ sādhasavaty akāri lakṣmīs tu  
**senāgrāṇitayā** yaś śrījayaprasādākhyāṃ prāptaś  
**senāṅgatayā** sapakṣāḥ yenāvṛte bhāsvati gacchata  
**senāñir** āhave jitaḥ// so ninditapuraśreṣṭha-  
**senāny** ~ ~ ~ ~ ~ rājyaṃ śrījayavarmmaṇi  
**senānya** iva dyubhartuḥ tasyājīṣaṇḍāriḡajādhidāne  
**senāpatir** dorjagad-vyomendāv aditeśvare śivapure  
**senāpatir** mmantrī paramesvarabhūpateḥ  
**senāpatir** vīryyanayopapannaḥ yaś śrīnarādyam  
**senāpatīś** śaktidharo dharāyā nāthasya senānya iva  
**senāpatīn** mahāvīrān anukūlān yaśodhanān yo nayat  
**senāmarendratvam** valavyūhaiś ca yo yayau [vi]  
**senduje** bhūmisū- [nau] ~ ~ ndre candrakhadvāre  
**sendracāpeva** ya[m] śarat namrarājaśirorakta-  
**sendrādīsurān** svarāṣṭre krodhād divā darśayatas  
**seyan** tribhuvaneśva[rī] [sthāpitā] vidhinā tena  
**serṣyam** bhāsā śīro rañjayad īśvarasya ⊙ dhruvan  
**serṣyayā** dhruvam// tyāgākṣamādiyukto yo yuddhe pi  
**sevatodārāphalānuvandham** ⊙ traikālyavijñānavato  
**sevanta**] eva yatayas tapasāṃ prasiddhyai siddhiṃ  
**sevamānā** śaradā sasāda ⊙ dharmmyān dadhāno  
**sevārājasamāhāra-** mauliratnānśunirggamaīḥ  
**sevāsthitānām** amarāvalīnām purassarasya  
**sevāsthitānām** amarāvalīnām purassarasya  
**sevitah**// yaṃ manohārīlāvaṇyam ikṣamānā  
**sevino** yena na parasparavādhinaḥ// nyāyavādān  
**sevino** yena sampadaḥ karasparśena padmāni  
**sevivarnṇe** py atīṣṭhipat// devyāḥ  
**seviṣyate** tam iti saivam avekṣya vāñī vāllabhyam  
**seve** vaiprahuti ~ vit (K. 761)  
**sevyo** yaś ca ṣadaṅgayo[ga]viśadair yyogipravīnair  
**sevyo** yo nato ra[t]n . ~~~~~ tarjjayad iddham  
**sevyasyānantasya** paramātmanāś ca-krino nityasya ca  
**seśānaśiva**-saṃjñakāḥ ayak-saṃjñikā ca te bhūyo  
**saika-** catvāriṇśadbhir arpitam kuduvānāñ ca  
**sainyavṛṇḍe** ityādhihūto jayaindravarmmā  
**sainyasyāsyā** yāne ṅghri- dhūlīsprṣṭas  
**sainyām** vudher mma ~ ~ ~ ~ ~ ṣṭhaś carato  
**sainye** surodbhāvitabhūmikampā dviṭnaṣṭaye tair  
**sainyaiḥ** anuprayāto gajavājivṛṇḍa-sāndraiḥ  
**sainyair** yuyutsūn yavanendravīrān ⊙ yat  
**saimīm** sthāpayām āsa bhikṣubhiḥ ~ ~ ~ ~ ~ ne  
**saiva** maddhyadeśeti saṃjñayā uditā  
**sai**]va harim sadā ⊙ sarvvakṣmām rakṣayan  
**saivam** avekṣya vāñī vāllabhyam īpsur iva yaṃ  
**so** ~ ~ ~ ~ ~ vañśajaḥ yaś śrīrājendravarmmeti  
**so** ~ nīja ~ ~ ~ bhuktisākṣyaikakāryāntam akhile ~ m  
**so** ~ ~ ~ ~ ~ bhājīm r̥kṣatulodaye ~ ~ ~ ~ ~  
**so** kārayad imā nimāḥ// saviṣṇur īśas sagaṇaś ca  
**so** ti[ṣṭhi]paj jinanimām asamām kṛtvāno  
**so** tiṣṭhipat kulam// vanam puṣyalataṃ prācyām ~ ~  
**so** tiṣṭhipat samaṃ // // dharmmapriyā dharmmam  
**so** tiṣṭhipal liṅgam umām murāriṃ trivikramaṃ

|            |                                                   |                                                     |
|------------|---------------------------------------------------|-----------------------------------------------------|
| V5_0224_31 | mā ~ ~ ~ ~ ~ yē// lakṣmīndrapadapurīyāṃ           | so tiṣṭhipal liṅgam aiśvaram adrivedavilaiś         |
| V2_0059_21 | ~ ~ ~ ~ ~ 1 .. litān [d]olām samyag avāpa yaḥ//   | so py at[i]ṣṭh[īpat] - ~ ~ ~ ~ ~ r . ān imāṃ mudā   |
| V1_0033_15 | pratirūpakam kṛtvā tatsthāpanavidhau tanayān      | so py ayojayat// salilālokanākalya-                 |
| V4_0089_04 | //eko py anekahr̥daye ~ ~ ~ ~ ~                   | so pi bhāsvattanau sakala indur ivāndha[kāre] ~     |
| V5_0255_30 | rājño rājyabhājo dvidordalaiḥ hotṛtām afamat      | so pi bhr̥atarau yasya vallabhau// yaś              |
| V7_0158_09 | - -kātā vai - - bhūtyaiśa -śivāms sthāpayet       | so pi rā[jā] śricakravarttinaptā śrī                |
| V7_0065_07 | vara - - ~ dharmīṇe // - - ya bhūmin adāt         | so priyāyai su ~ - vaha sukhalaya - - - - -         |
| V1_0033_02 | [l]ilakāśayajvan[ah] rājav[rtt]iri[t]e[śa]sya     | so ṣ[ta]mūrt[t]ir̥ atīṣṭhipat// ~ ~ ~ ~ ~           |
| V4_0187_06 | ~ ~ bhir atighṛṇo tarppayat                       | so sta -// iha ca pṛthuta ~ ~ ~ ~ ~ pūrṇaiḥ         |
| V6_0125_18 | bhaktyā sabhū[ś]ām bhūpatir̥ dadau//              | so sthāpayat vipuladhīr̥ avalokiteśaṃ rūpadvayaṃ    |
| V6_0084_18 | kāle tat sthāpayat tadā ~ ~ sadravināny eva       | so smai prādāc ca bhaktitaḥ ⊙ [utphu]               |
| V4_0027_15 | sruk kvāndhā knai ~ ~ jmaḥ guī karcol cuñ         | so r̥ vnur dñān tanmeñ ~ ~ coḥ kaṃbho sñāl tañ      |
| V5_0055_09 | iha saṃjñāyā maṅgalaṃ sthāpito bhūmau             | sokhyaṃ te vidadhātu saḥ (K. 789)                   |
| V1_0080_31 | dakṣiṇān dehahṛtān didīpe prācetasīñ cetasi       | sottarāñ ca na rājasūyāya tu jiṣṇur̥ ekām ⊙         |
| V5_0257_14 | // kanīyān anujo jayya- tejā jātanavismayaḥ       | sodaraś śauriyadhīkīrti- śrīyaśovāsako pi saḥ//     |
| V6_0007_07 | rāje bhikṣuvarīṣṭhau stas                         | sodarau sthira - ~ -[śrī]laśrutaśamaksānti-         |
| V1_0063_09 | ~ ~ āpy advijihvakah// tasyānujo bhūt             | soda[r]y[ya] ~ ~ ~ ~ ~ ntaṃṣitā kāntyā              |
| V5_0166_27 | ~ ~ ~ ~ ~ śrīrājaśalya- ~ ~ ~ ~ ~                 | sodaryyaḥ pūrva- ~ ~ ~ ~ ~ - teśāṃ pativra          |
| V1_0092_08 | dviṭprārambhaṃ phalonmukham kuntyeva karṇṇaṃ      | sodaryyo yasyārambho r̥juno vadhīt ⊙ manasthe       |
| V1_0150_18 | pāradr̥śvanaḥ khyāto viṣṇukumārākhyas             | sodaryyo yo jaghanyajah// yasyāmṛtamayīm vidyā      |
| V4_0092_22 | // ⊙// athānujas tasya jāyī yaśīśṣṭhas            | sodaryyajanmā jitakāmakāntiḥ śrīśānavarmmā          |
| V5_0039_05 | śakāvadhī rāmagirīṣubhiś śacī mrgānvitas          | soditakanyako guruḥ anantanāmā samatiṣṭhipad        |
| V3_0107_01 | khyāto bhūmibhujām patiḥ // yasya                 | sondaryasampattī- jito jātaśucāniśam dhatte         |
| V1_0201_22 | rāmārjunaraṇād ūrdhvam antakaṃ suvubhukṣitam      | sopavāsam ivājau yas toṣayām āsa vairibhiḥ//        |
| V3_0226_04 | ~ ~ ~ ~ ~ bhaktāpra ~ ~ nṛpaḥ valadeva - i- nemaṃ | sopāyam yatra so dīśat // ~ ~ ~ ~ ~ so ~ nīja ~ ~   |
| V5_0276_07 | kārayad imā nimāḥ// saviṣṇur̥ tīśas sagaṇāś ca    | somaḥ phalaṃ p̥tadātum śivasomanāmne tapasyate      |
| V6_0192_07 | bhaktyā kapālañi nirantaradharmmamārge            | somo hi nāma ripucandravile cake ca                 |
| V5_0045_08 | saṃsthāpitaṃ yajvanā// rājaprasādena hi           | somatistrī tasyāś [ca] p[u]trās tv atha pautrakāś   |
| V5_0276_01 | iha svargāpavargau sadā// yaś cākhyām             | somaniṣṭhām śubhatapasi yamī saṃyatātma śivādīm     |
| V4_0251_02 | yudhi bhārggavo yad-vīryyāvarugno kṛta            | somapānam sadyo dyusadbhiḥ saha bhārggaviya-        |
| V4_0082_32 | iva// tasya rājādhīr̥ajasya rājadharmmā ~ ~       | somapālo bhavad bhṛ[tyo] dharmmasoma - lanāt//      |
| V4_0174_03 | //                                                | somapālasya naptā sa dutiyākhyo dayārdditaḥ yo      |
| V4_0086_12 | mantrī somasya vidha ivāsīd vudhas sutas          | somapālasya// śrī ~ ~ ~ ~ ~ pūrvaṃ nāmadvayam avāpa |
| V4_0085_23 | -śā ~ ~ ~ ~ ~ mvasya dhīnidhe - bhā ~ ~ ~ ~ ~ [   | so]mapālābhīdhas - ṭṛtī ~ ~ ~ ~ ~ ~ ṇusamateja -    |
| V7_0142_14 | viprān divya - - yaśomṛtam surān                  | somam samam yajñe asakṛtkṛty apīpyata / teśāṃ       |
| V1_0253_20 | ca dīpīke saṃhataśuci - - ~ ~ ~ ~ ~               | somavaṃśyaprasū[tā]nām ~ ~ lopam akurvatā           |
| V7_0175_11 | eva dadatādāyīdam asmin harau // ghosaṇā          | somavaṃśasya rājñāś śrījayavarmmaṇaḥ                |
| V3_0160_10 | ⊙ rājā śrījayarmmeti yo tyāśetānyabhūbhujah       | somavaṃśāmalavyoma- somas sarvvakālānvitah          |
| V1_0004_07 | rājā śrībhavavarmmeti bhavaty adhikaśāśanaḥ       | somavaṃśyo py aridhvānta- pradhvaṃsanadivākaraḥ     |
| V2_0204_01 | dadau dāsīm śreyorthī jagadīśvare// priyāyai      | somavajrākhyas syālo lokaśvaran dadau yasya         |
| V3_0204_15 | priyāyai                                          | somavajrākhyas syālo lokaśvaran dadau yasya         |
| V5_0252_13 | // ināt tejasvino lavdha- kalāsomo pi             | somavat padarucyā jagaddhlādī yo bhūt               |
| V3_0159_16 | śiva[li]ṅgadvayaṃ kṛta[m //]                      | somasārmamājaṭālīṅgam hariś caite tathā ~ teśān     |
| V3_0160_10 | yo tyāśetānyabhūbhujah somavaṃśāmalavyoma-        | somas sarvvakālānvitah tenāsmiṇ giriśe dāyī kośo    |
| V5_0220_07 | ~ ~ ~ ~ ~ nīśuke varṣe                            | somasute ca . āyudīvese jyeṣṭhe ca - - ~ -yo śāke   |
| V4_0086_11 | iti pūrvaṃ śrīharṣavarmmaṇo mantrī                | somasya vidha ivāsīd vudhas sutas somapālasya//     |
| V1_0163_13 | pi san yo hitakulakamalākuñicanāyaikacandraḥ      | somākaṇḍīnyavañśe nikhilaguṇanidhir                 |
| V4_0121_07 | pi san yo hitakulakamalākuñicanāyaikacandraḥ      | somākaṇḍīnyavañśe nikhilaguṇanidhir                 |
| V1_0078_07 |                                                   | somākaṇḍīnyavañśyo dadhad                           |
| V1_0079_13 | arthyam abhṛtānītam guṇair̥ aiśvaraiḥ ⊙           | somākhyāt sarggasārād bhavapurarucirāl liṅgam       |
| V4_0240_16 | jītapuṣpaketuḥ prajāpatibhṛtāntikaro maheśas      | somāṅgayaṣṭīr̥ bhajate sma bhūtim ⊙ yaś             |
| V5_0253_01 | salilais sukhayann iva// mānasāsīnasomo yas       | somānvayasamudbhavaḥ sarvvāśāsthayaśāssomo          |
| V7_0007_05 | vanikṣotām śrīmadrājendravarmmeti rājā            | somānvayodbhavaḥ mātrāraikañjakiñjalka-             |
| V2_0099_15 | bhuvanaikavīro rājā jāyī śrījavīravarmmā//        | somānvavāyāmvarapūrṇnasomas saumyākṛtir̥            |
| V5_0256_33 | svarūpe pelave pi yaḥ taijase śamayāt sāma-       | somais tad dāhaśānkayā// vauddhavaīṣṇavamāheśa-     |
| V7_0142_23 | yo mantrasaṃhitājāpī rasādyaṣṭavidhair̥ api /     | somyasvabhāvo yo nityaṃ vibhūtibhūbhṛdarccitah      |
| V7_0065_01 | m aikadeśakṛt // tataḥ prabhṛti punyo             | sau - śuddho śuddhabhaktimān                        |
| V7_0064_20 | ~ ~ ~ ~ ~ // ~ ~ ~ ~ ~ rājñā vaktra - - sya       | sau ~ - ḥ grahaṇe tasya - - - - - m aikadeśakṛt     |
| V1_0059_09 | // adita vasusamastaṃ bhaktito smin śive          | sāv akṛta ca śikharābhaṃ saudhaveśmādrirājah        |

- V3\_0177\_02 niṣphalā yasya kevalam // śuddhānvayo  
V7\_0021\_13 śrīnivāsa ivāvabhau // kamvujendrādhiraḥ  
V5\_0176\_23 ⊙ [samvar]rddhite kaliyuge vahupāpajūsto yo  
V5\_0300\_09 2 yo  
V5\_0255\_16 svarbhānur bhūpadhāmnoruvapur abhi nabho  
V3\_0176\_07 / śukratārāprabhāvāya namas te jātivindave yo  
V7\_0095\_06 śambhave śrīddhaḥ dharmmapradeśo  
V3\_0176\_15 ebhyo jagadīśvareśa-sujñānanaiyogasamāśrito  
V1\_0237\_15 śrīsūryavarmmanīpateḥ pravaro varo  
V2\_0164\_14 ⊙ vidvidvipendramanīnatadantasandhes  
V4\_0252\_07 adhākṣit ⊙ hatvārinādañ jagatām vidhāya  
V2\_0168\_12 ~~~~~ n santas samastān gaṇaya ~  
V2\_0099\_10 nirmmāṇam aṅsum iva vajriṇādi loka-  
V7\_0027\_03 śivaguruyajane yukti ~~~. dram  
V1\_0206\_22 prāpta- guhyajñānas sadassu yaḥ  
V1\_0097\_25 tāṃ pātreṣu tu dattavān ⊙ rakṣitam yena  
V6\_0304\_09 hr̥ṣṭo tikāntam aśṛjad yam acintyarūpam  
V6\_0198\_11 vibheje dhīdhanārthinām//  
V6\_0116\_23 rundhanti mānavāh durāpalokaṃ te yāntu sa  
V2\_0049\_14 ddvinnavāṣṭaśakena ya// tadagrajās ca  
V1\_0059\_07 idaṃ śivasya paratas saṃkalpitaṃ sthāpitam  
V5\_0100\_02 / yaśodharatāṅkās- sthale kailāśabhāsvare  
V1\_0059\_10 bhaktito smin śive sāv akṛta ca śikharābhaṃ  
V2\_0059\_18 kṛtvā yaśodhare tatāke tiṣṭhipat pañca devān  
V5\_0301\_28 -dau divyalīlāṃ sakalām avāpa  
V6\_0242\_14 yasya ~~~ khā ~~~ n - b ~~~ mukhaśriyaḥ  
V4\_0078\_15 surarādḍṛśām smare pi tat samaṃ yasmin  
V1\_0149\_07 cāpañ cakāra yaḥ// smarayat smarasaundaryyaṃ  
V2\_0166\_03 [r[ī]jaya[rāja]d[e]vī nāmāgrade[vi] ~~~~~  
V1\_0021\_03 - dhulikṛtibhayād iva yena  
V1\_0262\_07 savandhunā// rājalakṣmīyā guṇatyāga-  
V1\_0089\_36 prayuktā uccaiḥpadārohaṇalampātānām rarāja  
V6\_0104\_12 saś śrīnṛpendravīro dāc chive  
V4\_0024\_09 li — m agram  
V2\_0099\_16 // somānvavāyāmvarapūrṇasomas  
V2\_0194\_16 // ~~~ yaśvaviśikhair ggate śakapari grahe  
V4\_0093\_33 prāsādaśobhāñ ca sudhāvicitrām// jīvas  
V2\_0200\_06 candramās cāpasamsthaḥ kīṭaśukras tu  
V1\_0163\_28 valaṅ ca maruto gambhīryam ambhonidhes  
V4\_0121\_22 valaṅ ca [maruto gambhīryam ambhonidhes  
V2\_0172\_15 tilakaṃ vyadhāt ⊙ sā sādhu tatra trigurūn  
V1\_0013\_24 x prasādāt sa ca rājasabhādhipatyakṛtānāmā  
V1\_0021\_30 bhājanāni ca raupyāni yajñakośās ca rājatāḥ  
V1\_0257\_13 viṣayavāsibhiḥ// taṭake khanyamāne yat-  
V3\_0048\_24 yo dhyāpayām āsa parān analpān //  
V1\_0257\_04 rājñā kṛtajātāt sampadbhir yyo yatīśvaraḥ  
V1\_0021\_25 devatāsv āsu bhaktitaḥ śivikā ātapatrāṇi  
V1\_0257\_17 sādhuvācyanukūlatā// śāmbhavī pratimā yeyam  
V5\_0301\_01 ś[u]bhacān saddharmavarṣṭyā sahādrau// iti  
V1\_0093\_22 iva svayam sāksādbhūto dhanuśśikṣā-  
V5\_0290\_16 ~ kāñā sadā ta ~~~ yātānā visahanāt  
V6\_0197\_04 bhr̥jīṣṇu[m] dharmmakāyendūṃ vimuktaṃ  
V5\_0251\_15 mvudhin dhruvam vivudhāryāyudhadhvasta-  
V4\_0093\_40 pūrva ity amitadhīr nna yayāce bhāvinas  
V2\_0100\_02 // ajasram asrasravapañkasaṅgī sañkhe  
V4\_0210\_28 juṣṭo mahībhṛtsutayā punar yo vinītanidro  
V1\_0149\_18 kalau yuge yaddaṅdanītim ālamvya pravṛtto  
V4\_0027\_16 cuñ sor vnur dnañ tanmeñ — coḥ kaṃbho  
V7\_0007\_16 api ~~~~~ nākarṣa samarcitahṛ -
- sau** kṛtakṛtyavīryyo nirvāṇasambhāvitasuddhacetāḥ  
**sau** jagadgītaguṇām[vu]dhiḥ adrivyādhapureṣe dāt  
**sau** tapāñsi yadi kṛty apunarbhavāya [bhū]yo  
**sau** parān dhāmabhujena hetuṃ ājau vinā  
**sau** bhīyā kvāpi līnaḥ ⊙ //āsīd myaṅnāmabhṛn  
**sau** maheśvaro bhūtvā sarggadhṛtyai mahātānuḥ //  
**sau** vasya deśo syaninditaḥ rudraśaktisamākīrṇo  
**sau** satpunyasatram paripālanārtham dadau tad  
**sau** sansnātko navaratan nṛpatīndrabhūtyai ⊙  
**saukhyā**[m] sprśan raṇarataḥ kṣaṇapātītārīḥ yo  
**saukhyā** ca yaḥ prāpa sukhaṃ haris tu  
**saukhyam** ~~~~~ kam  
**saukhyāya** vo diśatu śarmma sa dharmmakāyāḥ//  
**saujanmyo** kṣattabhūmir dyuvasatiguru ~~~ vātī  
**saujanyaanmanilayāt** sārsvāt sūripurassarāt//  
**saujanyam** asādhāraṇabhūṣaṇam ratnaṃ  
**saujanyalāvanyavadanyabhāva**-bhūmis tadīyā bhavati  
**saujanyādiguṇāḥ** khyātāḥ prakṛtyāgner ivoṣṇatā  
**sautasutavāndhavāḥ** (K. 157)  
**saudaryyo** hṛdyācāryābhīdhanādhṛk  
**saudaryyasya** dhṛtaśrīyārthayutayā  
**saudhaprāsādasamvādhe** yo devān samatiṣṭhipat//  
**saudhaveśmādrirājah** aniyatagatim īśāñ  
**saudhālayasthitān**// tasya pārśvadhāro bhaktas  
**saunāganāgas** sphuta eṣa bhāṣye  
**saundaryya** ~~~ yasya ~~~ sūryyanirmmalam  
**saundaryyan** draṣṭum eva tu// jyeṣṭhas tasyābhavad  
**saundaryyam** yasya nirmmalam nūtanām akaron nūnam  
**saundaryyarās**[ī] ana ~~~ -sr̥ṣṭim parām ya ~~~  
**saundaryyavijito** jātalajja iva dhruvam līno  
**saundaryyaiḥ** pitṛtulyatā prajānandakare śaurye  
**saupānaparampareva** ⊙ C. śauryādayo yañ jahatam  
**saubharṇakośakam**// bhagavataś  
**saubhāgya** ——— karpaṇa  
**saumyākṛtir** nirmmalakīrttisomaḥ yaḥ  
**saurabheyagate** śukre rohiṇīndau sabhārgga[ve //]  
**saurayuto** mṛgādhipagatir bhaumas sumārggo vudhaḥ  
**sauras** samakarabhavane kārttikasyeha naktam  
**sauva** ~~~~~ aiśvaryyam indrā ~~~  
**sauva** ~~~~~ aiśvaryyam indrā ~~~~~ [hars  
**sauvarṇān** ratnabhūṣaṇān asthāpayac chivapur[e]  
**sauvarṇakalaśakarañka**-sitāpatatrādisanmānaḥ  
**sauvarṇakośakhadgās** ca ratnāny ābharaṇāni ca  
**sauvarṇagurumandalam** pūrvvopanihitam bhūmāv  
**sauvarṇadolādivibhūtibhājo** dvijasya  
**sauvarṇabhasmapātrākṣa**-mālādyābhis susatkr̥tāḥ//  
**sauvarṇā** rājatā ghaṭāḥ vicitrarūpā vahavo hṛdyā  
**sauvarṇī** śivikāsthītā nīyate dyāpi yas tasyāḥ  
**sauvīryyapaṭalam** samāptam ⊙  
**sausthavam** samadarśayat ⊙ dhanurjyāghātajhānkārā  
**sauhārdavādhīyatām** ye tad rakṣa ~~~ kṣata ~~~  
**skandharāhunā**// namadhvaṃ dharmmakāyārka-  
**skandharaudhiradhūtaye**// vrahmā vo vatu yasyāya  
**skṛtino** naradevān// devadravyavināśe sati  
**skhalantī** śataśo jayaśrīḥ āśritya viśrāmyati  
**skhalitapravṛtīḥ** ⊙ sraṣṭur manobhūr gatavān  
**skhalitam** pathi// tasya rājādhirājasya  
**sñāl** tañ kaṃvañ caṃpok ta jmaḥ — [śāla] tnaḥ  
**st** . ~~~~~ prīti ~~~~~

|            |                                                         |                                                                 |
|------------|---------------------------------------------------------|-----------------------------------------------------------------|
| V1_0033_05 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ rayat// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~         | <b>st</b> = hastam atiṣṭhipat ~ ~ ~ ~ ~ ~ ~ ~ ~ ~               |
| V4_0187_06 | ~ bhiri atighṛṇo tarppayat so                           | <b>sta</b> // iha ca pṛthuta ~ ~ ~ ~ ~ pūrnaiḥ                  |
| V6_0084_04 | bbāla[vatsāḥ] [pa]ñcāśad dhenavaś ca                    | <b>stanabharaguravat</b> + puṣṭavatsānuvā[tāḥ] dāsīdāsā         |
| V7_0174_08 | purodhāya dahantam agniṃ varṣantam uccais               | <b>stanitañ</b> ca megham // yasya                              |
| V4_0216_06 | yas tu valīndramūrdha-paraṃparāstīrṇadhāro              | <b>stamāyāḥ</b> janyeṣu niśṣeṣanareśavṛṇḍān dagdhvā             |
| V4_0092_14 | // śastre laghur yyo yaśasi prakāśaḥ                    | <b>stambhaḥ</b> samādhau pracalaḥ parārthe vīrye gurus          |
| V1_0039_25 | ivābabhau// śāstrārṇavaṃ pivan kṛtsnaṃ                  | <b>stambhayan</b> rāgabhūbhṛtam yas sadā dakṣiṇācārah           |
| V1_0091_26 | py alopāgamavikriyāḥ ☉ yasya                            | <b>stambhādivad</b> gamyāḥ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ abhāvagamyo      |
| V1_0091_22 | ! bhuvanatritayākīrṇṇāṃ yasya ki[rt][im] ~ ~            | <b>stavaḥ</b> kṛṣo pi tapasā gaṅgāṃ bhagīratha ivāvahat !       |
| V4_0041_18 | tadaṅgādhye yasyāsyāmbhojakotāre vrahmanas              | <b>stavanāyeva</b> sadovāsa sarasvatī caturaś caturo            |
| V2_0170_08 | [e]ko vijayādijityā bhuvam viśuddhāṃ vubhuje            | <b>stavācyām</b> ~ ~ ~ ṇīṣe mahiṣī ~ ~ sā                       |
