GUINAANG BONTOK TEXTS

Buying Rice From a Rat¹ (Text S1)

1. Wad-ay tolo ay iGinaang ay inin-a, natot-oyada en, "Satakot i manaoy ad Maliggong.

2. Inmeyda kano, manad-alanda ad Sabbi, nangon-ona nan naayda dowa, kasi mataytaynan nan naay esa ay katloda, tay adi makadalan.

3. Inmeydas Bilig, nal-os nan ib-ana ay dowa, inbogaw ay mangwani en, "Ay intokayo man?"

4. Ig maid manbal, tay apdasda nangon-ona ad Maliggong.

5. Inmonod nan naay esa, inmey si Wawansan, ninbogaw en, "Ay intokayo man?"

6. Maiwed nanbal si nan ib-ana, ngem wad-ay nan naay nanbal, ay otot, en "Naayak si na."

7. Omey, kanan kano nan otot en, "Akas na, mo ad ne nan omayam?"

8. Kinwanin nan in-ina en, "Engkami manaoy ad Maliggong, ya tinmaynan nan ib-ak, tay adiyak makadalan si nan dalan."

9. Kinwanin kano nan otot en, "Mo manaoyka, ta akas na, ta esaka omalas nan naay pageyko."

10. Kinwanina kano en, "Gawis mampay mo way esam egwal an sak-en, ta adiyak et omonod si nan ibak ad Maliggong."

11. Kinwanin kano nan otot en "Wada, akas na magtek, ta esaka mangan."

12. Inmala nan naay otot si nan watwat ya linotona, sanat tag-ongen, ya mangan nan in-ina.

13. Nan sinawalna ay watwat, binongondas nan balat.

14. Nalpas ay nangan ya kinwanina en, "Aka ta bokatak nan naay alangko, ta omalaak si awitmo."

1. There were three Guinaang women, they were chatting, "Let's go to Malegcong to buy rice."

2. They went it is said, they walked to Sabfi, two of them went ahead, the third kept getting left behind, because she could not walk well.

3. They went to Filig, (and because) her two companions had gone, she shouted out saying, "Where are you?"

4. There was absolutely no answer, because they had already gone ahead to Malegcong.

5. The one woman followed, she went to Wawansan, she shouted out, "Where are you?"

6. There was no answer from her companions, but there was someone who answered, a rat, "I am over here."

7. She went, and the rat said, "Come here, where are you going to?"

8. The woman said, "We are on our way to buy rice at Malegcong, and my companions left me behind because I am not able to walk on the trail."

9. The rat said, "If you are going to buy rice, come here, and get some of my rice."

10. She said, "It's good if you have some that you can give to me, so that I don't have to follow my companions to Malegcong."

11. The rat said, "There is some, just come over here, so you can eat."

12. The rat got some meat and cooked it, then he dipped it out, and the woman ate.

13. As for meat that she left over, they wrapped it in a banana leaf.

14. After eating he said, "Come and I will open this granary of mine, so that I can get something for you to

15. Binokatana kano nan alangna, ididiil kano nan naay in-ina nan alangna, ig ed-edda nan pageyna ay daan nindedemang ay pagey.

16. Inpadakalna kano nan deey walon iting ay poddaw, kinwani nan naay in-ina en, "Ayaka dis nan naay poddaw, ta esakat naanalas nan sana dayyong si dowan iting, si esak inbayos esak in-asinan si tapey, ta esa in-inom asawak tay ig maid inin-inomna."

17. Kinwanin kano nan otot en, "Mabalin, tay mo dayyong nan laydem, wad-ay, mo gasang, wad-ay."

18. Inpadakalna di nan dowan iting, et naknas sinbetek.

19. Soponen kano nan in-inas nan deey talkana.

20. Lak-ayen kano nan in-ina ya kanana en, "Ay, yakey pet, ay in-analakat si nan sana gasang na, si sinpolos esak inbayo kay, ta esaak in-ilag-an si tobo, ta esak inpenpenan, ta esami in-ippeng nan tobo, mo into nan kaneg."

21. Kasi kano ges komawat nan otot et, kasina ges padakalen nan dowan iting.

22. Kedeng ay soponen nan in-ina, esanat alaen nan watwatna, ya iyosondas nan talkana.

23. Enban kano nan otot nan alangna, kasi kano insagong pay, ya kanana en, "Ya omalika od, mo ne nan omiil-am?"

24. Kanan kano nan in-ina en, "Sanat ipogawka ya."

25. Kanana kayyet kano en, "Ilaem od nan naayda matak ya nan ogemko, mo ipogaw nan omiil-am?"

26. Kanana kano en, "Sanat, ogem si ipogaw nan ogemmo ya."

27. Ngem otot nan mangiil-ana, ngem adina kankanan en otot, tay inyalanas awitna.

28. Saet kano paagtowan nan deey otot nan naay inina, ig kano naw-inaw-itan.

29. Saet kano manalan si nan dalan, omon-onod nan otot ay mangwani en, "Engka et, il-ilaem nan dalan, mo way aspolam si bolegmo, gag-awis ta way bolegmo." carry."

