

地域研究コンソーシアム次世代ワークショップ（企画代表者 寺尾萌）

交歓と境界：東ユーラシア、モンゴルとテュルクにおける宴会・酒・ことばをめぐって

5 企画の概要（英文）

The purpose of this workshop is to examine the transactions seen in the host-guest relations in a banquet and daily life in east Eurasia, regarding its geographical and cultural locations in between Russia and China.

Banquets have been examined as spaces represent the symbolic cosmology tied to the social structures, and also as places of exchange and redistribution of the fortunes on many ethnographies. Ethnographers also understood drinking or eating together as action that raise social consciousness. Recently, some studies are paying attention to more specific interactions or local models focusing on participants' behaviors, to make clear the values of the banquets or meaning of alcoholic drink itself in the local, individual contexts.

This workshop stands on these studies mentioned above and additionally pay attention to the concept of “hospitality” and “boundary” to discuss on the general arguments about transaction between host and guest in daily life in east Eurasian societies. In other words, this work shop delineate one of characteristics of the sociality of east Eurasian societies, regarding hospitality as a place to encounter the other. In that sense, the word “hospitality” is more meaningful than its primary understanding, warm reception. It includes encounters with various others not only invited pleasing guests, but also the visitor who is not invited, outsider or enemy. And over the world of hospitality, we can observe the first moment of the separation and connectivity with others, namely social boundary appears, the organizer think.

This workshop is based on a temporarily definition to name these meaningful world of hospitality as “fraternization”, and examines the way of banquets or social lives through following arguments;

In east Eurasia, Mongolia and Turk societies are based on the same cultural background, nomadism in spite of the differences in attitudes of the banquet around drinking; former is supported by drunkenness by drinking, while later is forbidden as a general rule based on the Islamic norm. This workshop search the similarity of the base of fraternization or sociality in both societies (Sess.1).

For thinking about the similarity and the differences in them, it also may be the key point that the same background that is so called acculturation with Russian culture through Soviet socialism. It is helpful too, to cultural or economical change of local banquet depends on the cultural or economical joining with the large country in the context of China (Sess.2).

In east Eurasian nomadic societies that developed nonmaterial or verbal culture, it is important technique to express boundaries such as host/guest, relative/nonrelative, inside/outside or daily/non-daily spaces, through some speech act, or nonverbal transaction. It also constitutes the moment of fraternization (Sess.3).

《Program》

12:50 Explanation of the Aim of Workshop TERA0, Moe (Tokyo Metropolitan University)

13:00 Session1 Contemporary Banquets in Mongolia and Turk Societies

TERA0, Moe (Tokyo Metropolitan University)

“Banquets and Fraternization in Mongolia: In a Case of Host-Guest Transaction in Wedding Banquet”

YOSHIDA, Setsuko (Shikoku Gakuin University)

“The Wedding Banquets of “A New Era” : A Pilot Study of Intergenerational Changes in Rural Kyrgyzstan”

14:20 Tea Break

14:30 Session2 Acculturation and Cultural Boundary Seen in Banquets

IGAUE, Naho (Chuo University)

“The Use of Alcohol for Funerals and Memorial Ceremonies by Russian Old Believers in the Republic of Buryatia”

ABE, Tomohisa (Tokyo Metropolitan University)

“Changing Entanglement of Ritual and Food in Hani, Yunnan, China”

15:50 Tea Break

16:00 Session3 Boundaries and Conversation

NAKAMURA, Mizuki (Tsukuba University)

“Languages between Daily and Non-daily: The Case of Language Use in Uzbek Society”

HOTTA, Ayumi (Japan Society for the Promotion of Science, Research Fellowship for Young Scientists [PD])

“A Ger as a Stage Setting for “Hospitality” : The Case of Visiting Other’ s Ger in Mongolian Nomadic Society”

16:40 Comments

SAKURAMA, Akira (Japan Society for the Promotion of Science, Research Fellowship for Young Scientists [PD])

MIURA, Tetsuya (Ikuei Junior Collage)

KAZATO, Mari (Hokusei Gakuen University)

17:30 Discussion

18:30 Closing