| V1_0100_27 | stotra- pravuddhā vahavas tu te ☉ yasya                 | <b>stavāyāpi</b> kavi- prayatnānantaṛiyakam                     |
| V1_0099_20 | ! coditau sūtamagadhau purā tuṣṭuvatuh pṛthum           | <b>stavīti</b> svarasenaiva yan tu sarvvaṃ idaṅ jagat ☉         |
| V6_0197_18 | muditādyāḥ praviṣṭā ye saptabhūmī[h]                    | <b>stavīmi</b> tān// mātrvad duḥkhitam vikṣya jagat             |
| V6_0007_07 | pṛthuvikramanirjītam rāje bhikṣuvarīṣṭhau               | <b>stas</b> sodarau sthira ~ ~ -[ṣī]laśrutaśamakṣānti-          |
| V6_0201_11 | ddhvāñjalin nataḥ - r. ān nivedayet pūjā ~ ~            | <b>stā.</b> eṣu satsv api// ~ ~ ~ śana eveṣṭam pradhāna[        |
| V1_0077_15 | parasmai pariḥṭarajase vrahmane                         | <b>stān</b> namo va ☉ . pāre satvarajastamskam api yo           |
| V6_0024_03 | yatra                                                   | <b>stānumatā</b> sthānan drīṣyamānaṃ padadvayaṃ sthī ~ ~        |
| V1_0091_28 | doṣas tu śaśaśṛṅgavat ☉ puruṣagrahaṇam                  | <b>stānau</b> mithyājñānam pareṣv api yasmin                    |
| V2_0149_10 | guṇajño guṇinām guṇī// teneha                           | <b>stāpito</b> bhaktyā śrīmān āmrātakesvaraḥ// yathā            |
| V1_0085_28 | sasārā upādhinaddhe spaṭike pi gādha-rāge               | <b>stī</b> dīptir nna hi pādmarāgī ☉ mandradhvanau              |
| V6_0201_25 | sarvvāśucyālayas sadā tathāpi tasya sāro                | <b>stī</b> dharmmaḥ kalpadrumo mataḥ// dahyamānād               |
| V5_0240_28 | nityam yadyasya pinākapāni-pādāravinde                  | <b>stī</b> śivādhvarāḍhyam// yasyādito vyādhapurāgravan.        |
| V7_0103_01 | vṛtaḥ prāḅḍiśī ~ ~                                      | <b>stī</b> sīmā tatākam yuja . ena ~ ~ - yasmasyām ~ ~ .        |
| V3_0106_15 | bhavāmbhojākṣaśambhavaḥ lokatrayasamutpatti-            | <b>stītisamhṛtīhetavaḥ</b> // śrīkankhakanthasamāṣṭe-           |
| V5_0011_08 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>stibhir</b> anupamitair vvikramair viśvamūrttir              |
| V4_0082_26 | ka- paraprītharo raṇe aniruddha ~ ~                     | <b>stīś</b> śaurer lakṣmīm babhāra yaḥ yāne yasya ~ ~           |
| V5_0176_28 | bhūyaś ca janma śatadhānṛtavān saduḥkhaḥ [vi]           | <b>stīrṇṇaśaṅḍabhavanāśakumāraśastram</b> lavdhvā yadīty        |
| V1_0063_01 | ivānavah// sukṛtām ap[i] duṣprāpyā [vi]                 | <b>stīrṇṇāśāsu</b> pāvanī kīrttir ggagaṇa - n. ~ ~ ~            |
| V6_0242_09 | ~ ~ yātane pāpādrīpātano ~ ~ ~ ~ ~ ya namo              | <b>stu</b> -yasyāṅga ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ jighānsayā yebha ~     |
| V1_0103_23 | samudravat tatparikalpit smin velāvīvrddho              | <b>stv</b> anafītya deva-pūjāvidhis tūryaravormminādaḥ !        |
| V7_0085_03 | namo                                                    | <b>stu</b> ta[s]mai [ru]drāya yadarddhāṅgam harir dadhau        |
| V2_0059_05 | - vālāruṇavibhānibhā// namo                             | <b>stu</b> tasmai rudrāya yadarddhāṅgam harir ddadhau           |
| V6_0134_04 | ahetor nārāyanāya vibhavāya namo                        | <b>stu</b> tasmai// namo haraye yasyāṅgam onkāran               |
| V2_0203_08 | iva// prajñāpāramitākhyāyā bhagavatyaī namo             | <b>stu</b> te yasyām sametya sarvvajñās sarvvajñatvam           |
| V7_0008_03 | pūrvvavad ācāret . . . . . namo                         | <b>stu</b> te sarvvata eva sarvvam ☉ . . . . .                  |
| V7_0125_04 | 963 ☉ tasmai śivāyā[                                    | <b>stu</b> ] namo namasya -pādāmvuyo jasram ajābidhir           |
| V1_0151_17 | // praṣṭavyapūrvvavṛttānta āpraṣṭavyo                   | <b>stu</b> nārakaiḥ ākalpāntād avīcyādaḥ yaḥ kurvyād            |
| V4_0021_03 | ~ ~ ~ ~ ~ yad vuddher apy a ~ ~ ~ no ~ ~ ~ namo         | <b>stu</b> nīlakanthāya yathanthe kālatā vabhau                 |
| V5_0100_22 | sukhāvatin tāṃ praṇidhir iti prahito                    | <b>stu</b> no munīndre// (K. 94)                                |
| V1_0019_05 | dhṛtamūrttaye śivāya parameśāya namo                    | <b>stu</b> paramātmane yenaikenāpy aneṣu tiṣṭhatā               |
| V2_0203_04 | Face ā // siddhi svasti ☉ namo                          | <b>stu</b> paramārthāya vyomatulyā yo dadhau                    |
| V6_0104_02 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>stu</b> bah// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ saś                        |
| V6_0103_25 | vidhāyave ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ śāṅkaraḥ puṣkare          | <b>stu</b> bahh// ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |
| V5_0230_08 | - dhagaddhagitimāndyagaḥ// devyai namo                  | <b>stu</b> yatkanthe sakṛt susthe sahasakam gaṅgādyāpi ~        |
| V3_0176_08 | bhūtvā sarggadhrīyai mahātānuḥ // namo                  | <b>stu</b> vindugarbhāya vindvantajvālitaujase saratir          |
| V3_0100_07 | vibhūtaye // bhūtyā vibhūṣitanur bhbhavo                | <b>stu</b> vibhavāya vaḥ gaṅgāpatanasakṣaṇa- vidhor iva         |
| V5_0217_05 | //namo                                                  | <b>stu</b> śavadadehāya śav[d]ā- ~ ~ ~ ~ ~ śa,[bha]ve ~ ~ ~ ~ ~ |
| V5_0251_10 | krudhyad- umābhrūbhāṅgajātābhīḥ// namo                  | <b>stu</b> śibalingāya yadādījyotir aiśvaram                    |
| V5_0165_07 | dharmma[rat]na ~ ~ mune// mamō                          | <b>stu</b> saṅgharatnāya yasyāṅghrinakhadīdhitīḥ                |
| V3_0120_06 | saha sthāpitavān sughaktyā bhadrām vo                   | <b>stu</b> svakam punyam bhūyād asmin valādhipāḥ                |
| V6_0134_27 | krvac cuñ thpal cik to[y] purvva aṃvi ta gi             | <b>stuk</b> kam ~ ~ ~ ~ ~ dau lvoḥ trasai sukk// cuñ            |
| V5_0224_27 | ca nairtyāñ cāmpakāhvayam// vāruṇyām                    | <b>stukkamvvalnāma</b> vāyavyāñ ca sthalāvatī ~ ~ yām           |
| V7_0065_26 | diśī gañkhbitdakṣiṇadiksthitā nair[te]                  | <b>stukkadamvakam</b> // vnam vraḥ paścimadiksthitā             |
| V2_0100_32 | ] prācyām agneyā [~ ~ ~ ~ ~] dakṣiṇe [~ ~ ~]            | <b>stuksnvād</b> dalleñ nairtike tathā// vāruṇyām               |
| V3_0183_02 | gopanāyakaḥ yaśodayā rato loke nandagopa iva            | <b>stutaḥ</b> // bhadracintārato rājño namaskṛtaśivas           |
| V1_0232_30 | tasyānavadyasya punas                                   | <b>stuto</b> bhūt ☉ candreṇa cūtena madho rasena                |
| V1_0201_14 | uddharan dharām yo pi dviṣadbhir mmadhubhit-            | <b>stuto</b> lam śakticoditaiḥ// varṇnāsthālanḅkṛtā yasya       |
| V5_0121_24 | [m] ~ ~ ddh.s. ~ ~ ~ ~ ~ tmaḥ// tasya rājña[s]          | <b>stutasyādḥ</b> [yā]v abūtām pa ~ ~ ~ au                      |

|            |                                                 |                                                                |
|------------|-------------------------------------------------|----------------------------------------------------------------|
| V1_0232_28 | ⊙ yam sampradhāryyātmabhuvā na tasya            | <b>stutir</b> na kāmasya tiraskṛtīś ca ya                      |
| V1_0150_14 | icchatām prasahyāpi dviṣām nītā jihvā           | <b>stutyavijihmatām</b> // śivaliṅgāny anekāni sārccāny        |
| V5_0063_05 | vaddho vai śrīkhalābhīś ciram iha patīto yam    | <b>stuvāñ</b> chailaruddhaḥ tan drṣṭvā kinnarābhīś             |
| V1_0100_26 | prasuptaḥ puruṣottamaḥ yatkiṛtyekārṇṇave        | <b>stotra-</b> pravuddhā vahavas tu te⊙ yasya                  |
| V1_0165_22 | āsādyā yasya valino                             | <b>stranipātaghātam</b> trastā vidudruvir                      |
| V4_0216_11 | hṛdayam punar yaḥ ⊙ sarvvāstravibhoyo           | <b>stram</b> avāpya sarvvaṃ sarvvāvanīndrāñ jītvāñ             |
| V6_0103_12 | ⊙ - [ca]ndrasūlaganite śākāvde - s              | <b>stri-</b> ndu -pūṣyamāsāṣṭadivase sūkle re * - -            |
| V5_0036_05 | śrīvireśvarasamjñakena nayatā puṣṭvām           | <b>striyan</b> durllabham bhrātā rudrapurīśasya kanīyāñ        |
| V1_0091_20 | pṛthulagirinitamvāñ nirmmalacchatravaktrām      | <b>striyam</b> iva ramayām yaḥ kṣmāñ cakārānuraktām ⊙          |
| V3_0201_13 | // suvarṇṇam rajatañ kṣetram āramāñ kiñkaram    | <b>striyam</b> kalpitaṃ yo haren mohād ito yātu sa             |
| V5_0092_22 | * * * * * tam haimaṃ gandhakārīm api            | <b>striyam</b> // * * * [ya]ñjñopakaraṇaṃ tasyai samyag        |
| V3_0183_30 | ṣaṭ puruṣāś trayāḥ kṣṇapakṣe catasras tu        | <b>striyaṣ</b> ṣaṭ puruṣā api // ekāñnaviñśatin dāsāś          |
| V3_0183_29 | samakalpayat // nava dāsāś site pakṣe           | <b>striyaṣ</b> ṣaṭ puruṣāś trayāḥ kṣṇapakṣe catasras tu        |
| V5_0179_13 | dānair nidhīśo yo mahātapāḥ// śekur vyājai      | <b>striyā</b> hantum anityau vairiṇau surāḥ tāñ hasann         |
| V2_0167_05 | ⊙ - - - - - nin tapasā ni - - ⊙                 | <b>striyāḥ</b> paran nā - - - - - - - - - - - itī prati - -    |
| V1_0200_10 | paṭīyāñś codayām bhāvam āsa danta iva           | <b>striyāḥ</b> // samudrād utthito vahnir bhūtāññ              |
| V3_0080_07 | dharmma - - - - - nirbhinnatā - - -             | <b>stri-loke</b> ja - - - - - āsīñ nṛpaś śrīdharavikramaś      |
| V4_0078_19 | - śāśīnaḥ grasati - te cakricakraṃ krudheva     | <b>strī-</b> drṣo raktā vyalokayan// yasya vigalitāśeśa        |
| V6_0201_30 | vīkṣate vidvāñ tasya nākāryyakāritā// jadāpi    | <b>strī</b> pravekṣyanti vahnau mṛtyuṃ samīkṣate nārthas       |
| V6_0091_12 | śrīyaśovarmmahūpatīḥ// purā tilottamā sṛṣṭā     | <b>strīr</b> ṇṇasarggasamāpane iti vapurūpāññam yas sṛṣṭo      |
| V1_0082_01 | bhūśāsu haimīśu vavandha sarvvāñ ⊙              | <b>strīññāñ</b> didṛkṣākṣubhitā yādīyam grasaty akṛtte         |
| V4_0238_35 | maheśvaratvam anujñayā śaṅḍhajano pi yātaḥ      | <b>strītvam</b> sadeśasya tu bhūpatīndra ilābhīdhāno           |
| V1_0200_06 | yas sarvvapṛāñakṛtaḥ paraiḥ                     | <b>strīdantanakhapīdās</b> sa yam avedayad āhave//             |
| V5_0047_14 | vidhivat suliṅgam nyāyenopārjītatdravyam        | <b>strīdhanena</b> vinākṛta[m] siddheśvarāya tat sarvvam       |
| V4_0217_19 | - janyam śivāsaktam avāpya bhūpāḥ               | <b>strībhāvabhūtā</b> nijabhāvam āptum īyur yam īśam           |
| V4_0066_12 | śrīyaśovarmmahūpatīḥ// purā tilottamā sṛṣṭā     | <b>strīrṇṇasarggasamāpane</b> iti vapurūpāññam yas sṛṣṭo       |
| V1_0094_23 | prasāritakaro dyāpi prayāti * - - - *           | <b>strīvivādāt</b> kalāhāññir indor iti haro nv adāt           |
| V1_0235_18 | aratir aparā rāgināñ nāpa citte ⊙ yatra         | <b>strīstanacārudandanarucā</b> śubhras taṭako dhiko           |
| V1_0104_18 | ⊙ yato nimittād adites sutatvam                 | <b>strīnaññāñ</b> ca viṣṇur bhagavāñ ajo pi śivo               |
| V5_0220_08 | - - - - - yo śāke vivaraikachidrama . i . ātā   | <b>sth</b> - - - - - jīyāstām hariśaṅkarau hitakarā            |
| V1_0164_04 | - dhūlin. i * - - - - - r mmahat.               | <b>sth</b> o rāhugrāsabhayād iva ⊙ yaddundubhīññam             |
| V2_0081_03 | * - - - - sarāñgi pañca rūpyāñi ekaikapañcapra[ | s]thakam * * * * * - - - - - - - - - -                         |
| V7_0009_16 | - - - - - bhaktipṛītir aho - - ā                | <b>sthagayati</b> pṛāñatyajām p - - - -                        |
| V2_0092_09 | bhūrīvībhūtīś śrutādhyatarah// - - pi - -       | <b>ṣṭhadevas</b> tenaiva sthāpitas satīgmāññśuḥ                |
| V1_0021_22 | svaīlparacitā īśasya devyāś ca tāḥ tīśras       | <b>sthāpītvāñ</b> bhavē vṛṣagatē sa śrīndravarmmā samam        |
| V6_0125_02 | pṛācyām * * * - ñ dakṣiṇe vadhiḥ paścīme        | <b>sthalamārggañ</b> ca travāñślvād uttare pi ca// *           |
| V5_0224_27 | // vāruñyām stukkaṃvvalnāma vāvyayāñ ca         | <b>sthalāvati</b> - - yām - - aiśāñyām                         |
| V5_0100_01 | sākṣād īvāḥṛtām // yaśodharatatākāntas-         | <b>sthale</b> kailāsabhāśvare saudhaprāsādasamvādhē yo         |
| V5_0154_40 | * * * * bhogam sārāmam āśramapadaṃ bhikṣum      | <b>sthavīran</b> tad uddīśya// ⊙ (K. 452)                      |
| V5_0167_07 | ratnatraye pare dve * * * - - - - - v ācāryyau  | <b>sthavīrau</b> gurū yasya śrī * - - - -                      |
| V3_0106_03 | - pañkajākṣakapa[r]d[inah] abhinnā              | <b>sthā</b> namas tasyai parasmai paramātmāne [//] namas       |
| V1_0032_08 | * Prah Ko . . . . . na                          | <b>sthātum</b> aśakad yasya hṛdaye kusumāyudhaḥ                |
| V6_0024_03 | yatra stānumatā                                 | <b>sthāññāñ</b> drṣyamāññam padadvayam sthī * *                |
| V4_0092_08 | śatādīhikan devam atīṣṭhipad yo yaśodharam      | <b>sthāññam</b> apāñ cakhāññā// tasyābhavad                    |
| V2_0027_09 | cātra kṣetram kṛītan tathāñga -bhuṣaṇam         | <b>sthāññam</b> īdṛk ca bhaktyā tena kṛtam sva[yam] (K. 36     |
| V1_0010_07 | anyais sadurddharām [śrīmad] āmrātakēśasya      | <b>sthāññam</b> nṛpaticoditāḥ vibhūtībhīr aṅekābhī x           |
| V4_0092_32 | śrīyām vibhūtyā bhuvanatrayasya                 | <b>sthāññam</b> purī yena kṛtā mahīmññā// cirāya               |
| V1_0164_16 | śālmalitūlavad dviṣāḥ lebhīre na kvacit         | <b>sthāññam</b> bhīhramanto gahanāññvare ⊙ yena śaktībhīr      |
| V4_0214_23 | nyabhū - - - - - kāmābhībhūte - - yacitte       | <b>sthāññāñtaraprāptata</b> - - - - - mam utsargga - - - - - ⊙ |
| V3_0047_22 | madiye vidadhātu nityam sthāññusthitīm          | <b>sthāññur</b> itīva samyak śubhravṛṣam                       |
| V1_0008_06 | ]śas sa punātu lokam piñga - - - pa - - - *     | <b>sthāññurjjayat</b> [i] lokāññāññ dūrītāpahara x patīḥ       |
| V1_0232_13 | rūpaṃ smarasya sakalan tad alaṃ vabhāra ⊙       | <b>sthāññe</b> tarām manasījo bhuvī jāyamāno yo yoṣīto         |
| V4_0092_39 | nīmābhīś caturmmukhāder nnavahastanīṣṭham       | <b>sthāññe</b> dhīke sthāpi mahāpadāmam suduṣkaram             |
| V4_0214_33 | - d vyadh . . . . . prad . . . . . ⊙            | <b>sthāññe</b> manojasya manobhavatvam bhavē - - - - - . m     |
| V5_0189_17 | satatam guñatoṣītā// piṭṛto māṭṛtaś cātra       | <b>sthāññe</b> viṣṇor ime nīme sthāpa[yām āsa] - - - r yyo     |
| V1_0261_09 | cin[t]āparo paraḥ// yasya tribhuvanasthāññe     | <b>sthāññe</b> sthitavatāññ nṛññam vrahmeśopendradevendra-     |
| V7_0142_36 | - pure rudramahālaye rudrāsramatribhuvana -     | <b>sthāññeśāññapurādīśu</b> / liñgāññy arccāś śīvādīññam       |
| V3_0027_04 | tapasvī svīkṛtāgamāḥ śrīśūryavarmmaññācāryāś    | <b>sthāññepako</b> ti mato mahāññ// (K.216 = Corpus C)         |
| V6_0200_05 | icchatā ⊙ sthāpītaññ diśī vahneḥ prak-          | <b>sthāññāññāyā</b> mahāmuneḥ trīṣkālām pratyaham pāññdi[m]    |

sarvvasambhogo ratnatritayakalpitaḥ  
 ⊙ [vi]yadratnasvarāṅke smin kāle tat  
 pratiṣṭhitavidhau pranayena pitroḥ ⊙ yo  
 ~~~~~ r vikṣya -i ~~~~~ ram ~- āraṃ ~- ān  
 ~- bhāja ~- ~- kaiḥ bedatirandhraśakendre
 bhaktyā sabhū[ṣ]ām bhūpatir dadau// so
 V1_0233_32 svarggasvakīyajanānījanakānusārīm yo
 V5_0224_09 iti me matiḥ// yaśaḥprāsādam uttuṅgaṃ
 V1_0150_16 śivaliṅgāny anekāni sārccāny āśayam abhasām
 V5_0189_18 / pitṛto mātrtaś cātra sthāne viṣṇor ime nime
 V5_0003_07 nikhilān deśān asmin deśe śīlāmāyā vṛṣabhaṃ
 V6_0199_32 grāme svaparārthaprasiddhaye ~- dīn
 V7_0159_05 yatir vviprādīpūjitaḥ śīlām imām asau saimīm
 V5_0255_34 nujo jayyaparākramaḥ vyāpārāśyādhipatyē taṃ
 V5_0255_32 sarvajanapriyaḥ kośakoṣṭhaprabhutve taṃ
 V6_0199_08 yo vauddhatrānārtham āpadaḥ sthāpitaṃ
 V5_0116_03 lakṣmyāś ca mūrtin nijabhūmibhāge [saṃ]
 V1_0102_28 śambhor bhāsvadbhir iddhe śikhitanuvasubhi
 V5_0256_09 devapulīne devarūpe ca saṃsthitāḥ tau devau
 V5_0256_17 yad- dattaṃ śrīsūryavarmmaṇā dharmmātmā
 V5_0167_16 devas sa ācāryyo vimalākaraśamyutaḥ prak
 V5_0255_35 taṃ sthāpayām āśa bhūdharah//
 V6_0230_33 nāmārthayuktaṃ samavāpā vāggmī// te
 V1_0033_19 vinirmāya mahiṣasuramarddanīm saṃbhūya
 V6_0199_17 adīśan munau// vāhyaṃ guhyāni ca saddharmmaṃ
 V5_0122_06 udīcyāni ca śaurer asmin nime nime
 V7_0158_09 vikhyāta - -kāṭā vai - - bhūtyaiṣa -śivāms
 V4_0034_15 ~~~~~-lingaṃ yāmyān diśīśasya
 V4_0085_39 - yu ~~~~~vahuvyāñjanavistīrṇa-
 V4_0092_39 nnavahastaniṣṭham sthāne dhike
 V2_0194_14 [dharmma]pālena teneha bhagavān ayam acyutaḥ
 V1_0065_05 tena dhīmatā ~- śarmmaṇā ~- ~- nā
 V3_0201_11 lakṣmīm yo lebhe svāmibhaktitaḥ // tenaiva
 V5_0055_09 śrīmān liṅgarūpam iha saṃjñāyā maṅgalaṃ
 V7_0077_09 ta ~~~~~ tāvan . svāminā
 V2_0027_03 puṇyakarmmaṇaṃ kṛṣṇamitraṃ savāndha[vam]
 V4_0046_06 śarakhāṣṭāṅkīte śāke devāgnir nandikeśvaraḥ
 V2_0198_05 niyogacūmvalena yajvanā bhṛtyena
 V2_0134_05 bhagavataś śambhor mmātāpitror anujñāyā
 V6_0010_08 jyeṣṭhasvāmisite yadā ca navame liṅgaṃ tadā
 V1_0013_05 punarvvasuyutendau caitrasitapakṣanavame
 V4_0027_09 ~~~~~pratiḡrahāptavittena tena vi ~~~~~vidhinā
 V7_0086_10 harivāho mahāyaśāḥ ~~~~~ praśastaṃ
 V1_0078_17 ⊙ svarggadvāre pure yā puri puri ca purā
 V2_0070_03 pitāmātror vvimuktaye devīyathārtthacaritais
 V1_0009_15 - bhogair api ca saktṛtaḥ vidhinā
 V4_0034_11] ~- dru ~~~~~ devoddhar ~~~~~yenedaṃ
 V1_0150_29 vyāptāśābhyāṃ yaśoṅsubhīḥ bhrātrbhyāṃ
 V5_0042_14 tyāgī śuśīḥ prabhūḥ teneha vidhinā samyak
 V7_0142_34 t hiraṇyaruṇinā tena pure rudramahā [laye]
 V1_0014_04 mahāliṅgaṃ śrīkedāreśvara iti nāmnā sa[m]
 V4_0188_11 ~~~~~ bhūḥ śivaliṅgadvayan tasyām
 V4_0008_33 sarasvatyā iyan nṛteśvarasya ca vidhinā
 V4_0014_16 sarasvatyā iyan nṛteśvarasya ca] [vidhinā
 V1_0059_06 liṅgaṃ idaṃ śivasya paratas saṃkalpitaṃ
 V6_0199_08 yo vauddhatrānārtham āpadaḥ
 V4_0025_15 prayātukāmā salokatāṃ patyuh
 V7_0086_02 [liṅga]m aiśan niṣkalaliṅgataḥ lavan tat
 V5_0053_09 [s] saha bhaktyā taṃ parameśvara- liṅgaṃ

sthāpanīyah pṛthaktvena mā miśras syāt parasparam/
sthāpayat tadā ~- sadravinaṅy eva so smai prādāc
sthāpayat pratikṛtiṃ vibhavana mitror
sthāpayati sma yaḥ - apayātavana .. vraī khlā ..