15. He opened up his granary, and the woman was peeping into it, he had a great amount of rice, still stacked on both sides of the granary.

16. He brought out fifteen bundles of $poddaw^2$ rice, the woman said, "That's plenty of the poddaw rice, just get ten bundles of that $dayyong^3$ rice, so I can pound it and sprinkle yeast on for rice beer, so that my husband can have a drink because he doesn't have a drop to drink."

17. The rat said, "Alright, because if it is *dayyong* rice you want, there is some, if it is $gasang^4$ rice you want, there is some."

18. He brought out ten more bundles, making up fifty bundles in all.

19. The woman loaded up her head basket.

20. The woman lifted up (her basket) and said, "Oh, would you mind, just get from that *gasang* rice, ten bundles so I can pound it, and weave some containers for *tobo* rice cakes, then I can fill them, and we'll be able to taste *tobo* rice cakes, to see what they (taste) like."

21. So the rat again climbed up into his granary, and brought out ten more bundles of rice.

22. Now the woman loaded this (into her basket), she then got her meat, and they placed it on top of the head basket.

23. The rat closed up the granary, turned around to face her, and said, "Please come here, what is it that you see?"

24. The woman said, "There, you are a person for sure."

25. He said, "Just look at these eyes of mine and my whiskers, and you see a person when you look at me?"

26. She said, "Certainly, your whiskers are the whiskers of a man."

27. But it was a rat that she was seeing, but she didn't say that it was a rat, because it had gotten her load of rice for her.

28. Then the rat lifted the (basket) onto the head of the woman, she was very heavily loaded down.

29. Then she walked off down the trail, the rat following her saying, "Goodbye, watch your trail, you might happen to meet a companion, it's good to have a companion."

30. Inmey kano, saet kinwanin kasin nan otot en, "Mo anggayem sa nan inalam, esaka kasi komwanis ib-am, esakayo omali ta esakayo omala."

31. Kanan kano nan in-ina en, "Ya mo mampay, mo lalaydem ta esakami omali, ta esak in-ayagan da Laglag-ong an Tannokay si esak in-ib-a ay mangegnan."

32. Kinwanin kano nan otot en, "Esakayo omali, solok nan sana pagey si esayo alaen."

33. Nat-an pay nan in-inas nan dalan, kasina kinwanin, "Ay intokayo man anono?"

34. Kinwanin pan nan deeyda dowa ay ib-anas san agagew en, "Naaykamis na. Akat mo way magtek nangiyala an sik-a, tay igkami insagosagong ad ganad ya igka adi omali ya. Kananmin mo adikat inmawid."

35. Kanana kano en, "Ay tay igak inkalikali ya igkayo adi tombal ya, epdaskayo ngen nal-os."

36. Kinwanida kano en, "Kananmi ges en ay into nan inmayam."

37. Isagongda pay et sad-enda, ig nanaw-itan nan naay esa mampay.

38. Kananda kano en, "Ay ayaka pay si awitmo ya sino pay nan nangiyala an sik-a?"

39. Kinwanina kano en, ''Gawis tay inkaliyak en, `Ay intokayo man,' ya kanaken dakayo nan nangwani en, `Akas na,' ya omeyak et baken ipogaw, ay otot.

40. Ngem nan kalina, kalin si ipogaw.

41. Saet wa nan abongna, ya wa nan makana, ya wa nan pageyna.

42. Siya nan inmiyala, ya kanana magtek en, `Ilaem od sak-en mo ne nan omiil-am.'

43. Kanak ay ig mangipapabgew en, `Ay sanat ipogawka ya,' ngem otot pay nan mangiil-ak.

44. "Ya akat, ta mat-awan ta satakot kasi omali, ta esam ilaplapo, ta esatako i kasi omala mo."

45. Kanana kano en, "Aditako og-ogoden si nan ipogaw, ta siyay ak-adtako ay tolo nan esas di kasi omey, ta siyay wa mamidwaantako, esa maanggay di." 30. She went, and the rat again said, "When you finish off (the rice) that you got, tell your companions about me, so you can come and get some more."

31. The woman said, "Alright, if you would like us to come again, I will call Laglag-ong and Tannokay to be my companions to carry some."

32. The rat replied, "Come again, you can get more than that rice next time."

33. After passing along the trail aways, she again called, "Where are you at last?"

34. Her two companions from that morning answered, "We are here. Come, if someone has already gotten rice for you, because we kept on looking back before and you just didn't come. We thought you must have returned."

35. She said, "I was calling and calling and you didn't answer at all, you had probably just left."

36. They said, "We also wondered where you had gone."

37. They turned towards her and waited for her, since she was carrying a very heavy load.

38. They said, "What a heavy load you have, who got it for you?"

39. She said, "It was good because I called out, `Where are you,' and I thought you were the ones answering, `Come here,' and I went and it wasn't a person, it was a rat.