sthāpayad rājadharmmakam bhūmikṣetrādi - ny asmaī
sthāpayad vipuladhīr avalokiteśam rūpadvayaṃ
sthāpayad vividhabhogacayair apūrvvaiḥ
sthāpayan raṇa - - vairīndramakutaṅ chittvā
sthāpayām āśramāś cāśa yaś ca liṅgapurādīṣu//
sthāpa[yām āśa] - - r yyo pratyekaṃ yatkulardhaye/
sthāpa[yām āśa] ~~~~~-(K. 365 a 367, 475,
sthāpayām āśa navaśaṅmaṅgale śāke// ~- tuma ~-
sthāpayām āśa bhikṣubhīḥ ~~~~~ ne
sthāpayām āśa bhūdharah// sthāpayām āśatus tau ca
sthāpayām āśa bhūpatiḥ// śrīvikramavijayākhyo
sthāpayām āśa bhūyo bhagnāśanaṃ munim//
sthāpayām āśa mahodarādī-
sthāpayām āśa śāke ⊙ tenānimādyair nnihto
sthāpayām āśa sa sūris sarvvaśāstravit//
sthāpayām āśa sapātranavapatrakam// tasmai
sthāpayām āśa suhṛd- dvayena sa tu tāṃ punaḥ
sthāpayām āśatus tau ca dharmmasaṃsaktamānasau
sthāpayām āśur ajeśāliṅgaṃ śambhoś ca devyāḥ
sthāpayām āśur avarodhavarāṅganāḥ// yāsyāmi
sthāpayitvā cakāra yaḥ// pūjārthan tasya
sthāpayitvā pitṛpṛītyai prāsādān trīn imān
sthāpayet so pi rā[jā] śrīcakravartinapṛā śrī
sthāpi ~~~~~-śrīyogīśvaravarmmaśī
sthāpi ~~~~~sa pra ~~~~~ cucyoda ~~~~~
sthāpi mahāpadāmaṃ suduṣkaraṃ liṅgapure ca yena//
sthāpita x puṇyayaśāśaḥ gurupuṇyavivṛddhaye// ~- ~-
sth[āpitaṃ li]ṅgam aiśvara[m]// ~~~~~ raś
sthāpito bhaktyā bhagavān iha mādhavaḥ sa
sthāpito bhūmau sokhyaṃ te vidadhātu saḥ (K. 789)
sthāpito mudā ~~~~~ bhu ~~~~~ na
sthāpito yena vidhinā bhagavān īśvaraḥ pra[bhuḥ]
sthāpito vidhinā tena hutvāgniḥ ca sadāreccayet [
sthāpito viṣṇuḥ rājñā śrījayavarmmaṇā (K. 582 =
 s[th]āpitaṃ citrasenena ~~~~~-(K. 32 =
sthāpitam
sthāpitam atraiśvaraṃ liṅgam jayati jagadekahetur
sthāpitam idaṃ liṅgaṃ ~~~~~ pañcaśate dhike ~~~~~
sthāpitam tadā // ~~~~~
sthāpitam bhūmibhartrā śrīvālādīyanāmnā
sthāpitam yaminā bhuvi (K. 492 = Corpus,)
sthāpitam yena liṅgaṃ śrīnaimiśeśvaram naśyanti
sthāpitam liṅgaṃ rājendra . i ~~~~~
sthāpitam liṅgam idaṃ śaivaṃ yathāvidhi//
sthāpitam liṅgam aiśvaram nāma tasya dvijāś
sthāpitam vidhinā liṅgaṃ śrībhadreśvarasaṃjñakam
sthāpitam vidhinā haimaṃ kośaṃ makuṭaṃ
sthāpitam viṣṇunā saha// tasyām ~~~~~
sthāpitam sarvvaṃ idan tena mahibhujā//
sthāpitam sarvvaṃ idan tena mahībhujā// [
sthāpitam saudaryasya dhṛtaśrīyārthayutayā
sthāpitam sthāpayām āśa bhūyo bhagnāśanaṃ munim//
sthāpitavatī bhagavat tasyā x
sthāpi[tavān] - santūnāmi [p]ure mudā //
sthāpitavān ayam// (K. 652)

| | | |
|------------|---|--|
| V1_0033_11 | - samśliṣṭajaghanasthālam sa tśvaram | sthāpitavān umāgaṅgāpātīśvaram// sa |
| V3_0120_05 | candīśvaravighnapatiṅ ca liṅgaṃ grahais saha | sthāpitavān sughaktā bhādrām vo stu svakaṃ |
| V2_0092_09 | śrutādhyatarah// - - pi - - ṣṭhadevas tenaiva | sthāpitā satigmāṅśuḥ śrīśiddheśvārādeva- praṭīta |
| V1_0103_08 | janitaśrīḥ janānījaghanyaajāyās teneha | sthāpitā girijā ⊙ rājendravarṃmadeveśvaram |
| V2_0031_09 |] * * * * * yo rccā | sthāpitā tena bhaktyā [ā] * * * * * |
| V5_0224_33 | śākaiś śivabhaktyekamānasah// harārcā | sthāpitā tena bhāratyarcca ca dhimatā ka |
| V6_0199_04 | vipadaṅ gatāḥ rājñe niveditā yena mocitās | sthāpitā naye// rāṣṭramaṅdalarakṣārthaṃ |
| V2_0085_07 | krṣṇe [ca]turekaśadgate bde devīyaṃ | sthāpitā bhiṣajā// [crī]vidyādhāraṅṭī |
| V5_0029_02 | seyan tribhuvaneśva[rī] [| sthāpitā] vidhinā tena devī siddhikarī nṛṇā[m] * * |
| V5_0036_08 | tamandarapuram yadā kṣetrārāmānvitā śīmā | sthāpitā satravṛddhaye gaṇitā rūpaśadvāṅaiś |
| V6_0199_21 | bhogān dāsīdāsam adān munau// tatssthāne | sthāpitā sthityai sarvvaividvaṅśabhāsvataḥ |
| V1_0094_09 | ⊙ jayaśrīr asidhārāyaṃ yeṅāpi | sthāpitā sthīram puṣkalān puṣṇatī kāmān |
| V6_0199_24 | bajri- lokeśārccā daśādhikāḥ | sthāpitāḥ prāga girau bhagnā- sanā yo tiṣṭhipat |
| V2_0204_04 | gotrasya jagadīśvaram munīndrajanānī bhūyaḥ | sthāpitāgniviyadvilāiḥ // pūrvvatat tatra deveṣu |
| V3_0204_18 | gotrasya jagadīśvaram munīndrajanānī bhūyaḥ | sthāpitāgniviyadvilāiḥ // pūrvvatat tatra deveṣu |
| V1_0101_22 | yaś śrīndravarmmaśrī yaśovarmmadibhir nṛpaiḥ | sthāpitān kalpite stheyo yajñānge tair atīṣṭhipat! |
| V6_0200_05 | tathā kāryāḥ kramaṇa sukham icchatā ⊙ | sthāpitān diśī vahneḥ prak- sthāpanāyā mahāmuneḥ |
| V1_0101_26 | yas tridaśānāṃ svayambhuvām | sthāpitānān ca yajvaiko bhūtvā pūjām avarddhayat! |
| V5_0167_14 | daśagarbhām atīṣṭhipat ācāryyabhuvī devena | sthāpitām uttarāpathe bhuvī devas sa ācāryyo |
| V4_0034_09 | ~~~~~ yo nayana ~~~~ | sthāpitām pundarīkā[kṣa] * dru ~~~~~ |
| V3_0067_23 | - vuddhalokeśabajriṅāṃ pratimā | sthāpitās tena candracandragrahāṅkīte // // |
| V4_0014_17 | sthāpitam sarvvaṃ idan tena mahībhujā// [| sthāpitēyaṃ pratikṛtīr] vṛṣa[bhāsyā ca rājatī] [|
| V4_0008_34 | sthāpitam sarvvaṃ idan tena mahībhujā// | sthāpitēyaṃ pratikṛtīr vṛṣabhāsyā ca rājatī yā |
| V2_0183_09 | pi nīrandhro yo vasundharām vidadhe | sthāpitair dde[vai]r vibhātīn tridivaśriyam// |
| V6_0305_26 | nandinām yo tinandinaḥ mahākālam mahākāla- | sthāyikīrttir adāc chive |
| V6_0201_10 | n. - - * * * * vi ~ . ātītām// [bha]ktimā | sthāyīmanasā * * * ddhvāñjalīn nataḥ - r. ān |
| V7_0173_34 | krṣṇavartmā // vane phalāśī viphalābhikaṅkṣī | sthāyī manaśśūnyaśivo bhiyoge yatra drutaḥ pātī |
| V1_0084_13 | ⊙ catvāro pi mahāgabhiragatayo py āśās api | sthānavo bhūbhṛdbhaṅgākṛto pi varddhitatamais |
| V3_0047_22 | // svānte madiye vidadhātu nityam | sthānusthitim sthānur itīva samyak śubhravṛṣam |
| V6_0024_04 | stānumatā sthānan dṛṣyamānam padadvayam | sthi * * durgayātasya * * nāma prakāśyate |
| V6_0103_20 | ~~~~~ d dhātā | sthit. * * * * * yukta - - * * dye yodhyam |
| V4_0007_16 | // pareśam vittadāreṣu yasya ṇibho nirāspadaḥ | sthita + kevalam ācāra- sukṛtā * takīrttiṣu// |
| V4_0013_19 | [ām vittadā]reṣ[u] yasya ṇibho nirāspadaḥ [| sthita + kevalam ācāra- sukṛtā * takīrttiṣu// |
| V3_0201_18 | dvandvarāśīṅ ca lagne sa śrītrailokyanāthas | sthita iha bhagavān vo vibhūtiṃ vidheyāt // gi |
| V6_0200_24 | vidvān utpādyā vidhivad vihāram dūratas | sthitaḥ ⊙ guṇināś śīlavantaś ca dhīmantas te |
| V7_0086_12 | ----- yāvāc candrārkkabhāḥ | sthitaḥ // na toy kalpanā |
| V4_0255_15 | dviḥjātijānī[o] yo bhū[d d] vaipāyanas | sthitaḥ dvau ta ~ bhuvau yātau pātratām eka eti |
| V7_0174_04 | yasyopariṣṭāt parameśvarasya sthityā | sthito dhas tu guṇena candrah // tāpapasādau |
| V2_0150_04 | krṣṇadvādaśake śuceḥ// śrīmān āmrātakeśo yaṃ | sthito navamunīsubhīḥ// * * smin śraddhayā dattam |
| V4_0210_26 | ⊙ nidrāvaśo viṣṇur anantabhoge | sthito niśam kāmacaro maheśaḥ juṣṭo |
| V6_0010_06 | yugme rkkendujaśukraketusaḥite mārgge | sthito bhānujaḥ kaulīre kusutas tule suraguruś |
| V4_0032_06 | ~~~~~ paṅkajaḥ sa haro jitakāmo pi | sthito yo jas sahomayā ~~~~~ . ujāvanim |
| V6_0198_36 | dideśa vahuśo dharmmam vauddham dharmmasane | sthitaḥ // deśakālātmasamvittvam pare |
| V5_0257_19 | eva dhruvan dharmma- svabhāvo yaḥ pure | sthitam dharmmāvāsāhvayaṅ karttu- kāmo ṇvartham |
| V1_0200_01 | yasyārīvāhinī// pūrṇākṛṣṭadhanurmmadhyā- | sthitam yaṃ iva dhūrjjaṭim tripurānte rayo vikṣya |
| V4_0220_09 | ~~~~~ narāḥ ⊙ āyātāḥ parito diśas | sthitamahībhṛdguhya ~~~~~ tsyati |
| V5_0047_11 | manasādhiḡame sthity - ~ ~ vimāsaḥ | sthitaye ca bhaktyā susthāpitam guṇavatā |
| V1_0253_26 | vyāpṛtā * mi - - * * * * ~ ~ ~ | sthitaye cāsya satrasya satragrāmo niveśitāḥ |
| V1_0235_08 | sukhinā sureṇa kenāhṛtā iva ciraṃ | sthitaye dyulokāḥ ⊙ saptārccir vahnyagāre |
| V1_0261_09 | lāparo paraḥ// yasya tribhuvanasthāne sthāne | sthitavatān nṛnām vrahmeśopendradevendra- |
| V1_0082_11 | hṛṣṭā mahī sumahatī śrīyam ānīnāya śimhāsane | sthitavatī svayam eva rāmāt sītām śrīyan iv |
| V1_0163_09 | * - - - tmakālārtha. āya ramate tenaiva tatra | sthitā - - - - - ⊙ |
| V2_0172_37 | āhitā varodhavrṇḍādhyayanaṃ sadā vyadhāt ⊙ | sthitā narendrāśramānmi dhāmi yā |
| V1_0166_04 | utphullanīrajaraḡorūṅṅānīpāṅṅi yasya | sthitā priyatam eva kare jyaśrīḥ ⊙ |
| V3_0200_07 | cintyagatim viṣṇuṃ prakṛtyā yasya vakṣasi | sthitā lakṣmīr bhujē bhūmir nābhi[padme p]y ajas |
| V1_0199_15 | nv avjayoninā// vidyā damūnasō nyatra | sthitā śokāt krṣā dhruvam tadvadūhāmṛtam pītvā |
| V4_0157_07 | mmanasā pi ghoranarake ye pīdayantas | sthitāḥ dand[ai]r lohamayaiḥ prahāritatanūgrāḥ |
| V4_0158_03 | mmanasā pi ghoranarake ye pī]dayantas | sthitāḥ dand[ai]r lohamayaiḥ [prahāritatanūgrāḥ] |
| V4_0216_26 | aṅgīkṛtadaṅḡānītiḥ anāḡamenailavilas trikūṭa- | sthitān arakṣat tu gatānyakūṭān ⊙ gurur ninīṣur |

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| V5_0230_09 | susthe sahashtakam gaṅgādyaṅpi ~ ~ ~ dyām | sthitāprekṣyanusūyayā // viṣṇun namāmi yo bhogi- |
| V1_0021_10 | sarasvatī nitram rakṣitukāmeva mukhadvāre | sthitābhavat yaśovataṅsena sadā rañjitā yena |
| V4_0031_19 | hiranya ~~~~~~ tāv alārṣṭām | sthitām pūjām sagu ~~~~~~ hartum |
| V1_0087_14 | ⊙ snigdhasipātanakareṇa yathāvakāśam yena | sthitām vidalitām svatanuṃ prapaśyan śaṅke |
| V7_0065_24 | sīmās ca pūrvvādīṣv aṣṭadikṣuca kramāt | sthitās sadā grāmyās svakulaṅs tu ~ ~ . unam // |
| V4_0157_05 | me vacanaṃ sukalpitam idaṃ ye cānukuryyus | sthitās sārddham sadgatibhis surendrapatitās te |
| V4_0158_01 | me vacanaṃ [sukalpitam] idaṃ ye cānukuryyus | sthitās sārddham sadgati[bhis surendrapatitās te |
| V5_0225_13 | vandhubhis tām ye nāsayeyus tu tirogatau te | sthitās sidā candradivākarābhyām// (K. 92) |
| V2_0102_29 | ye svalpadhiyas tu teṣām utpattir eva | sthitir astv ahāṅir analpakalpān narake |
| V2_0011_08 | tena śrījayavarmanā ājñayā satyasandhyena | sthitir evan nivaddhyate kṣetragomahīṣārāma- |
| V5_0300_30 | śaro ripatirāśīśirassu sadyas svasyāsane | sthitikaro virarāja raṅge |
| V5_0255_12 | śaityakhinnātha meror mūrddham āsannasūryye | sthitikṛd atitarastāpini tadvahisthā// śaṅke |
| V1_0097_06 | yajñānalair api rarājodayamadhyasthā yasya | sthitidharā dharā ⊙ samastam yo karod rāṣtram |
| V7_0012_17 | caru ~~~~~~ anyair anādṛtam api | sthitibhaṅgabhājam ~~~~~~ |
| V1_0058_19 | e. th. * .yas sadetyasya tadātmakatvāt tāsām | sthitim paryyavasān didṛkṣu[r] bbambhramyate |
| V4_0212_19 | yasyākhillā bhūmibhrto py akampyāḥ prāpus | sthitim mūrddhagatas tu bhūbhṛd unmūlito nyena |
| V1_0095_20 | bhūbhṛdbharttā mahimnā yo meror nātyacarat | sthitim duryyodhanadviṣan nītvā bhaṅga * * ~ |
| V6_0302_36 | śucātīpānduh nilīya cetassu nṛṇān tu tatra- | sthitihriyevānanato drutāśāḥ etāvataivāsamatān |
| V5_0061_09 | kramukaṃ dvisahasrakaṃ pālayati candravindau | sthitir evam avarddhata// caṅdeśvarasya bhavanaṃ |
| V3_0129_08 | // śaddasartugate śakendrasamaye lagne | sthitē vṛścike citrasyaśitahāriṣaṣṭhadivase |
| V3_0159_07 | liṅgaṃ khapañcendriyage śāke rohiṇyām śāśini | sthitē śivaliṅgan tadā tena devas saṃskriyate |
| V3_0047_06 | // dṛṣṭipradānena varāṅgaṅnam āptis | sthitē kevaladurlabhāsyaḥ ananyapūrvveva mukhe |
| V4_0212_25 | aṅgais sudhām lepayati sma nūnam ⊙ | sthitō pi yo gādhadharopagūḍhaś |
| V4_0091_24 | bhabhūva putraḥ narendraśavdena bhuvi | sthitō pi lebhe sukhānīndrapade cirāya// |
| V1_0095_13 | yasyājñā prabhā bhānor ivābabhau ⊙ śrīs | sthitōrahkuvalaye śrīdhareṇa hṛtodadheḥ śrīpriye |
| V5_0047_11 | varṇātmanā paśupatau manasādhiḡamyē | sthitō vimāsaḥ sthitaye ca bhaktyā |
| V7_0174_04 | na mandadhāmnāḥ yasyopariṣṭāt parameśvarasya | sthitō dhas tu guṇena candraḥ // |
| V4_0233_10 | dhāmāparan tapam candrakāntyeva candāmśos | sthitō yāntāgner ivādbhutam ⊙ gurunītiśucir divya |
| V6_0199_21 | dāsīdāsam adān munau// tatsthāne sthāpitā | sthitō sarvvavidvaśābhāsavataḥ prajñāpāramitā |
| V3_0153_05 | caturvedāḥ vinissṛ[tāḥ] sarggasthāya namas | sthitō haraye paradhāriṇe cakre cakreṇa yo |
| V5_0176_17 | [janmāriva]d dhruvanirantarattavandhuḥ | sthitō yuto tra yatibhis sa yayau khaśāntim ⊙ [|
| V5_0289_05 | -kālakūtena ~ ~ ~ ṣṭh . * * nyabhāḡ iva// | sthitō liṅgapure liṅge * * * eṣu yo bhuvi |
| V6_0007_07 | rājye bhikṣuvarīṣṭhau stas sodarau | sthitō [śī]laśrutaśamakṣānti- |
| V4_0232_17 | yasya prasaktyorvīm vibhrat pakṣair ahiḥ | sthitō * * * . orvyā tu bhito nipatan pakṣibhir |
| V1_0087_17 | bhṛśam apsarobhiḥ ⊙ aho yuvaiva svam uraḥ | sthitō yam apy ekadādān na parāṅganābhyāḥ itīva |
| V1_0094_09 | ⊙ jayaśrīr asidhārāyam yenāpi sthāpitā | sthitō puṣkalān puṣṇatī kāmān projodayam |
| V7_0174_19 | sārvvatrikaṃ grāmyapathānuyātam | sthitō bhuvi bhrāntam atīva yasya yaśāḥ |
| V4_0158_02 | [bhis surendrapatitās te varddha]yeyus | sthitō lumpeyur mmana[sā pi ghoranarake ye pī] |
| V4_0157_06 | sadgatibhis surendrapatitās te varddhayeyus | sthitō lumpeyur mmanasā pi ghoranarake ye |
| V1_0163_05 | ~ ~ ~ ~ ⊙ pāyād bhinnarasaś śambhus | sthitō pi vo bhṛśam gaurikaṭākṣavikṣepa- |
| V4_0121_03 | ~ ~ ~ n . ⊙ pāyād bhinnarasaś śambhus | sthitō pi vo bhṛśam gaurikaṭākṣavikṣepa- |
| V6_0004_03 | valīyan nagaratrayasya śaktitrayasyeva hara | sthitō śrīśānavarmmā jayati kṣitīśāḥ ~ ~ ~ v |
| V5_0297_14 | [ā]dityalakṣmyoḥ prak[r]tiḥ kṣitīndra-grāme | sthitō yasya ~ ~ ~ ~ tsthāpya |
| V1_0097_03 | rkko havirbhāḡajighṛkṣayā ⊙ sarvvaratnaiḥ | sthitō yasya dānavṛṣṭir hiraṅmayī |
| V6_0007_03 | rājñā śrījayayarmmanā cācalāpi satī yatra | sthitō lakṣmī ~ ~ ~ ~ bhūyīṣṭhadṛṣṭir yyo |
| V1_0099_06 | daśa daśāṅgāyaiva dharmmāya dayitās tasthire | sthitō kāntin dṛṣṭām punar dṛṣṭvā dvau |
| V4_0214_04 | vīryeṇa visparddhavatīva vidyā yasya | sthitō śāsupratibhāvīpakṣā ⊙ vyāyāmasaktasya |
| V1_0236_11 | toyādāne kṣaṇena druhinakṛta iva | sthitō tirekas sārddjam sarvvātmanā |
| V1_0223_10 | - rañjanenorjasājayat tīkṣṇān mṛdūn aṅūn | sthitō yo gnīndūdūn ivāśmūm// nāpuḥ prakṛtayas |
| V1_0101_22 | yaśovarmmādibhir nṛpaiḥ sthāpitān kalpīte | sthitō yajñāṅge tair atīṣṭhipat ⊙ |
| V5_0255_27 | bhavet// sa sarvvārājākāryeṣu tadrājye | sthitō gataḥ kalpavit kalpayām āsa |
| V1_0237_32 | śāstrīyalaukikapadavyavahāramārgge | sthitō vanibhujā kila sūkṣmadarśī ⊙ |
| V1_0081_11 | vilupyā rājaśriyā saṅgamakāṃkṣayeva | sthitō tra tiṣṭheti kṛtājñayā yo nīto navam |
| V4_0237_13 | yo dviṣaṅdam iddhadyutir iṣṭiceṣṭaḥ ⊙ | sthitō param vrahmayāśāś ca yasya digvyāpakam |
| V4_0250_20 | nakhāmśunā khaḡgalatānuraktā dviḡasradhāre | sthitō snapiteva reje ⊙ madād adhrṣyo yudhi bhārggavo |
| V6_0125_25 | akarod ayam saṃsthāpitāmarāñān ca trayāṅam | sthitō snānakarmmaṇe// jeṅarankṣetram vihāraṅ ca |
| V6_0201_02 | tha saṃkrāntau sarvvotpāte samutthite śāstuh | sthitō snānādi kartavyam prajāśāntir yyathā bhavet// |
| V6_0200_34 | muneḥ parvvadine kuryyāt | sthitō snānādīni purohitāḥ// buddhasnānādibhir llokās |
| V6_0134_22 | caṃlāk gmvar tem sre jnañn trā nirṃnaya praḥ | sthitō snām siddhi gi sre jnañn ~ ~ ~ ~ i - ta tāñ |

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| V1_0087_13 | yo bhūyas svakīye kṛtavān akampyam ⊙ | snigdhasipatanakareṇa yathāvakaśaṣaṃ yena sthitāṃ |
| V1_0166_16 | nikhilaguṇanidhau kīrṇasatkīrttipatre | snigdhe lāvaṇyareṇau smitamadhuni |
| V4_0236_19 | acyutasya yasyāpi ratnatrayabhakticitre | snigdhe sukhan niścalam eva reme ⊙ |
| V7_0012_07 | nadīn narāṇām ya - - - - mapure ru - - | snodyoṅpurañ ca kramasaṃkramākhyam puram - - - - |
| V1_0085_27 | yasyaiva senā dadr̥ṣe sasārā upādhinaddhe | spaṭike pi gādha-rāge sti dīptir nna hi pādmarāgī! |
| V2_0170_32 | pi saṃpat[p]rado - - - - na saṃpado syāḥ [para] | sparasyopakṛtau sphuṭau dvau ⊙ sā sā - - - - |
| V2_0165_26 | tāpam atyajat ⊙ kratupriyo yas sat - * | sparddh. * - - - - -kratudruhañ jahāse * |
| V2_0169_18 | prapede - - - - - deśam bhartrāyatā | sparddham ivāpnuvantī - - - - - bhāsā |
| V4_0188_13 | ~~~~~ mahat gatam saptarṣisadmanah | sparddhayevātituṅgatām // ~~~~~ sinām |
| V4_0220_07 | ~~~~~ yatām ~ rivalādhikadvijavalī | sparddhā vidheyānya ~~~~~ narāḥ ⊙ |
| V5_0254_33 | nu śrītam śrīyā kārpaṇyapaṅkanyanṛpa- | sparśakalmaṣamoṣaṇāt // śaktiḥ kroñcakuladhvaṅsi- |
| V2_0164_14 | saukhya[m] | spr̥ṣan raṇaratau kṣaṇapātītārīḥ yo nāpatat sukham |
| V7_0172_16 | nirdaṣṭadantādhikapātalākṣī gaṅgām | spr̥ṣantī tapase yathāsīt tathekṣamāṇā kṣaṇam |
| V5_0125_09 | umām ṛtau yasyāś cārusnigdhatanuśrīyam | spr̥ṣann api sadā rudro di[yyasu]kha[m] ciram |
| V6_0242_16 | sasmāra no rathīḥ kṛtā * * - yattejas - | spr̥ṣṭā dāhabhiyeba nu āśrito locanam padmā |
| V7_0172_25 | śivārdhdhāṅśadharān nirīkṣya viveśo viveśa | spr̥ḥasyeva viṣṇoḥ // āśid aśeṣāvanipālamauli - |
| V4_0233_08 | [t]n . ~~~~~ tarjjayad iddham supriyaiṛ iva | spr̥iy. ⊙ yasyāśākāntayā kīrtyā yuktan |
| V1_0040_03 | // yasyāṅghriyugalāmbhoja- rajas | spr̥ṣṭvaiva mānuṣāḥ sarvvaṫīrthābhiṣekāṇām avāptam |
| V6_0197_14 | bhāṣopadhyanurodhinī svavarṇnāpagatā svacchā | sphaṭikābhā punātu vaḥ// vrahmādirūpiṇo nānā- |
| V1_0236_08 | caturānāno vidhir ayan devatrayātmā | sphuṭam ⊙ dhūmānām saṃkhyayā syād yadi |
| V4_0237_33 | jayati sma sarvvair aṅgair anaṅgārī abhūt | sphuṭam yaḥ ⊙ pratāpakalpāntakṛṣānudagdhe |
| V1_0100_11 | ⊙ śrīkesaram yaśogandham sāmṛjyasarasi | sphuṭam yatpādajalajam reje duṣṭam |
| V5_0254_18 | // bhīror api bhayam śauryyam aho bhāvayati | sphuṭam hariṇākṣyo hitānām yad- guhāsv asya |
| V2_0101_14 | teṣām pū-saṃjñakādīnām dṛṣṭan tad duṣkṛtam | sphuṭam // oṣṭhacchedam karacchedam hem-nāmmaḥ pv- |
| V4_0090_19 | apāstavalivandhakṛtābhīmānāḥ sannandakāḥ | sphuṭasudarśanadr̥ṣṭāvīryā mūrtaś cakāṣati harer |
| V1_0085_14 | dikṣu ⊙ dvijādhirājāmalamaṅḍalena | sphuṭābhir āśīrbhir udīritābhiḥ jyotsnābhir |
| V2_0170_32 | - - - - na saṃpado syāḥ [para]sparasyopakṛtau | sphuṭau dvau ⊙ sā sā - - - - . atī vadanya |
| V5_0301_28 | -dau divyalīlām sakalām avāpa saunāganāgas | sphuta eṣa bhāṣye |
| V4_0186_08 | vo vatu śaktibhiḥ paśupatir bhadreśvarādrau | sphutaḥ // ajñātasvaśaranyakāms tan ~~~~~ tan |
| V5_0300_32 | yenānavekṣitavijivitavairiṇā ced āśānkito | sphutagatir varavairimūrdhanām// |
| V4_0084_37 | bhīṣmapara ~~~~~ ye - yudhi saṅharau dvau | sphurann asir yyaś ~~~~~ parākramas tu// |
| V4_0090_01 | ivonnakhārecciḥ// gaṅgacchaṭā vijayate | sphuritācchavindur indvarddhakoṭivīṣamān nabhasaḥ |
| V7_0172_14 | yena svakīyo vihito vataṅsaḥ // jīyād umā yā | sphuritādharoṣṭhī nirdaṣṭadantādhikapātalākṣī |
| V4_0214_15 | i bhaṅgaiḥ kṛṭ . ~~~~~ rgalitopagūḍhaḥ dhāma | sma ~~~~~ ccho vyadhā ~~~~~ m ivāsīdhāram ⊙ dyā |
| V1_0149_16 | yasya nityappravuddhasya kathābhir mmā | sma katthyata// vṛddho pi pādahīno pi |
| V4_0086_18 | māyūracchatrakena yaḥ ma ~~~~~-ti | sma kavīḥ keśavanandanah// ~~~~~ ni vidyā |
| V5_0300_24 | ibhau vīkṣya viśāṅkya yuddhe prāsādabhedam | sma caranti vighnā[h] yasyārim ekam |
| V1_0234_22 | na śubhetarāḍhyā saṃlakṣyate | sma jalaketur aśāṅki śāṅke ⊙ |
| V5_0308_16 | lakṣmīm vidamvayati yas | sma jītārī indo[h] - rttuaḥ pramṛṣṭā |
| V4_0186_32 | ~~~~~ tas tān varaiḥ sārddham nandayati | sma darśanakarāgrasparśanāliṅganaiḥ// śaivācāryo |
| V6_0304_10 | -bhūmis tadīyā bhavati | sma devī yā yat phalam śrījayayor vicintyā tad |
| V5_0255_04 | candrañ caturdoṣaṅ ca cakriṇam na jahāti | sma nirdoṣe yatra yogini kā kathā// padmas |
| V1_0234_34 | yatra vanitāsu yadi prayātaḥ kāntāratim | sma nu parāsu nirākaroti ⊙ svalpīkṛtāpi vasudhā |
| V4_0212_24 | nitāntatāpād aṅgais sudhām lepayati | sma nūnam ⊙ sthito pi yo gādhadharopagūḍhaś |
| V1_0257_06 | yatīnām ādhipatyena yo ddhyāste | sma nṛpājñayā// śaivajyotiṣaśavdārtha- |
| V5_0301_15 | na pūrvvāt tato dhikam yaṃ bhajate | sma bhūtaḥ// b[u]hāgrhe dhvāntaghaṇe dhītā yo |
| V4_0240_16 | maheśas somāṅgayaṣṭir bhajate | sma bhūtim ⊙ yaś cakrapāṅis tatacakradṛptam |
| V6_0302_39 | rddhivibhāgakāle narendrabhogān dadatas | sma bhṛtye ntike riṣu svarvvibhavāns tu |
| V3_0154_04 | vīkṣya -i ~~~~~ ram - āram * ān sthāpayati | sma yaḥ - apayātavana .. vraī khā .. parvvār .. |
| V6_0289_08 | dhanaiḥ * * * * - - - - bhūyastām yācate | sma yaḥ * * * * - - - - yo rājendrapuram puram * * |
| V3_0124_01 | dhanaiḥ ~~~~~- bhūyas tam yācate | sma yaḥ ~~~~~- yo rājendrapuram puram ~~~~~- |
| V1_0150_04 | vaidye tha gāndharvve jyautiṣe nayate | sma yaḥ// ākhyāyikākṛtir abhūt svadeśe |
| V6_0198_28 | kāladoṣāniladhvastam bhūyo jvālayati | sma yaḥ// lakṣagraṅtham abhiprajñam yo nveṣya |
| V5_0254_02 | api sapuṣkaro raṇaratau paradārīhate | sma yaḥ// śūro pi yo hatāsaṃkya- śatrur apy |
| V1_0206_12 | śivabhaktiparāyaṇaḥ śivam abhyarccya bhunkte | sma yadi śaucavidhikṣamaḥ// |
| V7_0125_11 | - | sma yātīśvaratvam // - |
| V1_0232_04 | aṅghritrayam kṣatam anekanarendradoṣāt tena | sma rohatitarām acireṇa manye ⊙ lakṣmīḥ patim |
| V4_0218_28 | anyāvanipendrakīrteḥ śrutim prati prāpayati | sma lokān vādhiryam eṣā kanakāṅḍajāṅḍe ⊙ |
| V6_0303_10 | ādrabhāvan nayat samastām iti śāṅkyate | sma lokair idāñ kin nu vrhatkareṇor dattasya kin |

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| V4_0237_23 | śritā nagotsaṅgapayodavṛṇḍe harīn haranti | sma valād abhīkṣṇaṃ viśvambhareṇeva |
| V1_0206_18 | apy aram uktyantena samaṃ vāggmī yas | sma vyākyāti tattvataḥ// guror niyogatas tena |
| V1_0232_08 | chastrāhatau śatadr̥śaṃ smarati | sma śakram ⊙ ekāntakāntakuśumāyudhakāntikāmāt |
| V2_0172_24 | vihitābhīṣekā śrīndradevyabhīdikā nayati | sma śāntim ⊙ rūpan tadā śrījayarājadevyā |
| V2_0164_20 | lokārthavidhānadipta-tr̥ṣṇāgnitaptas | sma sadādhiṣete ⊙ jītvā smaraṃ yas |
| V3_0225_08 | ☞ mahīm api nyakkarttum iva te vākte vasati | sma sarasvatī // ☞☞☞☞-na ☞-d rayibhūṣaṇe |
| V5_0188_11 | mahīm api nyakkarttum i~ - - * vasati | sma sarasvatī// kṛtyaloka~ - - * |
| V4_0237_32 | tulyatarās triloke na ced anaṅgañ jayati | sma sarvvair aṅgair anaṅgārīr abhūt sphuṭaṃ yaḥ ! |
| V1_0235_26 | dharanyāḥ ⊙ gandharvvo divi gāyati | sma suyaśo yasyādhvārothamā mudā rājanyaḥ |
| V1_0237_02 | -vedārthapañcajaladhīn pivati | sma hṛdyam pītojjhitaikasaritāmpatir āśu tāvaj |
| V5_0300_12 | kāryyaṃ savyāpasavyāhitam icchati | sma // jāto vijātyabhavān bhavesu jetuṃ samarthaḥ |
| V4_0238_21 | ⊙ yat saṃstute nena vimohitās | sma ḥ kiñ citram īśo muninātmamūrdhni |
| V1_0206_26 | / mantri vāgīśānāmāsa choktrakevānpuravān vaśi | smantra iva rāmasyo- dayādityamahībṛtaḥ// ārabhya |
| V1_0094_28 | prajāvṛddhau yasya bhramati śāsanam | smanād iva daityā[r]je *** viśvasamhṛtaḥ ⊙ |
| V2_0169_16 | ----- duḥkhaṃ sukhāyamānaṃ | smaraṇe prapede ----- deśaṃ |
| V6_0024_06 | bhavīṣyan teṣu bhūdharāḥ upāsyā * - - * | smaratām api pāvana yatraiva pavatān same |
| V1_0232_08 | nukiratkinatvāc chastrāhatau śatadr̥śaṃ | smarati sma śakram ⊙ |
| V1_0204_02 | vidhau sduścarāṇān tapasān nāyāsaṃ yagino | smaran // bhaktiniṣṭhās ca bhūyīṣṭhā viprādyāḥ |
| V4_0237_18 | ⊙ samīkṣya sūryyaṃ ripavo yadīyan tejas | smarantaś śaśīnañ ca vaktram vivarṇavaktrā |
| V4_0121_04 | bhṛśaṃ gaurīkaṭākṣavikṣepa- vañcito yo dahat | smaram ⊙ āśīd |
| V4_0236_31 | gādhiputrasya girā trīśānkau pratyūham īśe | smaram avjayoneḥ ⊙ bhujāṅgabhedī |
| V2_0164_21 | -tr̥ṣṇāgnitaptas sma sadādhiṣete ⊙ jītvā | smaraṃ yas svavapurguṇena kāntena kāntāhṛdayaṃ |
| V1_0163_06 | bhṛśaṃ gaurīkaṭākṣavikṣepa- vañcito yo dahat | smaram ⊙ udyā. ā ~ na. ā ----- |
| V1_0223_12 | yasya kāntyāśritā kāntā kenāpy akalayat | smaram // dagdhadr̥ptadvīśaddīpa- dīpitājiniśo |
| V1_0149_07 | guṇavatprītyā nojjhāñ cāpañ cakāra yaḥ// | smarayat smarasaundaryyaṃ saundaryyaṃ yasya |
| V1_0149_07 | nojjhāñ cāpañ cakāra yaḥ// smarayat | smarasaundaryyaṃ saundaryyaṃ yasya nirmmalam |
| V4_0093_20 | nandayantī kāntin trinetrōruṣāṃ vidhātṛīm | smarasya dūrād adharī cakāra// |
| V1_0232_12 | sa yo hi bhuvane bhuvanapratītaṃ rūpaṃ | smarasya sakalan tad alaṃ vabhāra ⊙ sthāne |
| V2_0164_23 | kāntena kāntāhṛdayaṃ praviṣṭaḥ nūnaṃ | smarasyāspadam ity avekṣya tasyāpi . ī. ṃ prati |
| V4_0237_05 | javī virāḍ ūrjitapakṣapañktiḥ ⊙ | smarāṅgasaundaryyaharo pi manye |
| V4_0215_22 | sukhaṃ siṣeve ⊙ hiranyagarbhādhiśamaṃ | smarānte prahlādanaṃ maṇḍarucer akāryyam danḍe ca |
| V4_0237_06 | ⊙ smarāṅgasaundaryyaharo pi manye | smarārinetrānalanaṣṭaśānkah yo ntarnidhiṣṭo |
| V4_0217_21 | īyur yam īśaṃ śaraṇaṃ yathelā ⊙ śaktim | smarāres tripurasya dāhe hṛtvā vidhātṛā vihito |
| V4_0078_15 | // anyaprayojanāvekṣi sahasraṃ surarāddr̥śām | smare pi tat samaṃ yasmin saundaryyan draṣṭum eva |
| V4_0252_04 | kena cid apy akārṣīt bhavas tu devasthitaye | smareṇa sañcoditas tan tarasāpy adhākṣīt ⊙ |
| V5_0176_09 | [guhāya janmakṣayasiddhidā]yinaṃ guhā haram | smartum alaṃ rarāja sā ⊙ [|
| V2_0204_09 | lobhāt prasahya lumpanti ye | smākam kalpanām iha// |
| V3_0204_23 | lobhāt prasahya lumpanti ye | smākam kalpanām iha// |
| V1_0204_20 | durvedānāṃ parair bhṛśaṃ yathāvad vakti yas | smārtham adhītānāṃ yathāvalāt// uccāirāsanam |
| V4_0013_08 | ratiḥ aho n[u] mithyā vaidhavya- [vañci]tā[| sm]i [c]irād iti[//] [śr]ī[ta]r[u]ṇ[y]āpariṣ[va]k[|
| V3_0100_11 | iva // tāmrāpā ☞☞☞☞ ra ☞☞☞☞ | smitaḥ nirastāśeṣa ~ ~ ~ rmmā ☞☞☞☞ rasāt // |
| V1_0166_16 | kīrṇasatkīrttipatre snigdhe lāvanyareṇau | smitamadhuni rarājōjjvalāyasya lakṣmīh ⊙ |
| V6_0084_17 | * āmrātasya kalpitam ⊙ [vi]yadratnasvarānke | smīn kāle tat sthāpayat tadā * * sadravīnāny eva |
| V1_0238_05 | pitroḥ ⊙ yasyānuvandhakavikuñjarasaṃkule | smīn grāme maharddhivibhave ca kuśastalīti |
| V5_0289_13 | vac śhrībhadreśvaraveśmani// śailapādasamīpe | smīn devībhadreśvarāsanam atīṣṭhi[pat] ~ - - * |
| V5_0217_12 | apīndra[okam] * - - - m āpa ratir mṛte | smīn patyau punarjjanmaniśamyabhāvi ś.nt. ~ - - |
| V2_0049_18 | kṣudrajantāv akuśalamalino lokanāthāntike | smīn bhūyobhūyā |
| V6_0230_35 | vidhānāt dvāradvirandhrāir dharañdhare | smīn mṛtsaṃjñake bhūdharatrājadatte// |
| V6_0103_17 | śrīndrādityasutasya jaḥ rājñās śrībhabapure | smīn yajamānīśvarasya |
| V5_0176_06 | candrapuradhāmaguruś cakāra ⊙ [guhā pade | smīn vahudevayukta]hṛd-guhā kalātattvavido ma- ha |
| V2_0204_02 | lokeśvaran dadau yasya saṃsthāpya pātre | smīn vahnivyomanavānkite tena pūrvvapratīṣṭhāpya |
| V3_0204_16 | lokeśvaran dadau yasya saṃsthāpya pātre | smīn vahnivyomanavānkite tena pūrvvapratīṣṭhāpya |
| V1_0103_22 | mañirāśīsāndras samudravat tatparikalpit | smīn velāvīvṛddho stv anatītya deva-pūjāvīdhis |
| V1_0059_09 | // adita vasusamastaṃ bhaktito | smīn śive sāv akṛta ca śikharābhaṃ |
| V2_0150_05 | āmrātakeśo yaṃ sthito navamunīsubhiḥ// * * | smīn śraddhayā dattaṃ kṣetradāsādikan dhanam// [|
| V1_0192_05 | [ahite] nyayunkta devīpūrākhye svakṛte pure | smīn saṃsthāpi[tāḥ ki]ñkarabhṛtya - - ḥ |
| V4_0255_03 | yo yogenāgataḥ kamvu- deśe | smīn [n] i ~ ~ ~ śrī bha[dreśvaraśa]mbhor yyo |
| V2_0102_21 | // lokeśvare praśaste | smīl loke lokahitodyataḥ so dāc ca pratyahaṃ |
| V1_0232_32 | ⊙ candreṇa cūtena madho rasena sārddhaṅgato | smīha itīva kāmāḥ yo bhūr hriyāgnīm praviśan |

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| V6_0200_38 | sūktaś śāntyavadhāraś ca gāthāveda iti | smṛtaḥ // vrahmaghoṣādayo vidyā yadokrā mama |
| V3_0159_12 | īdṛśam kṛtam nāmābhavat tena rudrāśrama iti | smṛtam // punas saṃskṛtya tenaiva śrī[damā] |
| V6_0199_38 | // ye nakṣatragāṇāḥ pūrvva- phalguṇīpramukhāḥ | smṛtāḥ śreṣṭhā dvādaśamāseṣu te māsapatayo matāḥ// |
| V5_0230_05 | imaṃ vyoma- bharitajyotiśo rucā jajvalati | smṛtir yoga- yujāṃ yasya raver iva// namaś śivāya |
| V4_0215_33 | guruprayatnānugūṇānurāgāṃ | smṛtiṃ yathā yo niyamaṇa bheje ⊙ viṣṇoḥ |
| V6_0202_11 | vāpi doṣiṇaḥ// eṣājñā dhimato mārggas | smṛtivedhādisādhane rasāyanasya jihveva |
| V6_0197_26 | vāpi doṣiṇaḥ// eṣājñā dhimato mārggas | smṛtiraśmir vvimārggebhyaḥ svendriyāśvān |
| V1_0092_12 | ~ sahasravartmani guṇe gīte yasya vṛhadgaṇe | smṛtiruddhetaragūṇa- śrutis sāmnyā dāmyati⊙ |
| V2_0165_01 | [nyair] dṛḍhaiḥ ⊙ yasya prajāpateś śrutyā | smṛtyā supra . i - . ḥ vedhomanubhyām ādhikyam |
| V2_0027_05 | kṛṣṇamitrasya y. ~ tatsthāpitāya devāya yo | smāi kṣetram adā[t] ~ kaumārāt prabhur atreti sa |
| V6_0084_18 | tat sthāpayat tadā ~ sadravinaṇy eva so | smāi prādāc ca bhaktitaḥ ⊙ [utphu] |
| V7_0085_03 | namo stu ta[| s]mai [ru]drāya yadarddhāṅgam harir dadhau |
| V4_0041_01 | ~ ~ ~ ~ ~ tāśā valoddhṛtāḥ prayāne ya[| sya] ~ ~ ~ ~ ~ gambhīrā dusterā yasya |
| V2_0167_22 | ~ ~ ~ ⊙ sā ~ ~ ~ ~ ~ jñā tīre taṭāka[| sya] ~ ~ ~ ~ ~ tapo ~ ~ ~ ~ ~ rakṣe gatvā |
| V4_0040_05 | svarggam mūrddhasv avabhṛth ~ ~ ~ ~ ~ | sya ~ ~ ~ m . ~ ~ ~ m sarvvāsuraयाśo mūrttam anāda ~ |
| V4_0082_03 | ~ ~ ~ ~ ~ dṛpta ~ ~ ~ ~ ~ vām ma ~ ~ ~ | sya ~ ~ ~ ~ ~ anādare ~ ~ ~ ~ ~ // yasyāpākṛ ~ ~ ~ |
| V7_0007_09 |]nukarttum avodyuktaṃ pāṇḍa ~ ~ rānalam [ya] | sya tejo jvalonmadair adahad duṣṭabhoginaḥ ~ ~ |
| V5_0092_11 | bhāratī prityā yasmin dve ciram ūṣatuḥ// [ya] | sya yajñānaloddhuta- dhūmair ādhūpitan nabhaḥ ~ ~ |
| V4_0085_21 | tada ~ ~ ~ ~ ~ ti nareśvaram tasm ~ ~ ~ ~ ~ | sya yajva-śā ~ ~ ~ ~ ~ ~ mvasya dhinidhe ~ ~ bhā ~ ~ ~ ~ ~ |
| V6_0091_16 | maṇini[dhin] tauyānīva payonidhim [ya] | sya rājya ~ ~ ~ ~ ~ yo ~ ~ ~ rddhānam ~ ~ ~ ~ ~ |
| V4_0066_16 | maṇini[dhin] tauyānīva payonidhim [ya] | sya rājya ~ ~ ~ ~ ~ yo ~ ~ ~ rddhānam ~ ~ ~ ~ ~ |
| V4_0014_14 | [yaliṅ]ga[m idaṅ ca sa caturmmukham] [śarv]va[| s]ya [śarv]v[arīdh]vānta- nivṛtāṅgam] ~ ~ ~ [|
| V5_0240_31 | ~ ~ to nijamātrvaṅśaḥ rājyena vac ~ ~ ~ ~ ~ | sya sa cā ~ varṇottamatām pradede// |
| V1_0033_02 |] sa[l]ilākāśayajvan[ah] rājav[rtt]iri[t]e[śa] | sya so ṣ[ta]mūrt[t]īr atīṣṭhipat// ~ ~ ~ ~ ~ ~ ~ |
| V7_0064_20 | ~ ~ ~ ~ ~ // ~ ~ ~ ~ ~ rājñā vaktra ~ ~ | sya sau ~ ~ ḥ grahaṇe tasya ~ ~ ~ ~ ~ m |
| V1_0082_35 | bhāvibhiś ca yo dīpayat prāpya viśeṣato | syan tamāṃsi madyāhna ivārkkabhāsam ⊙ na |
| V7_0095_06 | śrīddhaḥ dharmmapradeśo sau vasya deśo | syaninditaḥ rudraśaktisamākīrṇo rudraloka |
| V2_0168_22 | caritaṃ satīnām tadā ~ ~ ~ ~ ~ mado | syā jaṭāpidhānam hṛtavān kareṇa ta.r ~ ~ ~ ~ ~ |
| V2_0049_19 | samunmūlitamadajaḍatāmatsarāhaṅkṛtis | syām // [rā]jabhayādyāṣṭabhayaṃ bhayam api |
| V2_0165_08 | patyuh ~ ~ ~ ~ ~ śrīs satsv anujñayā yo | syāḥ kīrttyā ~ ~ ~ ~ ~ ⊙ |
| V2_0170_31 |]vi bhūdharo pi sampat[p]rado ~ ~ ṇa sampado | syāḥ [para]sparasyopakṛtau sphuṭau dvau ⊙ sā sā |
| V1_0231_31 | kṛtam kiṃ śāstrāntareṇāpy uta tat kṛtam | syāt ⊙ yo bhūtibhūto samadrṣṭir udyan |
| V4_0219_27 | me yam atīva yatnaḥ asaṃvidāṃ prāṇivinaśināṃ | syāt trāṇāya tuṣṭyartham aninditānām ⊙ pūrvvaṃ |
| V6_0200_12 | sthāpanīyaḥ pṛthaktvena mā miśras | syāt parasparam// na jñaptis ced vihārasya |
| V1_0104_26 | idaṅ jighṛkṣur bhūṣāyamānaṃ viṣam eva kas | syāt śrīkaṅṭhakaṅṭhasthitakālakūtam iveti vuddhir |
| V6_0301_26 | trinetrāmūrdhāptapadam svavandhum vodhā yadi | syād ayam atra gacched itīva yaḥ |
| V1_0101_09 | jagrāhānyasya kevalam⊙ jayaḥ parājayo vā | syād ity āśānkānyayoddhṛṣu yasmiṃs tu jaya evāśīd |
| V1_0236_09 | devatrayātmā sphuṭam ⊙ dhūmānāṃ saṃkhyayā | syād yadi ghanamahimā megha eko [dhvarāṅam |
| V4_0080_14 | ~ ~ ~ ~ ~ vivṛddhāmṛtavṛtṇi ~ ~ ~ ~ ~ prāvṛṣe | syān diśā ~ ~ ~ ~ ~ tanujo tanutejasah ~ ~ ~ ~ ~ |