40. But it had the voice of a person.

41. And it had a house, and it had cooked rice, and it had rice on the stalk.

42. It was the one who got (rice) for me, and then he said, `Look at me and tell me what you see.'

43. I said, flattering him, `There, you are a person,' but it was a rat that I was looking at."

44. "Come on then, and after a while let's come again, and you can lead the way, so we can go get some more."

45. She said, "Let's not talk about it to other people, three of us will be enough to go back again, if we go twice, it will all be gone."

46. Kedeng ay nat-awan kanos liman algew, kedeng ay kasida omawid.

47. Kanan kano nan deey si inyal-anas gapona en, "Engkayo, iyon-onayo od. Omeykayo ya engkayo si Wawansan inkalikayo, `Ay intokayo kay?'"

48. Omeyda kano nan deeyda dowa ges et, inkalida.

49. Kanana kano en, "Naayak si na, ilaenyo nan deey in-ap-apoosan nan kasok, siya nan katamenyo."

50. Kedeng ay monamonaangenda kano, siya nan kinatamda.

51. Kedeng ay inmeyda.

52. Kedeng ay kanana kano en, "Akayo isaadyos sa nan talkayos nan sana pantew."

53. Kedeng ay isaadda kano.

54. Kanana kano en, "Napanatongtako ta naanag-aggongtako, ta in-isog-edko nan naav banga, tav inanggay nan deevda an-akko nan sinawalmi ay makan, ta pomisokak si esatakot kanen."

55. Kedeng ay sesesed-enda kano et inkaloloto.

56. Kedeng ay gowadena kano, et manganda.

57. Tag-ongena kano nan deey banga et, begas ay sinekep nan deey ginegegedna.

58. Manganda.

59. Kedeng ay inmeyda kanos dis alang pay, ya kanana kano en, "Isaadyo sa ket ta tokwabak ta iilaenyo."

60. Kedeng ay iilaenda nan manokwabanat, anay tay maiwed naloglogis nan deey binokatana ay alang.

61. Kanana kano en, "Siya na nan kadwan nan alangko, ay adik binokbokatan.

62. Nan pay binokatak si gaponas inmali ay ib-ayo, deey as demangna."

63. Kedeng ay inokaokalna kano nan deey tolon betek, sinposinponda.

64. Kedeng ay enbana.

46. So after five days, they returned again.

47. The one who had gotten (from the rat) the first time said, "You go ahead. You go to Wawansan and call out, `Where are vou?'"

48. The two of them went, and called out.

49. He said, "Here I am, look for the place where the smoke is going up, that is what you head for."

50. They looked and looked around, and that is what they headed for.

51. So they went.

52. He said, "Come here and put down your head baskets in the yard (outside the house)."

53. So they put them down.

54. He said, "Let's just sit down and visit for a little, while I put this pot on the fire, because those children of mine have finished all the leftover rice, I'll put some rice on so we can eat."

55. They waited and waited until it was cooked.

56. The rat served it out, and they ate.

57. He put his dipper into the pot, and brought out two large slices of meat that he cut up.

58. They ate.

59. So they went to the granary, and he said, "Put down your baskets there while I open up so you can watch."

60. They watched his opening of it, the granary had never been opened before.

61. He said, "This is my other granary, that I haven't opened before.

62. The one that I opened the first time when your companion came, it's there on the other side of the mountain."

63. He brought out one hundred and fifty bundles, and they loaded and loaded them.

64. Finally he closed up.

65. Kedeng ay kanana kano en, "Akayo kan si na ta 65. Then he said, "Come over here and let's tell stories."

maog-ogodtako."

66. Kedeng ay somgepda kano, in-og-oog-ogodda. 66. So they went inside, and told one story after another. 67. He said, "What do you see when you look at me?" 67. Kanana kano en, "Ay ne kan nan omil-anyo?" 68. So one of them answered, "Well you are certainly a 68. Kedeng ay kanan kano nan deey esa en, "Ayki sanat ipogawka ya. person." 69. Kedeng ay kanana kano ges si nan esa en, "Ay ne 69. Then he said to the other, "And what do you see when kay nan omil-am ges?" you look at me?" 70. Kedeng ay kanana en, "Ayki sana, ay anay man 70. So the other one said, "But what about that, why do nan sana iposmo?" you have that tail?" 71. Kedeng ay nalannek si nan tekaw et ig inditdidit-71. Then it just dived into a hole in the ground, squeaking dit, ya ig inditdiditdit. and squeaking. 72. Kedeng ay inmonaangdas dis pantewna nan alang, 72. Then they looked around at the ground outside the granary, all the rice that they had piled into their baskets maiwed nan deey sinposinponda ay pagey. had disappeared. 73. That's all. 73. Kedeng.

NOTES

¹ As told by Luke Pakoran Catay.

² The general term for non-glutinous rice.

³ A kind of glutinous rice usually used for making rice beer.

⁴ Another kind of glutinous rice, commonly used for making *tobo* rice cakes.