| V1_0204_28 | taduttaram cakre kṣipraṃ yadi praśno gamitas | syān na sādhitām// mahāpraśnamahīdhraṇa yasya |
| V1_0104_08 | etat saṃrakṣaṇīyaṃ kṣaṇam apy upekṣyan na | syān nipīdyeta yadīha kaiś cit⊙ kṣatāt |
| V4_0212_35 | samīsamudrāt siṃhasya hastīndrahṛtau hi na | syān muktāphalaṃ kin nakharandhrasaktam ⊙ |
| V5_0290_12 | // // evaṃvidhakarmma ~ ~ ~ ~ ~ ndre saṃrakṣate | syāparapūjanasya ~ ~ ~ ~ ~ ś śreyasam eva vidvān |
| V3_0081_10 | duḥkha ~ ~ ṇair vuddhātmaḥ janmani jammani | syām // yad yajvanā maṇi ~ ~ ~ ~ ~ sī - dāsa ~ ~ ~ ~ ~ |
| V2_0168_08 | ~ sītām priyapra ~ ~ ~ ~ ~ yathomā priyaṅgatā | syām iti ~ ~ ~ ~ ~ ssthā ⊙ lāvanya ~ ~ ~ ~ ~ [ta] |
| V2_0049_16 | ratnadyutinikaralāsatsvarṇapadmopari | syām gandhair unmāditāḥ naranayanamanchāris |
| V5_0290_02 | taṭākatrayasaṃyutam dakṣiṇābhūtasadbhūmau yo | syām bhadreśvarālayam// khnap 'seḥnāmani bhūbhāge |
| V3_0137_11 | rājye] śivabhaktyābhicoditaḥ [| syāmādrisamjñake] tasmiṅ girau liṅgatrayaṃ śivaṃ / |
| V3_0135_09 | rājye śivabhaktyābhicoditaḥ | syāmādrisamjñake tasmiṅ girau lingatrayaṃ śivaṃ // |
| V2_0027_04 | yena vidhinā bhagavān īśvaraḥ pra[bhuḥ] | syālas tasya cidoknāmnā kṛṣṇamitrasya y. ~ ~ |
| V2_0204_01 | jagadīśvare// priyāyai somavajrākhyas | syālo lokaśvaran dadau yasya saṃsthāpya pātre |
| V3_0204_15 | priyāyai somavajrākhyas | syālo lokaśvaran dadau yasya saṃsthāpya pātre |
| V1_0167_28 | madhuvane saṃsthāpya devatrayaṃ | syālas śrījayavarmmadevanrater bhadreśvare |
| V5_0241_08 | śauryatyāgadhikīrtti- vinayādiguṇojjvalaḥ | syālas śrīrṇpasīnhādi- varmmāntābhikhyamantriṇaḥ// |
| V5_0308_25 | yo nyak cakārāmvujavairi - [ya] | syāvalīdhāḥ kalidoṣavahni-jvālāvalībhīs ~ ~ ~ ~ ~ |
| V6_0075_12 | pāpiṣṭhavāsāya pare pare | syuh ~ ~ ~ ~ ~ sāyantrasamantasaṅgatāḥ ~ ~ ~ ~ ~ |
| V3_0153_12 | ~ śramācāryya ~ ācāryya ~ va va . iṇaḥ [yasyā] | sye rucire ramye reme śāsvat sarasvatī ~ ~ ~ ~ ~ |
| V4_0034_04 | ~ ~ ~ ~ ~ kalāvivudhapīendor yyayau ~ ~ ~ ~ ~ | syeva na tu ~ ~ ~ ~ ~ āsīt kulapatis tasya bhāginey ~ ~ |
| V5_0310_24 | ugraḥ tāvat sa e - va - prakāmaṃ yo | syaiva puṇyasya vināśahe[tuh//] |

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| V6_0310_49 | ugraḥ tāvat sa e - va - prakāmaṃ yo | syaiva puṇyasya vināśahe[tuḥ//] |
| V3_0041_14 | kedāraṃ dakṣiṇena nagasya tu śilpino parato | syaiva vrahmamūlasamīpakam// tat kṣetraṃ sadhanaṃ |
| V5_0301_23 | [hr]datyagādhāvdhibhiyeva yoge [ya] | syaurvavad vahnivibhordhvbhūtā// yo py |
| V4_0025_06 | haimnā dānapayobhis sadā | savadbnir mmataṅgajānāñ ca siktā yatkīrtti |
| V4_0093_23 | ddānām vubhiḥ puṣkarapuṣkalārddraiḥ siktā | savadbhir bhuvanadrumālim veveṣṭyate kīrttilatā |
| V2_0165_13 | chreṣṭho yo lalajja natānanaḥ ⊙ | sraṣṭuḥ kāmo bhirāmo pi samāyo me pi marmmabhit |
| V4_0211_01 | punar yo vinītanidro skhalitapravrṭtiḥ ⊙ | sraṣṭur manobhūr gatavān mano pi krodhādibhis |
| V4_0038_17 | ⊙ ryyānukaraṇād iva// purā prajāpatiṃ | sraṣṭuṃ taptam yad vrahmaṇā tapaḥ ⊙ yas |
| V1_0233_11 | ⊙ bhūbhṛdyāśahparimitārtham ajāṇḍakhārī | sraṣṭrā kṛtā tadanu tadyāśasi pradattā yatraiva |
| V2_0165_14 | me pi marmmabhit itīva vītamāyo yaḥ sṛṣṭaḥ | sraṣṭrā manoramaḥ ⊙ tyaktāstravittavṛṇḍasya |
| V1_0235_25 | param iva kamalaṃ lakṣitā līnalakṣmīs sṛṣṭam | sraṣṭrā yathārtham bhavatiracitaye śrīsapatnyā |
| V7_0173_01 | sampramṛjams tamāñsi // kīrṇan taras | srastam athāndhakāram ramyā diśo lokadrśam |
| V7_0021_04 | vraḥ oy | sruk viñ mok |
| V4_0027_14 | mratañ —vraḥ sāmrāñ śāla tnaḥ mān gui | sruk kvāndhā knai —jmaḥ gui karcol cuñ sor |
| V4_0027_13 | durgasvāmī ai ta vraḥ ————— | sruk mratañ —vraḥ sāmrāñ śāla tnaḥ mān gui |
| V6_0134_24 | mahendradevī paṅgaṃ thpvañ nivedana jvann gi | sre - - - kamrateñ añ śrīcampeśvara .. vraḥ |
| V4_0027_18 | tnaḥ ai iśā[napura] —tmur gui krapī gui | sre gui daṃriñ gui gui neḥ —[mra] tāñ |
| V6_0134_22 | sre jnañ trā nirṇaya praḥ snām siddhi gi | sre jnañ - - - - i - ta tāñ kamrateñ añ |
| V6_0134_21 | - - - - - pramāñ vyeḥ nu caṃlāk gmvar tem | sre jnañ trā nirṇaya praḥ snām siddhi gi sre |
| V6_0134_26 | tyaya nu rañhvañ nā e[ka mo]k sāñ gol ta gi | sre travāñ krvac cuñ thpal cik to[y] purvva aṃvi |
| V2_0100_30 | -samākhyā bhur lācmmāñ-cārvvār-samāhvayā | srevrai -nāmnī ca pañcāitās sarvās savanagahvarāḥ/ |
| V2_0100_33 | naīrtike tathā// vāruṇyām pikkrave-bhūmī | srevrai vāvyavyatas tathā chdīncrās utara utara |
| V1_0253_17 | [n] nālikāyaṣṭim kamsasthālī[pa]riṣkṛtām | srotasvatim pra - - - - - naktan |
| V7_0174_39 | nāgānanām hemamayaṃ karaṅkam | srotohimūrtim kalaśaṃ ca haimaṃ pratigrahañ |
| V6_0125_28 | evāpi canloñ-kṣetraṃ eva ca// | slākrāñstukkṛā - caṃpokdvāy- dilok yaṃ kṣetraṃ |
| V7_0065_29 | ~uttare ca aṃveñnāmā aiśāne - ṇadāhakam // | slādyauprabhṛti - - - n traivīñśati va - matāñ |
| V3_0138_17 | kudya ta līṅga madhyasthaḥ tai kaṃvau .. tai | slīṣṭā nu 3 (K. = 22 = Corpus CC) |
| V4_0040_17 | ye ~~~~~ gañaiḥ | sv . ~~~~~ ūya yad āsur guṇasamṃpa |
| V1_0063_15 | [e]na jiṣṇuneva [yaśa]svinā// tatpituh | sv . - - - yaḥ karttātra ~ ~ ~ teḥ [rā]jā crīja[|
| V2_0164_02 | namaḥ ⊙ lokaśvaro lokahitānulomo lokāñ | sva - - - - r dadhad yaḥ vālāhakaśvo |
| V1_0102_32 | indrādibhir ātmabhūtyai bhūpālābhāvas | sva ivāgnidiksthaḥ ⊙ rājendraviśvarūpe-śvaro pi |
| V4_0174_08 | // iha ~~~~~ nya vandhor vā kasya cic ca vā | svam ~~~~~ grāma- kṣetrādyas tu mamedr[caḥ]// (K. 2 |
| V4_0238_02 | cature grhīta-muktā raṇe dussakarās | svakanyāḥ nighnan pulomānam upāsyamānam indras tv |
| V3_0120_06 | saha sthāpitavāñ sughaktyā bhadrām vo stu | svakam puṇyaṃ bhūyād asmin valādhipāḥ rakṣantv |
| V6_0192_05 | prādāt svapūṣpakariṇi | svakamandalumayo bhaktyā kapālañi |
| V3_0129_06 | śraddhāñvitaś chāndasaḥ nāñjñāñnidhis | svakarmanirato nāgo dvijo nāmato |
| V3_0184_09 | anyathāptaye // ityuktvyeti aśapat sarvāñ yaḥ | svakalpitanāsanāñ yo hanyāt kalpanām etām sa |
| V1_0079_25 | yasyākhilam lakṣaṇam agryam aṅge ⊙ kāmas | svakāntidinakṛtkirañair vikīrṇaiḥ |
| V1_0009_10 | ātmanām hlādinyām yaś cakāra ha nirapekṣas | svakāye pi y[i]yāsū brahmaṇa x padaṃ [dha] |
| V5_0239_05 | narāñām - - - vau yaḥ prathayan | svakāryyam tatsādhanē nv induviṣe vibharti// [na] |
| V5_0240_34 | pradade// devarccañgārav[i]dutvam eva | svakāryyasampādanasādhunāma |
| V6_0303_13 | kin dātūr udārakīrtteḥ apy anyadrṣṭābhigamas | svakāryye kāryyidvayārthaprahītadaro yaḥ dāñair |
| V7_0172_13 | jātam kumārārocir gagañāvatañso yena | svakīyo vihito vatañsaḥ // jīyād umā yā |
| V6_0148_07 | tadbhāgineyaḥ pumāñ nāmnopendra iti | svakīyakulabhṛt prādād imāñ devayoḥ ⊙ |
| V5_0301_07 | prāgguruṇā prañītāḥ prapūritā yena hr̥di | svakīyam ~ ~ ~ kāro na sahas suśāstram |
| V2_0102_13 | ca bhadrēśvare dāt prativadarañ ca// | svakīyaveśmāni manoharāñi sarvvopajīvyāñi |
| V1_0087_12 | govarddhanam kṛṣṇa ivāspade yo bhūyas | svakīye kṛtavāñ akampyam ⊙ |
| V4_0084_28 | sādhu samarpitaśrīś śrīharṣavarmañy anuje | svakīye nighnan pradoṣeṣu tamo nṛṣu prāk puṣeva |
| V1_0083_12 | datvā madam yaḥ pramadāmanassu śāntim | svakīye manasi vyatārīt ⊙ yathā yathāvarddhata |
| V4_0084_08 | ~~~~~ yuddhābdhim ya ~~~~~ | svakīyau ~~~~~ śrīyaśova[rm]ma ~~~~~ |
| V1_0089_04 | upāyavid vārayitum prabhur yyo na tu | svakīrttin dayitāñ digantāt ⊙ vasundharām |
| V6_0007_12 | śubhakīrttir iti jñāto niyuktaś śubha - - - [| sva]kulakramasantatyā bhūpateś śāsanena ca |
| V5_0156_06 | kāyavāgbuddhiceṣṭābhīr yo manāñsi manasvinām | svakulāñam pareṣāñ ca dharmmeṣu vya[na]yan nayāñ// |
| V6_0104_18 | vaddham pālayatneṇa te naraḥ sugatim yānti | svakulaiḥ svarggaṃ yānti ciraṃ vaset// - - śāsana |
| V7_0065_24 | aṣṭadikṣuca kramāt sthitās sadā grāmyās | svakulais tu ~ . . unam // pūrve - le ka - bhūś |
| V1_0033_27 | - yāñam śrīndravimāñakam śrīndrāsanam sa | svakṛtam śrīndraprāsādam anvabhūt// |
| V5_0122_07 | trīñ imāñ vyadhāt// rddhyarthī śārñiñam eṣām | svakṛtāyatanāsanām sa sādhuñ sūñṛtām vāñim |
| V1_0192_05 | paurohite paup[ahite] nyayunkta devīpurākhye | svakṛte pure smin samsthāpi[tāḥ ki]ñkarabhṛtya |
| V4_0186_16 | bhūbhṛtās śrīyogīśvarapanditāḥ paṭumativ vai | svakṣuro bhūd yamī// yas tridipaṃ yātapata [|

| | | |
|------------|---|---|
| V6_0197_14 | - bhāṣopadhyānurodhinī svavarṇāpagatā | svacchā sphaṭikabhā punātu vaḥ// vrahmādirūpiṇo |
| V5_0224_25 | tatra lakṣmīndrapadasatpuram// prācyām | svacchām vu cāgneyām ~~~~~~yāmyām |
| V1_0084_01 | śadbhiḥ pramāṇair adhigāmya gāmyam | svacchām vuvāpikavarīvilāsā |
| V6_0197_03 | ☉ vande pi vyāpinam vyaktam | svacchāśayajalāśaye bhrājīṣṇu[m] dharmmakāyendum |
| V1_0167_24 | ~~~~~prātiṣṭhipat | svajanani mahasendralakṣmīḥ ☉ jāmatā |
| V6_0304_29 | yā mūrteva bhaktir dharaṇīndradeve | svajanamadeśām lakasthalākhyā-grāmo yayāpto |
| V1_0261_16 | // jāraṅgaviṣayāntair yyo niḡrhitvāna ḡrhyate | svaṇ cittan darśśayan nūnam śavdādiviṣayāgraham// |
| V4_0013_05 | // śr[ī]matām avanīndrāṇām anva[yām]vara[bhā] | svataḥ maṇḍale madhyamasyāpi pratāpo yasya |
| V1_0223_11 | // nāpuḥ prakṛtayaś trāsam parato pi kim u | svataḥ yasya kāntyāśrītā kāntā kenāpy akalayat |
| V1_0087_14 | yathāvakāśam yena sthitam vidalitām | svatanuḥ prapaśyan śaṅke nivarttanabhiyā dviṣato |
| V5_0251_18 | trayimayānśumaddhāma- vodhitāni śrīyānīsam// | svatambhūr bhāti bhūtābām mānasāmbhojabhāsavāi |
| V5_0308_01 | -pīthāni bhaktiyā dadhire dhara-~ītam | svatarobhir ūrdhvagair dhvajinīmadhyagatam ya ā~ |
| V5_0189_19 | r yyo pratyekaḥ yatkulardhaye// bhuktisākṣī | svato - nsa asmin deśe ~~~~sāmaśrīkaranārtha ~ |
| V3_0159_20 | [h] saputrapautrasantāna āsaptamakulād api // | svadattām paradattām vā yo haretā vasundharām |
| V4_0217_39 | maheśvaro dhvaṁsitakālakūṭaḥ jiṣṇus | svadārair niyatas sudhīr yo dakṣeśvarendrāl |
| V1_0202_20 | ākṛṣṭasvīkṛtā naicchan pratigantum | svadeśakān // sādḥūnām guṇāvatsalyāt sānukampo |
| V3_0183_32 | // ekānnaviṁśatin dāsās śivaliṅgādisomape | svadeśasthāpīte yena dattās te kṣetrabhāgiṇaḥ // |
| V4_0041_09 | bhūyaś śrīndravarmama ~yah praśaste | svadeśe pi saṁbhūto vedavittamaḥ |
| V1_0150_05 | nayate sma yaḥ// ākhyāyikākṛtir abhūt | svadeśe yadupakramam nānābhāśālipijñās ca |
| V2_0102_19 | // śrīsamantaprabheśe ca | svadeśodbhūtarūpake so nvahaḥ vyatarat pañca- |
| V1_0103_35 | karttopabhoktā ca yataś śārīre tatas | svadharmmagrahaṇam vudhānān dharmmeṣu sarvveṣu |
| V1_0103_26 | ☉ indreṇa tenādhikṛtaiḥ payodaiḥ puṁbhis | svadharmmaikarasam pradeyam saṣaḍrasam pātravaśāt |
| V1_0102_19 | yogā-cāroktavijñaptir ivārthaśūnyā dharmmyā | svadharmmoddharanodhdhatena yenārthavattām gamitā |
| V2_0167_11 | na ~~~~~~kānty. ~~~~tasya ~~~~~ | svadhāmaca [r]jy[ā] ~~~~~~ta ~~~~~~ |
| V4_0239_10 | py ajaḥ prāḡ bhuvī pratītaḥ kim u yas | svadhāmnā vanyadvipendrāhataśindhurastha- |
| V1_0020_12 | śrīndraprāsādakam haimam bheje yas | svadhiyā kṛtam tathāprathayad ucchrāya- śobhām |
| V1_0202_02 | samrājō yasyālpāpi prajāvipat vavādhe | svadhṛtis sarvvāḥ pīdā tīvrevā rugbhavā// |
| V2_0167_27 | ~ ka saṁjñān tapotivṛddhā ~~~~~~dṛṣṭvā | svan ~~~~~~prānamya tadāgame sa ~~~~~~☉ |
| V1_0104_12 | bhujavīryabhūri-bhūṣāḡhṛtām bhāsayatāt | svan artham ☉ nidrāyujam rājyasukhe śrīyāpi |
| V1_0057_17 | r. ~ śōpayañ ca // bibhrad dhan [us | sva]n dhṛtasarvvavarṇam |
| V1_0088_33 | ☉ kīrtyam sapatnyām api cāpalam | svan nikṣipya lakṣmīr apunargrahāya hriyava yaḥ |
| V2_0170_20 | ca sāksāt tapo v. ~~~~~~yā yuyoja | svanarttakīr jātakasāranātyaiḥ ☉ sarveṇa ~~~ |
| V2_0172_32 | vidyayā vipakṣalakṣmīñ ca subhāgyaśobhayā | svanāma tat karmmagatā krameṇa yā ☉ |
| V2_0137_10 | mānyo yo yogī niṣkalañkadhīḥ | svanekavidyākuśalah kalyānapadam āśrītaḥ |
| V1_0021_08 | yena yuddhābdhau chinnadrptārimastakaiḥ | svapakṣatāraṇāyeva vidadhe setuvandhanam nyastam |
| V2_0169_08 | ~~~~~. ukarṣaṇotkam punar nayantaḥ | svapatham vavande ~~~~~~va jvalantaḥ |
| V6_0116_15 | sabhyādhipīkṛto rājñā samyāt | svaparapakṣayoḥ yo nujaś śītikanthākhyas tadīyo |
| V6_0199_31 | nekā nimā muneḥ// ~ rmmāpaṭtane grāme | svaparārthaprasiddhaye ~ ~ dīn sthāpayām āsa |
| V5_0217_21 | rājñā matena saḥ rājanprajākṛtarāje punyam | svapālānātmakam // śivācāryya iti khyātaś śīṣyo me |
| V7_0012_24 | vasumatīñ ca taṭā ~~~~~~ | svapuṇya ~~~~~~(K. 61) |
| V2_0060_03 | tebhya eva me idaḥ puṇyam pariṇḍāmi | svapuṇyam puṇyabhāgiṇaḥ ☉ (K. 79 = Corpus,) |
| V5_0310_08 | anyadeśe paripālanotkaḥ kim ātmasantānakṛte | svapuṇye // vāgīndrapattanākhyo deśo yaḥ |
| V6_0310_33 | anyadeśe paripālanotkaḥ kim ātmasantānakṛte | svapuṇye // vāgīndrapattanākhyo deśo yaḥ |
| V1_0264_06 | saṁvardhayanti na haranti yathā | svapunyaḥ te cārghyapādyaphalapuṣpadharaiḥ pra - ~ |
| V6_0199_25 | bhagnā- sanā yo tiṣṭhipat punaḥ// tuṅgādrau | svapure khyāte kumārambhapure pi yaḥ |
| V6_0192_05 | prādāt | svapuṣpakariṇi svakamandalumayo bhaktiyā kapālaṇi |
| V1_0149_28 | ca havirbhujī yogañ ca pratyahaḥ योगyas | svapoṣam iva yo puṣat// hiraṇyāni ca vāsāmsi |
| V6_0197_17 | jayanti te// cittamātrañ jagad dṛṣṭvā | svapnavat taddhitodyatāḥ muditādyāḥ praviṣṭā ye |
| V5_0063_06 | tan dṛṣṭvā kinnarābhiś śatagaṇasahitas | svapnaśoṣe himādrer āyāto mokṣaṇārthañ jayati |
| V1_0004_13 | - tīrthāyatanaparvvatān kathāñ cid ānīta iha | svapnānte śrītrīśūlinā yathā pradarśitaḥ svapne |
| V1_0004_14 | iha svapnānte śrītrīśūlinā yathā pradarśitaḥ | svapne dṛṣṭavān iha śāñkaram liṅgam padaḥ |
| V1_0263_17 | bhis svaiḥ// ~~~~~~ | svabhaktyaṅkuravacch. ~~~~~~deveṣv |
| V3_0201_04 | - visarair hlādītā ratīḥ | svabhartrvadhavaidhavyāñ jahau sā vañcanām iva // |
| V1_0095_29 | hi vadanyatvan natis sādhatyātīśvare ☉ aho | svabhāvo dustyājyo yadvakṣasthāvarīkṛtā |
| V5_0257_19 | satyavādibhiḥ// dharmma eva dhruvan dharmma- | svabhāvo yaḥ pure sthitam dharmmāvāsāhvayañ |
| V1_0084_33 | aho bhavya evāsti bhāgyam ☉ | svabhāvataḥ prāḡ api kāntim agryām yasya vyatānīd |
| V1_0094_08 | rer astrair yyo rañjito tīva bhāsurah | svabhāvabhāsuro merur iva ratnamarīcibhiḥ ☉ |
| V2_0173_09 | sārīḥ śrutākṛtikṛtān vitātāna kāntaiḥ ☉ | svabhāvabhūtapatibhā vahuśrutā sunirmmalā |
| V2_0099_06 | bhinnopadhānād vahudheva bhinnō nānyas | svabhāvād iva vāribhānuḥ// yo nādīmadhyanidhanas |

V1_0019_04 jaya namaḥ parameśvarāya ☉ // niṣka'āya
 V2_0165_10 - dyutiḥ pādana[khāṃsubhiḥ] bhāsvān
 V1_0099_21 idaṅ jagat☉ bhūbhṛty anamre vidhvaste
 V1_0205_26 iva yas sadā// yo rccanīyo rccito bhogais
 V3_0046_14 yyah aṣṭābhīr ebhis tanubhis tanoti vyaktam
 V1_0101_08 parasveṣu yo vadanyo pi pātavam dātun nālam
 V1_0103_32 yācate yācata ity udāram rakṣantu dharmmaṃ
 V6_0199_11 yo mudā munau// advayānuttaram yānam anyeṣāṃ
 V1_0087_17 bhṛṣam apsarobhiḥ ☉ aho yuvaiva
 V4_0174_06 santaticchedakātaḥ dharmmasantataye cittam
 V5_0231_27 pāpiṣṭhā pātayantu vai// haranty anye svayam
 V1_0039_16 guṇotkarṣāṅ jagadgītān samantataḥ nūnam
 V4_0219_05 bhaktirateṣu ha-na puṣpahetor h . ☉
 V3_0047_15 -samānaśobhā kanakāndajānde itīva kāntās
 V2_0172_28 satsṭhāpayan sarvvapure jinānām
 V2_0101_17 taddoṣataḥ kuryyād iti tadrājaśāsanam//
 V6_0201_37 pūjā yajvācāryyādikalpitā poṣaṅīyā
 V2_0119_11 nu parameśvaraḥ tatkāntim niravadyāṅgam yaṃ
 V1_0062_10 mmaṇḍitatrijagacchriyaḥ sunayā iva catvāras
 V4_0236_12 kṛṣṇān tapasyayā pañcapatīn jahāsa ☉ urvyā
 V1_0201_06 jigṛkṣavaḥ nirīkṣya taṃ sarvvagurum tāṃ
 V1_0166_26 lakṣmīm viśālām karikarātataḥ ☉
 V4_0066_14 iti vapurūpānām yas sṛṣṭo dhātrātisundaraḥ
 V6_0091_14 iti vapurūpānām yas sṛṣṭo dhātrātisundaraḥ
 V1_0204_04 ca bhūyīṣṭhā viprādyāḥ kavayo janāḥ
 V1_0021_12 rañjitā yena digvadhūḥ vaśīkṛtā mantravalais
 V2_0027_09 bhūṣaṅam sthānam īdrk ca bhaktyā tena kṛtam
 V1_0083_30 tatas svāśrayatas samantād āgur guṇā yaṃ
 V7_0012_03 . imatīm saraṣī cakāra ☉ rāṣṭrodāyāya
 V4_0236_12 pañcapatīn jahāsa ☉ urvyā svamūrtyā
 V1_0233_02 ! diṣṭyārjunaś cākṣayavāṇatūno rāmaś ca hanta
 V5_0239_13 lokaikadhāmātmasamānakāntim nūnam vinamrā
 V2_0101_10 tāsu susiddhān rājaśāsanāt niyuktas
 V1_0082_11 sumahati śriyam ānināya siṃhāsane sthitavati
 V1_0237_09 kila sabhyadarśī ☉ liṅgam paraṃ pratikṛtim
 V6_0303_27 yasya kṣitīśādhipatām vidhātum bhrātus
 V6_0200_30 sarvvayajñeṣu gantavyam animantritaḥ
 V2_0165_07 tripurañ jahā * * * * ☉ kīrttir dikṣu
 V4_0238_17 kenāpy aśeṣāmarmūrttivittaḥ ☉ rāme
 V5_0239_22 tayeve śaptābhimukhyekṣaṇasaukhyahinā
 V6_0304_40 sadevaḥ sagrīṣmavāpādir anekadāso dattaḥ
 V1_0093_21 ! yo dhūnvan nuddhvanidhanur dhanurveda iva
 V5_0231_27 pāpiṣṭhā pātayantu vai// haranty anye
 V6_0197_32 parān śrutyaiva yena kenāpi paravidyā
 V1_0040_16 śāstreṣu kuśalo yo bhūt tatkāra iva
 V6_0197_24 sādhipadmonnatis sadyaḥ pāpidhyāntakṣayas
 V1_0101_25 ☉ kamvuviśvambharāyām yas tridaśānām
 V1_0020_06 jīvārthinā yenābhiṣikto vidhinā mahendras
 V1_0102_07 jītvā-yacchac chriyam yo haraye tadīyām
 V1_0039_16 samantataḥ nūnam svam sṛṣṭivaidagdhyaṃ
 V1_0223_03 iva// vedhasan nāmabhis sārthais
 V5_0099_19 vrahmāṇḍan na bhinatty alam//
 V1_0233_33 apūrvvaiḥ kāṣṭhāmukheṣu ca samam
 V4_0013_11 vṛddhair vvidyāsu rakta x pariṇatāsv api// [
 V4_0007_11 vṛddhair vvidyāsu [rakta x pariṇat]āsv api//
 V1_0235_29 vaiparīyañ kva cit prāyo gītim abhīpsitām
 V1_0087_28 prapadya padmā puruṣe purātane nininda nūnam
 V4_0187_11 tāni tāvaccīkṛṣuḥ gambhīravedaśavdā[nām
 V1_0099_20 sūtamagadhau purā tuṣṭvatuḥ pṛthum stavīti

svabhāvena svecchayā dhṛtamūrttaye śivāya
svabhāsā yo rkendu- dīptam merum ivāha[sat] ☉
svabhūbhṛttvabhayād iva chinnaḥpāpadeśena
svabhogyair api bhūbhṛtā manasvimānasamañin
svam aṅgam sa śivo vatād vaḥ // vasundharām
svam anyasmai jagrāhānyasya kevalam ☉ jayaḥ
svam imaṃ bhavantaḥ ☉ ātmāyam eko vahudhā
svam ivārjjayan yo diśan munaye haimaṃ rājataṃ
svam uraḥ sthiro yam apy ekadādān na
svam eva samakalpayat// iha ☉-nya vandhor vva
svam yad dhārayanti anyakān yadi nimantrānugatās
svam sṛṣṭivaidagdhyaṃ svayambhūr vvahu manyate//
svamaṇḍalikṛtya bhuvās talāni hatārīrajanya ☉
svamanānsī ninyus samānayantyo yam anaṅgāntyā //
svamandire cābhirakṣa lakṣmīm ☉ śriyam śriyā
svamātāmahasūnus tu ke-nāmā sakulas tadā yācitas
svamāteva yatnaiś śraddhāpurassaraiḥ// dakṣiṇā
svamūrṭtim nyaveśayat [a]samkhyādhvaradhūmālī-
svamūrṭtyaṅśā ivoditāḥ// caturmmukhamukhodgīrṇṇa
svamūrṭtyā svayam arthito yo vāggmī kṛtāśīr
svamaulibhir ārcayan// vihāya kṣmābhṛto lakṣmīr
svayam [yaḥ ☉ * * * * *
svayañ gatāni śāstrāṅy a- prayatnenāpi dhīnidhim [
svayañ gatāni śāstrāṅy a- prayatnenāpi dhīnidhim [
svayatnārjjitapuṇyānām phalaṃ yasmai nyavedayan//
svayandattakarābhavat samrakṣati kṣitīm yatra
sva[yam] (K. 36 = Corpus,)
svayam anyadīyāḥ gāmbhīryaratnākaram ekapātram
svayam apy upeto mantri ☉-npatin nive[d]ya
svayam arthito yo vāggmī kṛtāśīr yatibhir jigāya
svayam āgatesuḥ yasyahatāre raṇa ekavāṇa-gatyaiva
svayam īkṣamānā vilāṅghanenāpi vinā sakāmā//
svayam uddharttuṃ heṃ-nāmnā pū-samāhvayaḥ//
svayam eva rāmāt sītām śriyan iv apajahāra
svayam eva samyag bhūpendradeśa iha yas samatiṣṭh[
svayam pālayitā prajānān devādhipatvaṃ suratān nv
svayam prāptā hitenāpi tatraite pāpabhāginah//
svayam yātā patyuh * * * * -śrīs satsv anujñayā
svayam vairivadhāya yāte viddho diśat paddhatim
svayam śivam vo vahatād umā sāl// namaddhavam
svayam śrījayavarmanāmnā purāvasāno
svayam sākṣādbhūto dhanuśśikṣā- sauṣṭhavam
svayam svam yad dhārayanti anyakān yadi
svayam hṛtā// tyaktam dharmmasutenāpi
svayam// * i * * * * -yasya rājena śrīndravarmmañā
svayam// svarggāpavarggamārggeṇa yaḥ piteva vahan
svayambhuvām sthāpitānāñ ca yajvaiko bhūtvā pūjām
svayambhuvāropitadevarājyaḥ tenābhiṣeka[m]
svayambhuve rodhasi viṣṇupadyāś campeśvarākhyām
svayambhūr vvahu manyate// dattaśeṣopabhoge yas
svayambhūsraṣṭpūrvvakaiḥ ādikāraṇam ākhyātan
svayaśahkṣiradugdhabdhi- dhavale bhūmimaṇḍale
svayaśahpratānam ☉gaurīgurur mmadasamaḥ
svayām ☉-n. mayitāpi yaḥ bhak[ta]vat[s]
svayām ☉-n. mayitā[pi] yaḥ bhaktavatsala
svarakalān gāyanti lokā bhṛṣam ☉ yatkīrttyām
svaratim putātanīm ☉ visarjjitā yena raṇeṣu
sva[rasampūritāśayā[m] pauraṣeyākhilabhuvām
svarasenaiva yan tu sarvvam idaṅ jagat☉

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|------------|---|---|
| V6_0302_40 | narendrabhogān dadatas sma bhṛtye ntike riṣu | svarvibhavāns tu dūrān dūran na yasyānyaguṇair |
| V2_0102_28 | puṇyaṃ mama svārthaparārtham eva lumpanti ye | svalpadhiyas tu teṣāṃ utpattir eva sthitir astv |
| V1_0235_01 | kāntāratim sma nu parāsu nirākaroti ☉ | svalpikṛtāpi vasudhā vasudhādhipena |
| V1_0010_06 | dīpanmānair asakṛt tena satkṛtaḥ dadhāra yas | svaśāśasya dhuram anyais sadurddharām [śrīmad] |
| V5_0300_36 | bhūmīgato vabhau nu dyudtrīṇirastas | svavadhūsmaratvāt // raṇabhuvī suripūṇān |
| V6_0301_25 | trinetramūrdhāptapadaṃ | svavandhum vodhā yadi syād ayam atra gacched |
| V3_0160_06 | // cīram api sahajāntāraktatām āsu hitvā | svavapur atimanojñam śaṅkhakundenduśubhram bahati |
| V2_0164_21 | sma sadādhiṣete ☉ jītvā smaram ya | svavapurguṇena kāntena kāntāhṛdayaṃ praviṣṭaḥ |
| V6_0197_14 | vuddhājñā devadaityādi- bhāṣopadhyanurodhinī | svavarṇṇāpagatā svacchā sphaṭikābhā punātu vaḥ// |
| V1_0200_20 | śaithilye klīvam āśaṅkya tatrastus | svavalāni yam// eko yuṣtur yyathā nīrai- kārṇave |
| V7_0009_11 | kiṅkarāḥ kim utetaraiḥ ☉ // anādikālam | svavaśāñ carantaṃ manastaraṅgam viṣayeṣv ajasram |
| V1_0096_18 | vṛttorur vyāyastheyān yas | svavāhur ivābabhau ☉ doṣoddhāraṇaṃ guṇotkarṣam |
| V3_0047_03 | khagendraṃ rāmaḥ kapīndraṇ ca ripūn mamaradda | svavāhum ājau viṣame sujātim ajātaraṣas tu ya |
| V1_0262_06 | yo rājā śrījayavarmmaṇaḥ sūnus | svavāhuyugmeṇa labdharaṅjyo savandhunā// |
| V4_0041_11 | ihāgataḥ vrāhmayeṇa janmanā tāvat pavitreṇa | svavidyayā yo lam punāti kā coktiś śuddhayā punar |
| V5_0099_08 | vande lokeśvaram iveśvaram darśayataṃ | svaviṣṇutvañ caturyugadhare kalau// |
| V5_0254_17 | vṛtṭiḥ parārthārthe yad āhave svaḥkāntās | svavīhārotkāḥ yo jahāv ahite hatāḥ// bhīror api |
| V4_0013_17 | sarvvair yasmīn kalibhayaḥ iva śaṅke | svavṛttan nikṣepya ~~~~ yayuḥ// [pa]reṣ[āṃ |
| V2_0165_29 | ~ ☉ ākumāraṇ gatā ~ = dhrṣṭaivāri ~ ~ ~ ☉ | svavṛtṭyākhyāsta ~ ryyā = yasya kīrti ~ ~ ~ ☉ |
| V1_0021_21 | sūryādau pratimās | svaśilparacitā īśasya devyāś ca tāḥ tistras |
| V5_0254_17 | mahatām mahatī vṛtṭiḥ parārthārthe yad āhave | svaḥkāntās svavīhārotkāḥ yo jahāv ahite hatāḥ// |
| V5_0092_26 | suralokaṃ vrajantu te ~ ~ ~ āśamsaṃ prāpya | svasantānair asaśāyah ☉ (K. 872-874) |
| V4_0232_04 |ca . eṣu = jaśritas | svasantāpān vadabhir iva yo ~ ☉ |
| V5_0121_08 | piṇḍitam sandarśayitum etatra śaṅke yasmīn | svasarggaje // yaśodharataṭakaṃ yaḥ pūritam |
| V7_0174_32 | viṣṇoḥ rājñī mahārājasamānabhogā yasya | svasā śrīnṛpatīndralakṣmīḥ // |
| V2_0099_07 | iva vāribhānuḥ// yo nādimaddhyanidhanas | svasukhopabhoge sām bhogikaṃ vapur ivenduvidhun |
| V1_0087_23 | vakṣasi vṛhaty akarot sarāgam naisarggikaṃ | svasubhagatvam udāharantī gaurīva |
| V4_0240_39 | ☉ nūnaṃ vidhātābhimatā pi sarvvā guṇais | svasṛṣṭir gaditum kathañ cit śākyā kavīnām iti |
| V5_0223_08 | ambhojam abdhutam sararjāmbhojojodbhūtim | svasṛṣṭijam ajaṃ vadan// ajo jayati yo jātim |
| V4_0232_11 | ☉ rāmaś śriyaṃ priyāṃtyaktām āditsur | svastave śrute dharmmarājastave yas tu ditsur |
| V3_0200_03 | // siddhi | svasti .. pā[ntu]~~~~ [caraṇam]vu[ja]reṇavaḥ |
| V2_0203_03 | Face ā // siddhi | svasti ☉ namo stu paramārthāya vyomatulyā yo |
| V3_0041_02 | (K.216 = Corpus C) //siddhi | s[v]asti 928 śaka ☉ upanadyālayan nāmñā |
| V6_0278_05 | siddhi | svasti oṃ //nityan namaś śivakarāya [ci]vāya |
| V6_0242_03 | siddhi | svasti oṃ 948 bande nirmmāṇakāyan taṃ ~ ~ . ān |
| V6_0144_02 | //☉// siddhi | svasti cṛīmadutpannakeśāne pādapaṅkajapānsavaḥ |
| V1_0019_03 | ☉ // śrī siddhi | svasti jaya namaḥ parameśvarāya ☉ // niṣka'āya |
| V1_0032_03 | śrī siddhi | svasti jaya namaś śrīndreśvarāya , = Prah Ko , . |
| V5_0034_03 | | svasti dvinavartugate śāke mādhave kṛṣṇapañicame ~ |
| V6_0229_03 | siddhi | svasti śivo jayaty unmanayaikadhāmā tedekavad yaś |
| V6_0133_03 | //☉// siddhi | svastioṃ namo bhagavate vāsudevāya oṃ ~ ~ ~ namaḥ |
| V3_0225_06 | guṇākarāḥ // pra ~~~~~ itaṃ manaḥ | svasthānam yasya vītaṅgo vāhyam aṅgam aśīśriyat // |
| V5_0188_09 | // prave ~ ~ ~ ~ ~ nādhyuṣitaṃ manaḥ | svasthānam yasya ~ ~ ~ vāhyam aṅgam a -kriyat// |
| V1_0236_02 | damyā ye durdamā yena sapadi sudamās | svasthitim suṣṭhunītāḥ mandaujovāgurāyān nabhasi |
| V4_0093_36 | śako dhanyā hotrapadasthitā grahagaṇās | svasthe yaśassvāmini// dhārmniko bhārati dharmmam |
| V1_0090_29 | yo nijaṃ prayogan tv avaner akampam ☉ | svasmāt padād vigalitās sati pārthivatve |
| V1_0097_08 | yo karod rāṣṭram avāṣpan namrabhūbhṛtām | svasmin haras tu saḥate śvaśure vāspavāhinīm ☉ |
| V5_0300_30 | // nītaś śaro ripatirāśīśirassu sadyas | svasyāsane sthitikaro virarāja raṅge |
| V1_0013_22 | svāmyanuraktas tyāgī sūro vijītaśatru[h] | svasvāmīna x prasādāt sa ca |
| V1_0234_18 | tasya lakṣmīkara ivāgrataḥ tato māgā ita iti | svasstrīnām vivivṛttaye ☉ ākīrṇṇaketanagaṇair |
| V7_0174_09 | varṣantam uccais stanitāñ ca megham // yasya | svahastasrutadānanīrair āplāvītā bhūr iva |
| V6_0302_07 | na śaktā api patyur arthe dharmmas tu kāmam | svahitārtham eko dṛpto nuvāllabhyavalād arakṣat |
| V6_0125_20 | saha devīrūpaṃ prāsādaharmmyanivahe | svahrdīva divye vauddho gradhīś śaraṇagāṣṭabhir |
| V3_0047_19 | ananyalavdhañ ced vīkṣya kāmāpadi kāmakāntā | svāṅgan didhakṣuḥ kim u jātahasā muñcet kathañ |
| V6_0116_03 | sātvatam satva- rajodṛṣṭyai tam āditaḥ | svāṅgīrtya tamo yena dhṛtīś śaṅkharathāṅgayoḥ// |
| V1_0038_21 | - rajasā digvisarppīnā alpāham iti medinyā | svāṅgīkṛta ivārṇnavāḥ// raṇebhakumbhanirbheda- |
| V1_0058_32 | trilocanas trāṇatayā vilocyā bhūmau dhruvam | svāñsam atārayad yam// yasyādbhutan vākpatayo py |
| V4_0086_05 | ~~~~~ guṇīnī ~ ~ pūrvaḥ// ~~~~~ rājñā | svājñā ~ yā vyadhuḥ abhyantaropacārān sā patyus |
| V4_0236_22 | yadiyais tarognibhir bhedanadāhabhītyā | svāṇḍan nu vaddhvā śatarudrapāni-pāśair vyadhād |

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| V5_0255_20 | santataṃ saṃmatas safām śāsane sumatān tasya | svātmanah pratisaṃmataḥ// dvandvādrigirirājyastho |
| V4_0020_08 | ≈ kalpitah ≈ ro hi sandeśe na ≈ ṣu ~ ro ~ | svātmabhogāya ye kṣetraṃ hṛtvāpi manasā śivāt |
| V6_0084_13 | kulopamaḥ ⊙ sarvvalakṣaṇasaṃpannaḥ | svātmānam aticintayan niṣkṛtya vayaso rdheṇa |
| V3_0046_22 | caturāsyam ādyam apūrayad vedapayovdihinīrais | svātmānam asthānam ivādadhah yaḥ // |
| V4_0041_14 | vrahmaguṇair yyataḥ yajanādīsvakarmasthas | svāddhyāyanirataḥ kṣamī// na gotreṇaiva sadṛśaḥ |
| V4_0022_10 | ~ i . oḥ tatra dattaṃ mahiṣo ≈ dāsa ≈ | svān ~ no ≈ ~~~~~~ye mūdḥā |
| V1_0079_15 | vahner dḍiptiṃ pitus | svān mahati bhavapure pīsvarād īsvaratvan |
| V1_0094_06 | yenājau vegotkr̥ttam areś śiraḥ savarggataṃ | svāntarātmānam ūrddhvocchalad ivānvagāt ⊙ |
| V4_0232_06 | pi tatparaḥ sadgatiṣṭhas sapatnaśrīḥ | svāntaravidvarjanotsukaḥ ⊙ ≈ mārhau ravividhū |
| V1_0206_05 | yo tithipriyaḥ// uktapratyuktabhāvena cireṇa | svāntahārīṇī api vān madhurā yena |
| V5_0165_06 | // ādimadhyāntakalyāṇaṃ yo - ī ≈ ramanoramam | svāntāndhakāraavidhvaṅsam dharmma[rat]na ~ - mune// |
| V3_0047_21 | muñcet kathaṃ cin na nu vāspamātram // | svānte madiye vidadhātu nityam sthāsnusthitiṃ |
| V6_0198_17 | yo ~ tyāgāyopārjītāsa[m]khyā- | svāpateyo pi dhī ~ kvāpi ṣaṭpīṭakārthādhyo yas |
| V2_0167_01 | ~~~~~ ṣṭhaś carato va ~ ⊙ | svābhāvikā ~~~~~ karttari sattapām - |
| V6_0125_14 | rājani bhaktitaḥ// kontyākhyāḥ bhāgineyīm | svām nṛpatau tāṃ nivedya yaḥ rājñopaskarageṣu |
| V1_0262_01 | // yo yogyadhikṛtas tenā hṛtas | svāmiguruguruḥ dhairryāc chivapure [ś]ai[lā]- |
| V7_0077_09 | śreṣṭha ta ~~~~~ tāvan . | svāminā sthāpito mudā ~~~~~ bhu |
| V7_0065_31 | ramyān ~~~~ su . iksitān // tān sarvvān | svāmino ~ ~ suprasādān mahīpateḥ āsaṃhṛya ~ ~ |
| V3_0201_10 | api sitacchatrasmitāṃ lakṣmīm yo lebhe | svāmibhaktitaḥ // tenaiva sthāpito bhaktyā |
| V6_0124_07 | śrīvirendravikhyātan nāmāvāpa vibhūtibhiḥ// | svāmibhaktitayā tasmai rājāhād bhogasampadam |
| V5_0029_01 | śambho + pūrvvam u ~ ~ | svāmibhaktivivṛddhayarthaṃ seyan tribhuvaneśva[rī] |
| V7_0065_17 | adāpayat // kṛtajñavallabhan nāma | svāmibhakte [r avāpa]yah sukhālayapure ramye devam |
| V7_0077_07 | dāsān dāsi ~ yāś ca gāḥ viṣṭ. v. k. ~~~ ca | svāmīrājā dine ṣṭame ~ vanokācyuto śreṣṭha ta |
| V1_0013_20 | durllaṅghitaśāsanasya tasyaiva bhṛtyas | svāmyanuraktas tyāgī śūro vijitāstru[h] |
| V4_0090_09 | yasyāś śobhāmayena pariśeṣaguṇeṣu kā vāk | svāyambhuvan namata kamvum udīrṇnakīrttiṃ |
| V1_0014_02 | tenaikāntikabhaktyā śambhos | svāyambhuvan mahāliṅgaṃ śrīkedāreśvara iti nāmnā |
| V2_0102_27 | kā cā kathā puṇyaphalesu teṣāṃ// puṇyaṃ mama | svārthaparārtham eva lumpanti ye svalpadhiyas tu |
| V4_0007_31 | rasajñā x pātasya rūḍhamūlāḥ kṣitāv api// | svārthopasarjjano bhūtvā parārtham |
| V1_0257_19 | abhavat kila// śrīyaśovarmmaṇā paśśāt | svāśrame dhikṛtaḥ punaḥ ya ācāryyādhipatyena |
| V1_0083_29 | pūṣeva dikṣu pracacāra cāraḥ ⊙ itas tatas | svāśrayatas samantād āgur guṇā yaṃ svayam |
| V5_0230_16 | - bhūṣaṇo bhūribhānubhāḥ// yadvakraśobhayā | svāsūn jitaḥ padmo nu lajjayā letukāmo harer |
| V1_0063_14 | bhrājīṣṇukarmmayog[e]ṇa jiṣṇuneva [yaśa] | svinā // tatpituḥ sv. ~~~ yaḥ karttātra ~~~~ |
| V4_0086_03 | ~ ~ ~ ~ ~rendrapa ~ ~ ~ ~ ~ke// ~~~~~ varmmābhi ~ ~ | svinī ~~~~~ guṇinī ~ ~ pūrvvajā// ~~~~~ |
| V1_0252_02 | ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ | svinī śrīkaṇḍ[di][nyas]ya mahiṣī yā dakṣa ~~~~ |
| V1_0223_31 | śrīnara-patīndravarmmaṇy ameyamud iha rṣiḥ | svikuru rakṣaṇadakṣa kṣamam idam iti vādanam |
| V1_0098_17 | kalām prāpa candrārddho na tu jādyathaḥ ⊙ | svikurvanty unnatiṃ sarvvām varṇṇitā yasya |
| V3_0027_03 | dīśat// sarvaśāstro vidhiṇo yas tapasvī | svikṛtāgamah śrīsūryavarmmaṇācāryās sthāpako ti |
| V6_0305_18 | pi vīraṇadhanvākhye grāme sarvvvasavañcayaiḥ | svikṛte tiṣṭhipac chaivaṃ liṅgaṃ viṣṇuṃ |
| V3_0101_02 | sarantīm anyasaṃpadaḥ jitacandrām ~ itveva | svīcakre madhusūdanaḥ // daśanā ~ ~ veda- |
| V1_0019_04 | parameśvarāya ⊙ // niṣka'āya svabhāvena | svēcchayā dhṛtamūrttaye śivāya parameśāya namo |
| V5_0099_18 | / yatkiṛttikāntāpy avalā krāntatribhuvanālayā | svēcchāvatyāvakāśatvād vrahmāṇḍan na bhinatty |
| V4_0089_28 | gaurīm grṇāmi bhayamīlitalocanā yā | svedodgamapracurakaṇṭakamaṇḍitāngī roṣāt |
| V1_0234_32 | ⊙ sarvvānavadyavadanaprakṛtāvāsatyām | svēnānurūpavapuṣi dyupatiḥ praśaktaḥ anyāsu yatra |
| V6_0197_26 | vahan prajāḥ smṛtiraśmir vvimārggebhyaḥ | svendriyāśvān nyavārayat// vyavahāre satām mārgge |
| V4_0211_02 | manobhūr gatavān mano pi krodhādibhis | svair anugair nu dūram nirasya |
| V1_0082_33 | tu sādhutvadharān dharitrīm ⊙ kulakramais | svair api rājavidyān dīptām atītair bhuvī |
| V1_0084_14 | bhūbhṛdbhaṅgākṛto pi varddhitatamais | svair vvhīnīvistaraiḥ śrījanmāvanayo pi karttum |
| V1_0222_05 | dadhad vahnidhū bhavaḥ karmma kurvann iva | svairan dāhāhlādanaśaktijam// vande viṣṇvaṅghrim |
| V1_0263_15 | dattāni maheśvarāya ~ ~ ~ ~ ~ tr. bhis | svaih // ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |
| V1_0252_05 | ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ | svodūkr̥tap ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |
| V1_0203_06 | yena santyaktaḥ kṛpaṇaḥ kṛtadoṣavat// | svopabhogyasamānāni sarvvabhojyāni yo dīśat |
| V5_0121_24 | [m] ≈ ≈ ddh.s. ~ ~ ~ - tmaḥ// tasya rājñā[| s]stutasyādḥ[yā]v abūtām pa ~ ~ ~ au |
| V2_0168_08 | ~ ~ ~ ~ ~ yathomā priyaṅgatā syām iti ~ ~ | ssthā ⊙ lāvanya ~ ~ ~ ~ [ta]pobhis taptām |
| V5_0289_08 | tābhīr vāṅagnīpaṅktibhiḥ śrīsūryavarmmadevo | shād rājyan dvandvasamāsataḥ// tadrājye ~ ~ ~ ~ |
| V4_0219_04 | yasyānīśam bhaktirateṣu ha-na puṣpahetor | h . ~ ~ ⊙ svamaṇḍalīkṛtya bhuvāś talāni |
| V1_0262_12 | bhūyo riṇāge hemadolay ~ ~ ~ ~ ~ | h . tākṣa- śvetaiḥ purbhis samṛddhibhi[h]// |
| V6_0199_34 | ≈ ≈ tuma ~ ~ sarvvam etad rājājñayaiva saḥ ≈ | h . śa ≈ y. ~ ~ ~ piṇḍasyāgneḥ prabhāvataḥ ⊙ eṣā |
| V4_0007_18 | mantrāmvsuktā validā yasya jayamahīruhā[| h //] prathamo bhūt svṛttānām gurubhaktimatāñ ca |
| V3_0160_20 | maheśvare urusampatvalśāvāpti- nirāśa ~ ~ | ha ca (K. 139 = Corpus CC-CC) |

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| V4_0232_26 | ~m ivorvīdharabhū ~⊙ śikhībūs śikhi ~ | haraṇaś ~~~yas tu devendrabhūbhūbhṛt pakṣa. āri. |
| V4_0251_21 | vidadhe punar yam ⊙ sarvvatra saktō | haraṇe pi lakṣmyāḥ bhṛṣan dviṣatsv eva valāvṛtiṃ |
| V2_0183_17 | yam samudvikṣya ~~~~~-bhītyā sa | haratīvendraś śarān ~~~~~-niṣkalaṅkatayā |
| V4_0251_16 | sadvṛttagītyaiva mahō nadantī vrahmādiceto | harate tu kīrttiḥ ⊙ manye manoramarucaṃ |
| V1_0233_16 | vvireje vāhur harer iva | haran kanakāṇḍamūrdham |
| V3_0107_11 | adyāpi candramāḥ // yuyuts. ~- tīn. sa[m] | haran saṅgare ripūn sa ~~~~~ m iva pratyādideśa |
| V4_0238_28 | jahāv upāyān jagacchriyam vāmanatāṅgato hi | haran hariḥ kiṃ vihatātmaśakteḥ ⊙ vālye pi yaḥ |
| V4_0219_18 | murārim aindrīn diśam samanuyāti harir | harantam ekīkṛte bhṛgujakamvujabhūmibhāge dhīram |
| V5_0231_27 | uktāni pāpānām pāpiṣṭhā pātayantu vai// | haranty anye svayaṃ svam yad dhārayanty anyakān |
| V2_0049_26 | ye ratnarairajatalubdhataiyā | haranti ghore patantu narake saha vandhubhis te// |
| V1_0264_02 | āśrame te lumpanti dattam iha bhūtapatāv | haranti chinnāṅghrikarṇakaraṇāsikaśiśna ~~~~~ |
| V7_0010_30 | śāpam ima[m] vabhāṣe ye ḡṛdhnava dattam idaṃ | haranti te vānmukhās saṃprapantv |
| V2_0011_11 | patayas tāpasā iti śrīmad utpanneśvarasya | haranti dravināni ye te vasanty andhatāmisre |
| V5_0231_24 | śambhos subhaktiḥ te nānānarakaṃ yānti ye | haranti narādhamā// upapātakipātaki- |
| V2_0040_08 | kulavāndhavaiḥ dravyam śrīkhaṇḍaliṅgasya ye | haranti narādhamāḥ te vicinarakam yāntu piṭṛbhīr |
| V5_0100_15 | ~~~~ duḥ// tāni sarvvāni dattāni ye | haranti narādhamāḥ narakaṃ rauravaṃ yāntu yāvād |
| V1_0264_06 | ca yathā parikalpitāni saṃvardhayanti na | haranti yathā svapunyaṃ te |
| V6_0104_16 | asya yat dattaṃ hemarūpyādikan dhaṇam | haranti ye na kiñ cit te basanti narake cīram// |
| V6_0116_20 | dadatuḥ harau ye nu dharmmam imaṃghnanti ye | haranti vasūni ca te śeṣanarakaṃ yāntu |
| V4_0237_23 | dviśantaḥ śrītā nagotsaṅgapayodavṛṇḍe harīn | haranti sma valād abhikṣṇam viśvambhareṇeva |
| V5_0176_09 | ha yā [guhāya janmakṣayasiddhidī]yinam guhā | haraṃ smartum alaṃ rarāja sā ⊙ [|
| V1_0062_07 | // jayanti gaṅgājihmāṅgās taraṅgā | haramūrdhani vadanyodanvatā dattā |
| V1_0102_06 | vāhuvalena jivā-yacchac chriyam yo | haraye tadīyām svayambhuve rohasi viṣṇupadyāś |
| V3_0153_05 | vinissṛ[tāḥ] sarggasthāya namas sthityai | haraye paradhāriṇe cakre cakreṇa yo rājeś |
| V6_0134_05 | nārāyanāya vibhavāya namo stu tasmai// namo | haraye yasyāṅgam oṅkāraṃ tryakṣarātmakam vadanty |
| V1_0065_03 | ~ bhūmi ~ bhūbhṛdarccitaḥ ~~~~~- - | haralīlām alaṃ lalau// ~~~~~- tena dhīmatā ~ |
| V1_0092_23 | - caram pūrṇendumaṇḍalam ⊙ gaurīm | haraśarīrārdha- harāṃ vikṣyersyayeva yam śrīr |
| V7_0174_30 | // tasyorukīrttiḥ kila dharmmapatnī gaurī | harasyeva rameva viṣṇoḥ rājñī mahārājasamānabhogā |
| V1_0038_12 | ~~~~~ kāmam | harahataḥ kāmo yasmi ~~~~~- mūdḥābhū ~ |
| V3_0144_02 | Corpus CC) jayato jagatām bhūtyai kṛtasandhī | harācyutau parvvatīśrīpatitvena |
| V1_0092_23 | ⊙ gaurīm haraśarīrārdha- | harāṃ vikṣyersyayeva yam śrīr ālilinge lagṇāṅgi |
| V5_0224_33 | adivedavilaiś śākaiś śivabhaktyekamānasah// | harārccā sthāpitā tena bhāratyarcca ca dhimatā ka |
| V5_0239_20 | yogāt// niruddhayogāmaratām karoti yām yā | harārdhdhāṅgadharā taye va |
| V4_0008_28 | ~~~~~yā śrīprahasite ~~~~~ | hari ~- rccāṅga- saṃhatasya pinākinah |
| V4_0014_11 | kh[y]āta[satkarma] ~~~~~-() [| hari ~- rccāṅga- saṃhatasya pinākinah] [|
| V6_0260_09 | aja ~~~~~- | harir avadhirahitasurahita - tu yabā ~~~~~ |
| V1_0079_04 | samuditair yyat tena tenāśsumad-vaṅśyānām | harir ādideva iva yo vaṅśe tadīye bhavat⊙ |
| V4_0211_37 | yo krūrasevyo | harir eva gopaḥ ⊙ vidārītārīndrakulas triloka- |
| V4_0238_28 | upāyān jagacchriyam vāmanatāṅgato hi haran | hariḥ kiṃ vihatātmaśakteḥ ⊙ vālye pi yaḥ |
| V3_0047_01 | ājāladher vvabhāra // vijātim āśritya | hariḥ khagendraṃ rāmaḥ kapīndraṃ ca ripūn |
| V7_0085_03 | namo stu ta[s]mai [ru]drāya yadarddhāṅgam | harir dadhau kālākūṭaviṣo[ddāma] dāhasaṃharaṇād |
| V2_0059_05 | // namo stu tasmai rudrāya yadarddhāṅgam | harir ddadhau kālākūṭaviṣo[ddāma] dāhasaṃharaṇād |
| V6_0230_13 | śuceva lakṣmyā vihītadarābhū// kāle | harir vvarṣati vāryy asaṃkhyam gatāgatam |
| V4_0219_18 |]ibhāgaharam murārim aindrīn diśam samanuyāti | harir harantam ekīkṛte bhṛgujakamvujabhūmibhāge |
| V1_0103_02 | ⊙ rājendraviśvarūpe-śvaro pi viśvākṛur | harir hārī tribhuvanakevalakānti-prakara ivākāri |
| V1_0166_14 | tyaktvā bhṛṅgīva śuśkam | harikajam anīsam naṣṭavodham viśīrṇam iddhe |
| V1_0233_27 | drāvyamānaripavo nanu sāvakāśā randhre harer | harigaṇāś ca ḡrheṣu teṣām śrīś cātra kiñcid |
| V1_0165_09 | pūṣeva nityam vijitāripakṣaḥ ⊙ kṛchreṇa | hariṇā ~~~~~-~~~~~ |
| V5_0254_19 | api bhayam śauryyam aho bhāvayati sphuṭam | hariṇāksyo hitānām yad- guhāsv asya harīhitāḥ// |
| V3_0129_07 | īśvaram ḡṇanidhiś śrīviśvarūpam | harim // śaddasartugate śakendrasamaye lagne |
| V1_0020_21 | iva kṣīrodasāramathanād āharantam śriyam | harim jahāseva prabhūtaśrīr yyo bhūbhṛnmathanena |
| V4_0041_27 | ~~~~~atiṣṭipad imaṃ sa śrī- nivāsasvāminam | harim śrad ~~~~~-yābad bhūmidharā dharām |
| V2_0165_20 | yuyutsudaityair yuddham yo jahā[sai]va | harim sadā ⊙ sarvvaṣmām rakṣayan punyaiḥ |
| V5_0255_07 | bheje narisūrim yam āryyajam// śivālayo | hariyutam pundarikāsanācītam rambhādhyam |
| V7_0086_09 | ḡā kṛtau kaliyuge tadā // ----- sa | harivāho mahāyaśāḥ ----- praśastam |
| V7_0086_05 | ś ca devam śrīśikhareśvaram // - - - [| harivā]hākhyo yaś śrīrājendravarmmaṇaḥ, |
| V3_0159_16 | [li]ṅgadvayam kṛta[m //] somaśarmmājaṭāliṅgam | haris caite tathā ~-teṣān tena ca dattaṃ yo |
| V5_0220_09 | . i . ātā sth ~~~~~-jīyāstām | harisāṅkarau hitakarā- ~~~~~-vijārtham |
| V4_0252_07 | jagatām vidhāya saukhyañ ca yaḥ prāpa sukham | haris tu naivāhatebho pi payodanādam |

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| V4_0216_17 | āvaddham āpūryya ca kīrtiratnaih | hastārjitair yaḥ kṛtavān avādham valānvitah kvāpi |
| V4_0242_14 | rddhotsave tativikāsiyašovitāne | hastāhṛtā bhuvanasaukhyasukodbhavāya ṣṭele de l' |
| V4_0212_35 | jayāmṛtam yasya samitsamudrāt siṃhasya | hastīndrahṛtau hi na syān muktāphalaṃ kin |
| V1_0064_04 | priyo yasya prakāśo bhuvaneṣv aho tathā hi | haste hṛdaye kīrtiyāṃ sannihito mukhe// śambhor |
| V2_0164_32 | va - - - . aḥ tejasā sa bhṛṇeneva nīto | hastya - - - kān ⊙ ūrdhvam ūrdhvaṅgatā yasya |
| V4_0242_08 | ⊙ kīrtiyāvdhikānanagirīn ripuveśma siṃha- | hastyādisaṅkulam alaṅgatavaty ajasram kīrtiḥ |
| V7_0086_05 | ś ca devam śrīśikhareśvaram // - - - [harivā] | hākhyo yaś śrīrājendravarmmaṇaḥ, |
| V5_0301_16 | tato dhikam yaṃ bhajate sma bhūtaḥ// b[u] | hāgrhe dhvāntaghaṇe dhitā yo raśmipratānaṃ |
| V1_0021_28 | pṛthukumbhās ca rājatavyajanāni ca karaṅkā | hātakā raupyās svarṇṇārupyasamudgakāḥ bhājanāni |
| V4_0086_23 | // - - - - - gauravam - - - - - yur | hātakādikam - - - - - nte yamālaye// - - - - - |
| V2_0170_22 | ⊙ sarveṇa - - - - - ṣṭa - - - . ḥ śrutasya | hānyā viṣayaiḥ pramattāḥ rājñe ni[v]edyāśu tayā |
| V7_0103_10 | dāruṇāḥ yātanāḃ yāvad arkendū kalpa - - - | hāpnuyān (K. 953, 954) |
| V1_0257_21 | labdhavān pravaraśsanam// yadyaśo | hārahāhlāra- nīhārākṛtikāntimat niṣkalaṅkān |
| V6_0263_15 | - - - - - | hāraśaṅkākṣayabhayacikitam vīkṣyamāne rivīryya |
| V4_0241_18 | ripurājalakṣmyāḥ paricyutā yena bhīyeva | hārāḥ ⊙ yannāmbhītyeva na vidviṣo yat śriyañ |
| V1_0089_17 | iva divaṃ saha vedamantraiḥ ⊙ śacikace | hāri na pārijāta-puṣpaṃ makhe yasya sadotsukendre |
| V1_0203_10 | dārupātravaśeśabhāk// yo dānyuktariḥkṛtānām | hārinām viparītakṛt priyo pi ripuvat tyaktas sa |
| V1_0095_30 | yadvakṣasthāvarīkṛtā yenārihṛdayāhlāda- | hāriṇi śrīḥ kṣaṇaṃ kṣaṇam ⊙ [p]ū[r]ṇṇ[do] rāhuṇā |
| V1_0103_02 | ! rājendraviśvarūpe-śvaro pi viśvākṛur harir | hārī tribhuvanakevalakānti-prakara ivākāri |
| V7_0175_16 | dehāntarāntagamanād api nai va | hāryyam rājñā śaravanan dattañ cārārthaṃ yad |
| V6_0148_11 | sakṣetrakiṅkarādhyān tadvandhujanair api na | hāryyām |
| V5_0254_21 | - rahitāhiguhehitāḥ dussahādhisahā hīna- | hāvā yasyāhitastrīyaḥ// |
| V7_0077_12 | vidyebhyo vividhāni cāṣṭamadaneṇa - | hi - - s - - - nyavāḥ . - - - - - pyate |
| V6_0243_03 | nī - - - - - yathā - - - - - bṛddho pi - - - | hi - - rāntake - - - - - m ālamvya ba - - - - - |
| V2_0168_04 | - - - - - siddham abhyastam iṣṭam sulabham | hi - - raiḥ ⊙ rāmapra - - - - - r[e]ṇa rāmam |
| V2_0166_12 | - - - - - haṃsādisaṅga - - - - - sarvva[m] | hy atipr[ī]y. - - - - - ⊙ yasyās sum[ātā] - - - - - |
| V5_0099_14 | kānter asamāno manobhavaḥ kva ca kāntir | hy anaṅgasya kva ca dravyāśrayo guṇaḥ// jetā |
| V1_0090_07 | yo yena nirddasyu dadhāra rāṣṭram dimvā | hy abhūvan madhukhetabhādyāḥ prasahyavedādiharāḥ |
| V6_0201_24 | sarvvadā santi dehasārārthinām satām// deho | hy avaskarasamas sarvvāśucyālayas sadā tathāpi |
| V2_0167_36 | - - - - - vratāvṛ - - - - - vṛtyadhṛṣyā safi | hy aśakyā su. ṛ - - - yantum ⊙ gaurto - - - - - tam |
| V7_0175_07 | ācīnāt pṛthivīpāyodhiparikhā | hy āsūkṣmakāmṛtākād ācampaviṣayāt parair avijitā |
| V6_0303_04 | drṣṭe payodasvajanākṣitoye krameṇa te | hy utkramato py arāteḥ yenājikhadgāhatavairilupta |
| V3_0048_10 | utpātabhūtā api ratnaraśmiṃ vātūlasamghā na | hi kampayanti // nirjitya śatrūn api rājyalakṣmīm |
| V4_0241_12 | ⊙ dhātā na sākalyavidhau guṇānām alaṃ | hi kaś cin na tathāvidho pi evaṃ parivādakahām |
| V4_0211_32 | yaḥ nirastanāgo malayadrumeṣu nāgo vinodāya | hi gaṇḍakaṇḍvāḥ ⊙ sarvvatra satyānugato |
| V4_0214_35 | bhave - - - - - . m tenāpi sāmyaṃ | hi gato manobhūś cen mūrttimān y . - - - |
| V3_0120_07 | asmin valādhipāḥ rakṣantv idaṃ mudā ye | hi candiṇamṃ ṛddhaye sadā ⊙ urvībhujā |
| V7_0007_19 | - - - - - nena nitarām - - . y api | hi cānanam - - - - - |
| V2_0168_29 | - - - - - pi prapede kṛtyaṃ | hi citte mahatān na sampat - - - - - t[ī] |
| V4_0082_16 | // yañ kānta - - - mīnyā vīkṣya va - - - bhavat | hi cirād adhunā nā - - - - - n iti// - - - no guṇa - - - - - |
| V6_0192_07 | bhakyā kapālaṇi nirantaradharmmamārge somo | hi ṇāma ripucandravile cake ca |
| V1_0100_08 | yo rimaṇḍale meruṃ kurvanti avadhyā | hi dhāma vedhoharīśvarāḥ ⊙ pradhānabhūtā bhūteṣu |
| V4_0212_35 | yasya samitsamudrāt siṃhasya hastīndrahṛtau | hi na syān muktāphalaṃ kin nakharandhrasaktam ⊙ |
| V1_0082_28 | jaladāmvuvarṣaiḥ sindhor vviparyyeti payo | hi nābdheḥ ⊙ rājanvatīty anyanṛpo nvaśāt prān |
| V1_0206_08 | gatāḥ prāṇāḥ kṛtārthā yena saṃmatāḥ mahānto | hi paran dharmmaṃ vaddhnanti dhvaṅsijīvitāt// |
| V1_0085_28 | spaṭike pi gādha-rāge sti dīptir nna | hi pādmarāgī ⊙ mandradhvanau garjati yasya cāpe |
| V6_0200_22 | nnopabhoktavyaṃ saṃghadravyaviśādhikam viṣaṃ | hi pratikurvanti mantrādyāḥ na tu sāmghikam// |
| V4_0213_09 | teṣu diptā samaṃ yasya dayā dayāloḥ bhānor | hi bhā bhāti girīndraśṛṅga- |
| V3_0067_27 | rakṣatādharmmarākṣasāt tamānsi ghnanti lokān | hi bhās karoty eva bhāskarāḥ // // dāsīn dāsañ ca |
| V1_0232_11 | adahan nu purā na roṣāt bhūtas sa yo | hi bhuvane bhuvanapratītaṃ rūpaṃ smarasya sakalan |
| V1_0098_18 | sarvvām varṇitā yasya sadguṇāḥ tathā | hi lajjāvyājena mukham apy ānatan tadā ⊙ |
| V4_0219_12 | tu vinaiva yatnaṃ kin durlabham bhāgyavatā | hi loke ⊙ yudhyāvahe vāraṇarājasamsthāv ahaṃ |
| V1_0095_28 | pi kāmado nādita śriyam dṛptārau | hi vadanyatvan natis sādhatyāśvare ⊙ aho |
| V4_0240_24 | kim uta pravṛddho vālah pravāle śayito | hi viṣṇuḥ ⊙ sahasradīpteḥ kṣaṇadāsu naṣtan tejo |
| V6_0201_35 | durjjanāḥ paśūnām vahvanarthāya dīrghajīvo | hi sañcītaḥ// kā cid bhagavataḥ pūjā |
| V1_0020_30 | pi mahiṣīvrtaḥ śrīphalena sadājīvat parārtā | hi satām kṛtiḥ vinodanavaśād vyaktaṃ lakṣmyā |
| V4_0020_07 | - - - dadau puṇaḥ - - - - - kalpitaḥ - - - ro | hi sandeśe na - - - ṣu - - - ro - - - svātambhogāya ye |
| V6_0200_36 | llokās sukhitā dharmmavarddhanāḥ antarbhūtā | hi sarvvajña- kāye satvās carācarāḥ// |
| V5_0045_08 | vidhinā saṃsthāpitaṃ yajvanā// rājaprasādēna | hi somatistrī tasyās [ca] p[u]trās tv atha |

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| V4_0238_27 | na jahāv upāyān jagacchriyaṃ vāmanatāṅgato | hi haran hariḥ kiṃ vihatātmaśakteḥ ☉ vālye pi |
| V1_0064_04 | priyo yasya prakāśo bhuvaneṣv aho tathā | hi haste hr̥daye kīrttyāṃ sannihito mukhe// |
| V4_0022_11 | no = ~~~~~~ye mūḍhā yamalokanirbhayadhiyo | hiṅsyur dhanam kalpitaṃ ~~~~~~yāvāt |
| V4_0021_18 | yasmin vitanvati kṣemaṃ prajāsu prthuvikrame | hiṅsrāṇān niṣprakāratvād dhiṅsayā daṇḍam ā ~ |
| V4_0013_22 | sa ~-dṛḍhamūlā durārohā bahuśakhā x praro[| h] i[ṇaḥ] [mantrāmvsuktā validā yasya |
| V5_0218_16 | yam tapo ~ . indrah// ~~~~~ śaṅkaram | hitakaram ramyāspadam sampadam ~~~~~ ram |
| V5_0220_09 | ātā sth ~~~~~-jyāstām hariśaṅkarau | hitakarā ~~~~~-vijārtham bhuvane |
| V1_0206_15 | // dvir vā trir vokatam anyena sugrahaṃ | hitakāmukaiḥ vyākhyeyan tattvato yena tv ekavāram |
| V7_0064_08 | -- dikāraṇam // ~~~~~ tasya jñāṣasya | hitakāriṇam yasya [śa]ktir anu - .yā viṣṇvādi - |
| V1_0163_12 | ~~~~~ vvalādityo pi san yo | hitakulakamalākuṅcanāyaikacandraḥ |
| V4_0121_06 | ~~~~~ vvalādityo pi san yo | hitakulakamalākuṅcanāyaikacandraḥ |
| V3_0100_03 | // mahāvarāhāhīna[r]ddha- danṣṭrāharatu vo | hitam angtarhimāṅśuśubhrābhra- karadyutir |
| V7_0012_15 | taṭākamālā ~~~~~-cakrahetau | hitaruci ~~~~~-vivarācchādanaṅ caru |
| V6_0200_10 | kārayitvā yas triṣu ratneṣu kalpayan pareṣām | hitasiddhyartham sa mahāpunyam āpnuyāt// |
| V6_0264_12 | // ~~~~~-udita | hitahimāṅśau śaurir unmajjanārthī ~~~~~ |
| V5_0254_19 | śauryyam aho bhāvayati sphuṭam hariṅakṣyo | hitānām yad- guhāsv asya harīhitāḥ// |
| V6_0075_02 | civare dve sacaityaiḥ// sarvānām jagatām | hitāya divase kurvvīta dānaṃ sadā vastram |
| V5_0254_35 | - ny aritarakadāriṇī guhāsyāstā | hitāyus tu yasyāvanipatīni// |
| V4_0188_15 | // ~~~~~-sinām tatrāśramo | hitārthatvāt sa śrībhadreśvarāśramah// tapasvinām |
| V6_0125_24 | yat taṭākakam// triṣkālābhūtasatvānām | hitārtham akarod ayam saṃsthāpitāmarāṇān ca |
| V7_0173_19 | śravaṇena yasmāt gaṅgeva jahnor jjagatām | hitārtham uccaiḥpadārthaṅ ca mahīpatīnām // |
| V5_0309_15 | sadbhakti ~~~~~-bhūmis sacivo | hitārho vabhū[va] ~~~~~-vāgminām |
| V6_0200_30 | gantavyam animantritaḥ svayaṃ prāptā | hitenāpi tatraite pāpabhāginah// |
| V3_0160_05 | padmāḥ // ciram api saḥajāntārakatām āsu | hitvā svavapur atimanojñam śaṅkhakundenduśubhrām |
| V5_0255_06 | / padmas sakaṅtakaḥ pāṅko jālo jadarucīś śaśī | hitveti śrīr nutau bheje narisūriṃ yam āryyajam// |
| V1_0262_04 | sarvvaśailādhipādhipaḥ śailādhipam itī - y = | himavantam ivāhasat// śrīharṣavarmanmāmā yo rājā |
| V4_0251_11 | asūta dīptaustasā yasya bhṛṣam sametā | himāmśutigmāmśumaṇī yathendu-bhāsvatkarābhyān jala |
| V4_0239_18 | ekīkṛtan nyasya | himāmśum āsye aṅge śrīyan nirjitakāmadhāma- |
| V4_0089_26 | iva dharmmamārggau hr̥dyau | himādrīkanakādrīsamāgamābhau gaurīm gr̥ṇāmi |
| V1_0253_23 | bahi + kūdyam [pa]kv[e]ṣṭakacitaṃ mahat | himādrer apy amūrddhanye ~~~~~ |
| V5_0063_06 | kinnarābhiś śatagaṅasahasitas svapnaśoṣe | himādrer āyāto mokṣaṅārthaṅ jayati gaṅapatis |
| V4_0212_20 | mūrddhagatas tu bhūbhṛd unmūlito nyena | himālayasya ☉ yasyābhirāmasya paṭupratāpair |
| V1_0097_03 | ☉ sarvvaratnaiḥ sthīrā yasya dānavṛṣṭir | hiraṅmayī kṣaṅikāmbhodamuktābhīr vṛṣṇo vṛṣṭis tu |
| V4_0093_30 | liṅgam arccāḥ// sa divyadr̥śvā parameśvarasya | hiraṅmayīm apratimām vidhānaiḥ upāskṛtemāḥ |
| V4_0086_15 | śrīyojjvalam// saṃ ~ta-sa-kām lebbe dolām | hiraṅmayīm su -karaṅkakalāśam dvayīm yo |
| V1_0253_18 | ~~~~~ naktan divam prajvalite [| h] iraṅmayyau ca dīpīke saṃhataśuci ~~~~~ |
| V4_0031_17 | ~~~~~samlāyate + kulanabho | hiraṅya ~~~~~-tāv alārṣṭām sthitām |
| V5_0251_12 | dhātrādisādhitam// nṛṣiṅho hantu vo ṅhānsi | hiraṅyakaśīpor uraḥ nināya dvārātām mṛtyor yyaḥ |
| V4_0215_22 | vane pi līneva sukham ṣiṣeve ☉ | hiraṅyagarbhādhisamam smarānte prahlādanam |
| V5_0297_11 | hiraṅyagarbheṇa vibhū ~- | hiraṅyagarbhāndahirānyabhānda -vibhūśanārthan nu ya |
| V3_0153_03 | [na]mo | hiraṅyagarbhāya vibhave bhūtabhūtae |
| V5_0297_10 | e ~-[āśī]n nṛpaś śrīddhahiraṅyavarmanmā | hiraṅyagarbheṇa vibhū ~- |
| V5_0302_07 | -viṅśatyatītavayasā samatiṣṭhipat tad rūpaṃ | hiraṅyajanakam sa hiraṅyanāmā// |
| V4_0239_16 | śāśadvipadvāmḥkṣamukhās sitatvam haimam | hiraṅyatvam ivādrirājam ☉ |
| V6_0103_14 | śukle re ~- bhabat bhrātā | hiraṅyadāmasya devādītya ~- ttamāḥ |
| V5_0302_07 | samatiṣṭhipat tad rūpaṃ hiraṅyajanakam sa | hiraṅyanāmā // suvarṇaliṅgeśalaye sa yāto navam |
| V7_0142_28 | ~ -śivena vidhinā śiṣyas ~~~~~ t | hiraṅyarucaye tasmai ~~~~~-śiṣyasātkulam |
| V7_0142_33 | ~ -praṇamya vasudhā ~- vayitvā ~- t | hiraṅyarucinā tena pure rudramahā [laye] |
| V5_0297_17 | tābhyām kṛtānīva lasanty ~- | hiraṅyalakṣmyām avanīndradevyām mahīdharam |
| V5_0297_26 | janeśaḥ hiraṅyavarmanmādbhutamānyanaptā | hiraṅyalakṣmyās ca sutāsutāyām |
| V5_0297_25 | jagajjayo so janayaj janeśaḥ | hiraṅyavarmanmādbhutamānyanaptā hiraṅyalakṣmyās ca |
| V1_0149_29 | ca pratyaham yogyas svapoṣam iva yo puṣat// | hiraṅyāni ca vāsāṃsi kuṅḍodhnīr gās ca parvvasu |
| V2_0171_15 | ☉ dideśa sā śrījayarājacūdā-maṅav | hiraṅyāhitanadiyugmam śyenāṃś ca haimāṃś caturas |
| V4_0082_29 | = āśrītya sukhitaḥ nṛpāḥ[//] ~~~~~-r vvak | hiraṅyair vvibhūṣitā ~~~ gīśvaravaktre yasyām |
| V6_0288_14 | navadyaguṇodayaḥ ~~~~~- bhogayuktām | hiraṅmayīm ~~~~~- so dād yasmai mudā |
| V3_0123_15 | ~~~~~ yo navadyaguṇodayaḥ ~~~~~- am | hiraṅmayīm ~~~~~- so dād yasmai mudā nṛpāḥ ~~~~~ |
| V5_0257_22 | bhoginām prabhūḥ paracakrapadādhāro yo | hiśatrur ivāparah// liṅgam ekādaśam śaivaṃ ṣodaśī |
| V2_0101_07 | kāvdakajalāśayān// divaṅgate tu yasmimś te | hī -pū-ke-saṅjñakās trayāḥ asmadbhūmir iti proc[u] |
| V2_0166_20 | ~ -[rā]jendralakṣmīr va ~~~~~-[mātāma] | hī va ~~~~~-☉ rājendralakṣmy. ~~~~~ |

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| V1_0097_26 | asādhāraṇabhūṣaṇam ratnaṃ kostubhanāmeva | hr̥dyan nārāyaṇorasā ⊙ śaptā duṣṭasvareṇaitya |
| V1_0237_02 | vedārthapañcajaladhīn pivati sma | hr̥dyam pītojjhitaikasaritāmpatir āśu tāvaj |
| V1_0092_14 | śaramṛtsnābhīr yyaśaḥ kāmena kāntijam | hr̥dyam hr̥di varastrīṇāṃ lagnaṃ lkihitaṃ akṣaram ! |
| V1_0096_24 | yadyaśaśśauryyaṃ gītam svarggāṅganāgaṇaiḥ | hr̥dyam hr̥māthicāriṇāṃ manmathasyeva śāsanam ⊙ |
| V1_0099_10 | ivāptun dharmmarājatām yasyorvī mahiṣī | hr̥dyā dakṣiṇāsām sadānvagāt ⊙ yasya praśāsato |
| V1_0205_13 | // sumanoḥāriṇī yasya viśadā guṇarañjitā | hr̥dyā vāg divyamāleva bhūṣāyai kena no dhṛtā// na |
| V1_0021_26 | sauvarṇṇā rājatā ghaṭāḥ vicitrarūpā vahavo | hr̥dyā viracitās tathā rājatāḥ prthukumbhāś ca |
| V2_0049_14 | yā// tadagrajaś ca saudaryyo | hr̥dyācāryābhidhānadhr̥k arddhaprasādabhūṣe yaḥ |
| V4_0089_26 | svarggāpavarggajanakāv iva dharmmamārggau | hr̥dyau himādrīkanakādrisamāgamābhau gaurīṃ grṇāmi |
| V4_0218_34 | chāyāṃ yayau gopagaṇo gatādhiḥ ⊙ | hr̥dvaktrahastorasi dharmmavidyā-jayaśriyo |
| V1_0096_24 | gītam svarggāṅganāgaṇaiḥ hr̥dyam | hr̥nmāthicāriṇāṃ manmathasyeva śāsanam ⊙ |
| V6_0200_31 | prāptā hitenāpi tatraite pāpabhāginah// | hr̥nmūdramantravidyāsu homakarmmaṇi kovidaḥ |
| V5_0252_32 | vṛndadānataḥ [//] kṛttārināyakākṛṣṭi- | hr̥ṣṭanākāṅganākulam kṛtī parārthakaraṇe yo |
| V3_0067_25 | // satvān mokṣe śaśo dikṣu śokāgnimāramānase | hr̥ṣṭahr̥tsu satām asmin devān so tiṣṭhipat samaṃ // |
| V1_0082_10 | ⊙ siṃhāsanaṣṭham avalokya mahībhṛtam yaṃ | hr̥ṣṭā mahī sumahati śriyam ānināya siṃhāsane |
| V6_0304_08 | tan naṣṭam īpsur iva rudradṛgagnidāhe | hr̥ṣṭo tikāntam asṛjad yam acintyarūpam |
| V5_0300_09 | 2 yo sau parān dhāmabhujena | hetum ājau vinā sayyabhujan nu śaktāḥ punar jayan |
| V3_0160_08 | kuśalakaraṇadakṣaṃ tvaṇmanas tetra | hetuḥ ⊙ rājā śrījayarmmeti yo |
| V4_0241_28 | ⊙ vidyāvibhūtidhanasampada eva loke | hetur madasya mahato sakalāḥ pareṣām ekaikaśo pi |
| V1_0203_18 | na parasparavādhiṇah// nyāyavādān nirastasya | hetunā yena kena cit nyāyagr̥hyeṇa sahasā yimuktir |
| V7_0007_13 | [tasya rā]jādhirājasya - - - - - [ma] | hendrādhipati- [va]rmmā mantrī va - - - [hemado] |
| V3_0200_11 |]taśāsanah rājendraś śrīyaśovarmmā [ma] | h[e] ndropendravikramaḥ // yuddam āyudhayodhādī- |
| V2_0101_10 | rājaśāsanāt niyuktas svayam uddharttum | hem- nāmnā pū-samāhvayaḥ// sahadevena tannapṛā |
| V2_0101_15 | duṣkṛtam sphuṭam// oṣṭhacchedaṃ karacchedaṃ | hem- nāmmaḥ pv-āhvāyasya ca yathā taddoṣataḥ |
| V2_0170_39 | ṣaṭtriṃśa - - - - - | hema- kaṭṭibhir |
| V5_0256_19 | nāma rājādād dhlādakas sitam chartram | hemakaraṅkaṅ ca raidolām aparān dhanam// |
| V2_0171_10 | rakṣitadharmmakīrti[m] ⊙ sā dundabhiṃ | hemakṛtan dhvajaṅ ca suvarṇarūpyai |
| V5_0179_21 | śriyaḥ padman dadau yasmai sa bhūpatiḥ// | hemadandaṃ sitacchatraṃ māyūraṅ chatraṃ uttamam |
| V1_0262_11 | kva cit// tena sanmānyayo bhūyo riṅage | hemadolay ~ ~ ~ ~ ~ h. tākṣa- śvetaiḥ purbhis |
| V1_0150_27 | anekair yyo guruṇā prāg vibhūṣitaḥ | hemadolādivibhavair bhūyaḥ kamvujabhūbhṛtā// |
| V6_0248_09 | munivānarandhrair vvaḡmī śive śivapure dita | hemadolām |
| V6_0256_06 | munivare dāt tapasvīndramdhyaṃ ākhyāṃ yo | hemadolām uragadharamukhīm atra saṃpatsamagraṃ |
| V5_0231_08 | / yāmyāśāraḥṣaṇe rājñā preritas sa raṇe jitaḥ | hemadolāmahāvāhī yātanāpativīryyakaḥ// |
| V7_0007_14 | [ma]hendrādhipati- [va]rmmā mantrī va - - - [| hemado] lāsitacchatra- māyūrātapavāraṇam |
| V7_0142_26 | pūrvvam uccaś sa - vo yaḥ - - - - abhūṣayat | hemadolopavitādyaiḥ - - - - - śivena vidhiṇā |
| V5_0179_16 | kṣīrāśī yo mahātejā pūjyaś śrīkamvubhūbhṛtām | heman nāgamukhīn dolām yasmai so dāt mahīdharah// |
| V6_0305_25 | dāsakṣetradhanārāmair ādhyāṃ śivapureśvare | hemanirmitadivyaṅgan nandināṃ yo tinandināḥ |
| V1_0084_23 | śaradi krameṇa diścakravālātataḥpalakṣyā | hemantalakṣmīr abhiṣektum āśād yaṃ yogyam |
| V7_0174_10 | svahastarutadānanāir āplāvitā bhūr iva | hemapātrī cireṇa rūḍhaṃ kalikālavahner ahnāyā |
| V7_0174_38 | // vicitracinānāsukahemadolān nāgānanām | hemamayam karaṅkam srotohimūrttiṃ kalaśāṅ ca |
| V1_0021_31 | ca ratnāny ābharaṇāni ca | hemarūpyapadādarśā vālavayajanakāni ca |
| V6_0104_15 | bhaktyādiśat ⊙ pūjārtham asya yat dattam | hemarūpyādikan dhaṇam haranti ye na kiṅ cit te |
| V4_0032_12 | śubham bhaktyartham idam aiśam sā | hemaliṅgam atīṣṭhipat ~ ~ ~ ~ ~ . yā suvarṇam |
| V5_0256_13 | śivācāryyāhayaḥ nujah so nujo | hemāśṛṅgastham śivaliṅgam atīṣṭhipat// |
| V7_0007_07 | - puñjenājani yadvapuḥ kāntiratnacañcala- | hemastambhavidher iva [a]nukarttum avodyuktam |
| V1_0039_05 | dhvajā jva purogatāḥ// yasya | hemādidānāmbho- bhūridhārāplutā mahī śaṅke |
| V1_0095_10 | - taraṅaklāntaśaktayaḥ | hemādrimūrdhdhapuline viśrāntā vivudhā dhruvam ⊙ * |
| V2_0171_25 | bhojyāsanam viṃśatikaṭṭikābhīḥ kṛtaṅ ca | hemnām atidīptabhāśām ⊙ haimaṃ samudgaṃ |
| V1_0097_13 | ⊙ atasmimś tad iti prāyaḥ pratyayam | heyam eva yaḥ guṇeṣu ratnagrahaṇād agrahīd |
| V4_0213_36 | ⊙ na sūnṛtam yena nisarggasiddham yuddhe pi | heyam vijayendireva dhātrā |
| V5_0308_08 | pu - - - yatsu yasya paravīravikīrṇaheti | helā nirīkṣaṇaparasya yathāpi - ~ |
| V5_0092_18 | sa devīm māheśvaro nvaham [jayamā] | heśvarītyasmin jayakṣetre nv atīṣṭhipat// ~ ~ * |
| V5_0122_08 | sa sādḥūn sūnṛtām vānīm vāvadītīti | haitukīm // ~ ~ - naḥ pālayitavya e[śa] - ~ |
| V2_0171_30 | suvarṇajaṃ pattharam apy acintyam ⊙ | haiman tathā cumvalam unnatāgraṃ saṃsthāpīte |
| V1_0014_05 | iti nāmnā sa[m]sthāpitaṃ vidhiṇā | haimam kośam makuṭam kalaśakaraṅkam tathā ca |
| V5_0092_22 | sūtrayantraṅ ca dāntakam ~ ~ ~ ~ ~ tam | haimam gandhakārīm api striyam// ~ ~ [ya] |
| V7_0174_39 | hemamayam karaṅkam srotohimūrttiṃ kalaśāṅ ca | haimam pratigrahaṅ cānyad api praśastam // |
| V1_0020_12 | - yānam śrīndravimānakam śrīndraprasādakam | haimam bheje yas svadhīyā kṛtam tathāprathayad |
| V6_0199_12 | anyeṣam svam ivārjjayan yo diśan munaye | haimam rājataṃ śivikādvayam// mahat tāmramayam |

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| V2_0171_19 | tathādān nandidvayaṃ siṃhayugañ ca | haimam sadarpaṇāṃ svarṇamayīṃ śriyañ ca cāmīkarañ |
| V2_0171_26 | kṛtañ ca hemnām atidīptabhāṣām ☉ | haimaṃ samudgaṃ mañirañjitaṅgan dīpasya pādañ ca |
| V1_0102_12 | yathākhyam eṣā tripathena gacchatv itīva | haimaṃ saha bhūribhogaiḥ ☉ yaśodharā yena purī |
| V4_0239_16 | prapañnāḥ śaśadvipadhvāṃkṣamukhās sitatvaṃ | haimaṃ hiraṇyatvaṃ ivādirājam ☉ |
| V1_0150_30 | yathāvidhi// karañkarakāmatra- pramukhā | haimarājatāḥ racanaḍhārahbhṛṅgāra- |
| V2_0171_16 | maṇav hiraṇyāhitanadiyugmam śyenāṃś ca | haimāṃś caturas sadaṅḍān sadīpakosañ jvalitān |
| V1_0253_12 | ayoge pi sampiṇ[ḍ]i * ~ ~ ~ * * * * * hatāṃ | haimiṃ mudrāṃ vṛṣabhalakṣaṇāṃ ājñāmi vātmano |
| V1_0082_19 | kṛtāyām apy eṣa yasyāvīr abhūd vikārah | haimīva yad ratnamayīva cāsīd raimauliratnair |
| V1_0081_36 | āhṛtya harṣād iva vītabhāro bhūṣāsu | haimīṣu vavandha sarvvān ☉ strīṅḍān |
| V4_0025_05 | | haimnā dānapayobhis sadā svradbnir mmatāṅgajānāñ |
| V3_0177_05 | na yāti dhyānālayaṃ vanyaṃ apandito | ho // jñānapriyāryyamaitṛiti dve nām[n]ī |
| V5_0257_10 | jetā juṣtamanojajit yatināñ jāṭajūtaṅghrīr | hotā śrīśūryavarmmaṇaḥ// śaktimadbhīś |
| V4_0186_22 | / mānyaś śrījayavarmma ~~~~~ nṛpair bhuvam | hotā sattamadevavahnīsatām ācāryyakādhīśvaraḥ |
| V1_0237_30 | ☉ yogyo vicārakagurur gurukoṭīhoma- | hotā sabhāpatiḡgurur guṇaratanaḡpātram |
| V4_0034_01 | maṅgalāśrama ~~~~~ nam * kṣetra ~~~ | hotā sarvvagunākāro dhīmanmāni ~~~~~ |
| V4_0186_20 |]varmmaṇo yajñe śrīharṣabhūmipatinā | hotābhītas satām mānyaḥ// mānyaś śrījayavarmma ~~~ |
| V5_0218_02 | // * bhū * yatā tasya vādhyāyā astu kalpitam | hotā * ne rājñān tu vṛtṛyedaṃ punyaṃ āśritam// |
| V5_0255_22 | ācāryyavyāpināmābhūd yadbhrātā | hotṛān garaḥ ☉ śrīndravarmmāvanīśasya |
| V5_0256_15 | īśvarasya kṣitau vaddha- mūrter āsīt sa | hotṛkaḥ // śivalīṅgan trihastam yad- dattam |
| V5_0255_30 | rājño rājyabhājo dvidordalaiḥ | hotṛtām afamat so pi bhrātarau yasya vallabhau// |
| V5_0256_04 | * [āc]āryyāhvayo yāto yadbhrātā | hotṛtām bhavet// yadbhrātā hotṛtām yātas |
| V5_0256_06 | yāto yadbhrātā hotṛtām bhavet// yadbhrātā | hotṛtām yātas śrīmadrājendravermmaṇaḥ |
| V5_0255_38 | nāmnā kṣitīśasyārināśinaḥ yadbhrātā | hotṛtāyāto rudrācāryyāhvayo bhavat// [v] |
| V1_0099_17 | mataḥ ☉ lakṣaśo lakṣahomāḡnau hutam yasyāpi | hotṛbhīḥ sarvvavījam ivāmvūptam mahat phalam |
| V3_0183_22 | pakṣayos surapūjārtham kṣetradāsān akalpayat | hotṛyājakadāsānām vyabhavij jvītam bhavaḥ // |
| V3_0121_05 | asthāpayat padmapurākhyā īśam | hotṛṣabho rājapurohitendraḥ // (K.585) |
| V4_0093_36 | navarasāṅgaiḥ kridamānaś śako dhanyā | hotrapadasthitā grahagaṅḡas svasthe yaśassvāmini// |
| V3_0184_05 | arccakakṣetre yenaiva parikalpite // | hotre sapta śatais saika- catvārīñśadbhir arpitam |
| V6_0200_31 | pāpabhāḡinaḥ// hṛnmūdramantravidyāsu | homakarmmaṇi kovidaḥ bajraghaṅḡārahasyajño |
| V1_0236_05 | ca ☉ bhūto bhūtiḡaṅam bhṛṣam vidhutamo | homārccitaś śānkaraś śreyo gotravarō mahān |
| V3_0201_07 | dyāpi dehibhīḥ // tasyā rājādhīrājasya | horāśāstrābhipāragah yaś śrīsatyāśrayākhyo bhūn |
| V4_0251_12 | yathendu-bhāsvatkarābhyañ jala ~ | hau ☉ yasyābhīrāmair api rājakanyā hartum mano |
| V1_0009_07 | āsan dharmmapure yasya satrakhātā jalāśayāḥ | hautriyādavyavacchinnā santatir yyasya nānyataḥ |
| V1_0151_22 | indau śeṣe rim atrāsthita mādhavādye yāmye | hni devas sa |
| V6_0103_04 | * * * | hmanty avidhūta * * * * ~ - bhramam - ndr. |
| V5_0223_05 | astu// ☉ jitaṃ manojavijitā jyotir | hyāyo nijañ jvalat yasya durbhāvasadbhāvam |
| V6_0103_15 | bhrātā hiraṇyadāmasya devāditya ~ - ttamaḥ | hyutārccañīśvarabhabat ga - ddyātmaavidāmvaraḥ |
| V1_0088_35 | cāpalam svan nikṣīpya lakṣmīr apunargrahāya | hriyava yaṃ prāpya pariṃ gabhīraṅ gāmbhīryyam |
| V6_0304_36 | api līlayaiva sandargataśrīvībhavānyadevyo- | hriyā natāsyāś śravaṇe dhunāpi yasyai |
| V1_0232_33 | sārdhaṅgato smīha itīva kāmaḥ yo bhūr | hriyāḡniṃ praviśan mukhenduh pāṅyaṅghricūtas |
| V2_0099_24 | kila niṣkalañkāṃ yatkāntim ālokya śaśī | hriyeva gaṅḡānvite dyāpi kalañkabhaṅge viveśa |
| V1_0198_22 | bhāvo bhāveṣu dehinām mocakaś śaktivaddhānām | hriyeva jñātāmātrakah// viṣṇun namadhvam yadvakṣo |
| V6_0303_36 | hūṃ | hr [ṛ]kāntikīrttikamalābhīr ajasrayuktas |
| V1_0102_04 | tathā tathāvarddhata niṣkalañkā kandraśriyam | hrepayitum mudeva ☉ campādhipam vāhuvalena |
| V1_0199_13 | yas tayos rulyo nunirmmitaḥ// | hlādatāpaikanilayo yo yogenendusūryayoh |
| V4_0239_30 | dhruvam pūr[ṇa]sudhāḡsunāṅgam tadamaḡsunā | hlādanakāri yasya cetas tu dugdhāmvudh[i]nā |
| V4_0082_14 | tulam īritam tapat sarvvam anānamram ānamram | hlādayat sadā// yañ kānta ~- mīnyā vīkṣya va ~ |
| V4_0218_12 | dharendirā cāptavatī yathecccham | hlādasthitim vakṣasi yasya bhūyaḥ kenāpi |
| V3_0201_03 | api // yasyāṅgasaṅgisaundaryya- visarair | hlādītā ratīḥ svabhartṛvadhavaidhavyāñ jahau sā |
| V1_0009_09 | puruṣā rājasatkrāḥ aḡni[sa]tkṛtam ātmānām | hlādinyām yaś cakāra ha nirapekṣas svakāye pi y[i] |